



HOOPER CITY
CITY COUNCIL AGENDA
DECEMBER 5, 2024, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, December 5, 2024, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 6:00pm

1. Discussion on Agenda Items

Regular Meeting – 7:00pm

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Council member Wilcox
 - b. Reverence – Council member Fowers
3. Upcoming Events
4. Consent Items
 - a. Motion- Approval of Minutes dated November 21, 2024
5. Discussion Items, Reports, and/or Presentations
 - a. 5500 W project update
6. Public Hearings
 - a. Hooper City property purchase located at approximately 5900 W and 5700 S. by Allan Karras
7. Action Items
 - a. Motion: Hooper City property purchase located at approximately 5900 W and 5700 S. by Allan Karras
 - b. Motion: Approval of commercial business license; The Fry Guy Food Truck
 - c. Discussion/Motion: Senior Lunch
 - d. Motion: Approval of funds for Emergency Preparedness
8. Public Comments
9. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.com at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

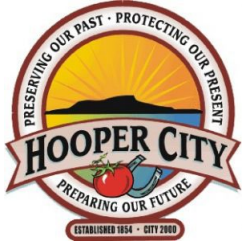
The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on the 5th day of December, 2024 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name and address.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

***CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.



HOOPER CITY
CITY COUNCIL MEETING MINUTES
THURSDAY, NOVEMBER 21, 2024, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

The Hooper City Council held a work meeting at 6:00pm and their regular meeting at 7pm on November 21, 2024, at the Hooper City Civic Center located at 5580 W. 4600 S, Hooper, UT 84315.

COUNCIL MEMBERS PRESENT:

Sheri Bingham – Mayor
Dale Fowers
Bryce Wilcox
Debra Marigoni
Ryan Hill

COUNCIL MEMBERS EXCUSED:

Lisa Northrop

CITY STAFF & PLANNING COMMISSION PRESENT:

Morghan Yeoman – City Recorder
Brandon Richards – City Attorney - ZOOM
Cami Moss- City Treasurer
Taylor Stauffer - JUB Engineer
Lieutenant Lavelly – Weber County Sheriff

AUDIENCE PRESENT:

See attached list

6:00PM WORK MEETING

1. Discussion on Agenda Items

At 6:00pm the City Council held a work meeting where they discussed agenda items, ethics pledge, organ plaque, and financial reviews.

7:00PM REGULAR MEETING

1. Meeting Called to Order – Mayor Bingham

At 7:00 pm Mayor Sheri Bingham called the meeting to order.

2. Opening Ceremony

a. Pledge of Allegiance

Council Member Marigoni led in the Pledge of Allegiance.

b. Reverence

Council Member Hill offered reverence.

3. Upcoming Events

- a. Mayor Bingham congratulated Roy High’s Football game, Mayor Bingham also announced openings in Planning Commission Positions and Crossing Guard open positions, Healthy home programs/grants, and December 9th Santa is coming to Hooper city building 6-7:30pm.

4. Consent Items

- a) Motion- Approval of Minutes dated November 6, 2024
No Changes.

COUNCIL MEMBER HILL MOTIONED TO APPROVE THE MINUTES DATED NOVEMBER 6, 2024, WITH NO CORRECTIONS. COUNCIL MEMBER MARIGONI SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE
FOWERS	AYE
HILL	AYE

MOTION PASSED.

- b) Motion- Approval of Minutes dated November 7, 2024
Changes were made.

COUNCIL MEMBER WILCOX MOTIONED TO APPROVE THE MINUTES DATED NOVEMBER 7, 2024, WITH THE CORRECTIONS TO ADD THE WORD MICROWAVE. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE
FOWERS	AYE
HILL	AYE

MOTION PASSED.

5. Discussion Items, Reports, and/or Presentations.

a. Budget and Ledger

Cami Moss the city Treasurer presented the budget and ledger.
Discussion between Cami and City Council going over budget and the ledger.
Next City Council meeting to go over JUB statements and project updates.

6. Public Hearings

a. Speed Limit Changes to 5500 W.

Mayor Bingham explained the need for the speed limit to change on 5500 W.
Mayor Bingham gave an update on other speed limit changes that were approved at the last meeting.

COUNCIL MEMBER HILL MOTIONED TO OPEN THE MEEETING TO A PUBLIC HEARING FOR THE SPEED LIMIT CHANGE TO 5500 W. COUNCIL MEMBER WILCOX SECONDED THE MOTION.

VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE
FOWERS	AYE
HILL	AYE

MOTION PASSED.

Coutney Gold – Resident
Thanked for dropping the speed limit.

Cindy Bennett – Resident
Talks about living on 5500 w. and how she agrees to lower the speed limit.

Judd Bennett - Resident
Agrees with lowering the speed limit and lowering the risk.

Travis Bates – Resident
Asks to warn the residents beforehand that the signs on other roads went up quickly. Travis also questioned why there is a public hearing on this road and not the other two.

Dan Worwood – Resident

Dan doesn't think it will help and talked about experiences and wants law enforcement to patrol the road.

Andrew Worwood - Resident

Andrew has never seen a cop on 5100 W and does not like the change to 30 and wants 35 mph.

Stacy Yates – Resident

Doesn't see the harm to lower the speed limit.

Courtney Gold - Resident

Spoke again and talked about the time to stop safer and talked about no sidewalks. Courtney wants it to be safer for the kids.

COUNCIL MEMBER HILL MOTIONED TO CLOSE THE PUBLIC HEARING ON THE SPEED LIMIT CHANGE TO 5500 W. COUNCIL MEMBER MARIGONI SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE
FOWERS	AYE
HILL	AYE

MOTION PASSED.

Council Members discussed the speed limit change to 5500 W and their concerns.

Lieutenant Lively states that law enforcement will issue warning citations for 30 days following the speed limit change.

COUNCIL MEMBER MARIGONI MOTIONED FOR THE APPROVAL OF SPEED LIMIT CHANGE TO 5500 W TO 30 MPH. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	NAY
MARIGONI	AYE
FOWERS	AYE

**HILL
MOTION PASSED.**

AYE

7. Action Items

a. Discussion/Motion: 5900 W Material cost

Taylor Stauffer - JUB Engineer

Taylor introduced himself and talked about the Greens Landing agreement and talked on labor, equipment and a description on cost.

There was a discussion between the city council and Taylor regarding the material cost of 5900 w, rural grant, and budgeting 5900 w.

COUNCIL MEMBER FOWERS MOTIONED FOR COST OF MATERIALS ON 5900 W PROJECT. COUNCIL MEMBER WILCOX SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE
FOWERS	AYE
HILL	AYE

MOTION PASSED.

b. Motion: Senior Lunch

Mayor Bingham spoke on Roy center needing \$4,000 a year to keep its facility open. Mayor Bingham also spoke on the 1st & 3rd Wednesday lunch being provided to our senior citizens.

The city council had a discussion on providing senior citizens lunch once a month and the funds needed to keep the Roy facility open.

COUNCIL MEMBER MARIGONI MOTIONED TO TABLE THE DICUSSION ON SENIOR LUNCHESES TO THE NEXT CITY COUNCIL MEETING. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE

FOWERS	AYE
HILL	AYE
MOTION TABLED.	

8. Public Comments

No public comments.

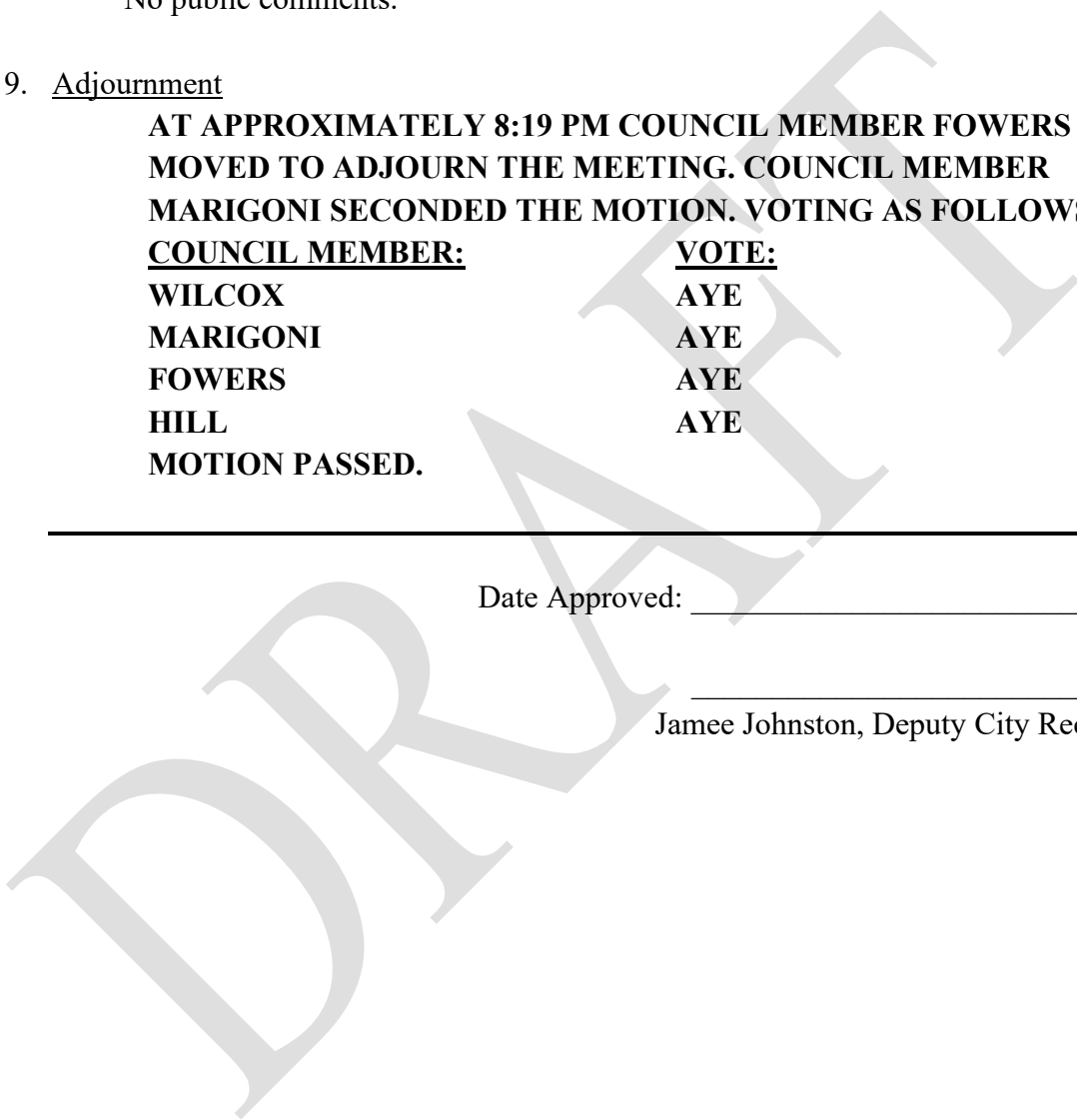
9. Adjournment

AT APPROXIMATELY 8:19 PM COUNCIL MEMBER FOWERS MOVED TO ADJOURN THE MEETING. COUNCIL MEMBER MARIGONI SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COUNCIL MEMBER:</u>	<u>VOTE:</u>
WILCOX	AYE
MARIGONI	AYE
FOWERS	AYE
HILL	AYE
MOTION PASSED.	

Date Approved: _____

Jamee Johnston, Deputy City Recorder





Zaugg Property

Weber County, Utah

Developer:

Allan Karras
 2509 N. Main
 Sunset, UT, 84015
 801-564-0909

REVISED 8-15-24

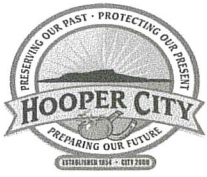
Project Info.	
Engineer:	Reeve & Associates, Inc.
Planner:	J. Clay
Designer:	
Date:	8-29-24
Name:	ZAUGG PROPERTY
Number:	1714-52

Sheet	1
	Sheets

Zaugg Property
 PART OF THE NW 1/4 OF SECTION 19 T.5S. R.2W. S.1E & M., U.S. SURVEY
 WEBER COUNTY, UTAH
Concept Plan

REVISIONS	DESCRIPTION
DATE	

Reeve & Associates, Inc.
 5160 S. 1500 W. RIVERDALE, UTAH 84405
 TEL: 801-564-0909 FAX: 801-564-0908
 WWW.REEVE-ASSOCIATES.COM



5580 W. 4600 S. Hooper UT 84315
(801)732-1064 Fax: (801)732-0598 hoopercity@hotmail.com

License No: _____

New Business Renewal

Date Submitted: 11/21/24

BUSINESS LICENSE APPLICATION

Please clearly print or type. Incomplete applications will not be accepted. Application must be passed prior to opening you business. All Federal and State numbers and fees must be submitted at time of turning in application. All business licenses expire on December 31st.

SECTION I: Business Information

Business Name: The Fry Guy Food Truck

additional, dba Names: _____

Business Address: 4620 S. 5675 W. Business Phone: (801) 663-4060

Mailing Address: 4620 S. 5675 W. Secondary Phone: _____

Website: _____ Email: theyfryguyinfo@gmail.com

Would you like to receive information and updates by email? Yes No

Please check one of the following

<input type="checkbox"/> Auto	<input type="checkbox"/> Development/Construction	<input type="checkbox"/> Landscaping	<input type="checkbox"/> Salon/Tanning
<input type="checkbox"/> Child Care	<input type="checkbox"/> Financial Services	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> School/Preschool
<input type="checkbox"/> Computer/Consulting	<input type="checkbox"/> Florist/Nursery	<input type="checkbox"/> Photography	<input checked="" type="checkbox"/> Other <u>Food Truck</u>
<input type="checkbox"/> Contractor	<input type="checkbox"/> Gym/ Spa/ Nutrition	<input type="checkbox"/> Restaurant/Bakery	_____
<input type="checkbox"/> Counseling/Consulting	<input type="checkbox"/> Handyman	<input type="checkbox"/> Retail	

SECTION II Federal and State Requirements

Federal and State numbers can be obtained by logging onto osbr.utah.gov (One Stop Business Registration). You may also visit www.utah.gov. The nearest State Tax Commission office can be reached at (800-662-4335) or 2540 Washington Blvd, Ogden.

State Sales Tax No: _____ Business Entity No: 14513167-0151

Federal ID (EIN) No: _____ Employer Withholding No: _____

If Contractor (Handyman, Electrical, Plumbing or Mechanical No): _____ Expires: _____

State License Type (if any): _____ No: _____ Expires: _____

Federal License Type (if any): _____ No: _____ Expires: _____

State/County Permit Type (if any): _____ No: _____ Expires: _____

****PLEASE MAKE COPIES AND INCLUDE ALL REQUIRED LICENSES/PERMITS WITH APPLICATION****

SECTION III: Owner/Manager Information

Business Owner: Chris Jorgensen Home Address: 4620 S. 5675 W. Hooper, Utah 84315

Phone: (801) 663-4060 Email Address: theyfryguyinfo@gmail.com

List Employees: (for home businesses you are only allowed two)

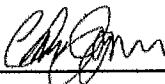
SECTION IV Business Description

- Commercial Business Describe Business In Detail (Products, Vehicles, Storage, Equipment, Employees, Deliveries, Patrons, etc.)
 - Home Business _____
 - Daycare/Preschool _____
-
-
-

APPLICANT'S AGREEMENT

This form is an application for a business license. The actual license will be issued only when the business is in compliance with all local, state, federal, fire and building codes and all inspections are completed and signed off by the various City departments. Missing or incomplete information on this application may significantly increase approval time.

The above-mentioned information is truthful and correct to the best of my knowledge. I, the undersigned, hereby agree to conduct said business strictly in agreement with all Hooper City laws, code and state requirements for said business, and that no other type of business will be conducted other than what has been listed above. It is the responsibility of the licensee to renew the license, failure to receive notice does not excuse responsibility.

Business Owner Signature:  Date: November 21, 2024

Business License Fee

Commercial Business \$100.00

OFFICE USE ONLY

Date Approved: _____ License #: _____ City Council Date: _____

Amount Paid: _____ Cash Credit Card Check# _____

- BUILDING DEPARTMENT -

Health/Fire/Safety Inspection required: YES NO If yes, date passed: _____

Meets Applicable Codes & Regulations: YES NO If yes, date passed: _____

Comments:

