# **MEETING AGENDA**



Board of Trustees Meeting Village of Homewood January 14, 2025 Meeting Start Time: 7:00 PM Village Hall Board Room 2020 Chestnut Road, Homewood, IL

Board Meetings will be held as in-person meetings. In addition to in-person public comment during the meeting, members of the public may submit written comments by email to <u>comments@homewoodil.gov</u> or by placing written comments in the drop box outside Village Hall. Comments submitted before 4:00 p.m. on the meeting date will be distributed to all Village Board members prior to the meeting.

### Please see last page of agenda for virtual meeting information.

- 1. Call to Order
- 2. <u>Pledge of Allegiance</u>
- 3. Roll Call
- 4. Introduction of Staff
- 5. Minutes:
  - <u>A.</u> Consider a motion to approve the minutes from the regular meeting of the Board of Trustees held on December 10, 2024.
  - B. Consider a motion to approve the minutes from the public hearing held on December 10, 2024.
- 6. Claims List:

<u>Consider</u> a motion to approve the Claims List of Tuesday, January 14, 2025 in the amount of \$1,123,919.41.

7. Resolution R-3209

<u>Retirement/Craig</u> Sline: Pass a resolution honoring Sergeant Craig Sline on his retirement from the Police Department.

8. Oaths of Office:

The Village Clerk will administer the oath of office to:

- A. Officer Luis Acosta for the position of Police Officer in the Police Department.
- B. Officer Seth Bell for the position of Police Officer in the Police Department.
- C. Officer Anthony Burton for the position of Police Officer in the Police Department.
- D. Officer Kenneth Norbut for the position of Police Officer in the Police Department.
- 9. <u>Meet Your Merchants</u>
- 10. Hear from the Audience
- 11. <u>Omnibus Vote</u>: Consider a motion to pass, approve, authorize, accept, or award the following item(s):

- <u>A.</u> Annual Report/Beautification Committee: Accept the 2024 Annual Report of the Beautification Committee.
- **<u>B.</u>** Annual Report/Tree Committee: Accept the 2024 Annual Report of the Tree Committee.
- C. Approve the reappointment of Valerie Warnsby to the Economic Development Committee for a two-year term ending on January 14, 2027.
- D. MC-1085/Increase of Tobacco Licenses/3154 183rd Street: Pass an ordinance increasing the number of Class 1 tobacco licenses by one (1) for Hare Krishna Ventures Inc. located at 3154 183rd Street.
- E. M-2330/Harwood TOD Tax Increment Financing: Pass an ordinance convening a joint review board and calling a public hearing for the proposed Harwood TOD TIF Redevelopment Project Area Plan, the designation of the Harwood TOD TIF Redevelopment Project Area, and the adoption of tax increment allocation funding.
- F. M-2331/Variance/18148 Perth Avenue: Pass an ordinance granting a variance for 18148 Perth Avenue to allow a second driveway on Stewart Avenue application by Ruth Fulwiley in the R-2 single-family residential zoning district, subject to the following condition: Construction plans must meet all the requirements of the Homewood building codes and ordinances as approved by the Homewood Building Division.
- <u>G.</u> M-2332/Plat of Subdivision/Wind Creek: Pass an ordinance approving the Final Plat of Wind Creek Subdivision attached to the ordinance as Exhibit B.
- H. Mutual Aid Agreement Amendment/MABAS 24: Approve an amended MABAS 24 master agreement to allow the addition of the Village of Matteson, Village of Richton Park, and Village of Park Forest to MABAS 24.
- I. M-2333/Sale of Surplus Property/Ambulance: Approve an ordinance authorizing the Village Manager to sell surplus property, identified as a 2003 Ford ambulance, to the Village of Hazel Crest for one dollar (\$1.00).
- <u>J.</u> M-2334/Sale of Surplus Property/Vehicles and Equipment: Pass an ordinance authorizing the Village Manager to sell or dispose of surplus equipment and personal property.
- 12. New Business:

<u>M-2335/Presentation/Purchase</u> Agreement/Fire Engine: Pass an ordinance waiving competitive bid requirements due to standardization of equipment; and, approving a purchase agreement for one (1) Pierce Enforcer Fire Engine in the amount of \$1,385,000 through the Houston-Galveston Area Council (HGAC) Consortium to be delivered in 2029.

- 13. General Board Discussion
- 14. <u>Adjourn</u>

Zoom Link: <u>https://zoom.us/</u>

 To View the Meeting via Computer or Smartphone - Type in: Zoom.us into any internet browser. Select: JOIN A MEETING from menu at top right of page. Meeting I.D.: 980 4907 6232
 Meeting Password: 830183. Enter an email address (required), or
 To Listen to the Meeting via Phone - Dial: (312) 626-6799
 Enter above "Meeting I.D. and Meeting Password" followed by "#" sign

### VILLAGE OF HOMEWOOD BOARD OF TRUSTEES MEETING TUESDAY, DECEMBER 10, 2024 VILLAGE HALL BOARD ROOM

<u>CALL TO ORDER</u>: President Hofeld called the meeting of the Board of Trustees to order at 7:05 p.m.

PLEDGE OF ALLEGIANCE: President Hofeld led trustees in the Pledge of Allegiance.

<u>ROLL CALL</u>: Clerk Marilyn Thomas called the roll. Those present were Village President Richard Hofeld, Trustee Julie Willis, Trustee Vivian Harris-Jones, Trustee Jay Heiferman, Trustee Phillip Mason, Trustee Lauren Roman and Trustee Allisa Opyd.

President Hofeld introduced staff present: Village Manager Napoleon Haney, Village Attorney Chris Cummings, Director of Economic and Community Development Angela Mesaros, Fire Chief Bob Grabowski, Police Chief Denise McGrath, Director of Public Works Josh Burman, Director of Finance Amy Zukowski, Assistant Finance Director Lyndsay Cabay, Assistant Director of Economic and Community Development Noah Schumerth, IT Manager Rich Wachowski, Communications and Engagement Manager Antonia Steinmiller and Assistant Village Manager Terence Acquah.

<u>MINUTES</u>: The minutes of November 26, 2024, were presented. There were no comments or corrections.

A motion was made by Trustee Willis and seconded by Trustee Opyd to approve the minutes as presented.

# <u>Roll Call</u>: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None.

<u>CLAIMS LIST</u>: The Claims List in the amount of \$501,726.89 was presented. There were no questions from the Trustees.

A motion was made by Trustee Mason and seconded by Trustee Harris-Jones to approve the Claims List as presented.

President Hofeld said two items totaled 61 percent of the Claims List: \$260,256.17 for December employee health insurance and \$46,623.80 to M&J Asphalt Paving Co. Inc. for repaying the parking lot at the Homewood Science Center.

# <u>Roll Call</u>: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.

<u>HEAR FROM THE AUDIENCE</u>: Resident Amy Crump thanked the Village Board for an outstanding Holiday Lights opening to the holiday season and the reopening of the Harwood Avenue METRA Train Station. She thanked the Village for reinstalling the Little Free Library at the station.

Resident Robert Miller asked what benefit the Village would be receiving from Wind Creek Chicago Southland Casino. President Hofeld said the inter-governmental agreement splits proceeds 45 percent to Homewood and 55 percent to Hazel Crest. The first four years both villages will pay 50 percent of the revenue into a foundation Wind Creek established that will benefit health care needs and train students in the health care field. After that, the revenue will go directly to the Village. President Hofeld anticipates the village also will recoup a portion of the sales taxes and places for eating tax.

Liz Varmecky argued the pollution at the Izaak Walton pond is continuing and initial testing showed a carcinogen at the discharge site. The Village is required to monitor discharge, according to its permit. She believes the Village is not doing this and argues the discharge must be stopped.

Manager Haney gave an update. He said the Village was close to a contract on testing. He expected the testing by mid-January. The cost of a previous study of \$6,880 is being split with Izaak Walton's board. He acknowledged that the Illinois Environmental Protection Agency moves slowly on its review.

Patrick McAneney asked if the Board was aware of issues that arose when the Thornton Township Democratic Committee's meeting needed police on-site. President Hofeld said Sen. Napoleon Harris asked to use the auditorium and said security would be provided.

Mr. McAneney also asked about the development of the village parking lot site. He asked if the Village would wait to see how the current Hartford Building's uses are affecting the area. McAneney pointed out that previous plans for development at that location failed. President Hofeld said this proposed development is rental units and he does not anticipate any issues.

<u>OMNIBUS VOTE</u>: The board was asked to pass, approve, authorize, accept, or award the following item(s):

- A. R-3205/Illinois Department of Transportation/Rights-of-Way: Pass a resolution for the Village to obtain permits from the Illinois Department of Transportation (IDOT) to perform work within IDOT rights-of-way during the calendar years 2025 and 2026 in accordance with State requirements.
- B. R-3206/Motor Fuel Tax Funds/Rock Salt: Pass a resolution appropriating \$100,000 of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of the Illinois Highway Code for the purchase of rock salt.
- C. Stormwater Station 1 Upgrades/Metropolitan Industries, Inc.: Waive competitive bidding for Programmable Logic Controller and Communication Upgrades at Stormwater Station 1 due to the utilization of a vendor currently under contract or that serves as the Village designated vendor for system maintenance; and, approve the replacement of a Programmable Logic Controller (PLC), Cellular Communication Upgrade, and adjustment of float switches for Stormwater Station 1 by Metropolitan Industries, Inc. of Romeoville, IL in an amount not to exceed \$56,139.
- D. Redevelopment Agreement/Joaquin Anguiano/18134-18138 Dixie Highway: Authorize the Village President to enter into a redevelopment agreement with Joaquin Anguiano at 18134-18138 Dixie Highway.
- E. M-2324/Purchase and Sale Agreement/18134-18138 Dixie Highway: Pass an ordinance approving a purchase and sale agreement between the Village of Homewood and Joaquin Anguiano for the property located at 18134-18138 Dixie Highway.
- F. R-3207/Cook County Class 8 Incentive/18134-18138 Dixie Highway: Pass a resolution supporting Class 8 status under the Cook County Real Property Assessment classification ordinance for real estate located at 18134-18138 Dixie Highway.
- G. R-3208/Redevelopment Plan and Project/Proposed Harwood TOD Redevelopment Project Area: Pass a resolution that makes available for public inspection, the redevelopment plan

and project and the qualification report for the proposed Harwood TOD Redevelopment Project Area.

- H. M-2325/Termination of 187th Street/Dixie Highway Redevelopment Project Area: Approve an ordinance terminating the 187th Street/Dixie Highway Redevelopment Project area.
- I. M-2326/Proposed North Halsted Tax Increment Financing: Approve an ordinance convening a joint review board and calling a public hearing for the proposed North Halsted TIF Redevelopment Project Area Plan, the designation of the North Halsted TIF Redevelopment Project Area, and the adoption of tax increment allocation funding.
- J. M-2327/2024 Real Estate Tax Levy: Pass an ordinance levying taxes for corporate purposes and for special funds for the fiscal year commencing on the first day of May 2025 and ending on the thirtieth day of April 2026 for the Village of Homewood.
- K. M-2328/2024 Real Estate Tax Levy: Pass an ordinance increasing the 2024 Street and Bridge tax levy in the Village of Homewood.
- L. M-2329/2024 Real Estate Tax Levy: Pass an ordinance directing the Cook County Clerk to reduce the Village of Homewood's 2024 levy, if necessary, to comply with the property tax extension limitation law.

President Hofeld invited Joaquin Anguiano to come and present to the board what his \$2 million investment for a Mexican restaurant will be (Items D-E-F). He said the restaurant will feature the flavors and culture of Mexico. He already has a restaurant in Chicago. The Homewood project will begin in spring.

Trustees thanked Mr. Anguiano for coming to Homewood. Trustee Opyd asked if there would be outdoor seating. Mr. Anguiano said he will have outdoor seating and parking.

A motion was made by Trustee Roman and seconded by Trustee Mason to approve the Omnibus Report as presented.

# <u>Roll Call</u>: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.

<u>NEW BUSINESS: WATER RATE STUDY</u>: Manager Haney introduced the report on the Water Rate Study. He said the fund runs as a business enterprise, meaning it is expected to raise the money to cover its expenses. The study is meant to address what revenues will be needed to support costs of capital, personnel and operations. The Village is facing the unfunded federal mandate of removing water lead lines in the not too distant future and the water fund will need to over the expense.

Finance Manager Zukowski said the Board approved a water rate study in May. The last was done 15 years ago. Village funds are not used to cover costs of the water fund. She introduced David Naumann of Burns & McDonnell who is conducting the study. He gave a review of his work to date.

Mr. Naumann focuses on water/sewer financial planning at Burns & McDonnell. The study will be a financial road map: 1) Financial planning, 2) Cost of service, 3) Rate designs. This study is designed for understanding revenue efficiency. Another goal is looking for ways to price the service.

Funding lead service line removal is a project to be completed by 2034 and will cost an estimated \$76 million in Homewood, in addition to other water/sewer capital costs. IEPA offers low interest loans based on demographics of the community. Cook County and the federal government are offering some ways to cover costs. Non-home rule sales tax is a possibility, too.

Mr. Naumann and his team will provide rate design and pricing structures, and a written report. His next visit will be to present scenarios for the Village Board to review.

President Hofeld said the Village will come up with the best alternative relating to the lead lines. Trustee Mason asked if other communities have done lead line replacement, but Mr. Naumann said most are doing inventory assessments to judge what needs to be done. Trustee Roman said replacing lead lines is necessary, despite the high cost. She wondered what EPA loans Homewood can take advantage of. Manager Haney said Homewood is not considered a depressed community so outside federal funding will be limited.

<u>FIVE-YEAR CAPITAL IMPROVEMENT PLAN</u>: Director Zukowski said in April 2024 the first 5-year plan was presented. Since then, staff has identified additional needs. Financing and timing for capital improvements is ongoing.

The Village's biggest challenge is the funding source, which is limited. The Board has been using limited liability General Obligation Bonds and reserve funds and grants. Current capital plans reflect \$61 million in projects with just \$3.6 million available in general capital revenues. The first year of the plan (2025-26) has \$14 million in capital needs. Director Zukowski said it is going to be necessary soon to consider other funding sources. For now, she recommends the Board approve the transfer from the reserve fund to the capital projects fund of \$2.3 million.

She said the Village will need multiple funding sources for the \$76 million lead line removal project.

Trustees congratulated staff on the work putting the plan together. It is giving the Village Board needed information for planning purposes. President Hofeld said casino revenue may help offset some capital needs.

A motion was made by Trustee Roman and seconded by Trustee Mason to approve the transfer of one month of operating expenses in the amount of \$2,300,000 from the General Fund unassigned fund balance (Fund 01) to the Capital Projects Fund (Fund 37).

### <u>Roll Call</u>: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.

<u>GENERAL BOARD DISCUSSION</u>: Trustees congratulated staff on a successful Holiday Lights party and wished everyone a happy holiday season. President Hofeld said the Village gave 42 new business licenses in 2024, including Stoney Point Grill, the Ridgewood, Homewood Brewing, Wind Creek casino and Ollie's. Improvements also were made to Starbuck's on Harwood and Cherry Creek in its new location in Cherry Creek Plaza as well as Blue Pearl Candles.

<u>ADJOURN:</u> A motion was made by Trustee Harris-Jones and seconded by Trustee Willis to adjourn the regular meeting of the Board of Trustees.

The meeting adjourned at 8 p.m.

Respectfully submitted,

Marilyn Thomas

Village Clerk



PUBLIC COMMENTS – for the Tuesday, December 10, 2024 Board Meeting

From: Bob Robertson Sent: Monday, December 2, 2024 7:40 PM To: PublicComments Subject: Re: Speeding Questions

None of this is difficult to explain. You have explained it. You need to pull over all speeders. That's the end of the conversation. 30 mph is too much for 187th Street. We don't need sass from 911 when we call, we want you to pull over the speeders. We have seen a lot of speeding yesterday and today and no officers. You are not doing enough. We want the speed limit moved to 20. 25 is too high for a residential area if you aren't going to enforce the site limit. Is there a reason you aren't pulling over cars using cell phones or that have illegal tinting? 911 asks us to identify the drivers. We can't see them, they are driving too fast with illegal tinting.

### VILLAGE OF HOMEWOOD TRUTH IN TAXATION HEARING TUESDAY, DECEMBER 10, 2024 VILLAGE HALL BOARD ROOM

CALL TO ORDER: President Hofeld called the Truth in Taxation meeting to order at 7:00 p.m.

<u>ROLL CALL</u>: Clerk Marilyn Thomas called the roll. Those present were Village President Richard Hofeld, Trustee Julie Willis, Trustee Vivian Harris-Jones, Trustee Jay Heiferman, Trustee Phillip Mason, Trustee Lauren Roman and Trustee Allisa Opyd.

Finance Director Amy Zukowski said that under Illinois' Property Tax Extension Limitation Law (PTELL), the Village of Homewood was required to hold a Truth in Taxation hearing to notify the public that the proposed levy would be greater than the Consumer Price Index (CPI). Director of Finance Amy Zukowski shared information with the Village Board and those present on the Village's funding through the 2024 levy.

Director Zukowski said the Village's 2024 increase over the previous year was 3.35 percent for CPI and 1.5% for new construction. The Village's total tax levy subject to PTELL is \$7,066,009. Approximately 56%, or \$4M, of the total tax levy will go towards all pension obligations, including Police Pension, Fire Pension, and the Illinois Municipal Retirement Fund. Of the \$4M allocated to pensions, 87% or approximately \$3.5M goes exclusively towards Police and Fire Pension obligations. The police and fire pension payments meet the state funding requirements.

The remaining \$3 million from the property tax levy not assigned to pensions goes towards all other operational items, including FICA (Employer Social Security and Medicare payments).

She said the Village is limited by state statute on what it can assess for corporate fund, police, fire, crossing guards, street and bridge.

Social Security and Medicare are not limited, but funding must be enough to cover costs. Audit and risk management also have no rate limit. The Village can levy for debt obligations. Those funds are not part of PTELL.

The Village sold \$2.6 million in General Obligation bonds in November to fund capital projects. Interest and debt on the bonds will be divided into four payments. This levy records the first debt repayment of \$746,688.

The final levy is \$7.8 million reflecting an increase of 13.62 percent; most of the increase is for debt service. The Village's final 2024 levy would have increased 4.8 percent if debt service is excluded.

The Village published notice of the Truth in Taxation hearing November 29, 2024 in the Daily Southtown newspaper.

Director Zukowski said that with the additional debt service, the Village's part of the total tax bill may go up from 10 percent to 11 percent of the total bill.

During public comment, Resident Liz Varmecky asked how the end of the Southgate TIF was allowing for additional taxes. Director Zukowski explained that explanation of the TIF does not

increase property taxes. During the TIF, the taxes collected for property in the TIF is deposited in as special fund administered by the village for infrastructure improvements, development, etc. With the end of the TIF, those taxes previously diverted to the TIF will be distributed to the Village and the other taxing districts.

Village Attorney Chris Cummings explained that the Southgate property tax rate was frozen 23 years ago. With the expiration of the TIF, the Village's tax portion goes back to the general fund. The move is not raising taxes but reallocating the taxes. When the TIF was created, it froze the base assessed valuation for what the property was worth. Over the 23 years, as the property values increased, the taxes raised through the increased valuation have gone into the TIF.

Before the TIF ending, the Village couldn't gain the increased value (for tax purposes). That property, for tax purposes, is now classified as new property because the parcels will register as new assessments.

Director Zukowski said the other taxing bodies – schools, parks, library – are notified that the TIF is expiring so they can capture the new assessments.

Ms. Varmecky asks why the Village is increasing taxes, but Attorney Cummings explained to her that there is no immediate tax increase, simply a reallocation of property taxes that previously were paid into the TIF.

Village Manager Napoleon Haney said he or staff would gladly sit down with Ms. Varmecky to offer her information on TIF funding.

Resident Robert Miller asked what the 13% increase will mean to his property taxes. Director Zukowski said the overall impact for taxpayers will be one percent from 10 percent to 11 percent.

Mayor Hofeld said on the 2023 levy the Village had zero debt, so the levy was lower.

Trustee Opyd said the tax levy is confusing to residents. She appreciated that the Village's increase will be small, compared to what people have been through with Cook County's recent property reassessments.

A motion was made by Trustee Heiferman and seconded by Trustee Roman to close the Truth in Taxation meeting.

<u>Roll Call</u>: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None.

The meeting ended at 7:05 p.m.

Respectfully submitted,

Marilyn Thomas Village Clerk

Name	Description	DEPARTMENT	Net Invoice Amount
ACCURATE EMPLOYMENT SCR	BACKGROUND CHECKS	MANAGER'S OFFICE	196.42
Total ACCURATE EMPLOYM	ENT SCREENING LLC:		196.42
ADVANCE SWEEPING SERVICE	STREET SWEEPING	PUBLIC WORKS	8,366.66
Total ADVANCE SWEEPING	SERVICES INC:		8,366.66
ALTA CONSTRUCTION EQUIPM	L&M DEPT REPAIR PARTS	PUBLIC WORKS	75.10
Total ALTA CONSTRUCTION	EQUIPMENT ILLINOIS LLC:		75.10
AMAZON CAPITAL SERVICES IN	CHAIR FOR DENNIS	FIRE DEPARTMENT	260.98
	REPLACEMENT HARD DRIVE FOR HYPERVISOR	MANAGER'S OFFICE	295.50
AMAZON CAPITAL SERVICES IN	HOLIDAY EVENT MATERIAL	MANAGER'S OFFICE	121.37
AMAZON CAPITAL SERVICES IN	OFFICE SUPPLIES	MANAGER'S OFFICE	17.19
AMAZON CAPITAL SERVICES IN		PUBLIC WORKS	27.61
AMAZON CAPITAL SERVICES IN	OFFICE SUPPLIES	MANAGER'S OFFICE	128.56
Total AMAZON CAPITAL SEF	RVICES INC:		851.21
AURELIO'S PIZZA INC	FOOD ALLOWANCE - PW	PUBLIC WORKS	33.42
AURELIO'S PIZZA INC	RETIREMENT EXPENSE	POLICE DEPARTMENT	148.38
AURELIO'S PIZZA INC	EVENT MEAL	PUBLIC WORKS	44.50
Total AURELIO'S PIZZA INC:			226.30
AVALON PETROLEUM COMPAN AVALON PETROLEUM COMPAN		ASSETS ASSETS	7,330.50 2,504.00
		AGGETO	
Total AVALON PETROLEUM	COMPANY:		9,834.50
AZAVAR AUDIT SOLUTIONS	SALES TAX ANALYTICS & REPORTING	MANAGER'S OFFICE	750.00
Total AZAVAR AUDIT SOLUT	IONS:		750.00
B ALLAN GRAPHICS	BUSINESS CARDS	MANAGER'S OFFICE	65.00
Total B ALLAN GRAPHICS:			65.00
BARBARA OTTO	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	608.00
Total BARBARA OTTO:			608.00
BLUE COLLAR SUPPLY COMPA	UNIFORM SUPPLIES	PUBLIC WORKS	219.00
BLUE COLLAR SUPPLY COMPA	UNIFORM SUPPLIES	PUBLIC WORKS	684.92
BLUE COLLAR SUPPLY COMPA	UNIFORM SUPPLIES	PUBLIC WORKS	839.95
BLUE COLLAR SUPPLY COMPA	UNIFORM SUPPLIES	PUBLIC WORKS	408.00
BLUE COLLAR SUPPLY COMPA	NEW HIRE GEAR	PUBLIC WORKS	684.92
Total BLUE COLLAR SUPPLY	Y COMPANY:		2,836.79
BMO BANK NA - LEASE PAYME	VEHICLE/EQUIPMENT LEASE PAYMENT #1 OF 5	PUBLIC WORKS	131,004.82
Total BMO BANK NA - LEASE	E PAYMENTS:		131,004.82
BOUND TREE MEDICAL LLC	MEDICAL SUPPLIES - FD	FIRE DEPARTMENT	245.15

Name	Description	DEPARTMENT	Net Invoice Amount
BOUND TREE MEDICAL LLC BOUND TREE MEDICAL LLC	MEDICAL SUPPLIES - FD MEDICAL SUPPLIES - FD	FIRE DEPARTMENT	345.64 147.20
Total BOUND TREE MEDICA	AL LLC:		737.99
BRIAN HANKEY (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	500.00
Total BRIAN HANKEY (HSA)	:		500.00
BURNS & MCDONNELL ENGINE BURNS & MCDONNELL ENGINE		PUBLIC WORKS PUBLIC WORKS	6,500.00 1,200.00
Total BURNS & MCDONNEL	L ENGINEERING CO INC:		7,700.00
CHARLENE DYER	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	296.19
Total CHARLENE DYER:			296.19
CHEVROLET OF HOMEWOOD	ADMIN REPAIR PARTS	PUBLIC WORKS	334.16
Total CHEVROLET OF HOM	EWOOD:		334.16
CHICAGO SOUTHLAND CHAMB	2025 MEMBERSHIP	MANAGER'S OFFICE	350.00
Total CHICAGO SOUTHLAN	D CHAMBER:		350.00
Christopher B Burke Engi Christopher B Burke Engi	NORTH HALSTED TIF STUDY HARWOOD TOD TIF STUDY	MANAGER'S OFFICE MANAGER'S OFFICE	6,497.60 1,310.00
Total CHRISTOPHER B BUR	KE ENGINEERING LTD:		7,807.60
CHRISTOPHER J CUMMINGS P CHRISTOPHER J CUMMINGS P CHRISTOPHER J CUMMINGS P CHRISTOPHER J CUMMINGS P CHRISTOPHER J CUMMINGS P	GENERAL LEGAL NORTH HALSTED TIF GENERAL LEGAL GENERAL LEGAL HARWOOD PROSECUTIONS DOWNTOWN TOD GENERAL LEGAL EXPENSES	MANAGER'S OFFICE MANAGER'S OFFICE MANAGER'S OFFICE MANAGER'S OFFICE EXPENSES	8,749.83 2,378.70 232.07 1,760.00 1,682.49
Total CHRISTOPHER J CUM	IMINGS PC:		14,803.09
CITY OF CHICAGO HEIGHTS	WATER PURCHASED 11/1/2024-11/30/2024	PUBLIC WORKS	284,988.80
Total CITY OF CHICAGO HE	IGHTS:		284,988.80
CIVICPLUS LLC	MUNICIPAL CODEBOOK HOSTING	MANAGER'S OFFICE	1,505.70
Total CIVICPLUS LLC:			1,505.70
CLEANING SPECIALISTS INC	BIO HAZARD CLEANING	POLICE DEPARTMENT	200.00
Total CLEANING SPECIALIS	ITS INC:		200.00
COMED COMED COMED	UTILITIES UTILITIES UTILITIES	PUBLIC WORKS PUBLIC WORKS	1,696.87 1,918.62 1,172.18
Total COMED:			4,787.67

Name	Description	DEPARTMENT	Net Invoice Amount
CONCENTRIC INTEGRATION	VPN SUPPORT	MANAGER'S OFFICE	350.00
Total CONCENTRIC INTEGR	ATION:		350.00
CRITICAL REACH	ABPNET ANNUAL SUPPORT PD	MANAGER'S OFFICE	675.00
Total CRITICAL REACH:			675.00
CTT INSPECTIONS LLC	ELECTRIC INSPECTIONS	FIRE DEPARTMENT	2,775.00
Total CTT INSPECTIONS LLC	C:		2,775.00
CURRIE MOTORS CURRIE MOTORS	FORD F-450 FORD F-450	FIRE DEPARTMENT FIRE DEPARTMENT	662.05 604.50
Total CURRIE MOTORS:			1,266.55
CVB	HOTEL TAX - NOVEMBER 2024	ASSETS	725.18
Total CVB:			725.18
DACRA ADJUDICATION LLC	MOS/MOVE/ABC MONTHLY FEE	POLICE DEPARTMENT	1,350.00
Total DACRA ADJUDICATION	NLLC:		1,350.00
DANA ROBINSON	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	117.60
Total DANA ROBINSON:			117.60
DANIEL UHLMANN - HSA CONT	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	500.00
Total DANIEL UHLMANN - H	SA CONTRIBUTION:		500.00
DARLENE LEONARD (HSA	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	500.00
Total DARLENE LEONARD (I	HSA:		500.00
DARRELL GILLEN	CREDIT BALANCE REFUND	PUBLIC WORKS	58.16
Total DARRELL GILLEN:			58.16
DATACOM	UCC UPDATE	POLICE DEPARTMENT	449.00
Total DATACOM:			449.00
DAVE LOTZ	80% MEDICARE SUPPLEMENTAL REIMBURSEMENT	MANAGER'S OFFICE	323.20
Total DAVE LOTZ:			323.20
DAVID NELSON (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,500.00
Total DAVID NELSON (HSA):			1,500.00
DAVID VITOLKA (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,500.00
Total DAVID VITOLKA (HSA):			1,500.00

Name	Description	DEPARTMENT	Net Invoice Amount
DEBBIE BELL	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	805.31
Total DEBBIE BELL:			805.31
DEJA MCKENZI	WATER DEPOSIT REFUND	ASSETS	2.42
Total DEJA MCKENZI:			2.42
DELTA SONIC CAR WASH	POLICE VEHICLE WASHES	PUBLIC WORKS	359.82
Total DELTA SONIC CAR W	ASH:		359.82
DENISE MCGRATH	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	436.34
Total DENISE MCGRATH:			436.34
DENNIS GIOMETTI	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	484.80
Total DENNIS GIOMETTI:			484.80
DIKA HOMEWOOD LLC	BURLINGTON SALES TAX SHARING	MANAGER'S OFFICE	5,097.44
Total DIKA HOMEWOOD LL	C:		5,097.44
DYNEGY ENERGY SERVIC DYNEGY ENERGY SERVIC DYNEGY ENERGY SERVIC DYNEGY ENERGY SERVIC DYNEGY ENERGY SERVIC DYNEGY ENERGY SERVIC	ENERGY ENERGY ENERGY ENERGY ENERGY ENERGY	PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS	8,605.87 1,067.35 408.91 702.17 44.88 5,443.51 4,290.19
Total DYNEGY ENERGY SE	RVIC:		20,562.88
E-COM	FY 2024-2025 Q4 OPERATING	POLICE DEPARTMENT	45,371.40
Total E-COM:			45,371.40
EJ WELCH COMPANY	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	125.59
Total EJ WELCH COMPANY	<i>(</i> .		125.59
ELINEUP LLC	ANNUAL MAINTENANCE FEE - PD	MANAGER'S OFFICE	750.00
Total ELINEUP LLC:			750.00
EQUIPMENT MANAGEMENT	MAINTENANCE AGREEMENT	FIRE DEPARTMENT	1,463.83
Total EQUIPMENT MANAGI	EMENT:		1,463.83
EVT TECH	VEHICLE PURCHASES-PD	PUBLIC WORKS	4,654.85
Total EVT TECH:			4,654.85
EXPERT CHEMICAL	OPERATING SUPPLIES	FIRE DEPARTMENT	964.24

#### Payment Approval Report - Claims List Report dates: 01/14/2025

Name Description DEPARTMENT Net Invoice Amount Total EXPERT CHEMICAL: 964.24 FEDERAL EXPRESS EXPRESS POSTAGE FEES MANAGER'S OFFICE 48.67 FEDERAL EXPRESS EXPRESS POSTAGE FEES MANAGER'S OFFICE 68.54 Total FEDERAL EXPRESS: 117.21 FENCE MASTERS L&M FENCE REPLACEMENT PUBLIC WORKS 13,219.00 Total FENCE MASTERS: 13,219.00 FLEET SAFETY SUPPLY **VEHICLE PURCHASE EQUIPMENT - PD** PUBLIC WORKS 3.437.44 FLEET SAFETY SUPPLY POLICE DEPT REPAIR PARTS PUBLIC WORKS 248.20 FLEET SAFETY SUPPLY POLICE DEPT REPAIR PARTS PUBLIC WORKS 230.89 Total FLEET SAFETY SUPPLY: 3,916.53 FORD OF HOMEWOOD POLICE DEPT REPAIR PARTS PUBLIC WORKS 71.20 FORD OF HOMEWOOD POLICE DEPT REPAIR PARTS PUBLIC WORKS 88.56 FORD OF HOMEWOOD POLICE DEPT REPAIR PARTS PUBLIC WORKS 174 10 FORD OF HOMEWOOD POLICE DEPT REPAIR PARTS PUBLIC WORKS 166.24 FORD OF HOMEWOOD POLICE DEPT REPAIR PARTS PUBLIC WORKS 333.50 Total FORD OF HOMEWOOD: 833.60 GALLAGHER MATERIALS ASPHALT PUBLIC WORKS 138.00 GALLAGHER MATERIALS ASPHALT PUBLIC WORKS 276.00 GALLAGHER MATERIALS ASPHALT PUBLIC WORKS 1,515.33 Total GALLAGHER MATERIALS: 1,929.33 PLUMBING INSPECTIONS **GERALD TIENSTRA** FIRE DEPARTMENT 2,000.00 Total GERALD TIENSTRA: 2,000.00 GFC LEASING **COPIER METERS** MANAGER'S OFFICE 107.00 Total GFC LEASING: 107.00 GLOBAL EQUIPMENT COMPAN **OPERATING SUPPLIES - PW** PUBLIC WORKS 190.99 Total GLOBAL EQUIPMENT COMPANY INC: 190.99 GOOD KARMA BROADCASTING ADVERTISING FOR POLICE HIRING MANAGER'S OFFICE 2,450.00 Total GOOD KARMA BROADCASTING LLC: 2,450.00 **GRAINGER INC** VEHICLE MAINT DEPT TOOLS PUBLIC WORKS 650.20 **GRAINGER INC** STAIR NOSING - VH PUBLIC WORKS 81.19 **DISPOSABLE COMMODITIES GRAINGER INC** PUBLIC WORKS 198.96 Total GRAINGER INC: 930.35 **GW BERKHEIMER CO INC** FILTERS PUBLIC WORKS 283.51

Name	Description	DEPARTMENT	Net Invoice Amount
Total GW BERKHEIMER CO I	NC:		283.51
HAWKINS INC	CHLORINE TANK RENTAL	PUBLIC WORKS	90.00
Total HAWKINS INC:			90.00
HOMEWOOD DISPOSAL	DUMP CHARGES	PUBLIC WORKS	75.00
HOMEWOOD DISPOSAL	STREET SWEEPING	PUBLIC WORKS	1.599.20
HOMEWOOD DISPOSAL	STREET SWEEPING	PUBLIC WORKS	612.00
HOMEWOOD DISPOSAL	STREET SWEEPING	PUBLIC WORKS	240.00
Total HOMEWOOD DISPOSAI	<u>L:</u>		2,526.20
HOMEWOOD-FLOSSMOOR CH	CHRONICLE AD	MANAGER'S OFFICE	420.00
			420.00
Total HOMEWOOD-FLOSSMC	JOR CHRONICLE:		420.00
ILLINOIS CHAPTER IAA	PESTICIDE TRAINING	PUBLIC WORKS	320.00
Total ILLINOIS CHAPTER IAA	:		320.00
LLINOIS FIRE CHIEFS ASSN	YEARLY MEMBERSHIP FEE	FIRE DEPARTMENT	325.00
Total ILLINOIS FIRE CHIEFS A	ASSN:		325.00
INTERFACE ENGINEERINGING I	EMERGENCY GENERATOR STUDY	MANAGER'S OFFICE	17,250.00
Total INTERFACE ENGINEER	INGING INC:		17,250.00
INTERSTATE BATTERY	L&M REPAIR PARTS	PUBLIC WORKS	133.95
INTERSTATE BATTERY	L&M REPAIR PARTS	PUBLIC WORKS	328.95
Total INTERSTATE BATTERY:			462.90
IPBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	5,366.58
PBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	2,965.46
PBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	6.02
PBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	1,933.11
PBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	1,724.25
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	650.41
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	5,956.50
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	2,304.10
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	4,590.55
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	2,113.82
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	1,259.54
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	3,218.55
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	6,996.16
PBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	8,399.51
PBC	JANUARY INSURANCE PREMIUM	FIRE DEPARTMENT	31,898.89
PBC	JANUARY INSURANCE PREMIUM	FIRE DEPARTMENT	5,326.14
PBC	JANUARY INSURANCE PREMIUM	FIRE DEPARTMENT	2,833.30
PBC	JANUARY INSURANCE PREMIUM	POLICE DEPARTMENT	55,048.38
PBC	JANUARY INSURANCE PREMIUM	POLICE DEPARTMENT	15,329.02
IPBC	JANUARY INSURANCE PREMIUM	POLICE DEPARTMENT	3,490.23
IPBC	JANUARY INSURANCE PREMIUM	POLICE DEPARTMENT	5,005.57

Name	Description	DEPARTMENT	Net Invoice Amount
IPBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	1,887.43
IPBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	7,453.95
IPBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	3,040.85
IPBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	3,909.88
IPBC	JANUARY INSURANCE PREMIUM	PUBLIC WORKS	8,715.17
IPBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	228.75
IPBC	JANUARY INSURANCE PREMIUM	MANAGER'S OFFICE	1,996.32
Total IPBC:			251,041.50
IRMA	NOVEMBER DEDUCTIBLE	MANAGER'S OFFICE	1,607.22
Total IRMA:			1,607.22
JAMES ANDERSON (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,500.00
Total JAMES ANDERSON (H	SA):		1,500.00
JONES PARTS & SERVICE INC			
	WATER DEPT REPAIR PARTS	PUBLIC WORKS	15.65
JONES PARTS & SERVICE INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	287.50
JONES PARTS & SERVICE INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	165.52
JONES PARTS & SERVICE INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	356.62
Total JONES PARTS & SERV	/ICE INC:		825.29
JOSEPH HUPFER (HSA)	SEMI ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	500.00
Total JOSEPH HUPFER (HSA	Total JOSEPH HUPFER (HSA):		500.00
JOSHUA BURMAN (HSA)	SEMI ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,000.00
Total JOSHUA BURMAN (HS	A):		1,000.00
JUSTIN MICHAEL PRZYBYCIEN	HOLIDAY MARKET PERFORMANCE	MANAGER'S OFFICE	250.00
Total JUSTIN MICHAEL PRZ	YBYCIEN:		250.00
KANKAKEE TRUCK EQUIPMEN	STREET DEPT REPAIR PARTS	PUBLIC WORKS	899.31
KANKAKEE TRUCK EQUIPMEN	STREET DEPT REPAIR PARTS	PUBLIC WORKS	741.42
KANKAKEE TRUCK EQUIPMEN	STREET DEPT REPAIR PARTS	PUBLIC WORKS	533.39
KANKAKEE TRUCK EQUIPMEN	OPERATING SUPPLIES PW	PUBLIC WORKS	74.00
Total KANKAKEE TRUCK EQ	QUIPMENT:		2,248.12
KATHERINE BECKER - HSA CO	SEMI ANNUAL HSA VILLAGE CONTRIBUTION	ASSETS	500.00
Total KATHERINE BECKER -	HSA CONTRIBUTION:		500.00
KEVIN WAKE (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,500.00
Total KEVIN WAKE (HSA):			1,500.00
LANGUAGE LINE SERVICES	ANNUAL FEE	POLICE DEPARTMENT	35.00
Total LANGUAGE LINE SER	/ICES:		35.00
LAW OFFICES OF DENNIS G GI	ADMINISTRATIVE ADJUDICATION	MANAGER'S OFFICE	555.00

Name	Description	DEPARTMENT	Net Invoice Amount
Total LAW OFFICES OF DEM	INIS G GIANOPOLUS PC:		555.00
LEXISNEXIS RISK DATA MANAG	BACKGROUND CHECKS	POLICE DEPARTMENT	200.00
Total LEXISNEXIS RISK DAT	A MANAGEMENT:		200.00
LOUISE PAVALON	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	847.20
Total LOUISE PAVALON:			847.20
MAREN RONAN	LOBBYING SERVICES	MANAGER'S OFFICE	3,000.00
Total MAREN RONAN:			3,000.00
MARIAN KIEPURA	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	376.31
Total MARIAN KIEPURA:			376.31
MARLENE POTTERTON	WATER DEPOSIT REFUND	ASSETS	54.08
Total MARLENE POTTERTO	N:		54.08
MCMASTER CARR SUPPLY	VEHICLE MAINT DEPT SUPPLIES	PUBLIC WORKS	882.44
Total MCMASTER CARR SU	PPLY:		882.44
MELANIE HAMILTON (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	500.00
Total MELANIE HAMILTON (	HSA):		500.00
MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC MENARDS INC Total MENARDS INC:	OPERATING SUPPLIES PW OPERATING SUPPLIES PW STREET DEPT REPAIR PARTS BUILDING MAINTENANCE SUPPLIES BUILDING MAINTENANCE SUPPLIES BUILDING MAINTENANCE SUPPLIES BUILDING MAINTENANCE SUPPLIES BUILDING MAINTENANCE SUPPLIES BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS	260.89 187.66 239.55 242.95 65.59 14.99 176.64 48.66 47.96 83.13 1,368.02
METROPOLITAN INDUSTRIES I	METROCLOUD DATA SERVICE	PUBLIC WORKS	
Total METROPOLITAN INDU	STRIES INC:		300.00
MICHAEL BARTELSEN	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	402.14
Total MICHAEL BARTELSEN	l:		402.14
MICHAEL HOGER	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	420.26
Total MICHAEL HOGER:			420.26
MIDLAND EQUIPMENT COMPA	VEHICLE MAINT DEPT TOOLS	PUBLIC WORKS	200.00

Name	Description	DEPARTMENT	Net Invoice Amount
Total MIDLAND EQUIPMEN	T COMPANY OF MI INC:		200.00
MIDWEST MECHANICAL GROU	HVAC SERVICE	PUBLIC WORKS	3,072.84
Total MIDWEST MECHANIC	AL GROUP LLC:		3,072.84
MONARCH AUTO SUPPLY INC	OPERATING SUPPLIES PW	PUBLIC WORKS	59.36
MONARCH AUTO SUPPLY INC	OPERATING SUPPLIES PW	PUBLIC WORKS	67.60
MONARCH AUTO SUPPLY INC	OPERATING SUPPLIES PW	PUBLIC WORKS	26.58
MONARCH AUTO SUPPLY INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	17.67
MONARCH AUTO SUPPLY INC	POLICE DEPT REPAIR PARTS	PUBLIC WORKS	12.31
MONARCH AUTO SUPPLY INC	OPERATING SUPPLIES PW	PUBLIC WORKS	15.20
MONARCH AUTO SUPPLY INC	OPERATING SUPPLIES PW	PUBLIC WORKS	28.92
Total MONARCH AUTO SUP	PPLY INC:		227.64
NANCY ADAMS - HSA	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,000.00
Total NANCY ADAMS - HSA:	:		1,000.00
NATIONAL LIFT TRUCK INC	SCISSOR LIFT	MANAGER'S OFFICE	8,500.00
Total NATIONAL LIFT TRUC	K INC:		8,500.00
NICOR	UTILITIES	PUBLIC WORKS	686.86
NICOR	UTILITIES	PUBLIC WORKS	142.03
NICOR	UTILITIES	PUBLIC WORKS	438.84
NICOR	UTILITIES	PUBLIC WORKS	5,606.87
Total NICOR:			6,874.60
NIX NAX	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	140.00
NIX NAX	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	12.50
Total NIX NAX:			152.50
NORTH EAST MULTI-REGIONAL		POLICE DEPARTMENT	175.00
NORTH EAST MULTI-REGIONAL	DUTY PISTOL OPTICS-RED DOT SIGHTS HANDGUN MOUNTED RED DOT OPTIC	POLICE DEPARTMENT POLICE DEPARTMENT	175.00 400.00
Total NORTH EAST MULTI-F	REGIONAL TRAINING:		575.00
O'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	130.04
O'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	20.18
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	1,305.76
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	164.00
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	91.79
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	106.24
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	114.74
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	275.39
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	533.90
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	25.49
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	226.36
D'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	193.78
			190.70
O'HERRON CO	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	136.81

#### Payment Approval Report - Claims List Report dates: 01/14/2025

Description DEPARTMENT Net Name Invoice Amount Total O'HERRON CO: 3,377.04 **OVERDOORS OF ILLINOIS INC** GARAGE DOOR PUBLIC WORKS 2,190.00 **OVERDOORS OF ILLINOIS INC** DOOR REPAIRS AT FD PUBLIC WORKS 791.00 Total OVERDOORS OF ILLINOIS INC: 2.981.00 80% MEDICARE SUPPLEMENT REIMBURSEMENT PAUL PONINSKI MANAGER'S OFFICE 848.75 Total PAUL PONINSKI: 848.75 PETTY CASH PETTY CASH - PD MANAGER'S OFFICE 22.46 PETTY CASH PETTY CASH - PW PUBLIC WORKS 50.00 PETTY CASH PETTY CASH - PD PUBLIC WORKS 14.06 PETTY CASH PETTY CASH - PD POLICE DEPARTMENT 42.00 PETTY CASH PETTY CASH - PD POLICE DEPARTMENT 20.83 PETTY CASH PETTY CASH - PD POLICE DEPARTMENT 124.49 PETTY CASH PETTY CASH - PW PUBLIC WORKS 50.00 Total PETTY CASH: 323.84 POSTMASTER 2025 PERMIT 33 PRESORT FEE MANAGER'S OFFICE 350.00 Total POSTMASTER: 350.00 QUILL CORPORATION W-2 & 1099 ENVELOPES MANAGER'S OFFICE 56.57 Total QUILL CORPORATION: 56.57 **REGIONAL TRANSPORTATION** DOWNTOWN TOD MASTER PLAN GRANT **EXPENSES** 19,662.66 Total REGIONAL TRANSPORTATION AUTHORITY: 19,662.66 ROD BAKER FORD SALES INC POLICE DEPT REPAIR PARTS PUBLIC WORKS 856.21 ROD BAKER FORD SALES INC POLICE DEPT REPAIR PARTS PUBLIC WORKS 685.38 Total ROD BAKER FORD SALES INC: 1,541.59 RYAN LLC CONSULTANT FEES NEW NORTH HALSTED TIF DISTRICT MANAGER'S OFFICE 10.522.50 RYAN LLC CONSULTANT FEES NEW HARWOOD TOD TIF MANAGER'S OFFICE 5,718.75 RYAN LLC PROFESSIONAL SVCS - HARWOOD TOD TIF 3,126.25 MANAGER'S OFFICE RYANIIC ANNUAL TIF REPORTS FOR STATE PUBLIC WORKS 302.08 ANNUAL TIF REPORTS FOR STATE RYAN LLC 302.08 RYAN LLC ANNUAL TIF REPORTS FOR STATE 302.08 RYAN LLC ANNUAL TIF REPORTS FOR STATE **EXPENSES** 302.08 RYAN LLC ANNUAL TIF REPORTS FOR STATE MANAGER'S OFFICE 604.18 RYAN LLC **PROFESSIONAL SVCS - NORTH HALSTED TIF** MANAGER'S OFFICE 2,473.54 Total RYAN LLC: 23.653.54 SCBAS INC **BREATHING APPARATUS - FD** FIRE DEPARTMENT 790.02 Total SCBAS INC: 790.02 SCHINDLER ELEVATOR CORPO ELEVATOR MAINTENANCE PUBLIC WORKS 668.19

Name	Description	DEPARTMENT	Net Invoice Amount
Total SCHINDLER ELEVATO	R CORPORATION:		668.19
SERVICE SANITATION INC	PORTABLE SANITATION - HOLIDAY LIGHTS	MANAGER'S OFFICE	2,533.00
Total SERVICE SANITATION	INC:		2,533.00
SHEPLEY MOTOR EXPRESS SHEPLEY MOTOR EXPRESS	CA-6 & 1" STONE CA-6 & 1" STONE	PUBLIC WORKS PUBLIC WORKS	3,520.75 3,520.75
Total SHEPLEY MOTOR EXF	PRESS:		7,041.50
SHERWIN WILLIAMS SHERWIN WILLIAMS	PAINT SUPPLIES PAINT SUPPLIES	PUBLIC WORKS PUBLIC WORKS	250.52 78.28
Total SHERWIN WILLIAMS:			328.80
SOUTH SUBURBAN HUMANE S	ANIMAL IMPOUND FEES	POLICE DEPARTMENT	520.00
Total SOUTH SUBURBAN HU	JMANE SOCIETY:		520.00
SOUTH SUBURBAN PADS	PADS CONTRIBUTION	ASSETS	237.00
Total SOUTH SUBURBAN PA	Total SOUTH SUBURBAN PADS:		237.00
SSERT	MEMBERSHIP DUES	POLICE DEPARTMENT	2,000.00
Total SSERT:			2,000.00
STANARD & ASSOCIATES INC STANARD & ASSOCIATES INC	ENTRY LEVEL ORAL INTERVIEWS POLICE APPLICANT PSYCHOLOGICAL EXAM	MANAGER'S OFFICE MANAGER'S OFFICE	4,466.19 495.00
Total STANARD & ASSOCIAT	'ES INC:		4,961.19
STANDARD INDUSTRIAL & AUT STANDARD INDUSTRIAL & AUT	VEHICLE MAINT DEPT EQUIPMENT CONTRACTUAL SERVICE PW	PUBLIC WORKS PUBLIC WORKS	1,557.00 800.00
Total STANDARD INDUSTRI	AL & AUTO EQUIPMENT INC:		2,357.00
SUBURBAN LABORATORIES IN	WATER SAMPLES	PUBLIC WORKS	693.30
Total SUBURBAN LABORAT	ORIES INC:		693.30
SUNBELT RENTALS INC SUNBELT RENTALS INC	EQUIPMENT RENTAL EQUIPMENT RENTAL	MANAGER'S OFFICE MANAGER'S OFFICE	1,471.90 774.68-
Total SUNBELT RENTALS IN	С:		697.22
TERENCE ACQUAH	REIMBURSEMENT FOR PIZZA	MANAGER'S OFFICE	58.58
Total TERENCE ACQUAH:			58.58
TERMINIX PROCESSING CNTR TERMINIX PROCESSING CNTR TERMINIX PROCESSING CNTR TERMINIX PROCESSING CNTR	PEST CONTROL SERVICE PEST CONTROL SERVICE PEST CONTROL SERVICE PEST CONTROL SERVICE	PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS	298.00 125.00 126.00 314.00

Name	Description	DEPARTMENT	Net Invoice Amount
Total TERMINIX PROCESSIN	NG CNTR:		863.00
THE EAGLE UNIFORM CO INC	QUARTERMASTER-UNIFORMS-PD	POLICE DEPARTMENT	52.50
Total THE EAGLE UNIFORM	CO INC:		52.50
THE STUTTLEY GROUP LLC	ADMINISTRATIVE HEARING OFFICER	MANAGER'S OFFICE	525.00
Total THE STUTTLEY GROU	P LLC:		525.00
THIRD DISTRIC FIRE CHIEF AS	DECEMBER MEETING ASSESSMENT	FIRE DEPARTMENT	175.00
Total THIRD DISTRIC FIRE (	CHIEF ASSOCIATION:		175.00
THIRD MILLENIUM ASSOCIATE	POSTAGE - VEHICLE STICKER PERMIT OPEN	MANAGER'S OFFICE	350.00
Total THIRD MILLENIUM ASS	SOCIATES INC:		350.00
THOMAS HEALY	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	174.85
Total THOMAS HEALY:			174.85
THORN CREEK BASIN SAN DIS THORN CREEK BASIN SAN DIS	TCBSD REVENUE PAYOUT LATE PMT PENALTIES CHARGED TO CUSTOMERS	ASSETS ASSETS	80,711.35
Total THORN CREEK BASIN SAN DISTRICT:			81,913.35
T-MOBILE T-MOBILE	T-MOBILE CELL PHONES AND IPADS T-MOBILE CELL PHONES AND IPADS	MANAGER'S OFFICE MANAGER'S OFFICE	1,038.54 1,154.15
Total T-MOBILE:			2,192.69
TONY THOMAS	WATER DEPOSIT REFUND	ASSETS	100.00
Total TONY THOMAS:			100.00
TOPCON SOLUTIONS INC	AUTODESK RENEWAL	PUBLIC WORKS	1,281.90
Total TOPCON SOLUTIONS	INC:		1,281.90
TRAINING CONCEPTS INC	CPR INSTRUCTOR RENEWALS	PUBLIC WORKS	495.00
Total TRAINING CONCEPTS	INC:		495.00
TRIMBLE INC	TEKLA TEDDS SOFTWARE RENEWAL	PUBLIC WORKS	1,230.00
Total TRIMBLE INC:			1,230.00
TRL TIRE SERVICE TRL TIRE SERVICE TRL TIRE SERVICE TRL TIRE SERVICE	PUBLIC WORKS TIRES PUBLIC WORKS TIRES PUBLIC WORKS TIRES PUBLIC WORKS TIRES	PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS	1,113.84 673.04 827.50 132.00
Total TRL TIRE SERVICE:			2,746.38
ULINE	OPERATING SUPPLIES PW	PUBLIC WORKS	161.97

Name	Description	DEPARTMENT	Net Invoice Amount
ULINE	WATER DEPT REPAIR PARTS	PUBLIC WORKS	272.00
Total ULINE:			433.97
VALERIE SPADA (HSA)	SEMI-ANNUAL VILLAGE HSA CONTRIBUTION	ASSETS	1,500.00
Total VALERIE SPADA (HSA)			1,500.00
VERIZON WIRELESS SVCS LLC	MOBILE PHONE SERVICE-ALL DEPTS	MANAGER'S OFFICE	580.43
VERIZON WIRELESS SVCS LLC	MOBILE PHONE SERVICE-ALL DEPTS	MANAGER'S OFFICE	1,161.18
Total VERIZON WIRELESS S	SVCS LLC:		1,741.61
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	84.03
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	98.70
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	87.78
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	308.65
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	457.99
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	33.02
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	97.50
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	1,308.50
VESTIS GROUP INC	UNIFORM	PUBLIC WORKS	187.98
Total VESTIS GROUP INC:			2,664.15
WALTS FOOD CENTER	COMMUNITY OUTREACH	MANAGER'S OFFICE	55.04
Total WALTS FOOD CENTER	к:		55.04
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES	PUBLIC WORKS	22.19
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES	PUBLIC WORKS	36.36
WAREHOUSE DIRECT OFFICE WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES OFFICE SUPPLIES	MANAGER'S OFFICE PUBLIC WORKS	199.90 18.18
Total WAREHOUSE DIRECT	OFFICE PDTS:		276.63
WAYTEK INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	202.01
Total WAYTEK INC:			202.01
WENTWORTH TIRE SERVICE IN	VEHICLE TIRES-PW	PUBLIC WORKS	2,691.98
WENTWORTH TIRE SERVICE IN	VEHICLE TIRES-PW	PUBLIC WORKS	2,386.00
Total WENTWORTH TIRE SE	RVICE INC:		5,077.98
WEST SIDE TRACTOR SALES	STREET DEPT REPAIR PARTS	PUBLIC WORKS	77.66
Total WEST SIDE TRACTOR	SALES:		77.66
WEX BANK	POLICE DEPT FUEL	PUBLIC WORKS	372.51
Total WEX BANK:			372.51
WINKLER TREE AND LAWN CA	CYCLIC TREE TRIMS	PUBLIC WORKS	33,856.00
Total WINKLER TREE AND L			33,856.00

VILLAGE OF HOMEWOOD	Payment Approval Report - Claims List Report dates: 01/14/2025		Page: 14
Name	Description	DEPARTMENT	Net Invoice Amount
Grand Totals:			1,123,919.41
Dated:			
Village Clerk:			

# R-3209

# A Resolution Honoring Craig S. Sline on his retirement from the Village of Homewood

- Craig Sline joined the Homewood Police Department on January 9, 1995, having previously WHEREAS. worked for the Cook County Sheriff's Court Services Division; and
- Craig Sline received his Bachelor of Arts Degree in Criminal Justice from Governors State WHEREAS. University in 1996 and his Masters Degree in Public Administration in 2007; and
- Craig Sline has had many specialized assignments during his career including Tactical Officer, WHEREAS, Detective, DARE Officer, Juvenile Officer, and Bicycle Officer; and
- Craig Sline helped mentor and guide new members of the department as a Field Training Officer WHEREAS, and as an instructor for Firearms, ASP, O/C, Use of Force, Defensive Tactics, and Tactical Ground Fighting, thus contributing to the future success and professionalism of the police department; and
- Craig Sline was promoted to the rank of Police Sergeant on May 24, 2010; and WHEREAS.
- WHEREAS, Craig Sline graduated from Northwestern Center for Public Safety School of Police Staff and Command, an intensive leadership and management education program in May 2013; and
- WHEREAS. Craig Sline has generously volunteered his time honoring fallen officers at funerals and memorial services as a member of the South Suburban Association of Chiefs of Police Honor Guard: and
- Craig Sline received the Cook County Sheriff's Award of Merit for Outstanding Service and WHEREAS. Professionalism in 2002 and the Cook County Crime Stoppers Excellence in Law Enforcement Award in 2005 as well as numerous Letters of Appreciation and Commendations from the Homewood Police Department, private citizens, local businesses, and other police agencies in the course of his career: and
- WHEREAS, Craig Sline has been a valuable, trustworthy, and hardworking employee who has represented the police department in the highest standards and has developed a strong working relationship with his peers; and
- WHEREAS. *Craig Sline* has been a leader and role model who is respected and held in high esteem by his friends, professional peers, and members of the community for conducting himself and representing the Village of Homewood with the utmost concern for fairness, service, and professionalism; and
- WHEREAS, Craig Sline retired on January 14, 2025, after thirty years of dedicated service to the Village of Homewood. His service to the police department and the citizens of Homewood is hereby recognized.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois that

# **Craig S. Sline**

be honored and commended for thirty years of outstanding, dedicated service to the citizens of Homewood. On behalf of the citizens of Homewood, the President and Board of Trustees hereby extend best wishes to Sergeant Sline as he enters his retirement.

This Resolution passed this 14<sup>th</sup> day of January, 2025.

ATTEST:

Village President

Village Clerk

Ayes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_



# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Denise McGrath, Chief of Police

**Topic:** Oath of Office – Luis Acosta, Seth Bell, Anthony Burton, and Kenneth Norbut – Police Officer

# PURPOSE

Administer the oath of office to Officer Luis Acosta, Officer Seth Bell, Officer Anthony Burton, and Officer Kenneth Norbut for the position of Police Officer.

# PROCESS

Luis Acosta, Seth Bell, and Anthony Burton applied for the position of Police Officer through the Board of Fire and Police Commissioners' Police Officer Entry Level process. Through that process, the Board of Fire and Police Commission met on June 28, 2024 to consider issuing conditional offers of employment following a review of background reports. The Commissioners voted unanimously in favor of extending offers of conditional employment, which were contingent upon successful completion of polygraph, psychological, and medical exams.

Officer Acosta, Officer Bell, and Officer Burton successfully completed all exams and subsequently attended the Cook County Sheriff's Basic Law Enforcement Police Training Academy which began on August 26, 2024. All three (3) officers graduated from the academy on December 12, 2024 and entered the Homewood Police Department Field Training Program.

Officer Norbut applied for the position of Police Officer through the Board of Fire and Police Commissioners' Police Officer Lateral Application process. Lateral candidates are required to be State-certified Police Officers with a minimum of two (2) years at their current agency. The Board of Fire and Police Commissioners met on November 5, 2024 to consider issuing a conditional offer of employment following a review of background reports. The Commissioners voted unanimously in favor of extending an offer of conditional employment, which was contingent upon successful completion of polygraph, psychological, and medical exams.

Officer Norbut successfully completed all pre-employment testing and was hired as a full-time Police Officer effective December 14, 2024. Since Officer Norbut holds State certification and has already attended the police academy, he immediately began the Homewood Police Department Field Training Program.



# Backgrounds

Officer Acosta attended South Shore International College Prep High School Youth Connection Leadership Academy and graduated in 2019. He served in the Marine Corps from April 2019 to September 2019 as a Mortar Man and later served in the Marine Corp Reserves. He has been previously employed as a drive and dock employee and U.S. Mail Carrier.

Officer Bell attended Momence High School and graduated in 2020. He attended Kankakee Community College and holds an Associate degree in Applied Science and Criminal Justice, which was awarded in May 2023. He was previously employed by the Kankakee County Sheriff's Department as a correctional officer.

Officer Burton attended Rich Central High School and graduated in 2017. He attended Emporia State University from 2017 to 2021 and holds a Bachelor of Science in Business. He has previously been employed as a maintenance worker, hiring/field supervisor, operations supervisor, and substitute teacher.

Officer Norbut attended H.L. Richards High School in Oak Lawn and graduated in 1992. He previously held certification as an EMT-A and is a nationally certified instructor for Commercial Motor Vehicle Interdiction. Officer Norbut has served as a police officer since 1994, initially as a part-time officer for the Calumet Park Police Department and later the Posen Police Department. In 1995, he was hired by East Hazel Crest Police Department as a full-time officer and in 1999 was hired by the Chicago Ridge Police Department. During his employment with Chicago Ridge, he served as a patrol officer, corporal, K9 handler, K9 coordinator, and was assigned to the Illinois State Police Narcotics and Currency Interdiction Team. Officer Norbut holds certifications for Evidence Technician, Crisis Intervention, Juvenile Specialist, and Basic SWAT.

# OUTCOME

Welcome Officer Acosta, Officer Bell, Officer Burton, and Officer Norbut to the Police Department and Village.

# **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

LEGAL REVIEW Not required



# **RECOMMENDED BOARD ACTION**

Request the Village Clerk administer the Oath of Office to Officer Luis Acosta, Officer Seth Bell, Officer Anthony Burton, and Officer Kenneth Norbut for the position of Police Officer.

# ATTACHMENT(S)

None



Village of Homewood Beautification Committee 2024 Annual Report

ANNUAL REPORT

Village Hall Board Room Homewood, IL 60430

### **PURPOSE:**

The Homewood Beautification Committee works with Public Works to beautify the village with horticultural plantings throughout the year in areas of the village and to award citizens and businesses with Beautification Awards at the end of each summer.

#### **MEMBERSHIP:**

Sylvia Alexander
Karen Gallagher
Heidi Klekamp
Jeanette LaPlante
Nakina Shanklin
Sharon Sedgwick

Arla Blocker Nicole Gleeson Laurie Klupchak Geraldine Piepenbrink Joe Sherman

#### **SCHEDULE OF MEETINGS:**

HBC meets the first Tuesday of each month at 7:00 p.m. in the Village Hall Board Room. *(unless work sessions take the place of some monthly meetings)* 

### **ACCOMPLISHMENTS:**

#### Plant Work

The Committee chose all plant varieties for downtown hanging flower baskets, sidewalk pots, giant pots at various downtown corners, Central Business District in-ground planters, welcome to Homewood planters and viaduct planters. The Committee planted and maintained all but the hanging baskets and viaduct planters.

#### • Holiday Decorations

The Committee designed and decorated outdoor pots for winter/holiday decor. The holiday lights purchased by the Village in 2023 were again installed on 120 pedestrian poles in the CBD.

#### Beautification Awards/Ceremony

The Committee divided the village into 10 map areas and each member looked at every residence and business in their area, choosing the 2024 Beautification Award winners. There was a formal ceremony on September 5<sup>th</sup> at Dolphin Lake Clubhouse. On that evening, the committee members, along with Mayor Rich Hofeld, presented the residential and business winners with a sign to display at their homes and thanked them for their beautification efforts.





Village of Homewood T.R.E.E. Committee 2024 Annual Report

Landscape & Maintenance Building 18355 Pierce Avenue Homewood, IL 60430

# 1. **Purpose:**

The Tree Committee provides educational outreach to residents and surrounding communities, develops stronger public relations, establishes award programs, expands and reinforces reforestation, helps develop viable resource management tools and makes recommendations on urban forest issues affecting the Village that requires action by the Village Board.

#### 2. Membership:

Jason Baldauf – Chairperson Carolyn Bury Paul Kramer Regina Zohfeld Robert Lynch Deborah Baldauf Janet Hernandez Karl Persons Tony Greep

### 3. Accomplishments:

- The Arbor Day Art Bag Program received a smaller response from local schools participating. The topic was "Tree Houses Rock". We have begun discussions of changing or replacing the program.
- Three memorial tree plantings were organized for Todd Beale (son-in-law for long time committee member Regina Zohfeld, who passed from cancer), Glenn Merritt (serving on the Homewood Planning Commission for 10 years and District 153 Board of Education for 17 years, 14 as President), and Jim Wright (Serving on the Homewood Fire Department for 22 years, Village Board Trustee for 4 years and Homewood Historical Society since 1983). Additionally, Jim donated significantly to the Village's reforestation effort.
- The Village was awarded Bird City Illinois status as a result of collaborative efforts of the Tree Committee, Homewood Izaak Walton Preserve and Thorn Creek Audubon Society. The second event celebrating World Migratory Bird Day was held in May.
- The Green Thumb Saturday program had many talented speakers, and it was well attended. The committee's third and fourth tree tour was completed as part of the program, highlighting parkway tree plantings and diversity. An outline platform has been developed for self-guided tours of the highlighted trees as well as additional future tree tours. We are very please do have this resource available to showcase the Village's urban forest diversity.
- The committee assisted with the Open Lands Tree Planting on September 14<sup>th</sup>.
- TreeShare and Arbor Day tree planting resumed after postponement due to the spring 2024 emergence of cicada brood XIII, to mitigate potential damage. We were at the Farmers Market and Public Works Open House providing public outreach regarding the cicada issue in the spring.
- The committee planted an oak tree at the Rail Park in celebration of Oaktober.
- Tree tags for the Homewood Arboretum tree inventory were adjusted to compensate for tree growth.
- The committee provided some assistance for spotted lanternfly surveying.





# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Amy Zukowski, Director of Finance

**Topic:** Tobacco License Request

# PURPOSE

The Village received an application from Hare Krishna Ventures Inc., d/b/a 7-Eleven #30120A for a Class 1 tobacco retailer license for the location of 3154 183<sup>rd</sup> Street. A Class 1 tobacco license authorizes a business to conduct ancillary tobacco sales. The issuance of a tobacco license requires Board approval.

# PROCESS

The 7-Eleven store located at 3154 183<sup>rd</sup> Street is in the process of changing owners. The current owners have held a tobacco license for many years.

When the current owners surrender their tobacco license, the allowed number of tobacco licensees automatically decreases; therefore, an increase to the allowed number of tobacco licenses is required for the new owners. The tobacco commissioner supports issuing a tobacco license to Hare Krishna Ventures Inc.

# OUTCOME

If the Board is in favor of issuing a tobacco license to Hare Krishna Ventures, Inc., the attached ordinance increasing the number of allowed Class 1 tobacco licenses should be passed.

# **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

LEGAL REVIEW

Completed

# **RECOMMENDED BOARD ACTION**

Pass an ordinance increasing the number of Class 1 tobacco licenses by one (1) for Hare Krishna Ventures Inc. located at 3154 183<sup>rd</sup> Street.



ATTACHMENT(S) Ordinance

### ORDINANCE NO. MC-1085

# AN ORDINANCE AMENDING CHAPTER 4 OF THE HOMEWOOD MUNICIPAL CODE CONCERNING LICENSING AND REGULATION OF TOBACCO SALES WITHIN THE VILLAGE OF HOMEWOOD.

WHEREAS, section 4-234 of the Homewood Municipal Code restricts the number of tobacco licenses issued in the Village;

WHEREAS, the new owner of the business at 3154 183<sup>rd</sup> Street has applied for a Class 1 tobacco retailer license for an existing convenience store and vehicle fuel establishment;

WHEREAS, the number of available Class 1 tobacco licenses automatically decreased by one when the business ownership changed;

WHEREAS, the Tobacco Commissioner is in favor of increasing the allowed number of Class 1 tobacco retailer licenses to accommodate this request;

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, as follows:

### SECTION ONE - AMENDMENT TO THE HOMEWOOD MUNICIPAL CODE:

Section 4-234(b) of the Homewood Municipal Code is amended to increase the number of Class 1 tobacco retailer licenses by one.

### SECTION TWO - EFFECTIVE DATE:

This ordinance shall be in full force and effect from and after its passage, approval, and publication in accordance with law.

# PASSED and APPROVED this 14th day of January, 2025.

ATTEST:

Village President

Village Clerk

 Ayes:
 Nays:
 Abstain:
 Absent:



# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Angela Mesaros, Director of Economic and Community Development

**Topic:** Ordinance Proposing Designation of Harwood TOD TIF District

# PURPOSE

The Village has engaged Ryan LLC (formerly Kane, McKenna, and Associates, Inc.) to establish a new tax increment financing (TIF) district – the Harwood TOD TIF District for the properties from Harwood Avenue east to Dixie Highway and Ridge Road north to the Dixie Highway viaduct.

The TIF Act requires that the Municipality convene a joint review board and conduct a public hearing before the adoption of a redevelopment plan and project, designating the redevelopment project area and adopting tax increment allocation financing. Any interested person or affected taxing district may file written objections and may be heard regarding the Redevelopment Plan and Project.

The Joint Review Board meeting is scheduled for January 29, 2025, at 2:00 p.m. and the public hearing is scheduled for March 11, 2025, at 7:00 p.m. at the Homewood Village Hall.

# PROCESS

On September 10, 2024, the Village approved a contract with Ryan LLC to study removing approximately thirty parcels from the existing Downtown TOD TIF district to create the new TIF. The new TIF district could provide increment funds for future development initiatives and public improvements including the following projects:

- The Village Hall Parking Lot (2024 Chestnut Road). In July 2023, the Village approved a Letter of Intent with HCF Homewood II, to take steps toward developing a multiple-family residential building on the Village's parking lot. The proposed TIF will assist with available incentives for this development.
- The northeast corner of Ridge Road and Harwood Avenue, 2052-2066 Ridge Road and 18027 Harwood Avenue (Matrix Building), is a Village-owned property identified for transit-oriented redevelopment.
- Improvements to the Village-owned Harwood Commuter Parking Lot would qualify for TIF funds.

Item 11. E.



- St. John Neumann Parish's empty school building has potential for re-occupation or redevelopment.
- Village-owned property at 17900 Dixie Highway (former library).
- Village Hall campus area (Village Hall, Auditorium, Police Department, and Fire Department).

Ryan LLC has conducted an eligibility survey of the Redevelopment Project Area and has prepared its report which states that the proposed area qualifies as a "redevelopment project area" as defined in the TIF Act. On December 10, 2024, the Village Board passed a resolution announcing the availability of the TIF eligibility report and redevelopment plan. The survey and findings are on file and available for the public to view at the Village Hall as required under the TIF Act.

# OUTCOME

The TIF District would provide funds for properties near the Metra station, consistent with the Village's transit-oriented development plan approved in 2024. The redevelopment and revitalization of downtown will benefit the community through increased walkability, new housing options, and property tax revenue.

# **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

# LEGAL REVIEW

Completed

# **RECOMMENDED BOARD ACTION**

Pass an ordinance convening a joint review board and calling a public hearing for the proposed Harwood TOD TIF Redevelopment Project Area Plan, the designation of the Harwood TOD TIF Redevelopment Project Area, and the adoption of tax increment allocation funding.

# ATTACHMENT(S)

Ordinance

#### ORDINANCE <u>M - 2330</u>

AN ORDINANCE of the Village of Homewood, Cook County, Illinois, proposing the designation of a Redevelopment Plan and Project for the designation of the Harwood TOD TIF Redevelopment Project Area Plan, the designation of the Harwood TOD TIF Redevelopment Project Area, and the adoption of tax increment allocation financing therefor, convening a joint review board and calling a public hearing in connection therewith.

under the Tax Whereas, Increment Allocation Redevelopment Act (65 ILCS 5/11-74.4 et seq.), as supplemented and amended (the "TIF Act"), the President and Board of Trustees (the "Corporate Authorities") of the Village of Homewood, Cook County, Illinois (the "Municipality"), have heretofore determined and do determine that it is advisable and in the best interests of the Municipality and certain affected taxing districts that the Municipality designate a proposed redevelopment plan (the "*Redevelopment Plan*") and project (the "*Project*") and designate the redevelopment project area known as the Harwood TOD TIF Redevelopment Project Area (the "Redevelopment *Project Area*") as further described in EXHIBIT A attached and that the Municipality adopt tax increment allocation financing for the Redevelopment Project Area; and

Whereas, under Section 11-74.4-4.2 of the TIF Act, the Municipality must create an interested parties registry for activities related to the Redevelopment Project Area, adopt reasonable registration rules, and prescribe requisite registration forms for residents and organizations active within the Municipality that seek to be placed on said interested parties registry, and the Corporate Authorities have heretofore, and it hereby expressly is, determined that the Municipality has created such registry, adopted such registration rules and prescribed such registration forms and gave public notice thereof, on October 28, 2008 by passage of Ordinance M-1767; and

Whereas, the TIF Act requires the Municipality also to convene a joint review board and conduct a public hearing before the adoption of ordinances designating a redevelopment plan and project, designating the redevelopment project area, and adopting tax increment allocation financing therefor, at which public hearing any interested person or affected taxing district may file with the Village Clerk written objections to and may be heard orally regarding the Redevelopment Plan and Project; and

Whereas, the TIF Act further requires that such joint review board consist of a representative selected by each community college district, local elementary school district and high school district or each local community unit school district, park district, library district, township, fire protection district and county having authority to directly levy taxes on the property within the Redevelopment Project Area when the Redevelopment Project Area is approved, a representative selected by the Municipality, and a public member, to consider the subject of the public hearing; and

Whereas, the TIF Act further requires that the time and place of such public hearing be fixed by ordinance or resolution adopted by the Corporate Authorities; and

Whereas, the TIF Act further requires that not less than 10 days before adopting such ordinance or resolution fixing the time and place of a public hearing, the Municipality must make available for public inspection the redevelopment plan or a separate report that provides in reasonable detail the basis for the proposed designation of the Redevelopment Project Area's qualifying as a "redevelopment project area" under the Act; and

Whereas, the firm of Ryan LLC has conducted an eligibility survey of the Redevelopment Project Area and has prepared its report (the "*Report*") concluding that the

2

proposed area qualifies as a "redevelopment project area" as defined in the TIF Act, which survey and findings have been presented to the Corporate Authorities and are now on file in the official files and records of the Municipality; and

Whereas, the Report has heretofore been on file and available for public inspection for at least 10 days in the offices of the Village Clerk as required under the TIF Act; and

Whereas, the TIF Act requires that notice of the public hearing be given by publication and mailing; and

Whereas, the Corporate Authorities have determined that it is advisable to convene a joint review board and hold a public hearing to consider the proposed approval of the proposed Plan and Project; and

Whereas, the Corporate Authorities have determined that the Redevelopment Plan and Project will not displace residents from 10 or more inhabited residential units.

NOW THEREFORE, BE IT ORDAINED by the President and the Board of Trustees of the Village of Homewood, Cook County, Illinois:

*Section 1. Redevelopment Plan and Project.* Approval of the Redevelopment Plan and Project, the Redevelopment Project Area, and the adoption of tax increment allocation financing therefor is proposed.

Section 2. Interested Persons Registry Created. On October 28, 2008 by Ordinance M-1767 the Village Board directed that an interested persons registry (the "Registry") be established for every existing or future Redevelopment Project Area within the Village. The Village Clerk is authorized and directed to maintain the Registry for the Harwood TOD TIF Redevelopment Project Area.

*Section 3. Registration Rules and Forms.* The registration rules for the Registry have been approved by the Village in Ordinance M-1767 and are available from the Village Clerk.

Section 4. Joint Review Board Convened. A joint review board as set forth in the TIF Act is convened and the board shall meet, review such documents, and issue such report as set forth in the TIF Act. The first meeting of the joint review board shall be held at **2:00 p.m. on January 29, 2025**, at the Homewood Village Hall, 2020 Chestnut Rd., Homewood, Illinois. The Municipality expressly finds and determines that said date is at least 14 days but not more than 28 days after the notice to affected taxing districts authorized in Section 7 of this ordinance will be mailed.

Section 5. Time and Place of Public Hearing Fixed. A public hearing (the "Hearing") shall be held by the President and the Board of Trustees of the Municipality at **7:00 p.m. on March 11, 2025**, at the Homewood Village Hall, 2020 Chestnut Rd., Homewood, Illinois, to hear from any interested persons or affected taxing districts regarding the proposed designation of the Redevelopment Plan and Project, designation of the Redevelopment Plan and Project, designation of the refor.

Section 6. Publication of Notice of Hearing. Notice of the Hearing, substantially in the form attached as Exhibit B, shall be published at least twice, the first publication to be not more than 30 nor less than 10 days before the Hearing, in a newspaper of general circulation within the taxing districts having property in the proposed Redevelopment Project Area.

*Section 7. Mailing of Notice of Hearing Authorized. (a)* Notice shall be mailed by certified mail not less than 10 days before the date set for the Hearing, addressed to the person or persons in whose name the general taxes for the last preceding year were paid

on each lot, block, tract or parcel of land lying within the Redevelopment Project Area. If taxes for the last preceding year were not paid, the notice shall also be sent to the persons last listed on the tax rolls within the preceding three years as the taxpayers of such property. Notice shall also be given within a reasonable time after the adoption of this ordinance by first class mail to all residential addresses located outside the proposed Redevelopment Project Area and within 750 feet of the boundaries of the proposed Redevelopment Project Area and to those organizations and residents that have registered with the Municipality for that information under the registration guidelines herein established by the Municipality. Notice shall also be given by Certified Mail to all taxing districts of which taxable property is included in the proposed Redevelopment Project Area and to the Illinois Department of Commerce and Economic Opportunity not less than 45 days before the Hearing, and such notice (i) shall advise the taxing bodies represented on the joint review board of the time and place of the first meeting of the joint review board and (ii) shall also include an invitation to each taxing district and the Illinois Department of Commerce and Economic Opportunity to submit written comments before the date of the Hearing to the Village, to the attention of the Village Clerk, Village Hall, 2020 Chestnut Road, Homewood, Illinois 60430-1702 about the subject matter of the Hearing. Each such mailed notice to the taxing districts shall include a copy of the Report, the name of an appropriate person to contact for additional information, and a copy of the proposed Redevelopment Plan.

Section 8. Superseder; Effective Date. All ordinances, resolutions, motions or orders in conflict with the Ordinance are, to the extent of such conflict, repealed. This Ordinance shall become effective upon its adoption.

5

PASSED this 14th day of January, 2025.

ATTEST:

Village President

Village Clerk

## EXHIBIT A

LEGAL DESCRIPTION OF HARWOOD TOD TIF REDEVELOPMENT PROJECT AREA THAT PART OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF HARWOOD AVENUE AND THE SOUTHERLY RIGHT-OF-WAY LINE OF CHESTNUT ROAD;

THENCE SOUTHWESTERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF HARWOOD AVENUE TO THE NORTHWEST CORNER OF LOT 3 IN BLOCK B IN THE VILLAGE OF HARTFORD SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1853 (ANTE FIRE) AS DOCUMENT NUMBER 45632;

THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 3 IN BLOCK B TO THE NORTHEAST CORNER THEREOF;

THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE SAID LOT 3 TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER OF LOT 3 IN BLOCK B ALSO BEING THE NORTHWEST CORNER OF LOT 10 IN SAID BLOCK B;

THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 10 IN BLOCK B TO THE NORTHEAST CORNER THEREOF;

THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE SAID LOT 10 IN BLOCK B TO A POINT ON THE SOUTH LINE OF THE NORTH 45 FEET OF SAID LOT 10 IN BLOCK B;

THENCE NORTHWESTERLY ALONG SAID SOUTH LINE OF THE NORTH 45 FEET OF LOT 10 IN BLOCK B TO A POINT ON THE WEST LINE OF THE EAST HALF OF LOT 10 IN BLOCK B;

THENCE SOUTHWESTERLY ALONG SAID WEST LINE OF THE EAST HALF OF LOT 10 IN BLOCK B TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD;

THENCE NORTHWESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD AND THE NORTHWESTERLY EXTENSION THEREOF TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID HARWOOD AVENUE;

THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF HARWOOD AVENUE TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE NORTH RIGHT-OF-WAY LINE OF PINE ROAD;

THENCE EAST ALONG SAID WESTERLY EXTENSION AND THE NORTH RIGHT-OF-WAY LINE OF PINE ROAD TO A POINT OF INTERSECTION WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST HALF OF THE WEST 120 FEET OF LOT 34 IN W.K. GORES SUBDIVISION, AS RECORDED NOVEMBER 19, 1907 AS DOCUMENT NUMBER 4127786;

THENCE SOUTHERLY ALONG SAID NORTHERLY EXTENSION AND THE EAST LINE OF THE WEST HALF OF THE WEST 120 FEET OF LOT 34 TO A POINT ON THE NORTH LINE OF LOT A IN NEUEN'S RESUBDIVISION,

AS RECORDED JANUARY 27, 1958 AS DOCUMENT NUMBER 17119380;

THENCE EAST ALONG THE NORTH LINE OF SAID LOT A TO THE NORTHEAST CORNER THEREOF;

THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A AND THE EAST LINE OF LOT B IN SAID NEUEN'S RESUBDIVISION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING A POINT ON THE NORTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 31;

THENCE EAST ALONG SAID NORTH LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER TO A POINT ON THE EAST LINE OF A 20-FOOT-WIDE NORTH-SOUTH ALLEY, LYING WEST OF GOTTSCHALK AVENUE;

THENCE SOUTH ALONG SAID EAST LINE OF THE 20-FOOT-WIDE NORTH-SOUTH ALLEY TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 66 FEET OF THE NORTH 132 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION, AS RECORDED SEPTEMBER 12, 1888 AS DOCUMENT NUMBER 1003436;

THENCE WEST ALONG SAID EASTERLY EXTENSION AND THE NORTH LINE OF THE SOUTH 66 FEET OF THE NORTH 132 FEET OF LOT 9 TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF DIXIE HIGHWAY;

THENCE SOUTH ALONG SAID EAST RIGHT-OF-WAY LINE OF DIXIE HIGHWAY TO A POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF SAID SOUTHERLY RIGHT-OF-WAY LINE OF CHESTNUT ROAD;

THENCE NORTHWESTERLY ALONG SAID EASTERLY EXTENSION AND THE SOUTHERLY RIGHT-OF-WAY LINE OF CHESTNUT ROAD TO THE POINT OF BEGINNING, ALL IN SAID COOK COUNTY, ILLINOIS.

#### EXHIBIT B

#### NOTICE OF PUBLIC HEARING

### VILLAGE OF HOMEWOOD, COOK COUNTY, ILLINOIS PROPOSED HARWOOD TOD TIF REDEVELOPMENT PROJECT AREA AND PLAN

On March 11, 2025 at 7:00 p.m. at the Homewood Village Hall, 2020 Chestnut Road, Homewood, Illinois, a public hearing will be held to consider designation of the Harwood TOD TIF Redevelopment Plan (the "*Redevelopment Plan*") and designation of a redevelopment project area known as the Harwood TOD TIF Redevelopment Project Area"). Members of the public may participate in the public hearing in person at the Village Hall Council Chambers.

Written comments can be submitted before the hearing by emailing them to <u>amesaros@homewoodil.gov</u>. Please include "Public Comment for Harwood TOD TIF" in the e-mail subject line. All e-mail comments to be entered into the record must be received by 4:00 p.m. on February 11, 2025 and will be distributed to all village board members.

The proposed Harwood TOD TIF Redevelopment Project Area consists of thirty-four (34) tax parcels situated in the downtown core of the Village and is generally bounded by Pine Road to the north, Ridge Road to the south, parcels fronting Dixie Highway to the east, and the Metra Electric and Amtrak rail lines to the west. Existing land uses within the RPA include commercial, retail, office, and institutional uses.

At the hearing, designation of the Redevelopment Plan and Project, designation of the proposed Redevelopment Project Area, and adoption of Tax Increment Allocation Financing to implement the plan and project will be considered. The Redevelopment Plan and Project is on file and available for public inspection at the office of the Village Clerk, Homewood Village Hall, 2020 Chestnut Road, Homewood, Illinois, by appointment during normal business hours by calling 708-206-3376, and is also available online at [insert hyperlink]

Under the Redevelopment Plan and Project, the Village proposes to alleviate blighted area conditions in the Redevelopment Project Area and to enhance the tax base of the Village and the taxing districts having taxable property within the Redevelopment Project Area by utilizing tax increment financing to fund various eligible project costs to stimulate private investment within the Redevelopment Project Area. These eligible project costs may include, but are not limited to, studies, surveys, professional fees, property assembly costs, construction of public improvements and facilities, rehabilitation of properties, financing, and administrative and other professional costs, all as authorized under the Tax Increment Allocation Redevelopment Act, as amended. The Redevelopment Plan objectives include promoting commercial development on vacant or under-utilized land parcels where it will strengthen existing commercial districts; recruiting additional retail and industrial development for designated vacant commercial and industrial areas; implementing municipal utility improvements, especially stormwater improvements, sidewalk construction/replacement, streetscape, street tree plantings and sign improvements; and updating the Village Zoning Ordinance, Subdivision Ordinance, and other development regulations imposed by the Village. To achieve these objectives, the Redevelopment Plan proposes to provide assistance by paying or reimbursing costs related to the acquisition, construction and installation of public facilities, property assembly, site preparation and improvement, rehabilitation, environmental remediation, job training and other eligible redevelopment project costs, the execution of one or more redevelopment agreements, and the payment of financing, administrative, and other professional costs.

Before the hearing date, each taxing district having property in the Redevelopment Project Area and the Illinois Department of Commerce and Economic Opportunity may submit written comments to the Village, to the attention of the Village Clerk, 2020 Chestnut Road, Homewood, Illinois 60430-1702.

At the hearing, all interested persons or affected taxing districts may file written objections with the Village Clerk and may be heard orally regarding any issues regarding the proposed Redevelopment Plan and Project, the Redevelopment Project Area, and confirmation of tax increment allocation financing therefor. The hearing may be adjourned by the President and the Board of Trustees of the Village without further notice other than a motion to be entered upon the minutes fixing the time and place of the subsequent hearing.

A Joint Review Board is convened to consider designation of the Redevelopment Plan and Project, designation of the proposed Redevelopment Project Area, and the adoption of Tax Increment Allocation Financing. The Joint Review Board shall consist of a representative selected by each community college district, local elementary school district and high school district, park district, library district, township, and county having authority to directly levy taxes on the property within the Redevelopment Project Area, a representative selected by the Village, and a public member. The first meeting of the Joint Review Board shall be held at 2:00 p.m. on January 29, 2025, at the Village Hall, 2020 Chestnut Road, Homewood, Illinois.

> Village Clerk Village of Homewood Cook County, Illinois

## LEGAL DESCRIPTION OF HARWOOD TOD TIF REDEVELOPMENT PROJECT AREA

THAT PART OF SECTION 32 AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN MIDWEST SUBDIVISION 1ST ADDITION AS RECORDED NOVEMBER 16, 1981 AS DOCUMENT NUMBER 26059470;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 IN MIDWEST SUBDIVISION 1ST ADDITION TO THE NORTHEAST CORNER THEREOF, SAID NORTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF LOT 1 IN MIDWEST SUBDIVISION AS RECORDED JULY 14, 1980 AS DOCUMENT NUMBER 25514043;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 1 IN MIDWEST SUBDIVISION TO THE NORTHEAST CORNER THEREOF, SAID NORTHEAST CORNER ALSO BEING A POINT ON THE SOUTH LINE OF HOMEWOOD DISPOSAL RESUBDIVISION AS RECORDED MAY 24, 2004 AS DOCUMENT NUMBER 0414503004;

THENCE EAST ALONG SAID SOUTH LINE OF HOMEWOOD DISPOSAL RESUBDIVISION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 3 IN BLOCK 4 IN PRAIRIE LAKES BUSINESS CENTER AS RECORDED DECEMBER 5, 1996 AS DOCUMENT NUMBER 96920710;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID BLOCK 4 TO THE SOUTHEAST CORNER OF OUTLOT D IN SAID PRAIRIE LAKES BUSINESS CENTER, SAID SOUTHEAST CORNER OF OUTLOT D ALSO BEING THE SOUTHWEST CORNER OF LOT 1 IN INDUSTRIAL SUBDIVISION UNIT 2 AS RECORDED APRIL 28, 1982 AS DOCUMENT NUMBER 26214942;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN INDUSTRIAL SUBDIVISION UNIT 2 AND ALONG THE EASTERLY PROLONGATION THEREOF TO THE SOUTHWEST CORNER OF LOT 1 IN INDUSTRIAL SUBDIVISION UNIT 1 AS RECORDED APRIL 28, 1982 AS DOCUMENT NUMBER 26214941;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN INDUSTRIAL SUBDIVISION UNIT 1 AND THE EASTERLY PROLONGATION THEREOF TO THE SOUTHEAST CORNER OF LOT 6 IN SAID INDUSTRIAL SUBDIVISION UNIT 1 SUBDIVISION, SAID SOUTHEAST CORNER ALSO BEING A POINT ON THE WEST RIGHT-OF-WAY LINE OF HOFFMAN WAY; THENCE EASTERLY ON A STRAIGHT LINE TO THE SOUTHWEST CORNER OF LOT 1 IN AMERICAN TECHNICAL PUBLISHER'S SUBDIVISION AS RECORDED MAY 29, 1985 AS DOCUMENT NUMBER 85038243, SAID SOUTHWEST CORNER ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF HOFFMAN WAY;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN AMERICAN TECHNICAL PUBLISHER'S SUBDIVISION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE

SOUTHWEST CORNER OF LOT 1 IN SIMBORG SUBDIVISION AS RECORDED AUGUST 29, 1986 AS DOCUMENT NUMBER 86383195;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN SIMBORG SUBDIVISION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 1 IN SIMBORG SUBDIVISION 1ST ADDITION AS RECORDED OCTOBER 22, 1988 AS DOCUMENT NUMBER 88491036;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN SIMBORG SUBDIVISION 1ST ADDITION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 1 IN PROVIDENT SUBDIVISION AS RECORDED NOVEMBER 22, 1988 AS DOCUMENT NUMBER 88539451;

THENCE EASTERLY ALONG THE FOLLOWING 3 COURSES OF THE SOUTHERLY LINE OF SAID LOT 1 IN PROVIDENT SUBDIVISION: EASTERLY 70 FEET, SOUTHERLY 70 FEET AND EASTERLY 534.67 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 1 IN PROVIDENT SUBDIVISION TO THE SOUTHEAST CORNER OF LOT 1 IN OFFICE RESEARCH SUBDIVISION UNIT 2 AS RECORDED SEPTEMBER 29, 1982 AS DOCUMENT NUMBER 26366160;

THENCE NORTHERLY ALONG THE EAST LINE OF LOT 1 IN SAID OFFICE RESEARCH SUBDIVISION UNIT 2 TO THE NORTHEAST CORNER THEREOF, SAID NORTHEAST CORNER ALSO BEING A POINT ON THE SOUTH RIGHT-OF-LINE OF 175TH STREET;

THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-LINE OF 175TH STREET TO THE NORTHWEST CORNER OF LOT 1 IN STATE FARM SUBDIVISION AS RECORDED DECEMBER 2, 1980 AS DOCUMENT NUMBER 25688152;

THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1 IN STATE FARM SUBDIVISION TO THE SOUTHWEST CORNER THEREOF;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN STATE FARM SUBDIVISION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 1 IN RICHMOND SUBDIVISION FIRST ADDITION AS RECORDED DECEMBER 2, 1980 AS DOCUMENT NUMBER 25688668;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN RICHMOND SUBDIVISION FIRST ADDITION TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 1 IN GINSBURG SUBDIVISION AS RECORDED AUGUST 29, 1986 AS DOCUMENT NUMBER 86383193;

THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 IN GINSBURG SUBDIVISION TO THE SOUTHEAST CORNER THEREOF;

THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 1 IN GINSBURG SUBDIVISION TO THE NORTHEAST CORNER THEREOF, SAID NORTHEAST CORNER ALSO BEING A POINT ON THE SOUTH RIGHT-OF-LINE OF 175TH STREET;

THENCE EASTERLY ALONG SAID SOUTH RIGHT-OF-LINE OF 175TH STREET TO THE NORTHWEST CORNER OF LOT 1 IN MOTHER TUCKER'S SUBDIVISION AS RECORDED JULY 23, 1985 AS DOCUMENT NUMBER 85113885;

THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1 IN MOTHER TUCKER'S SUBDIVISION TO THE SOUTHWEST CORNER THEREOF, SAID SOUTHWEST CORNER ALSO BEING THE NORTHWEST CORNER OF LOT 1 IN G & H CONSOLIDATION RESUBDIVISION AS RECORDED JULY 22, 1993 AS DOCUMENT NUMBER 93570546;

THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1 IN G & H CONSOLIDATION RESUBDIVISION TO THE SOUTHWEST CORNER THEREOF;

THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1 IN G & H CONSOLIDATION RESUBDIVISION TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF HALSTED STREET;

THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE OF HALSTED STREET TO A POINT ON THE NORTH LINE OF LOT 1 IN KOHL'S HOMEWOOD SUBDIVISION AS RECORDED JULY 17, 2003 AS DOCUMENT NUMBER 0319834104;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN KOHL'S HOMEWOOD SUBDIVISION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 IN KOHL'S HOMEWOOD SUBDIVISION TO THE SOUTHWEST CORNER THEREOF;

THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1 IN KOHL'S HOMEWOOD SUBDIVISION TO A POINT ON SAID WEST RIGHT-OF-WAY LINE OF HALSTED STREET;

THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE OF HALSTED STREET TO A POINT ON THE NORTH LINE OF LOT 1 IN CHIPOTLE HOMEWOOD SUBDIVISION AS RECORDED APRIL 25, 2012 AS DOCUMENT NUMBER 1211431082;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN CHIPOTLE HOMEWOOD SUBDIVISION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 IN CHIPOTLE HOMEWOOD SUBDIVISION TO THE SOUTHWEST CORNER THEREOF;

THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1 IN CHIPOTLE HOMEWOOD SUBDIVISION TO A POINT ON SAID WEST RIGHT-OF-WAY LINE OF HALSTED STREET;

THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE OF HALSTED STREET TO A POINT ON THE NORTH LINE OF LOT 1 IN McDONALD'S CLM SUBDIVISION AS RECORDED JULY 20, 1984 AS DOCUMENT NUMBER 27179835;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN McDONALD'S CLM SUBDIVISION TO THE NORTHWEST CORNER THEREOF, SAID NORTHWEST CORNER ALSO BEING THE NORTHEAST CORNER OF LOT 1 IN COMMERCIAL SUBDIVISION UNIT 2 AS RECORDED APRIL 16, 1984 AS DOCUMENT NUMBER 27043822;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN COMMERCIAL SUBDIVISION UNIT 2 TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 IN COMMERCIAL SUBDIVISION UNIT 2 AND THE SOUTHERLY EXTENSION THEREOF TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF MAPLE AVENUE;

THENCE WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF MAPLE AVENUE A POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 1 IN MAPLE AVENUE SUBDIVISION AS RECORDED DECEMBER 7, 1990 AS DOCUMENT NUMBER 90595362;

THENCE NORTH ALONG SAID SOUTHERLY EXTENSION AND THE EAST LINE OF SAID LOT 1 IN MAPLE AVENUE SUBDIVISION TO THE NORTHEAST CORNER THEREOF;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN MAPLE AVENUE SUBDIVISION TO THE NORTHWEST CORNER THEREOF, SAID NORTHWEST CORNER

ALSO BEING A POINT ON THE EAST LINE OF LOT 1 IN MAPLE LEAF SUBDIVISION AS RECORDED FEBRUARY 1989 AS DOCUMENT NUMBER 89072721;

THENCE NORTH ALONG SAID EAST LINE OF SAID LOT 1 IN MAPLE LEAF SUBDIVISION TO THE NORTHEAST CORNER THEREOF;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN MAPLE LEAF SUBDIVISION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTHEASTERLY ALONG THE WEST LINE OF SAID LOT 1 IN MAPLE LEAF SUBDIVISION TO THE SOUTHWEST CORNER THEREOF, SAID SOUTHWEST CORNER ALSO BEING A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF MAPLE AVENUE;

THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF MAPLE AVENUE TO A POINT OF INTERSECTION WITH THE NORTHEASTERLY EXTENSION OF THE WESTERLY LINE OF LOT 1 IN BLOCK 5 IN SAID PRAIRIE LAKES BUSINESS CENTER, SAID WESTERLY LINE OF LOT 1 IN BLOCK 5 ALSO BEING THE EASTERLY LINE OF OUTLOT "E" IN SAID PRAIRIE LAKES BUSINESS CENTER;

THENCE SOUTHWESTERLY ALONG SAID EASTERLY LINE OF OUTLOT "E" OF PRAIRIE LAKES BUSINESS CENTER TO THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID OUTLOT "E" THEREOF, SAID MOST SOUTHERLY SOUTHEAST CORNER BEING 2 OF THE FOLLOWING COURSES NORTHEASTERLY FROM THE

SOUTHWEST CORNER OF SAID LOT 1 IN BLOCK 5 IN PRAIRIE LAKES BUSINESS CENTER (BEING THE BASIS OF BEARING), NORTH 12 DEGREES 42 MINUTES 09 SECONDS EAST 182.57 FEET AND NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.97 FEET;

THENCE SOUTH 84 DEGREES 32 MINUTES 42 SECONDS EAST 443.86 FEET;

THENCE NORTH 81 DEGREES 22 MINUTES 27 SECONDS EAST 252.68 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 IN BLOCK 5, SAID POINT ALSO BEING A POINT ON THE WEST LINE OF LOT 1 IN WASHINGTON PARK PLAZA RESUBDIVISION AS RECORDED DECEMBER 7, 2005 AS DOCUMENT NUMBER 0534145044;

THENCE SOUTHERLY, SOUTHEASTERLY, EASTERLY AND SOUTHERLY ALONG SAID WEST LINE OF LOT 1 IN WASHINGTON PARK PLAZA RESUBDIVISION TO THE SOUTHWEST CORNER THEREOF, SAID SOUTHWEST CORNER ALSO BEING A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD; THENCE NORTHEASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF HALSTED STREET;

THENCE SOUTH ALONG SAID WEST RIGHT-OF-WAY LINE OF HALSTED STREET TO THE NORTHEAST CORNER OF LOT 2 IN HALSTED CORNERS RESUBDIVISION AS RECORDED JUNE 6, 1997 AS DOCUMENT NUMBER 97403241;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2 IN HALSTED CORNERS RESUBDIVISION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH, EAST AND SOUTH ALONG THE WEST LINE OF SAID LOT 2 IN HALSTED CORNERS RESUBDIVISION TO THE SOUTHWEST CORNER THEREOF, SAID SOUTHWEST CORNER ALSO BEING A POINT ON THE NORTH LINE OF LOT 1 IN COUNTY CLERK'S DIVISION AS RECORDED SEPTEMBER 12, 1888 AS DOCUMENT NUMBER 1003435;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN COUNTY CLERK'S DIVISION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 IN COUNTY CLERK'S DIVISION TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD;

THENCE EASTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 33;

THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 33 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID ILLINOIS CENTRAL RAILROAD;

THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID RIDGE ROAD;

THENCE WESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32;

THENCE NORTH ALONG SAID EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 32 TO THE NORTHEAST CORNER OF THE SUBDIVISION OF LOT 21 IN ROBERTSONS AND YOUNG'S 4TH ADDITION TO HOMEWOOD AS RECORDED JANUARY 4, 1924 AS DOCUMENT NUMBER 8240857; THENCE WEST ALONG THE NORTH LINE OF SAID SUBDIVISION OF LOT 21 IN ROBERTSONS AND YOUNG'S 4TH ADDITION TO HOMEWOOD TO THE NORTHWEST CORNER THEREOF, SAID NORTHWEST CORNER ALSO BEING A POINT ON THE EAST LINE OF THE WEST 315 FEET OF THE EAST 675 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 32;

THENCE NORTH ALONG SAID EAST LINE OF THE WEST 315 FEET OF THE EAST 675 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 32;

THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 32 TO THE SOUTHEAST CORNER OF LOT 8 IN W.K. GORE'S SUBDIVISION AS RECORDED JULY 13, 1915 AS DOCUMENT NUMBER 5671521;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8 IN W.K. GORE'S SUBDIVISION AND CONTINUING NORTH ALONG THE EAST LINE OF LOT 7 IN SAID W.K. GORE'S SUBDIVISION TO THE NORTHEAST CORNER OF SAID LOT 7;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 7 AND THE WESTERLY EXTENSION THEREOF TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF ASHLAND AVENUE;

THENCE NORTH ALONG SAID WEST RIGHT-OF-WAY LINE OF ASHLAND AVENUE TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 4 IN SAID W.K. GORE'S SUBDIVISION;

THENCE EAST ALONG SAID WESTERLY EXTENSION AND THE SOUTH LINE OF LOT 4 IN SAID W.K. GORE'S SUBDIVISION TO THE SOUTHEAST CORNER THEREOF;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 4 IN W.K. GORE'S SUBDIVISION TO THE NORTHEAST CORNER THEREOF, SAID NORTHEAST CORNER ALSO BEING A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD;

THENCE WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THE WESTERLY EXTENSION THEREOF TO A POINT ON SAID WEST RIGHT-OF-WAY LINE OF ASHLAND AVENUE;

THENCE NORTH ALONG SAID WEST RIGHT-OF-WAY LINE OF ASHLAND AVENUE TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF AFORESAID LOT 1 IN MIDWEST SUBDIVISION 1ST ADDITION; THENCE EAST ALONG SAID WESTERLY EXTENSION AND THE SOUTH LINE OF AFORESAID LOT 1 IN MIDWEST SUBDIVISION 1ST ADDITION TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER AS RECORDED JUNE 24, 1999 AS DOCUMENT NUMBER 99610317;

THENCE NORTHERLY ALONG THE FOLLOWING 3 COURSES OF THE EASTERLY LINE OF SAID LOT 1 IN RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER: NORTHERLY 228.25 FEET, WESTERLY 172.67 FEET AND NORTHWESTERLY 322.25 FEET TO THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 1, SAID NORTHERLY NORTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF LOT 7 IN SAID RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER;

THENCE NORTHERLY ALONG THE FOLLOWING 2 COURSES OF THE EASTERLY LINE OF SAID LOT 7 IN RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER: NORTHWESTERLY 225.97 FEET AND NORTHERLY 50.07 FEET TO THE NORTHEAST CORNER OF SAID LOT 7, SAID NORTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF LOT 8 IN SAID RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER;

THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8 IN RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER TO THE NORTHEAST CORNER THEREOF;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8 AND LOT 9 IN SAID RESUBDIVISION OF PRAIRIE LAKES BUSINESS CENTER TO THE NORTHWEST CORNER THEREOF OF SAID LOT 9, SAID NORTHWEST CORNER OF LOT 9 ALSO BEING A POINT ON THE EAST RIGHT-OF-WAY LINE OF HOFFMAN WAY;

THENCE WESTERLY ALONG A LINE TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID HOFFMAN WAY, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 1 IN LIGHTING DISTRIBUTERS CONSOLIDATION AS RECORDED MAY 2, 2008 AS DOCUMENT NUMBER 0812322056;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN LIGHTING DISTRIBUTERS CONSOLIDATION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 IN LIGHTING DISTRIBUTERS CONSOLIDATION TO THE SOUTHWEST CORNER THEREOF, SAID SOUTHWEST CORNER ALSO BEING A POINT ON THE NORTH LINE OF LOT 1 IN THE PLAT OF CONSOLIDATION AS RECORDED JULY 14, 2004 AS DOCUMENT NUMBER 0419644058;

THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION TO THE NORTHWEST CORNER THEREOF;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION TO THE SOUTHWEST CORNER THEREOF,

THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION TO THE NORTHWEST CORNER OF LOT 8 IN PRAIRIE LAKES BUSINESS CENTER AS RECORDED DECEMBER 5, 1996 AS DOCUMENT NUMBER 96920710;

THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 8 IN PRAIRIE LAKES BUSINESS CENTER TO THE SOUTHWEST CORNER THEREOF;

THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8 IN PRAIRIE LAKES BUSINESS CENTER TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING THE SOUTHWEST CORNER OF LOT 9 IN SAID PRAIRIE LAKES BUSINESS CENTER;

THENCE EASTERLY ALONG THE FOLLOWING 2 COURSES OF THE SOUTHERLY LINE OF SAID LOT 9 IN PRAIRIE LAKES BUSINESS CENTER: EASTERLY 160 FEET AND SOUTHEASTERLY 31.92 FEET TO THE SOUTHEAST THEREOF, SAID SOUTHEAST CORNER ALSO BEING POINT ON SAID WESTERLY RIGHT-OF-WAY LINE OF HOFFMAN WAY;

THENCE SOUTHWESTERLY, SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF HOFFMAN WAY TO THE SOUTHWEST CORNER OF LOT 1 IN ACCURATE DISPERSIONS CONSOLIDATION AS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629915076;

THENCE EASTERLY ALONG THE FOLLOWING 2 COURSES OF THE SOUTHERLY LINE OF SAID LOT 1 IN ACCURATE DISPERSIONS CONSOLIDATION: SOUTHEASTERLY 24.85 FEET AND EASTERLY 460.63 FEET TO THE SOUTHEAST THEREOF;

THENCE NORTHEASTERLY ALONG THE EASTERLY LINE AND THE NORTHEASTERLY EXTENSION THEREOF TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF MAPLE AVENUE;

THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE OF MAPLE AVENUE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO EXCEPTING THEREFROM, THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 27 IN WASHINGTON PARK ESTATES UNIT 1 AS RECORDED AUGUST 12, 1983 AS DOCUMENT NUMBER 26732806, SAID NORTHWEST CORNER OF LOT 27 ALSO BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MAPLE AVENUE;

THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID LOT 27 AND LOTS 26 THRU 17, INCLUSIVE, IN SAID WASHINGTON PARK ESTATES UNIT 1 TO THE SOUTHWEST CORNER OF SAID LOT 17 THEREOF;

THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 17 IN WASHINGTON PARK ESTATES UNIT 1 TO THE SOUTHEAST CORNER THEREOF, SAID SOUTHEAST CORNER ALSO BEING A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF PRESIDENTS DRIVE;

THENCE SOUTHWESTERLY, SOUTHERLY, SOUTHEASTERLY, EASTERLY AND NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE OF PRESIDENTS DRIVE TO A POINT ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF MAPLE AVENUE; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF MAPLE AVENUE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

# VILLAGE OF HOMEWOOD



**BOARD AGENDA MEMORANDUM** 

To: Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

From: Angela Mesaros, Director of Economic and Community Development

**Topic:** Zoning Variance to Construct a Driveway – 18148 Perth Avenue

## **PURPOSE**

The applicant, Ruth Fulwiley, owner of the property at 18148 Perth Avenue, wishes to construct a second driveway to provide vehicular access from Stewart Avenue. The property is a double frontage lot, with frontages on both Perth Avenue and Stewart Avenue. The residence faces Perth Avenue to the east.

The proposed driveway will extend 37' from the edge of the right-of-way on Stewart Avenue into the property. The driveway will be 16' in width. The Village Engineer has reviewed the driveway's construction and approved the design against access management and construction standards. The applicant has applied for a variance to construct a second driveway on Stewart Avenue.

# **PROCESS**

In 2022, the adjacent property (18140 Perth) was permitted to construct a second driveway off Stewart Avenue. The Village adopted a new Zoning Ordinance in 2023. Under the previous zoning ordinance, single-family properties with double-frontage lots could install additional driveways. The new driveway zoning standards restrict single-family residential lots to only one driveway per principal dwelling unit (Section 44-05-05.D (1) (a))

At its regular meeting on November 21, 2024, the Homewood Planning and Zoning Commission reviewed the request for the variation to add a second driveway. With all seven (7) members present, the Commission voted 6 to 1 (six in favor and one opposed) to recommend approval of the variance request. The Commissioner who voted against the variation expressed concerns about allowing additional driveways along Stewart Avenue.

# OUTCOME

The Planning and Zoning Commission reviewed the application, heard testimony by the applicant, considered the applicant's response to the Standards for a Variance, and incorporated the Findings of Fact into the record:

1. The subject property is a 0.61-acre site comprised of eight parcels located at 18148 Perth Avenue, near the intersection of Perth Avenue and Ravisloe Lane;

Item 11. F.

# VILLAGE OF HOMEWOOD



- 2. The subject property is owned by Ruth Fulwiley;
- 3. The subject property is located within the R-2 Single-Family Residence zoning district;
- 4. The subject property is used as a single-family residence;
- 5. The subject property is a double frontage lot with frontages on two public streets: Perth Avenue and Stewart Avenue;
- 6. The zoning regulations restrict single-family residential properties to one (1) driveway per principal dwelling unit, as stated in Subsection 44-05-05.D(1)(a) of the Village Zoning Ordinance;
- 7. The applicant has requested a variance from Subsection 44-05-05.D(1)(a) of the Village Zoning Ordinance to construct a second driveway on Stewart Avenue;
- 8. The proposed driveway meets construction and access management standards found in local codes and ordinances of the Village of Homewood;
- 9. The proposed improvements meet all other applicable standards in the property's current zoning district (R-2 Single-Family Residence).

### **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

# **LEGAL REVIEW**

Completed

### **RECOMMENDED BOARD ACTION**

Pass an ordinance granting a variance for 18148 Perth Avenue to allow a second driveway on Stewart Avenue application by Ruth Fulwiley in the R-2 single-family residential zoning district, subject to the following condition: Construction plans must meet all the requirements of the Homewood building codes and ordinances as approved by the Homewood Building Division.

# ATTACHMENT(S)

Ordinance

#### ORDINANCE NO. M-2331

#### AN ORDINANCE GRANTING A VARIANCE AT 18148 PERTH AVENUE, HOMEWOOD, ILLINOIS TO PERMIT A SECOND DRIVEWAY

WHEREAS, 65 ILCS 5/11-13-1 et seq. authorizes municipalities under 500,000 population to determine and vary the application of their zoning regulations relating to the use of land; and

WHEREAS, 65 ILCS 5/11-13-5 authorizes granting a zoning variation by the passage of an Ordinance; and

WHEREAS, Ruth Fulwiley is the owner of 18148 Perth Avenue, a residential property with one dwelling unit, in the R-2 Single Family Residential Zoning District; and

**WHEREAS,** the petitioner proposes the construction of a second driveway on the property to provide access from Stewart Avenue.; and

WHEREAS, Section 44-05-05 of the Homewood Zoning Ordinance allows a maximum of one driveway per principal dwelling; and

WHEREAS, the Homewood Planning and Zoning Commission considered the driveway variance at its November 21, 2024, regular meeting and voted six to one (6-1) to recommend approval of the requested variance; and

**WHEREAS**, Homewood Municipal Code Section 44-07-03 further authorizes the granting of a variation by passage of an ordinance; and

**WHEREAS,** the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, deem it appropriate and are willing to grant a variance, subject to the terms and provisions hereof.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Homewood, that:

#### SECTION ONE - INCORPORATION OF RECITALS:

The above recitals are incorporated into this ordinance as if restated here.

#### SECTION TWO - FINDINGS OF FACT:

- 1. The subject property is a 0.61-acre site comprised of eight parcels located at 18148 Perth Avenue, near the intersection of Perth Avenue and Ravisloe Lane;
- 2. The subject property is owned by Ruth Fulwiley;
- 3. The subject property is located within the R-2 Single-Family Residence zoning district;
- 4. The subject property is used as a single-family residence;
- 5. The subject property is a double frontage lot with frontages on two public streets: Perth Avenue and Stewart Avenue;
- The zoning regulations restrict single-family residential properties to one (1) driveway per principal dwelling unit, as stated in Subsection 44-05-05.D (1)(a) of the Village Zoning Ordinance;
- 7. The applicant has requested a variance from Subsection 44-05-05.D(1)(a) of the Village Zoning Ordinance to construct a second driveway on Stewart Avenue;
- 8. The proposed driveway meets construction and access management standards found in local codes and ordinances of the Village of Homewood;
- 9. The proposed improvements meet all other applicable standards in the property's current zoning district (R-2 Single-Family Residence).

### SECTION THREE – LEGAL DESCRIPTION:

The subject property is legally described as follows:

Lot 22 to 25 inclusive and Lots 34 to 37 inclusive all in Block 3 in Scandia Addition to Homewood, a subdivision of the North 35 acres of the West Half of the East Half of the Southeast Quarter of Section 36, Township 36, North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:	28-36-409-018-0000
	28-36-409-019-0000
	28-36-409-020-0000
	28-36-409-021-0000
	28-36-409-037-0000
	28-36-409-038-0000
	28-36-409-039-0000
	28-36-409-040-0000

Common Address: 18148 Perth Avenue Homewood, IL 60430

## SECTION FOUR - GRANTING OF VARIATION:

The following variation is hereby granted to the petitioner:

A variation from Section 44-05-05.D (1) (Driveway Standards) to permit the construction of a second driveway on the property located at 18148 Perth Avenue.

### SECTION FIVE - CONDITIONS:

1. Construction plans must meet all the requirements of the Homewood building codes and ordinances as approved by the Homewood Building Division.

### SECTION SIX - ADDITIONAL MATERIALS TO BECOME PART OF THIS ORDINANCE:

The following documents are hereby made a part of this ordinance:

- 1. Homewood Planning and Zoning Commission minutes from November 21, 2024, as they relate to the subject zoning.
- 2. Homewood Village Board minutes of January 14, 2025, as they relate to this ordinance.

### SECTION SEVEN - RECORDING:

The Village Attorney shall cause this Ordinance without attachments to be recorded in the Office of the Cook County Clerk – Recording Division.

PASSED and APPROVED this 14<sup>th</sup> day of January, 2025.

Village President

ATTEST:

Village Clerk

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_

# **VILLAGE OF HOMEWOOD**



## **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Angela Mesaros, Director of Economic and Community Development

**Topic:** Final Plat of Subdivision, Wind Creek

#### PURPOSE

The Village of Homewood and the Village of East Hazel Crest are working to facilitate the completion of the redevelopment of properties north of 175th Street, west of Halsted Street, for the casino, hotel, parking structure, and related infrastructure. Wind Creek IL, LLC owns the properties and has proposed the subdivision of the 23.878 parcel of the Wind Creek Subdivision. The current configuration of the property is comprised of six (6) parcels, three lots and vacated right-of-way. The applicant proposes the subdivision of the property into two lots, one in Homewood and one in East Hazel Crest. The portion in the Village of Homewood is 7.075 acres. New easements for access, public utilities, and stormwater management are proposed throughout the property.

#### PROCESS

In September 2020, the Planning and Zoning Commission reviewed the preliminary plan for the resubdivision plat on September 24, 2020, in conjunction with the original special use permit and site plan review applications for the Wind Creek Casino and Hotel parking garage. At the meeting, the preliminary plan for the subdivision was approved unanimously by a vote of 7-0. The approved site plan was amended and approved by the Planning and Zoning Commission on March 24, 2022.

On September 12, 2023, the Village Board passed Ord. M-2264 approving the vacation of public right-of-way known as 174<sup>th</sup> Street and transferring ownership to the adjacent property owner, Wind Creek IL, LLC. The Village recorded this vacation ordinance with the Cook County Clerk on September 28, 2023. In October 2024, the Village approved a Plat of Abrogation for 174<sup>th</sup> Street confirming that the Village has vacated the right-of-way and released any utility easements it may have within the vacated right-of-way. Wind Creek IL, LLC has requested that the Village approve the plat of subdivision.

At its meeting on January 9, 2025, the Planning & Zoning Commission recommended approval of the Final Plat of Wind Creek Subdivision.

Item 11. G.

# **VILLAGE OF HOMEWOOD**



#### OUTCOME

The proposed zoning lot within the Village of Homewood conforms to the Homewood Zoning Code and the Village Code of Ordinances, including all subdivision standards in Section 36 of the Village Code of Ordinances. The plat of subdivision accommodates the needs of Wind Creek LLC to complete improvements for the casino development.

#### **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

**LEGAL REVIEW** 

Completed

#### **RECOMMENDED BOARD ACTION**

Pass an ordinance approving the Final Plat of Wind Creek Subdivision attached to the ordinance as Exhibit B.

### ATTACHMENT(S)

- Ordinance
- Final Plat of Wind Creek Subdivision

### ORDINANCE NO. M-2332

# AN ORDINANCE APPROVING THE FINAL PLAT OF THE WIND CREEK SUBDIVISION IN THE VILLAGES OF HOMEWOOD AND EAST HAZEL CREST, COOK COUNTY, ILLINOIS

WHEREAS, Wind Creek IL, LLC has requested to resubdivide the existing lots north of 175th Street, west of Halsted Street in Homewood and East Hazel Crest; and

WHEREAS the Homewood Planning and Zoning Commission, at its regular meeting on September 24, 2020, voted in favor of the preliminary plan as it pertains to the property located in the Village of Homewood; and

WHEREAS the Homewood Planning and Zoning Commission at its regular meeting on January 9, 2025, recommended approval of the final plat of subdivision as it pertains to the property located in the Village of Homewood; and

WHEREAS, the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, deem it appropriate and are willing to approve the Wind Creek Subdivision. NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, that:

# SECTION ONE- APPROVAL OF PLAT OF SUBDIVISION:

The Final Plat of Wind Creek Subdivision, prepared by Cage Civil Engineering, dated 09/26/2024, as it pertains to property located within the Village of Homewood, is approved.

# SECTION TWO - ADDITIONAL MATERIALS TO BECOME A PART OF THIS ORDINANCE:

- 1) Homewood Planning and Zoning Commission minutes of September 24, 2020, as they relate to the subject property.
- 2) Homewood Planning and Zoning Commission minutes of January 9, 2025, as they relate to the subject property.
- 3) Homewood Village Board minutes of January 14, 2025, as they relate to the subject property.

# SECTION THREE – RECORDING:

This ordinance and the final plat of subdivision shall be recorded in the office of the Cook County Clerk by the property owner. The additional materials identified in Section Two above shall not be recorded but shall be maintained in the Homewood Village Clerk's office for public inspection.

# SECTION FOUR- LEGAL DESCRIPTION:

The legal description of the subject property is:

# PARCEL 1: (East Hazel Crest)

LOT 3, 4, 5 AND THE EAST 74.24 FEET OF LOT 2 (AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) IN EAST HAZEL CREST COMMERCIAL, BEING A SUBDIVISION OF THE SOUTH 28 ACRES OF THE NORTH 38 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2: (East Hazel Crest)

THAT PART OF LOT 200 OF HOMEWOOD COURT SUBDIVISION, BEING A SUBDIVISION AND RESUBDIVISION OF PART, OF THE SOUTH 20 ACRES OF THE NORTH 58 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0934519091 IN COOK COUNTY, ILLINOIS,

#### PARCEL 3: (Homewood)

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 1963.94 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST OUARTER OF SAID SECTION 29, WITH A LINE 83.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29, AS MEASURED ON THE NORTH LINE THEREOF, (SAID POINT OF BEGINNING BEING ALSO THE POINT OF INTERSECTION OF A WEST LINE OF THE NORTHERN ILLINOIS STATE TOLL HIGHWAY PARCEL NO. T-1A-18.01 WITH THE SOUTH LINE OF THE NORTHERN ILLINOIS STATE TOLL HIGHWAY PARCEL NO T-IW-502); THENCE (THE FOLLOWING THREE (3) COURSES BEING ON TWO (2) WEST LINES AND ON A NORTH LINE OF THE NORTHERN ILLINOIS STATE TOLLWAY PARCEL NO. T-1A-18.1) SOUTH 00 DEGREE, 00 MINUTE. 00 SECOND EAST, A DISTANCE OF 4.62 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECOND EAST, A DISTANCE OF 33.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTE, 00 SECONDS WEST, A DISTANCE OF 425.38 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST ON A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 617.08 FEET TO A POINT ON A LINE 667.08 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST OUARTER OF SAID SECTION 29; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 320.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 24.00 FEET TO A POINT ON A LINE 643.08 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 29; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 172.96 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHERN ILLINOIS TOLL HIGHWAY PARCEL NO. T-1A-501.2); THENCE NORTH 89 DEGREES, 41 MINUTES, 20 SECONDS EAST ON THE LAST DESCRIBED LINE, A DISTANCE OF 1.35 FEET TO THE MOST WESTERLY CORNER OF THE NORTHERN STATE TOLL HIGHWAY PARCEL NO. T-1A-502; THENCE (THE FOLLOWING TWO (2) COURSES BEING ON THE SOUTHWESTERLY AND SOUTH LINE OF SAID PARCEL NO. T-1-A-502) SOUTH 74 DEGREES, 44 MINUTES, 59 SECONDS EAST, A DISTANCE OF 246.02 FEET; THENCE NORTH 89 DEGREES, 41 MINUTES, 20 SECONDS EAST, A DISTANCE OF 321.38 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE EAST 25.00 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 4: (Homewood)

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 2 IN GMX-MIDLAND SUBDIVISION THEREOF RECORDED SEPTEMBER 25, 2018 AS DOCUMENT 1826816006; THENCE NORTH 00 DEGREES 19 MINUTES 02 SECONDS EAST 99.55 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID LOT 2 EXTENDED NORTH TO A POINT ON THE NORTH LINE OF SAID GMX-MIDLAND SUBDIVISION EXTENDED WESTERLY; THENCE SOUTH 89 DEGREES 40 MINUTES 58 SECONDS EAST ALONG SAID LINE AS EXTENDED 203.91 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 2 IN SAID GMX-MIDLAND SUBDIVISION; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2 IN GMX-MIDLAND SUBDIVISION, A DISTANCE OF 99.55 FEET. MORE OR LESS, TO THE NORTHWEST CORNER OF LOT 2 IN GMX-MIDLAND SUBDIVISION, AFORESAID; THENCE NORTH 89 DEGREES 40 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 203.91 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 5: (East Hazel Crest)

THAT PART OF 174TH STREET AS VACATED BY THE VILLAGE OF EAST HAZEL CREST PER DOCUMENT 2219915015 AND THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY PER DOCUMENT 2327108100, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6: (East Hazel Crest)

THAT PART OF THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 29; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTHEAST QUARTER FOR A DISTANCE OF 1243.16 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 58 ACRES OF THE EAST ONE-HALF OF THE SAID SOUTHEAST QUARTER; THENCE WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 83.00 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 27.00 FEET TO A POINT; THEN SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE, A DISTANCE OF 654.78 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 58 ACRES OF THE EAST ONE- HALF OF THE SAID SOUTHEAST QUARTER. SAID POINT BEING 110 FEET WEST OF THE EAST LINE OF THE SAID SOUTHEAST QUARTER, THENCE EASTERLY ALONG SAID SOUTH LINE OF THE NORTH 58 ACRES OF THE EAST ONE-HALF OF THE SAID SOUTHWEST QUARTER, A DISTANCE OF 27.00 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE, A DISTANCE OF 654.78 FEET TO THE POINT OF BEGINNING

### PARCEL 7: (East Hazel Crest)

THAT PART OF THE EAST ONE-HALF OF THE SOUTHEAST OUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 29; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTHEAST OUARTER FOR A DISTANCE OF 1243.16 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTH 58 ACRES OF THE EAST ONE-HALF OF THE SAID SOUTHEAST OUARTER; THENCE WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 110 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG SAID LINE FOR A DISTANCE OF 40 FEET TO A POINT: THENCE SOUTHEASTERLY TO A POINT ON THE WEST LINE OF THE EAST 110 FEET OF THE SOUTHEAST QUARTER. SAID POINT BEING 50 FEET SOUTH OF THE POINT OF BEGINNING AS MEASURED ALONG SAID WEST LINE: THENCE NORTHERLY 50 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.

Permanent Index Numbers:

29-29-404-009	East Hazel Crest
29-29-404-010	East Hazel Crest
29-29-404-011	East Hazel Crest
29-29-404-013	East Hazel Crest
29-29-404-014	East Hazel Crest
29-29-409-012	East Hazel Crest
29-29-409-013	Homewood
29-29-409-025	Homewood
29-29-411-026	East Hazel Crest
29-29-411-027	East Hazel Crest

Common Address:

17400 Halsted Street Homewood IL 60430

# SECTION FIVE - EFFECTIVE DATE:

This ordinance shall be in full force and effect after passage, approval, and publication in accordance with law.

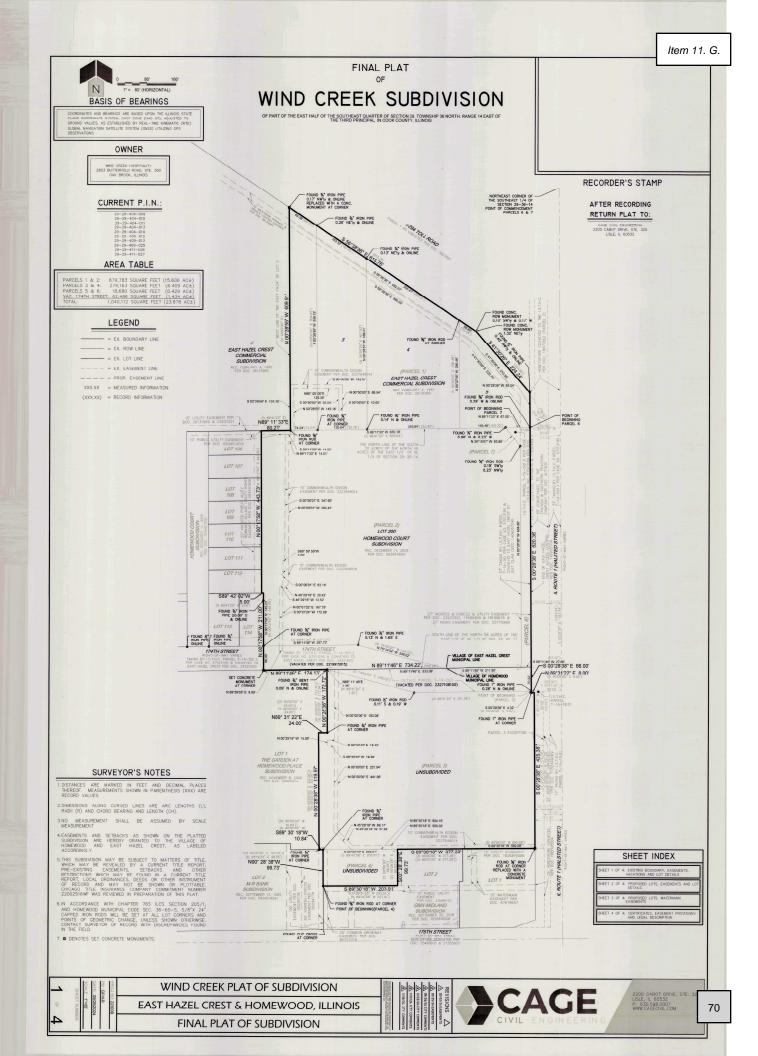
PASSED AND APPROVED this 14<sup>th</sup> day of January 2025.

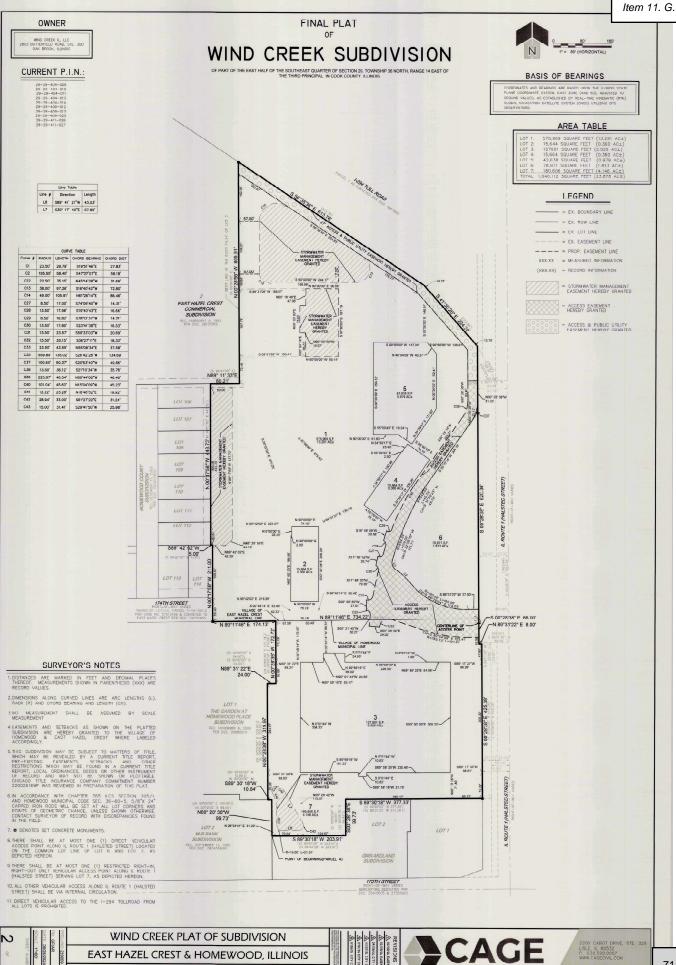
ATTEST:

Village President

Village Clerk

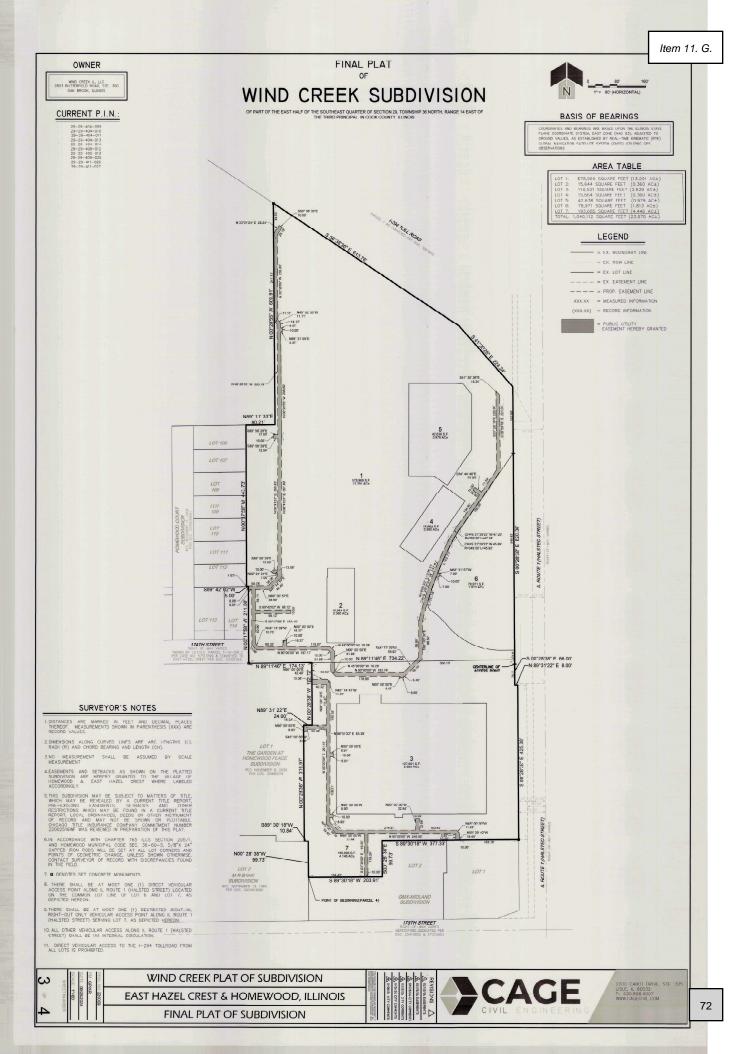
AYES: \_\_\_\_\_ ABSENCES: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_





FINAL PLAT OF SUBDIVISION

71



Jyn WosterL.	ALLESS LASHMENT I FUNDAMENT AN ACCESS EXEMPTS I S WEER RESIDENT MO GRANED OVER LOT I FOR HE PERFETUAL BOHT AND BENEFIT OF LOT X H LAST HAZI, OSSI COMMERCIAL SEMPTSON RECERTOR FUNDAMENT ADDRESS FOR TOWERS, OSSI X, WIEST FOR ACCESS ACCESS, ORE, MON MON BOHTOND HE AREA ADDRESS FOR THE ADDRESS AND ADDRESS AND ADDRESS ACCESS ADDRESS AND ADDRESS	UNDER COMICE HORMODY 30, 2004
CINE WOODOOR IN CONTRACT	F ANY OF LOTS 2 THRU S WILL RE SOLD IN THE FUTURE, THE OWNER OF LOT 1 AND LOT 7 WOLLD RE ORLIGATED TO UNKNY THE AUC233 EASEMENT TO THE REFE OWNER(5).	SURVEYOR'S CERTIFICATE 57.47 (# LUNG)   SS COUNTY O DURKE   THIS IS TO CERTY IC CAMELA PLASMIKA, AN LLINOS PROFESSIONAL LAND SURVEYOR, MAY SURVEYOR AND SURVIVED THE FULLIMING DESCRIBED PROFENT:
STATE OF (LINNOF) ) 35 OWNET OF COOK ) HENREED CARTYY MAL THE ARE NO DELINGONT SPECIAL ASSESSMENTS OF UNPAID SPECIAL ASSESSMENTS OF THE PROPERTY DESCRED FRECOM	PUBLIC UTULTY EASEMENT PROVIDENCE A STRUMENT FASTMENT IN HIRTON REGISTER TO AND GRANTED TO THE VILLAGE OF EAST MUCE, DER'ST AND MORENDOS ("MULLOS") MOI TO THOMOGES, FORMIECT, INSTALL RECORDENCE", REFAME, REMOR, REPARTS, MOI BIOSANIED TARLE UTULTY DESAMENT, TO CONTINUET, INSTALL RECORDENCET, REFAME, REMOR, REPARTS, MORENDO, MORENDO, DURIN, TE SAMENT, TO CONTINUET, INSTALL RECORDENCET, REFAME, REMOR, REPARTS, MORENDO, MORENDO, DURIN, TE SAMENT, TO CONTINUET, INSTALL RECORDENCET, REFAME, REMOR, REPARTS, MORENDO, MORENDO, DURIN, TE SAMENT, TO CONTINUET, INSTALL RECORDENCET, REFAME, REMORE, REPARTS, MORENDO, MORENDO, DURIN, TE SAMENT, TO CONTINUET, INSTALL RECORDENCET, REFAME, REMORE, REPARTS, MORENDO, MORENDO, DURIN, TE SAMENT, TO CONTINUET, INSTALL RECORDENCET, REFAME, REMORE, REPARTS, MORENDO, MORENDO, DURIN, TE SAMENT, TO CONTINUET, REFAME, REMORE, DURINGE, DURINGE	PARQUE IT LOT 3, 4, 6 MO THE EACT 74.24 FEET OF LOT 2 (AS MEASURED ALONG THE SOUTHERLY LINE INTERCO) IN HARL CHAST COMMENTIAL, BRING A SUBUTIONION OF THE SOUTH 20 ACRES OF THE HORTH 38 ACRES OF THE EXTENDED FOR THE SOUTHERST OUARTER OF SOCION 28 TOWNSHIP SO NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, LUNIDS.
NELKE CL3R PRINTER HAVE	TELEPING CALLS, ELEFENCE, LINES, AND CALE TELEPINGN, NO DEPONDANTI FIALL BE ALLORD WHITH SAD RAMPHILINESS, ELEFENCE, UNIS, AND CALE TELEPING, NO DEPONDANTI FIALL NO TRETTE RETT IN PROFILE STATUS IN DEPONDENT OF THE ADDRESS AND CALE TO ADDRESS AND THE ADDRESS AND THE ADDRESS OTHER LANGEARING WATERAL, DICLIDEN THE UT OF SAD PUBLIC UTURE EXEMPTITION AN ACCES DRVE. MICH AND PUBLIC ACTION WAT THE AUXILIAR AND TREMOMENTS INTERPETS INTO THE ADDRESS DRVE. MICH AND PUBLIC ACTION WAT THE AUXILIAR AND TREMOMENTS INTERPETS INTO THE ADDRESS DRVE. MICH AND PUBLIC ADDRESS AND ADDRESS AND CUT THE OFFICIAL DRVE AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS AND	PARCE 2. OF 107 202 OF INTERED OF THE DERIVERY REPORT A SUBJECTION AND THAT BORN OF THE CONTROL OF THE DERIVERY REPORT AS DERIVED IN THE CAST HAR DERIVERY OF THE CONTROL OF THE CONTROL OF THE CAST THE FINDE INSECUTION AND AND AND ADDRESS TO THE CAST THE REPORT ADDRESS IN SUBJECT THE THE DERIVERY AND ADDRESS AND ADDRESS A
HUDERKOO VILLOG ATUDERY LUBERS COLUMNOS ATUDERY OF INSERVO FICE REPORT AND SATEAATORY CONVENIES OF COOL TILE TO THE VILLAGE OF INSERVO FICE REPORT OF THE CONVENIES AND THE TO LABOR TO HUMB, AND THE PROVIDER HUBLING SATE OF OTHER HUBLING SATE NULLAGE ATTORNEY BENITED MAKE	CUBEL UTILITY EXECUTION TO REPORT TO THE WALKES OF EAST WALL CARES OF THE ATTENDED TO THE WALKES OF EAST WALL CARES TO THE ATTENDED TO THE WALKES OF EAST WALL CARES TO THE ATTENDED TO THE WALKES OF EAST WALL CARES TO THE ATTENDED TO THE WALKES OF EAST WALL CARES TO THE ATTENDED TO THE WALKES OF EAST WALL CARES TO THE ATTENDED TO THE ATTENDES TO THE	WIT A JURG 2500 PET CEST OF AND PRACLUC WIT THE CAST LINE OF THE SOUTHAST OLATERS OF DOCEMONS AND ALCOLOGICAL WIT THE CAST LINE OF THE SOUTHAST OLATERS OF DOCEMONS AND ALCOLOGICAL ON THE DOCEMONS AND ALCOLOGICAL OF THE DOCEMONS AND ALCOLOGICAL OF THE DOCEMONS AND ALCOLOGICAL OF THE THE CAST AND ALCOLOGICAL OF ALCOLOGICAL OF THE DOCEMONS AND ALCOLOGICAL OF THE CAST AND ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF THE CAST AND ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL OF ALCOLOGICAL
	COMED & AT&T EASEMENT PROVISIONS AN ASSAMENT FOR SERVICE IN SUBMISSION AND OTHER PROPERTY WITH FLECTRIC AND COMMUNICATIONS SHEWICE IS INCROFE VECUNIC OFM AND COMMUNICATIONS	<pre>white to show the table of the section of the</pre>
	COMMONWEALTH EDISON COMPANY AND	A DISTANCE OF L35 FEET TO THE MOST RESIDENT CONTREX OF THE NORTHERN STATE TOLL MIGHTMAY PARCEL NO. 1-1-A-SUC THENCE THE FOLLOWING (2) CONSESS BEING ON THE SOUTHWEETCILY AND SOUTH LINE OF SUD PARCEL NO. T I A SOS) SOUTH 74 DESCRIPTION MINISTERS OF SOUTH SOUTH STATE OF SUD PARCEL NO. T I A SOS) SOUTH 74 DESCRIPTION MINISTERS OF SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH MINISTERS OF SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH MINISTERS OF SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH SOUTH MINISTERS OF SOUTH SOUTH MINISTERS OF SOUTH SO
DATE 12-16-24 HARDEROD AND AND MARKE BEN MADE IN ACCORDINATE WITH THE VILLAGE OF INTERNATIONAL AND	APT ILLING'S (TELPHOR), BOA LUNGS BELL TELPHORE CUMPARY & SR, CANTES. THIS RESTORES INCOMESSES ON A STADBO ONLY AND ESCHARLY, TO DORTHING'S FORTH THE PERSON INCOMESS. DISCIDENTISE ON A STADBO ONLY AND ESCHARLY, TO DORTHING'S FORTH THE PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO ONLY AND A STADBO PERSON ONLY AND A STADBO	Waiting as scroning kart, a persuage of sits ergt to the sound of economic constraints of the sound of the sound of the sound of the sound of the sound partial k sound the sound of the sound of the sound sound of the sound of the sound of the sound of the sound of the sound sound of the sound sound sound sound of the sound of the sound of the sound sound of the sound sound sound sound the sound of the sound of the sound sound of the sound sound sound sound the sound sound sound sound the sound sound sound the sound sound sound the sound sound the sound
HANNE RELATIONS OF THE HORE WOOD PLAN COMMISSION IN ACCORDANCE WITH THE VILLAGE OF HOMEWOOD SUBDIVISION RECULATIONS.	PROPERTY ACT, CHAPTER 765 LICS 65/2(C), AS AMENDED FROM THE TO THE.	PARCEL 5: THAT PART OF 174TH STREET AS VACATED BY THE VILLAGE OF EAST HAZEL CREST PER DOCUMENT 2219915015 AND THE ILLINOIS STATE TOLL HIGHWAY AUTIORITY PER DOCUMENT
DATE	THE THIS HOWARK HELP OF AREAS TO SOTING OF A ULT, PARES, OF AREA OF THUS PARESTTY, THE EXPLICITLE USE, AND ELDATORY OF MEDIA OF SERVICE TO AN ADVANCES OF A DESCRIPTION OF THE STRATEGY USE, AND ELDATORY OF MEDIA OF SERVICE TO AN ADVANCES OF A DESCRIPTION OF A DESCRIPTION OF DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION ADVANCES AND ADVANCES OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION ADVANCES AND ADVANCES OF A DESCRIPTION OF A DESCRI	222709800. In COX COMPT, LUNCS: MACL 6. MACL 6. DATE 1. DATE
BOARD CLERK         DRIVID MAKE           FAST INJECT OPECT VALAGE CONTINUENT           STATE OF LUNOS )           COUNTY OF COOK )           COUNTY OF COOK )           DAY OF           ACCOUNTY OF COOK )           THIS THE VALAGE OF THE VALAGE OF COST INACE OF COST INCE OF COST INCE OF COST INACE OF COST INCE OF COST I	NORE EASEMENT PROVISIONS	The section of the CAST one Hulf of the southeast during the south of
DY WLAR PRISON	Invested of as to initiating with the shutes cheaning and walkingwale heads. Let text excluse council-trouble that have been than taking end to than a certain easy,(c) or the condomnum RRPERTY ACT(LINGS CORFLD STATUES, OK 755, SEC. 650,2(D), A WAINED FROM THE TO THE. THE TEXT COMMON AREA OF REALAYS (DETRED AS A LOT, PARCE) OF REAL PROPERTY, INCLUDING REAL PHE TEXT COMMON AREA OF REALAYS (DETRED AS A LOT, PARCE) OF REAL PROPERTY, INCLUDING REAL PHE TEXT COMMON AREA OF REALAYS (DETRED AS A LOT, PARCE) OF REAL PROPERTY, INCLUDING REAL REALED THAN THE MAINTENANCE TO THE SEPARATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA WAS BE ESDANATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA WAS BE ESDANATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA ON THE ESDANATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA ON THE ESDANATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA ON THE ESDANATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA ON THE ESDANATELY OWED LOTS, PARCELS OR AREAS WITHIN THE MOVENTY, ICENT LOUDOUS USION AREA.	AND CORRERTE MOMINIENTS INLI DE FLACED AS INDUCATED HEREION. I THORING EXERTIS INALIS DE ALEMAN A REVIET DI IN- ILEXAL MENERAL DI ALEMAN ADRESTI A DI ALEMAN ANDI INTER PLATE LOCATU MINI ADRES AL DI ALEMAN ADRESTI A DI ALEMAN ANNO IN TER PLATE LOCATU MINI ADRES AL ZODE XI I RODO RESEARCE VIAL MUN DI DI ALEMAN DI DI ALEMAN ANNO INTER PLATE LOCATU MINI ADRES AL ZODE XI I RODO RESEARCE VIAL MUN DI DI ALEMAN DI DI ALEMAN ANNO INTER PLATE LOCATU MINI ADRES AL ZODE XI I RODO RESEARCE VIAL MUN DI DI ALEMAN DI ALEMAN ANNO INTER INTE RODO RESEARCE VIAL MUN DI DI ALEMAN ANNO INTER PLATE LOCATU DI ALEMAN DI ALEMAN ANNO INTER SI LOCATU DI ALEMAN ANNO INTER ALEMAN DI ALEMAN ANNO ROMONDO DI ALEMAN ANNO DI ALEMAN ANNO INTER ALEMAN DI ALEMAN ANNO EXERCISIONI DI STUDIA, PUNER ANTONICALI DI TI DI ALEMAN DI ALLOQUANES MINI 68 LOCE DI LI LOCA SI MUNI ANNO DI ALEMAN ANNO EXERCISIONI DI STUDIA, PUNER ANTONICOLI DI TI DI ALEMAN DI ALLOQUANES MINI 68 LOCE DI LI LOCASI RENTE ANTONICO DE UNI DI ALEMAN ANDIOLI CARENDANI DI LI LOCA MUNICIPAZI DI INTE ALIMONI DI ALEMAN ANDIOLI EXERCISIONI DI ALL'UNICI MUNICIPAZI DI INTE DIALE DI ALEMAN DI EXERCISIONI DI ALL'ALONG MUNICIPAZI DI INTE ALL'ALEMAN DI EXERCISIONI DI ALL'ALONG MUNICIPAZI DI ALEMAN ANDIO EXERCISIONI DI ALL'ALONG MUNICIPAZI DI INTE ALL'ALEMAN DI INTE DI INTE DI INTE DI INTE DI ALL'ALEMAN DI INTE DI IN
EAST HAZEL CREST VILLAGE CLERK CERTIFICATE STATE OF LUNIOS ) COUNT OF COOK ) <sup>22</sup> LIMEREY CERT THAT THERE ARE NO DE INCIDENT SERVICE ASSESSMENTS OF LINEAR D CHERKIN	ILLINOIS DEPARTMENT OF TRANSPORTATION CERTIFICATE	CIVEN UNDER MY HAND AND SEAL AT LISLE, ILLINDIS, THIS 4TH DAY OF NOVEMBER A.D., 2024.
LI-BERSY CERTY TAN'I MERE ARE NO DELARADIN' SPICIAL ASSESSMENTS OR UNRAND CAMPANI SPICIAL ASSESSMENTS ON RE-SHOW OF SECONDARY ASSESSMENTS OR UNRAND CAMPANI DATED THS DAY OF 20	THE RATHSE BEN APPROR 0 PT THE LUNCE DEVINIENT OF TRANSPORTATION WITH RESPECT TO NUMBER' ACCESSION TO EVANAMENT 2 OF AN ACT OF USED THE LUNK RELATION TO PLATE'S & MODELD. A PLAN SAT WITT THE REQUIREMENT CONTINUE IN THE REPARTMENTS DOWNERS. THE REQUEST DEVINIENTS IN JUNE REPARTMENTS WILL BE REQUEST IN THE DOWNERS. THE REQUEST DEVINIENTS IN JUNE REPARTMENTS THE IN THE REQUEST OF THE DOWNERS. THE REPARTMENTS DEVINIENTS THE INTERNAL DEVINIENT OF THE REPARTMENT OF REQUEST DEVINIENTS THE INTERNAL DEVINIENT OF DOWNERS. THE REPARTMENTS DEVINIENT OF TRANSPORTS DEVINIENTS DEVINIE	<ul> <li>General Processors</li> <li>General Processors</li> <li>Lunde Redoctation Computer No. 198-03183</li> <li>Lunde Redoctation No. 2084</li> <li>Descon Fini Processors, Leave No. 184-05777</li> <li>Leave Camera Armo, So. 2032</li> <li>Date or Field Summar No. 2022</li> <li>Making Standards For A Boxhoary Survey</li> </ul>
WIND CREEK PLAT OF		
EAST HAZEL CREST & HOM		CACE PAGE



GADRELA PTASINSKA GPTASINSKAØCAGECVIL.COM ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003893 LICENSE EXPIRES NOVEMBER 50, 2024



73





LARRELA PTENSION, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HEREBY GRANT PERMISSIO 10 ANY MEM-BANAINING NG CARE CIVIL 10 RECORD THIS PLAT WITH THE COOK COUNTY RECORDER'S OTTO: THIR REPRESENTATION ESHALL PROVIDE THIS SURVEYOR WITH A RECORDER COOK OF THIS FLAT AND THIS SHART OF NOT FOR WERER A.D., 2024.

STATE OF ILLINOIS ) ) SS COUNTY OF DUPAGE )

PERMISSION TO RECORD

PRINTED NAME:

OWNER'S OR ATTORNEY'S SIGNATURE:

MATTHEW P. SCHUMACHER ILLINGIS REGISTERED PROFESSIONAL ENGINEER ILLINGIS REGISTRATION NO. 062-062674 UCONSE ENVIRES NOVEMOER 30, 2025

DATED THIS \_\_\_\_ DAT OF \_\_\_\_

STATE OF ILLINOIS) ) CC COUNTY OF DUPAGE)

COMINY OF UPPARE! TO THE GOLD YOU ON HOWERDOX AND GOLD'S THE CANANIAL OF SHIFTING MINERS' MILL NOT OWARDE BY THE CONSTRUCTION OF SUCH SUBMISSION OF ANY PART THEREOF, OR, THAT I OLIVER SHIFTING THE REMAINS WILL BE CONSIDELY ADDRESS TO ANY ADDRESS OF THE MICH THE SUBDIVISION AND A REAL TO LISE: AND THAT SUCH SERVICES WILL BE MICH THE SUBDIVISION AND A REAL TO LISE: AND THAT SUCH SERVICES WILL BE MICH THE SUBDIVISION AND THE SUBDIVISION AND ADDRESS OF SUB-TO CONSTRUCTION OF THE SUBDIVISION.

SURFACE WATER STATEMENT

OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS

FINAL PLAT

STORMWATER MANAGEMENT EASEMENT (S.W.M.E.) PROVISIONS

OWNER'S CERTIFICATE STATE OF ALABATTA ) COUNTY OF Example )

LOT N MBER(S)

CONTY OF **LEARNING**. THIS IS TO CERTY THIN **WIN CPEC LY** AS OWNER OF THE LAND DESCRIBED ON THIS THAT TO BE THE CONTROL OF THE LAND AS ALL AND THE DESCRIPTION OF THE ALL TO BE THE CONTROL OF THE DESCRIPTION OF THE LAND AS ALL AND THE DESCRIPTION OF THE STATUES AND OWNER COSE THESE. STATUES AND OWNER COSE THESE.

IN THE MEMORY SHOWN.

SCHOOL PRETRICT HAZEL CREST SCHOOL DISTRICT 152-5 THORNTON TOWNSHIP HIGH SCHOOL DISTRICT 205 COMMUNITY COLLEGE DISTRICT S15

DATED THIS 31 DAT OF December AD., 2024 BY BUNN TILE COOL Onef Denating Officer PRINT: Brent Finkston

WIND CREEK SUBDIVISION

OF

THE INCLUSION I MERILIUMILE IN CONSTRUCTION OF STRUCTURE SHALL BE ERECTED OF LOCATED, NOR SHALL ANY TREES BE FLANTED, OKR SAD LANDRYT AREAS, NOR SHALL ANY OTHER ACTIVITES DE UNCERTAINEN THAT UNRESORADLY INTERFERE WITH THE ALLASS WITHING UND FREIGHT, BIT IN EASTH WATE SHOT DIF LINDECHART, PRIVINCE PARKON, REARING, NOR OTHER RUNGSSES I JORGOLE IN WOTHE OF THE VALLASE. AND IF SUCH USE DOES NOT THEN DE LATER INTERFERE WITH THE ANGUNATIONED PRIVIDES.

Learning of the decrementation is deviced and the subscription of the subscription of



# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Robert Grabowski, Fire Chief

Topic: Updated MABAS Automatic Aid Agreement

## PURPOSE

Staff requests the Village Board approve the amended Mutual Aid Box Alarm System (MABAS) 24 master agreement to allow the addition of the Village of Matteson, Village of Richton Park, and the Village of Park Forest to MABAS 24.

## HISTORY

A group of innovative fire captains and chiefs seeking to automate mutual aid responses in their regions created the Mutual Aid Box Alarm System, known as MABAS, in Illinois in 1970.

## What is a "box alarm?"

Simply put, "box" refers to a fire. The term "box alarm" originally described the fire alarm boxes found on the street corner of many cities across North America. Simply put, each box had a unique number assigned to it, and within the physical box was an electronic system that transmitted a specific number to the firehouse. When pulled, bells in firehouses immediately rang the unique "box number" and the firefighters counted the bells and compared it to a chart indicating the box location. Firefighters would respond based on the location of the box and what types of structures were located in the area. In communities with on-call volunteer firefighters, a fog-style horn (or several horns) would blast the box number, turning out the members to respond to the fire.

# Today's Box Alarm

In today's firefighting world, the term "box alarm" has been refined and now refers to a pre-set level of resources (engines, trucks, ambulances, squads, etc.) needed to effectively respond to a specific level of emergency. In MBAS 24 there are roughly eight (8) levels of box alarm responses: Still, Full Still, Box, 2<sup>nd</sup> Alarm, 3<sup>rd</sup> Alarm, 4<sup>th</sup> Alarm, 5<sup>th</sup> Alarm and an Interdivisional Request Alarm for major disasters. MABAS 24 has three distinct and separate "box cards" for structure fires, vehicle extrications and ambulatory events.

If someone activates a fire alarm, only Homewood would respond to this "minor response." Once on site, the incident commander makes the determination on whether to escalate to a higher

Item 11. H.



"box alarm." a smaller home/structure fire would include a Homewood response. If our department arrived and realized that the fire was larger, spreading, difficult to contain, the lead officer on-site would call for a "STILL." This callout would bring the following to resources to the fire: Additional engines from Glenwood, Country Club Hills and Hazel Crest; trucks from Flossmoor and Thornton; and an additional ambulance from Markham.

## MABAS

From its inception in the Chicago suburbs, MABAS has grown to a statewide, non-discriminatory mutual aid response system for fire, emergency medical services (EMS) and specialized incident operational teams. There is no cost to join MABAS, however once joining MABAS an annual dues requirement exists on a sliding schedule based on a member departments annual operating budget. Local MABAS Division dues may be self-imposed by and at the control of each individual MABAS division.

## PROCESS

In the current mutual aid agreement, the cooperating municipalities in MABAS 24 are the twenty (20) Villages of: Burnham, Calumet City, Country Club Hills, Dolton, East Hazel Crest, Flossmoor, Glenwood, Harvey, Hazel Crest, Homewood, Lansing, Lynwood, Markham, Munster, Oak Forest, Phoenix, Riverdale, South Holland, Thornton, and Tinley Park.

Earlier this year, MABAS allowed Park Forest, Matteson, and Richton Park to exit MABAS 27 and join MABAS 24. This move enhances collaboration by allowing MABAS 24 and the departments to benefit from shared organizational training sessions.

Additionally, the three (3) additional departments are part of SouthCom, which is currently merging with E-COM, further strengthening this partnership. The agreement has been reviewed and approved by both the MABAS attorneys and the Village Attorney.

## OUTCOME

The Village of Matteson, the Village of Park Forest, and the Village of Richton Park will become members of MABAS 24.

## **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

LEGAL REVIEW Completed



# **RECOMMENDED BOARD ACTION**

Approve an amended MABAS 24 master agreement to allow the addition of the Village of Matteson, Village of Richton Park, and Village of Park Forest to MABAS 24.

ATTACHMENT(S) Agreement

# AUTOMATIC AID AGREEMENT BETWEEN THE VILLAGES OF: BURNHAM, CALUMET CITY, COUNTRY CLUB HILLS, DOLTON, EAST HAZEL CREST, FLOSSMOOR, GLENWOOD, HARVEY, HAZEL CREST, HOMEWOOD, LANSING, LYNWOOD, MARKHAM, MATTESON, MUNSTER, OAK FOREST, PARK FOREST, PHOENIX, RICHTON PARK, RIVERDALE, SOUTH HOLLAND, THORNTON, and TINLEY PARK

This Agreement is made and entered into on the date next to the signature of the respective parties, by and between the Villages of Burnham, Calumet City, Country Club Hills, Dolton, East Hazel Crest, Flossmoor, Glenwood, Harvey, Hazel Crest, Homewood, Lansing, Lynwood, Markham, Matteson, Munster, Oak Forest, Park Forest, Phoenix, Richton Park, Riverdale, South Holland, Thornton, and Tinley Park referred to throughout this agreement as the "Cooperating Municipalities."

**WHEREAS,** Article VII, Section 10 of the Illinois Constitution authorizes units of local government to contract or otherwise associate among themselves in any manner not prohibited by law or ordinance; and,

**WHEREAS,** the "Intergovernmental Cooperation Act", 5 ILCS 220/1 et seq., provides that any power or powers, privileges or authority exercised or which may be exercised by a unit of local government may be exercised and enjoyed jointly with any other unit of local government; and,

**WHEREAS,** Section 5 of the Intergovernmental Cooperation Act, 5 ILCS 220/5, provides that any one or more public agencies may contract with any one or more public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract are authorized by law to perform, provided that such contract shall be authorized by the governing body of each party to the contract; and,

**WHEREAS,** the Cooperating Municipalities have determined that it is in their best interests to enter into this Agreement to secure to each the benefits of Automatic-aid in fire protection, firefighting and protecting life and property from an emergency or disaster; and,

WHEREAS, the Cooperating Municipalities have determined that it is in their best interests to jointly provide for communications procedures, training and other necessary functions to further the provision of the protection of life and property from an emergency or disaster; and,

WHEREAS, the Cooperating Municipalities have determined that it is in their best interests to include in this Automatic Aid Agreement provisions for the same mutually beneficial Auto Aid as it relates to Emergency Medical Services (EMS). The provision of EMS shall conform to Illinois Department of Public Health (IDPH) Region 7 and South Cook County guidelines for participation. EMS calls account for a majority of our calls for service and continue to tax our response capabilities.

**NOW, THEREFORE,** in consideration of the foregoing recitals and the covenants contained herein, the Cooperating Municipalities agree:

# Section One – Purpose

It is recognized and acknowledged that in certain situations, such as, but not limited to, emergencies, natural disasters and man-made catastrophes, using an individual Municipality's personnel and equipment to perform functions outside the territorial limits of the Municipality is desirable and necessary to preserve and protect the health, safety and welfare of the public. It is further acknowledged that in certain situations, such as the aforementioned, the use of other Municipality's personnel and equipment to perform functions within the territorial limits of a Municipality is desirable and necessary to preserve and protect the health, safety and welfare of the public. Further, it is acknowledged that the coordination of Automatic-aid through a formal agreement is desirable for the effective and efficient provision of emergency services.

## Section Two – Definitions

For the purpose of this Agreement, the following terms as used in this agreement shall be defined as follows:

- A. "Cooperating Municipalities": The Villages of Burnham, Calumet City, Country Club Hills, Dolton, East Hazel Crest, Flossmoor, Glenwood, Harvey, Hazel Crest, Homewood, Lansing, Lynwood, Markham, Matteson, Munster, Oak Forest, Park Forest, Phoenix, Richton Park, Riverdale, South Holland, Thornton, and Tinley Park;
- B. "Stricken Municipality": A Cooperating Municipality requesting Automatic-Aid if an emergency occurs:
- C. "Aiding Municipality": A Municipality furnishing equipment, personnel, and/or services to a Stricken Municipality;
- D. "Emergency": An occurrence or condition in a Municipality's territorial jurisdiction resulting in a situation of such magnitude and/or consequence that it cannot be adequately handled by the Stricken Municipality and such that a Municipality determines the necessity and advisability of requesting aid.

## Section Three – Authority and Action to Effect Automatic Aid

- A. The Cooperating Municipalities authorize and direct their respective Fire Chief or designee to take necessary and proper action to render and/or request Automatic-Aid from other Cooperating Municipalities according to the terms of this Agreement. The aid rendered shall be to the extent of available personnel and equipment not required for adequate protection of the territorial limits of the Aiding Municipality. The judgment of the Aiding Municipality's Fire Chief or designee shall be final as to the personnel and equipment available to render aid.
- B. Whenever an emergency occurs and conditions are such that the Fire Chief or his designee of the Stricken Municipality determines it advisable to request aid pursuant to this Agreement he shall notify all Cooperating Municipalities of the nature and location of the emergency and the type and amount of equipment and personnel and/or services requested from the Aiding Municipality.

- C. The Fire Chief or designee of each Aiding Municipality shall take the following action immediately upon being requested for aid:
  - 1. Determine what equipment, personnel and/or services are requested by the Stricken Municipality;
  - 2. Determine if the requested equipment, personnel, and/or services can be committed in response to the request from the Stricken Municipality;
  - Dispatch immediately the requested equipment, personnel and/or services, to the extent available, to the location of the emergency reported by the Stricken Municipality;
  - 4. Notify the Stricken Municipality if any or all of the requested equipment, personnel and/or services cannot be provided.

## Section Four – Jurisdiction over Personnel and Equipment

Personnel dispatched to aid a party under this Agreement shall remain employees of the Aiding Municipality. Personnel rendering aid shall report for direction and assignment at the scene of the emergency to the Fire Chief or Senior Officer of the Stricken Municipality. The party rendering aid shall at all times have the right to withdraw any and all aid upon the order of its Fire Chief or designee; provided, however, that the party withdrawing such aid shall notify the Fire Chief or Senior Officer of the party requesting aid of the withdrawal of such aid and the extent of such withdrawal.

## Section Five – Calls for Service While Rendering Automatic Aid

- A. When aid is requested from Cooperating Municipalities, the Fire Chief or Designee of the Stricken Municipality may also request assistance from MABAS to stage equipment and personnel from departments other than the Cooperating Municipalities as necessary.
- B. While the Cooperating Municipalities are rendering aid, personnel and equipment provided by MABAS shall backfill and respond to all subsequent calls for service to the Cooperating Municipalities as necessary.

## Section Six – Compensation for Aid

Equipment, personnel, and/or services provided under this Agreement shall be at no charge to the party requesting aid; however, any expenses recoverable from third parties will be equitably distributed among responding parties. Nothing herein shall operate to bar any recovery of funds from any state or federal agency under any existing statutes.

The providing department will be entitled to bill patients transported by their ambulances and personnel according to their municipality's normal billing procedure and the providing municipality will be entitled to maintain the full value of the revenue received from the patient transport.

## Section Seven – Insurance

Each party will procure and maintain, at its sole and exclusive expense, insurance coverage as follows:

- A. Commercial General Liability: \$1,000,000 combined single limit per occurrence for bodily injury and property damage and \$1,000,000 per occurrence for personal injury. The general aggregate shall be twice the required occurrence limit. Minimum General Aggregate shall be no less than \$2,000,000.
- B. Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage.
- C. Workers' Compensation and Employers' Liability: Workers' Compensation coverage with statutory limits and Employers' Liability limits of \$500,000 per accident.

No party will have any obligation to provide or extend insurance coverage for any of the items enumerated herein to any other party or its personnel. The obligations of the Section may be satisfied by a party's membership in a self-insurance pool, a self-insurance plan or arrangement with an insurance provider approved by the state of jurisdiction.

## Section Eight – Indemnification

Each party agrees to waive all claims against all other Cooperating Municipalities for any loss, damage, personal injury, bodily injury or death in consequence of performing Automatic-Aid; provided, however, that such claim is not a result of gross negligence or willful misconduct by a party or its personnel.

Each party requesting or providing aid under this Agreement expressly agrees to hold harmless, indemnify and defend the party rendering aid and its personnel from any and all claims, demands, liability, losses, suits in law or in equity made by a third party. This indemnity shall include attorney fees and costs that may arise from providing aid under this Agreement. Provided, however, that all employee benefits, wage and disability payments, pensions, worker's compensation claims, damage to or destruction of equipment and clothing, and medical expenses of the party rendering aid will be the sole and exclusive responsibility of the respective party for its employees, provided, however, that such claims made by a third party are not the result of gross negligence or willful misconduct by the party rendering aid.

## Section Nine – Non-Liability for Failure to Render Aid

The rendering of assistance under this Agreement shall not be mandatory if local conditions of the Aiding Municipality prohibit response. The Aiding Municipality will immediately notify the Stricken Municipality of the Aiding Municipality's inability to respond; however, failure to immediately notify the Stricken Municipality of such inability to respond shall not constitute evidence of noncompliance with this section and no liability may be assigned.

No liability of any kind or nature shall be attributed to or be assumed, whether expressly or implied, by a party, its duly authorized agents and personnel, for failure or refusal to render aid. Nor shall there be any liability of a party for withdrawal of aid once provided under this Agreement.

# Section Ten – Term

This Agreement shall be in effect for a term of one year from the date of signature and will automatically renew for successive one-year terms unless terminated in accordance with this Section.

Any party may terminate its participation in this Agreement at any time, provided that the party wishing to terminate its participation in this Agreement shall give written notice to the remaining Cooperating Municipalities specifying the date of termination, such notice to be given at least 90 calendar days prior to the specified date of termination of participation. The written notice provided herein shall be given by personal delivery or certified mail.

## **Section Eleven – Effectiveness**

This Agreement shall be in full force and effective upon approval by the Cooperating Municipalities in the manner provided by law and upon proper execution.

## Section Twelve – Binding Effect

This Agreement will be binding upon and inure to the benefit of any successor entity which may assume the obligations of any party, provided, however, this Agreement may not be assigned by a Cooperating Municipality without prior written consent of all other Cooperating Municipalities.

## **Section Thirteen – Validity**

The invalidity of any provision of this Agreement will not render invalid any other provision. If any provision is determined by a court of competent jurisdiction to be invalid or unenforceable, that provision will be deemed severable and this Agreement may be enforced with that provision severed or modified by court order.

## **Section Fourteen – Notices**

All notices will be in writing and shall be served personally or by certified mail as follows:

### Send to:

### Copy to:

Village of Burnham	Burnham Fire Department	
Attn: Mayor	Attn: Fire Chief	
14450 S. Manistee	14101 S. Hoxie Avenue	
Burnham, IL 60633	Burnham, IL 60633	
City of Calumet City	Calumet City Fire Department	
Attn: Mayor	Attn: Fire Chief	
204 Pulaski Ridge	684 Wentworth Avenue	
Calumet City, IL 60409	Calumet City, IL 60409	
City of Country Club Hills	Country Club Hills Fire Department	
Attn: Village President	Attn: Fire Chief	
4200 West Main Street	4360 183 <sup>rd</sup> Street	
Country Club Hills, IL 60478	Country Club Hills, IL 60478	

V/III	Delter Fire Denesterent
Village of Dolton	Dolton Fire Department
Attn: Mayor	Attn: Fire Chief
14122 Chicago Road	14022 Park Avenue
Dolton, IL 60419	Dolton, IL 60419
Village of East Hazel Crest	East Hazel Crest Fire Department
Attn: Village President	Attn: Fire Chief
1904 174 <sup>th</sup> Street	17223 S. Throop Street
East Hazel Crest, IL 60429	East Hazel Crest, IL 60429
Village of Flossmoor	Flossmoor Fire Department
Attn: Village Manager	Attn: Fire Chief
2800 Flossmoor Road	2828 Flossmoor Road
Flossmoor, IL 60422	Flossmoor, IL 60422
Village of Glenwood	Glenwood Fire Department
Attn: Village Manager	Attn: Fire Chief
One Asselborn Way	605 E. Glenwood-Lansing Road
Glenwood, IL 60425	Glenwood, IL 60425
City of Harvey	Harvey Fire Department
Attn: Mayor	Attn: Fire Chief
15320 Broadway Avenue	15600 Center Avenue
Harvey, IL 60426	Harvey, IL 60426
Village of Hazel Crest	Hazel Crest Fire Department
Attn: Village Manager	Attn: Fire Chief
3000 W. 170 <sup>th</sup> Place	2903 175 <sup>th</sup> Street
Hazel Crest, IL 60429	Hazel Crest, IL 60429
Village of Homewood	Homewood Fire Department
Attn: Village Manager	Attn: Fire Chief
2020 Chestnut Road	17950 Dixie Highway
Homewood, IL 60430	Homewood, IL 60430
Village of Lansing	Lansing Fire Department
Attn: Village Administrator	Attn: Fire Chief
3141 Ridge Road	18200 Chicago Avenue
Lansing, IL 60438	Lansing, IL 60438
Village of Lynwood	Lynwood Fire Department
Attn: Mayor	Attn: Fire Chief
21460 Lincoln Highway	3107 Glenwood Dyer Road
Lynwood, IL 60411	Lynwood, IL 60411
City of Markham	Markham Fire Department
Attn: Mayor	Attn: Fire Chief
16313 S. Kedzie Avenue	16313 S. Kedzie Avenue
Markham, IL 60428	Markham, IL 60428
Village of Matteson	Matteson Fire Department
Attn: Mayor	Attn: Fire Chief
4900 Village Commons	3445 Lincoln Highway
Matteson, IL 60443	Matteson, IL 60443

Village of Munster	Munster Fire Department	
Attn: Town Manager	Attn: Fire Chief	
1005 Ridge Road	550 Fisher Street	
Munster, IN 46321	Munster, IN 46321	
City of Oak Forest	Oak Forest Fire Department	
Attn: Mayor	Attn: Fire Chief	
15440 Central Avenue	5620 James Drive	
Oak Forest, IL 60452	Oak Forest, IL 60452	
Village of Park Forest	Park Forest Fire Department	
Attn: Mayor	Attn: Fire Chief	
350 Victory Drive	156 Indianwood Boulevard	
Park Forest, IL 60466	Park Forest, IL 60466	
Village of Phoenix	Phoenix Fire Department	
Attn: Mayor	Attn: Fire Chief	
633 East 15 <sup>th</sup> Street	625 East 151 <sup>st</sup> Street	
Phoenix, IL 60426	Phoenix, IL 60426	
Village of Richton Park	Richton Park Fire Department	
Attn: Village President	Attn: Fire Chief	
4455 Sauk Trail	4455 Saul Trail #2	
Richton Park, IL 60471	Richton Park, IL 60471	
Village of Riverdale	Riverdale Fire Department	
Attn: Village Manager	Attn: Fire Chief	
157 W. 144 <sup>th</sup> Street	725 W. 138 <sup>th</sup> Street	
Riverdale, IL 60827	Riverdale, IL 60827	
Village of South Holland	South Holland Fire Department	
Attn: Village Administrator	Attn: Fire Chief	
16226 Wausau Avenue	16230 Wausau Avenue	
South Holland, IL 60473	South Holland, IL 60473	
Village of Thornton	Thornton Fire Department	
Attn: Village Administrator	Attn: Fire Chief	
115 E. Margaret Street	115 E. Margaret Street	
Thornton, IL 60476	Thornton, IL 60476	
Village of Tinley Park	Tinley Park Fire Department	
Attn: Village Manager	Attn: Fire Chief	
16250 S. Oak Park Avenue	17355 S. 68 <sup>th</sup> Court	
Tinley Park, IL 60477	Tinley Park, IL 60477	

### Section Fifteen – Governing Law

This Agreement shall be governed, interpreted and construed under the laws of the State of Illinois.

# Section Sixteen – Execution in Counterparts

This Agreement may be executed in multiple counterparts or duplicate originals, each of which will constitute and be deemed as the same document.

# **Section Seventeen – Amendments**

This Agreement may only be amended by written consent of all the Cooperating Municipalities.

Authorized Signatures:

Village of Burnham	Title	Date
City of Calumet City	Title	Date
City of Country Club Hills	Title	Date
Village of Dolton	 Title	Date
Village of East Hazel Crest	Title	Date
Village of Flossmoor	Title	Date
Village of Glenwood	 Title	Date
City of Harvey	 Title	Date
Village of Hazel Crest	Title	Date
Village of Homewood	Title	Date
Village of Lansing	Title	Date
Village of Lynwood	Title	Date
City of Markham	Title	Date
Village of Matteson		Date
Village of Munster	Title	Date

City of Oak Forest	Title	Date
Village of Park Forest	Title	Date
Village of Phoenix	Title	Date
Village of Richton Park	Title	Date
Village of Riverdale	Title	Date
Village of South Holland	Title	Date
Village of Thornton	Title	Date
Village of Tinley Park	Title	Date



# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of TrusteesThrough: Napoleon Haney, Village ManagerFrom: Robert Grabowski, Fire Chief

Topic: Sale of Surplus Equipment

# PURPOSE

Staff requests the Village Board authorize the Village Manager to donate surplus property to the Village of Hazel Crest.

# PROCESS

Since 1989, the Villages of Homewood, Flossmoor, and Hazel Crest through an agreement, shared a reserve ambulance that was jointly maintained by all three communities. The current reserve ambulance is a 2003 Ford which was originally purchased and made part of the Homewood fleet.

After discussion amongst the three Villages, the Fire Chiefs agreed that all three communities should keep and maintain their own reserve ambulance, thus eliminating the shared ambulance concept. In short, when each community purchased a new front-line ambulance, the oldest ambulance in the respective community's fleet would be retained and used as the community's backup or reserve ambulance. The Village of Homewood recently took delivery of a new ambulance and the Village of Flossmoor recently purchased a new ambulance. Both Homewood and Flossmoor have implemented the new backup ambulance program.

The Village of Hazel Crest shared that they would greatly benefit from the acquisition of the 2003 Ford ambulance as their backup until they were ready to pursue a replacement ambulance. With the sale of the 2003 Ford ambulance to Hazel Crest, all three communities will have both front-line ambulances and a backup/reserve ambulance.

# OUTCOME

Staff recommends approval of the attached ordinance authorizing the Village Manager to sell the surplus property item (ambulance) to the Village of Hazel Crest for one dollar (\$1.00). Hazel Crest will then be able to ensure the safety, health and welfare of their residents by having a backup and operational second ambulance.

# **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A
- Cost: N/A

Item 11. I.



LEGAL REVIEW Completed

# **RECOMMENDED BOARD ACTION**

Approve an ordinance authorizing the Village Manager to sell surplus property, identified as a 2003 Ford ambulance, to the Village of Hazel Crest for one dollar (\$1.00).

ATTACHMENT(S)

Ordinance

# **AN ORDINANCE PROVIDING FOR** THE SALE OF CERTAIN PERSONAL PROPERTY OWNED BY THE VILLAGE OF HOMEWOOD, COOK COUNTY, ILLINOIS

WHEREAS, 65 ILCS5/11-76-4 authorizes a village to dispose items of personal property no longer deemed necessary or useful to that village; and

WHEREAS, the Village of Homewood, Cook County, Illinois owns certain items of personal property which it desires to dispose as therein provided.

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, that:

# SECTION ONE - DECLARATION OF SURPLUS PROPERTY:

The following personal property, presently owned by the Village of Homewood, Illinois is hereby deemed to be no longer necessary or useful to this Village and it is deemed in the best interest of this Village that such property be disposed.

Village Item

2003 Ford E450 Super Duty Cutaway	VIN# 1FDXE45F23HB01370
-----------------------------------	------------------------

# SECTION TWO - METHOD OF DISPOSAL:

The Village Manager is hereby authorized to sell said personal property to the Village of Hazel Crest for one dollar (\$1.00).

# SECTION THREE – EFFECTIVE DATE:

This ordinance shall be in full force and effect from and after its passage and approval in accordance with law.

PASSED and APPROVED this 14th day of January 2025.

ATTEST:

Village Clerk

AYES: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_

Village President



# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Joshua Burman, Director of Public Works

Topic: Sale of Surplus Equipment

## PURPOSE

Staff requests that the Village Board consider an ordinance authorizing the sale or disposal of surplus property.

## PROCESS

Semi-annually, the Village disposes of surplus property as equipment is replaced. Below is a list of surplus property that is to be disposed of by intergovernmental sale or auction, trade-in, or private sale.

Model Year	Model	Туре	Description	Vehicle/Equip. Number
2001	IHC 4700	chassis/cab	Bucket truck	1HTSCAALX1H399830
2016	Ford Utility Explorer	SUV	Street Supervisor vehicle	1FM5K8AR9GGD16392
2016	Ford Explorer	SUV	CIU (Detectives) vehicle	1FM5K8AR7GGA71981
2009	GMC 5500	2 ton pickup	L&M - Truck	1GDE5E1G89F411233
2017	Chevrolet 3500 HD	pickup Truck	Building Maintenance -Truck	1GB2CYEG9HZ153976
1984	Onan	30KW	Generator	B833656341
1997	Thompson	6"	Pump	P33
1983	Allis Chalmers	100KW	Generator	70-28070

# OUTCOME

Approval of the ordinance will authorize the Public Works Department to sell, trade-in, or dispose of the equipment to offset the cost of the replacement equipment.

# **FINANCIAL IMPACT**

- Funding Source: N/A
- Budgeted Amount: N/A

LEGAL REVIEW Not Required Item 11. J.



# **RECOMMENDED BOARD ACTION**

Pass an ordinance authorizing the Village Manager to take necessary steps and processes to sell or dispose of surplus equipment and personal property.

ATTACHMENT(S) Ordinance

# **ORDINANCE NO.** <u>M - 2334</u>

WHEREAS, 65 ILCS5/11-76-4 authorizes a village to dispose items of personal property no longer deemed necessary or useful to that village; and

WHEREAS, the Village of Homewood, Cook County, Illinois owns certain items of personal property which it desires to dispose as therein provided.

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, that:

# SECTION ONE - DECLARATION OF SURPLUS PROPERTY:

The following personal property, presently owned by the Village of Homewood, Illinois is hereby deemed to be no longer necessary or useful to this Village and it is deemed in the best interest of this Village that such property be disposed.

## Village Items

30-0130	2001	IHC chassis/cab	4700	PW. Plant/meter	1HTSCAALX1H399830
49-1649 04-1604	2016 2016	Ford Utility Explorer Ford	Utility Explorer	Street supervisor CIU	1FM5K8AR9GGD16392 1FM5K8AR7GGA71981
61-0961	2009	GMC w/Southco body	5500	PW. L&M	1GDE5E1G89F411233
42-1742	2017	Chevrolet	3500 HD	PW. Bldg. Maint.	1GB2CYEG9HZ153976
401A-00	1984	Onan	30KW	PW. Utility	B833656341
400B-02	1997	Thompson	6"	PW. Utility	P33
401B-00	1983	Allis Chalmers	100KW	PW. Utility	70-28070

# SECTION TWO – METHOD OF DISPOSAL:

The Village Manager is hereby authorized to conduct the disposal or sale of the said personal property. With the assistance of his administrative staff, he shall sell or dispose the items, either together or separately, by intergovernmental sale or auction, trade-in, private sale or sealed bid. If by sealed bid, the proposed sale shall be advertised in a newspaper of general circulation within the Village. Should any such proposed sale not produce a buyer for an item of personal property, the Manager or his agent shall then be free to negotiate the sale of such item of personal property to obtain the best possible price for such item on behalf of the Village.

# SECTION THREE – EFFECTIVE DATE:

This ordinance shall be in full force and effect from and after its passage and approval in accordance with law.

PASSED and APPROVED this 14<sup>th</sup> day of January, 2025.

ATTEST:

Village Clerk

AYES:

NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_

Village President



# **BOARD AGENDA MEMORANDUM**

DATE OF MEETING: January 14, 2025

To: Village President and Board of Trustees

Through: Napoleon Haney, Village Manager

From: Robert Grabowski, Fire Chief

Topic: Purchase Contract - 2029 Pierce Enforcer - Fire Engine

# PURPOSE

Staff is requesting the Village Board approve an ordinance waiving competitive bidding requirements and a purchase agreement to acquire one (1) Pierce Enforcer Fire Engine, from MacQueen Emergency Group of Saint Paul, MN.

# PROCESS

In 2009, the Fire Department implemented a vehicle replacement schedule, which has been followed with only minor adjustments over the years. This schedule has allowed the department to reduce its fleet size and establish a robust maintenance program. Today, the Fire Department operates a fleet that includes two (2) front line ambulances, one (1) back up ambulance, one (1) front line engine, one (1) backup engine, one (1) front line ladder truck, a shift commander car, two (2) Chief vehicles, and a utility pickup truck. The Fire Department also adopted Pierce Manufacturing (an Oshkosh Corporation) as their standardized fire apparatus manufacturer.

Earlier this year, the Fire Department created a specification committee to put together the actual "spec" material for the new fire engine, which would replace the 2004 engine. This committee consisted of Deputy Chief Steve DeJong, Captain Jason Presnak, Lieutenant Ryan Schneiter, and Firefighter/Paramedics Dave Vitolka and Kyle Paczesny. The committee completed the work and recommends the Pierce Enforcer with all of the standard NFPA equipment requirements in addition to the design that meets the department's needs. This vehicle meets the consortium pricing of the Houston – Galveston Area Council (HGAC).

Although the 2004 engine is not scheduled for replacement until 2029, the lead time for delivery of a new fire engine is between **48-51** months (4 years). After discussions with staff, the department feels it is best to order this vehicle now in order to lock in the 2025 price, avoiding future price increases. Since 2021, all manufacturers have consistently increased their vehicle prices on average by 20% or more per year. For example, the last engine Homewood purchased in 2019, was ordered in 2017, and cost just under \$600,000.



The Village received a purchase agreement of *\$1,385,000* through the Houston-Galveston Area Council, a government joint purchasing program, for a Pierce Enforcer HDR Pumper (vehicle) from MacQueen Emergency Group of Saint Paul, MN, the sales representative for Pierce Manufacturing.

# Pre-Purchase/Future Delivery

Section 11-61-3 of the Illinois Municipal Code authorizes municipalities with less than 1,000,000 population to purchase personal property for public purposes by making installment payment(s) for a period of time less than 20 years. The purchase agreement provided by the vendor calls for a single installment payment of \$1,385,000 upon delivery of the engine in **2029**.

At this time, staff anticipates that future bond proceeds and grant funding will be used to fund the purchase in 2029; however, an alternative funding source, such as a lease program, may be identified.

# Grant Funding Offsetting Purchase Cost

In 2021, \$200,000 was appropriated by the Illinois Department of Commerce and Economic Opportunity (DCEO) to the Village to assist with the purchase of a new engine. Because the grant is a reimbursement grant, the Village must expend the amount of \$200,000 once the vehicle has been purchased and is in our possession, then be reimbursed by DCEO.



Current 2004 Fire Engine





Example of the new Pierce Enforcer Model

# OUTCOME

Purchasing the new fire engine now will secure the 2025 pricing and avoid potential future price increases. This proactive approach will also ensure timely delivery of the fire engine while meeting the desired specifications.

# **FINANCIAL IMPACT**

- Funding Source: Anticipated use of 2027 Bond Proceeds and DCEO Grant funds
- Budgeted Amount: Will be budgeted in future fiscal year
- Cost: \$1,385,000

# **LEGAL REVIEW**

Completed

# **RECOMMENDED BOARD ACTION**

Pass an ordinance waiving competitive bid requirements due to standardization of equipment; and, approving a purchase agreement for one (1) Pierce Enforcer Fire Engine in the amount of \$1,385,000 through the Houston-Galveston Area Council (HGAC) Consortium to be delivered in 2029.

# ATTACHMENT(S)

- Ordinance
- Fire Department Vehicle Replacement Schedule

# ORDINANCE NO. M-2335

# AN ORDINANCE WAIVING COMPETITIVE BIDDING AND APPROVING A PURCHASE AGREEMENT BETWEEN THE VILLAGE OF HOMEWOOD AND MACQUEEN EQUIPMENT, LLC, FOR THE ACQUISITION OF A PIERCE ENFORCER HDR-PUMPER TO BE DELIVERED IN 2029

WHEREAS, the Village of Homewood has determined that it must replace one of its front-line fire department pumpers in the coming years; and

WHEREAS, the lead time for delivery of a new pumper ordered now is between 48-51 months; and

WHEREAS, by ordering the pumper now, the Village can finalize the purchase price now and avoid future price increases; and

WHEREAS, the Village has obtained a purchase quote of \$1,385,000.00 through the Houston-Galveston Area Council, a government joint purchasing program for a Pierce Enforcer HDR Pumper from MacQueen Emergency Group, the sales representative for Pierce Manufacturing; and

WHEREAS, section 11-61-3 of the Illinois Municipal Code (65 ILCS 5/11-61-3) authorizes municipalities with less than 1,000,000 population to purchase personal property for public purposes by making installment payment(s) during a period of time less than 20 years; and

WHEREAS, the purchase agreement provided by the vendor and attached as Exhibit A to this ordinance calls for a single installment payment of \$1,385,000.00 upon delivery of the pumper in 2029; and

WHEREAS, the President and Board of Trustees have determined that it is in the Village of Homewood's best interests to utilize the negotiating power of the joint purchasing cooperative and approve the attached purchase agreement. NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, as follows:

# SECTION ONE - INCORPORATION OF RECITALS:

The recitals above are incorporated herein as if restated in this Section One.

# SECTION TWO - PURCHASE AGREEMENT APPROVAL:

The corporate authorities hereby waive competitive bidding and authorize the Village President to sign the attached Purchase Agreement attached as Exhibit A.

# **SECTION THREE – EFFECTIVE DATE:**

This ordinance shall be in full force and effect from and after its passage, approval, and publication in accordance with law.

PASSED and APPROVED this 14th day of January 2025.

Village President

ATTEST:

Village Clerk

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES:

# EXHIBIT A - PURCHASE AGREEMENT





ILLINOIS INDIANA MINNESOTA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

December 9, 2024

Fire Chief Robert Grabowski Village of Homewood 2020 Chestnut Road Homewood, IL 60430

## Subject: Proposal for one (1) Pierce Enforcer HDR-Pumper Proposal / Bid 711

Dear Fire Chief Grabowski,

With regard to the above subject, please find attached our completed proposal.

## **Pricing Summary:**

Sale Price – \$1,385,000.00\* \*Houston-Galveston Area Council (HGAC) Consortium Pricing.

### 100% Performance Bond:

Included in the above sale price.

### Terms and Conditions:

Taxes –	Not Applicable
---------	----------------

Freight – F.O.B. – Appleton, WI / Shipping to Homewood, IL

Terms – Net due prior to vehicle(s) release at the Pierce Manufacturing Plant (Appleton, WI).

Delivery\* – 48.5 – 51.5 months from receipt and acceptance of contract.

\*Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.





ILLINOIS INDIANA MINNESOTA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or international conflicts, or other causes beyond our control not preventing, could alter the delivery schedule.

The specifications herein contained, shall form a part of the final contract, and are subject to changes as desired by the purchaser, provided such changes are acknowledged and agreed to in writing by the purchaser.

Various state or federal regulation agencies (e.g., NFPA, DOT, EPA) may require changes to the Specifications and/or the Product and in any such event any resulting cost increases incurred to comply therewith will be added to the Purchase Price to be paid by the Customer. Any future drive train upgrades (engine, transmission, axles, etc.) or any other specification changes have not been calculated into our annual increases and will be provided at additional cost. The Company reserves the right to update pricing in response to manufacturer-imposed increases as a result of PPI inflation. The Company will document and itemize any such price increase for the Customer's review and approval before proceeding. Should the customer choose not to accept the pricing update, the customer has the ability to cancel without penalty.

This proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications.

The attached proposal is valid until January 30, 2025.

We trust the above and the enclosed to be full and complete at this time; however, should you have any questions or require additional information, please do not hesitate to contact me at 815-693-9015 or <u>vince.baudek@macqueengroup.com</u>.

We wish to thank the Village of Homewood for the opportunity to submit our proposal.

Respectfully,

Vince Baudek

Vince Baudek Apparatus Sales MacQueen Equipment LLC DBA MacQueen Emergency Group



### PURCHASE AGREEMENT

This Purchase Agreement (together with all attachments referenced herein, the "Agreement"), made and entered into by and between MacQueen Equipment, LLC, as Delaware corporation DBA MacQueen Emergency ("MacQueen"), and <u>Village of Homewood</u>, (customer) is effective as of the date specified in Section 3 hereof.

#### 1. Definitions

- a. "Product" means the fire apparatus and any associated equipment furnished for the Customer by MacQueen, pursuant to the specifications.
- **b.** "Specifications" means the general specifications, technical specifications, orientation, and testing requirements for the Product contained in the MacQueen Proposal for the Product prepared in response to the Customer's request for proposal.
- c. "MacQueen Proposal" means the proposal provided by MacQueen attached as Exhibit C prepared in response to the Customer's request for proposal.
- **d.** "Delivery" means the date MacQueen is prepared to make physical possession of the Product available to the Customer.

#### 2. Purpose

This Agreement sets forth the terms and conditions of MacQueen's sale of the Product to the Customer.

### 3. Term of Agreement

This Agreement will become effective on the date it is signed and approved by MacQueen's authorized representative pursuant to Section 22 hereof ("Effective Date") and, unless earlier terminated pursuant to the terms of this Agreement, it will terminate upon the Customer's Acceptance and payment in full of the Purchase Price.

### 4. Purchase and Payment

The Customer agrees to purchase the Product specified on Exhibit A for the total purchase price of \$<u>1,385,000.00</u> ("Purchase Price"). Prices are in US Funds.

NOTE: Upon final inspection at the factory for pick-up or delivery, the customer will need to supply a "Certificate of Insurance" and "FULL PAYMENT" prior to release of the vehicle, unless prior arrangements for vehicle's release have been made.

#### 5. Future Changes

Various state or federal regulation agencies (e.g., NFPA, DOT, EPA) may require changes to the Specifications and/or the Product and in any such event any resulting cost increases incurred to comply therewith will be added to the Purchase Price to be paid by the Customer. Any future drive train upgrades (engine, transmission, axles, etc.) or any other specification changes have not been calculated into our annual increases and will be provided at additional cost. The Company reserves the right to update pricing in response to manufacturer-imposed increases as a result of PPI inflation. The Company will document and itemize any such price increase for the Customer's review and approval before proceeding. Should the customer choose not to accept the pricing update, the customer has the ability to cancel without penalty or cancellation fee.

#### 6. Agreement Changes

The Customer may request that MacQueen incorporate a change to the Products or the Specifications for the Products by delivering a change order to MacQueen; provided, however, that any such change order must be in writing and include a description of the proposed change sufficient to permit MacQueen to evaluate the feasibility of such change ("Change Order"). Within seven (7) business days of receipt of a Change Order, MacQueen will inform the Customer in writing of the feasibility of the Change Order, the earliest possible implementation date for the Change Order, of any increase or decrease in the Purchase Price resulting from such Change Order, and of any effect on production scheduling or Delivery resulting from such Change Order. MacQueen shall not be liable to the Customer for any delay in performance or Delivery arising from any such Change Order. A Change Order is only

1



effective when counter-signed by MacQueen's authorized representative. Only the listed customer person(s) specified on Exhibit A may be able to authorize and sign the Change Order.

#### 7. Cancellation/Termination

In the event this Agreement is cancelled or terminated by the Customer before completion, MacQueen may charge a cancellation fee. The following charge schedule based on costs incurred may be applied: (a) 10% of the Purchase Price after order is accepted and entered by MacQueen; (b) 20% of the Purchase Price after completion of approval drawings, and; (c) 30% of the Purchase Price upon any material requisition. The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. MacQueen endeavors to mitigate any such costs through the sale of such Product to another purchaser; however, Customer shall remain liable for the difference between the Purchase Price and, if applicable, the sale price obtained by MacQueen upon sale of the Product to another purchaser, plus any costs incurred by MacQueen to conduct any such sale.

#### 8. Delivery, Inspection, and Acceptance

#### a. Delivery

Delivery of the Product is approximately <u>48.5-51.5 months</u> of the Effective Date of this Agreement. Risk of loss shall pass to Customer upon Delivery. Delivery shall be made and title documentation shall pass upon Customer's complete fulfillment of its obligations arising under Section 4 hereof. Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

#### b. Inspection and Acceptance

Upon Delivery, Customer shall have fifteen (15) days within which to inspect the Product for substantial conformance to the material Specifications, and in the event of substantial non-conformance to the material Specifications to furnish MacQueen with written notice sufficient to permit MacQueen to evaluate such non-conformance ("Notice of Defect"). Any Product not in substantial conformance to material Specifications shall be remedied by MacQueen within thirty (30) days from the Notice of Defect. In the event MacQueen does not receive a Notice of Defect within fifteen (15) days of Delivery, Product will be deemed to be in conformance with Specifications and Accepted by Customer.

#### 9. Notice

Any required or permitted notices hereunder must be given in writing at the address of each party set forth below, or to such other address as either party may substitute by written notice to the other in the manner contemplated herein, by one of the following methods: hand delivery; registered, express, or certified mail, return receipt requested, postage prepaid; or nationally-recognized private express courier:

MacQueen Equipment, LLC 1125 7th Street East St. Paul, MN 55106

#### Village of Homewood

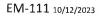
Fire Chief Robert Grabowski 2020 Chestnut Road Homewood, IL 60430

#### 10. Standard Warranty

The equipment sold herein will be manufactured by Pierce Manufacturing, Inc. and any warranties are attached hereto as Exhibit B and made a part hereof. Any additional warranties must be expressly approved in writing by Pierce's authorized representative and MacQueen.

### a. Disclaimer

Other than as expressly set forth in this agreement, neither Pierce, its Parent Company, Affiliates, Subsidiaries, Licensors, suppliers, distributors, dealers, including without limitation, MacQueen, or other respective officers, directors, employees, shareholders, agents or representatives, make any express or implied warranties with respect to the products provided hereunder or otherwise regarding this agreement, whether oral or written, express, implied or statutory. Without limiting the foregoing, any implied warranty against infringement, and the





implied warranty of condition of fitness for a particular purpose are expressly excluded and disclaimed. Statements made by sales representatives or in promotional materials do not constitute warranties.

### b. Exclusions of Incidental and Consequential Damages

In no event shall MacQueen be liable for consequential, incidental or punitive damages incurred by Customer or any third party in connection with any matter arising out of or relating to this Agreement, or the breach thereof, regardless of whether such damages arise out of breach of warranty, tort, contract, strict liability, statutory liability, indemnity, whether resulting from non-delivery or from MacQueen's own negligence, or otherwise.

#### 11. Insurance

MacQueen maintains the following limits of insurance with a carrier(s) rated A- or better by A.M. Best:

Commercial General Liability Insurance: Products/Completed Operations Aggregate: \$2,000,000 Each Occurrence: \$2,000,000

Umbrella/Excess Liability Insurance:

Aggregate: \$ 5,000,000

Each Occurrence: \$5,000,000

The Customer may request MacQueen to provide the Customer with a copy of a current Certificate of Insurance with the coverages listed above.

### 12. Indemnity

The Customer shall indemnify, defend and hold harmless MacQueen, its officers, employees, dealers, agents or subcontractors, from any and all claims, costs, judgments, liability, loss, damage, attorneys' fees or expenses of any kind or nature whatsoever (including, but without limitation, personal injury and death) to all property and persons caused by, resulting from, arising out of or occurring in connection with the Customer's purchase, installation or use of goods sold or supplied by MacQueen which are not caused by the sole negligence of MacQueen or Pierce.

#### 13. Force Majeure

MacQueen shall not be responsible nor deemed to be in default on account of delays in performance due to causes which are beyond MacQueen's control which make MacQueen's performance impracticable, including but not limited to civil wars, insurrections, strikes, riots, fires, storms, floods, other acts of nature, explosions, earthquakes, accidents, any act of government, delays in transportation, inability to obtain necessary labor supplies or manufacturing facilities, allocation regulations or orders affecting materials, equipment, facilities or completed products, failure to obtain any required license or certificates, acts of God or the public enemy or terrorism, failure of transportation, epidemics, quarantine restrictions, failure of vendors (due to causes similar to those within the scope of this clause) to perform their contracts or labor troubles causing cessation, slowdown, or interruption of work.

### 14. Default

The occurrence of one or more of the following shall constitute a default under this Agreement:

(a) the Customer fails to pay when due any amounts under this Agreement or to perform any of its obligations under this Agreement;
(b) MacQueen fails to perform any of its obligations under this Agreement;
(c) either party becomes insolvent or become subject to a bankruptcy or insolvency proceedings;
(d) any representation made by either party to induce the other to enter into this Agreement is false in any material respect;
(e) the Customer dissolves, merges, consolidates or transfers a substantial portion of its property to another entity; or
(f) the Customer is in default or has breached any other contract or agreement with MacQueen.

### 15. Relationship of Parties

Neither party is a partner, employee, agent, or joint venture of or with the other.

#### 16. Assignment

Neither party may assign its rights and obligations under this Agreement unless it has obtained the prior written approval of the other party.



### 17. Governing Law; Jurisdiction

Without regard to any conflict of law's provisions, this Agreement is to be governed by and under the laws of the state of Minnesota.

#### 18. Facsimile & Electronic Verified Signatures

The delivery of signatures to this Agreement by facsimile transmission and/or electronic verified shall be binding as original signatures.

#### **19. Entire Agreement**

This Agreement shall be the exclusive agreement between the parties for the Product. Additional or different terms proposed by the Customer shall not be applicable, unless accepted in writing by MacQueen's authorized representative. No change in, modification of, or revision of this Agreement shall be valid unless in writing and signed by MacQueen's authorized representative.

#### 20. Conflict

In the event of a conflict between the Customer Specifications and the MacQueen Proposal, the MacQueen Proposal shall control.

#### 21. Additional Orders

Company, at its sole discretion, will allow the terms of this contract to be extended to both the Customer, as well as to other Municipal, State, or Federal agencies for similar unit(s). Company will allow tag on / additional orders for up to three (3) years from the date of contract execution. To facilitate pricing, Company will quote the original price plus manufacturer's price increases or Producer's Price Index (PPI) whichever is greater as it applies to either Fire Apparatus and/or commercial heavy truck industries. Additionally, any regulatory changes (NFPA, EPA, Engine Emissions, FMVSS, etc.) will also have to be added to the price as they become applicable. Change orders to the original specification will need to be authorized, signed, and accepted by Company. Any entity using this tag-on/additional orders program will be required to sign a new contract commencing the relationship. Additionally, if required by the Purchaser, any new tag-on / additional orders that require a "separate" Performance bond will be separately priced. This contract, including its appendices, embodies the entire agreement between the parties relating to the subject matter contained herein and merges all prior discussions and agreements. No agent or representative of Company has authority to make any representations, statements, warranties, or agreements not herein expressed and all modifications of amendments of this agreement, including any appendices, must be in writing and executed by an authorized representative of each of the parties hereto. No surety of any performance bond given by Company to the Customer in connection with this Agreement shall be liable for any obligation of Company arising under the Standard Applicable Warranty.

#### 22. Signatures

This Agreement is not effective unless and until it is approved, signed and dated by MacQueen's authorized representative.

Accepted and Agreed to:

MACQUEEN EQUIPMENT, LLC	VILLAGE OF HOMEWOOD
Signature:	Signature:
Name:	Name:
Title:	Title:
Date:	Date:



### **EXHIBIT A – PURCHASE PAYMENT TERMS & CONDITIONS**

MacQueen Equipment, LLC 1125 7th Street East St. Paul, MN 55106

### Customer Name Village of Homewood Date December 9, 2024

Quantity	Chassis Type Body Type Contract Price per		Contract Price per Unit
1	Enforcer	HDR-Pumper	\$1,385,000.00*

\*Houston-Galveston Area Council (HGAC) Consortium Pricing.

### PERFORMANCE BOND:

### Included in the contract price.

### Only the below listed person(s) are authorized to make changes to product specifications on behalf of the Customer.

Name	Title

This contract is available for inter-local and other municipal corporations to utilize with the option of adding or deleting any Company available options, including chassis models. Any addition or deletion may affect the unit price.

### "PAYMENT TERMS" 100% of contract price or any balance is due prior to vehicle(s) release at the Pierce Manufacturing Plant (Appleton, WI).

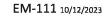
# "TAXES" Federal, State, and Local Taxes are not included in the contract price.

### "LATE PAYMENT" A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first thirty (30) days. The late fee increases to .044% per day until the payment is received.

[NOTE: If deferred payment arrangements are required, the Customer must make such financial arrangements through a financial institution acceptable to MacQueen.] All taxes, excises and levies that MacQueen may be required to pay or collect by reason of any present or future law or by any governmental authority based upon the sale, purchase, delivery, storage, processing, use, consumption, or transportation of the Product sold by MacQueen to the Customer shall be for the account of the Customer and shall be added to the Purchase Price. All delivery prices or prices with freight allowance are based upon prevailing freight rates and, in the event of any increase or decrease in such rates, the prices on all unshipped Product will be increased or decreased accordingly. Delinquent payments shall be subject to a carrying charge of 1.5 percent (1.5%) per month or such lesser amount permitted by law. MacQueen will not be required to accept payment other than as set forth in this Agreement. However, to avoid a late charge assessment in the event of a dispute caused by a substantial nonconformance with material Specifications (other than freight), the Customer may withhold up to five percent (5%) of the Purchase Price until such time that MacQueen substantially remedies the nonconformance with material Specifications, but no longer than sixty (60) days after Delivery. If the disputed amount is the freight charge, the Customer may withhold only the amount of the freight charge until the duspute is settled, but no longer than sixty (60) days after Delivery. MacQueen shall have and retain a purchase Price for all such goods and products now or hereafter sold to the Customer by MacQueen or any of its affiliated companies to secure payment of the Purchase Price for all such goods and products. In the event of nonpayment by the Customer by MacQueen or any of its affiliated companies to secure payment of the Purchase Price for all such goods and products. In the event of nonpayment by the Customer of any debt, obligation or liab

THIS PURCHASE DETAIL FORM IS EXPRESSLY SUBJECT TO THE PURCHASE AGREEMENT TERMS AND CONDITIONS DATED AS OF <u>December 9, 2024</u> BETWEEN MACQUEEN AND <u>Village of Homewood</u> (customer) WHICH TERMS AND CONDITIONS ARE HEREBY INCORPORATED IN, AND MADE PART OF, THIS PURCHASE DETAIL FORM AS THOUGH EACH PROVISION WERE SEPARATELY SET FORTH HEREIN, EXCEPT TO THE EXTENT OTHERWISE STATED OR SUPPLEMENTED BY MACQUEEN HEREIN.

Is there a lienholder? 
Yes No
Kontension Vession Vessi Vession Ve





### **EXHIBIT B – PROPOSAL OPTION LIST WITH WARRANTIES**

SEE ATTACHED PROPOSAL OPTION LIST Bid Number 711 Dated 12/9/2024 FOR ALL APPLICABLE OPTIONS AND WARRANTIES APPROVED WITH CONTRACT.

Pierce.	) Opti	on List	12/9/20	
Customer: Representative Organization:	HOMEWOOD FIRE DEPARTMENT, Village of Baudek, Vince MacQueen Emergency Group	Bid Number: Job Number: Number of Units:	711 1	
Requirements Manager: Description:		Bid Date:	12/04/2024	
Body: Chassis:		Pumper, Heavy Duty Rescue, Stainless Steel, 3G Price Level:		
Line Option Type	Option Description		Qty	
1 0766611	Pumper Boiler Plate		1	
	Fire Department/Customer - Homev Operating/In conjunction W-Service Miles - 50 Miles Number of Fire Dept/Municipalities -	Center - Operating		
	Bidder/Sales Organization - MacQu Delivery - Delivery representative			
0.0001701	Dealership/Sales Organization, Sen	vice - MacQueen Emergency Group	)	
2 0661794 3 0584456	Single Source Compliance		1	
4 0584458	Manufacture Location, Appleton, Wisconsin RFP Location: Appleton, Wisconsin		1	
5 0588609	Vehicle Destination, US		1	
6 0670275	Unit to be Similar in some Aspects, Excluding	Pump Panel	1	
0 0010210	Fill in Blank - 33390		3	
7 0816491	Comply NFPA 1900 Changes Effective Jan 1,	2024. With Exceptions	1	
8 0533347	Pumper/Pumper with Aerial Device Fire Appar		1	
9 0588611	Vehicle Certification, Pumper		1	
10 0661778	Agency, Apparatus Certification, Pumper/Tank	er, U.L.	1	
11 0816495	Certification, Vehicle Inspection Program, NFP		1	
12 0000114	Inspection Trip(s)		2	
	Qty, - 02			
	Fill in Blank - four			
13 0000113	Table of Contents		1	
14 0536644	Customer Service Website		1	
15 0620362	HGAC		1	
16 0537375	Unit of Measure, US Gallons		1	
17 0529326	10%, Pierce Built Chassis		1	
18 0816574	P-Bond, 100% w/ Warranty, 1 Yr. PPI		1	
19 0000007	Percentage, Contract - 100 Approval Drawing		4	
20 0727745	Drawing, Compartment Layout, HDRP		1	
21 0002928	Electrical Diagrams		1	
22 0624557	Enforcer Chassis		1	
23 0000110	Wheelbase		1	
	Wheelbase - 187.50"		I	
24 0000070	GVW Rating		1	
	GVW rating - 49,800#			
25 0729280	Frame Rails, 13.38 x 3.50 x .375, Enforcer		1	
26 0889469	Frame Liner, "C/Inv L" 12.50" x 3.00" x .25", AX	(T/Vel/Imp/Enf, 56" QVal	1	
27 0629940	22,800 lb TAK-4 Axle		1	
28 0010427	Suspension, Front TAK-4, 22,800 lb, Qtm/AXT/		1	
29 0087572	Shock Absorbers, KONI, TAK-4, Qtm/AXT/Imp/	Vel/DCF/Enf	1 🔍	
30 0000322	Oil Seals, Front Axle		1	
31 0899438	Tires, Front, Goodyear, Armor MAX MSA, 425/		1	
32 0752585	Wheels, Front, Alcoa, 22.50" x 12.25", Aluminu		1	
33 0530461	Axle, Rear, Meritor RS30-185, 31,000 lb, Saber		1	
34 0818721 35 0635100	Top Speed of Vehicle, 68 MPH/109 KPH, Non-I		1	
35 0635109 36 0000485	Suspen, Rear, Single Slipper Spring, 31,000 lb,	Saber FR/Enforcer	1	
36 0000485 37 0627529	Oil Seals, Rear Axle Tires, Rear, Goodyear, G751 MSA, 315/80R22.		1	

	Option	Туре	Option Description	Qty
	0568081		Tire Balancing, Counteract Beads	1
40	0620570		Tire Pressure Monitoring, RealWheels, AirSecure, Valve Cap, Single Axle	1
			Qty, Tire Pressure Ind - 6	
	0801909		Lug Nut, Covers, Chrome	1
	0742337		Mud Flap, Full Width, Under Rear Tailboard, Custom Logo	1
	0002045		Mud Flap, Front and Rear, Pierce Logo	1
44	0544802		Chocks, Wheel, SAC-44-E, Folding, (Up to 44" Diameter Tires)	1
			Qty, Pair - 01	
45	0544806		Mounting Brackets, Chocks, SAC-44-E, Folding, Horizontal	1
			Qty, Pair - 01	
16	0820509		Location, Wheel Chocks - Left Side Rear Tire, Forward and Rearward	
	0030185		ESC/ABS/ATC Wabco Brake System, Single Rear Axle, NFPA 1900/ULC Brakes, Knorr/Bendix 17", Disc, Front, TAK-4	1
	0803729		Brakes, Meritor, Cam, Rear, 16.50 x 8.63" No Dust Shield	1
	0020784			1
			Air Compressor, Brake, Cummins/Wabco 18.7 CFM	4
50	0637584		Brake Reservoirs, 5,376 Cubic Inch Minimum Capacity, Saber FR/Enforcer	1
51	0790412		Paint Color, Air Tanks - Black #98	1
	0790412		Air Dryer, Wabco System Saver 1200 IWT, Heated, SFR/Enf	1
	0070790		Brake Lines, Nyl w/Wire Reinf At Ea Brake Chamber	1
53	0000000		Air Inlet, with Kussmaul Air Eject	1
			Location, Air Coupling(s) - ddd) DS Above Front Wheel	
54 (	0060852		Qty, Air Coupling (s) - 1 Cover, Weatherproof, for Recessed Kussmaul Air Inlet	1
04	0000002		Color, Kussmaul Cover - b) red	
55 (	0808535		Engine, Cummins X10, 450 hp, 1250 lb-ft, W/OBD, EPA 2027, Saber FR/Enforcer	1
	0811409		Not Required, Engine Contingency Adjustment	1
	0001244		High Idle w/Electronic Engine, Custom	1
	0687994		Engine Brake, Jacobs Compression Brake, Cummins Engine	1
			Switch, Engine Brake - e) ISC/ISM/ISL9/ISX Hi Med Lo	
59 (	0644227		Clutch, Fan, Air Actuated, Saber FR/Enforcer	1
	0644573		Air Intake, Water & Ember Screen, Saber FR/Enforcer	
	0814375		Exhaust System, Horizontal, Right Side	1
			Exhaust, Diffuser - Aluminized Steel (Standard)	1
			Exhaust, Material/Finish - Aluminized Steel (Standard)	
			Location, Diffuser Termination - 2.00" Past Rub Rail (Standard)	
			Tip, Exhaust - Straight Tip (Standard)	
62 (	0816167	SP	Adapter, Exhaust, Plymovent Magnetic Grabber, for 6" or 7" Diffuser Outlet	1
63 (	)788765		Radiator, Saber FR/Enforcer	1
64 (	)722490		Cooling Hoses, Gates Silicone and Rubber Combination - Custom	1
65 (	074074		Fuel Tank, 65 Gallon, Left Side Fill, Aluminum	1
			Finish - Painted, Chassis Frame Color	
66 (	001129		Lines, Fuel	1
67 0	692516		DEF Tank, 4.5 Gallon, DS Fill, Rear of Axle, Common Door, Spring Flip Door	1
			Door, Material & Finish, DEF Tank - Painted	
68 C	0723716		Fuel Priming Pump, Electronic, Automatic, Cummins, No Swt Req'd	1
69 C	582243		Shutoff Valves, Fuel Line @ Primary Filter, Cummins	1
70 C	)553019		Cooler, Engine Fuel, Imp/Vel, SFR/Enf	1
71 C	663938		Label, "DEF Fluid Only", Mounted On Inside Of DEF Fill Door	1
72 0	690880		No Selection Required From This Category	1
73 C	887559		Trans, Allison 6th Gen, 3000 EVS P, w/Prognostics, Imp/Vel/SFR/Enf	1
74 C	625329		Transmission, Shifter, 5-Spd, Push Button, 3000 EVS	
75 C	684459		Transmission Oil Cooler, Modine, External	
76 C	550313		Label @ Transmission Fill Point, "Synthetic Fluid Only"	1
77 0	024895		Mode, Downshift, Aggressive downshift to 2nd, w/engine brake, 5 speed	1
78 0	801878		Fluid, 3000 Series Trans, Allison Approved TES-668 Synthetic, IPOS, Custom	,
	001370		Driveline, Spicer 1710	
	669988		Steering, Sheppard M110 w/Tilt, TAK-4, Eaton Pump, w/Cooler	
	605356		Steering Wheel, 4 Spoke without Controls, Saber FR/Enforcer	
	690274		Logo and Emblem on Dash	-
0			Text, Row (1) One - xxxx	
			Text, Row (2) Two - Homewood	
			Text, Row (3) Three - Fire Dept	

Line Opti		ype Option Description	Qty
83 0606		19" Painted Steel Bumper	1
84 0658	3303	Box, Tool w/cover, Left	1
		Stay arm, Tray Cover - b) Pneumatic Stay Arm	
05 0005		Latch, Bumper Storage - D ring latch	
85 0625		Hose Restraint, Not Required, Cover Included with Other Option	1
86 0614		No Lift & Tow Package, Imp/Vel, AXT, SFR/Enf	1
87 0002		Tow Hooks, Painted	1
88 0558	109	Notch, Front For Recessing Of Q2B, Painted Bumper	1
89 0608	054	Location - center Coating, Protective UL-LX, Hose Tray Cover(s), Black	1
	0.55	Qty, Hose Tray Covers - 1	
90 0608		Coating, Protective UL-LX, Bumper Gravel Pan, Black	1
91 0698		Coating, Top Flange, Front Bumper, Outside Exterior, UL-LX Coating, Black	1
92 0648		7010 Enforcer Cab	1
93 0647		Engine Tunnel, ISL, Spray Insulation, Saber FR/Enforcer	1
94 0887		Cab Insulation, Enforcer/Saber FR	1
95 0610	508	Rear Wall, Interior, Adjustable Seating, Not Available	1
96 0757	880 SF	P Rear Wall, Exterior, Cab, Alum Treadplate, UL-LX, Enforcer	1
		Color, UL-LX, Per Item - a) black	
		Material, Exterior Rear Wall - Aluminum Treadplate Full Coverage	
97 06397		Cab Lift, Elec/Hyd, Manual Override, Saber FR/Enforcer	1
98 0751 <sup>-</sup>	128	Grille, Painted, Painted Mesh Screen, Front of Cab, Enforcer	1
		Paint Color, Grille Surround - Black #101	
		Paint Color, Grille Mesh - Black #101	
99 00022	224	Scuffplates, S/S At Cab Door Jambs, 4-Door Cab	1
		Material Trim/Scuffplate - c) S/S, Polished	~
100 06783	352	Scuffplate, S/S, Engine Tunnel, Seat Belt Buckles	1
101 06479	932	Not Required, Trim, S/S Band, Across Cab Face, AXT/Saber/Enforcer	1
102 00154	40	No Chrome Molding, On side of cab	1
103 05904	24	Mirrors, Retrac, West Coast Style, Htd/Rmt, w/Htd/Rmt Convex, Black	4
104 06481		Half Height Door	1
		Key Model, Cab Doors - 751	
105 07569	25 SP	Cab, Exterior Door Handle, Finish - 4-Door, Black Door Panel, UL-LX, Access, Black Covers, Enforcer 4-Door Cab	1
106 06306		Controls, Electric Roll-Up Windows, 4dr, 4 Driver Controls, Saber FR/Enforcer	1
107 08070		Steps, 4-Door Cab, Safe-Stride Steps, UL-LX Step Wells, Enforcer	4
	20 0.		~ <u>K</u>
108 07701	92	Color, UL-LX, Per Item - a) black Handrail, Exterior, Hansen, Knurled, Alum, Black, 4-Door Cab	ા
09 08926		Lights, Cab & Crw Cab Acs Stps, P25, LED w/Bezel, 6lts	
03 00320	50		1
10 08102	82 SP	Color, Trim - Black Housing	
10 00102	02 31	Fenders, S/S on cab, Extra Wide, UL-LX, Enf	1
11 07545	06	Color, UL-LX, Per Item - a) black Handrail, 10" Bolow Cab Windshield, Hanson Kowdod, Black, Dair	
12 004210		Handrail, 10", Below Cab Windshield, Hansen Knurled, Black, Pair	1
		No Windows, Side of Crew Cab	1
13 001209		Not Required, Windows, Front/Side of raised roof	1
14 07790		Not Required, Windows Rear of Crew Cab, Saber FR/Enforcer	1
15 000174		Trim, Locking, Window, Black IPO Chrome	1
16 082430	09 SP	Compt, Saddle, Transverse C/C, Dbl Pan, Sp Int Dr, 70" SFR/Enf	1
		Light, Short Transverse Compt - Pierce, Both Sides	
	Louvers - no louvers		
		Scuffplate, Material/Finish - S/S, Polished	
		Finish, Cab Compt/Component - D/A Finish	
	Door, Cab Exterior Cabinet - Double Pan, (2), Rev Hng, Black, Non-		
		Locking	
		Door, Exterior Stop - 2-Web Strap	
17 072279	16	Door, Cab Interior Cabinet - Lap, Drop, (2) Lever, Blk, Non-Locking	
-		Dash, Poly, Saber FR/Enforcer	1
18 066435		Pac Trac, Installed in Cab/Crew Cab	2
		Location - on the back wall of crew cab from the ceiling to the floor each side of forward facing seats	
10 000 10-	<u>^</u>	Qty, - 02	
19 063420	0	Mounting Provisions, 1/4" Alum, Full Engine Tunnel, Saber FR/Enforcer	1
a(		Mounting Provision Spacing - 1.00"	
2/9/2024 1	2:31 PM	Bid #: 711	F

Line Optic	on Type		Qt
119 <sup>-</sup> 120 07508	824	Material Finish, Cab Interior - Painted Cab Interior, Vinyl Headliner, Saber FR/Enforcer, CARE	
		Color, Cab Interior Vinyl/Fabric - Endure Vinyl - Black Engine Tunnel Cover - Painted	
121 07539	903	Cab Interior Rear Wall Material - Painted Aluminum Cab Interior, Paint Color, Saber FR/Enforcer	
122 0052	100	Color, Cab Interior Paint - b) black Floor, Rubber Padded, Cab & Crew Cab, Saber/Enforcer	
123 07226	696	HVAC, Standard-Duty, Enforcer, CARE	
		HVAC System, Filter Access - Tool Free Panel Auxiliary Cab Heater - Both HVAC System, Control Loc Panel Position #12 Plenum Cover Material - Metal, Painted	
124 07457	748	Tracer Dye, To Detect Air Conditioning System for Leaks	
125 00121		Fans, Window Defrost, One (1) Fan on Each Side	
126 06396	5/5	Sun Visor, Smoked Lexan, AXT, Imp/Vel, SFR/Enf Sun Visor Retention - Thumb Latch	
127 07488	340 SP	Grab Handles, Driver and Officer Door Posts, Both Contoured, SFR/Enf	
128 06934	139	Lights, Engine Compt, Custom, Auto Sw, w/Fld Chk Dr Wln 3SC0CDCR, 3" LED Trim	
129 06318	330	Qty, - 01 Fluid Check Access, Saber FR/Enforcer, Arrow XT	
		Latch, Door, Storage - Lift and Turn Latch, Flush	
130 05999	959	Straps, Velcro, Map Box, Custom Chassis Qty, - 1	
131 08292	234 SP	Location, Map Box/Straps - Final Inspection Map Box, 3 Bin/30 deg Slant, 2 Cup Holders, Custom Chassis	
		Location - tbd Qty, - 1	
		Location, Map Box/Straps - Final Inspection	
132 05830 133 06226		Side Roll and Frontal Impact Protection	
133 06226		Seating Capacity, 4 Belted Seats Seat, Driver, Bostrom, Sierra, Air Ride, High Back, Safety, PRIMARY, SFR/Enf	
135 06329		Bostrom, Zip Clean Cover - (0) None Seat, Officer, Bostrom Sierra, Air Ride, High Back, Safety, PRIMARY, SFR/Enf	
400 00005	47	Bostrom, Zip Clean Cover - (0) None	
136 00025 137 07546		Not Required, Radio Compartment Cabinet, Rear Facing, LS, 23 W x 43 H x 26.75 D, Roll, Ext Acc, SFR/Enf	
107 07040		Light, Short Cabinet - Pierce, Exterior, Left Side, Pierce, Exterior, Right Side, Pierce, Interior, Right Side and Pierce, Interior, Left Side Scuffplate, Material/Finish - S/S, Polished Material Finish, Shelf - Painted - Cab Interior Shelf/Tray, Cabinet - (1) Shelf, Adjustable, 1.25" Up-Turned Lip Door, Cab Exterior Cabinet - Double Pan, Rev Hng, Blk, Locking #751	
138 01027	83	Door, Exterior Stop - Stay Arm Door, Cab Interior Cabinet - Rollup, Gortite, Anodized, Locking #751 Louvers, Cabinet - 0-No Louvers Not Required, Seat, Rr Facing C/C, Center	
139 07674		Cabinet, Rear Facing, RS, 22 W x 43 H x 26.75 D, Roll, Ext Acc, SFR/Enf	
		Light, Short Cabinet - Pierce, Exterior, Left Side, Pierce, Exterior, Right Side, Pierce, Interior, Right Side and Pierce, Interior, Left Side Scuffplate, Material/Finish - S/S, Polished Material Finish, Shelf - Painted - Cab Interior	
		Shelf/Tray, Cabinet - (1) Shelf, Adjustable, 1.25" Up-Turned Lip Door, Cab Exterior Cabinet - Double Pan, Rev Hng, Blk, Locking #751 Door, Exterior Stop - Stay Arm	
		Door, Cab Interior Cabinet - Rollup, Gortite, Anodized, Locking #751 Louvers, Cabinet - 0-No Louvers	
140 01081		Not Required, Seat, Forward Facing C/C, LS Outboard	
141 07457	81 SP	Seat, Fwd Fcng C/C, Ctr, (2) Bostrom 400CT, SCBA,Safety,11" Sp,SECONDARY,SFR/Enf Bostrom, Zip Clean Cover - (0) None	
142 01081		Not Required, Seat, Forward Facing C/C, RS Outboard	

	Option	Type Option Description	Qty
143	0042359	Upholstery, Seats In Cab, All Vinyl, Bostrom, CARE	4
		Color, Cab Interior Vinyl/Fabric - c) Black	
144	0542004	Qty, - 04	
144	0543991	Bracket, Air Bottle, Hands-Free II, Cab Seats	2
145	0603866	Qty, - 02 Seat Belt, Dual Retractor, ReadyReach, Saber FR/Enforcer	1
		Seat Belt Color - Red	4
146 (	0817557	Helmet Storage, Provided by Fire Department, NFPA/ULC 2024	1
147 (	0647638	Lights, Dome, Weldon Dual LED 4 Lts	1
		Color, Dome Lt - Red & White	
		Color, Dome Lt Bzl - Black	
		Control, Dome Lt White - Door Switches and Lens Switch	
1/10 0	0816997	Control, Dome Lt Color - Lens Switch	
	)644187	Portable Hand Light, Provided by Fire Dept, NFPA/ULC 2024	1
145 (	044107	Cab Instruments, Black Gauges, Black Bezels, Saber FR/Enforcer	1
150 0	002544	Emergency Switching - Individual Switches Air Restriction Indicator - Pierce Chassis	1
	543751	Light, Do Not Move Apparatus	1
		Alarm, Do Not Move Truck - Pulsing Alarm	0.97
152 0	637359	Not Required, Door Open Indicator w/Do Not Move Truck Light, Enf/Saber FR	1
153 0	632738	Switching, Cab Instrument Lower Console & Overhead, Rocker, Enforcer	1
154 0	802940	Wiper Control, 2-Speed with Intermittent, Saber FR/Enforcer	1
		Location, Wiper Control - Standard Location	
155 0	821226	NFPA 2024	1
		Qty, - 01	
		12vdc power from - Battery direct	
156 0	820898	Location - officer side dash above 12v power point NFPA 2024	ä
100 0	020000		1
		Location, Wiring - behind officer side leave enough coiled up. There will be a modem that will be mounted behind seat on sidewall. Label this wire	
		MODEM	
		12vdc power from - Battery direct	
157 0	820897	Wire termination - Butt Splice	8
157 00	520697	NFPA 2024	1
		Location, Wiring - under front plate on doghouse and labeled TIC camera. Leave enough coiled up	
		12vdc power from - Battery direct	
		Wire termination - Butt Splice	
158 08	320894	NFPA 2024	1
		Location, Wiring - Leave coiled up in electric distribution panel in front of	
		officer and label this MDT. Please leave enough loose wiring.	
		12vdc power from - Battery direct	
159 08	20904	Wire termination - Butt Splice DO NOT TURN ON BATT DIR FEATURES!!	1
		Qty, - 01	
		12vdc power from - Battery switched	
		Wire termination - 15 amp power point plug	
400.00	10001	Location, Spare Wiring - Officer Dash	
160 08	19994	Radio, Jensen, AM/FM/WB, Bluetooth	1
		Speakers, AM/FM Radio - Two (2) pairs of speakers, Cab/Crew	
		Antenna, AM/FM Radio - c) Roof-mounted rubber antenna Location, AM/FM Radio - e) switch panel	
161 07	63646	Vehicle Information Center, LCD On Gauge Cluster Only, Sab/Enf	1
		System Of Measurement - US Customary	
162 08	16633	Collision Mitigation, HAAS Alert (R2V), HA7	1
		Subscription, HAAS R2V - R2V - 5 Year Data Plan Subscription	• *
163 06		Vehicle Data Recorder w/Seat Belt Monitor	1
164 060	62029	Intercom, Firecom 5200D Dual Radio, 4-Pos, D,O,2C	1
		Location - Position #5 recessed overhead, run interface down to engine	
		tunnel under plate and leave enough loose wire and label	
		Leasting Internets O.O.L. D.C.	
65 065	57152	Location, Intercom, C Cab - 2) 2 rearward facing seats Cable, Radio to Intercom Interface, Firecom, 2 Radios	4
165 065	57152	Location, Intercom, C Cab - 2) 2 rearward facing seats Cable, Radio to Intercom Interface, Firecom, 2 Radios Radio, First Two-Way Model - Motorola CDM 1250	1

	Option	Туре	Option Description	Qty
165	1.8	1.1.1	Radio, First Two-Way Make - Motorola High Power	
100	0004000		Radio, Second Two-Way Make - Motorola High Power	
100	0681383		Headset, Firecom, UH-54 Under Helmet, Intercom Only, Mic On/Off Button	2
			Qty, - 02 Leasting Headact, DS Outbut, Rear Fans Soct and DS Outbut, Rear	
			Location, Headset - DS Outbrd, Rear Fcng Seat and PS Outbrd, Rear Fcng Seat	
167	0681389		Headset, Firecom, UH-51 Under Helmet, Radio Transmit	2
			Qty, - 02	
			Location, Headset - Driver Seat and Officer Seat	
168 (	0819255		Hangers For Headsets, NFPA/ULC 2024, Each	4
			Qty, - 04	
			Location, Headset Hangers - Driver Seat, Officer Seat, DS Outbrd, Rear	
169 (	0640653		Fcng Seat and PS Outbrd, Rear Fcng Seat Cable, Firecom Radio Interface Extension, 15'	4
100 1			Location - option 0640653 added to this order to cover the distance	-
			between switch panel 5 and lower engine tunnel.	
			Qty, - 04	
170 (	0616382		Install Customer Provided GPS/Multimode Antenna(s)	1
			Qty, - 01	
171 (	0562774		Install Customer Provided Thermal Camera(s), Charger Only	1
			Location - tbd	
172 (	0559512		Qty, - 01 Install Customer Brouided MDT. Complete (Ob.)	1
1/2 (	0009012		Install Customer Provided MDT, Complete (Qty) Location - in front of officer in recessed area	I
			Qty, - 01	
173 (	0699100		Install Customer Provided Key Storage, Knox Box, in Cab	1
			Location - tbd	
			Qty, - 01	
174 (	0505836		Antenna Mount, Custom Chassis, Maxrad BMATM, Location Feature	2
			Location - driver side roof area one each side and run cable to dash area	
			and label mobile radio	
			Qty, - 02	
175 (	0003757		Location, Antenna Cable - instrument panel Antenna, Std and Add'l Mts Only, 2-way Radio,Cust,Spl Cable Routing	1
			Location - passenger side roof and run to d-3 compartment for mobile	12
			radio	
			Qty, - 01	
			Location 1 - passenger side roof and run to D-3 compartment	~
176 0	0808099		Camera, Pierce, 7" HD, R, Camera, AHD	1
			Color - 1) black	
177 C	814831		Location, Camera Monitor - Centered Between Sunvisors Not Required, Camera Switcher	1
	)523921		Recess, Rear Vision Camera	1
	JOEODE		Location, Camera, Recessed - Center Rear	
179 0	624241		Electrical Power/Signal Protection & Control, Enforcer	1
180 0	624256		Hard Wired Electrical System	1
181 0	079178		Batteries, (4) Stryten/Exide Grp 31, 950 CCA ea, SAE Post	1
182 0	008621		Battery System, Single Start, All Custom Chassis	1
183 0	546514		Battery Compartment, Stainless Steel, Saber/Enforcer	1
			Material Finish - Painted	
	812586		Charger, Sngl Sys, Kussmaul, Chief 091-266-12-60, 60 Amp	1
	814869		Location, Cab, Charger, Behind Driver Seat	1
	811943		Panel, Remote Control, Kussmaul, Chief 091-266-RCP	1
	814939		Location, Cab, Ind/Remote, Driver's Seat Riser	1
	819019	SP	Inverter, Xantrex Freedom X, 817-2000, Non-NFPA 2024 Batt Sw	1
	817288		Location, Cab, Inverter, Behind Officers Seat	1
190 0	016857		Shoreline, 20A 120V, Kussmaul Auto Eject, 091-55-20-120, Super	1
			Qty, - 01	
			Color, Kussmaul Cover - b) red	
191 0	026800		Shoreline Connection - battery charger and interior receptacles Shoreline Location	4
			Location, Shoreline(s) - DS Step Well	N.
192 0	780161		Transfer Switch, Shoreline to Inverter 30 Amp and Under	1
	764491		Alternator, 420 amp, Leece-Neville BLP4003	1
193-0	104431			

Line Option	Туре	Option Description	Qty
194 0026408		Wiring, Customer Installed Radio, Battery-Direct, Ignition-Power & Ground	1
		Location - compt D-3 and leave enough loose wire	
105 0644176		Qty, - 1	226
195 0644176 196 0783157		Load Manager, Integrated In Electrical System, Saber FR/Enforcer	1
190 0703137		Headlights, Rect LED, JW Spkr Evo 2, Heat, AXT/DCF/Enf/Imp/Sab/Vel **	1
197 0758302		Color, Headlight Bez - Black Bezel Light, Directional, Win 600 Cmb, Cab Crn, Wrp Bzl Out HD Lts, Enf/Sab, Blk	1
		Color, Lens, LED's - m)match LED's	
198 0777910		Light, Directional/Marker, Intermediate, Weldon 9186-8580-29 LED Blk Trim 2lts	1
199 0647802		Lights, Clearance/Marker/ID, Front, P25 LED 5 Lts, Saber FR/Enforcer	1
200 0756641	SP	Lights, Directional, Cab Front Side, Truck-Lite 19036Y LED Blk Trm, AXT/Enf	1
201 0669538		Lights, Clearance/Marker/ID, Rear, P25 LED 7Lts, Pumper/Tanker/PUC	1
202 0804514		Lights, Tail, WIn M62BTT* Red Stop/Tail & M62T* Amber Dir Arw For Hsg	1
		Color, Lens, LED's - Clear	
000 0000 100		Flash Pattern, Directional Lts - Steady On (Arrow)	
203 0806466		Lights, Backup, WIn M62BU, LED, For Tail Lt Housing	1
204 0889577		Bracket, License Plate & Light, P25 LED, Stainless Brkt	1
205 0794744		Color, Trim - Black Housing	4
206 0681444		Bezels, Win, (2) M6 Black Pierce, For mtg (4) Win M6 lights	1
207 0689672		Instruction, Order of Tail Lt Instl, Stop, Dir, BU, Warn Alarm, Back-up Warning, PRECO 1048	1
208 0687604		Lights, Perimeter Cab, Truck-Lite 6060C LED 4Dr, Grommet Mt	1
209 0617866		Lights, Perimeter Pump House, Truck-Lite 6060C LED 4Dr, Grommet Mit	1
210 0683575		Lights, Perimeter Body, Truck-Lite 6060C LED 2ts, Rear Step	1
210 0000070			1
211 0728297		Control, Perimeter Lts - Parking Brake Applied Lights, Step, P25 LED 4lts, Ign, Prk Brk Activated, Black Bezel	4
212 0892654		Light, Step, Additional, P25 LED	1
		Qty, Lights - 01	
		Location, Lights - one light in left side cargo compartment above pump,	
		Lights to be switched with parking break	
		Color, Trim - Black Housing	
213 0776357		Light, Visor, WIn, 12V P*H2* Pioneer, Cnt Feature, 1st	1
		Qty, - 01	
		Location, driver's/passenger's/center - Centered	
		Color, Win Lt Housing - Black Paint	
		Control, Scene Lts - Cab Sw Panel DS and Cab Sw Panel PS Scene Light Optics - Flood/Spot	
214 0774309		Lights, WIn, P*H2* Pioneer, 12 VDC, 1st	1
		Location - DS at raised roof area	-8
		Qty, - 01	
		Color, WIn Lt Housing - Black Paint	
		Control, Scene Lts - Cab Sw Panel DS, Pump Panel Sw LS and Cab Sw	
		Panel PS	
		Scene Light Optics - combination	
215 0774308		Mount, WIn II - Semi-recessed 0 deg P**2 - Black PBH203BB Lights, WIn, P*H2* Pioneer, 12 VDC, 2nd	1
		Location - PS at raised roof area	1
		Qty, - 01	
		Color, Win Lt Housing - Black Paint	
		Control, Scene Lts - Cab Sw Panel DS, Pump Panel Sw LS and Cab Sw	
		Panel PS	
		Scene Light Optics - combination	
216 0774333		Mount, Win II - Semi-recessed 0 deg P**2 - Black PBH203BB	
210 0/14333	I	Lights, WIn, P*H2* Pioneer, 12 VDC, 2nd	2
		Location - two in PS hatch compartments each side, one at front and one at rear	
		Qty, - 02	
		Color, WIn Lt Housing - Black Paint	
		Control, Scene Lts - PS Scene Lts	
		Scene Light Optics - Flood/Spot	
		Mount, WIn II - Semi-recessed 0 deg P**2 - Black PBH203BB	
217 0774579	Ĺ	_ights, WIn, P*H2* Pioneer, 12 VDC, 1st	2
		Location - two in DS hatch compartments each side, one at front and one	
		at rear	
10/0/0004 40-04 5			

Line Option	Type Option Description	Qt
217	Qty, - 02	
	Color, WIn Lt Housing - Black Paint	
	Control, Scene Lts - DS Scene Lts	
	Scene Light Optics - Flood/Spot	
	Mount, Win II - Semi-recessed 0 deg P**2 - Black PBH203BB	
218 0532358	Not Required, Deck Lights, Other Hose Bed & Rear Lighting	
219 0645877	Lights, Hose Bed, Sides, Dual LED Light Strips	
	Control, Hose Bed Lts - Cup Switch At Rear	
220 0645677	Lights, Not Required, Rear Work, Alt. 12 Volt Lights At Rear Body	
221 0895439	Lights, Rear Scene, WIn, M9LZ* LED	:
	Qty 02	
	Control, Rear Scene Lts - Cab Switch Panel DS, Pump Panel DS and Cup Switch At Rear SS	
	Location, Scene Lights - Each Side Rear Body, High, 2lts	
	Color, Trim - Black Trim	
222 0755272	Lights, Walk Surf, Dual LED Light Strips, Cargo Area, Frt LS to RS & Rr LS to RS	
223 0745622	Pumper, Heavy Duty Rescue, Stainless Steel, 3G	
224 0554271		
	Body Skirt Height, 20"	
225 0744398	750 Gallon Water Tank LHB	
226 0003405	Overflow, 4.00" Water Tank, Poly	
227 0028107	Not Required, Foam Cell Modification	
228 0066439	Modified Poly Tank, Thru-Tunnel for Ladder Storage, Pumper/Aerial	
229 0041289	Notch, Poly Tank, Hose, Hydraulic Lines or Wiring	
230 0633066	Sleeve, Through Tank	
	Qty, Sleeve - 3	
	Water Tank Sleeve - Plumbing/Hydraulic Diameter - 3" Plumbing	
231 0553725	Restraint, Water Tank, Heavy Duty, Special Type Tank, 4x4, or Export	
232 0003429	Not Required, Direct Tank Fill	
233 0003424	Not Required, Dump Valve	
234 0048710	Not Required, Jet Assist	
235 0030007		
	Not Required, Dump Valve Chute	
236 0514778	Not Required, Switch, Tank Dump Master	
237 0597043	Body Height, PUC/HDRP	1
	Body Height - 92.00"	
238 0741174	Hose Bed, Stainless Steel, Heavy Duty Rescue Pumper, Low Hose Bed	
239 0723340	Unpainted/Brush Finished, Hose Bed, 3G PUC/HDRP	
240 0003481	Hose Bed Capacity, Special	
	Capacity, Hosebed - L to R-Bay 1- 200' of 1.75", Bay 2-200' of 2.50" with	
	100' of 1.75", Bay 3- 550' of 5", Bay 4- 400' of 2.50", Bay 5- 200' of 1.75"	
241 0652742	Divider, Hose Bed, .25" Unpainted, Special Height	
	Qty, Hosebed Dividers - 4	
	Height, Hosebed Divider - Divider 1 will be 24", divider 2 & 3 will be 30",	
	divider 4 will be 24"	
242 0805760	Cover, Hose Bed, Alum Treadplate	
243 0807433	Hose Restraint, Hose Bed, Web, Rear, Separate From Top, Seat Belt	
	Color, Strap - Orange	
	Release, Seat Belt Buckle - Bar	
	Fastener, Rear Restraint, Bottom - Seat Belt Buckle (hinged)	
244 0615183	Pull Bar w/1" Strap for Seat Belt Buckle Fasteners	
	Location - rear of hosebed at top	
	Qty, - 01	
	Fill in Blank - the top	
	Color - 2) red	
245 0010133	Cross-Divider, Hose Bed	
246 0089471	Cutout, Handhold, in Hose Bed Divider	
		2
247 000004	Qty, - 02 Stov Arm, Hogo Red Cover, Mechanical	
247 0060884	Stay Arm, Hose Bed Cover, Mechanical	
248 0695399	Running Boards, 14.75" Deep, Front and Rear 45 Degree Corners	
249 0676723	Tailboard, 16" Deep, Full Width, Angled Corners, PUC/HDRP	Ľ
250 0690029	Wall, Rear, Body Material, PUC/HDRP	
251 0003531	Tow Bar, Under Tailboard	
201 0000001		
252 0695677	Partition, Fixed, Running Board Hose Tray	2

Line Option	Type Option Description	Qty
252	Location, Hose Tray, Running Board - c) RH side	
252 0500000	Qty, - 02	
253 0590926	Hose Restraint, Running Board, Velcro Straps	1
	Location, Hose Tray, Running Board - Right Side	
254 0815707	Qty, Tray, Hose - 1	ā.
204 0010/07	Tray, Hose, Running Board, Free Floating, Special Capacity, Tapered	1
	Location, Hose Tray, Running Board - c) RH side	
	Qty, Tray, Hose - 1	
	Capacity, Hose Tray - 25' of 5" Tapered Corners - Both	
255 0745621	Construction, Compt, S/S, Heavy Duty Rescue Pumper	1
256 0722709	LS 189" Lap, (1) 62" Fwd, (1) 52" Rr, FH/FD Frt & Rr, Dbl OTW, No Notch, HDRP	1
257 0722429	RS 189" Lap, (1) 62" Fwd, (1) 52" Rr, FH/FD Frt&Rr, Double OTW, No Notch, HDRP	
258 0063911		1
259 0808401	Doors, Lap w/ "D" Handles - Side Compartments SP Compt. Rear. Dbl Door. 24.50" FF w/Tailboard_PUC/HDRP	1
		1
260 0073912	Doors, Lap w/"D" Handles-S/S, Rear Compt	1
261 0634947	Scuffplate, Front Bulkheads, Wrapped, Aluminum Diamondplate	1
202 0000500	Size - full height	
262 0690523	Scuffplate, S/S Around DEF Fill Opening	1
000 000 4040	Material Trim/Scuffplate - c) S/S, Polished	
263 0004010	Scuffplate, Polished S/S Bottom of Door Frame	7
	Location, Door Accessory - all compartment floors	
204 0004040	Qty, Scuffplates - 07	
264 0004012	Scuffplate, Polished S/S, Inside Each Compartment Door	8
	Qty, Door Accessory - 08	
DEE 0746076	Location, Door Accessory - all side body compartments	_
265 0746076	Handle, Lap Doors, Hansen, Black	7
	Location - all body compartment doors	
266 0616670	Qty, - 07	-
200 0010070	Lights, Compt, Pierce LED, Dual Light Strips, Each Side of Door, Pumper/Tanker	7
	Qty, - 07	
267 0562348	Location, Compartment Lights - All Body Compts	
268 0515681	Fasteners, Mechanical, Strip Lighting In Compartments	1
200 0313001	189" Hatch, (2) Lift-up, 28" Wide, Both Sides, PUC/HDRP	1
	Size, Hatch Compt, Height - 22.00"	
	Trim, Body/Hatch Compt Seam, Horizontal, Pair - Painted Formed - Two Tone	
	Trim, Body/Hatch Compt Seam, Vertical, Pair, PUC - Painted Formed Matting, Floor, Hatch Compt - Turtle Tile - Black	
269 0733406	Handrails, Hatch Step Area, (1) Curved & (1) Straight	1
270 0688124	Lights, Hatch Compt, LED Strip Light, 189", Both Sides	1
271 0760868	Lights, Cargo/Dunnage, Dual LED Light Strips, Each Side	
1 0100000		<b>A</b>
72 0687145	Control, Scene Lts - Park Brake	
73 0600350	Shelf Tracks, Recessed, PUC/3rd Generation	1
73 0000350	500 lb Adjustable Shelf	8
	Qty, Shelf - 08	
	Material Finish, Shelf - Painted - Spatter Gray	
	Location, Shelves/Trays, Predefined - RS2-Centered, RS3-Centered	
	Right of Partition, RS3-Lower Third Right of Partition, RS3-Upper Third Right of Partition, LS1-Centered, LS2-Centered, LS3-Lower Third Right of Partition and	
	LS3-Lower Third Right of Partition (2nd)	
74 0667235	Cable, Single Hand Operation, Tilt/Slide Out, Utility Trays	3
	Location - Two in RS1, One in LS1	Ū
	Qty, Tray (slide-out) - 03	
75 0601834	Tray, 215 lb, Tilt/Slide-Out, 30 Deg, Adj, Max Width/Depth, 3G	3
	Location - Two (2) in RS1, One (1) in LS1	<b>v</b>
	Qty, Tray (slide-out) - 03	
	Finish - Painted, Compt Interior, Spatter Gray	
76 0647043	Tray, Floor Mounted, Slide-Out, Full Width/Full Depth, 500lb, 2.00" Sides, 3G	3
	Qty, - 03	Ŭ
	location - LS1, B-1, RS1	
	Material Finish, Tray - Painted - Spatter Gray	
7 0725642	Cabinet, Drawer Assembly, CTECH, Three Drawers, Up To 36" Wide, 24" Deep	1
	Qty, - 01	
a 10	aci i ci	

Line Option	Туре	Option Description	Qty
277		Location - LS3 left side of partition	
		Size, Drawer Height 1 (Top) - 5.00"	
		Size, Drawer Height 2 - 5.75"	
278 061745	1	Size, Drawer Height 3 - 7.75" Teolboard, Slide-out, Alum, 188", Peo Board, Pointed, 3C, Slides Teo and Bottom	1
270 001745	+	Toolboard, Slide-out, Alum, .188", Peg Board, Painted, 3G, Slides Top and Bottom	
		location - RS3 left side of divider	
		Qty - 1 Mounting, Toolboard - Adjustable side-side	
279 072641	2	Partition, Trans Rear Compt, PUC/HDRP	2
	_	Qty, Partition - 02	-
		Location, Partition - c) both sides	
		Material Finish, Partition - Painted - Spatter Gray	
280 0726403	3	Partition, Vertical Compt, Special Height	1
		Qty, Partition - 01	
		Fill in Blank - same height as toolbox	
		Location - LS3 right side of toolbox	
		Material Finish, Partition - Painted - Spatter Gray	
281 0721310	6	Partition, Vertical Compt, Special Location	1
		Qty, - 01	
		Material Finish, Partition - Painted - Spatter Gray	
		Location Within Compartment - RS3 tbd off right side wall	
		Location, Compartment, Predefined - RS3	
282 065049 <sup>.</sup>	1	DuraSurf, Compartment Floor	2
		Location - Stokes compartment and ladder compartment	
000 000070	<b>`</b>	Qty, - 02	
283 0009729	9	Pac Trac, Installed on Compartment Walls	1
		Location - RS-3 back, left side, and right side of divider	
284 0797957	7	Qty, Comp. Accessory - 01	2
284 0/9/95/	/	Pac Trac, Installed on Compartment Wall, Back Wall Only	3
		Location - RS1, LS1, LS3	
285 0063064	1	Qty, Comp. Accessory - 03 Rub Rail, Aluminum Extruded, Side of Body, 3rd Gen Body	1
285 000300-			1
200 0094003	5	Fender Crowns, Rear, UL-LX S/S, w/Removable Fender Liner, Pumper, 3G	
		Color, UL-LX, Per Item - a) black	
287 0519849	a	Material Finish, Fender Liner - Painted Aluminum Lower Body Not Required, Hose, Hard Suction	1
288 0778411		Handrails, Side Pump Panels, Per Print, Hansen Knurled Alum Tubing, Black	1
289 0773291		Handrails, Black Handrails, Ferrinn, Hansen Tubing, Black	÷
290 0011212		Handrail, Not Required, Rear Hose Bed, Pumper	-
291 0754312		Handrail, Extra - 10" Long, Hansen Tubing, Knurled Aluminum, Black	2
291 0754512	-		2
		Location, Handrails - installed (1) each side atop the forward rear body to assist with climbing to the top of the apparatus	
		Qty, Handrails - 02	
292 0657651	ľ	Compt, Air Bottle, Double, Fender Panel	3
		Qty, Air Bottle Comp - 3	
		Door Finish, Fender Compt - Painted	
		Location, Fender Compt - Double - LS Fwd, Double - RS Fwd and	
		Double - RS Rear	
		Latch, Air Bottle Compt - Southco C2 Black Raised	
		Insert, Air Bottle Compt - W-Shaped Insert	
293 0744503	8	Holder, Air Bottle, Zico Model UN-6-30-2-SFPHS, Mounted in Compt w/Tracks	2
		Qty, Bracket - 02	
		Location, Bracket/comp tbd by department	
294 0004225		Ladder, 24' Duo-Safety 900A 2-Section	1
295 0004230		Ladder, 14' Duo-Safety 775A Roof	1
296 0733437	SP SP	Ladder Storage, Thru-Tunnel, Horiz, Banked/Spaced, Encl'd, Addt'l Storage, HDRP	1
		Fill in Blank - a storage trough on the left side to fit high-rise hose. 10.5"	
		tall x 16" wide x 70" long. Matching pretty close to Job 33390	
		Door, Material & Finish, Ladder Storage - smooth aluminum	
		Latch, Door Ladder Storage - D-Handle Latch, Black	
207 0722207		Door Type - lift up with 2 stay arms	
297 0733387 298 0732958		Ladder, 10' Duo-Safety Folding 585A	
230 0132338		Trough, Folding Ladder, Ladder Storage	4

Line Option	Type Option Description	Qty
299 0816920	Pike Pole, Provided by Fire Department, NFPA/ULC 2024	1
	Qty, - 01	
200 0910010	Pike Pole Make/Model - Fire Hooks Unlimited 10' All Purpose Hook	
300 0816918	Pike Pole, 6', Provided by Fire Department, NFPA/ULC 2024	1
	Qty, - 01	
301 0058193	Pike Pole Make/Model - Fire Hooks Unlimited 6' All Purpose Hook	4
301 0056193	Tubes, Alum, Pike Pole Storage, SpcI Notch, NY PP Head	4
	Location - within the ladder storage compartment two on each side of 10' folding ladder	
	Qty, Pike Pole Tubes - 04	
302 0785103	Steps, Folding, Front of Body, Cargo Bed Access, Eberhard	1
	Location, Steps - Full Height Left and Right Side, Eberhard	
303 0724127	Steps, Folding, Rear of Body, Trident, Black Powder Coat, PUC/HDRP	1
	Coating, Step - luminescent	
304 0724151	Step, Folding - Extra, Body Only, Trident, Black Powder Coat	4
	Qty, Folding Step - 04	
	Location, Additional Step - tbd by department	
	Coating, Step - black	
305 0559070	Step, Corner Step - Extra, PUC/HDRP	2
	Location, Additional Step - (2) total one each side to access cargo area.	
	Situate at corner to meet NFPA while climbing into cargo area	
	Qty, Corner Steps - 2	
306 0007575	48" Control Zone Side Mount	1
307 0035501	Pump House Structure, Std Height	1
308 0049444	Notch Cargo Compt Side Sheet w/ Rollers, Right Side	1
309 0045679	Raise Side Sheet Above Pump House	1
310 0004425	1500 GPM CSU Waterous	1
311 0004482	Seal, Mechanical, Waterous	1
312 0816447	Trans, Pump, Waterous C22 Series	1
313 0635600	Pumping Mode, Stationary Only	1
314 0605126	Pump Shift, Air Mnl Override, Split Shaft, Interlocked, Waterous	1
315 0003148	Transmission Lock-up, EVS	1
316 0004547	Auxiliary Cooling System	1
317 0014486	Not Required, Transfer Valve, Single Stage Pump	1
318 0746501	Valve, Relief Intake, Elkhart	1
	Qty - 1	
	Pressure Setting - 125 psig	
	Intake Relief Valve Control - Behind Right Side Pump Panel	
319 0721609	Controller, Pressure, Pierce LCD, Custom Chassis	1
	Pressure Governor Throttle Control - Clockwise	
	Pressure Governor Default Mode - No Mode/Default Press Setting	
320 0072153	Primer, Trident, Air Prime, Air Operated	1
321 0044552	Line, 0.50" Recirculating w/Check Valve	1
322 0780364	Manuals, Pump, (2) Total, Electronic Copies	1
323 0602512	Plumbing, Stainless Steel and Hose, Single Stage Pump, Control Zone	1
324 0089437	Plumbing Without Foam System	1
325 0004645	Inlets, 6.00" - 1250 GPM or Larger Pump	1
326 0730368	Valve, Ball Intake, TFT, AX Series	1
	Location - PS	
	Qty - 1	
	Connection, Inlet, Side B - 1ST (5.0" Rigid Storz) with a cap	
	Connection, Outlet, Side A - NX (6.0" Threaded Swivel)	
	Ball Intake Valve Actuation - Electric Control	
207 0004040	Relief Valve, Ball Intake - Slip Joint Behind The Panel	
327 0004646	Cap, Main Pump Inlet, Long Handle, NST, VLH	1
328 0084610	Valves, Akron 8000 series- All	1
329 0016158	Valve, Inlet(s) Recessed, Side Cntrl, "Control Zone"	1
000 000/-00	Qty, Inlets - 1	
330 0004700	Control, Inlet, at Valve	1
331 0055600	Not Required, Auxiliary Inlet, Left Side	1
332 0004680	Inlet, Right Side, 2.50"	1
333 0034720	Anode, Zinc, Pair, Pump Inlets	1

Line	Option	Туре	Option Description	Qty
	0897257		Inlet, 4" to 6" Front, 5" Plumbing, w/Bleeder Valve, Top of Bumper	1
			Inlet, Size - Six	
			Drain, Suction - T Swing Handle	
			Inlet, Front, Valve - Jamesbury 5.00" SS	
			Inlet, Front, Plumbing - Stainless Steel	
335	0767500		Control, Front Inlet, Akron 9333 Elec Controller, w/Override, Access Door	1
336	0755136		Valve, Relief Intake, Front Inlet, Elkhart	1
			Pressure Setting - 125 psig	
337	0732444		Swivel, Front Inlet, 4.00" to 6.00", w/Drain	1
			Inlet, Size - 6.00" inlet	
			Inlet Bleeder - Petcock/Snubber Style Bleeder	
			Finish, Front Inlet Elbow/Adapter - Job color	
338	0004788		Cap, Front Inlet, Long Handle, VLH	1
339	0092569		No Rear Inlet (Large Dia) Requested	1
340	0064116		No Rear Inlet Actuation Required	1
341	0092696		Not Required, Cap, Rear Inlet	
342	0009648		No Rear Intake Relief Valve Required on Rear Inlet	
343	0092568		No Rear Auxiliary Inlet Requested	
344	0723047		Valve, .75" Bleeder, Aux. Side Inlet, "T" Swing Handle, No Snubbers	
345	0029043		Tank to Pump, (1) 3.00" Valve, 3.00" Plumbing	·
	0004905		Outlet, Tank Fill, 1.50"	
	0062133		Control, Outlets, Manual, Pierce HW if applicable	
	0004940		Outlet, Left Side, 2.50"	
0.0	0001010		Qty, Discharges - 02	
349	0005091		Elbow, Left Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	
	0092570		Not Required, Outlets, Left Side Additional	
	0035094		Not Required, Elbow, Left Side Outlets, Additional	
	0004945		Outlet, Right Side, 2.50"	
332	0004945		-	
252	0025091		Qty, Discharges - 01 Elbow, Right Side Outlets, 45 Degree, 2.50" FNST x 2.50" MNST, VLH	
	0092571		Not Required, Outlets, Right Side Additional	
	0089584		Not Required, Elbow, Right Side Outlets, Additional	
356	0816625		Outlet, Large Diameter, Right Side, Akron Valve	
			Outlet, Large Diameter, Plumbing - 4.00"	
			Outlet, Large Diameter, NST Adapter - 4.00" MNST	
257	0005007		Outlet, Large Diameter, Valve Actuation - Pierce large handwheel	
357	0005097		Elbow, Large Dia Outlet, 30 Deg, 4.00" FNST x 5.00" Storz	
250	0000570		Qty, - 01	
	0092572		Not Required, Outlet, Front	
	0092575		Not Required, Outlet, Rear	
	0045099		Not Required, Elbow, Rear Outlets	
	0092574		Not Required, Outlet, Rear, Additional	
362	0085695		Not Required, Elbow, Rear Outlets, Large, Additional	
363	0820322		Outlet, Front HB, 2.50" w/3.00" Plumbing	3
			Qty, Discharges - 03	
			Location, Outlet - two (2) left side, one (1) right side	
364	0752097		Caps/Plugs for 1.00" to 3.00" Discharges/Inlets, Chain	
365	0723038		Valve, 0.75" Bleeder, Discharges, "T" Swing Handle, No Snubbers	
366	0092504		Reducer, 2.50" FNST x 1.50" MNST, No Cap	2
			Qty, Adapter for Outlets - 02	
			Location, Adapter(s) - both outer hosebed outlets	
367	0091106		Outlet, 3.00" Deluge w/TFT Extend-a-Gun XG18, Handwheel	
368	0543570		Monitor, Elkhart Stinger 8297-51, 5" Storz Inlet, Portable Base	8
			Monitor Finish - Painted	
369	0046997		Nozzle, Elkhart ST-194, Stacked Tips and 282 A Shaper	
370	0071580		Deluge Mount, 3" ANSI 4 Bolt Flange S/S	1
	0723726		Speedlay Module Not Required	-
	0722432		Hose Restraint Not Required, No Speedlay Module	-
	0723395		Speedlays, Not Required	
	0723394		Speedlays, Not Required	
	0723394 0025140			
	0025140		No Crosslays	-
	00231310		No Crosslay	

Line Option	Туре	Option Description	Qt
377 0500535	S.	Not Required, Hose Restraint, Crosslay	
378 0029260		No Speedlays	
379 0750536		Hose Restr, Spdly, Not Required, No Spdly	
380 0760546	SP	Compartment, IPO Crosslay, Long Tool Storage, Lowered 9"	
		Fill in Blank - stokes basket-86" x 24" x 10" ctf	
		Stay arm, Tray Cover - d) No Stay Arm	
		Door, Material & Finish, Storage - Aluminum Treadplate	
		Latch, Door, Storage - "D" Handle Latch, Black	
		Qty, Partition, Compt Over Pump - 2 - Horizontal	
		Location, Partition, Over Pump Compt - locate first partition 26" from	
		inside top of the compartment (clear 24" opening to fit a stokes basket and second partition locate 4.00" from the inside bottom of the compartment.	
		Matches Job 33390	
		Access, Long Item Storage, Over Pump - Both	
381 0015215		Reel, Booster, Over Pump, Right Side, Steel	
		Finish, Reel - Painted Job Color Matching Lower Body	
382 0011060		Switch, Reel Rewind - One at Pump Panel	
383 0526945		Hose, Booster - 250' of .75"/800 PSI	
384 0005245		Capacity, Hose Reel, Special	
		Capacity, Reel - 250' of .75"	
385 0007074		Nozzle, Elkhart S-200 1.00"	ł
386 0005326		Blowout, Hose Reel - Valve at Panel	
		Qty, - 1	
387 0515688		Gauge, Hose Reel, (Match Panel Gauges)	3
		Location - at the discharge control	
		Qty, - 1	
388 0044333		Foam System Not Required	
389 0012126		Not Required, CAF Compressor	
390 0552517		Not Required, Refill, Foam Tank	
391 0042573		Not Required, Foam System Demonstration	
392 0045465		Not Required, Foam Tanks	
393 0091110		Not Required, Foam Tank Drain	
394 0091079		Not Required, Foam Tank #2	
395 0091112		Not Required, Foam Tank #2 Drain	
396 0746447		Approval Dwg, All Pump Panel(s), Includes Color And Label Tags	
330 0740447			1
397 0032479		Num Of Truck(s) or Sim Unit, ALL Pump Pnl, Dwg - 01 Pump Panel Configuration, Control Zone	
398 0629224		Material, Pump Panels, Side Control Black UL-LX	1
			1
		Material Finish, Pump Panel, Side Control - Black UL-LX	
399 0721765		Material, Pump Panel, Side Control - Aluminum Panel, Pump Access - Right Side Only, Side Control	1
000 0121100			
400 0583824		Latch, Pump Panel Access, Side Mount - Swell Latch, Black Light, Pump Compt, WIn 3SC0CDCR LED White	
401 0536401		Qty, - 01 Gauges, Engine, Included With Pierce Pressure Controller	1
402 0005601		Throttle, Engine, Incl'd w/Press Controller	4
03 0739224		Indicator Light @ Pump Panel, Throttle Ready, Incl w/Pressure Gov/Throttle,Green	4
04 0549333		Indicators, Engine, Included with Pressure Controller	
05 0745568		Indicator Light, Pump Panel, Ok To Pump, Green	4
06 0553643			
07 0663913		Control, Air Horn at Pmp Pnl, Red Switch, Momentary	1
01000313		Discharge Bezels, Color Coded	2
		Qty, Gauges/Disc 02	
		Color, Discharge Tag - Change the #2 Crosslay tag set to Orange, Change the #2 Passengers side discharge to White.	
08 0005690	(	Gauges, 6.00" Master, Class 1, 30"-0-600psi	1
09 0511100		Gauge, 2.00" Pressure, Class 1, 30"-0-400psi	1
10 0750526		Gauge, Water Level, Pierce, In pressure Controller, Lt Driver	
11 0604028		Water Level, Alerce, in pressure Controller, Lt Driver Water Level Gauge, FRC, MaxVision WLA280-A00 Programmable Remote Display	1
	,		2
		Location - one each side of cab behind crew cab door	
		Qty, - 02 Activation, Water Level G, ph) parking broke is applied	
12 0006774	١	Activation, Water Level G - pb) parking brake is applied Not Required, Foam Level Gauge	a
13 0663944		Light Shield/Step 8", LED, P25 LED Stp Lt, Prk Brk Activation	
	E 5 10		1.1

Line Option	Туре	Option Description	Qty
414 0643186	· · · · · · · · · · · · · · · · · · ·	Light Shield/Step 8", PS LED, P25 LED Stp Lt Act w/Prk Brk	1
415 0606694		Air Horns, (2) Hadley, 6" Round, eTone, In Bumper	1
416 0606833		Location, Air Horns, Bumper, Each Side, Inside Frame (Pos #3 & #5)	1
417 0757092		Control, Air Horn, Multi Select	1
418 0757076		Control, Air Horn, Lanyard, RS	1
419 0757077		Lanyard - Nylon Rope Control, Air Horn, Lanyard, LS	1
420 0006100		Lanyard - Nylon Rope No Electronic Siren	4
421 0046133		No Siren Location	1
422 0076155		No Siren Switch	1
423 0006188		No Speaker	1
424 0550461		Location, Not Required, No Speaker (Q2B)	1
425 0895310		Siren, Federal Q2B	1
426 0006097		Finish, Q2B Siren - Chrome Location of Siren, Recessed in Bumper	1
420 0000007		Location, Siren, Mech - c) center	I
427 0748305		Control, Mech Siren, Multi Select	1
428 0748282		Control, Mech Siren, Ft Sw LS	1
429 0748281		Control Mech Siren, Ft Sw RS	1
430 0740391		Sw, Siren Brake, Momentary Chrome Push Button, RS	1
431 0746353		Not Required, Warning Lights Intensity	1
432 0765428	SP	Lightbar, Wln, Freedom IV-*, 3-23", RRRRR RstrR GRRRR, 30 deg	1
433 0790846		Filter, WhI Freedom Ltbrs - No Filters Power Supply, WIn PE215 Traffic Light Controller, Single Strobe Tube	1
		Opticom Priority - b) High	
		Opticom Activation - Cab Switch & E-Master	
		Momentary Opticom Activation - No Activation	
434 0016380		No Additional Lights Req'd, Side Zone Upper	1
435 0761731		Lights, Front Zone, WIn M6** M6** M6** M6**, 4lts Q Bezel, Clr Fet	1
		Color, Lens, LED's - c)clear Color, Lt DS Frnt Outside - DS Front Outside Red Color, Lt PS Frnt Outside - PS Front Outside Red Color, Lt DS Front Inside - g) DS Front Inside Green Color, Lt PS Front Inside - g) PS Front Inside Green Color, Q Bezel and Trim - Black	
436 0653937		Flasher, Headlight Alternating	1
437 0829068		HeadIt flash deactivation - a)w/high beam Light, Mars TB8-L1-P/** LED, S/S Wedge Brkt Centered Under Windshield	1
		Color, Lights, Warning - White Color, Lens, LED Mars Lt - Clear	
438 0747228		Lights, Side Zone Lower, Win M6**, M6**, M6**, 6Lts	1
100 07 17220		Location, Lights Front Side - b)each side bumper Color, Lens, LED's - Colored	
		Location, Lights Mid Side - Rearward of Crew Cab Doors Location, Lights Rear Side - Over Rear Wheels Color, Trim - Chrome Trim Color, Lt Side Front, DS - Red	
		Color, Lt Side Front, PS - Red Color, Lt Side Front, PS - Red Color, Lt Side Mid DS - Red	
		Color, Lt Side Mid PS - Red Color, Lt Side Rear PS - Red	
420 0000040		Color, Lt Side Rear DS - Red	
439 0896616		Lights, Door Interior Flash, 4 Dr Cab, Weldon 8401-0000-20 Strip Light	1
		Control, Door Int Flash - None (Doors only)	
440 0895435		Location, Light, Door Int Flash - Over Window	4
440 0895435		Connectors, Door Interior Flash, 4Dr Cab, Deutsch Connectors	1 2
441 0/4000/		Lights, Side, Win M9** LED, Trm Fet 1st	Z
		Location, Lights - one each side on hatch compartments toward the front Qty, - 02 Color Lights, Marging, Dad	
		Color, Lights, Warning - Red	
		Control, Light - b) side warning Color, Lens, LED's - Colored	

Line Option 441	Type Option Description	Qty
441 442 0564654	Color, Trim - Black Trim Lights, Rear Zn Lwr, Wln M6*, Colored Lens, For Tail Light Housing	1
112 000 1001	Color, Lt DS Rear - r) DS Rear Lt Red	. X
	Color, Lt PS Rear - r) PS Rear Lt Red	
443 0734069	Lights, Rear/Side Up Zone, Win M9** M9** M9** M9** 4lts	1
	Color, Lens, LED's - Colored	
	Color, Lt, Side Rear Upper DS - Red	
	Color, Lt, Side Rear Upper PS - Red	
	Color, Lt, Rear Upper DS - Red	
	Color, Lt, Rear Upper PS - Red	
444 0006551	Color, Trim - Black Trim	
445 0590000	Not Required, Lights, Rear Upper Zone Blocking	1
446 0791463	No Hose Bed Warn Lts Brkts Required, Lts On Hatch/Body Compts,PUC	1
440 0791403	Light, Traffic Directing, WIn TANF65, 34" Long LED	1
447 0590662	Activation, Traffic Dir L - Aux Flash with Emergency Master Location, TDL, Over Hose Bed, Crosstube (Included), Recessed	1
111 0000002	Material/Finish, Cross Tube - Treadplate Covered	
	Size, Crosstube - 3.00" W x 3.00" H	
448 0530282	Location, Traf Dir Lt Controller, Overhead Switch Panel DS Right End	1
449 0781579	Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Cab	1
	Qty, - 01	2
	Location 1 - EMS compt	
	AC Power Source - Gen to Shoreline Transfer Switch	
	Cover, Receptacle - Interior SS Wall Plate(s)	
450 0779722	Receptacle, 15/20A 120V 3-Pr 3-Wr, NEMA 5-20R SB Dup, 1st, Interior Body	5
	Qty, - 05	
	Location 1 - RS1 up high right side wall toward back, RS3 right side wall	
	up high toward backLS3 left side wall up high toward back, LS1 back wall upper left corner, B1, upper left corner back wall	
	AC Power Source - Shoreline to Inverter External Transfer Sw	
	Cover, Receptacle - Interior, Flip Up Duplex Cover(s)	
51 0519934	Not Required, Brand, Hydraulic Tool System	1
452 0649753	Not Required, PTO Driven Hydraulic Tool System	1
453 0649736	Not Required, Hydraulic Tools	1
154 0007150	Bag of Nuts and Bolts	1
	Qty, Bag Nuts and Bolts - 1	
155 0816508	NFPA Required Loose Equipment, Pumper, NFPA/ULC 2024, Provided by Fire Dept	1
56 0519913	Not Required, Soft Suction Hose	1
57 0027023	No Strainer Required	1
58 0816939	Extinguisher, Dry Chemical, NFPA 2024, Provided by Fire Department	1
59 0816937	Extinguisher, 2.5 Gal. Pressurized Water, NFPA/ULC 2024, Provided by Fire Dept	1
60 0816998	Axe, Flathead, Provided by Fire Department	1
61 0817000	Axe, Pickhead, Provided by Fire Department	1
62 0741569	Paint Process / Environmental Requirements, Appleton	1
63 0709566	Paint, Two-Tone Color, Enforcer	1
	Paint Color, Upper Area, Predefined - #101 Black	
	Shield, Cab - Standard Shield	
	Paint Color, Lower Area, Predefined - #106 Dark Red	
64 0709833	Paint Break, Cab - Standard Two-Tone Cab Break Paint, Two-Tone Color, Body	
04 0709033		1
	Paint Break, Body - Body Seam/Catwalk	
	Paint, Lower Body - Match Cab Lower Paint, Upper Body - Match Cab Upper	
65 0645807	Paint Chassis Frame Assy, With Liner, E-Coat, All Joints Sealed	1
	Paint Color, Frame Assembly, Predefined - Gloss Black	
66 0693797	No Paint Required, Aluminum Front Wheels	1
67 0687653	Paint, Rear Wheels, Single Axle, Alum-Stl	1
	Paint, Wheels - Powder Coat Black #101	•
68 0733739	Paint, Axle Hubs	1
	Paint, Axle Hub - Black #101	
9 0753821	Coating, Safe-Stride, Running Board	1
	Color, Safe-Stride - Black	
0 0730598	SP Coating, Safe-Stride, Black, Aluminum Treadplate Hose Bed Cover & Frame	1
G		
2/9/2024 12:31	PM Bid #: 711	F

	Option	Туре	Option Description	Q
	0802853		Coating, UL-LX, Black, Pump Panel Access Doors, Match Pump Panel	
472	0817280	SP	Coating, Safe-Stride, Black, Enclosure Over Pump Panel, Top	
			Color, Safe-Stride - Black	
473	0887826		Coating, UL-LX, Accessory Compt Door	
			Location - DS and PS stokes compartment and rear ladder storage	
			Qty, - 03	
			Color, UL-LX, Per Item - a) black	
	0751196	SP	Coating, Safe-Stride, Black, Front Body Bulkheads	
475	0772680		Coating, Safe-Stride, Front Body Bulkheads, Aerial	
			Color, Safe-Stride - Black	
476	0603742	SP	Coating, UL-LX, Rub Rail on Sides, Black	
477	0735236	SP	Paint, Cup Switch	
			Location - cup switches at rear	
			Qty, - 02	
			Paint Color, Predefined - #101 black	
478	0744514	SP	Coating, Safe-Stride, Hose Tray Exterior	
			Location - PS	
			Qty, - 01	
			Color, UL-LX, Per Item - a) black	
	0791911		Coating, Safe-Stride, Black, Top of Body Compartments, Pumpers	
480	0776125		Coating, Safe-Stride, Black, Light Shield/Step	
			Location - DS and PS	
			Qty, - 02	
	0791907		Coating, Safe-Stride, Black, Top of Hatch Compartments	
	0644120		Coating, UL-LX, Fuel/DEF Areas, Black	
483	0753823	SP	Coating, UL-LX, Pumphouse Vertical 4-Way Surfaces	
			Color, Paint - black	
484	0776466		Coating, Safe-Stride, Black, Wedge Steps, Rear of Body	
485	0890839	SP	Coating, Safe-Stride, Black, Backboard/Stokes, Top Surface	
486	0756674	SP	Coating, Safe-Stride, Running Board Hose Tray Exterior Surface, Each	
			Location - PS tray	
			Qty, - 01	
			Color, Safe-Stride - Black	
487	0731162	SP	Paint, Drip Rail, Above Aux Cab Compt, Color	
			Color, Paint - Black	
488	0788880		Coating, Safe-Stride, Black, Tailboard	
489	0723008	SP	Coating, UL-LX, Front Body Bulkheads	
			Color, UL-LX, Per Item - a) black	
490	0533484	SP	Compartment Paint, Spatter Gray, Stainless Steel PUC Body	
491	0544129		Reflective Band, 1"-6"-1"	
			Color, Reflect Band - A - e) black	
			Color, Reflect Band - B - p) black	
			Color, Reflect Band - C - za) black	
	0007356		Reflective across Cab Face	
493	0536954		Stripe, Chevron, Rear, Diamond Grade, Pumper	
			Color, Rear Chevron DG - fluorescent yellow green	
494 (	0027341		Jog, In Reflective Stripe, Single or Multiple	
			Qty, - 1	
495 (	0583278		Stripe, Chevron, Diamond Grade, Rear Access Doors	
			Color, Rear Chevron DG - fluorescent yellow green	
496 (	0552453		Stripe, Reflective, Chevron, Cab and Crew Cab Doors Interior, Diamond Grade	
			Color, Reflect Band - A - p) fluorescent yellow green diamond grade	
			Size, Chevron Striping - 04	
407	070700		Color, Reflect Chev - A - r) red diamond grade	
	0679780		Stripe, Vinyl, Two-Tone Paint Break with Shield, IPO Chrome Molding	
	027286		Not Required, Lettering Specs	
	007472		[Lettering not Requested]	
500 (	)683999		Lettering, Vinyl, 14.00", (1-20)	
			Outline, Lettering - Outline and Shade	
_	00000		Lettering, Vinyl, 14.00", Each	
501 (	004000			
501 (	1004000		Qty, Lettering - 06 Outline, Lettering - Outline and Shade	

Line Option	Type Option Description	Qty
502 0684031	Lettering, Vinyl, 6.00", Each	2
	Qty, Lettering - 02	
503 0503761	Outline, Lettering - Outline and Shade Plate, Smooth Aluminum for Lettering	4
	Location - cab and crew cab doors	4
	Qty, - 04	
	Size - cab and crew cab doors	
504 0741843	Lettering, Reflective, Full Width Mud Flap, 1 Color	1
	Configuration - TBD	
	Font, Lettering, Mud Flap - Style 4	
	Outline, Lettering, Mud Flap - White Outline	
505 0017268	Color, Lettering, Mud Flap - Red Decals, Customer furnished, Pierce installed, Per Pair	3
000 0011200	Qty, - 03	5
506 0666414	Emblem, Freedom Flag, Each	2
	Qty, - 02	
	Location, Emblem - D-3, and P-3 matching graphic layout	
	Size, Flag - 21" - 23"	
507 0599008	Rust Proof/Undercoat, Custom Chassis	1
500 0050000	Color, Undercoating - Black	
508 0653808	Rustproof/Undercoat, Cab & Body w/Lap Doors, Ziebart	1
509 0073192	Undercoating, Fuel Tank, Complete Before Installation, Ziebart	1
510 0529225 511 0531636	Manuals, Two (2) CD, Fire Apparatus Parts, Custom Chassis	1
512 0531638	Manual, (2) CD, Chassis Service, Custom	1
512 0030008	Manual, Two (2) CD, Chassis Operation, Custom	1
514 0696698	Warranty, Basic, 1 Year, Apparatus, WA0008 Warranty, Engine, Cummins, 5 Year, WA0181	1
515 0684953	Warranty, Engine, Currinins, 3 rear, WA0181 Warranty, Steering Gear, Sheppard M110, 3 Year WA0201	1
516 0596017	Wananty, Steering Cear, Sheppard Mirro, 3 Year WA0201 Warranty, Frame, 50 Year, Custom Chassis, WA0013	1
517 0595698	Warranty, Axle, 3 Year, TAK-4, WA0050	1
518 0733306	Warranty, Single Axle, 5 Year, Meritor, General Service, WA0384	1
519 0652758	Warranty, ABS Brake System, 3 Year, Meritor Wabco, WA0232	1
520 0019914	Warranty, Structure, 10 Year, Custom Cab, WA0012	1
521 0744240	Warranty, Paint, 10 Year, Cab, Pro-Rate, WA0055	1
522 0695416	Warranty, Pierce Camera System, WA0188	1
523 0647720	Warranty, Pierce LED Strip Lights, WA0203	1
524 0046369	Warranty, 5-year EVS Transmission, Standard Custom, WA0187	1
525 0685945	Warranty, Transmission Cooler, WA0216	1
526 0688798	Warranty, Water Tank, Lifetime, UPF, Poly Tank, WA0195	1
527 0596025	Warranty, Structure, 10 Year, Body, WA0009	1
528 0693127	Warranty, Gortite, Roll-up Door, 6 Year, WA0190	1
529 0734463	Warranty, Pump, Waterous, 7 Year Parts, WA0382	1
530 0648675	Warranty, 10 Year S/S Pumbing, WA0035	1
531 0641372	Warranty, Foam System, Not Available	1
532 0595547	Warranty, Paint, 12 Year, S/S Body, Pro-Rate, WA0058	1
533 0593921	Not Required, Warranty, No Lettering	1
534 0819254	Certification, Vehicle Stability, CD0196	1
535 0808582 536 0686786	Certification, Engine Installation, Saber FR/Enf, Cummins X10, 2027	1
537 0892691	Certification, Power Steering, CD0098	1
538 0631973	Certification, Cab Integrity, Saber FR/Enforcer, CD0189	1
539 0631978	Certification, Cab Door Durability, Saber FR/Enforcer, CD0137	1
540 0631974	Certification, Windshield Wiper Durability, Saber FR/Enforcer, CD0132 Certification, Electric Window Durability, Saber FR/Enforcer, CD0133	1
541 0631977	Certification, Electric Window Durability, Saber FR/Enforcer, CD0133 Certification, Seat Belt Anchors and Mounting, Saber FR/Enforcer, CD0134	1
542 0735949	Certification, Cab HVAC System Performance, SFR/Enf,	1
012 0100010	CD0165/CD0167/CD0174/CD0175	
543 0545073	Amp Draw Report, NFPA Current Edition	1
544 0002758	Amp Draw, NFPA/ULC Radio Allowance	1
545 0799248	Appleton/Florida BTO	1
546 0000048	PUMPER/TANKER, 3rd Gen	1
547 0000012	PIERCE CHASSIS	1
548 0004713	ENGINE, OTHER	1

Line	Option	Туре	Option Description	Qty
549	0046395		EVS 3000 Series TRANSMISSION	1
550	0020011		WATEROUS PUMP	1
551	0020009		POLY TANK	1
552	0028047		NO FOAM SYSTEM	1
553	0020006		SIDE CONTROL	1
554	0020007		AKRON VALVES	1
555	0020014		FRONT SUCTION	1
556	0020015		ABS SYSTEM	1
557	0658751		PUMPER BASE	1



## **EXHIBIT C - PROPOSAL**

SEE PROPOSAL FOR Bid Number 711 Dated December 9, 2024.

7





ILLINOIS INDIANA MINNESOTA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

December 9, 2024

Fire Chief Robert Grabowski Village of Homewood 2020 Chestnut Road Homewood, IL 60430

# Subject: Proposal for one (1) Pierce Enforcer HDR-Pumper Proposal / Bid 711

Dear Fire Chief Grabowski,

With regard to the above subject, please find attached our completed proposal.

## Pricing Summary:

Sale Price – \$1,385,000.00\* \*Houston-Galveston Area Council (HGAC) Consortium Pricing.

#### 100% Performance Bond:

Included in the above sale price.

## Terms and Conditions:

- Freight F.O.B. Appleton, WI / Shipping to Homewood, IL
- Terms Net due prior to vehicle(s) release at the Pierce Manufacturing Plant (Appleton, WI).

Delivery\* – 48.5 – 51.5 months from receipt and acceptance of contract.

\*Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.





ILLINOIS INDIANA MINNESOTA MISSOURI NEBRASKA NORTH DAKOTA SOUTH DAKOTA

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war, or international conflicts, or other causes beyond our control not preventing, could alter the delivery schedule.

The specifications herein contained, shall form a part of the final contract, and are subject to changes as desired by the purchaser, provided such changes are acknowledged and agreed to in writing by the purchaser.

Various state or federal regulation agencies (e.g., NFPA, DOT, EPA) may require changes to the Specifications and/or the Product and in any such event any resulting cost increases incurred to comply therewith will be added to the Purchase Price to be paid by the Customer. Any future drive train upgrades (engine, transmission, axles, etc.) or any other specification changes have not been calculated into our annual increases and will be provided at additional cost. The Company reserves the right to update pricing in response to manufacturer-imposed increases as a result of PPI inflation. The Company will document and itemize any such price increase for the Customer's review and approval before proceeding. Should the customer choose not to accept the pricing update, the customer has the ability to cancel without penalty.

This proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications.

The attached proposal is valid until January 30, 2025.

We trust the above and the enclosed to be full and complete at this time; however, should you have any questions or require additional information, please do not hesitate to contact me at 815-693-9015 or <u>vince.baudek@macqueengroup.com</u>.

We wish to thank the Village of Homewood for the opportunity to submit our proposal.

Respectfully,

Vince Baudek

Vince Baudek Apparatus Sales MacQueen Equipment LLC DBA MacQueen Emergency Group

# HOMEWOOD FIRE DEPARTMENT VEHICLE REPLACEMENT SCHEDULE

Ambulance 28-1 2024 Horton delivered in 2024	Replacement year 2032
Ambulance 28-2 2020 Horton delivered in 2020	Replacement year 2028
Ambulance 128 / Back Up 2015 Horton*	Replacement year 2028

\*The backup ambulance will always be the last one leaving frontline service. So in 2028 the 2020 Horton will replace the 2015 Horton. Both front line ambulances have a service life of eight years followed by four years in reserve service.

Engine 28 2019 Pierce Enforcer	Replacement year 2039		
Engine 128 2004 Pierce Dash*	Replacement year 2029		
*The 2004 Pierce was purchased used in 2019 to replace two engines that were			

no longer worth repairing. We have been maintaining it to get us on the replacement cycle that was established in 2009 when I was hired as Chief. This will be ordered in early 2025 with an anticipated delivery of early 2029 and a full service life thru 2049. 10 years front line 10 years reserve.

Truck 28 2011 Pierce Arrow XT delivered in 2011	Replacement year 2031		
Battalion 28 (Shift Commander) 2017	Replacement Year 2024		
Chief Cars 2800 & 2801 Chevy Tahoe(s)	Replacement year 2026		

Utility 28 2017 Chevrolet Silverado

Replacement Year 2032