



**HOOPER CITY**  
**PLANNING COMMISSION AGENDA**  
**APRIL 11, 2024 7:00PM**  
COUNCIL CHAMBERS  
5580 W. 4600 S.  
Hooper, UT 84315

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Notice is hereby given that the Hooper City Planning Commission will hold a work meeting and their regularly scheduled meeting on Thursday, April 11, 2024, starting at 7:00pm at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

**Work Meeting – 6:30pm**

1. Discussion on Agenda Items

**Regular Meeting – 7:00pm**

1. Meeting Called to Order
2. Opening Ceremony
  - a. Pledge of Allegiance
  - b. Reverence
3. Consent Items
  - a. Motion – Approval of Minutes dated March 14, 2024.
4. Action Items
  - a. Review of Conditional Use Permit Request for Tyler Larkin for an oversized structure totaling 3,087 square feet located at 6690 W 5100 S
  - b. Reviewing Ordinance 10-5C; Establish an Appeal Authority for Hooper City.
    - i. Enter a public hearing to receive public input on request.
    - ii. Close the public hearing and proceed with the regular meeting.
    - iii. Planning Commission Discussion and/or Motion on request
  - c. Discussion - Annual Review on General Plan
5. Strategies Review & Discussion
  - a. **Strategy No. 42:** Adopt development standards for signage, landscaping, street improvements, and city entryways that promote and protect the city’s rural character.
  - b. **Strategy No. 44:** Implement land use regulations that protect vegetation in buffer areas between developed areas and sensitive wetlands and waterways.
  - c. **Strategy No. 45:** Investigate an appropriate buffer distance for development around wetlands, rivers, streams, etc.
  - d. **Strategy No. 46:** Consider all new developments as an opportunity to develop the city’s pathways and trails as generally delineated on the Parks, Trails, and Open Space Map.
  - e. **Strategy No. 49:** Encourage home occupations that are not disruptive to neighborhoods or the community at large through partnerships, entrepreneur training opportunities, and revisiting municipal code.
  - f. **Strategy No. 50:** Encourage natural features to be incorporated and preserved in the design of new developments. Promote use of landscaping techniques that incorporate species native to the area and conserve water.
  - g. **Strategy No. 51:** Promote land use practices that protect water quality, conserve land, and accommodate development.
6. Citizen Comment (*Resident(s) attending this meeting will be allotted 3 minutes to express a concern about any issue that IS NOT ON THE AGENDA. No action can or will be taken on any issue presented.*)
7. Adjournment

*Morghan Yeoman*

Morghan Yeoman, City Recorder

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In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.com at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed city recorder, does hereby certify that the above notice has been posted at the Hooper City Civic Center; the Utah Public Meeting Notice website; and hoopercity.com on or before April 11, 2024.