

# HOOPER CITY CITY COUNCIL AGENDA NOVEMBER 21, 2024, 7:00PM

**COUNCIL CHAMBERS** 5580 W. 4600 S. Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, November 21, 2024, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

#### Work Meeting – 6:00pm

1. Discussion on Agenda Items

#### Regular Meeting - 7:00pm

- 1. Meeting Called to Order
- 2. Opening Ceremony
  - a. Pledge of Allegiance Council member Marigoni
  - b. Reverence Council member Hill
- 3. Upcoming Events
- 4. Consent Items
  - a. Motion- Approval of Minutes dated November 6, 2024
  - b. Motion- Approval of Minutes dated November 7, 2024

- 5. Discussion Items, Reports, and/or Presentations
  - a. Budget and Ledger 4 months ending on October 31, 2024
- 6. Public Hearings
  - a. Speed limit changes to 5500 W
- Action Items
  - a. Discussion/Motion: 5900 W Material cost
  - b. Motion: Senior Lunch
- **Public Comments**
- <u>Adjournment</u>

# Morghan Ueoman Morghan Yeoman, City Recorder

\*Please see notes regarding public comments and public hearings

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.com at least 48 hours prior to the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on the 21st day of November, 2024 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at https://www.hoopercity.com/meetings.

#### \*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS

- Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name and address.
  - Each person will be allotted three (3) minutes for their remarks/questions.
  - The City Recorder will inform the speaker when their allotted time is up.

#### \*CONFLICT OF INTEREST

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.



# HOOPER CITY CITY COUNCIL AND PLANNING COMMISSION JOINT WORK MEETING MINUTES WEDNESDAY, NOVEMBER 06, 2024, 6:30PM

COUNCIL CHAMBERS 5580 W. 4600 S. Hooper, UT 84315

The Hooper City Council and Planning Commission held a joint work meeting on Wednesday, November 06, 2024, at 6:30 pm at the Hooper City Civic Center located at 5580 W. 4600 S, Hooper, UT 84315.

#### **COUNCIL MEMBERS PRESENT:**

Sheri Bingham – Mayor Dale Fowers – City Council Debra Marigoni- City Council Bryce Wilcox- City Council

#### **MEMBERS EXCUSED:**

Lisa Northrop – City Council Ryan Hill – City Council

#### **CITY STAFF & PLANNING COMMISSION PRESENT:**

Amanda Prince – Planning Commission
Jessica Smith – Planning Commission
Blake Cevering – Planning Commission
Sheldon Greener – Planning Commission
Bryce Widdison – Planning Commission -ZOOM
Jamee Johnston - Deputy City Recorder
Malcolm Jenkins- City Planner
Jared Hancock - Public Works Director

#### AUDIENCE PRESENT:

See attached list.

#### 6:30 PM WORK MEETING

At 6:30 pm Malcolm Jenkins called the meeting to order.

The City Council, Planning Commission, and City Staff members discussed the changes that have been made and changes that need to be made to the subdivision ordinances with Jacob Hansen and Madison Aviles on a Zoom call.

At approximately 8:37pm the discussion ended.

| HOOPER CITY COUNCIL MEETING AND PLANNING COMMISSION MEETING | November 06, 2024 |
|---|-------------------|
| Date Approved:  |                   |
|   |                   |

Jamee Johnston, Deputy City Recorder



# HOOPER CITY CITY COUNCIL MEETING MINUTES THURSDAY, NOVEMBER 7, 2024, 7:00PM

COUNCIL CHAMBERS 5580 W. 4600 S. Hooper, UT 84315

The Hooper City Council held a work meeting at 6:00pm and their regular meeting at 7pm on November 7, 2024, at the Hooper City Civic Center located at 5580 W. 4600 S, Hooper, UT 84315.

#### **COUNCIL MEMBERS PRESENT:**

Sheri Bingham – Mayor Dale Fowers Bryce Wilcox Debra Marigoni - ZOOM Lisa Northrop Ryan Hill **COUNCIL MEMBERS EXCUSED:** 

#### **CITY STAFF & PLANNING COMMISSION PRESENT:**

Reed Richards – City Attorney Jamee Johnston – Deputy City Recorder Malcolm Jenkins - City Planner Lieutenant Lavely – Weber County Sherriff **AUDIENCE PRESENT:** 

See attached list

#### 6:00PM WORK MEETING

#### 1. Discussion on Agenda Items

At 6:00pm the City Council held a work meeting where agenda items, Text my Gov., City Council assignments, Speed Trailer, Cross Guards and school zones, Interlocal agreements, and speed limit changes on Hooper city collector roads.

#### 7:00PM REGULAR MEETING

1. Meeting Called to Order – Mayor Bingham

At 7:00 pm Mayor Sheri Bingham called the meeting to order.

#### 2. Opening Ceremony

a. <u>Pledge of Allegiance</u>

Council Member Fowers led in the Pledge of Allegiance.

#### b. Reverence

Mayor Sheri Bingham offered reverence.

#### 3. <u>Upcoming Events</u>

Mayor Bingham announced the recent utility billing mishap and the issues with the phones in the office recently. Mayor Bingham offered reassurance that the problems will be fixed.

#### 4. Consent Items

a) Motion- Approval of Minutes dated October 3, 2024

COUNCIL MEMBER HILL MOTIONED TO APPROVE THE MINUTES DATED OCTOBER 3, 2024, WITH NO CORRECTIONS. COUNCIL MEMBER WILCOX SECONDED THE MOTION. VOTING AS FOLLOWS:

COUNCIL MEMBER:VOTE:WILCOXAYEMARIGONIAYEFOWERSAYENORTHROPAYEHILLAYE

5. <u>Discussion Items, Reports, and/or Presentations</u>

MOTION PASSED.

None

#### 6. Public Hearings

None

#### 7. Action Items.

a. <u>Discussion/Motion: Council Assignments</u>

The City Council discussed the council members' assignments and the process of changing the council members' assignments.

b. <u>Discussion/Motion: Purchase of Hooper City Property by Kenny Palmer located approximately 5900 W and 5700 S.</u>

The City Planner Malcolm Jenkins presented the intentions of the purchase with a map displayed.

Allen Karras explained the plans with the purchase of land for the options on their subdivision. Allen then explained that the road/land will be deeded back to the city as a city road.

The City Council and Allen Karras had discussions on options for the subdivision and road placements.

c. <u>Discussion/Motion: Changing of speed limit signs on collector roads (5100 W/ 5500 W / 4700 W).</u>

Mayor Bingham explained that the cities surrounding Hooper have changed their speed limits on our connecting roads. Mayor Bingham explained the reasoning for changing the speed limits on Hooper city roads.

City Council had discussion on speeds limits on the three collector roads.

COUNCIL MEMBER WILCOX MOTIONED TO APPROVE CHANGING OF SPEED LIMIT SIGNS ON COLLECTOR ROADS 5100 W AND 4700 W TO 30 MPH. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

| <b>COUNCIL MEMBER:</b> | VOTE |
|------------------------|------|
| WILCOX                 | AYE  |
| MARIGONI               | AYE  |
| FOWERS                 | AYE  |
| HILL                   | AYE  |
| NORTHROP               | AYE  |
| MOTION PASSED.         |      |

COUNCIL MEMBER WILCOX MOTIONED TO TABLE CHANGING THE SPEED LIMIT SIGN ON COLLECTOR ROAD 5500 W UNTIL PUBLIC HEARING AT THE NEXT CITY COUNCIL MEETING DATED NOVEMBER 21, 2024. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

COUNCIL MEMBER:VOTE:WILCOXAYEMARIGONIAYEFOWERSAYEHILLAYE

NORTHROP MOTION TABLED. AYE

d. <u>Discussion/Motion: Payment of school crossing zone and Approval of the 1<sup>st</sup> Amendment to the Interlocal Cooperation Agreement between West Haven City and Hooper City.</u>

Mayor Bingham announced the need for school crossing guards.

The City Council discussed school crossing zones and Hooper city's share of \$12,500 in the Approval of the 1<sup>st</sup> Amendment to the Interlocal Cooperation Agreement between West Haven City and Hooper City.

COUNCIL MEMBER HILL MOTIONED TO APPROVE THE PAYMENT OF SCHOOL CROSSING ZONE AT 3575 S. 5100 W. AND APPROVAL OF THE 1<sup>ST</sup> AMENDMENT TO THE INTERLOCAL COOPERATION AGREEMENT BETWEEN WEST HAVEN CITY AND HOOPER CITY. COUNCIL MEMBER NORTHROP SECONDED THE MOTION. VOTING AS FOLLOWS:

| <b>COUNCIL MEMBER:</b> | <b>VOTE:</b> |
|------------------------|--------------|
| WILCOX                 | AYE          |
| MARIGONI               | AYE          |
| FOWERS                 | AYE          |
| HILL                   | AYE          |
| NORTHROP               | AYE          |
| MOTION PASSED.         |              |

#### e. Discussion/Motion: Grants.

Mayor Bingham spoke on the grants and information that was included in the meeting packet that Hooper city can apply for. The City Council discussed what grants Hooper city will apply for.

COUNCIL MEMBER MARIGONI MOTIONED TO APPROVE THAT HOOPER APPLIES FOR THE FOLLOWING GRANTS. THE MAJOR GRANT FOR KSOS RENOVATION, THE ARTS AND MUSEUMS GRANT FOR THE CENTENIAL CONCERT, RODEO, AND THE ARTS COUNCIL. THE PARKS AND RECS GRANT FOR PICKEBALL LANDSCAPING, PORTABLE BLEACHERS AT THE RODEO GROUNDS, AND POWER UPGRADE AT THE HOOPER PARK. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

COUNCIL MEMBER:VOTE:WILCOXAYEMARIGONIAYEFOWERSAYEHILLAYENORTHROPAYE

MOTION PASSED.

f. <u>Discussion/Motion: Surplus furniture out of rental property located at 6240 w.</u> 5600 s.

Mayor Bingham spoke about the furniture left at the rental home. Mayor Bingham stated that the stove, refrigerator, washer, and dryer stay in the home. The City Council had discussion on what furniture is in the rental home and what to do with the furniture.

COUNCIL MEMBER WILCOX MOTIONED TO APPROVE THE SURPLUS OF THE FURNITURE IN THE RENTAL HOME LOCATED AT 6240 W 5600 S. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

COUNCIL MEMBER:VOTE:WILCOXAYEMARIGONIAYEFOWERSAYEHILLAYENORTHROPAYE

MOTION PASSED.

#### 8. Public Comments

Natalie Christenson - Hooper resident

Natalie was concerned about the dirt pile on the west side of the Hooper building being a dump site and that it is becoming a problem with children lighting it on fire. The city council commented on her complaint.

Council Member Wilcox requested an update on the city budget and ledger at the next city council meeting dated November 21, 2024.

#### 9. Adjournment

AT APPROXIMATELY 8:47 PM COUNCIL MEMBER FOWERS MOVED TO ADJOURN THE MEETING. COUNCIL MEMBER NORTHROP AND MARIGONI SECONDED THE MOTION. VOTING AS FOLLOWS:

COUNCIL MEMBER:
WILCOX
AYE
MARIGONI
FOWERS
HILL
NORTHROP
MOTION PASSED.

| Date Approv | d:                                  |
|-------------|-------------------------------------|
|             |                                     |
|             | James Johnston, Deputy City Records |

# HOOPER CITY MONTHLY FINANCIAL STATEMENTS October 31, 2024

# HOOPER CITY

#### FOUR MONTHS ENDED OCT 31, 2024

### Comments and Recommendations from Child Richards CPAs & Advisors

With four months being reported, we are 33% of the way through the year.

#### GENERAL FUND

Overall, the revenues are below budget-to-date at a total of 28.3% and the expenditures are under budget at a total of 23.9%.

#### Revenues:

• The main sources of income to date are Sales Tax of \$598,985 (10-31-3000), Building Permits of \$85,770, Interest of \$77,263, and Utility Franchise of \$165,794.

#### **Expenditures:**

- Recreation is over budget due to the timing of expenditures relating to tomato days.
- Parks is at 33.4% of budget due to the seasonal structure of parks.
- The remaining funds are under budget.

#### Fund Balances:

- The City has \$726,288 in fund balance that's restricted for Class C Road purposes.
- The City has \$1,412,318.02 in fund balance restricted from the local highway option for highway construction and maintenance.
- The City has unspent ARPA money in the amount of \$165,381.10. This money must be committed by December 31, 2024 and spent by December 31, 2026. The money may be spent on any government services.
- The General Fund's unrestricted fund balance is required to be between 5% and 35% of revenues in the General Fund. After the recommended budget adjustments to transfer money to the Capital Projects fund, the fund balance will be within this range.

## HOOPER CITY

## **FOUR MONTHS ENDED OCT 31, 2024**

## Comments and Recommendations from Child Richards CPAs & Advisors

#### Tomato Days

The revenue and expense for each event runs from January to December. The sponsors typically begin paying starting in January.

| _                                | REVENUE   | EXPENSE    | NET INCOME  |
|----------------------------------|-----------|------------|-------------|
| CALENDAR YEAR TOTALS             |           |            |             |
| 2023 TOMATO DAYS                 | 95,122.86 | 87,261.47  | 7,861.39    |
| 2024 TOMATO DAYS - TOTAL TO DATE | 76,647.28 | 107,188.03 | (30,540.75) |
|                                  |           |            |             |
| CURRENT FISCAL YEAR (FY 25)      |           |            |             |
| 2024 TOMATO DAYS                 | 95,544.46 | 85,607.37  | 9,726.29    |
| 2025 TOMATO DAYS                 | 63,312.28 | 105,129.89 | (41,817.61) |

This year the tomato's days had a drop in revenues of about \$18,500. This year the City did not receive any funds from the RAMP grant. In the prior year the RAMP grant contributed \$22,000.

Also, during the year, the costs of the event increased. (Amounts are approximate) The City usually gets \$1,100 of candy donated that was not donated; the cost of the performances increased by \$2,400; Belt buckles for winners increased by \$1,200; the new team roping event increased costs of \$3,000; additional cost for tent rental of \$2,200; additional cost of fireworks \$3,300 and additional cost of entertainment was \$1,200. There were other various increases for the cost the event.

#### **UTILITY FUNDS**

This is the first year we have broken out the utility funds into Sewer, Garbage, and Storm Water

#### <u>Sewer</u>

The sewer utility charges are right at budget with 36.4% collected.

Expenses are just below budget at 26% of budget. Once the City pays the additional estimated CWSD charges of \$49,191 the budget will be at about 29%.

#### Garbage

The garbage fund charges are close to budget with 34% collected.

Expenses are at 33% of budget.

#### Storm Water

The storm water fund charges are right at budget with 34.1% collected.

Very minimal expenses have been incurred to date. Only 7.9% of the budget has been spent.

# HOOPER CITY FOUR MONTHS ENDED OCT 31, 2024

# Comments and Recommendations from Child Richards CPAs & Advisors

## **CAPITAL PROJECTS**

The unrestricted fund balance is \$2,812,384. There are restricted funds of \$77,272 for park impact fees.

The City has been reimbursed for part of the 5500 W project from the county and interest is above budget.

The City continues the 5500 West Project along with several other capital projects.



To the Mayor and Council and Management of Hooper City Hooper City, Utah

Management is responsible for the accompanying interim financial statements as of and for the four months ended October 31, 2024 in accordance with accounting principles generally accepted in the United States of America. We have performed compilation engagements in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the interim financial statements nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these interim financial statements.

Management has elected to omit substantially all of the disclosures, the government-wide financial statements, and the statements of cash flows required by accounting principles generally accepted in the United States of America. If the omitted disclosures and statements were included in the interim financial statements, they might influence the user's conclusions about the City's financial position, results of operations, and cash flows. Accordingly, the interim financial statements are not designed for those who are not informed about such matters.

We are not independent with respect to the City.

Child Richards CPAs & Advisors

Ogden, Utah November 14, 2024

# HOOPER CITY COMBINED CASH INVESTMENT OCTOBER 31, 2024

#### COMBINED CASH ACCOUNTS

| 01-101110 | CASH IN CHECKING- BANK OF UTAH                 |   | 1,144,615.74  |
|-----------|--|---|---------------|
| 01-101120 | XPRESS DEPOSIT ACCOUNT                         |   | 17,271.23     |
| 01-110750 | UTILITY CASH CLEARING                          |   | 551.91        |
|           | TOTAL COMBINED CASH                            |   | 1,162,438.88  |
| 01-101010 | CASH ALLOCATED TO OTHER FUNDS                  | ( | 1,162,438.88) |
|           | TOTAL UNALLOCATED CASH                         |   | .00           |
|           |  |   |               |
|           | CASH ALLOCATION RECONCILIATION                 |   |               |
| 10        | ALLOCATION TO GENERAL FUND                     | ( | 4,374,720.34) |
| 20        | ALLOCATION TO SEWER FUND                       |   | 2,747,187.09  |
| 22        | ALLOCATION TO GARBAGE FUND                     | ( | 176,155.48)   |
| 23        | ALLOCATION TO STORM WATER FUND                 |   | 45,436.17     |
| 30        | ALLOCATION TO CAPITAL PROJECTS                 |   | 2,920,691.44  |
|           | TOTAL ALLOCATIONS TO OTHER FUNDS               |   | 1,162,438.88  |
|           | ALLOCATION FROM COMBINED CASH FUND - 01-101010 |   | 1,162,438.88) |
|           | ZERO PROOF IF ALLOCATIONS BALANCE              |   | .00           |

#### HOOPER CITY BALANCE SHEET OCTOBER 31, 2024

|            | ASSETS                          |              |   |               |              |
|------------|---------------------------------|--------------|---|---------------|--------------|
| 10 101010  | CASH IN COMBINED FUND           |              | , | 4,374,720.34) |              |
| 10-101010  |                                 |              | ( | 7,660,802.37  |              |
|            | PTIF - 4693 CEMETERY            |              |   | 126,369.72    |              |
|            | ACCOUNTS RECEIVABLE             |              |   | 281,246.76    |              |
|            | PETTY CASH                      |              |   | 311.08        |              |
|            | PREPAID EXPENSES                |              |   | 16,712,24     |              |
|            | CITY CENTER                     |              |   | 1,123.00      |              |
| 10-103030  |                                 |              |   | 16.03         |              |
|            | PROPERTY TAXES                  |              |   | 3,220.79      |              |
|            | PROPERTY TAXES DEFERRED         |              |   | 259,771.00    |              |
|            | SALES TAX                       |              |   | 286,429.84    |              |
|            | ROAD FUNDS                      |              |   | 95,165.29     |              |
|            | DUE FROM OTHER GOVT             |              |   | 88,757.87     |              |
|            | TOTAL ASSETS                    |              |   | =             | 4,445,205.65 |
|            | LIABILITIES AND EQUITY          |              |   |               |              |
|            |                                 |              |   |               |              |
|            | LIABILITIES                     |              |   |               |              |
| 10-201110  | ACCOUNTS PAYABLE - GENERAL      |              |   | 40,890.00     |              |
| 10-201115  | CREDIT CARD                     |              |   | 2,670.31      |              |
| 10-201210  | SALARIES AND BENEFITS           |              |   | 23,922.92     |              |
| 10-201213  | FEDERAL TAX PAYABLE             |              |   | 14,435.83     |              |
|            | STATE TAX PAYABLE               |              |   | 2,608.65      |              |
|            | STATE RETIREMENT PAYABLE        |              | ( | 18,774.78)    |              |
| 10-201219  | HEALTH INSURANCE PAYABLE        |              |   | 105,88        |              |
|            | IMPROVEMENT BONDS PAYABLE       |              |   | 251,800.00    |              |
|            | ESCROW ACCOUNTS PAYABLE         |              |   | 484,202.51    |              |
|            | UNSPENT ARPA MONEY              |              |   | 165,381.10    |              |
|            | PROPERTY TAXES                  |              |   | 259,771.00    |              |
|            | DEFERRED REVENUE                |              |   | 13,335,00     |              |
| 10-20-1010 | DELENKED REVENOE                |              |   |               |              |
|            | TOTAL LIABILITIES               |              |   |               | 1,240,348.42 |
|            | FUND EQUITY                     |              |   |               |              |
|            | UNAPPROPRIATED FUND BALANCE:    |              |   |               |              |
| 10-301000  | RESTRICTED FOR ROAD FUNDS       | 726,287.62   |   |               |              |
|            | RESTRICTED FOR LOCAL OPTION MT  | 1,412,318.02 |   |               |              |
|            | UNASSIGNED GENERAL FUND BALANC  | 895,869.80   |   |               |              |
|            | REVENUE OVER EXPENDITURES - YTD | 170,381.79   |   |               |              |
|            | BALANCE - CURRENT DATE          |              |   | 3,204,857.23  |              |
|            | TOTAL FUND EQUITY               |              |   |               | 3,204,857.23 |
|            | TOTAL LIABILITIES AND EQUITY    |              |   |               | 4,445,205.65 |

|                          |                             | PERIOD ACTUAL      | YTD ACTUAL      | BUDGET                | UNEARNED               | PCNT        |
|--------------------------|-----------------------------|--------------------|-----------------|-----------------------|------------------------|-------------|
|                          | TAXES                       |                    |                 |                       |                        |             |
| 10-31-1000               | PROPERTY TAXES              | .00                | 7,210.20        | 260,000.00            | 252,789.80             | 2,8         |
| 10-31-3000               | SALES AND USE TAXES         | 141,117.72         | 598,985.25      | 1,620,000.00          | 1,021,014.75           | 37.0        |
| 10-31-4000               | FRANCHISE                   | .00                | .00             | 57,400.00             | 57,400.00              | .0          |
| 10-31-4050               | UTILITY FRANCHISE           | 64,045.70          | 165,794.29      | 480,000.00            | 314,205.71             | 34.5        |
| 10-31-4100               | TELECOMMUNICATIONS          | .00                | .00             | 24,500.00             | 24,500.00              | .0          |
| 10-31-5000               | SALES TAX .25%              | .00                | .00             | 152,000.00            | 152,000.00             | .0          |
|                          | TOTAL TAXES                 | 205,163.42         | 771,989.74      | 2,593,900.00          | 1,821,910.26           | 29.8        |
|                          | LICENSES                    |                    |                 |                       |                        |             |
| 10-32-1000               | BUSINESS LICENSES           | 202.50             | 542.50          | 14,000.00             | 13,457.50              | 3.9         |
| 10-32-2010               | EXCAVATION                  | 1,189.60           | 4,689.60        | 19,500.00             | 14,810.40              | 24.1        |
| 10-32-2020               | CONDITIONAL USE PERMITS     | 454.00             | 1,687.00        | 3,900.00              | 2,213.00               | 43.3        |
| 10-32-2110               | BUILDING PERMITS            | 21,800.05          | 85,770.27       | 173,800.00            | 88,029.73              | 49.4        |
| 10-32-2120               | STATE FEE                   | 270.06             | 909.30          | 265.00                | ( 644.30)              | 343.1       |
| 10-32-2130               | PLAN CHECK FEES             | 5,116.45           | 21,669.52       | 43,600.00             | 21,930.48              | 49.7        |
|                          | TOTAL LICENSES              | 29,032.66          | 115,268.19      | 255,065.00            | 139,796.81             | 45,2        |
|                          | INTERGOVERNMENTAL           |                    |                 |                       |                        |             |
| 10-33-5600               | CLASS "C" ROAD FUNDS        | .00                | .00             | 500,000.00            | 500,000.00             | .0          |
| 10-33-5800               | LIQUOR FUNDS                | .00                | .00             | 6,145.00              | 6,145.00               | .0          |
|                          | TOTAL INTERGOVERNMENTAL     | .00                | .00             | 506,145.00            | 506,145.00             | .0          |
|                          | CHARGES FOR SERVICES        |                    |                 |                       |                        |             |
|                          |                             |                    |                 |                       |                        |             |
| 10-34-1300               | ZONING AND SUBDIVISION FEES | 350.00             | 972.00          | 10,000.00             | 9,028.00               | 9.7         |
| 10-34-1400               | CEMETERY CERVICES           | 3,400.00<br>300.00 | 13,150.00       | 36,000.00             | 22,850.00<br>32,700.00 | 36.5<br>3.8 |
| 10-34-1410<br>10-34-7010 | CEMETERY SERVICES ARENA     | .00                | 1,300.00<br>.00 | 34,000.00<br>4,000.00 | 4,000.00               | .0          |
| 10-34-7010               |                             | 150.00             | ( 200.00)       | 1,500.00              | 1,700.00               | ( 13.3)     |
| 10-34-7030               | CIVIC CENTER                | 2,600.00           | 2,600.00        | 250.00                | ( 2,350.00)            |             |
|                          | TOTAL CHARGES FOR SERVICES  | 6,800.00           | 17,822.00       | 85,750.00             | 67,928.00              | 20.8        |
|                          | FINES AND EODEFITHES        |                    |                 |                       |                        |             |
|                          | FINES AND FORFEITURES       |                    |                 |                       |                        |             |
| 10-35-1000               | FINES                       | 4,227.60           | 7,224.08        | 18,800.00             | 11,575.92              | 38.4        |
|                          | TOTAL FINES AND FORFEITURES | 4,227.60           | 7,224.08        | 18,800.00             | 11,575.92              | 38.4        |

|            |                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT   |
|------------|---------------------|---------------|--------------|--------------|--------------|--------|
|            | MISCELLANEOUS       |               |              |              |              |        |
| 10-36-0050 | TOMATO DAY RECEIPTS | 25.00         | 63,312.28    | 83,500.00    | 20,187.72    | 75.8   |
| 10-36-1000 | INTEREST            | 18,217.89     | 77,263.36    | 275,000.00   | 197,736.64   | 28.1   |
| 10-36-8000 | OTHER               | 19,136.00     | 19,336.00    | 500.00       | ( 18,836.00  | 3867.2 |
| 10-36-8005 | SENIOR LUNCH        | ( 652.00)     | ( 152.00)    | .00          | 152.00       | .0     |
|            | TOTAL MISCELLANEOUS | 36,726.89     | 159,759.64   | 359,000.00   | 199,240.36   | 44.5   |
|            | SOURCE 39           |               |              |              |              |        |
| 10-39-9999 | UNKNOWN             | 10,000.00     | 10,000.00    | .00          | ( 10,000.00  | .0     |
|            | TOTAL SOURCE 39     | 10,000.00     | 10,000.00    | .00          | ( 10,000.00  | .0     |
|            | TOTAL FUND REVENUE  | 291,950.57    | 1,082,063.65 | 3,818,660.00 | 2,736,596.35 | 28.3   |

|            |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|------------|------------------------------|---------------|------------|------------|-------------|-------|
|            | GENERAL GOVERNMENT           |               |            |            |             |       |
| 10-41-1100 | COUNCIL                      | 300.00        | 1,763,93   | 9,000.00   | 7,236,07    | 19.6  |
| 10-41-1100 | COUNCIL TRAINING             | .00           | .00        | 7,200.00   | 7,200.00    | .0    |
| 10-41-3100 | EXECUTIVE                    | 100.00        | 544,20     | 9,000.00   | 8,455,80    | 6.1   |
| 10-41-4100 | AUDITOR                      | .00           | .00        | 3,900.00   | 3,900.00    | .0    |
| 10-41-4300 | ACCOUNTING                   | 2,685.00      | 9,047.50   | 24,000.00  | 14,952.50   | 37.7  |
| 10-41-4400 | RECORDER                     | .00           | .00        | 550.00     | 550.00      | .0    |
| 10-41-4500 | ATTORNEY                     | 2,223.75      | 5,355.00   | 25,000.00  | 19,645.00   | 21.4  |
| 10-41-4510 | DONATIONS                    | .00           | .00        | 6,450.00   | 6,450.00    | .0    |
| 10-41-4520 | CARES ACT/ARPA               | .00           | .00        | 350,000.00 | 350,000.00  | .0    |
| 10-41-4600 | INSPECTION INFRA FEE         | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 10-41-5000 | MISCELLANEOUS                | 206,16        | 413,16     | 3,000.00   | 2,586.84    | 13.8  |
| 10-41-5010 | INTEREST EXPENSE             | .00           | .00        | 200.00     | 200.00      | .0    |
| 10-41-5025 | MERCHANT/BANK FEES           | ( .01)        | ( .01)     | 2,500.00   | 2,500.01    | .0    |
| 10-41-5050 | ENGINEERING GENERAL          | 1,155.00      | 15,726.21  | 60,000.00  | 44,273.79   | 26.2  |
| 10-41-5075 | INFORMATION TECHNOLOGY       | 5,220.00      | 8,345.00   | 22,000.00  | 13,655.00   | 37.9  |
| 10-41-5085 | COMPUTER REPLACEMENT         | .00           | 6,216.21   | 2,500.00   | ( 3,716.21) | 248.7 |
| 10-41-5100 | MEMBERSHIPS                  | .00           | 6,703.88   | 6,500.00   | ( 203.88)   | 103.1 |
| 10-41-6000 | MAINTENANCE                  | 1,339.30      | 1,988.28   | 6,000.00   | 4,011.72    | 33,1  |
| 10-41-6010 | UTILITIES                    | 378.56        | 2,038.11   | 14,500.00  | 12,461.89   | 14.1  |
| 10-41-6250 | NEWSLETTER                   | .00           | 1,421.70   | 2,500.00   | 1,078.30    | 56.9  |
| 10-41-6510 | NEWSPAPER                    | .00           | .00        | 500.00     | 500.00      | .0    |
| 10-41-6520 | ELECTIONS                    | .00           | .00        | 11,000.00  | 11,000.00   | .0    |
| 10-41-6530 | TRAINING                     | .00           | 125.00     | 6,900.00   | 6,775.00    | 1.8   |
| 10-41-6535 | SPRING/FALL CLEANUP          | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 10-41-6540 | POSTAGE                      | .00.          | .00        | 3,000.00   | 3,000.00    | .0    |
| 10-41-6545 | SCHOOL CROSSING GUARDS       | .00           | .00        | 45,000.00  | 45,000.00   | .0    |
| 10-41-6547 | SIGNAGE                      | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 10-41-6550 | SMALL EQUIPMENT              | .00.          | .00.       | 4,900.00   | 4,900.00    | .0    |
| 10-41-6560 | SUPPLIES                     | 117.70        | 3,057.15   | 5,000.00   | 1,942.85    | 61.1  |
| 10-41-6565 | LIABILITY INSURANCE          | .00.          | 695.88     | 25,100.00  | 24,404.12   | 2.8   |
| 10-41-6600 | LIFE INSURANCE               | 3,23          | 13.74      | 90.00      | 76.26       | 15.3  |
| 10-41-6610 | SALARIES AND WAGES           | 7,536.63      | 26,931.09  | 119,952.00 | 93,020.91   | 22.5  |
| 10-41-6615 | FICA                         | 612.12        | 2,325.93   | 9,180.00   | 6,854.07    | 25.3  |
| 10-41-6620 | RETIREMENT                   | 845.25        | 2,837.90   | 16,320.00  | 13,482.10   | 17.4  |
| 10-41-6625 | HEALTH INSURANCE - ADMIN     | 1,870.10      | 7,928.73   | 23,100.00  | 15,171.27   | 34.3  |
| 10-41-6630 | WORKERS' COMPENSATION        | .00.          | .00        | 810.00     | 810.00      | .0    |
| 10-41-8000 | PLANNING COMMISSION          | 300.00        | 1,719.98   | 6,000.00   | 4,280.02    | 28.7  |
| 10-41-8010 | PLANNING COMMISSION TRAINING | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 10-41-8020 | COMPUTER PROGRAMS            | .00.          | 5,777.27   | 7,500.00   | 1,722.73    | 77.0  |
|            | TOTAL GENERAL GOVERNMENT     | 24,892.79     | 110,975.84 | 853,152.00 | 742,176.16  | 13.0  |

|            |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|------------|--------------------------------|---------------|------------|------------|--------------|-------|
|            | PUBLIC SAFETY                  |               |            |            |              |       |
| 10-42-1000 | POLICE                         | 165,413.00    | 165,413.00 | 739,300.00 | 573,887.00   | 22.4  |
| 10-42-1110 | EMERGENCY MANAGEMENT           | .00           | .00        | 9,600.00   | 9,600.00     | .0    |
| 10-42-1110 | CODE ENFORCEMENT               | .00.          | .00        | 7,000.00   | 7,000.00     | .0    |
| 10-42-5300 | ANIMAL CONTROL - SHELTER       | 11,857.00     | 11,857.00  | 32,100.00  | 20,243.00    | 36.9  |
| 10-42-5310 | ANIMAL CONTROL BOND            | .00           | .00        | 9,400.00   | 9,400,00     | .0    |
| 10-42-5320 | ANIMAL CONTROL-SERVICES        | 7,596.00      | 7,596.00   | 35,600.00  | 28,004.00    | 21.3  |
|            | TOTAL PUBLIC SAFETY            | 184,866.00    | 184,866.00 | 833,000.00 | 648,134.00   | 22.2  |
|            | RECREATION                     |               |            |            |              |       |
| 10-43-6700 | YOUTH COUNCIL EXPENDITURES     | .00           | .00        | 1,000,00   | 1,000.00     | .0    |
| 10-43-9000 | EDUCATION AND COMMUNITY PROMOT | 5,026.52      | 6,640.21   | 19,500.00  | 12,859.79    | 34,1  |
| 10-43-9100 | TOMATO DAYS                    | 2,962.07      | 105,129.96 | 83,500.00  | ( 21,629.96) | 125.9 |
|            | TOTAL RECREATION               | 7,988.59      | 111,770.17 | 104,000.00 | ( 7,770.17)  | 107.5 |

|            |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|------------|--------------------------------|---------------|------------|------------|-------------|-------|
|            |                                |               |            |            |             |       |
|            | HIGHWAYS                       |               |            |            |             |       |
| 10-44-1010 | EQUIPMENT RENTAL               | .00           | 15,500.00  | 15,500.00  | .00         | 100.0 |
| 10-44-1020 | FUEL                           | 752.30        | 4,001.70   | 11,150.00  | 7,148.30    | 35.9  |
| 10-44-1025 | SPRAY & CHEMICAL               | .00.          | .00.       | 4,000.00   | 4,000.00    | .0    |
| 10-44-1505 | HA5 - DEVELOPER REIMBURSEMENT  | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 10-44-1510 | CRACKSEAL - ROADS              | .00           | .00        | 61,500.00  | 61,500.00   | .0    |
| 10-44-1515 | SURFACE MAINTENANCE - ROADS    | .00           | 300.00     | 126,500.00 | 126,200.00  | .2    |
| 10-44-1520 | RECLAMATION/OVERLAY - ROADS    | .00           | 2,792.41   | 206,000.00 | 203,207.59  | 1.4   |
| 10-44-1525 | POT HOLES/PATCHING - ROADS     | .00           | 9,765.25   | 16,500.00  | 6,734.75    | 59.2  |
| 10-44-1530 | STRIPING/SIGNAGE/POSTS - ROADS | 1,528,22      | 2,013.93   | 20,000.00  | 17,986.07   | 10.1  |
| 10-44-1535 | SNOW REMOVAL/SALT/BLADES-ROADS | .00           | .00        | 23,500.00  | 23,500.00   | .0    |
| 10-44-1540 | SWEEPING - ROADS               | .00.          | .00        | 2,000.00   | 2,000.00    | .0    |
| 10-44-1545 | STREET LIGHT MAINT - ROADS     | 9,148.03      | 18,942.14  | 44,000.00  | 25,057.86   | 43.1  |
| 10-44-5000 | ENGINEERING                    | .00           | .00        | 10,000.00  | 10,000.00   | .0    |
| 10-44-5550 | SHOP - TOOLS/SUPPLIES/CONSUM   | 810.55        | 3,846.59   | 7,000.00   | 3,153.41    | 55.0  |
| 10-44-5600 | TRAINING/CERT/TRAVEL           | .00           | 96.48      | 2,000.00   | 1,903.52    | 4.8   |
| 10-44-5700 | STORM DRAIN MAINT/CLEAN        | .00           | 4,474.00   | 7,000.00   | 2,526.00    | 63.9  |
| 10-44-5800 | STORM DRAIN PUMPS              | 26.57         | 136.16     | 700.00     | 563.84      | 19.5  |
| 10-44-5900 | SCHOOL CROSSINGS               | 20.68         | 104.58     | 500.00     | 395,42      | 20.9  |
| 10-44-6000 | GENERAL MAINTENANCE            | .00           | 550.00     | 7,000.00   | 6,450.00    | 7.9   |
| 10-44-6100 | VEHICLES/EQUIP MAINTENANCE     | 37.52         | 19,566.67  | 15,000.00  | ( 4,566.67) | 130.4 |
| 10-44-6200 | ROADSIDE MOWING                | .00.          | .00        | 2,000.00   | 2,000.00    | .0    |
| 10-44-6300 | ROAD DUMP FEES                 | .00.          | .00        | 4,500.00   | 4,500.00    | .0    |
| 10-44-6600 | LIFE INSURANCE                 | 5,66          | 24.07      | 140.00     | 115.93      | 17.2  |
| 10-44-6610 | SALARIES AND WAGES             | 15,658.12     | 51,008.40  | 208,080.00 | 157,071.60  | 24.5  |
| 10-44-6615 | FICA                           | 1,197.86      | 3,902.18   | 16,014.00  | 12,111.82   | 24.4  |
| 10-44-6620 | RETIREMENT                     | 2,644.47      | 8,495.49   | 36,210.00  | 27,714.51   | 23.5  |
| 10-44-6625 | HEALTH INSURANCE - PUBLIC WORK | 1,467.95      | 6,224.32   | 31,900.00  | 25,675.68   | 19.5  |
| 10-44-6630 | WORKERS' COMPENSATION          | .00           | 673,45     | 8,400.00   | 7,726.55    | 8.0   |
| 10-44-7010 | STORM WATER                    | 1,250.00      | 1,250.00   | .00        | ( 1,250.00) | .0    |
| 10-44-9500 | PUBLIC WORKS EQUIPMENT         | .00           | .00.       | 20,000.00  | 20,000.00   | .0    |
|            | TOTAL HIGHWAYS                 | 34,547.93     | 153,667.82 | 909,094.00 | 755,426.18  | 16.9  |

|            |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT       |
|------------|---------------------------------|---------------|------------|------------|-------------|------------|
|            | PARKS                           |               |            |            |             |            |
| 10-45-1010 | EQUIPMENT RENTAL                | .00           | .00        | 15,500.00  | 15,500.00   | .0         |
|            | FERTILIZER                      | .00           | 85.98      | 7,000.00   | 6,914.02    | 1.2        |
|            | FUEL                            | 752.30        | 4,001.70   | 11,150.00  | 7,148.30    | 35.9       |
|            | SPRAY & CHEMICAL                | .00           | .00        | 4,000.00   | 4,000.00    | .0         |
|            | GENERAL MAINT/CLEANING/MOWING   | .00           | 4,305.63   | 12,000.00  | 7,694.37    | 35.9       |
|            | SPRINKLER PARTS & REPAIR        | .00           | .00        | 9,000.00   | 9,000.00    | .0         |
|            | UTILITIES                       | 2,093.07      | 5,794.38   | 15,200.00  | 9,405,62    | 38.1       |
|            | UTILITIES-SECONDARY WATER       | .00           | .00        | 24,700.00  | 24,700.00   | .0         |
|            | CEMETERY EXP                    | 67.83         | 815,09     | 15,000.00  | 14,184.91   | 5.4        |
|            | WEST HAVEN RECREATION FEES      | .00           | 44.98      | 1,000.00   | 955.02      | 4.5        |
|            | SHOP - TOOLS/SUPPLIES/CONSUM    | 1,199.72      | 4,145,55   | 9,000.00   | 4,854.45    | 46.1       |
|            | TRAINING/CERT/TRAVEL            | 73.00         | 73.00      | 750.00     | 677.00      | 9.7        |
|            | VEHICLES/EQUIP MAINTENANCE      | 1,083.98      | 2,238.48   | 20,000.00  | 17,761.52   | 11.2       |
|            | VETERANS MEMORIAL MAINTENCE     | .00           | 450.00     | 1,700.00   | 1,250.00    | 26.5       |
|            | ARENA MAINTENANCE               | 4,831.14      | 4,935.36   | 3,000.00   | ( 1,935.36) | 164.5      |
|            | PARK BUILDING MAINTENANCE       | 29.15         | 1,966.29   | 5,000.00   | 3,033.71    | 39.3       |
|            | CEMETERY BUILDING MAINT         | .00           | 619.82     | 5,000.00   | 4,380.18    | 12.4       |
|            | TRAIL MAINTENANCE-LOCAL OPTION  | .00           | .00        | 10,000.00  | 10,000.00   | .0         |
|            | PARK DUMP FEES                  | .00           | .00        | 4,500.00   | 4,500.00    | .0         |
|            | LIFE INSURANCE                  | 14.53         | 58.12      | 260.00     | 201,88      | 22.4       |
|            | SALARIES AND WAGES              | 46,607.29     | 137,870.05 | 302,940,00 | 165,069.95  | 45.5       |
|            |                                 | 3,565,46      | 10,475.51  | 23,154.00  | 12,678.49   | 45.2       |
|            | FICA                            |               | •          | 39,780.00  | 23,212.74   | 41.7       |
|            | RETIREMENT                      | 4,998.58      | 16,567.26  |            | 36,203.28   | 30,1       |
|            | HEALTH INSURANCE - PARKS        | 3,899.18      | 15,596.72  | 51,800.00  |             |            |
|            | WORKERS' COMPENSATION           | .00           | .00        | 5,800.00   | 5,800.00    | .0         |
| 10-45-8500 | UNEMPLOYMENT COSTS              | .00           | .00        | 2,000.00   | 2,000.00    | 0.         |
| 10-45-9000 | PARKS EQUIPMENT                 | .00.          | 46.58      | 30,000.00  | 29,953.42   | .2         |
|            | TOTAL PARKS                     | 69,215.23     | 210,090.50 | 629,234.00 | 419,143.50  | 33.4       |
|            | COMMUNITY DEV/INSPECTIONS       |               |            |            |             |            |
| 10-46-5075 | HOOPER PLUS SOFTWARE            | .00           | .00        | 5,100.00   | 5,100.00    | .0         |
|            | TRAINING/CERT/TRAVEL            | .00           | .00        | 1,000.00   | 1,000.00    | .0         |
| 10-46-5660 | MEMBERSHIPS                     | .00           | .00.       | 500.00     | 500.00      | .0         |
|            | VEHICLE MAINTENANCE             | .00           | .00.       | 6,000.00   | 6.000.00    | .0         |
|            |                                 | .00           | .00        | 300.00     | 300.00      | .0         |
|            | POSTAGE                         | 8,945.00      | 26,520.00  | 80,000.00  | 53,480.00   | 33.2       |
|            | CONTRACT SERVICES               | •             |            | 3,050.00   | 3,050.00    | .0         |
| 10-46-6560 | SUPPLIES                        | .00           | .00        | 60.00      | 55.51       | .0<br>7.5  |
| 10-46-6600 | LIFE INSURANCE                  | .00           | 4.49       |            |             |            |
| 10-46-6610 | SALARIES AND WAGES              | 8,653.86      | 21,294.34  | 109,140.00 | 87,845.66   | 19.5       |
| 10-46-6615 | FICA                            | 662.04        | 1,629.06   | 8,364.00   | 6,734.94    | 19.5       |
| 10-46-6620 | RETIREMENT                      | .00           | 97.95      | 17,748.00  | 17,650.05   | .6<br>57.3 |
|            | HEALTH INSURANCE                | .00           | 12,384.69  | 21,600.00  | 9,215.31    | 57.3       |
| 10-46-6630 | WORKERS' COMPENSATION           | .00           | .00        | 175.00     | 175.00      | .0         |
| 10-46-6700 | ECONOMIC DEVELOPMENT            | .00           | .00        | 2,000.00   | 2,000.00    | .0         |
|            | TOTAL COMMUNITY DEV/INSPECTIONS | 18,260.90     | 61,930.53  | 255,037.00 | 193,106.47  | 24.3       |

|            |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT |
|------------|-------------------------------|---------------|------------|--------------|---------------|------|
|            | DEPARTMENT 49                 |               |            |              |               |      |
| 10-49-1000 | TRANSFER OUT-GENERAL FUND     | 19,595.25     | 78,381.00  | 235,143.00   | 156,762.00    | 33.3 |
|            | TOTAL DEPARTMENT 49           | 19,595.25     | 78,381.00  | 235,143.00   | 156,762.00    | 33.3 |
|            | TOTAL FUND EXPENDITURES       | 359,366.69    | 911,681.86 | 3,818,660.00 | 2,906,978.14  | 23.9 |
|            | NET REVENUE OVER EXPENDITURES | ( 67,416.12)  | 170,381.79 | .00          | ( 170,381.79) | .0   |

#### HOOPER CITY BALANCE SHEET OCTOBER 31, 2024

#### SEWER FUND

|           | ASSETS                          |               |                 |               |
|-----------|---------------------------------|---------------|-----------------|---------------|
| 20-101010 | CASH IN COMBINED FUND           |               | 2,747,187.09    |               |
|           | PTIF 5024 UDWQ LOAN SERVICING   |               | 490,621.23      |               |
|           | PTIF 5025 REPLACEMENT RESERVE   |               | 701,239.61      |               |
|           | ACCOUNTS RECEIVABLE-SEWER       |               | 9,652.89        |               |
|           | ALLOWANCE FOR BAD DEBT SEWER    |               | ( 3,319.04)     |               |
|           | BUILDINGS                       |               | 1,589,300.00    |               |
| 20-103020 |                                 |               | 46,683.00       |               |
|           | MACHINERY & EQUIPMENT           |               | 3,655,370.75    |               |
| 20-103030 |                                 |               | 170,497.95      |               |
|           | INVENTORY                       |               | 51,979.72       |               |
|           | INFRASTRUCTURE SF               |               | 16,918,672.17   |               |
|           | SEWER LIFT STATIONS             |               | 275,512.03      |               |
|           | NET PENSION ASSET               |               | 1.00            |               |
|           | DEFERRED OUTFLOW OF RESOURCES   |               | 47,727.00       |               |
|           | ACCUMULATED DEPRECIATION        |               | ( 8,121,331.86) |               |
| 20 100.00 |                                 | -             |                 |               |
|           | TOTAL ASSETS                    |               | ;               | 18,579,793.54 |
|           | LIABILITIES AND EQUITY          |               |                 |               |
|           | LIABILITIES                     |               |                 |               |
| 20-201026 | RESTRICTED ARPA                 |               | 52,153.91       |               |
|           | NOTES PAYABLE                   |               | 6,550,000.00    |               |
| 20-201200 | IMPACT FEES PAYABLE             |               | 52,673.00       |               |
| 20-201210 | SEWER IMPACT FEES-STATIONS      |               | 29,812.46       |               |
| 20-201215 | RENTER UTILITY DEPOSITS         |               | 4,350.00        |               |
| 20-201225 | COMPENSATED ABSENCES PAYABLE    |               | 29,211.21       |               |
| 20-201340 | NET PENSION LIABILITY           |               | 22,007.00       |               |
| 20-201345 | DEFERRED INFLOWS OF RESOURCES   |               | 3,727.00        |               |
|           | TOTAL LIABILITIES               |               |                 | 6,743,934.58  |
|           | FUND EQUITY                     |               |                 |               |
|           |                                 |               |                 |               |
|           | UNAPPROPRIATED FUND BALANCE:    |               |                 |               |
| 20-301010 | RESERVED FOR SEWER IMPACT FEES  | 56,294.00     |                 |               |
| 20-301024 | RESERVED FOR UDWQ LOAN SERVICI  | 322,500.00    |                 |               |
| 20-301025 | RESERVED FOR REPLACEMENT RESER  | 600,000.00    |                 |               |
| 20-305000 | UNRESERVED                      | 10,612,251.57 |                 |               |
|           | REVENUE OVER EXPENDITURES - YTD | 244,813.39    |                 |               |
|           | BALANCE - CURRENT DATE          |               | 11,835,858.96   |               |
|           | TOTAL FUND EQUITY               |               |                 | 11,835,858.96 |
|           | TOTAL LIABILITIES AND EQUITY    |               |                 | 18,579,793.54 |
|           |                                 |               |                 |               |

#### SEWER FUND

|            |                                  | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|------------|----------------------------------|---------------|------------|--------------|--------------|-------|
|            | IMPACT FEES                      |               |            |              |              |       |
| 20-32-1000 | IMPACT FEES - SEWER              | 12,063.00     | 56,294.00  | 201,050.00   | 144,756.00   | 28.0  |
|            | TOTAL IMPACT FEES                | 12,063.00     | 56,294.00  | 201,050.00   | 144,756.00   | 28.0  |
|            | CHARGES FOR SEWER SERVICES       |               |            |              |              |       |
| 20-34-4100 | SEWER CHARGES                    | 105,636.01    | 418,269.33 | 1,220,472.00 | 802,202.67   | 34.3  |
| 20-34-4105 | CWSD CHARGES                     | 45,501.54     | 180,472.99 | 525,200.00   | 344,727.01   | 34.4  |
| 20-34-4110 | FINANCE CHARGES-SEWER            | ( 24.95)      | 2,768.37   | 19,100.00    | 16,331.63    | 14.5  |
| 20-34-4200 | NEW SEWER CONNECTIONS            | .00           | .00        | 5,000.00     | 5,000.00     | .0    |
|            | TOTAL CHARGES FOR SEWER SERVICES | 151,112.60    | 601,510.69 | 1,769,772.00 | 1,168,261.31 | 34.0  |
|            | OTHER REVENUES                   |               |            |              |              |       |
| 20-36-1000 | INTEREST                         | 16,884.17     | 75,372.59  | 41,000.00    | ( 34,372.59) | 183.8 |
|            | TOTAL OTHER REVENUES             | 16,884.17     | 75,372.59  | 41,000.00    | ( 34,372.59) | 183.8 |
|            | TOTAL FUND REVENUE               | 180,059.77    | 733,177.28 | 2,011,822.00 | 1,278,644.72 | 36.4  |

#### SEWER FUND

|            |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|------------|-------------------------------|---------------|------------|--------------|---------------|-------|
|            | SEWER EXPENDITURES            |               |            |              |               |       |
|            |                               | 10.514.10     | 50.040.74  | 100 500 00   | 00.000.00     | 00.4  |
| 20-46-1000 | UTILITIES                     | 10,511.40     | 50,819.74  | 133,500.00   | 82,680.26     | 38.1  |
| 20-46-1001 | CWSD - UTILITIES              | .00           | 131,282.00 | 525,200.00   | 393,918.00    | 25.0  |
| 20-46-1005 | BAD DEBT EXPENSE              | .00           | .00        | 1,500.00     | 1,500.00      | .0    |
| 20-46-1010 | EQUIPMENT RENTAL              | .00           | .00.       | 12,100.00    | 12,100.00     | .0    |
| 20-46-1020 | FUEL                          | 752.31        | 5,854.61   | 11,150.00    | 5,295.39      | 52.5  |
| 20-46-1040 | DEPRECIATION                  | 42,738.58     | 170,954.32 | 500,000.00   | 329,045.68    | 34.2  |
| 20-46-3000 | SEWER ADMINISTRATION          | 5,287.32      | 16,440.64  | 45,000.00    | 28,559.36     | 36.5  |
| 20-46-4520 | ARPA                          | .00           | .00        | 83,280.00    | 83,280.00     | .0    |
| 20-46-5000 | ENGINEERING                   | .00           | .00        | 20,000.00    | 20,000.00     | .0    |
| 20-46-5025 | MERCHANT FEES                 | 1,453.89      | 6,515.48   | 18,300.00    | 11,784.52     | 35.6  |
| 20-46-5075 | INFORMATION TECHNOLOGY        | .00           | .00        | 1,000.00     | 1,000.00      | .0    |
| 20-46-5500 | NEW CONNECTION EXPENSES       | .00           | 44.28      | 10,000.00    | 9,955.72      | .4    |
| 20-46-5550 | SHOP - TOOLS/SUPPLIES/CONSUM  | .00           | 3,478.41   | 3,200.00     | ( 278.41)     | 108.7 |
| 20-46-5600 | TRAINING/CERT/TRAVEL          | .00.          | .00.       | 3,000.00     | 3,000.00      | .0    |
| 20-46-5650 | SOFTWARE SUPPORT              | .00.          | 6,059.50   | 2,750.00     | ( 3,309.50)   | 220.4 |
| 20-46-6000 | SEWER GENERAL MAINTENANCE     | .00           | .00.       | 2,000,00     | 2,000.00      | .0    |
| 20-46-6010 | VACUUM SYSTEM MAINTENANCE     | 2,399.93      | 10,828.27  | 105,000.00   | 94,171.73     | 10.3  |
| 20-46-6020 | VACUUM STATION MAINTENANCE    | .00,          | 3,476.00   | .00          | ( 3,476.00)   | .0    |
| 20-46-6030 | GRAVITY SYSTEM MAINTENANCE    | .00.          | .00        | 60,000.00    | 60,000.00     | .0    |
| 20-46-6050 | BLUE STAKES                   | 165.60        | 714.36     | 2,000.00     | 1,285.64      | 35.7  |
| 20-46-6100 | VEHICLES/EQUIP MAINTENANCE    | .00           | 1,599.69   | 20,000.00    | 18,400.31     | 8.0   |
| 20-46-6550 | SEWER EQUIPMENT               | .00.          | .00        | 10,000.00    | 10,000.00     | .0    |
| 20-46-6560 | SUPPLIES/POSTAGE              | .00.          | .00        | 8,200.00     | 8,200.00      | .0    |
| 20-46-6565 | LIABILITY INSURANCE           | .00           | .00        | 24,305.00    | 24,305.00     | .0    |
| 20-46-6575 | GENERATOR FUEL                | .00           | .00        | 2,500.00     | 2,500.00      | .0    |
| 20-46-6600 | LIFE INSURANCE                | 5.65          | 24.03      | 171.00       | 146.97        | 14.1  |
| 20-46-6610 | SALARIES AND WAGES - SEWER    | 17,876.97     | 59,437.39  | 205,900.00   | 146,462.61    | 28.9  |
| 20-46-6615 | FICA                          | 1,367.61      | 4,547.00   | 15,900.00    | 11,353.00     | 28.6  |
| 20-46-6620 | RETIREMENT                    | 2,911.74      | 9,637.38   | 32,000.00    | 22,362.62     | 30.1  |
| 20-46-6625 | HEALTH INSURANCE - SEWER      | 1,404.47      | 5,954.91   | 23,000.00    | 17,045.09     | 25.9  |
| 20-46-6630 | WORKER'S COMPENSATION         | .00           | 695.88     | 4,000.00     | 3,304.12      | 17.4  |
|            | TOTAL SEWER EXPENDITURES      | 86,875.47     | 488,363.89 | 1,884,956.00 | 1,396,592.11  | 25.9  |
|            | TOTAL FUND EXPENDITURES       | 86,875.47     | 488,363.89 | 1,884,956.00 | 1,396,592.11  | 25.9  |
|            | NET REVENUE OVER EXPENDITURES | 93,184.30     | 244,813.39 | 126,866.00   | ( 117,947.39) | 193.0 |

#### HOOPER CITY BALANCE SHEET OCTOBER 31, 2024

#### GARBAGE FUND

|  | ASSETS  |          |   |  |          |
|--|---|----------|---|--|----------|
| 22-101010<br>22-103010<br>22-103015<br>22-103020 | CASH IN COMBINED FUND ACCOUNTS RECEIVABLE-GARBAGE ALLOWANCE FOR BAD DEBT-GARBAGE ACCOUNTS RECEIVABLE- OTHER |          | ( | 176,155.48)<br>1,349.36<br>1,377.20)<br>183,653.50 |          |
|  | TOTAL ASSETS  |          |   | -  | 7,470.18 |
|  | LIABILITIES AND EQUITY  |          |   |  |          |
|  | FUND EQUITY   |          |   |  |          |
|  | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD   | 7,470.18 |   |  |          |
|  | BALANCE - CURRENT DATE  |          |   | 7,470.18   |          |
|  | TOTAL FUND EQUITY   |          |   |  | 7,470.18 |
|  | TOTAL LIABILITIES AND EQUITY  |          |   |  | 7,470.18 |

#### GARBAGE FUND

|            |                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED    | PCNT |
|------------|------------------------------------|---------------|------------|------------|-------------|------|
|            | CHARGES FOR GARBAGE SERVICES       |               |            |            |             |      |
| 22-35-4100 | GARBAGE CHARGES                    | 50,235.94     | 200,422.25 | 589,000.00 | 388,577.75  | 34.0 |
| 22-35-4300 | RECYCLING CHARGES                  | 9,857.92      | 40,010.01  | 120,800.00 | 80,789.99   | 33.1 |
|            | TOTAL CHARGES FOR GARBAGE SERVICES | 60,093.86     | 240,432.26 | 709,800.00 | 469,367.74  | 33.9 |
|            | OTHER REVENUES                     |               |            |            |             |      |
| 22-36-1000 | INTEREST                           | .00.          | 1,367.13   | .00.       | ( 1,367.13) | .0   |
|            | TOTAL OTHER REVENUES               | .00           | 1,367.13   | .00        | ( 1,367.13) | .0   |
|            | TOTAL FUND REVENUE                 | 60,093.86     | 241,799.39 | 709,800.00 | 468,000.61  | 34.1 |

#### GARBAGE FUND

|            |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT |
|------------|-------------------------------|---------------|------------|------------|-------------|------|
|            | GARBAGE EXPENDITURES          |               |            |            |             |      |
| 22-45-1000 | GARBAGE CONTRACT FEE          | 45,780.22     | 118,542.74 | 351,200.00 | 232,657.26  | 33.8 |
| 22-45-1300 | RECYCLE CONTRACT FEE          | 29,105.74     | 29,105.74  | 120,900.00 | 91,794.26   | 24.1 |
| 22-45-5025 | MERCHANT FEES                 | 577.74        | 2,356.27   | .00        | ( 2,356.27) | .0   |
| 22-45-5500 | TIPPING FEE                   | 16,271.00     | 78,239.00  | 229,600.00 | 151,361.00  | 34.1 |
| 22-45-6560 | SUPPLIES/POSTAGE              | 2,211.35      | 6,085.46   | 8,100.00   | 2,014,54    | 75.1 |
|            | TOTAL GARBAGE EXPENDITURES    | 93,946.05     | 234,329.21 | 709,800.00 | 475,470.79  | 33.0 |
|            | TOTAL FUND EXPENDITURES       | 93,946.05     | 234,329.21 | 709,800.00 | 475,470.79  | 33.0 |
|            | NET REVENUE OVER EXPENDITURES | ( 33,852.19)  | 7,470.18   | .00        | ( 7,470.18) | .0   |

#### HOOPER CITY BALANCE SHEET OCTOBER 31, 2024

#### STORM WATER FUND

|           | ASSETS  |           |   |                                 |           |
|-----------|---|-----------|---|---------------------------------|-----------|
| 23-103012 | CASH IN COMBINED FUND ACCOUNTS RECEIVABLE-STORM WATE ALLOWANCE FOR BAD DEBT-STORMWA |           | ( | 45,436.17<br>651.94)<br>352.06) |           |
| 25-105014 | TOTAL ASSETS  |           |   |                                 | 44,432.17 |
|           | LIABILITIES AND EQUITY  |           |   |                                 |           |
|           | FUND EQUITY   |           |   |                                 |           |
|           | UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD                     | 44,432.17 |   |                                 |           |
|           | BALANCE - CURRENT DATE  |           |   | 44,432.17                       |           |
|           | TOTAL FUND EQUITY   |           |   | anamount.                       | 44,432.17 |
|           | TOTAL LIABILITIES AND EQUITY  |           |   |                                 | 44,432.17 |

#### STORM WATER FUND

|            |                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|------------|----------------------------|---------------|------------|------------|------------|------|
| 23-33-4100 | STORM WATER CHARGES        | 14,372.20     | 57,355.12  | 169,800.00 | 112,444.88 | 33.8 |
|            | TOTAL SOURCE 33            | 14,372.20     | 57,355.12  | 169,800.00 | 112,444.88 | 33.8 |
|            | STORM WATER REVENUES       | 10.147        | 545.00     |            | ( 545.00)  |      |
| 23-36-1000 | INTEREST                   | 194.17        | 545.28     | .00.       | ( 545,28)  |      |
|            | TOTAL STORM WATER REVENUES | 194.17        | 545.28     | .00.       | ( 545.28)  | .0   |
|            | TOTAL FUND REVENUE         | 14,566.37     | 57,900.40  | 169,800.00 | 111,899.60 | 34.1 |

#### STORM WATER FUND

|            |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|------------|-------------------------------|---------------|------------|------------|------------|-------|
|            | STORM WATER EXPENSES          |               |            |            |            |       |
| 23-44-1000 | STORM WATER EXPENSE           | 3,517.26      | 12,907.53  | 169,800.00 | 156,892.4  | 7 7.6 |
| 23-44-5025 | MERCHANT FEES                 | 137.60        | 560.70     | .00.       | ( 560.7    | .0    |
|            | TOTAL STORM WATER EXPENSES    | 3,654.86      | 13,468.23  | 169,800.00 | 156,331.7  | 7.9   |
|            | TOTAL FUND EXPENDITURES       | 3,654.86      | 13,468.23  | 169,800.00 | 156,331.7  | 7 7.9 |
|            | NET REVENUE OVER EXPENDITURES | 10,911.51     | 44,432.17  | .00        | ( 44,432.1 | 7) .0 |

#### HOOPER CITY BALANCE SHEET OCTOBER 31, 2024

#### CAPITAL PROJECTS

|                        | ASSETS  |   |  |              |              |
|------------------------|---|---|--|--------------|--------------|
| 30-101010              | CASH IN COMBINED FUND   |   |  | 2,920,691.44 |              |
|                        | TOTAL ASSETS  |   |  | =            | 2,920,691.44 |
|                        | LIABILITIES AND EQUITY  |   |  |              |              |
|                        | LIABILITIES   |   |  |              |              |
| 30-201110              | ACCOUNTS PAYABLE - CAPITAL PRO  |   |  | 31,034.97    |              |
|                        | TOTAL LIABILITIES   |   |  |              | 31,034.97    |
|                        | FUND EQUITY   |   |  |              |              |
| 30-301020<br>30-305000 | UNAPPROPRIATED FUND BALANCE: RESTRICTED FOR PARK IMPACT FEE ASSIGNED FOR CAPITAL PROJECTS REVENUE OVER EXPENDITURES - YTD | ( | 77,272.00<br>3,476,133.33<br>663,748.86) |              |              |
|                        | BALANCE - CURRENT DATE  |   |  | 2,889,656.47 |              |
|                        | TOTAL FUND EQUITY   |   |  |              | 2,889,656.47 |
|                        | TOTAL LIABILITIES AND EQUITY  |   |  |              | 2,920,691.44 |

#### CAPITAL PROJECTS

|            |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|------------|--------------------------------|---------------|------------|--------------|--------------|-------|
|            | REVENUE                        |               |            |              |              |       |
| 30-32-1100 | IMPACT FEE: PARKS              | 3,651.00      | 17,038.00  | 59,633.00    | 42,595.00    | 28.6  |
| 30-32-1400 | RAMP GRANTS (YEARLY)           | .00           | .00        | 10,276.00    | 10,276.00    | .0    |
| 30-32-1710 | 5500 W PROJECT                 | .00.          | 326,082.34 | 2,265,000.00 | 1,938,917.66 | 14.4  |
|            | TOTAL REVENUE                  | 3,651.00      | 343,120.34 | 2,334,909.00 | 1,991,788.66 | 14.7  |
|            | MISCELLANEOUS                  |               |            |              |              |       |
| 30-36-1000 | INTEREST                       | 8,783.28      | 31,908.59  | 14,000.00    | ( 17,908.59) | 227.9 |
|            | TOTAL MISCELLANEOUS            | 8,783.28      | 31,908.59  | 14,000.00    | ( 17,908.59) | 227.9 |
|            | SOURCE 38                      |               |            |              |              |       |
| 30-38-8000 | APPROPRIATION OF FUND BALANCE  | .00           | .00        | 1,421,367.00 | 1,421,367.00 | .0    |
|            | TOTAL SOURCE 38                | .00           | .00        | 1,421,367.00 | 1,421,367.00 | .0    |
|            | SOURCE 39                      |               |            |              |              |       |
| 30-39-1010 | TRANSFER IN - CAPITAL PROJECTS | 19,595.25     | 78,381.00  | 235,143.00   | 156,762.00   | 33.3  |
|            | TOTAL SOURCE 39                | 19,595.25     | 78,381.00  | 235,143.00   | 156,762.00   | 33,3  |
|            | TOTAL FUND REVENUE             | 32,029.53     | 453,409.93 | 4,005,419.00 | 3,552,009.07 | 11.3  |

#### CAPITAL PROJECTS

|            |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT |
|------------|-------------------------------|---------------|---------------|--------------|--------------|------|
|            | CAPITAL IMPROVEMENTS          |               |               |              |              |      |
| 30-44-2000 | PARKS AND TRAILS              | .00           | 1,302.28      | 10,276.00    | 8,973.72     | 12.7 |
| 30-44-2040 | CAPITAL EXPENDITURES          | .00           | 148,998.00    | 750,000.00   | 601,002.00   | 19.9 |
| 30-44-2335 | 5500 W PROJECT                | 392,739.73    | 966,858.51    | 2,910,000.00 | 1,943,141.49 | 33.2 |
| 30-44-3040 | CITY HALL RENOVATION          | .00.          | .00           | 100,000.00   | 100,000.00   | .0   |
|            | TOTAL CAPITAL IMPROVEMENTS    | 392,739.73    | 1,117,158.79  | 3,770,276.00 | 2,653,117.21 | 29.6 |
|            | DEPARTMENT 48                 |               |               |              |              |      |
| 30-48-8000 | INCREASE IN FUND BALANCE      | .00.          | .00           | 235,143.00   | 235,143.00   | .0   |
|            | TOTAL DEPARTMENT 48           | .00.          | .00           | 235,143.00   | 235,143.00   | .0   |
|            | TOTAL FUND EXPENDITURES       | 392,739.73    | 1,117,158.79  | 4,005,419.00 | 2,888,260.21 | 27.9 |
|            | NET REVENUE OVER EXPENDITURES | ( 360,710.20) | ( 663,748.86) | .00          | 663,748.86   | .0   |

# GENERAL FUND BALANCE SHEET 10/31/2024

| FUND BALANCES:                                   | 10/31/2024 | 6/30/2024 | Difference |
|--|------------|-----------|------------|
| Restricted for Class C Roads                     | 726,288    | 760,101   | (33,814)   |
| Restricted for Local Option Transportation       | 1,412,318  | 1,412,318 | -          |
| Unrestricted, Unassigned                         | 1,066,252  | 1,027,437 | 38,815     |
| Total Fund Balances                              | 3,204,857  | 3,199,856 | 5,001      |
| Recognition of ARPA                              | -          |           |            |
| Property Taxes in December                       |            |           |            |
| Remaining Budgeted Transfers                     | (156,762)  |           |            |
| Budgeted Revenues                                | 3,818,660  |           |            |
| Actual Revenues                                  |            | 4,646,968 |            |
| Unrestricted Fund Balance                        | 1,066,252  | 1,027,437 |            |
| Fund Balance After Pending Transfer & Missing Co | 909,490    | 1,027,437 |            |
| % of Budgeted Revenues (5%-35%)                  | 24%        | 22%       |            |
| \$ Amount below (above) the 35% limitation       | (909,490)  | 134,305   |            |
|  |            |           |            |
| Budgeted Revenues                                | 3,818,660  |           |            |
| 35% Ceiling                                      | 1,336,531  |           |            |
| 5% Floor   | 190,933    |           |            |
| 25% Target                                       | 954,665    |           |            |

# HOOPER CITY EQUITY RESERVES 10/31/2024

10-30-1000

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|-----|---|----|-----|---|----|---|----|---|
| CI. | Δ | 22 | ( ' | ĸ | () | Δ | 11 |   |

|                  | REVENUE | EXPENDITURES | INTEREST | BALANCE    |
|------------------|---------|--------------|----------|------------|
| FISCAL YEAR 2024 |         |              |          | 760,101.35 |
| JULY 2024        | -       | 4,287.17     |          | 755,814.18 |
| AUGUST 2024      |         | 3,805.33     |          | 752,008.85 |
| SEPTEMBER 2024   |         | 15,044.98    |          | 736,963.87 |
| OCTOBER 2024     |         | 10,676.25    |          | 726,287.62 |
| NOVEMBER 2024    |         |              |          | 726,287.62 |
| DECEMBER 2024    |         |              |          | 726,287.62 |
| JANUARY 2025     |         |              |          | 726,287.62 |
| FEBRUARY 2025    |         |              |          | 726,287.62 |
| MARCH 2025       |         |              |          | 726,287.62 |
| APRIL 2025       |         |              |          | 726,287.62 |
| MAY 2025         |         |              |          | 726,287.62 |
| JUNE 2025        |         |              |          | 726,287.62 |
|                  |         |              |          | 726,287.62 |
|                  | -       | 33,813.73    |          |            |

10-44-15##

10-30-2000

|                  |         | LOCAL OPTION        | TRANSIT  |              |
|------------------|---------|---------------------|----------|--------------|
| •                | REVENUE | <b>EXPENDITURES</b> | INTEREST | BALANCE      |
| FISCAL YEAR 2024 |         |                     |          | 1,412,318.02 |
| JULY 2024        |         |                     |          | 1,412,318.02 |
| AUGUST 2024      |         |                     |          | 1,412,318.02 |
| SEPTEMBER 2024   |         |                     |          | 1,412,318.02 |
| OCTOBER 2024     |         |                     |          | 1,412,318.02 |
| NOVEMBER 2024    |         |                     |          | 1,412,318.02 |
| DECEMBER 2024    |         |                     |          | 1,412,318.02 |
| JANUARY 2025     |         |                     |          | 1,412,318.02 |
| FEBRUARY 2025    |         |                     |          | 1,412,318.02 |
| MARCH 2025       |         |                     |          | 1,412,318.02 |
| APRIL 2025       |         |                     |          | 1,412,318.02 |
| MAY 2025         |         |                     |          | 1,412,318.02 |
| JUNE 2025        |         |                     |          | 1,412,318.02 |
|                  | -       | -                   |          |              |

10-44-6###

52,153.91

52,153.91

52,153.91

52,153.91

52,153.91

52,153.91

| _                |         | ARPA IN GENER | AL FUND  |            |
|------------------|---------|---------------|----------|------------|
| -                | REVENUE | EXPENDITURES  | INTEREST | BALANCE    |
| FISCAL YEAR 2024 |         |               |          | 165,381.00 |
| JULY 2024        |         |               |          | 165,381.00 |
| AUGUST 2024      |         |               |          | 165,381.00 |
| SEPTEMBER 2024   |         |               |          | 165,381.00 |
| OCTOBER 2024     |         |               |          | 165,381.00 |
| NOVEMBER 2024    |         |               |          | 165,381.00 |
| DECEMBER 2024    |         |               |          | 165,381.00 |
| JANUARY 2025     |         |               |          | 165,381.00 |
| FEBRUARY 2025    |         |               |          | 165,381.00 |
| MARCH 2025       |         |               |          | 165,381.00 |
| APRIL 2025       |         |               |          | 165,381.00 |
| MAY 2025         |         |               |          | 165,381.00 |
| JUNE 2025        |         |               |          | 165,381.00 |
| _                |         |               |          | 165,381.00 |
| _                | <u></u> | •             | -        | =          |
| •                |         |               |          | 20-30-1026 |
|                  |         | ARPA IN SEWE  | ER FUND  |            |
|                  | REVENUE | EXPENDITURES  | INTEREST | BALANCE    |
| FISCAL YEAR 2024 |         |               |          | 52,153.91  |
| JULY 2024        |         |               |          | 52,153.91  |
| AUGUST 2024      |         |               |          | 52,153.91  |
| SEPTEMBER 2024   |         |               |          | 52,153.91  |
| OCTOBER 2024     |         |               |          | 52,153.91  |
| NOVEMBER 2024    |         |               |          | 52,153.91  |
| DECEMBER 2024    |         |               |          | 52,153.91  |
| JANUARY 2025     |         |               |          | 52,153.91  |

MARCH 2025

APRIL 2025

MAY 2025

JUNE 2025

FEBRUARY 2025

# RAMP GRANT

| _   | REVENUE                          | EXPENDITURES               | INTEREST           | BALANCE  |
|---|----------------------------------|----------------------------|--------------------|--|
| FISCAL YEAR 2024  |                                  |                            |                    |  |
| JULY 2024   |                                  |                            |                    |  |
| AUGUST 2024   |                                  |                            |                    |  |
| SEPTEMBER 2024  |                                  |                            |                    |  |
| OCTOBER 2024  |                                  |                            |                    |  |
| NOVEMBER 2024   |                                  |                            |                    |  |
| DECEMBER 2024   |                                  |                            |                    |  |
| JANUARY 2025  |                                  |                            |                    |  |
| FEBRUARY 2025   |                                  |                            |                    |  |
| MARCH 2025  |                                  |                            |                    |  |
| APRIL 2025  |                                  |                            |                    |  |
| MAY 2025  |                                  |                            |                    |  |
| JUNE 2025   |                                  |                            |                    |  |
| -   |                                  |                            |                    | -  |
| =   |                                  | -                          | -                  | =  |
|   |                                  |                            |                    |  |
|   |                                  | PARK IMPAC                 | T FEES             | 30-30-1020   |
| -   | REVENUE                          | PARK IMPAC<br>EXPENDITURES | T FEES<br>INTEREST | 30-30-1020<br>BALANCE  |
| FISCAL YEAR 2024  | REVENUE                          |                            |                    |  |
| FISCAL YEAR 2024<br>JULY 2024   | <b>REVENUE</b> 4,868.00          |                            |                    | BALANCE  |
|   |                                  |                            |                    | BALANCE<br>55,366.00   |
| JULY 2024   | 4,868.00                         |                            |                    | <b>BALANCE</b> 55,366.00 60,234.00   |
| JULY 2024<br>AUGUST 2024  | 4,868.00<br>4,868.00             |                            |                    | <b>BALANCE</b> 55,366.00 60,234.00 65,102.00   |
| JULY 2024<br>AUGUST 2024<br>SEPTEMBER 2024  | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00   |
| JULY 2024<br>AUGUST 2024<br>SEPTEMBER 2024<br>OCTOBER 2024  | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00<br>72,404.00  |
| JULY 2024<br>AUGUST 2024<br>SEPTEMBER 2024<br>OCTOBER 2024<br>NOVEMBER 2024   | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00<br>72,404.00<br>72,404.00   |
| JULY 2024 AUGUST 2024 SEPTEMBER 2024 OCTOBER 2024 NOVEMBER 2024 DECEMBER 2024                                       | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00<br>72,404.00<br>72,404.00<br>72,404.00  |
| JULY 2024 AUGUST 2024 SEPTEMBER 2024 OCTOBER 2024 NOVEMBER 2024 DECEMBER 2024 JANUARY 2025                          | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00   |
| JULY 2024 AUGUST 2024 SEPTEMBER 2024 OCTOBER 2024 NOVEMBER 2024 DECEMBER 2024 JANUARY 2025 FEBRUARY 2025            | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00 |
| JULY 2024 AUGUST 2024 SEPTEMBER 2024 OCTOBER 2024 NOVEMBER 2024 DECEMBER 2024 JANUARY 2025 FEBRUARY 2025 MARCH 2025 | 4,868.00<br>4,868.00<br>3,651.00 |                            |                    | 55,366.00<br>60,234.00<br>65,102.00<br>68,753.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00<br>72,404.00                           |

17,038.00

## SEWER IMPACT FEES

| REVENUE   | EXPENDITURES                                     | INTEREST   | BALANCE  |
|-----------|--|--|--|
|           |  |  |  |
| 16,084.00 |  |  | 16,084.00  |
| 16,084.00 |  |  | 32,168.00  |
| 12,063.00 |  |  | 44,231.00  |
| 12,063.00 |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
|           |  |  | 56,294.00  |
| 56,294.00 |  | -  |  |
|           | 16,084.00<br>16,084.00<br>12,063.00<br>12,063.00 | 16,084.00<br>16,084.00<br>12,063.00<br>12,063.00 | 16,084.00<br>16,084.00<br>12,063.00<br>12,063.00 |

# **UDWQ LOAN SERVICING**

| _                | REVENUE | EXPENDITURES | INTEREST | BALANCE    |
|------------------|---------|--------------|----------|------------|
| FISCAL YEAR 2024 |         |              |          | 322,500.00 |
| JULY 2024        |         |              |          | 322,500.00 |
| AUGUST 2024      |         |              |          | 322,500.00 |
| SEPTEMBER 2024   |         |              |          | 322,500.00 |
| OCTOBER 2024     |         |              |          | 322,500.00 |
| NOVEMBER 2024    |         |              |          | 322,500.00 |
| DECEMBER 2024    |         |              |          | 322,500.00 |
| JANUARY 2025     |         |              |          | 322,500.00 |
| FEBRUARY 2025    |         |              |          | 322,500.00 |
| MARCH 2025       |         |              |          | 322,500.00 |
| APRIL 2025       |         |              |          | 322,500.00 |
| MAY 2025         |         |              |          | 322,500.00 |
| JUNE 2025        |         |              |          | 322,500.00 |

# SEWER REPLACEMENT COSTS

| _                | REVENUE | EXPENDITURES | INTEREST | BALANCE    |
|------------------|---------|--------------|----------|------------|
| FISCAL YEAR 2024 |         |              |          | 600,000.00 |
| JULY 2024        |         |              |          | 600,000.00 |
| AUGUST 2024      |         |              |          | 600,000.00 |
| SEPTEMBER 2024   |         |              |          | 600,000.00 |
| OCTOBER 2024     |         |              |          | 600,000.00 |
| NOVEMBER 2024    |         |              |          | 600,000.00 |
| DECEMBER 2024    |         |              |          | 600,000.00 |
| JANUARY 2025     |         |              |          | 600,000.00 |
| FEBRUARY 2025    |         |              |          | 600,000.00 |
| MARCH 2025       |         |              |          | 600,000.00 |
| APRIL 2025       |         |              |          | 600,000.00 |
| MAY 2025         |         |              |          | 600,000.00 |
| JUNE 2025        |         |              |          | 600,000.00 |
|                  |         |              |          | 600,000.00 |
| <del></del>      | -       | -            | -        |            |

#### **MAYOR REPORT**

TO: City Council

FROM: Sheri Bingham, Mayor

DATE: November 14, 2024

SUBJECT: 5500 South Speed limit change



The following report includes a change to 5500 West collector street speed limit

#### Background

Within Hooper City are Arterial Roadways, Collector Streets, and Local Streets. 5500 West is a collector street. The definition of a collector street is to "collect" traffic from the local streets and move it to an arterial roadway at controlled intersections. They also provide property access, and thus can be important streets on which to include active transportation infrastructure. (Hooper General Plan pg. 48)

Hooper City has several collector streets which transverse from north to south and east to west throughout the community.

## **Analysis**

- On November 7th, Hooper City Council voted to change the speed limit on 5100 West to 30 miles per hour. This is in alignment with West Haven City and unincorporated Weber County, which own part of the roadway along 5100 West.
- On November 7th, Hooper City Council voted to change the speed limit on 4700 West to 30 miles per hour. This is more in alignment with West Haven City who currently has a speed limit of 35 miles per hour.
- 5500 West currently has three different speed limits. From the Davis County border to 5500 South the speed limit is 30 miles per hour. From 5500 South to 4000 South the speed limit is 40 miles per hour. From 4000 South to 3400 South the speed limit is 30 miles per hour.
- For the past two years, the speed limit from 4600 South to 4000 South has been 30 miles per hour.
- Lt. Lavely commented that it is more productive for the sheriff department to have some consistency along roadways, and speed limits.
- Hooper North Park is located on 5500 West. On days when there are sporting events such as soccer, football and/or lacrosse, the roadway, sometimes on both sides of the road, has cars lining the side of the street.
- There are currently four bus stops located along 5500 West.

- There are open drain ditches along 5500 West with a very narrow distance for walkers and/or bikers to ride along.
- From 4600 South to 5500 South along 5500 West, children are within Hooper School's walking distance.
- Children and adults walk and/or bike to use the pickleball and basketball courts located at the Hooper North Park along 5500 West.
- Hooper City collector streets will consistently have a speed limit of 30 miles per hour.









June 28, 2024

**Hooper City** 

Re: Cost Estimation

5900 W Storm Drain Improvements Greens Landing Subdivision

J-U-B Project No. 55-20-044

Dear Hooper City:

Attached is the cost estimation that was prepared by J-U-B Engineers for the storm drain improvements that are a part of the Greens Landing Subdivision. The storm drain improvements will be located on 5900 W and North of 4000 S. It is important to note that this cost estimation includes total construction cost. The terms of the developer agreement says that the city would purchase the materials then it is to be installed by contractor. It's recommended to have this budget available, then materials could be purchased and then the project can begin construction

Total Cost Estimate Amount: \$819,159.00

Sincerely,

Taylor Stauffer P.E.

**Attachments:** 

Opinion of Probable Cost Current Plan Set Oldcastle Infrastructure Quote

## **Quantity Estimates**

**Project:** 5900 W Storm Drain Project

Location:

**Client:** Hooper City J-U-B Project No: 55-20-044













OTHER J-U-B COMPANIES

| Item # | Description                      | Unit | Quantity | Unit Price  | Amount       |
|--------|----------------------------------|------|----------|-------------|--------------|
| 1      | Mobilization                     | LS   | 1        | \$46,000.00 | \$46,000.00  |
| 2      | Traffic Control                  | LS   | 1        | \$29,000.00 | \$29,000.00  |
| 3      | SWPPP                            | LS   | 1        | \$17,000.00 | \$17,000.00  |
| 4      | Public Involvment Group          | LS   | 1        | \$45,000.00 | \$45,000.00  |
| 5      | Replace Mailboxes                | Each | 8        | \$300.00    | \$2,400.00   |
| 6      | Clear and Grub                   | SF   | 4625     | \$0.70      | \$3,237.50   |
| 7      | Landscape Restoration            | SF   | 4625     | \$3.50      | \$16,187.50  |
| 8      | Utility Pothole                  | Each | 10       | \$200.00    | \$2,000.00   |
| 9      | 30" RCP Class III                | LF   | 2070     | \$130.00    | \$269,100.00 |
| 10     | 36" RCP Class III                | LF   | 80       | \$150.00    | \$12,000.00  |
| 11     | 24" RCP Class III                | LF   | 30       | \$110.00    | \$3,300.00   |
| 12     | 8" PIP                           | LF   | 570      | \$40.00     | \$22,800.00  |
| 13     | 4' x4' Diversion Box             | Each | 1        | \$20,000.00 | \$20,000.00  |
| 14     | Box Modifications                | Each | 1        | \$5,000.00  | \$5,000.00   |
| 15     | SD 5' Manhole                    | Each | 5        | \$7,000.00  | \$35,000.00  |
| 16     | Utility Conflicts                | Each | 4        | \$5,000.00  | \$20,000.00  |
| 17     | Concrete Collars                 | Each | 5        | \$600.00    | \$3,000.00   |
| 18     | Backfill - Berger                | TON  | 700      | \$30.00     | \$21,000.00  |
| 19     | Granular Borrow                  | CY   | 2123     | \$40.00     | \$84,939.56  |
| 20     | Pipe Bedding Material            | TON  | 771      | \$36.00     | \$27,756.00  |
| 21     | Untreated Base Course (8" thick) | TON  | 496      | \$42.00     | \$20,832.00  |
| 22     | Asphalt Pavement (4" thick)      | CY   | 113      | \$60.00     | \$6,759.26   |
|        |                                  |      | Su       | ototal      | \$712,311.82 |
|        |                                  |      | Conting  | ency (15%)  | \$106,846.77 |
|        |                                  |      | TC       | TAL         | \$819,159.00 |



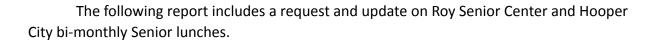
#### **MAYOR REPORT**

TO: City Council

FROM: Sheri Bingham, Mayor

DATE: November 14, 2024

SUBJECT: Roy Senior Center, and Hooper City Senior lunches



## <u>Background</u>

For many years Hooper City Senior Citizens received a Meals on Wheels lunch at Hooper City Civic Center on Thursdays at noon. Weber Human Services has provided these meals with financial assistance from Weber County, the State of Utah, and the Federal Government. A \$4.00 donation per resident, per meal was suggested. Due to financial cutbacks, Hooper City Senior Citizens are no longer able to receive meals on Thursdays at Hooper City Civic Center.

Several Hooper Senior Citizens also attend the Roy Hillside Senior Center, Washington Terrace, Ogden Golden Hours, and North Ogden North View. (See table below) "With the reduction in funding, Weber Human Services (WHS) is moving forward to consolidate the senior centers. One of the key requirements they are looking for from each of the four existing centers is some level of financial collaboration from neighboring cities to help finance staff to maintain the centers." (quoted from Roy City Mayor Dandoy)

### **Analysis**

- WHS needs an additional \$12,000 annually to keep the Roy Hillside Senior Center open.
- The Roy Hillside Senior Center is requesting a \$4,000 annual financial commitment from Hooper City and West Haven City.
- Roy City already provides \$80,000 yearly for their Senior Center. They will also be asking their City Council for an additional \$4,000 annually.
- North Ogden North View receives a financial commitment from Pleasant View.
- Washington Terrace receives a financial commitment from South Ogden.
- Ogden City Golden Hours Center is a stand alone Senior Center.
- Hooper City currently provides Senior lunches on the 1st and 3rd Wednesdays of each month.
- The meals are catered by Simpson's Custom Catering, owned by Hooper residents Cade and Gail Simpson.



- The price of each meal is \$15.00.
- There is a suggested donation amount of \$4.00 per meal, per senior.
- Chris Morris and Blair Cottle have generously arranged for donations to cover one meal a month. (Hooper City has already received \$1250.00)
- Hooper City will pay \$11.00 a month to cover one meal for each resident that attends.
- There have been 12-15 residents each week eating at Hooper City Civic Center.
- The total amount that Hooper City will need to budget will be \$165.00 a month or \$1980.00.

|                      | Senior Center |            |     |                    |                    |  |
|----------------------|---------------|------------|-----|--------------------|--------------------|--|
| City of Residence    | Golden Hours  | North View | Roy | Washington Terrace | <b>Grand Total</b> |  |
| Eden                 | 21            | 2          |     | 3                  | 26                 |  |
| Farr West            | 24            | 66         | 9   | 4                  | 103                |  |
| Harrisville          | 20            | 30         | 1   | 3                  | 54                 |  |
| Hooper               | 19            | 2          | 28  | 9                  | 58                 |  |
| Huntsville           | 8             | 3          |     |                    | 11                 |  |
| Marriott Slaterville | 2             | 2          |     |                    | 4                  |  |
| North Ogden          | 46            | 278        | 4   | 7                  | 335                |  |
| Ogden                | 1056          | 186        | 65  | 86                 | 1393               |  |
| Plain City           | 9             | 19         | 3   | 1                  | 32                 |  |
| Pleasanat View       | 18            | 90         | 2   | 4                  | 114                |  |
| Riverdale            | 32            | 7          | 26  | 19                 | 84                 |  |
| Roy                  | 60            | 10         | 484 | 34                 | 588                |  |
| South Ogden          | 69            | 3          | 8   | 66                 | 146                |  |
| Uintah               | 3             |            |     | 3                  | 6                  |  |
| Warren               |               |            | 1   |                    | 1                  |  |
| Washington Terrace   | 50            | 3          | 3   | 66                 | 122                |  |
| West Haven           | 19            | 3          | 45  | 1                  | 68                 |  |
| Morgan County        | 10            |            | 1   | 1                  | 12                 |  |
| Out of County        | 129           | 39         | 105 | 54                 | 327                |  |
| Out of State         | 2             | 1          | 3   | 7                  | 13                 |  |
| Grand Total          | 1597          | 744        | 788 | 368                | 3497               |  |