



CITY COUNCIL – REGULAR MEETING

MONDAY, APRIL 03, 2023, AT 6:00 PM

HOOVER CITY HALL, 100 MUNICIPAL LANE, HOOVER, AL 35216

AGENDA

Call To Order

Roll Call

Invocation

Pledge Of Allegiance To The Flag Of The United States Of America

Announcements, Reports, Employee and Guest Recognitions, and Proclamations

1. Proclamation - Fair Housing Month
2. Proclamation - Dan Mikos
3. Proclamation - National Public Safety Telecommunications Week - Linda Moore
4. Employee Recognition - Linda Moore - 1st City of Hoover Employee to Earn ENP Certification
5. Presentation - Park Plan Update - Mindy Wyatt
6. Presentation - Mid-Year Budget Review And February Financials - Tina Bolt

CONSENT AGENDA

7. Minutes – January 12, 2023 (Work Session) And January 17, 2023 (Meeting)
8. Resolution Number 6915-23 - A Resolution Approving An Alcohol License For Eterna Pizzeria, LLC d/b/a Capella Pizzeria, Located At 4700 Highway 280, Suite 13, Hoover, Alabama, Abdulkadir Ozbey, Executive(s) for the sale of 040 - Retail Beer (On or Off Premises) and 060 - Retail Table Wine (On or Off Premises)
9. Resolution Number 6916-23 - A Resolution Approving An Alcohol License For Jx Enterprise, LLC D/B/A Mr. Chens Authentic Chinese Cooking, Jianxin Zhu, Executive(S) For 040 - Retail Beer (On or Off Premises) and 060 - Retail Table Wine (On or Off Premises)

- [10.](#) Resolution Number 6917-23 - A Resolution To Establish A Public Safety Pay Scale For Certain Employees In The Fire, Police, And 911 Departments
- [11.](#) Resolution Number 6918-23 - A Resolution Amending The Budget For The Fiscal Year Ending September 30, 2023 For Non-Personnel Items And Personnel Items
- [12.](#) Resolution Number 6919-23 - A Resolution Authorizing The Voting Delegate For The City Of Hoover, Alabama For The Alabama League Of Municipalities Annual Business Meeting

REGULAR AGENDA

- [13.](#) Resolution Number 6920-23 - A Resolution Approving A Bid For Truck Mounted LED Video Screen Rental For The City Of Hoover, Alabama
- [14.](#) Ordinance Number 23-2598 – An Ordinance To Amend The ICC A117.-2017 – Standard For Accessible And Usable Buildings And Facilities To Incorporate Additional Universal Design Standards To Further Promote Universal Design In The City Of Hoover, Alabama And To Encourage A More Accessible Environment For All - **Public Hearing**
- [15.](#) Ordinance Number 23-2599 – An Ordinance Of The City Of Hoover To Modify The Municipal Code Of The City Of Hoover, Alabama, Related To International Code Amendments - **Public Hearing**

PUBLIC COMMENTS

ADJOURN

Fair Housing Month
April 2023

WHEREAS, April 11, 2023 marks the 55th anniversary of the passage of the Fair Housing Act, which enunciates a national policy of fair housing for all who live in the United States, and

WHEREAS, The Fair Housing Act prohibits discrimination based on race, color, religion, sex, handicap, familial status and national origin, and

WHEREAS, fair housing is a positive community good; and

WHEREAS, economic stability, community health, and human relations in all communities are improved by diversity and integration; and

WHEREAS, Fair Housing is integral to the ethical commitment of members of the National Association of REALTORS® and the Birmingham Association of REALTORS® and is critical to the ability of all real estate professionals to serve their clients, customers and communities; and

WHEREAS, acts of housing discrimination and barriers to equal housing opportunity are repugnant to a common sense of decency and fairness.

NOW THEREFORE, we, Mayor Frank V. Brocato and City Council President John B. Lyda of Hoover, on behalf of the Hoover City Council, do hereby declare April 2023, as **Fair Housing Month** in Hoover to establish Hoover as an inclusive community committed to fair housing and to promote appropriate activities by activities by private and public entities intended to provide or advocate for equal housing opportunities for all residents and prospective residents of Hoover.

PRESENTED this the 3rd day of April in the year of our Lord Two Thousand Twenty-Three.

Frank V. Brocato, Mayor

John B. Lyda, City Council President

ATTEST:

Wendy Dickerson, City Clerk



CITY COUNCIL

WORK SESSION MINUTES

THURSDAY, JANUARY 12, 2023

The City Council of the City of Hoover met in work session on this date at 5:00 PM, in the Council Chambers at the Hoover City Hall, following publication and posting pursuant to Alabama Law. Council President John Lyda called the work session to order.

Members Present:

John B. Lyda, Council President
Curt Posey, Council Pro-Tempore
Sam Swiney, Council Member
Khristi Driver, Council Member
Derrick Murphy, Council Member
Casey Middlebrooks, Council Member
Steve McClinton, Council Member

Members Absent:

None

Other Officials Present:

Allan Rice, City Administrator
Wendy Dickerson, City Clerk
Jehad Al-Dakka, Chief Operations Officer
Tina Bolt, CFIO/City Treasurer
Phillip Corley, City Attorney

Other Officials Absent:

Mayor Frank Brocato

Discussion Of Agenda Items For Upcoming City Council Meeting(s)

The items for the City Council Agenda were presented and discussion ensued. City Council Agenda items are not voted on at the City Council Work Session.

City Council Agenda items presented:

Consent Agenda

1. Minutes – November 3, 2022 (Work Session) And November 7, 2022 (Meeting)
2. Resolution Number 6870-23 – A Resolution Authorizing The Mayor To Execute The Annual Renewal Of The Workers' Compensation Stop-Loss Insurance Policy For The Workers' Compensation Stop-Loss Insurance Policy
3. Resolution Number 6871-23 – A Resolution Authorizing The Mayor To Execute A Special Service Arrangement Agreement With AT&T To Refresh The Existing Intrado Viper 911 Phone System Hardware To Join The City of Birmingham And The City Of Homewood Core Switches
4. Resolution Number 6872-23 – A Resolution Approving the Revisions To The Personnel Policy And Procedures Manual To Section V. Employment Status, C. Post-Retirement Employment and Section XII.A, 1. Compensation and Benefits
5. Resolution Number 6873-23 – A Resolution Authorizing The Mayor To Execute An Agreement With Tyler New World Systems To Upgrade The Public Safety Servers To The Latest Version 2023.1SPx And ESRI 10.8
6. Resolution Number 6874-23 – A Resolution For The Preparation Of Documents And Purchase Contract Necessary To Facilitate The Sale Of The Series 2023 Warrants For The Purpose Of, Without Limitation, Constructing A New Interchange On Interstate 459 In The City, Public Park Improvements In The City, A New Performing Arts Center In The City, And Various Other Public Capital Improvements In The City
7. Resolution Number 6875-23 – A Resolution Authorizing The Mayor To Sign And Submit An Application For The 2023 Rebuilding American Infrastructure With Sustainability And Equity Grants (RAISE Grants)

Regular Agenda

8. Resolution Number 6865-23 - A Resolution For The Abatement Of Nuisance Due To Weeds And/Or Grass – **Public Hearing – January 17, 2023**
9. Resolution Number 6863-23 – A Resolution Granting Conditional Use Approval With Conditions – C-1122-10 - For An Automobile Washing Facility To Be Located At 3441 Morgan Road – Property Zoning - C-2 (Community Business District) – **Public Hearing – January 17, 2023**
10. Ordinance Number 23-2590 – Rezoning – 2011 Oak Lane, Request To Rezone From Hoover R-1 (Single Family Residential District) To R-LSF (Legacy Single Family District) – **Public Hearing – January 17, 2023**
11. Ordinance Number 23-2589 – Rezoning With Conditions – Z-11-22-04 – 613 Sanders Road and 2421 Savoy Street, Request To Rezone From Hoover R-1 (Single Family Residential District) to Hoover PRD (Planned Residential Development District) With

Conditions - The Purpose Of This Rezoning Request Is To 1) Permit The Owner To Apply For Conditional Use Approval To Utilize The Property As A Park And Venue For Public And Private Events, 2) Permit The Continued Use Of A Home On The Property As A Residence, And 3) Permit The Construction Of One Additional Residence On The Property; Rezoning To PRD District Would Also Allow The Ability To Build A Residential Home Or Homes On The Properties In The Future – **Public Hearing – January 17, 2023**

12. Resolution Number 6864-23 – A Resolution Granting Conditional Use Approval With Conditions – C-1122-11 – For Utilization Of The Property As A Venue For Public And Private Events With Conditions For The Property Located At 613 Sanders Road and 2421 Savoy Street - Property Zoning – PRD (Planned Residential Development District) (*Zoning Based On Approval Of Ordinance Number 23-2589*) – **Public Hearing – January 17, 2023**

1st Reading

13. Ordinance Number 23-2591 – An Ordinance To Modify Chapter 10, Municipal Court, Section 3, Where And When Held, Of The Municipal Code Of The City Of Hoover, Alabama– **Public Hearing – February 6, 2023**
14. Ordinance Number 23-2592 – An Ordinance To Establish Short-Term Rental Regulations – **Public Hearing – February 6, 2023**

Adjournment

The meeting adjourned at 5:17 p.m.

Wendy Dickerson, City Clerk



CITY COUNCIL MEETING

MINUTES

MONDAY, JANUARY 17, 2023

The City Council of the City of Hoover met in regular session on this date at 6:00 PM, in the Council Chambers at the Hoover City Hall, following publication and posting pursuant to Alabama Law. Council President Lyda called the meeting to order.

Members Present:

John B. Lyda, Council President
Curt Posey, Council Pro-Tempore
Sam Swiney, Council Member
Khristi Driver, Council Member
Derrick Murphy, Council Member
Casey Middlebrooks, Council Member
Steve McClinton, Council Member

Members Absent:

None

Other Officials Present:

Mayor Frank Brocato
Allan Rice, City Administrator
Wendy Dickerson, City Clerk
Jehad Al-Dakka, Chief Operations Officer
Tina Bolt, CFIO/City Treasurer
Phillip Corley, City Attorney

Other Officials Absent:

None

Mrs. Dickerson, City Clerk, led the invocation.

Ms. Driver led the Pledge of Allegiance to the Flag of the United States of America.

Proclamation

- Trafficking Free Zone 2023

Employee Recognitions

- Kelsi Walters – Library

Presentation

- Hoover Police Department – CALEA Accreditation – Chief Derzis

Reports

- September Preliminary Financials – Ms. Bolt

Consent Agenda

1. Minutes – November 3, 2022 (Work Session) And November 7, 2022 (Meeting)
2. Resolution Number 6870-23 – A Resolution Authorizing The Mayor To Execute The Annual Renewal Of The Workers' Compensation Stop-Loss Insurance Policy For The Workers' Compensation Stop-Loss Insurance Policy
3. Resolution Number 6871-23 – A Resolution Authorizing The Mayor To Execute A Special Service Arrangement Agreement With AT&T To Refresh The Existing Intrado Viper 911 Phone System Hardware To Join The City of Birmingham And The City Of Homewood Core Switches
4. Resolution Number 6872-23 – A Resolution Approving the Revisions To The Personnel Policy And Procedures Manual To Section V. Employment Status, C. Post-Retirement Employment and Section XII.A, 1. Compensation and Benefits
5. Resolution Number 6873-23 – A Resolution Authorizing The Mayor To Execute An Agreement With Tyler New World Systems To Upgrade The Public Safety Servers To The Latest Version 2023.1SPx And ESRI 10.8
6. Resolution Number 6874-23 – A Resolution For The Preparation Of Documents And Purchase Contract Necessary To Facilitate The Sale Of The Series 2023 Warrants For The Purpose Of, Without Limitation, Constructing A New Interchange On Interstate 459 In The City, Public Park Improvements In The City, A New Performing Arts Center In The City, And Various Other Public Capital Improvements In The City
7. Resolution Number 6875-23 – A Resolution Authorizing The Mayor To Sign And Submit An Application For The 2023 Rebuilding American Infrastructure With Sustainability And Equity Grants (RAISE Grants)

Mr. Lyda asked if anyone from the Council would like an item removed from the Consent Agenda.

Mr. Lyda asked if anyone from the audience would like an item removed from the Consent Agenda.

Mr. Corley read the summary of the Consent Agenda Items/Resolutions.

MOTION Motion for the approval of the Consent Agenda Items/Resolutions was made by Mr. Posey, seconded by Mr. Murphy.

Mr. Lyda called for the question with a voice vote and the motion carried approving all Consent Agenda items/Resolutions.

Regular Agenda

8. Resolution Number 6865-23 - A Resolution For The Abatement Of Nuisance Due To Weeds And/Or Grass – **Public Hearing – January 17, 2023**

Mr. Corley read the summary of the Resolution.

MOTION Motion for the approval of the resolution was made by Mr. Posey, seconded by Mr. Murphy.

Mr. Lyda opened the floor and asked if the Council had any questions or comments.

Mr. Mac Martin, City Planner, showed current pictures of the property and stated that it is still in need of abatement.

There being no further questions or comments from the Council, Mr. Lyda asked if the public had any questions or comments.

There being no further questions or comments from the public, the floor was closed for discussion.

Mr. Lyda called for the question with a voice vote and the motion carried approving Resolution Number 6865-23.

9. Resolution Number 6863-23 – A Resolution Granting Conditional Use Approval With Conditions – C-1122-10 - For An Automobile Washing Facility To Be Located At 3441 Morgan Road – Property Zoning - C-2 (Community Business District) – **Public Hearing – January 17, 2023**

Mr. Corley read the summary of the Resolution.

MOTION Motion for the approval of the Resolution was made by Ms. Driver and failed for the lack of a second.

Resolution Number 6863-23 did not pass.

10. Ordinance Number 23-2590 – Rezoning – 2011 Oak Lane, Request To Rezone From Hoover R-1 (Single Family Residential District) To R-LSF (Legacy Single Family District) – **Public Hearing – January 17, 2023**

Mr. Corley read the summary of the Ordinance.

MOTION Motion for the adoption of the Ordinance was made by Ms. Driver, seconded by Mr. Murphy.

Mr. Lyda opened the floor and asked if the Council had any questions or comments.

Mr. Lyda asked if the public had any questions or comments.

There being no questions or comments, the floor was closed for discussion.

Mr. Lyda called for the question with a roll call vote, as follows:

Mr. Posey – yes	Mr. Swiney – yes
Ms. Driver – yes	Mr. Murphy – yes
Dr. Middlebrooks – yes	Mr. McClinton – yes
Mr. Lyda - yes	Motion carried.

The motion carried adopting Ordinance Number 23-2590.

11. Ordinance Number 23-2589 – Rezoning With Conditions – Z-11-22-04 – 613 Sanders Road and 2421 Savoy Street, Request To Rezone From Hoover R-1 (Single Family Residential District) to Hoover PRD (Planned Residential Development District) With Conditions - The Purpose Of This Rezoning Request Is To 1) Permit The Owner To Apply For Conditional Use Approval To Utilize The Property As A Park And Venue For Public And Private Events, 2) Permit The Continued Use Of A Home On The Property As A Residence, And 3) Permit The Construction Of One Additional Residence On The Property; Rezoning To PRD District Would Also Allow The Ability To Build A Residential Home Or Homes On The Properties In The Future – **Public Hearing – January 17, 2023**

Mr. Corley read the summary of the Ordinance.

MOTION Motion for the adoption of the Ordinance was made by Ms. Driver, seconded by Mr. Murphy.

Mr. Lyda opened the floor and asked if the Council had any questions or comments.

Mr. Lyda asked if the public had any questions or comments.

The following people spoke:

Judy Morton – Hawksbury Lane
Robin Schultz – Albemarle Drive

Discussion from the Council ensued about the rezoning request with Mr. Martin.

The following people spoke:

Sheree Beavers – South Sanders Road
David Hare – Trace Crossings Drive – Applicant

Zachariah Kesterson - Brentwood Drive

There being no further questions or comments, the floor was closed for discussion.

Mr. Lyda called for the question with a roll call vote, as follows:

Mr. Posey – yes	Mr. Swiney – yes
Ms. Driver – yes	Mr. Murphy – yes
Dr. Middlebrooks – yes	Mr. McClinton – yes
Mr. Lyda - yes	Motion carried.

The motion carried adopting Ordinance Number 23-2589.

12. Resolution Number 6864-23 – A Resolution Granting Conditional Use Approval With Conditions – C-1122-11 – For Utilization Of The Property As A Venue For Public And Private Events With Conditions For The Property Located At 613 Sanders Road and 2421 Savoy Street - Property Zoning – PRD (Planned Residential Development District) (*Zoning Based On Approval Of Ordinance Number 23-2589*) – **Public Hearing – January 17, 2023**

Mr. Corley read the summary of the Resolution.

MOTION Motion for the approval of the resolution was made by Ms. Driver, seconded by Mr. Murphy.

Mr. Lyda opened the floor and asked if the Council had any questions or comments.

Mr. Lyda asked if the public had any questions or comments.

There being no questions or comments, the floor was closed for discussion.

Mr. Lyda called for the question with a voice vote and the motion carried approving Resolution Number 6864-23.

1st Reading

13. Ordinance Number 23-2591 – An Ordinance To Modify Chapter 10, Municipal Court, Section 3, Where And When Held, Of The Municipal Code Of The City Of Hoover, Alabama– **Public Hearing – February 6, 2023**

Mr. Corley read the summary of the Ordinance.

14. Ordinance Number 23-2592 – An Ordinance To Establish Short-Term Rental Regulations – **Public Hearing – February 6, 2023**

Mr. Corley read the summary of the Ordinance.

Mr. Martin, City Planner, explained the Ordinance.

COUNCIL COMMENTS

Mr. Lyda explained motions made by the Council.

PUBLIC COMMENTS

None

Adjournment

The meeting adjourned at 6:53 p.m.

Wendy Dickerson, City Clerk

RESOLUTION NUMBER 6915-23**A RESOLUTION APPROVING AN ALCOHOL LICENSE
FOR ETERNA PIZZERIA, LLC D/B/A CAPELLA
PIZZERIA, ABDULKADIR OZBEY, EXECUTIVE(S)**

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY
OF HOOVER, ALABAMA, AS FOLLOWS:**

The City Council of the City of Hoover, Alabama, hereby approves the alcohol license for Eterna Pizzeria LLC d/b/a Capella Pizzeria, located at 4700 Highway 280 Ste 13, Hoover, Alabama, for the sale of 040 - Retail Beer (On or Off Premises) and 060 - Retail Table Wine (On or Off Premises); Abdulkadir Ozbey, executive(s).

APPROVED and ADOPTED, on this the 3rd day of April, 2023.

APPROVED BY:

John B. Lyda, Council President

Frank V. Brocato, Mayor

ATTESTED BY:

Wendy Dickerson, City Clerk

RESOLUTION NUMBER 6916-23**A RESOLUTION APPROVING AN ALCOHOL LICENSE
FOR JX ENTERPRISE LLC D/B/A MR. CHENS
AUTHENTIC CHINESE COOKING, JIANXIN ZHU,
EXECUTIVE(S)****NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY
OF HOOVER, ALABAMA, AS FOLLOWS:**

The City Council of the City of Hoover, Alabama, hereby approves the alcohol license for JX Enterprise, LLC d/b/a Mr. Chens Authentic Chinese Cooking, located at 1917 Hoover Ct, Hoover, Alabama, for the sale of 040 - Retail Beer (On or Off Premises) and 060 - Retail Table Wine (On or Off Premises); Jianxin Zhu, executive(s).

APPROVED and ADOPTED, on this the 3rd day of April, 2023.

APPROVED BY:

John B. Lyda, Council President

Frank V. Brocato, Mayor

ATTESTED BY:

Wendy Dickerson, City Clerk

RESOLUTION 6917-23**REVISING THE CLASSIFICATION PLAN AND ADOPTING A NEW PAY SCALE FOR PUBLIC SAFETY EMPLOYEES OF THE CITY OF HOOVER, ALABAMA**

BE IT HEREBY RESOLVED, by the City Council of the City of Hoover, Alabama (the "City"), on the 3rd day of April, 2023, with a quorum present, as follows:

1. The City hereby approves the revision to the Classification Plan and to establish a new Pay Scale for certain Public Safety Employees in the Police, Fire, and 911 Departments with the elimination of the 5% premium assignment incentives; and
2. The City hereby approves Police Officers assigned as Field Training Officers, Emergency Communication Officers assigned as certified trainers to be moved one step forward in the pay scale while serving in these assignments; and
3. The City hereby approves Fire Medics currently receiving 5% premium incentive for serving as an Apparatus Operator to be placed into the new classification of Fire Engineer; and
4. The City hereby approves certain employees may have their step increased on the pay scale for effective implementation of the new pay scale and retention purposes; and
5. The City hereby approves the establishment of the premium step on the pay scale for those employees who are serving in one of the assignments identified in 2 above and that are at the maximum on the pay scale; and
6. The City hereby approves that any future changes to benefits and cost of living adjustments are to be applied equitably to employees in both pay scales; and
7. The City hereby approves the placement of employees on the new pay scale and any other action listed in Exhibit 1 to be effective on the 16th day of April, 2023.

Adopted this 3rd day of April, 2023.

APPROVED BY:

John B. Lyda, Council President

Frank V. Brocato, Mayor

ATTESTED BY:

Wendy Dickerson, City Clerk

Public Safety Pay Scale Classification Listing

April 3rd, 2023

Job Title	Pay Grade
Animal Control Officer	PS106
Detention Officer	PS106
Park Patrol Officer	PS106
Detention Officer Senior	PS107
Emergency Communications Officer	PS107
Firefighter	PS107
Detention Supervisor	PS108
Fire Medic	PS108
Police Officer	PS108
Police Officer Reserves	PS108
Emergency Communications Supervisor	PS109
Fire Engineer	PS109
Fire Lieutenant	PS110
Police Sergeant	PS110
Emergency Communications Manager	PS111
EMS Lieutenant	PS111
Fire Inspector	PS111
Fire Captain	PS112
Police Lieutenant	PS112
Fire Battalion Chief	PS113
Police Captain	PS113
Police Executive Officer	PS113
Assistant Fire Chief	PS114
Assistant Chief of Police	PS114
911 Director	PS115
Fire Chief	PS118
Police Chief	PS118

RESOLUTION NUMBER 6918-23
A RESOLUTION AMENDING THE BUDGET FOR THE
FISCAL YEAR ENDING SEPTEMBER 30, 2023

BE IT HEREBY RESOLVED by the Hoover City Council in regular meeting, duly assembled, a quorum being present, as follows:

1. That the budget for fiscal year ending September 30, 2023, is hereby amended as shown on the attached **Exhibit "A"**.
2. The City hereby approves employees in the Custodian and Custodian Supervisor Classification at Steps, 1, 2, and 3 to be hereby moved to a Step 4 of the pay grade on the respective classification.
3. For those employees that are employed by the City of Hoover as of April 15, 2023, the City Council hereby approves a one-time additional compensation payment based upon the number of an employee's years of service with the City as set forth below:

<i>Employee Classification</i>	<i>Years of Service</i>		
	<u>1-4 years</u>	<u>5 – 9 years</u>	<u>10+ years</u>
Full-Time	\$500.00	\$750.00	\$1,000.00
Part-Time	\$100.00	\$150.00	\$200.00

This additional compensation payment shall be paid by the City to any employee entitled to such payment no later than two pay periods following April 15, 2023.

4. The City hereby approves that any and all personnel related items in the budget amendment is to be effective on the 16th day of April, 2023.

ADOPTED this the 3rd day of April, 2023.

 John B. Lyda, Council President

APPROVED BY:

 Frank V. Brocato, Mayor

ATTESTED BY:

 Wendy Dickerson, City Clerk

**BUDGET AMENDMENT
FY 2023
04-03-23**

DRAFT 11.

	DESCRIPTION	GENERAL FUND	SPECIAL REVENUE FUND	CAPITAL PROJECTS FUND	PROPRIETARY FUND	TOTAL
	PROPOSED CHANGES					
1	Add 32 hour part time Administrative Services Specialist grade 8	55,328	-	-	-	55,328
2	Upgrade Events Specialist grade 6 to Events Coordinator grade 8	10,984	-	-	-	10,984
3	Upgrade Building Tradesworker grade 5 to Events Specialist grade 6	3,515	-	-	-	3,515
4	Add part time Administrative Assistant Senior grade 6 for Human Resources	41,500	-	-	-	41,500
5	Increase part time Library Fine Arts Specialist grade 6 to full time	22,277	-	-	-	22,277
6	Increase part time Library Specialist grade 6 to full time	18,333	-	-	-	18,333
7	Upgrade 3 Library Specialists grade 6 to Librarians grade 8	32,641	-	-	-	32,641
8	Upgrade Library Manager grade 11 to Assistant Director grade 12	7,468	-	-	-	7,468
9	Upgrade Library Tech Specialist grade 9 or Librarian grade 8 to Library Manager grade 11	19,435	-	-	-	19,435
10	Upgrade 9 part time Library Pages grade 1 to part time Library Assistants grade 4	23,359	-	-	-	23,359
11	Upgrade 3 part time Library Assistants grade 4 to part time Library Specialists grade 6	9,725	-	-	-	9,725
12	Reduce part time Library Assistant grade 4 from 29 to 19 hours per week	(11,336)	-	-	-	(11,336)
13	Delete Library Communications Specialist	(72,590)	-	-	-	(72,590)

**BUDGET AMENDMENT
FY 2023
04-03-23**

DRAFT 11.

	DESCRIPTION	GENERAL FUND	SPECIAL REVENUE FUND	CAPITAL PROJECTS FUND	PROPRIETARY FUND	TOTAL
14	Delete part time Library Specialist	(20,299)	-	-	-	(20,299)
15	Delete part time Library Page	(13,504)	-	-	-	(13,504)
16	Delete 3 temporary part time Library Pages	(7,676)	-	-	-	(7,676)
17	Delete temporary Library Assistant	(3,042)	-	-	-	(3,042)
18	Upgrade 4 Fire Lieutenants to Fire Captain and 4 Fire Captains to Fire Battalion Chief	112,485	-	-	-	112,485
19	Upgrade Custodian from pay grade 2 to pay grade 3 and Custodian Supervisor from pay grade 4 to pay grade 5	52,334	-	-	-	52,334
20	Revenue budget for sponsorship from Greater Birmingham Convention and Visitors Bureau for the SEC baseball tournament	-	(125,000)	-	-	(125,000)
	Expense budget for use of sponsorship funds from Greater Birmingham Convention and Visitors Bureau	-	125,000	-	-	125,000
21	Revenue budget for ALEA grant awarded to police	-	(141,400)	-	-	(141,400)
	Expense budget for use of Alea grant funds awarded to police	-	141,400	-	-	141,400
22	Implementation costs associated with public safety pay scale	264,193	-	-	-	264,193
23	Costs associated with designating Juneteenth as a city holiday	120,000	-	-	-	120,000

BUDGET AMENDMENT
FY 2023
04-03-23

DESCRIPTION		GENERAL FUND	SPECIAL REVENUE FUND	CAPITAL PROJECTS FUND	PROPRIETARY FUND	TOTAL
24	Employee bonus	498,500	-	-	-	498,500
Net amendment changes		\$ 1,163,630	\$ -	\$ -	\$ -	\$ 1,163,630

RESOLUTION NUMBER 6919-23**A RESOLUTION AUTHORIZING THE VOTING DELEGATE
FOR THE CITY OF HOOVER, ALABAMA FOR THE
ALABAMA LEAGUE OF MUNICIPALITIES ANNUAL
BUSINESS MEETING.**

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY
OF HOOVER, ALABAMA, AS FOLLOWS:**

1. The City Council of the City of Hoover, Alabama, hereby appoints Council Member Casey Middlebrooks to be the voting delegate for the City of Hoover, Alabama, at the Alabama League of Municipalities 2023 Annual Business Meeting scheduled to be held on the 12th day of May, 2023, at 3:00 p.m.
2. This Resolution Number 6920-23 shall become effective immediately upon its adoption and approval.

RESOLVED, DONE, ORDERED, APPROVED and ADOPTED, on this the 3rd day of April, 2023.

APPROVED BY:

John B. Lyda, Council President

Frank V. Brocato, Mayor

ATTESTED BY:

Wendy Dickerson, City Clerk

RESOLUTION NUMBER 6920-23**A RESOLUTION APPROVING A BID FOR TRUCK MOUNTED LED VIDEO SCREEN RENTAL FOR THE CITY OF HOOVER, ALABAMA**

WHEREAS, the invitation to bid was prepared and reviewed in compliance with the provisions of the Alabama Bid Law; and

WHEREAS, invitations to bid were mailed to the vendors, as listed on the City of Hoover vendor list and the invitation to bid was posted on the City of Hoover website; and

WHEREAS, on March 22, 2023, at 2:00 p.m., the City of Hoover publicly opened and read aloud the bids submitted for Truck Mounted LED Video Screen Rental - Bid #23-014; and

WHEREAS, one bid was submitted, as shown in the table below:

COMPANY	TOTAL BID PRICE
Screenworks NEP	\$23,800.00
NABS Creative	\$43,008.45

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOOVER, ALABAMA, AS FOLLOWS:

1. The bid package submitted by Screenworks NEP is hereby accepted for the Truck Mounted LED Video Screen Rental - Bid #23-014; and
2. The Mayor or the Mayor's designee is hereby authorized to execute an agreement and deliver any and all documents necessary to secure said agreement for the bid with Screenworks NEP for an amount not to exceed \$23,800.00; and
3. This Resolution Number 6920-23 shall become effective immediately upon the approval and adoption by the City Council of the City of Hoover, Alabama.

DONE, ORDERED, APPROVED and ADOPTED, on this the 3th day of April, 2023.

APPROVED BY:

John B. Lyda, Council President

Frank V. Brocato, Mayor

ATTESTED BY:

Wendy Dickerson, City Clerk

City of Hoover, Alabama
Bid Tabulation Sheet
Bid # 23-014 Truck-Mounted LED Video Screen Rental (rebid)
March 22, 2023 2:00 PM

Bidder		Total Bid Amount
1	Screenworks NEP	\$23,800.00
2	NABS Creative	\$39,934.50
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
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ORDINANCE NUMBER 23-2598

AN ORDINANCE TO AMEND THE ICC A117.1-2017 – *STANDARD FOR ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES* TO INCORPORATE ADDITIONAL UNIVERSAL DESIGN STANDARDS TO FURTHER PROMOTE UNIVERSAL DESIGN IN THE CITY OF HOOVER, ALABAMA AND TO ENCOURAGE A MORE ACCESSIBLE ENVIRONMENT FOR ALL

WHEREAS, the City Council of the City of Hoover, Alabama previously adopted by reference (through Section 1102.1 of the 2021 International Building Code) the most recent ICC A117.1-2017 Standard for Accessible and Usable Buildings and Facilities, which has as its intent to allow a person with physical disability to independently get to, enter, and use a site, facility, building or element; and

WHEREAS, the Universal Design has been defined as the design and composition of an environment so that it can be accessed, understood and used to the greatest extent possible by all people regardless of their age, size, ability, or disability; and

WHEREAS, Universal Design promotes the following 7 principles: equitable use, flexibility in use, simple and intuitive use, perceptible information, tolerance for error, low physical effort, and size and space for approach and use; and

WHEREAS, the City Council of the City of Hoover, Alabama is committed to and supports the concept of Universal Design for usability by all and desires to revise certain requirements within the ICC A117.1-2017 to implement certain specifications to provide more restrictive standards for accessibility for those persons with a physical disability; and

WHEREAS, the City Council feels that the adoption of these changes is in the best interest of the public's health, safety, welfare and will further promote a healthy, safe, and more accessible environment; and

WHEREAS, the City Council is committed to the provision of the following in its public buildings and public and/or private project(s) receiving City incentives, where feasible:

- Site design/entry to (i) identify the entrances to buildings more clearly and from a distance so that visitors are not confused, (ii) provide drop off locations near accessible entrances, (iii) make the accessible entrance into a public building the same as the main entrance, (iv) provide clear directional signage at the entrance and along the route

to the accessible entrance as well as parking that is associated with an accessible entrance in cases where an accessible main entrance is not possible in an existing building, and (v) eliminate steps and eliminate or reduce ramps where possible; and

- Internal building signage in high-contrast and with large font size for all visual disabilities as well as braille integrated into the lettering; and
- Implementation of bathroom features to accommodate all users, such as full height mirrors and touchless fixtures, faucets, and dispensers.

NOW, THEREFORE, BE IT HEREBY ORDAINED by the City Council of the City of Hoover, in regular meeting duly assembled, a quorum being present, as follows:

Section 1. AMENDMENTS TO ICC A117.1 – 2017. ICC A117.1-2017 Standard for Accessible and Usable Buildings and Facilities, adopted and implemented by the City of Hoover through Section 1102.1 of the 2021 International Building Code, is hereby amended as set forth in this Section 1.

A. SECTION 405.2. Section 405.2 of the ICC A117.1-2017 is hereby amended by deleting Section 405.2 in its entirety and replacing it with the following:

Section 405.2 Slope. Ramp runs shall have a running slope greater than 1:20 and not steeper than 1:15.

B. SECTION 308.2.1. Section 308.2.1 of the ICC A117.1 – 2017 is hereby amended by deleting Section 308.2.1 in its entirety and replacing it with the following:

Section 308.2 Forward Reach

Section 308.2.1 Unobstructed. Where a forward reach is unobstructed, the high forward reach shall be 46 inches (1168.4 mm) maximum and the low forward reach shall be 15 inches (380 mm) minimum above the floor.

Exception:

1. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.2.1 Unobstructed Forward Reach** shall be modified to delete 48 max and 1220 mm and to replace the wording on the chart with 46 max and 1168.4.

C. SECTION 308.2.2. Section 308.2.2 of the ICC A117.1 – 2017 is hereby amended by deleting Section 308.2.2 in its entirety and replacing it with the following:

Section 308.2 Forward Reach.

Section 308.2.2 Obstructed high reach. Where a high forward reach is over an obstruction, the clear floor space complying with Section 305 and knee and toe clearance complying with Section 306 shall extend beneath the element for a distance not less than the required reach depth over the obstruction. The high forward shall be 46 inches (1168.4 mm) maximum above the floor where the reach depth over the obstruction is 20 inches (510 mm) maximum. The high forward reach shall be 44 inches (1120 mm) maximum above the floor where the reach depth over the obstruction is greater than 20 inches (510 mm) and not more than 25 inches (635 mm) maximum.

Exception:

1. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.2.2 Obstructed High Forward Reach (A) and (B)** shall be modified to delete 48 max and 1220 mm and to replace the wording on the charts with 46 max and 1168.4.

D. SECTION 308.3.1. Section 308.3.1 of the ICC A117.1 – 2017 is hereby amended by deleting Section 308.3.1 in its entirety and replacing it with the following:

Section 308.3 Side Reach.

Section 308.3.1 Unobstructed. Where a clear floor space complying with Section 305 allows a parallel approach to an element and the edge of the clear floor space is 10 inches (255 mm) maximum from the element, the high side reach shall be 46 inches (1168.4 mm) maximum and the low side reach shall be 15 inches (380 mm) minimum above the floor.

Exceptions:

1. Existing elements that are not altered shall be permitted at 54 inches (1370 mm) maximum above the floor.
2. Operable parts on fuel dispensers installed on existing curbs shall be permitted at 54 inches (1370 mm) maximum above the floor.
3. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.3.1 Unobstructed Side Reach** shall be modified to delete 48 max and 1220 mm and to replace the wording on the chart with 46 max and 1168.4.

E. SECTION 308.3.2. Section 308.3.2 of the ICC A117.1 – 2017 is hereby amended by deleting Section 308.3.2 in its entirety and replacing it with the following:

Section 308.3 Side Reach.

Section 308.3.2 Obstructed high reach. Where a clear floor space complying with Section 305 allows a parallel approach to an element and the high side reach is over an obstruction, the height of the obstruction shall be 34 inches (865 mm) maximum above the floor and the depth of the obstruction shall be 24 inches (610 mm) maximum. The high side reach shall be 46 inches (1168.4 mm) maximum above the floor for a reach depth of 10 inches (255 mm) maximum. Where the reach depth exceeds 10 inches (255 mm), the high side reach shall be 46 inches (1170 mm) maximum above the floor for a reach depth of 24 inches (610 mm) maximum.

Exception:

1. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.2.2 Obstructed High Forward Reach (A)** shall be modified to delete 48 max and 1220 mm and to replace the wording on the chart with 46 max and 1168.4.

Section 2. AMENDMENTS TO THE PLUMBING CODE. Chapter 6, Article I, Section 6-2.2 of the *Municipal Code of the City of Hoover, Alabama* is hereby amended as follows.

A. SECTION 308.2.1 of Resource A. Section 308.2.1 of Resource A in the International Plumbing Code is hereby amended by deleting Section 308.2.1 in its entirety and replacing it with the following:

Resource A

Section 308.2 Forward Reach

Section 308.2.1 Unobstructed. Where a forward reach is unobstructed, the high forward reach shall be 46 inches (1168.4 mm) maximum and the low forward reach shall be 15 inches (380 mm) minimum above the floor.

Exception:

1. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.2.1 Unobstructed Forward Reach** shall be modified to delete 48 max and 1220 mm and to replace the wording on the chart with 46 max and 1168.4.

B. SECTION 308.2.2 of Resource A. Section 308.2.2 of Resource A in the International Plumbing Code is hereby amended by deleting Section 308.2.2 in its entirety and replacing it with the following:

Resource A

Section 308.2 Forward Reach.

Section 308.2.2 Obstructed high reach. Where a high forward reach is over an obstruction, the clear floor space complying with Section 305 and knee and toe clearance complying with Section 306 shall extend beneath the element for a distance not less than the required reach depth over the obstruction. The high forward shall be 46 inches (1168.4 mm) maximum above the floor where the reach depth over the obstruction is 20 inches (510 mm) maximum. The high forward reach shall be 44 inches (1120 mm) maximum above the floor where the reach depth over the

obstruction is greater than 20 inches (510 mm) and not more than 25 inches (635 mm) maximum.

Exception:

1. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.2.2 Obstructed High Forward Reach (A) and (B)** shall be modified to delete 48 max and 1220 mm and to replace the wording on the charts with 46 max and 1168.4.

C. SECTION 308.3.1 of Resource A. Section 308.3.1 of Resource A in the International Plumbing Code is hereby amended by deleting Section 308.3.1 in its entirety and replacing it with the following:

Resource A

Section 308.3 Side Reach.

Section 308.3.1 Unobstructed. Where a clear floor space complying with Section 305 allows a parallel approach to an element and the edge of the clear floor space is 10 inches (255 mm) maximum from the element, the high side reach shall be 46 inches (1168.4 mm) maximum and the low side reach shall be 15 inches (380 mm) minimum above the floor.

Exceptions:

1. Existing elements that are not altered shall be permitted at 54 inches (1370 mm) maximum above the floor.
2. Operable parts on fuel dispensers installed on existing curbs shall be permitted at 54 inches (1370 mm) maximum above the floor.
3. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.3.1 Unobstructed Side Reach** shall be modified to delete 48 max and 1220 mm and to replace the wording on the chart with 46 max and 1168.4.

D. SECTION 308.3.2 of Resource A. Section 308.3.2 of Resource A in the International Plumbing Code is hereby amended by deleting Section 308.3.2 in its entirety and replacing it with the following:

Resource A

Section 308.3 Side Reach.

Section 308.3.2 Obstructed high reach. Where a clear floor space complying with Section 305 allows a parallel approach to an element and the high side reach is over an obstruction, the height of the obstruction shall be 34 inches (865 mm) maximum above the floor and the depth of the obstruction shall be 24 inches (610 mm) maximum. The high side reach shall be 46 inches (1168.4 mm) maximum above the floor for a reach depth of 10 inches (255 mm) maximum. Where the reach depth exceeds 10 inches (255 mm), the high side reach shall be 46 inches (1170 mm) maximum above the floor for a reach depth of 24 inches (610 mm) maximum.

Exception:

1. This requirement shall not apply to renovations of existing structures.

Additionally, **Figure 308.3.2 Obstructed High Forward Reach (A)** shall be modified to delete 48 max and 1220 mm and to replace the wording on the chart with 46 max and 1168.4.

Section 3. SEVERABILITY. That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Hoover hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

Section 4. LEGAL RIGHTS NOT IMPAIRED. That nothing in this ordinance or in the Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

Section 5. PUBLICATION OF ORDINANCE. That the City Clerk of the City of Hoover is hereby ordered and directed to cause this ordinance to be published as

provided by law and that a copy of this Ordinance be entered upon the minutes of the meeting of the City Council.

Section 6. EFFECTIVE DATE OF ORDINANCE. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall be in full force and effect on May 1, 2023 and shall continue in full force and effect from month to month and year to year from its effective date until repealed.

APPROVED this the 3rd day of April, 2023.

John B. Lyda, Council President

APPROVED BY:

Frank V. Brocato, Mayor

ATTESTED BY:

Wendy Dickerson, City Clerk

ORDINANCE NUMBER 23-2599

AN ORDINANCE OF THE CITY OF HOOVER TO MODIFY THE MUNICIPAL CODE OF THE CITY OF HOOVER, ALABAMA RELATED TO INTERNATIONAL CODE AMENDMENTS

NOW, THEREFORE BE IT ORDAINED by the City Council of the City of Hoover, in regular meeting duly assembled, a quorum being present, as follows:

Section 1. Amendment to Section 6-2.8. Amendments to the energy conservation code.

Chapter 6, Article I, Section 6-2.8 of the *Municipal Code of the City of Hoover, Alabama* is hereby amended by modifying Table R402.1.2 “Insulation and Fenestration Requirements by Component” to delete the requirements related to Climate Zone 3 and to replace it with the following:

Section 6-2.8. Amendments to the energy conservation code.

Table R402.1.2 “Insulation and Fenestration Requirements by Component” - Delete table row relating to Climate Zone 3 as written and replace it with the following:

Climate Zone	Fenestration U-Factor ^b	Skylight ^b U-Factor	Glazed Fenestration SHGC ^{b,e}	Ceiling R-Value	Wood Frame Wall R-Value	Mass Wall R-Value	Floor R-Value ^j	Basement ^c Wall R-Value	Slab ^d R-Value & Depth	Crawl Space ^c Wall R-Value
3	0.32	0.55	0.25	38	13	8/13	19	5/13 ^f	0	5/13

The remainder of Table R402.1.2 shall remain unchanged.

Section 2. Amendment to Section 6-2.8. Amendments to the energy conservation code.

Chapter 6, Article I, Section 6-2.8 of the *Municipal Code of the City of Hoover, Alabama* is hereby amended by modifying Table R402.1.4 “Equivalent U-Factors” to delete the requirements related to Climate Zone 3 and to replace it with the following:

Section 6-2.8. Amendments to the energy conservation code.

Table R402.1.4 “Equivalent U-Factors” - Delete table row relating to Climate Zone 3 as written and replace it with the following:

Climate Zone	Fenestration U-Factor	Skylight U-Factor	Ceiling U-Factor	Frame Wall U-Factor	Mass Wall U-Factor ^b	Floor U-Factor	Basement Wall U-Factor	Crawl Space Wall U-Factor
3	0.32	0.55	0.030	0.060	0.098	0.047	0.091 ^c	0.136

The remainder of Table R402.1.4 shall remain unchanged.

Section 3. SEVERABILITY. That if any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Hoover hereby declares that it would have passed this ordinance, and each section, subsection, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses and phrases be declared unconstitutional.

Section 4. LEGAL RIGHTS NOT IMPAIRED. That nothing in this ordinance or in the Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this ordinance.

Section 5. PUBLICATION OF ORDINANCE. That the City Clerk of the City of Hoover is hereby ordered and directed to cause this ordinance to be published as provided by law and that a copy of this Ordinance be entered upon the minutes of the meeting of the City Council.

Section 6. EFFECTIVE DATE OF ORDINANCE. That this ordinance and the rules, regulations, provisions, requirements, orders and matters established and adopted hereby shall be in full force and effect upon adoption and shall continue in full force and effect from month to month and year to year from its effective date until repealed.

THEREFORE, BE IT ORDAINED, that the City Council of the City of Hoover does hereby ordain, resolve, and enact the foregoing Ordinance for the City of Hoover.

Done this the 3rd day of April, 2023.

APPROVED:

John B. Lyda, Council President

Frank V. Brocato, Mayor

ATTESTED:

Wendy Dickerson, City Clerk