

# **CITY COUNCIL**

# AGENDA

**MONDAY, MARCH 24, 2025** 

COUNCIL CHAMBERS - 180 NE 2ND ST.

Other ways of viewing or participating in live meetings are available through: YouTube at: https://bit.ly/HermistonYoutube

Zoom with Meeting ID: 816 1088 9740 Passcode: 531951 Telephone number to join is:1 253 215 8782; or submitting comments to meetings@hermiston.gov

For written electronic public comments to be part of the official record, sender must provide their full name and place of residence and comments must be received within the time frame given for the item under discussion. The City Recorder will respond/confirm to sender that their electronic comment was received and will be made part of the record; or, if their electronic comment is not able to be made part of the record, the City Recorder will respond to the sender and state the reason(s) why.

# 1. CALL COUNCIL/CITY MANAGER WORK SESSION MEETING TO ORDER - 6:00 PM

- A. Municipal Broadband Discussion
- 2. ADJOURN WORK SESSION MEETING
- 3. CALL REGULAR MEETING TO ORDER 7:00 PM
- 4. DECLARATION OF QUORUM
- 5. FLAG SALUTE
- 6. CITIZEN INPUT ON NON-AGENDA ITEMS

Anyone wishing to bring anything before the council that is not on the agenda is asked to please do the following: 1. Please limit comments to not more than FIVE minutes; 2. State your name and address; 3. Direct your comments to the Chair.

# 7. CONSENT AGENDA

 A. New Liquor license application for La Mexicana located at 135 E Cornell Place, Suite B

- **B.** Committee Vacancy Announcement
- C. Minutes of the March 10th Regular City Council Meeting and Urban Renewal Agency Meeting

# 8. ITEMS REMOVED FROM CONSENT AGENDA

# 9. **RESOLUTIONS**

- A. Resolution No. 2361- Well #4 Control Systems Contract Award
- B. Resolution No. 2362- Initiate LID for NW 2nd Street
- C. Resolution No. 2363- Declare Intent to Form LID for NW 2nd Street
- D. Resolution No. 2364 Good Shepherd Health Care System (GSHCS) Police Funding Agreement

#### 10. OTHER

- A. Presentation and Possible Action Small Modular Reactor (SMR) Legislation
- B. February 2025 Monthly Financial Report

#### **11. COMMITTEE REPORTS**

A. City Committee and Liaison:

Airport Advisory, Budget, Hispanic Advisory, Library Board, Parks and Recreation, Planning Commission, Recreation Projects Fund, Faith-Based Advisory, Community Accountability, Public Safety, Public Infrastructure, Transit Planning, EOTEC, Stepping Stones Alliance (not a City Committee)

- B. Mayor's Report
- **C.** Council President Report
- **D.** Council Report
- E. Youth Advisory Report
- F. Manager's Report

# 12. RECESS FOR EXECUTIVE SESSION - At or After 7:30 PM

A. An Executive Session will convene pursuant to ORS 192.660 (2) (e & h) which allows the Council to meet in Executive Session for the purpose of discussing matters pertaining to negotiating real property transactions and discussing matters pertaining to litigation with legal counsel.

# **13. RECONVENE AND ADJOURN**

# \*\* AMERICANS WITH DISABILITIES ACT NOTICE\*\*

Please contact Hermiston City Hall, 180 NE 2nd Street, Hermiston, OR 97838 (Phone No. 541-567-5521) at least 48 hours prior to the scheduled meeting time if you need an accommodation. TTY and TDD users please call Oregon Telecommunications Relay Service at 1-800-735-2900 or 711.