

# **HOOPER CITY CITY COUNCIL AGENDA - AMENDED JANUARY 16, 2025, 7:00PM** COUNCIL CHAMBERS

5580 W. 4600 S. Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, January 16, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

## Work Meeting – 6:00pm

- 1. Discussion on Agenda Items
  - a. Presentation JUB Engineer; Jeff Morgan
    - i. Updated Storm Water Management Plan

## **Regular Meeting – 7:00pm**

- 1. Meeting Called to Order
- 2. Opening Ceremony
  - a. Pledge of Allegiance Council member Northrop
  - b. Reverence Council member Fowers
- 3. Upcoming events
- Consent Items 4.
  - a. Motion- Approval of Minutes dated January 2, 2025
- 5. Reports, and/or Presentations
  - a. FY 2024 Audit Presentation; Kurt Gilbert
  - b. December Financial Reports for FY 2025; Cami Moss
  - c. Presentation Emergency Preparedness; Dave Harris
  - d. Discussion- Review Chapter 8; Title X
- 6. Public Hearings
- 7. Action Items
  - a. Motion Mayor Pro-Tem 2025
  - b. Motion- City Council Assignments
  - c. Motion Approval of adoption of Updated Storm Water Management Plan
- 8. Discussion Items
  - a. Planning Commission
- 9. <u>Citizen Comment (Resident(s) attending this meeting will be allotted 3 minutes to express a concern about</u> any issue that IS NOT ON THE AGENDA. No action can or will be taken on any issue presented.)
- 10. Adjournment

<u>Morghan Yeoman</u> Morghan Yeoman, City Recorder

\*Please see notes regarding public comments and public hearings

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.com at least 48 hours prior to the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 16th day of January, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at https://www.hoopercity.com/meetings.

### \*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS A.

- Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name and address.
  - Each person will be allotted three (3) minutes for their remarks/questions. b.
  - c. The City Recorder will inform the speaker when their allotted time is up.

### \*CONFLICT OF INTEREST

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.