

BUSINESS LICENSE ADVISORY AD HOC COMMITTEE

Council Chambers, 180 NE 2nd Street

June 10, 2024 at 5:30 PM

AGENDA

- 1. CALL TO ORDER
- 2. INTRODUCTIONS
- 3. REVIEW & APPROVE MINUTES
 - A. Minutes of the April 8th Meeting
- 4. BUSINESS LICENSE FEE SURVEY REVIEW & DISCUSSION
- 5. PUBLIC COMMENT
- 6. ADJOURN

** AMERICANS WITH DISABILITIES ACT NOTICE**

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