

# MEETING AGENDA



## Board of Trustees Meeting

Village of Homewood

September 24, 2024

Meeting Start Time: 7:00 PM

Village Hall Board Room

2020 Chestnut Road, Homewood, IL

Board Meetings will be held as in-person meetings. In addition to in-person public comment during the meeting, members of the public may submit written comments by email to [comments@homewoodil.gov](mailto:comments@homewoodil.gov) or by placing written comments in the drop box outside Village Hall. Comments submitted before 4:00 p.m. on the meeting date will be distributed to all Village Board members prior to the meeting.

Please see last page of agenda for virtual meeting information.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Introduction of Staff
5. Minutes:

Consider a motion to approve the minutes from the regular meeting of the Board of Trustees held on September 10, 2024.
6. Claims List:

Consider a motion to approve the Claims List of Tuesday, September 24, 2024 in the amount of \$817,720.49.
7. Hear from the Audience
8. Meet Your Merchants
9. Appointment(s):

Appointment/Economic Development Committee/Connie Callahan: Consider a motion to appoint Connie Callahan to the Economic Development Committee for a two-year term ending on September 24, 2026.
10. Omnibus Vote: Consider a motion to pass, approve, authorize, accept, or award the following item(s):
  - A. M-2312/Groundwater Ordinance/2124 W. 183rd Street: Pass an ordinance prohibiting the use of groundwater as a potable water supply by the installation or use of potable water supply wells or by any other method for the property located at 2124 W. 183rd Street.
  - B. Agreement/Highway Authority/2124 W. 183rd Street: Authorize the Village President to enter into a Highway Authority Agreement for the property located at 2124 W. 183rd Street.
  - C. M-2313/Revision of Traffic Regulation Schedule: Pass an ordinance revising Schedule B of the Traffic Regulation Schedule for the addition of signs designating "no parking at any time" on South Lathrop Avenue extended south of 175th Street, to a distance of 50 feet; and "no

parking of trucks" on South Lathrop Avenue extended south from 175th Street – approximately 907 feet south along the service road.

- D. Budget Amendment/Bid Award/Parking Lot Resurfacing/M&J Asphalt Paving Co.: Approve a budget amendment amount of \$7,245 from remaining 2020 Bond Funds; and, award the 2024 Science Center Parking Lot Resurfacing Project to M&J Asphalt Paving Co. of Cicero, IL, the lowest responsible bidder, in the amount of \$36,745.
- E. Intergovernmental Agreement/E-COM/Radio Lease: Authorize the Village President to enter into an Intergovernmental Agreement between E-COM and the Village of Homewood for the purchase and lease of Motorola Radios and repayment to E-COM over a seven-year lease period.
- F. M-2314/Disposal of Surplus Property: Pass an ordinance authorizing the Village Manager to sell, repurpose, trade-in, sell for parts, or dispose of seven (7) vehicles listed as surplus property.
- G. Purchase approval/Vehicles/Currie Motors Fleet: Waive competitive bidding due to utilizing a vendor through a cooperative purchasing program, and, approve the purchase of four (4) Ford Utility Interceptors from Currie Motors Fleet of Frankfort, IL for a total purchase of \$182,372.
- H. Purchase Approval/Vehicles/Sutton Ford: Waive competitive bidding due to utilizing a vendor through a cooperative purchasing program; and, approve the purchase two Ford F250 Regular Cab 4x2 from Sutton Ford of Matteson, IL for a total purchase of \$102,787.
- I. Budget Amendment/Emergency Pump Replacement/Metropolitan Industries Inc.: Approve a budget amendment of \$23,260 to the Water and Sewer Fund; and, waive competitive bidding due to emergency pump replacements completed in May 2024 by Metropolitan Industries Inc. of Romeoville, IL in the amount of \$23,260.
- J. M-2315/Special Use Permit/Starbucks/3047 W. 183rd Street: Pass an ordinance granting a Special Use Permit for a drive-through facility in the B-3 General Business zoning district for “Starbucks” at 3047 W. 183rd Street.
- K. M-2316/Plat of Abrogation/174th Street: Pass an ordinance approving a plat of abrogation consenting to the vacation of the 174th Street right-of-way and any easement rights therein.
- L. R-3200/Class 8 Cook County Tax Classification/18031 Dixie Highway: Pass a resolution supporting a Class 8 Cook County tax classification for the property at 18031 Dixie Highway owned by Wealth Center, LLC, d/b/a Mitchell and Michaels Plat Du Jour.

11. New Business:

Part-Time Market Coordinator/No Board Action Required: Notice to Board of a new part-time Market Coordinator position to aid in the revitalization of the Homewood Farmers Market and assist with other community events.

12. General Board Discussion

13. Adjourn

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Zoom Link: <https://zoom.us/>

- To View the Meeting via Computer or Smartphone - Type in: Zoom.us into any internet browser.

Select: JOIN A MEETING from menu at top right of page. Meeting I.D.: 980 4907 6232

Meeting Password: 830183. Enter an email address (required), or  
- To Listen to the Meeting via Phone - Dial: (312) 626-6799  
Enter above "Meeting I.D. and Meeting Password" followed by "#" sign

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VILLAGE OF HOMEWOOD  
BOARD OF TRUSTEES MEETING  
TUESDAY, SEPTEMBER 10, 2024  
VILLAGE HALL BOARD ROOM

CALL TO ORDER: President Hofeld called the meeting of the Board of Trustees to order at 7 p.m.

PLEDGE OF ALLEGIANCE: President Hofeld led trustees in the Pledge of Allegiance.

ROLL CALL: Clerk Marilyn Thomas called the roll. Those present were Village President Richard Hofeld, Trustee Julie Willis, Trustee Vivian Harris-Jones, Trustee Jay Heiferman, Trustee Phillip Mason, Trustee Lauren Roman and Trustee Allisa Opyd.

President Hofeld introduced staff present: Village Manager Napoleon Haney, Village Attorney Chris Cummings, Director of Economic and Community Development Angela Mesaros, Police Chief Denise McGrath, Finance Director Amy Zukowski, and Assistant Village Manager Terence Acquah.

MINUTES: The minutes of August 27, 2024, were presented. There were no comments or corrections.

A motion was made by Trustee Opyd and seconded by Trustee Mason to approve the minutes as presented.

**Roll Call: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS - None.**

CLAIMS LIST: The Claims List in the amount of \$1,623,356.34 was presented. There were no questions from the Trustees.

A motion was made by Trustee Willis and seconded by Trustee Mason to approve the Claims List as presented.

**Roll Call: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS - None. Motion carried.**

President Hofeld said three bills totaled 74 percent of the Claims List: \$298,873.00 to Foster Coach Sales Inc. for a new ambulance; \$258,542.35 for September premiums for employee health insurance; \$646,600.16 to D Construction for street patching.

HEAR FROM THE AUDIENCE: President Hofeld invited any audience member to address the board on any subject not on the agenda. No comments were offered.

OMNIBUS VOTE: The board is asked to pass, approve, authorize, accept, or award the following items:

- A. Intergovernmental Agreement/Ambulance Transport Reimbursement/Illinois Department of Health Care and Family Services: Authorize the Village President to enter into an Intergovernmental Agreement with the Illinois Department of Health Care and

Family Services for reimbursement of unrecovered costs of ambulance transports through Medicaid.

- B. M-2309/Class 4A Liquor Licenses/2034 Ridge Road/69 Prime LLC: Pass an ordinance amending the Table of the Number of Liquor License Limitations by Class to increase the allowed number of Class 4A liquor licenses by one for 69 Prime LLC for their proposed location at 2034 Ridge Road.
- C. M-2310/Permit for Sale of Alcoholic Beverages Outdoor/2034 Ridge Road/69 Prime LLC: Pass an ordinance waiving requirements governing outdoor alcohol sales for a certain licensee; and approve the issuance of a Permit for Sale of Alcoholic Beverages Outdoor to 69 Prime LLC for their proposed location at 2034 Ridge Road.
- D. Budget Amendment/Incentive Payment/2059 Ridge Road, LLC: Approve a budget amendment of \$56,240 to the General Fund for the incentive payment to 2059 Ridge Road, LLC.
- E. R-3198/Lockbox Account/Hinsdale Wintrust Community Bank: Pass a resolution approving the opening of a lockbox account with Hinsdale Wintrust Community Bank for use by the Village's ambulance billing company, Paramedic Billing Services (PBS), for the collection and payment of ambulance bills.
- F. R-3199/Redevelopment Agreement/18123 Harwood Avenue/JWP Interpris Corporation: Approve a resolution authorizing the Village President to enter into a redevelopment agreement with JWP Interpris Corporation to reimburse eligible expenses for a grease trap for two eating establishments at 18123 Harwood Avenue.
- G. Agreement/Tax Increment Financing District/Ryan LLC: Authorize the Village President to enter into an agreement with Ryan LLC for \$32,500, with a 15% cost contingency (\$4,875) for establishing a Tax Increment Financing district from Harwood Avenue east to Dixie Highway and Ridge Road north to the Dixie Highway viaduct; and, approve a budget amendment in the amount of \$37,375.
- H. Purchase Approval/Towable Generator/Buckeye Power Sales: Waive competitive bidding due to utilizing a vendor through a cooperative purchasing program; and, approve the purchase of a 100kw Kohler towable generator totaling \$82,759 with power distribution accessories totaling \$8,140 from Buckeye Power Sales of Romeoville, IL in a total amount not to exceed \$90,899.
- I. Bid Rejection/183rd Street Viaduct Fence Replacement Project: Reject the bid from BCBM, LLC of Chicago, IL for the 183rd Street Viaduct Fence Replacement Project as the bid is well above the budgeted amount.
- J. Budget Amendment/Tree Purchase and Installation: Waive competitive bidding due to utilizing a current vendor; approve a budget amendment of \$30,000 to the General Fund; and, approve the purchase of 128 trees totaling \$15,302 from Acorn Farms of Galena, Ohio and the installation of those trees by C&T Lawn & Landscaping of Lynwood, IL, in the amount of \$15,360, for a total of \$30,662.

Trustee Opyd asked for clarification on the organization of a new TIF District (Item G). She noted that establishing a TIF district requires the Village to identify nine items. She wo \$32,000 expense. Director Mesaros said the \$32,000 is for Phase I and the Village would be paying for the work on Phase I so no, there is no reimbursement. Trustee Opyd also asked how residents would learn of the TIF proposal. Assuming Phase I is approved, Attorney Cummings said the Village would then create a plan and project that would be presented at a public hearing for comment before a TIF is established. At the public hearing all information regarding financing and properties covered by the proposed TIF would be presented.

President Hofeld commented that he is glad a lockbox is being established for ambulance service payments (Item E).

A motion was made by Trustee Heiferman and seconded by Trustee Harris-Jones to approve the Omnibus Report as presented.

***Roll Call: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.***

**NEW BUSINESS: ANNUAL FINANCIAL REPORT:** Finance Director Zukowski gave a brief outline of the financial report presented in the 2023-24 audit. She said the Village continues its strong financial position. Its revenues were up 17.5 percent. The General Operating Fund covers most of the costs from the various departments.

This budget cycle, the Village had a surplus of \$600,000. That helps protect the Village from internal/external changes to its finances. Zukowski said revenue sources showed increases: ambulance fee collections were higher; sales taxes were higher; interest rates on investments were higher. Also, budgeted expenses were 10 percent lower than projected.

The Village has \$15 million in reserves. Those dollars are unassigned and equal about seven months of expenses. The Board set a policy to have five months in reserves, or \$11.2 million, so \$3.8 million is available. Last year the budget had a similar circumstance and the Board directed \$2 million of reserves be shifted to the general fund for capital expenses. That money is still available.

Zukowski said capital investment is still the Village’s No. 1 priority. She will present proposals for the next capital plan in November. The financial report will be on the website by the end of the week.

Don Shaw of Lauderbach & Amen presented the findings of the 2023-24 audit to the Village Trustees. The village received a “clean” unmodified audit, the highest rating possible. The audit shows revenues of \$38,735,382 and expenses of \$34,048,279.

President Hofeld and the Trustees thanked Finance Director Zukowski and her staff for their outstanding work on the audit and the Finance Office’s general operations. President Hofeld said he didn’t know of another Southland community with this kind of financial record.

A motion was made by Trustee Willis and seconded by Trustee Opyd to approve the 2023-24 financial report as presented.

***Roll Call: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.***

**ORDINANCE M2311/ISSUANCE G.O. LIMITED TAX BONDS:** Finance Director Zukowski said after a July 23, 2024 public hearing, the Trustees recommended the Village move forward with the sale of \$2.6 million General Obligation limited tax bonds. As a non-home rule community, the Village is allowed to take on 0.5 percent of the Equalized Assessed Valuation (EAV) every three years. (Because of Cook County’s reassessment, the EAV went up and the Village was able to extend the debt by about \$600,000.)

The Village went out for a private placement bond sale. There were six bids and BMO Harris had the lowest bid with a 3.4 percent interest rate. The bank also handled the sale three years ago. The Village sold \$2,611,269 in bonds. It paid a fee of \$27,050 which left the Village with \$2,584,219 in new revenue from the bond sale.

A motion was made by Trustee Opyd and seconded by Trustee Mason to have the Finance Department complete the sale of \$2,611,269 in limited tax bonds.

***Roll Call: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.***

**GENERAL BOARD DISCUSSION:** Trustee Mason said September is National Preparedness Month and advised residents to make a plan in case of an emergency. It is also National Pet Ownership Month and Trustee Mason advises that pets be socialized, and also be kept within a fenced area.

Trustee Opyd reminded residents of the Cancer Support Center’s Pink-A-Boo Walk in October. She congratulates all the runners in Flossmoor’s Hidden Gem half-marathon. She also reminded residents of the upcoming 0.3 K run benefiting the Homewood Business Association and the Homewood Arts Council on Sept. 14.

President Hofeld said the Fall Fest is Sept. 21 and the Chili Fest contest donations will benefit District 153 PTA supporting Homewood schools.

A motion was made by Trustee Mason and seconded by Trustee Roman to adjourn the regular meeting of the Board of Trustees.

***Roll Call: AYES --Trustees Willis, Harris-Jones, Heiferman, Mason, Roman and Opyd. NAYS – None. Motion carried.***

The meeting adjourned at 7:27 p.m.

Respectfully submitted,

Marilyn Thomas

Village Clerk

Name	Description	DEPARTMENT	Net Invoice Amount
2059 RIDGE ROAD LLC	INCENTIVE PAYOUT - RIDGEWOOD RENOVATIONS	MANAGER'S OFFICE	56,240.00
Total 2059 RIDGE ROAD LLC:			56,240.00
ACORN FARMS	DONATION TREES AND SHIPPING	PUBLIC WORKS	15,302.00
Total ACORN FARMS:			15,302.00
ALTA EQUIPMENT COMPANY	EQUIPMENT RENTAL - L&M	PUBLIC WORKS	595.00
Total ALTA EQUIPMENT COMPANY:			595.00
AMAZON CAPITAL SERVICES IN	OPERATNG SUPPLIES	FIRE DEPARTMENT	38.56
AMAZON CAPITAL SERVICES IN	FALL FEST SUPPLIES	MANAGER'S OFFICE	74.07
AMAZON CAPITAL SERVICES IN	OPERATING SUPPLIES - FD	FIRE DEPARTMENT	818.00
AMAZON CAPITAL SERVICES IN	CHILI COOK OFF SUPPLIES	MANAGER'S OFFICE	23.67
AMAZON CAPITAL SERVICES IN	FALL FEST PUMPKIN DECOR	MANAGER'S OFFICE	108.61
AMAZON CAPITAL SERVICES IN	STROBE LIGHT FOR TRUCK	PUBLIC WORKS	47.96
AMAZON CAPITAL SERVICES IN	CHILI COOK OFF SUPPLIES	MANAGER'S OFFICE	428.01
AMAZON CAPITAL SERVICES IN	OPERATING SUPPLIES - FD	FIRE DEPARTMENT	199.00
AMAZON CAPITAL SERVICES IN	WIRE TRACER KITS	PUBLIC WORKS	477.56
AMAZON CAPITAL SERVICES IN	OFFICE SUPPLIES	FIRE DEPARTMENT	84.97
AMAZON CAPITAL SERVICES IN	WELDING BAG	PUBLIC WORKS	45.99
Total AMAZON CAPITAL SERVICES INC:			2,346.40
AMERICAN LAWN LLC	SHOPPING CARTS	FIRE DEPARTMENT	50.00
AMERICAN LAWN LLC	SHOPPING CARTS	FIRE DEPARTMENT	50.00
Total AMERICAN LAWN LLC:			100.00
ARTISTIC ENGRAVING	BADGES	POLICE DEPARTMENT	2,458.34
Total ARTISTIC ENGRAVING:			2,458.34
BOUND TREE MEDICAL LLC	MEDICAL SUPPLIES - FD	FIRE DEPARTMENT	589.84
BOUND TREE MEDICAL LLC	MEDICAL SUPPLIES - FD	FIRE DEPARTMENT	10.24
BOUND TREE MEDICAL LLC	MEDICAL SUPPLIES - FD	FIRE DEPARTMENT	595.53
Total BOUND TREE MEDICAL LLC:			1,195.61
BRENNTAG GREAT LAKES LLC	CAUSTIC SODA	PUBLIC WORKS	2,377.00
BRENNTAG GREAT LAKES LLC	CAUSTIC SODA	PUBLIC WORKS	2,340.73
Total BRENNTAG GREAT LAKES LLC:			4,717.73
BUCKEYE POWER SALES CO I	EQUIPMENT REPACEMENT PW	PUBLIC WORKS	82,759.00
Total BUCKEYE POWER SALES CO INC:			82,759.00
BURRIS EQUIPMENT CO	CONTRACTUAL SERVICE PW	PUBLIC WORKS	1,267.00
BURRIS EQUIPMENT CO	L&M DEPT REPAIR PARTS	PUBLIC WORKS	1,262.74
Total BURRIS EQUIPMENT CO:			2,529.74
C & T LAWN AND LANDSCAPE	VACANT PROPERTY MOWING	PUBLIC WORKS	1,650.00



Name	Description	DEPARTMENT	Net Invoice Amount
Total C & T LAWN AND LANDSCAPE:			1,650.00
CDW GOVERNMENT INC	CRADLEPOINT	FIRE DEPARTMENT	3,435.00
Total CDW GOVERNMENT INC:			3,435.00
CHANDLER SERVICES INC	PIERCE ARROW	FIRE DEPARTMENT	910.00
CHANDLER SERVICES INC	PIERCE ARROW	FIRE DEPARTMENT	2,153.14
Total CHANDLER SERVICES INC:			3,063.14
CHEVROLET OF HOMEWOOD	STREET DEPT REPAIR PARTS	PUBLIC WORKS	167.62
Total CHEVROLET OF HOMEWOOD:			167.62
CHICAGO AREA WATERWAYS C	ANNUAL DUES	PUBLIC WORKS	1,697.00
Total CHICAGO AREA WATERWAYS CHLORIDE WKGRP:			1,697.00
CHICAGO COMMUNICATIONS L	PD QUARTERLY RADIO MAINTENANCE	POLICE DEPARTMENT	60.00
Total CHICAGO COMMUNICATIONS LLC:			60.00
CITY OF CHICAGO HEIGHTS	WATER PURCHASED 7/1/2024-7/31/2024	PUBLIC WORKS	326,314.50
Total CITY OF CHICAGO HEIGHTS:			326,314.50
CIVIC SYSTEMS LLC	SEMI ANNUAL SUPPORT PAYMENT FINANCIAL SOFTWARE	PUBLIC WORKS	5,964.50
CIVIC SYSTEMS LLC	SEMI ANNUAL SUPPORT PAYMENT FINANCIAL SOFTWARE	MANAGER'S OFFICE	5,964.50
Total CIVIC SYSTEMS LLC:			11,929.00
CIVICPLUS LLC	MUNICIPAL CODEBOOK HOSTING	MANAGER'S OFFICE	1,754.57
Total CIVICPLUS LLC:			1,754.57
CONWAY SHIELD	QUARTERMASTER UNIFORM - FD	FIRE DEPARTMENT	580.06
CONWAY SHIELD	QUARTERMASTER UNIFORM - FD	FIRE DEPARTMENT	160.56
CONWAY SHIELD	QUARTERMASTER UNIFORM - FD	FIRE DEPARTMENT	2,675.21
Total CONWAY SHIELD:			3,415.83
CORE & MAIN LP	WATER MAIN CLAMPS	PUBLIC WORKS	3,860.28
CORE & MAIN LP	FRANCISCAN 2" METERS	PUBLIC WORKS	3,197.30
CORE & MAIN LP	WATER MAIN SUPPLIES	PUBLIC WORKS	2,670.00
CORE & MAIN LP	WATER MAIN SUPPLIES	PUBLIC WORKS	2,680.00
CORE & MAIN LP	2" WATER METERS	PUBLIC WORKS	2,002.88
CORE & MAIN LP	2" METER HEAD	PUBLIC WORKS	10,497.34
Total CORE & MAIN LP:			24,907.80
CORE INTEGRATED MARKETIN	FALL FEST SPONSORSHIP BANNER	MANAGER'S OFFICE	154.69
CORE INTEGRATED MARKETIN	FALL FEST BANNERS	MANAGER'S OFFICE	419.07
Total CORE INTEGRATED MARKETING:			573.76

Name	Description	DEPARTMENT	Net Invoice Amount
CTT INSPECTIONS LLC	ELECTRIC INSPECTIONS	FIRE DEPARTMENT	2,325.00
Total CTT INSPECTIONS LLC:			2,325.00
CURRIE MOTORS	VEHICLE MAINT - F-550	FIRE DEPARTMENT	902.69
CURRIE MOTORS	VEHICLE PARTS - F-550	FIRE DEPARTMENT	465.80
Total CURRIE MOTORS:			1,368.49
CURRIE MOTORS (PARTS)	STREET DEPT REPAIR PARTS	PUBLIC WORKS	56.29
CURRIE MOTORS (PARTS)	POLICE DEPT REPAIR PARTS	PUBLIC WORKS	66.61
CURRIE MOTORS (PARTS)	POLICE DEPT REPAIR PARTS	PUBLIC WORKS	271.24
Total CURRIE MOTORS (PARTS):			394.14
D CONSTRUCTION INC	ASPHALT	PUBLIC WORKS	329.64
D CONSTRUCTION INC	ASPHALT	PUBLIC WORKS	469.67
Total D CONSTRUCTION INC:			799.31
DACRA ADJUDICATION LLC	MOS/MOVE/ABC MONTHLY FEE	POLICE DEPARTMENT	1,815.00
Total DACRA ADJUDICATION LLC:			1,815.00
DAN SPAIN	VOLUNTEER SUPPLIES-PLANTING DAY	PUBLIC WORKS	63.02
Total DAN SPAIN:			63.02
DANIEL ROSSI	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	516.13
Total DANIEL ROSSI:			516.13
DELUXE BUSINESS CHECK	DEPOSIT BOOKS	MANAGER'S OFFICE	168.82
Total DELUXE BUSINESS CHECK:			168.82
DMC SECURITY SERVICES INC	ALARM MONITORING SERVICES	PUBLIC WORKS	66.00
DMC SECURITY SERVICES INC	ALARM MONITORING SERVICES	PUBLIC WORKS	66.00
DMC SECURITY SERVICES INC	ALARM MONITORING SERVICES	PUBLIC WORKS	66.00
DMC SECURITY SERVICES INC	ALARM MONITORING SERVICES	PUBLIC WORKS	66.00
DMC SECURITY SERVICES INC	ALARM MONITORING SERVICES	PUBLIC WORKS	66.00
DMC SECURITY SERVICES INC	ALARM MONITORING SERVICES	PUBLIC WORKS	66.00
Total DMC SECURITY SERVICES INC:			396.00
DONNA GRIFFIN	CREDIT BALANCE REFUND	PUBLIC WORKS	71.98
Total DONNA GRIFFIN:			71.98
DOUGLAS ROBERTS	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	1,080.19
Total DOUGLAS ROBERTS:			1,080.19
EBELS ACE HARDWARE	KEYS	PUBLIC WORKS	2.99
Total EBELS ACE HARDWARE:			2.99

Name	Description	DEPARTMENT	Net Invoice Amount
E-COM	VERIZON E-COM CARDS	POLICE DEPARTMENT	3,501.88
Total E-COM:			3,501.88
EMPERIAL	COMMERCIAL CUTS	FIRE DEPARTMENT	951.77
Total EMPERIAL:			951.77
EVT TECH	NEW AMBULANCE PARTS	FIRE DEPARTMENT	993.75
Total EVT TECH:			993.75
EXPERT CHEMICAL	DISPOSABLE COMMODITIES	PUBLIC WORKS	353.19
EXPERT CHEMICAL	DISPOSABLE COMMODITIES	PUBLIC WORKS	264.52
EXPERT CHEMICAL	DISPOSABLE COMMODITIES	PUBLIC WORKS	231.39
EXPERT CHEMICAL	DISPOSABLE COMMODITIES	PUBLIC WORKS	178.50
Total EXPERT CHEMICAL:			1,027.60
FAIRVIEW REALTY GROUP	BACKGROUND CHECKS	MANAGER'S OFFICE	25.00
FAIRVIEW REALTY GROUP	RECORDS APPLICANT BACKGROUND CHECK	MANAGER'S OFFICE	25.00
Total FAIRVIEW REALTY GROUP:			50.00
FEDERAL EXPRESS	EXPRESS POSTAGE FEES	MANAGER'S OFFICE	79.62
FEDERAL EXPRESS	EXPRESS POSTAGE FEES	MANAGER'S OFFICE	174.62
Total FEDERAL EXPRESS:			254.24
FLEET SAFETY SUPPLY	POLICE DEPT REPAIR PARTS	PUBLIC WORKS	389.42
Total FLEET SAFETY SUPPLY:			389.42
FLOW TECHNICS INC	LIFT STATION 10 PUMP REMOVAL	PUBLIC WORKS	242.50
Total FLOW TECHNICS INC:			242.50
FORD OF HOMEWOOD	VEHICLE PARTS - FD	FIRE DEPARTMENT	79.96
FORD OF HOMEWOOD	STREET DEPT REPAIR PARTS	PUBLIC WORKS	28.86
Total FORD OF HOMEWOOD:			108.82
GALLAGHER MATERIALS	ASPHALT	PUBLIC WORKS	241.50
GALLAGHER MATERIALS	ASPHALT	PUBLIC WORKS	103.50
Total GALLAGHER MATERIALS:			345.00
GERALD TIENSTRA	PLUMBING INSPECTIONS	FIRE DEPARTMENT	2,000.00
Total GERALD TIENSTRA:			2,000.00
GFC LEASING	COPIER METERS	MANAGER'S OFFICE	97.00
GFC LEASING	MONTHLY AGREEMENT	MANAGER'S OFFICE	1,056.63
Total GFC LEASING:			1,153.63
GMIS HEADQUARTERS	ANNUAL GMIS MEMBERSHIP - IT	MANAGER'S OFFICE	225.00

Name	Description	DEPARTMENT	Net Invoice Amount
Total GMIS HEADQUARTERS:			225.00
GREAT LAKES DISTRUBUTING I	BUILDING MAINT SUPPLIES	PUBLIC WORKS	468.20
GREAT LAKES DISTRUBUTING I	BUILDING MAINT SUPPLIES	PUBLIC WORKS	74.20
Total GREAT LAKES DISTRUBUTING INC:			542.40
HARRY HAMMOCK	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	418.70
Total HARRY HAMMOCK:			418.70
HAWKINS INC	CHLORINE TANK RENTAL	PUBLIC WORKS	90.00
Total HAWKINS INC:			90.00
HELSEL JEPPERSON ELECTRI	STREET LIGHT SUPPLIES	PUBLIC WORKS	278.51
Total HELSEL JEPPERSON ELECTRICAL:			278.51
HOME CLEANING CENTER OF	BCTC CLEANING	FIRE DEPARTMENT	150.00
Total HOME CLEANING CENTER OF AMERICA:			150.00
HOMER TREE CARE INC	TORNADO STUMP RESTORATIONS	PUBLIC WORKS	2,400.00
Total HOMER TREE CARE INC:			2,400.00
HOMEWOOD DISPOSAL	DUMP CHARGES	PUBLIC WORKS	627.05
HOMEWOOD DISPOSAL	DUMP CHARGES	PUBLIC WORKS	88.00
Total HOMEWOOD DISPOSAL:			715.05
HR GREEN INC	PLAN REVIEW - CASINO	FIRE DEPARTMENT	30.37
Total HR GREEN INC:			30.37
IAFC MEMBERSHIP	IAFC MEMBERSHIP - 2025	FIRE DEPARTMENT	215.00
Total IAFC MEMBERSHIP:			215.00
ILLINOIS SECTION AWWA	WATER LOSS TRAINING	PUBLIC WORKS	97.00
ILLINOIS SECTION AWWA	TRAINING CLASS	PUBLIC WORKS	351.00
Total ILLINOIS SECTION AWWA:			448.00
INTERSTATE BILLING SERV INC	VEHICLE MAINT TOOLS	PUBLIC WORKS	1,195.00
Total INTERSTATE BILLING SERV INC:			1,195.00
IRMA	JULY DEDUCTIBLE	MANAGER'S OFFICE	903.39
IRMA	JULY DEDUCTIBLE	PUBLIC WORKS	3,207.29
IRMA	JULY DEDUCTIBLE	PUBLIC WORKS	687.12
IRMA	JULY DEDUCTIBLE	FIRE DEPARTMENT	3,277.85
Total IRMA:			8,075.65

Name	Description	DEPARTMENT	Net Invoice Amount
JODY APPEGATE	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	111.23
Total JODY APPEGATE:			111.23
JOHN SATHER	FARMERS MARKET ENTERTAINMENT	MANAGER'S OFFICE	300.00
JOHN SATHER	FARMERS MARKET ENTERTAINMENT	MANAGER'S OFFICE	300.00
JOHN SATHER	FARMERS MARKET ENTERTAINMENT	MANAGER'S OFFICE	300.00
Total JOHN SATHER:			900.00
JONES PARTS & SERVICE INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	42.46
JONES PARTS & SERVICE INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	1,316.67
JONES PARTS & SERVICE INC	STREET DEPT REPAIR PARTS	PUBLIC WORKS	248.54
Total JONES PARTS & SERVICE INC:			1,607.67
KAREN GALLAGHER	BEAUTIFICATION AWARDS CEREMONY	PUBLIC WORKS	49.76
Total KAREN GALLAGHER :			49.76
LANER MUCHIN LTD	RETAINER/LABOR RELATIONS	MANAGER'S OFFICE	4,146.67
Total LANER MUCHIN LTD:			4,146.67
LAURIE KLUPCHAK	BEAUTIFICATION AWARDS LEMONADE	PUBLIC WORKS	5.99
Total LAURIE KLUPCHAK:			5.99
LAWRENCE A BRINTON	WATER DEPOSIT REFUND	ASSETS	77.04
Total LAWRENCE A BRINTON:			77.04
LEXISNEXIS RISK DATA MANAG	BACKGROUND CHECKS	POLICE DEPARTMENT	200.00
Total LEXISNEXIS RISK DATA MANAGEMENT:			200.00
LIBERTY FLAG & BANNER	FLAG & POLE UPGRADES	PUBLIC WORKS	1,400.00
Total LIBERTY FLAG & BANNER:			1,400.00
LOGSDON CONSULTATION SER	MONTHLY SUBSCRIPTION	FIRE DEPARTMENT	375.00
Total LOGSDON CONSULTATION SERVICES:			375.00
LORI WYDRA	FARMERS MARKET ENTERTAINMENT	MANAGER'S OFFICE	300.00
Total LORI WYDRA:			300.00
LOTT #1 INC	PRISONER MEALS	POLICE DEPARTMENT	80.92
Total LOTT #1 INC:			80.92
LOUISE PAVALON	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	847.20
Total LOUISE PAVALON:			847.20
LOUISE WOLF	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	483.20

Name	Description	DEPARTMENT	Net Invoice Amount
Total LOUISE WOLF:			483.20
MEADE ELECTRIC CO INC	CROSSWALK BUTTON REPAIR	PUBLIC WORKS	1,089.00
MEADE ELECTRIC CO INC	TRAFFIC SIGNAL MAINTANENCE	PUBLIC WORKS	2,174.00
Total MEADE ELECTRIC CO INC:			3,263.00
MENARDS INC	TRUCK STOCK	PUBLIC WORKS	76.54
MENARDS INC	SHOP SUPPLIES	PUBLIC WORKS	161.88
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	69.99
MENARDS INC	DECORATION SUPPLIES	PUBLIC WORKS	50.83
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	12.96
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	20.82
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	44.11
MENARDS INC	OPERATING SUPPLIES	PUBLIC WORKS	186.96
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	67.28
MENARDS INC	OPERATING SUPPLIES	PUBLIC WORKS	19.94
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	741.91
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	34.95
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	69.85
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	5.98
MENARDS INC	OPERATING SUPPLIES	PUBLIC WORKS	77.98
MENARDS INC	OPERATING SUPPLIES	PUBLIC WORKS	8.97
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	34.92
MENARDS INC	OPERATING SUPPLIES	PUBLIC WORKS	19.84
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	37.52
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	4.14
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	22.95
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	35.46
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	63.76
MENARDS INC	SHOP SUPPLIES	PUBLIC WORKS	53.78
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	53.95
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	155.94
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	14.00
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	13.96
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	20.48
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	46.98
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	72.95
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	48.10
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	27.52
MENARDS INC	OPERATING SUPPLIES	PUBLIC WORKS	43.98
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	11.08
MENARDS INC	WATER PLANT SUPPLIES	PUBLIC WORKS	25.98
MENARDS INC	SEAL COAT	PUBLIC WORKS	73.96
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	55.68
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	418.17
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	296.64
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	4.98
MENARDS INC	OPERATING SUPPLIES	FIRE DEPARTMENT	10.00
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	119.88
MENARDS INC	VEHICLE MAINT DEPT TOOL	PUBLIC WORKS	36.52
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	115.88
MENARDS INC	OPERATING SUPPLIES - FD	FIRE DEPARTMENT	135.33
MENARDS INC	BUILDING MAINTENANCE SUPPLIES	PUBLIC WORKS	32.00

Name	Description	DEPARTMENT	Net Invoice Amount
Total MENARDS INC:			3,757.28
MICHAEL NICKOLAOU	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	188.06
Total MICHAEL NICKOLAOU:			188.06
MONARCH AUTO SUPPLY INC	OPERATING SUPPLIES PW	PUBLIC WORKS	53.88
MONARCH AUTO SUPPLY INC	POLICE DEPT REPAIR PARTS	PUBLIC WORKS	21.32
MONARCH AUTO SUPPLY INC	WATER DEPT REPAIR PARTS	PUBLIC WORKS	3.16
Total MONARCH AUTO SUPPLY INC:			78.36
MUNICIPAL COLLECTION SERVI	MCSI COLLECTION FEES -- ALARMS	POLICE DEPARTMENT	7.00
MUNICIPAL COLLECTION SERVI	MCSI COLLECTION FEES -- MOVE	POLICE DEPARTMENT	395.94
Total MUNICIPAL COLLECTION SERVICES:			402.94
NATHAN A OTTO	50% - MURAL WORK 2049 RIDGE ROAD	MANAGER'S OFFICE	3,500.00
Total NATHAN A OTTO:			3,500.00
NERISSA MAJOR	2024 CIVIC SYMPOSIUM - TRAVEL	MANAGER'S OFFICE	284.90
Total NERISSA MAJOR:			284.90
NICOLE GLEESON	BEAUTIFICATION AWARDS CAKE	PUBLIC WORKS	35.78
Total NICOLE GLEESON:			35.78
NORTH EAST MULTI-REGIONAL	POLICE TACTICAL SHOOTING SKILLS	POLICE DEPARTMENT	300.00
Total NORTH EAST MULTI-REGIONAL TRAINING:			300.00
O'HERRON CO	UNIFORMS	POLICE DEPARTMENT	313.29
Total O'HERRON CO:			313.29
OLD NATIONAL BANK/FD	PROPERTY MAINTENANCE CODE BOOKS	FIRE DEPARTMENT	290.64
OLD NATIONAL BANK/FD	BALLOONS FOR EMS 50TH PARTY	FIRE DEPARTMENT	60.85
OLD NATIONAL BANK/FD	OPERATING SUPPLIES	FIRE DEPARTMENT	9.12
OLD NATIONAL BANK/FD	EMS 50TH ANNIVERSARY DINNER	FIRE DEPARTMENT	1,297.80
OLD NATIONAL BANK/FD	BANNER - OPEN HOUSE	FIRE DEPARTMENT	66.23
OLD NATIONAL BANK/FD	DESSERTS FOR 50TH EMS PARTY	FIRE DEPARTMENT	64.36
Total OLD NATIONAL BANK/FD:			1,789.00
OLD NATIONAL BANK/MO	HOTEL RESERVATION APA IL PLANNING CONF	MANAGER'S OFFICE	259.91
OLD NATIONAL BANK/MO	CHILI COOK OFF APRONS	MANAGER'S OFFICE	635.52
OLD NATIONAL BANK/MO	MEMBERSHIP DUES	MANAGER'S OFFICE	72.90
OLD NATIONAL BANK/MO	APPLE MUSIC MONTHLY SEPTEMBER	MANAGER'S OFFICE	10.99
OLD NATIONAL BANK/MO	LUNCHEON	MANAGER'S OFFICE	101.86
OLD NATIONAL BANK/MO	PHONE CASE FOR CIU	MANAGER'S OFFICE	49.81
OLD NATIONAL BANK/MO	PHONE CASE FOR CIU PURCHASE	MANAGER'S OFFICE	30.95
OLD NATIONAL BANK/MO	RETURN CASE FOR CIU PHONE	MANAGER'S OFFICE	30.95
OLD NATIONAL BANK/MO	PROMOTIONAL MATERIALS	MANAGER'S OFFICE	606.71
OLD NATIONAL BANK/MO	PROMOTIONAL ITEMS	MANAGER'S OFFICE	428.22

Name	Description	DEPARTMENT	Net Invoice Amount
OLD NATIONAL BANK/MO	MARKETING MATERIALS	MANAGER'S OFFICE	384.00
OLD NATIONAL BANK/MO	FIRE RECRUITMENT	MANAGER'S OFFICE	450.00
OLD NATIONAL BANK/MO	COMCAST CONSOLIDATED BILL	MANAGER'S OFFICE	1,496.84
OLD NATIONAL BANK/MO	COMCAST CONSOLIDATED BILL	MANAGER'S OFFICE	21.00
OLD NATIONAL BANK/MO	CONSTANT CONTACT SEPTEMBER	MANAGER'S OFFICE	157.00
OLD NATIONAL BANK/MO	ROCK WALL	MANAGER'S OFFICE	1,095.00
OLD NATIONAL BANK/MO	DJ EXTRA HOUR BLOCK PARTY	MANAGER'S OFFICE	100.00
OLD NATIONAL BANK/MO	FIREFIGHTER RECRUITMENT	MANAGER'S OFFICE	397.00
OLD NATIONAL BANK/MO	STAGE TABLES CHAIRS BACK TO SCHOOL	MANAGER'S OFFICE	1,081.90
OLD NATIONAL BANK/MO	BLOCK PARTY	MANAGER'S OFFICE	1,191.00
OLD NATIONAL BANK/MO	ZOOM MONTHLY	MANAGER'S OFFICE	40.00
Total OLD NATIONAL BANK/MO:			8,579.66
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	62.04
OLD NATIONAL BANK/PD	EVIDENCE SUPPLIES	POLICE DEPARTMENT	140.35
OLD NATIONAL BANK/PD	EVIDENCE SUPPLIES	POLICE DEPARTMENT	142.20
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	7.44
OLD NATIONAL BANK/PD	OFFICE FURNITURE	POLICE DEPARTMENT	527.54
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	41.98
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	29.49
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	47.70
OLD NATIONAL BANK/PD	PRINTING SERVICE	POLICE DEPARTMENT	260.10
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	204.00
OLD NATIONAL BANK/PD	IACP CONFERENCE EVENT	POLICE DEPARTMENT	89.57
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	14.86
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	274.29
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	559.41
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	91.65
OLD NATIONAL BANK/PD	OFFICE SUPPLIES	POLICE DEPARTMENT	34.59
OLD NATIONAL BANK/PD	ENTRY LEVEL POLICE APPLICATION POSTING	MANAGER'S OFFICE	447.00
OLD NATIONAL BANK/PD	OPERATING SUPPLIES	POLICE DEPARTMENT	151.36
Total OLD NATIONAL BANK/PD:			3,125.57
OLD NATIONAL BANK/PW	ALUMINUM	PUBLIC WORKS	27.06
OLD NATIONAL BANK/PW	ALUMINUM	PUBLIC WORKS	302.16
OLD NATIONAL BANK/PW	TRAINING	PUBLIC WORKS	1,350.00
OLD NATIONAL BANK/PW	BUILDING MAINT TOOLS	PUBLIC WORKS	157.94
OLD NATIONAL BANK/PW	REPAIR PD PATROL SEAT	PUBLIC WORKS	915.41
OLD NATIONAL BANK/PW	HVAC CONDENSER	PUBLIC WORKS	327.48
OLD NATIONAL BANK/PW	CREDIT	PUBLIC WORKS	27.04
Total OLD NATIONAL BANK/PW:			3,053.01
PHILLIP B ARVIA	FARMERS MARKET ENTERTAINMENT	MANAGER'S OFFICE	350.00
Total PHILLIP B ARVIA:			350.00
PITNEY BOWES	POSTAGE SUPPLIES - INK	MANAGER'S OFFICE	132.79
Total PITNEY BOWES:			132.79
PORTABLE STORAGE OF MN INC	USED OCEAN CARGO CONTAINER	FIRE DEPARTMENT	2,150.00
Total PORTABLE STORAGE OF MN INC:			2,150.00



Name	Description	DEPARTMENT	Net Invoice Amount
PORTER LEE CORPORATION	EVIDENCE SUPPLIES	POLICE DEPARTMENT	246.08
Total PORTER LEE CORPORATION:			246.08
PROSOURCE SPECIALTIES LLC	CRIME PREVENTION MATERIALS	POLICE DEPARTMENT	338.80
Total PROSOURCE SPECIALTIES LLC:			338.80
RED WING BUSINESS ADVANT	WORK BOOTS	PUBLIC WORKS	237.99
RED WING BUSINESS ADVANT	WORK BOOTS	PUBLIC WORKS	195.49
RED WING BUSINESS ADVANT	WORK BOOTS	PUBLIC WORKS	250.48
Total RED WING BUSINESS ADVANTAGE:			683.96
ROBERT UTTER	80% MEDICARE SUPPLEMENT REIMBURSEMENT	MANAGER'S OFFICE	1,088.00
Total ROBERT UTTER:			1,088.00
ROEDA INC	SIGN	MANAGER'S OFFICE	410.00
ROEDA INC	9/11 BANNERS	POLICE DEPARTMENT	713.00
Total ROEDA INC:			1,123.00
RYAN LLC	TIF CONSULTATION - WALMART	MANAGER'S OFFICE	1,525.00
Total RYAN LLC:			1,525.00
SEBIS - POSTAGE	SEBIS POSTAGE	PUBLIC WORKS	3,258.37
Total SEBIS - POSTAGE:			3,258.37
SEBIS DIRECT INC	SEBIS DIRECT	PUBLIC WORKS	693.56
Total SEBIS DIRECT INC:			693.56
SECRETARY OF STATE	CONFIDENTIAL PLATE RENEWAL	PUBLIC WORKS	151.00
SECRETARY OF STATE	CONFIDENTIAL PLATE RENEWAL	PUBLIC WORKS	151.00
Total SECRETARY OF STATE:			302.00
SERVICE SANITATION INC	PORTABLE SANITATION - BACK TO SCHOOL	MANAGER'S OFFICE	385.00
SERVICE SANITATION INC	PORTABLE SANITATION - CHALK THE WALK	MANAGER'S OFFICE	272.00
Total SERVICE SANITATION INC:			657.00
SHARK SHREDDING INC	MONTHLY SHREDDING	FIRE DEPARTMENT	67.20
Total SHARK SHREDDING INC:			67.20
SHARON SEDGWICK	BEAUTIFICATION AWARDS RECEPTION	PUBLIC WORKS	25.89
Total SHARON SEDGWICK:			25.89
SHERWIN WILLIAMS	PAINT	PUBLIC WORKS	40.94
SHERWIN WILLIAMS	PAINT	PUBLIC WORKS	295.78
SHERWIN WILLIAMS	PAINT	PUBLIC WORKS	108.10

Name	Description	DEPARTMENT	Net Invoice Amount
Total SHERWIN WILLIAMS:			444.82
SHOREWOOD HOME AND AUT	L&M DEPT REPAIR PARTS	PUBLIC WORKS	151.72
Total SHOREWOOD HOME AND AUTO INC:			151.72
SOUTH SUBURBAN HUMANE S	ANIMAL IMPOUND FEES	POLICE DEPARTMENT	910.00
Total SOUTH SUBURBAN HUMANE SOCIETY:			910.00
SOUTH SUBURBAN PADS	AUGUST PADS CONTRIBUTION	ASSETS	240.00
Total SOUTH SUBURBAN PADS:			240.00
STANDARD INDUSTRIAL & AUT	CONTRACTUAL SERVICE PW	PUBLIC WORKS	369.13
Total STANDARD INDUSTRIAL & AUTO EQUIPMENT INC:			369.13
SUNBELT RENTALS INC	EQUIPMENT RENTAL	PUBLIC WORKS	345.00
Total SUNBELT RENTALS INC:			345.00
TELCOM INNOVATIONS GROUP	SOFTWARE ASSURANCE RENEWAL FOR MITEL	MANAGER'S OFFICE	2,387.12
Total TELCOM INNOVATIONS GROUP LLC:			2,387.12
THE BREWER COMPANY	OPERATING SUPPLIES - PW	PUBLIC WORKS	127.41
Total THE BREWER COMPANY:			127.41
THOMPSON ELEVATOR INSPEC	ELEVATOR INSPECTIONS	FIRE DEPARTMENT	68.00
THOMPSON ELEVATOR INSPEC	ELEVATOR INSPECTIONS	FIRE DEPARTMENT	110.00
THOMPSON ELEVATOR INSPEC	ELEVATOR INSPECTIONS	FIRE DEPARTMENT	54.00
Total THOMPSON ELEVATOR INSPECTION:			232.00
THORN CREEK BASIN SAN DIS	TCBSD REVENUE PAYOUT	ASSETS	91,466.69
THORN CREEK BASIN SAN DIS	LATE PMT PENALTIES CHARGED TO CUSTOMERS	ASSETS	1,515.34
Total THORN CREEK BASIN SAN DISTRICT:			92,982.03
T-MOBILE	T-MOBILE CELL PHONES AND IPADS	MANAGER'S OFFICE	1,059.62
Total T-MOBILE:			1,059.62
TPI BUILDING CODE CONSULT	PLAN REVIEWS AUGUST 2024	FIRE DEPARTMENT	913.90
Total TPI BUILDING CODE CONSULTANTS:			913.90
TRAFFIC CONTROL & PROTEC	SIGNS	PUBLIC WORKS	238.80
TRAFFIC CONTROL & PROTEC	OPERATING SUPPLIES	PUBLIC WORKS	212.50
Total TRAFFIC CONTROL & PROTECTION LLC:			451.30
TRAINING CONCEPTS INC	INSTRUCTOR RENEWAL	POLICE DEPARTMENT	175.00
TRAINING CONCEPTS INC	AFFILIATION FEE	POLICE DEPARTMENT	75.00

Name	Description	DEPARTMENT	Net Invoice Amount
Total TRAINING CONCEPTS INC:			250.00
TREASURER STATE OF ILLINOI	TRAFFIC SIGNAL MAINTENANCE	PUBLIC WORKS	3,087.45
Total TREASURER STATE OF ILLINOIS:			3,087.45
TRL TIRE SERVICE	PUBLIC WORKS TIRES	PUBLIC WORKS	2,362.96
TRL TIRE SERVICE	PUBLIC WORKS TIRES	PUBLIC WORKS	143.62
Total TRL TIRE SERVICE:			2,506.58
UTERMARK & SONS QUALITY L	GRASS CUTTING	FIRE DEPARTMENT	128.75
UTERMARK & SONS QUALITY L	GRASS CUTTING	FIRE DEPARTMENT	79.93
UTERMARK & SONS QUALITY L	GRASS CUTTING	FIRE DEPARTMENT	428.08
Total UTERMARK & SONS QUALITY LAWNCARE CO:			636.76
VALERIE SPADA	CIVIC SYMPOSIUM - TRAVEL	MANAGER'S OFFICE	284.90
Total VALERIE SPADA:			284.90
VERIZON WIRELESS SVCS LLC	MOBILE PHONE SERVICE-ALL DEPTS	MANAGER'S OFFICE	580.63
Total VERIZON WIRELESS SVCS LLC:			580.63
VILLAGE OF THORNTON	MENARDS SALES TAX SHARING	MANAGER'S OFFICE	72,679.00
Total VILLAGE OF THORNTON:			72,679.00
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES	PUBLIC WORKS	24.34
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES	PUBLIC WORKS	39.40
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES	PUBLIC WORKS	179.01
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES	PUBLIC WORKS	159.96
WAREHOUSE DIRECT OFFICE	OFFICE SUPPLIES/DISPOSABLES	MANAGER'S OFFICE	207.47
Total WAREHOUSE DIRECT OFFICE PDTS:			610.18
WENTWORTH TIRE SERVICE IN	PW TIRE RECYCLE	PUBLIC WORKS	196.00
Total WENTWORTH TIRE SERVICE INC:			196.00
WINKLER TREE AND LAWN CA	TORNADO RESPONSE	PUBLIC WORKS	2,317.36
Total WINKLER TREE AND LAWN CARE:			2,317.36
WORKING WELL	PRE EMPLOYMENT PHYSICAL	PUBLIC WORKS	45.00
Total WORKING WELL:			45.00
Grand Totals:			817,720.49

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Name	Description	DEPARTMENT	Net Invoice Amount
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Dated: \_\_\_\_\_

Village Clerk: \_\_\_\_\_



## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

**Topic:** Revised Groundwater Ordinance and Highway Authority Agreement

### PURPOSE

On February 13, 2024, the Village Board passed an ordinance prohibiting the use of groundwater as a potable water supply by the installation or use of potable water supply well or by any other method, and authorized the Village President to enter into a Highway Authority Agreement for the property located at 2124 W. 183<sup>rd</sup> Street (former Citgo gas station located at 183<sup>rd</sup> Street and Morris Avenue). Since the Board's approval, there has been various administrative staffing changes at the Environmental Protection Agency (EPA). The new project manager assigned to this site asked the EPA's legal department to review the executed documents and the department requested "format" changes.

### PROCESS

The Village purchased the abandoned gas station property in 2021 through Cook County's No Cash Bid Program in order to redevelop the property. We understood that the site would require remediation work due to verified underground tank leaks. The Village was able to receive funding through the State's Leaking Underground Storage Tanks (LUST) grant program. This program pays for 100% of the cost to hire an Illinois Environmental Protection Agency (IEPA) approved consultant who is able to perform the necessary remediation work in order to obtain a No Further Remediation (NFR) letter.

In June 2021, the Village procured the services of TriCore Environmental of Naperville, IL, an IEPA approved consultant, to perform the necessary Phase I, Phase II, and remediation work, including the removal of the underground storage tanks. Before the NFR letter will be granted by the Illinois Environmental Protection Agency (IEPA), the Village is required to approve a groundwater ordinance and highway authority agreement for 2124 W. 183rd Street.

The property at 2124 W. 183rd Street has been "remediated," meaning that the Village has employed successful methods to clean the site of hazardous material that leaked from the tanks previously used to provide gasoline for the former Citgo gas station site. The IEPA recognizes that there was leeching of this material that could very well be in the ground outside of the property boundary. As an additional precaution and corrective action, the IEPA requires that the Village



pass an ordinance prohibiting the use of groundwater in that specific area, for potable water. The ordinance prohibits the drilling of wells to acquire water to drink or use for domestic purposes.

### *Groundwater Ordinance*

A groundwater ordinance is an ordinance that prohibits persons and entities from using “ground water” as a potable water source (water used for domestic consumption; i.e., drilling wells). The ordinance mandates that persons and entities must use the available municipal water source for potable water. The IEPA typically requires this type of ordinance as a “final safety precaution” after a former Brownfield site has undergone remediation of potentially hazardous materials.

### *Highway Authority Agreement with Ourselves*

The attached Highway Authority Agreement is a requirement by the Illinois Environmental Protection Agency. Because Homewood owns the roadways that border the remediated property (Morris Avenue and 183rd Street), and because it is likely that trace contaminants extend under the roadways, the IEPA requires that the owner of the mitigated property, 2124 183rd Street (currently Homewood), sign an agreement with the owner of the roadways (also Homewood) acknowledging that there may be contamination under the roadway. The agreement also warns that any entity working on the roadway should be aware that the spoils, dirt, and material disturbed should be tested and disposed of as contaminated soil, if necessary.

## **OUTCOME**

Once the Limited Area Ground Water Ordinance and the Highway Authority Agreement is passed, and the Village receives the NFR letter, the property is able to be sold and new development can begin with certain restrictions.

## **FINANCIAL IMPACT**

- **Funding Source:** N/A
- **Budgeted Amount:** N/A

## **LEGAL REVIEW**

Under Review

## **RECOMMENDED BOARD ACTION**

Pass the revised ordinance prohibiting the use of groundwater as a potable water supply by the installation or use of potable water supply wells or by any other method; and, authorize the Village President to enter into a Highway Authority Agreement for the property located at 2124 W. 183rd Street.

## **ATTACHMENT(S)**

- Ordinance
- Highway Authority Agreement

**ORDINANCE M-2312**  
**LIMITED AREA GROUNDWATER ORDINANCE**  
**PROHIBITING THE USE OF GROUNDWATER AS A POTABLE WATER SUPPLY**  
**BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS**  
**OR BY ANY OTHER METHOD IN A DESIGNATED AREA OF**  
**THE VILLAGE OF HOMEWOOD, ILLINOIS**  
**(2124 W. 183<sup>rd</sup> Street)**

WHEREAS, the Illinois Municipal Code authorizes the President and Board of Trustees of the Village of Homewood to regulate by ordinance the use and development of land within the Village to promote public health, safety, comfort, and welfare; and

WHEREAS, certain properties in the Village of Homewood, Illinois have been used over a period of time for commercial/industrial purposes; and

WHEREAS, because of said use, concentrations of certain chemical constituents in the groundwater beneath the Village of Homewood may exceed Class I groundwater quality standards for potable resource groundwater as set forth in 35 Illinois Administrative Code 620 or Tier 1 remediation objectives as set forth in 35 Illinois Administrative Code 742: and

WHEREAS, the Village of Homewood has requested an ordinance prohibiting the use of groundwater as a potable water supply.

WHEREAS, the Village of Homewood desires to limit potential threats to human health from groundwater contamination while facilitating the redevelopment and productive use of property that is the source of said chemical constituents, which property is legally described in **Exhibit A**, attached hereto and made a part hereof, with a common address of 2124 W. 183<sup>rd</sup> Street in the Village of Homewood, Illinois.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HOMEWOOD, COOK COUNTY, ILLINOIS, THAT:

**SECTION I: Use of Groundwater as a Potable Water Supply Prohibited.**

The use or attempt to use groundwater as a potable water supply within the corporate limits of the Village of Homewood within the area delineated on **Exhibit B** (attached hereto and made a part hereof) by the installation or drilling of wells or by any other method is hereby prohibited. This prohibition expressly includes the Village of Homewood. The parcels and rights-of-way which comprise this area are described on **Exhibit C**, attached hereto and made a part hereof.

**SECTION 2: Penalties.**

Any person violating the provisions of this ordinance shall be subject to a fine of up to \$750.00 for each violation.

### SECTION 3: Definitions.

"Person" is any individual, partnership, co-partnership, firm, company, limited liability company, corporation, association, joint stock company, trust, estate, political subdivision, or any other legal entity, or their legal representatives, agents or assigns.

"Potable water" is any water used for human or domestic consumption, including, but not limited to, water used for drinking, bathing, swimming, washing dishes, or preparing foods.

### SECTION 4: Repealer.

All ordinances or parts of ordinances in conflict with this ordinance are here repealed insofar as they are in conflict with this ordinance.

### SECTION 5: Severability.

If any provision of this ordinance or its application to any person or under any circumstances is adjudged invalid, such adjudication shall not affect the validity of the ordinance as a whole or of any portion not adjudicated invalid.

### SECTION 6: Effective date.

This ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

### SECTION 7: Pamphlet.

The Village Clerk is hereby authorized and directed to publish said ordinance in pamphlet form according to law.



ADOPTED by the President and Board of Trustees this \_\_\_\_th day of \_\_\_\_\_  
202\_\_.

AYES:

NAYS:

ABSENT:

APPROVED

\_\_\_\_\_  
Rich Hofeld, Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

**Exhibit A**

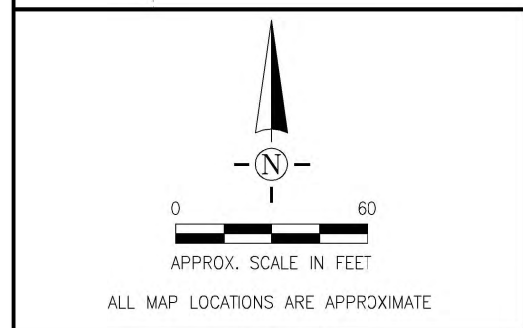
**LEGAL DESCRIPTION**

LOTS 11 AND 12 IN BLOCK 5 IN VILLAGE OF THORNTON STATION A SUBDIVISION OF THE  
SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2124 183<sup>rd</sup> Street, Homewood, Illinois 60430

PIN: 29-31-315-014-0000

**Exhibit B**  
**DEPICTION OF GROUNDWATER LIMITATION AREA**



LEGEND	
	PROPERTY BOUNDARY
	EXCAVATION LIMITS
	SOIL BORING LOCATION
	MONITORING WELL LOCATION
	DESTROYED MONITORING WELL LOCATION
	SOIL SAMPLE LOCATION
	AREA SUBJECT TO GWO

<b>EXHIBIT</b> <b>B</b>	DRAWN BY: JO APPROVED BY: KTM SCALE: 1" = 60' DATE: 8/22/2024 DRAWING FILE: MD21-156
	<b>AREA SUBJECT TO AREA-WIDE GROUNDWATER ORDINANCE</b> GUPTA, RAMESH 2124 W. 183rd STREET HOMEWOOD, IL 60430
<b>Village of Homewood</b> 2020 Chestnut Homewood, IL 60430	<b>TriCore Environmental, LLC</b> 2368 Corporate Lane, Suite 116 Naperville, IL 60563 (630) 520-9973

**Exhibit C****LEGAL DESCRIPTION OF GROUNDWATER LIMITATION AREA****1. Rights-of-Way**

The rights-of-way and sections of W. 183<sup>rd</sup> Street, Morris Avenue, and the alley within the groundwater ordinance area depicted on Exhibit A.

**2. PIN No. 32-06-103-007-0000**

Lots 6, 7 and 8 in Block 3 in South Homewood, a Subdivision in the North Half of the North Half of the Northwest Quarter of Section 6, Township 35 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**3. PIN No. 32-06-103-044-0000**

Lot 1 in the Consolidation of Lots 1 and 2 in Wilson's Resubdivision of Lots 1, 2, 3, 4, and 5 in Block 3 in South Homewood being a Subdivision of that Part of the North ½ of the North ½ of the Northwest ¼ of Section 6, Township 35 North, Range 14 East of the Third Principal Meridian, Lying East of the East Right of Way Line of the Illinois Central Railroad and West of the Public Highway Designated as Chicago and Vincennes Road, in Cook County, Illinois.

**4. PIN No. 32-06-104-041-0000**

Lot 1 in Jefferson Consolidation of Lots 11, 12 and 13 in Block 2 in South Homewood, a Subdivision of that part of the North ½ of the North ½ of the Northwest ¼ of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**5. PIN No. 29-31-315-013-0000**

Lot 9 (Except the West 10 feet thereof) and all of Lot 10 in Block 5 in Thornton Station. A Subdivision of the Southeast ¼ of the Southwest ¼ of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**6. PIN No. 29-31-315-014-0000**

Lots 11 and 12 in Block 5 in the Village of Thornton Station a Subdivision of the Southeast ¼ of the Southwest ¼ of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**7. PIN No. 29-31-315-008-0000**

Lot 7 in Block 5 in the Village of Thornton Station (Now Called Homewood) Being a Subdivision of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  East of the Illinois Central Railroad in Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**8. PIN No. 29-31-315-015-0000**

Legal Description not available.

**9. PIN No. 29-31-316-014-0000**

Lot 16 in Block 3 in Thornton Station, Being a Subdivision of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**10. PIN No. 29-31-316-015-0000**

Lot 17 in Block 3 in Thornton Station, Being a Subdivision of the South East Quarter of the South West Quarter of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**11. PIN No. 29-31-316-016-0000**

Lot 18 in Block 3 in Thornton Station, a Subdivision of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )        SS

I, Marilyn Thomas, do hereby certify that I am the duly qualified Village Clerk of the Village of Homewood, in the County and State aforesaid, and as such Village Clerk I am the assistant keeper of the records and files of the Village Board of Trustees of said Village.

I do further certify that the foregoing and attached Ordinance \_\_\_ is a full, true and correct copy of the Ordinance entitled:

**ORDINANCE \_\_\_**  
**LIMITED AREA GROUNDWATER ORDINANCE**  
**PROHIBITING THE USE OF GROUNDWATER AS A POTABLE WATER SUPPLY**  
**BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS**  
**OR BY ANY OTHER METHOD IN A DESIGNATED AREA OF**  
**THE VILLAGE OF HOMEWOOD, ILLINOIS**  
**(2124 W. 183<sup>rd</sup> Street)**

duly adopted by the Village Board of Trustees of the Village of Homewood, Cook County, Illinois, at its regularly convened meeting held on the \_\_\_th day of \_\_\_\_\_, 202\_\_ as the same appears in the official records in my care and custody.

I do further certify that the foregoing and attached ordinance was published in pamphlet form and made publicly available for review and inspection on the \_\_\_ day of \_\_\_\_\_, 202\_\_.

IN WITNESS WHEREOF, I have hereunto affixed my official signature and the corporate seal of said Village of Homewood, Illinois, this \_\_\_ day of \_\_\_\_\_, 202\_\_.

\_\_\_\_\_  
Marilyn Thomas, Clerk  
Village of Homewood

## HIGHWAY AUTHORITY AGREEMENT MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered by and between the Illinois Environmental Protection Agency (“Agency”) and Village of Homewood (“Highway Authority”), collectively known as the “Parties”.

**WHEREAS**, the Highway Authority is the owner or operator of one or more leaking underground storage tanks presently or formerly located at 2124 W. 183<sup>rd</sup> Street, Homewood, Cook County, Illinois;

**WHEREAS**, the Highway Authority is the owner of the property located at 2124 W. 183<sup>rd</sup> Street, Homewood, Cook County, Illinois;

**WHEREAS**, as a result of one or more releases of contaminations from the above referenced underground storage tanks (“the Release(s)”), soil and/or groundwater contamination at the Site exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742;

**WHEREAS**, the soil and/or groundwater contamination exceeding Tier 1 residential remediation objectives extends or may extend into the Highway Authority’s right-of-way adjacent to the Site;

**WHEREAS**, the Highway Authority is conducting corrective action in response to the Release(s);

**WHEREAS**, the Parties desire to prevent groundwater beneath the Highway Authority’s right-of-way that exceeds Tier 1 residential remediation objectives from use as a supply of potable or domestic water and to limit access to soil within the right-of-way that exceeds Tier 1 residential remediation objectives so that human health and the environment are protected during and after any access;

**NOW, THEREFORE**, the Parties agree as follows:

1. The recitals set forth above are incorporated by reference as if fully set forth herein.
2. The Illinois Emergency Management Agency has assigned incident number(s) 891643, 20091164, 20120840, 20120842, and 20171030 to the Release(s).
3. Attached as Exhibit A are scaled maps prepared by the Highway Authority that shows the Site and surrounding area and delineates the current and estimated future extent of soil and groundwater contamination above the applicable Tier 1 residential remediation objectives as a result of the Release(s).
4. Attached as Exhibit B are tables prepared by the Highway Authority that lists each contaminant of concern that exceeds its Tier 1 residential remediation objective, its Tier 1 residential remediation objective and its concentrations within the zone where Tier 1 residential remediation objectives are exceeded. The locations of the concentrations listed in Exhibit B are identified on the map(s) in Exhibit A.



5. Attached as Exhibit C is a scaled map prepared by the Highway Authority showing the area of the Highway Authority's right-of-way that is governed by this agreement ("Right-of-Way"). Because Exhibit C is not a surveyed plat, the Right-of-Way boundary may be an approximation of the actual Right-of-Way lines.
6. The Highway Authority stipulates that it has jurisdiction over the Right-of-Way that gives it sole control over the use of the groundwater and access to the soil located within or beneath the Right-of-Way.
7. The Highway Authority agrees to prohibit within the Right-of-Way all potable and domestic uses of groundwater exceeding Tier 1 residential remediation objectives.
8. The Highway Authority further agrees to limit access by itself and others to soil within the Right-of-Way exceeding Tier 1 residential remediation objectives. Access shall be allowed only if human health (including worker safety) and the environment are protected during and after any access. The Highway Authority may construct, reconstruct, improve, repair, maintain and operate a highway upon the Right-of-Way, or allow others to do the same by permit. In addition, the Highway Authority and others using or working in the Right-of-Way under permit have the right to remove soil or groundwater from the Right-of-Way and dispose of the same in accordance with applicable environmental laws and regulations. The Highway Authority agrees to issue all permits for work in the Right-of-Way, and make all existing permits for work in the Right-of-Way, subject to the following or a substantially similar condition:

As a condition of this permit the permittee shall request the office issuing this permit to identify sites in the Right-of-Way where a Highway Authority Memorandum of Agreement governs access to soil that exceeds the Tier 1 residential remediation objectives of 35 Ill. Adm. Code 742. The permittee shall take all measures necessary to protect human health (including worker safety) and the environment during and after any access to such soil.

9. This agreement shall be referenced in the Agency's no further remediation determination issued for the Release(s).
10. The Agency shall be notified of any transfer of jurisdiction over the Right-of-Way at least 30 days prior to the date the transfer takes effect. This agreement shall be null and void upon the transfer unless the transferee agrees to be bound by this agreement as if the transferee were an original party to this agreement. The transferee's agreement to be bound by the terms of this agreement shall be memorialized at the time of transfer in a writing ("Rider") that references this Highway Authority Memorandum of Agreement and is signed by the Highway Authority, or subsequent transferor, and the transferee.
11. This agreement shall become effective on the date the Agency issues a no further remediation determination for the Release(s). It shall remain effective until the Right-of-Way is demonstrated to be suitable for unrestricted use and the Agency

issues a new no further remediation determination to reflect there is no longer a need for this agreement, or until the agreement is otherwise terminated or voided.

- 12. In addition to any other remedies that may be available, the Agency may bring suit to enforce the terms of this agreement or may, in its sole discretion, declare this agreement null and void if the Highway Authority or a transferee violates any term of this agreement. The Highway Authority or transferee shall be notified in writing of any such declaration.
- 13. This agreement shall be null and void if a court of competent jurisdiction strikes down any part or provision of the agreement.
- 14. This agreement supersedes any prior written or oral agreements or understandings between the Parties on the subject matter addressed herein. It may be altered, modified or amended only upon the written consent and agreement of the Parties.
- 15. Any notices or other correspondence regarding this agreement shall be sent to the Parties at following addresses:

Manager, Division of Remediation Management  
 Bureau of Land  
 Illinois Environmental Protection Agency  
 P.O. Box 19276  
 Springfield, Illinois 62794-9276

Mr. Joshua Buman, Director of Public Works  
 Village of Homewood  
 2020 Chestnut Road  
 Homewood, IL 60430

IN WITNESS WHEREOF, the Parties have caused this agreement to be signed by their duly authorized representatives.

VILLAGE OF HOMEWOOD

Date: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY

Date: \_\_\_\_\_

By: \_\_\_\_\_

Director

**EXHIBIT A**

**TriCore Environmental, LLC**  
 2368 Corporate Lane, Suite 116  
 Naperville, IL 60563  
 (630) 520-9973

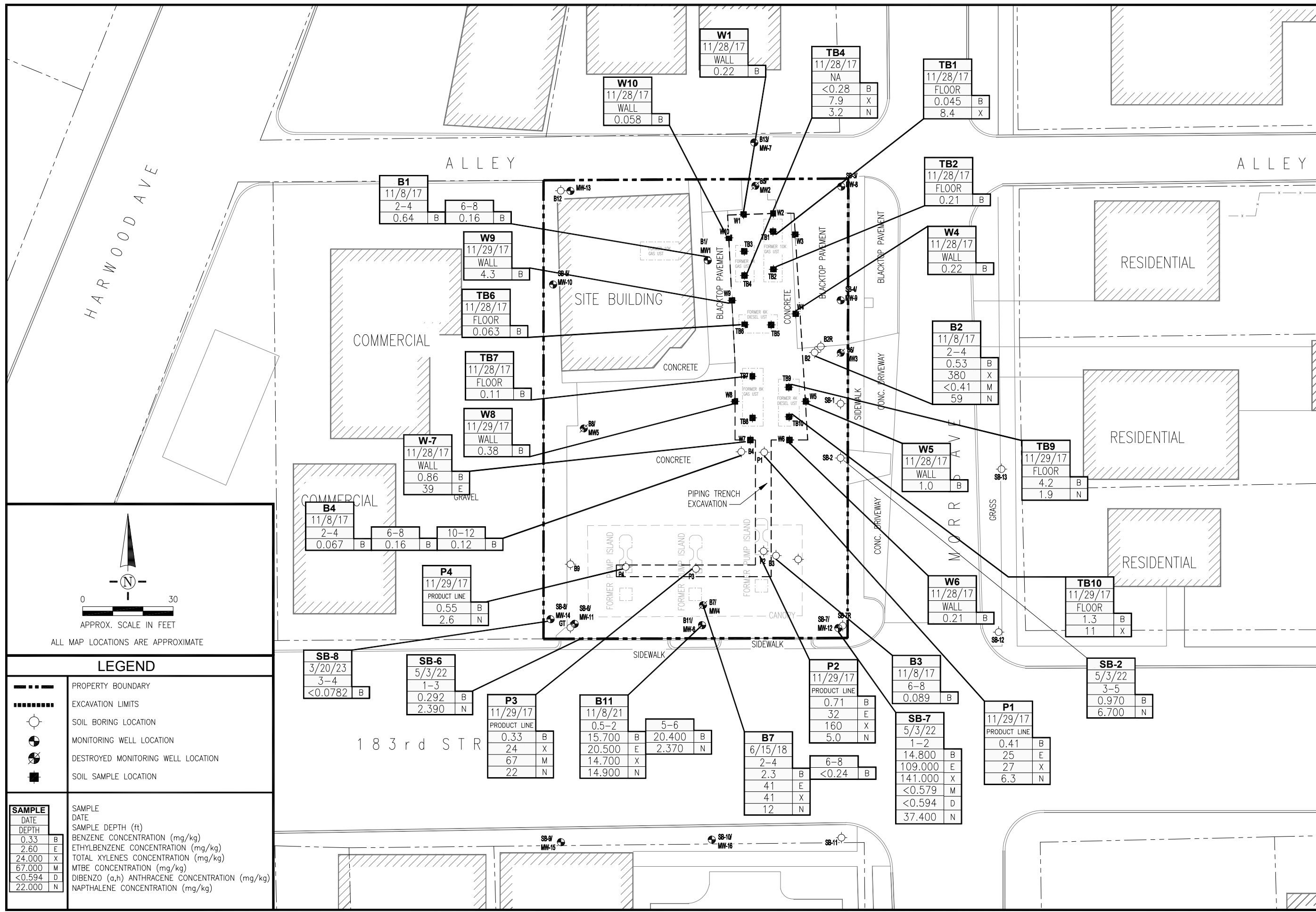


**Village of Homewood**  
 2020 Chestnut  
 Homewood, IL 60430

**SOIL ANALYTICAL RESULTS**  
 GUPTA, RAMESH  
 2124 W. 1183rd STREET  
 HOMEWOOD, IL 60430

DRAWN BY: IOG  
 APPROVED BY: KTM  
 SCALE: 1" = 30'  
 DATE: 11/30/2023  
 DRAWING FILE: MD21-156

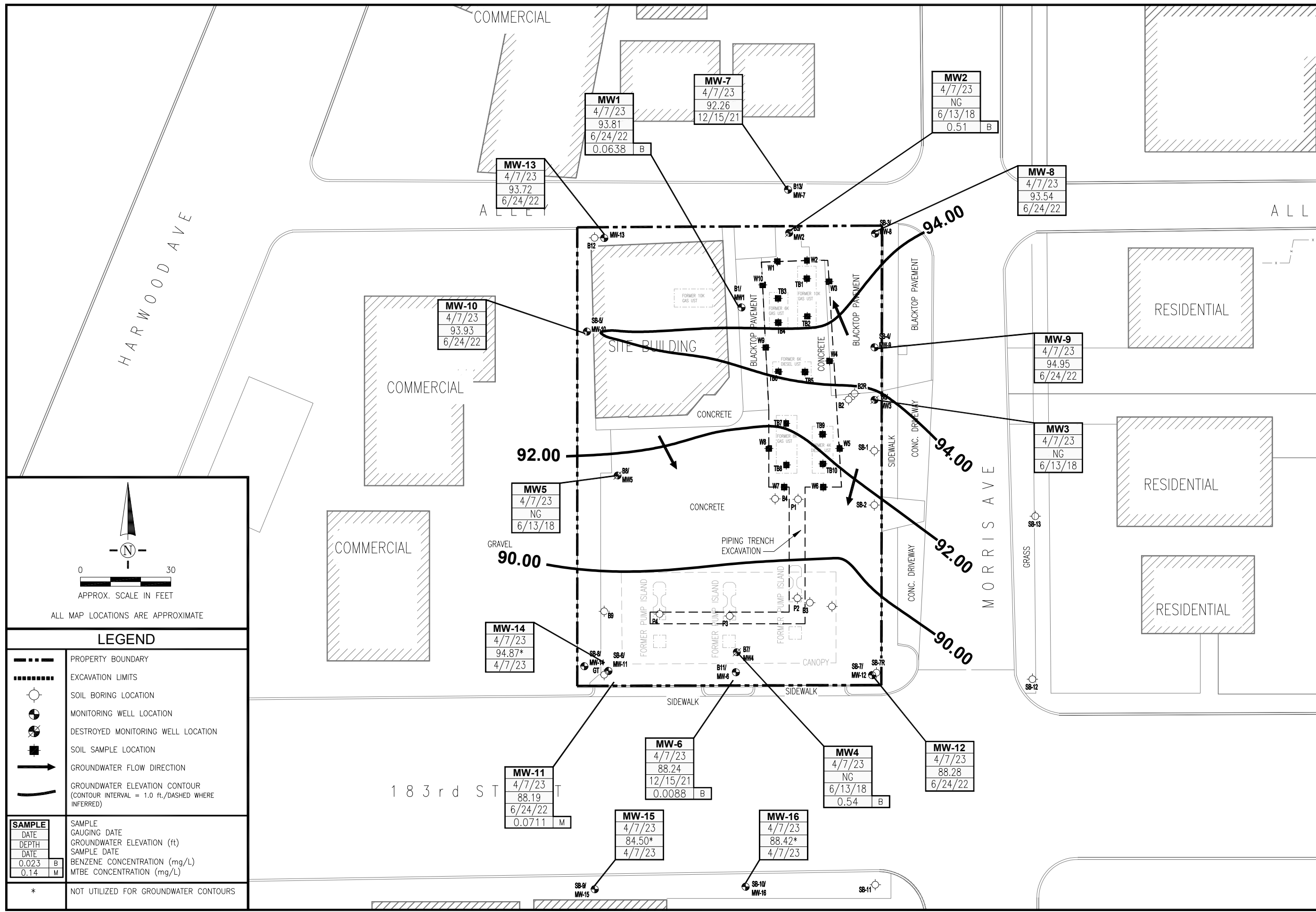
**EXHIBIT A-1**



**LEGEND**

- PROPERTY BOUNDARY
- EXCAVATION LIMITS
- SOIL BORING LOCATION
- MONITORING WELL LOCATION
- DESTROYED MONITORING WELL LOCATION
- SOIL SAMPLE LOCATION

SAMPLE	DATE	DEPTH	CONCENTRATION	UNIT
0.33	B		BENZENE CONCENTRATION (mg/kg)	
2.60	E		ETHYLBENZENE CONCENTRATION (mg/kg)	
24.000	X		TOTAL XYLENES CONCENTRATION (mg/kg)	
67.000	M		MTBE CONCENTRATION (mg/kg)	
<0.594	D		DIBENZO (a,h) ANTHRACENE CONCENTRATION (mg/kg)	
22.000	N		NAPHTHALENE CONCENTRATION (mg/kg)	



**TriCore Environmental, LLC**  
 2368 Corporate Lane, Suite 116  
 Naperville, IL 60563  
 (630) 520-9973

**Village of Homewood**  
 2020 Chestnut  
 Homewood, IL 60430

**GROUNDWATER ELEVATIONS AND ANALYTICAL RESULTS**  
 GUPTA, RAMESH  
 2124 W. 1183rd STREET  
 HOMEWOOD, IL 60430

DRAWN BY: IOG  
 APPROVED BY: KTM  
 SCALE: 1" = 30'  
 DATE: 11/30/2023  
 DRAWING FILE: MD21-156

**EXHIBIT A-2**

0 30  
 APPROX. SCALE IN FEET  
 ALL MAP LOCATIONS ARE APPROXIMATE

**LEGEND**

- PROPERTY BOUNDARY
- EXCAVATION LIMITS
- SOIL BORING LOCATION
- MONITORING WELL LOCATION
- DESTROYED MONITORING WELL LOCATION
- SOIL SAMPLE LOCATION
- GROUNDWATER FLOW DIRECTION
- GROUNDWATER ELEVATION CONTOUR (CONTOUR INTERVAL = 1.0 ft./DASHED WHERE INFERRED)

SAMPLE	DATE	DEPTH	DATE	BENZENE CONCENTRATION (mg/L)	MTBE CONCENTRATION (mg/L)
	0.023				
	0.14				

\* NOT UTILIZED FOR GROUNDWATER CONTOURS

MW	DATE	ELEVATION (ft)	ANALYTICAL RESULTS
MW1	4/7/23	93.81	0.0638 B
MW2	4/7/23	NG	0.51 B
MW3	4/7/23	NG	
MW4	4/7/23	NG	0.54 B
MW5	4/7/23	NG	
MW6	4/7/23	88.24	0.0088 B
MW7	4/7/23	92.26	
MW8	4/7/23	93.54	
MW9	4/7/23	94.95	
MW10	4/7/23	93.93	
MW11	4/7/23	88.19	0.0711 M
MW12	4/7/23	88.28	
MW13	4/7/23	93.72	
MW14	4/7/23	94.87*	
MW15	4/7/23	84.50*	
MW16	4/7/23	88.42*	

**EXHIBIT B**

Exhibit B-1

Soil Analytical Results - BTEX and MTBE

Gupta, Ramesh  
2124 W. 183rd Street  
Homewood, Cook County, Illinois

Tier 1 Exposure Routes				Indicator Contaminants and Tier 1 SROs				
				Benzene (mg/kg)	Toluene (mg/kg)	Ethylbenzene (mg/kg)	Total Xylenes (mg/kg)	MTBE (mg/kg)
Soil Ingestion - Residential				12	16,000	7,800	16,000	780
Soil Ingestion - Industrial/Commercial				100	410,000	200,000	410,000	20,000
Soil Ingestion - Construction Worker				2,300	410,000	20,000	41,000	2,000
Inhalation - Residential				0.8	650	400	320	8,800
Inhalation - Industrial/Commercial				1.6	650	400	320	8,800
Inhalation - Construction Worker				2.2	42	58	5.6	140
SCGIER - Class I Groundwater				0.03	12	13	150	0.32
SCGIER - Class II Groundwater				0.17	29	19	150	0.32
Soil Saturation Limit - Outdoor Inhalation				800	580	350	280	8,400
Soil Saturation Limit - SCGIER				580	290	150	110	11,000
Sample Location	Sample Date	Sample Depth (feet bls)	PID Reading (ppm)	Analytical Results				
B1	11/8/17	2-4	56.5	0.64	<0.0051	3.4	0.055	<0.0051
B1	11/8/17	6-8	35.2	0.16	0.0061	0.014	0.028	<0.0046
B1	11/8/17	10-12	12.0	0.0059	<0.0045	0.092	0.077	<0.0045
B2	11/8/17	2-4	62.0	0.53	<0.41	3.8	380	<0.41
B3	11/8/17	2-4	10.0	<0.0046	<0.0046	<0.0046	<0.014	<0.0046
B3	11/8/17	6-8	35.0	0.089	0.0084	0.013	0.044	<0.0054
B4	11/8/17	2-4	27.0	0.067	0.0079	0.012	0.051	<0.0045
B4	11/8/17	6-8	63.0	0.16	0.0081	0.026	0.019	<0.0049
B4	11/8/17	10-12	32.0	0.12	0.0086	0.0099	0.029	<0.0045
TB1	11/28/17	Floor		0.045	0.0083	9.5	8.4	<0.0049
TB2	11/28/17	Floor		0.21	<0.0049	0.0099	<0.015	<0.0049
TB3	11/28/17	Floor		<0.0049	<0.0049	<0.0049	<0.015	<0.0049
TB4	11/28/17	Floor		<0.28	<0.28	9.5	7.9	<0.28
TB5	11/28/17	Floor		0.0062	<0.0047	0.011	<0.014	0.019
TB6	11/28/17	Floor		0.063	<0.0051	0.032	0.020	<0.0051
TB7	11/28/17	Floor		0.11	0.0092	0.025	0.034	<0.0051
TB8	11/28/17	Wall		0.0054	<0.0050	0.018	<0.015	0.024
W1	11/28/17	Wall		0.22	0.0060	0.031	0.018	<0.0058
W2	11/28/17	Wall		0.020	<0.0051	0.20	0.040	<0.0051
W3	11/28/17	Wall		<0.0046	<0.0046	0.0059	<0.014	<0.0046
W4	11/28/17	Wall		0.22	0.0052	0.013	0.016	<0.0049
W5	11/28/17	Wall		1.0	0.012	3.2	0.033	<0.0044
W6	11/28/17	Wall		0.21	0.0084	0.081	0.045	<0.0048
W7	11/28/17	Wall		0.86	<0.24	39	<0.73	<0.24
W10	11/28/17	Wall		0.058	<0.0049	0.033	0.015	<0.0049
TB9	11/29/17	Floor		4.2	<0.25	1.8	1.2	<0.25
TB10	11/29/17	Floor		1.3	<0.22	13	11	<0.22
W8	11/29/17	Wall		0.38	<0.26	4.0	4.2	<0.26
W9	11/29/17	Wall		4.3	<0.22	2.1	2.2	<0.22
P1	11/29/17	Product Line		0.41	0.30	25	27	<0.27
P2	11/29/17	Product Line		0.71	1.2	32	160	<0.24
P3	11/29/17	Product Line		0.33	0.31	24	67	<0.27
P4	11/29/17	Product Line		0.55	<0.23	12	4.0	<0.23
BF1	11/29/17	Backfill		0.065	0.020	0.50	2.2	<0.0048
BF2	11/29/17	Backfill		0.19	0.015	0.51	0.34	<0.0051
BF3	11/29/17	Backfill		0.028	0.0059	0.088	0.22	<0.0050
BF4	11/29/17	Backfill		0.18	<0.26	1.1	2.6	<0.26
B5	6/5/18	2-4	0.0	<0.0049	<0.0049	<0.0049	<0.015	<0.0049
B5	6/5/18	6-8	16.0	<0.0042	<0.0042	<0.0042	<0.013	<0.0042
B5	6/5/18	10-12	0.0	0.0090	<0.0046	<0.046	<0.014	0.010
B6	6/5/18	2-4	0.0	0.022	<0.0048	<0.0048	<0.014	<0.0048
B6	6/5/18	6-8	0.0	<0.0042	<0.0042	<0.0042	<0.013	<0.0042
B6	6/5/18	10-12	0.0	<0.0045	<0.0045	<0.0045	<0.013	<0.0045
B7	6/5/18	2-4	321.0	2.3	0.58	41	41	<0.24
B7	6/5/18	6-8	75.0	<0.24	<0.24	<0.24	<0.72	<0.24
B7	6/5/18	10-12	0.0	<0.0042	<0.0042	<0.0042	<0.013	<0.0042
B8	6/5/18	2-4	0.0	<0.0046	<0.0046	0.0046	<0.014	<0.0046
B8	6/5/18	6-8	0.0	<0.0045	<0.0045	<0.0045	<0.014	<0.0045
B8	6/5/18	10-12	0.0	<0.0059	<0.0059	<0.0059	<0.018	<0.0059
B9	6/7/18	2-4	0.0	<0.0045	<0.0045	<0.0045	<0.013	<0.0045
B9	6/7/18	6-8	0.0	<0.0043	<0.0043	<0.0043	<0.013	<0.0043
B9	6/7/18	10-12	0.0	<0.0049	<0.0049	<0.0049	<0.015	<0.0049
B10	6/7/18	2-4	0.0	<0.0046	<0.0046	<0.0046	<0.014	<0.0046

## Exhibit B-1

## Soil Analytical Results - BTEX and MTBE

Gupta, Ramesh  
2124 W. 183rd Street  
Homewood, Cook County, Illinois

Tier 1 Exposure Routes				Indicator Contaminants and Tier 1 SROs				
				Benzene (mg/kg)	Toluene (mg/kg)	Ethylbenzene (mg/kg)	Total Xylenes (mg/kg)	MTBE (mg/kg)
Soil Ingestion - Residential				12	16,000	7,800	16,000	780
Soil Ingestion - Industrial/Commercial				100	410,000	200,000	410,000	20,000
Soil Ingestion - Construction Worker				2,300	410,000	20,000	41,000	2,000
Inhalation - Residential				0.8	650	400	320	8,800
Inhalation - Industrial/Commercial				1.6	650	400	320	8,800
Inhalation - Construction Worker				2.2	42	58	5.6	140
SCGIER - Class I Groundwater				0.03	12	13	150	0.32
SCGIER - Class II Groundwater				0.17	29	19	150	0.32
Soil Saturation Limit - Outdoor Inhalation				800	580	350	280	8,400
Soil Saturation Limit - SCGIER				580	290	150	110	11,000
Sample Location	Sample Date	Sample Depth (feet bls)	PID Reading (ppm)	Analytical Results				
B10	6/7/18	6-8	0.0	<0.0047	<0.0047	<0.0047	<0.014	<0.0047
B10	6/7/18	10-12	0.0	<0.0046	<0.0046	<0.0046	<0.014	<0.0046
B11	11/8/21	0.5-2	1498.0	15.700	0.425J	20.500	14.700	<0.167
B11	11/8/21	5-6	681.6	20.400	0.580	2.090	2.730	<0.0404
B11	11/8/21	10-11.5	3.4	<0.0159	<0.0169	<0.0159	<0.0484	0.220
B12	11/8/21	3.5-5	1.8	<0.0169	<0.0179	<0.0169	<0.0512	<0.0209
B12	11/8/21	6-7	2.0	<0.0168	<0.0178	<0.0168	<0.0510	<0.0208
SB-1	5/3/22	2-3.5	2.7	<0.0168	<0.0178	<0.0168	<0.0510	<0.0208
SB-2	5/3/22	3-5	197.3	0.970	<0.0358	0.393	0.156J	<0.0418
SB-3	5/3/22	5-6	3.1	<0.0165	<0.0175	<0.0165	<0.0501	<0.0204
SB-4	5/3/22	1-2	21.5	<0.0181	<0.0191	<0.0181	<0.548	<0.0223
SB-5	5/3/22	6.5-8	0.6	<0.0163	<0.0173	<0.0163	<0.0496	<0.0202
SB-6	5/3/22	1-3	502.3	0.292	<0.147	10.600	0.633J	<0.172
SB-7	5/3/22	1-2	1229	14.800	1.360J	109.000	141.000	<0.579
SB-8	3/20/23	3-4	23.7	<0.0782	<0.0828	<0.0782	<0.237	<0.0967
SB-9	3/20/23	14-15	1.3	<0.0161	<0.0171	<0.0161	<0.0490	<0.0199
SB-10	3/20/23	1.5-3	1.0	<0.0177	<0.0188	<0.0177	<0.0538	<0.0219
SB-11	3/20/23	8.5-10	1.3	<0.0163	<0.0173	<0.0163	<0.0496	<0.0202
SB-12	3/20/23	4-5	2.3	<0.0193	<0.0204	<0.0193	<0.0585	<0.0238
SB-13	3/20/23	5-6.5	1.6	<0.0158	<0.0167	<0.0158	<0.0479	<0.0195
B2R	10/18/23	5-6	6.5	<0.0171	<0.0181	<0.0171	<0.0517	<0.0211
B2R	10/18/23	10-11	0.4	<0.0165	<0.0175	<0.0165	<0.0500	0.0398J
SB-7R	10/18/23	5-6	47.2	0.761	0.133	0.0486J	0.795	<0.0227
SB-7R	10/18/23	13-14	1.6	<0.0167	<0.0177	<0.0167	<0.0506	1.530

## Notes:

- 1) **Bold** = detected concentration, laboratory reporting limit, or method detection limit exceeds a Tier 1 SRO listed in 35 IAC Part 742
- 2) <0.0122 = concentration less than the laboratory reporting limit or method detection limit
- 3) J = estimated concentration above the adjusted method detection limit and below the adjusted reporting limit
- 4) Shaded cell = not available



**Exhibit B-2**  
**Soil Analytical Results - PAHs**  
**Gupta, Ramesh**  
**2124 W. 183rd Street**  
**Homewood, Cook County, Illinois**

Tier 1 Exposure Routes				Indicator Contaminants and SROs															
				Acenaphthene (mg/kg)	Acenaphthylene (mg/kg)	Anthracene (mg/kg)	Benzo (a) anthracene (mg/kg)	Benzo (a) pyrene (mg/kg)	Benzo (b) fluoranthene (mg/kg)	Benzo (g,h,i) perylene (mg/kg)	Benzo (k) fluoranthene (mg/kg)	Chrysene (mg/kg)	Dibenzo (a,h) anthracene (mg/kg)	Fluoranthene (mg/kg)	Fluorene (mg/kg)	Indeno (1,2,3-c,d) pyrene (mg/kg)	Naphthalene (mg/kg)	Phenanthrene (mg/kg)	Pyrene (mg/kg)
Soil Ingestion - Residential				4,700	2,300	23,000	1.8 <sup>(5)</sup>	2.1 <sup>(6)</sup>	2.1 <sup>(6)</sup>	2,300	9	88	0.42 <sup>(6)</sup>	3,100	3,100	1.6 <sup>(6)</sup>	1,600	2,300	2,300
Soil Ingestion - Industrial/Commercial				120,000	61,000	610,000	8	2.1 <sup>(6)</sup>	8	61,000	78	780	0.8	82,000	82,000	8	41,000	61,000	61,000
Soil Ingestion - Construction Worker				120,000	61,000	610,000	170	17	170	61,000	1,700	17,000	17	82,000	82,000	170	4,100	61,000	61,000
Inhalation - Residential				---	---	---	---	---	---	---	---	---	---	---	---	---	170	---	---
Inhalation - Industrial/Commercial				---	---	---	---	---	---	---	---	---	---	---	---	---	270	---	---
Inhalation - Construction Worker				---	---	---	---	---	---	---	---	---	---	---	---	---	1.8	---	---
SCGIER - Class I Groundwater				570	85	12,000	2	8	5	27,000	49	160	2	4,300	560	14	12	210	4,200
SCGIER - Class II Groundwater				2,900	420	59,000	8	82	25	130,000	250	800	7.6	21,000	2,800	69	18	1,100	21,000
Sample Location	Sample Date	Sample Depth (feet bls)	PID Reading (ppm)	Analytical Results															
B1	11/8/17	2-4	56.5	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	0.23	<0.040	<0.040
B1	11/8/17	6-8	35.2	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041
B1	11/8/17	10-12	12.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.11	<0.039	<0.039
B2	11/8/17	2-4	62.0	0.58	<0.037	0.089	0.050	<0.037	<0.037	0.063	<0.037	0.063	<0.037	0.13	0.37	<0.037	59	0.56	0.23
B3	11/8/17	2-4	10.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B3	11/8/17	6-8	35.0	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041
B4	11/8/17	2-4	27.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.40	<0.039	<0.039
B4	11/8/17	6-8	63.0	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	0.35	<0.040	<0.040
B4	11/8/17	10-12	32.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.40	<0.039	<0.039
TB1	11/28/17	Floor		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	1.8	<0.039	<0.039
TB2	11/28/17	Floor		<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043
TB3	11/28/17	Floor		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	0.089	<0.041	<0.041
TB4	11/28/17	Floor		<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	3.2	<0.040	<0.040
TB5	11/28/17	Floor		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.045	<0.039	<0.039
TB6	11/28/17	Floor		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.087	<0.039	<0.039
TB7	11/28/17	Floor		<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	0.046	<0.040	<0.040
TB8	11/28/17	Wall		<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040
W1	11/28/17	Wall		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	0.20	<0.041	<0.041
W2	11/28/17	Wall		<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	1.2	<0.040	<0.040
W3	11/28/17	Wall		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
W4	11/28/17	Wall		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041
W5	11/28/17	Wall		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.16	<0.039	<0.039
W6	11/28/17	Wall		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	0.15	<0.041	<0.041
W7	11/28/17	Wall		<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	<0.042	1.7	<0.042	<0.042
W10	11/28/17	Wall		<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	0.067	<0.040	<0.040
TB9	11/29/17	Floor		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.044	<0.039	<0.039	1.9	0.057	<0.039
TB10	11/29/17	Floor		<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	<0.037	1.2	0.041	<0.037
W8	11/29/17	Wall		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	1.5	0.064	<0.041
W9	11/29/17	Wall		<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	0.56	<0.038	<0.038
P1	11/29/17	Product Line		0.10	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	<0.043	0.11	<0.043	6.3	0.20	0.055	
P2	11/29/17	Product Line		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	5.0	0.057	<0.041	
P3	11/29/17	Product Line		0.10	0.060	<0.042	0.056	<0.042	<0.042	<0.042	0.061	0.058	<0.042	0.11	0.082	<0.042	22	0.18	0.13
P4	11/29/17	Product Line		0.047	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	2.6	0.060	<0.039
BF1	11/29/17	Backfill		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.058	<0.039	<0.039	0.046	<0.039	<0.039	0.23	0.041	<0.039

Exhibit B-2

Soil Analytical Results - PAHs

Gupta, Ramesh  
2124 W. 183rd Street  
Homewood, Cook County, Illinois

Tier 1 Exposure Routes				Indicator Contaminants and SROs															
				Acenaphthene (mg/kg)	Acenaphthylene (mg/kg)	Anthracene (mg/kg)	Benzo (a) anthracene (mg/kg)	Benzo (a) pyrene (mg/kg)	Benzo (b) fluoranthene (mg/kg)	Benzo (g,h,i) perylene (mg/kg)	Benzo (k) fluoranthene (mg/kg)	Chrysene (mg/kg)	Dibenzo (a,h) anthracene (mg/kg)	Fluoranthene (mg/kg)	Fluorene (mg/kg)	Indeno (1,2,3-c,d) pyrene (mg/kg)	Naphthalene (mg/kg)	Phenanthrene (mg/kg)	Pyrene (mg/kg)
Soil Ingestion - Residential				4,700	2,300	23,000	1.8 <sup>6)</sup>	2.1 <sup>6)</sup>	2.1 <sup>6)</sup>	2,300	9	88	0.42 <sup>6)</sup>	3,100	3,100	1.6 <sup>6)</sup>	1,600	2,300	2,300
Soil Ingestion - Industrial/Commercial				120,000	61,000	610,000	8	2.1 <sup>6)</sup>	8	61,000	78	780	0.8	82,000	82,000	8	41,000	61,000	61,000
Soil Ingestion - Construction Worker				120,000	61,000	610,000	170	17	170	61,000	1,700	17,000	17	82,000	82,000	170	4,100	61,000	61,000
Inhalation - Residential				---	---	---	---	---	---	---	---	---	---	---	---	---	170	---	---
Inhalation - Industrial/Commercial				---	---	---	---	---	---	---	---	---	---	---	---	---	270	---	---
Inhalation - Construction Worker				---	---	---	---	---	---	---	---	---	---	---	---	---	1.8	---	---
SCGIER - Class I Groundwater				570	85	12,000	2	8	5	27,000	49	160	2	4,300	560	14	12	210	4,200
SCGIER - Class II Groundwater				2,900	420	59,000	8	82	25	130,000	250	800	7.6	21,000	2,800	69	18	1,100	21,000
Sample Location	Sample Date	Sample Depth (feet bls)	PID Reading (ppm)	Analytical Results															
BF2	11/29/17	Backfill		<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.088	<0.039	<0.039	
BF3	11/29/17	Backfill		<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	0.18	0.057	<0.041	
BF4	11/29/17	Backfill		0.059	<0.038	0.21	1.8	1.8	2.3	1.5	1.6	2.3	0.59	4.6	0.070	1.3	<0.038	1.8	3.6
B5	6/5/18	2-4	0.0	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041
B5	6/5/18	6-8	16.0	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038
B5	6/5/18	10-12	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.058	<0.039	<0.039	0.046	<0.039	<0.039	<0.039	<0.039	<0.039
B6	6/5/18	2-4	0.0	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040
B6	6/5/18	6-8	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	0.058	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B6	6/5/18	10-12	0.0	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038
B7	6/5/18	2-4	321.0	0.049	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	12	0.061	<0.041	
B7	6/5/18	6-8	75.0	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040	<0.040
B7	6/5/18	10-12	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B8	6/5/18	2-4	0.0	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041	<0.041
B8	6/5/18	6-8	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B8	6/5/18	10-12	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B9	6/7/18	2-4	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B9	6/7/18	6-8	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B9	6/7/18	10-12	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B10	6/7/18	2-4	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B10	6/7/18	6-8	0.0	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038	<0.038
B10	6/7/18	10-12	0.0	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039	<0.039
B11	11/8/21	0.5-2	1498.0	<0.210	<0.204	<0.201	<0.209	<0.184	<0.224	<0.284	<0.207	<0.305	<0.224	<0.191	<0.194	<0.337	14.900	<0.185	<0.238
B11	11/8/21	5-6	681.6	<0.0077	<0.0075	<0.0074	<0.0077	<0.0068	<0.0082	<0.0104	<0.0076	<0.0112	<0.0082	<0.0070	<0.0071	<0.0124	2.370	<0.0068	<0.0087
B11	11/8/21	10-11.5	3.4	<0.0025	<0.0025	<0.0024	<0.0025	<0.0022	<0.0027	0.0083J	<0.0025	0.0071J	<0.0027	<0.0023	<0.0023	<0.0041	0.0024J	0.0115J	0.0045J
B12	11/8/21	3.5-5	1.8	<0.0026	<0.0025	<0.0025	0.0079J	0.0070J	0.0104J	0.0065J	0.0041J	0.0077J	<0.0028	0.0128J	<0.0024	0.0051J	<0.0020	0.0048J	0.0109J
B12	11/8/21	6-7	2.0	<0.0026	<0.0025	<0.0025	<0.0026	<0.0023	<0.0028	<0.0035	<0.0026	<0.0038	<0.0028	<0.0024	<0.0024	<0.0042	<0.0020	<0.0023	<0.0030
SB-1	5/3/22	2-3.5	2.7	<0.0026	<0.0025	<0.0025	<0.0026	<0.0023	<0.0028	<0.0035	<0.0026	<0.0038	<0.0028	<0.0024	<0.0024	<0.0042	0.010J	<0.0023	<0.0030
SB-2	5/3/22	3-5	197.3	<0.131	<0.127	<0.125	<0.131	<0.115	<0.140	<0.177	<0.129	<0.191	<0.140	<0.120	<0.121	<0.210	6.700	<0.116	<0.148
SB-3	5/3/22	5-6	3.1	<0.0026	<0.0025	<0.0025	<0.0026	<0.0023	<0.0028	<0.0035	<0.0025	<0.0038	<0.0028	0.0034J	<0.0024	<0.0042	<0.0019	<0.0023	<0.0029
SB-4	5/3/22	1-2	21.5	<0.0027	<0.0026	<0.0026	<0.0027	<0.0024	<0.0029	<0.0037	<0.0027	<0.0039	<0.0029	<0.0025	<0.0025	<0.0043	0.0044J	0.0024J	<0.0031
SB-5	5/3/22	6.5-8	0.6	<0.0026	<0.0025	<0.0025	0.0040J	0.0033J	0.0055J	0.0068J	0.0026J	0.0070J	<0.0027	0.0051J	<0.0024	<0.0041	0.0029J	<0.0023	0.0036J
SB-6	5/3/22	1-3	502.3	<0.0533	<0.0518	<0.0510	<0.0531	<0.0467	<0.0570	<0.0721	<0.0525	<0.0774	<0.0568	<0.0486	<0.0492	<0.0856	2.390	<0.0470	<0.0604
SB-7	5/3/22	1-2	1229	<0.557	<0.541	<0.533	<0.555	<0.488	<0.596	<0.754	<0.549	<0.810	<0.594	<0.508	<0.515	<0.895	37.400	<0.492	<0.631
SB-8	3/20/23	3-4	23.7	<0.0143	<0.0139	0.0327J	0.433	0.713	0.902	0.631	0.419	0.665	0.117	0.813	<0.0132	0.497	0.0431J	0.122	0.582

Exhibit B-2

Soil Analytical Results - PAHs

Gupta, Ramesh  
2124 W. 183rd Street  
Homewood, Cook County, Illinois

Tier 1 Exposure Routes				Indicator Contaminants and SROs															
				Acenaphthene (mg/kg)	Acenaphthylene (mg/kg)	Anthracene (mg/kg)	Benzo (a) anthracene (mg/kg)	Benzo (a) pyrene (mg/kg)	Benzo (b) fluoranthene (mg/kg)	Benzo (g,h,i) perylene (mg/kg)	Benzo (k) fluoranthene (mg/kg)	Chrysene (mg/kg)	Dibenzo (a,h) anthracene (mg/kg)	Fluoranthene (mg/kg)	Fluorene (mg/kg)	Indeno (1,2,3-c,d) pyrene (mg/kg)	Naphthalene (mg/kg)	Phenanthrene (mg/kg)	Pyrene (mg/kg)
Soil Ingestion - Residential				4,700	2,300	23,000	1.8 <sup>6)</sup>	2.1 <sup>6)</sup>	2.1 <sup>6)</sup>	2,300	9	88	0.42 <sup>6)</sup>	3,100	3,100	1.6 <sup>6)</sup>	1,600	2,300	2,300
Soil Ingestion - Industrial/Commercial				120,000	61,000	610,000	8	2.1 <sup>6)</sup>	8	61,000	78	780	0.8	82,000	82,000	8	41,000	61,000	61,000
Soil Ingestion - Construction Worker				120,000	61,000	610,000	170	17	170	61,000	1,700	17,000	17	82,000	82,000	170	4,100	61,000	61,000
Inhalation - Residential				---	---	---	---	---	---	---	---	---	---	---	---	170	---	---	
Inhalation - Industrial/Commercial				---	---	---	---	---	---	---	---	---	---	---	---	270	---	---	
Inhalation - Construction Worker				---	---	---	---	---	---	---	---	---	---	---	---	1.8	---	---	
SCGIER - Class I Groundwater				570	85	12,000	2	8	5	27,000	49	160	2	4,300	560	14	12	210	4,200
SCGIER - Class II Groundwater				2,900	420	59,000	8	82	25	130,000	250	800	7.6	21,000	2,800	69	18	1,100	21,000
Sample Location	Sample Date	Sample Depth (feet bls)	PID Reading (ppm)	Analytical Results															
SB-9	3/20/23	14-15	1.3	<0.0026	<0.0025	<0.0024	0.0026J	0.0023J	0.0043J	0.0136J	<0.0025	0.0058J	<0.0027	0.0037J	0.0035J	<0.0041	0.0044J	0.0171J	0.0063J
SB-10	3/20/23	1.5-3	1.0	<0.0027	<0.0026	<0.0026	<0.0027	<0.0024	<0.0029	<0.0037	<0.0027	<0.0039	<0.0029	<0.0025	<0.0025	<0.0043	0.0106J	0.0053J	<0.0031
SB-11	3/20/23	8.5-10	1.3	<0.0026	<0.0025	<0.0025	0.0027J	<0.0023	0.0060J	0.0147J	<0.0025	0.0099J	<0.0027	0.0052J	<0.0024	<0.0041	<0.0019	0.0085J	0.0074J
SB-12	3/20/23	4-5	2.3	<0.0028	<0.0028	<0.0027	<0.0028	<0.0025	<0.0030	<0.0038	<0.0028	<0.0041	<0.0030	<0.0026	<0.0026	<0.0046	<0.0021	<0.0025	<0.0032
SB-13	3/20/23	5-6.5	1.6	<0.0025	<0.0025	<0.0024	<0.0025	<0.0022	0.0041J	0.0065J	<0.0025	0.0043J	<0.0027	<0.0023	<0.0023	<0.0041	<0.0019	<0.0022	<0.0029

Notes:

- 1) **Bold** = detected concentration or method detection limit exceeds a SRO listed in 35 IAC Part 742 or in the Non-TACO Objectives tables
- 2) <0.0122 = concentration less than the laboratory reporting limit or method detection limit
- 3) J = estimated concentration above the adjusted method detection limit and below the adjusted reporting limit
- 4) Shaded cell = not available
- 5) --- = no toxicity criteria available for the route of exposure
- 6) Pursuant to 35 IAC Section 742, Appendix B, Tables A and B, the SRO listed in 35 IAC Section 742, Appendix A, Table H was utilized.

Exhibit B-3

Groundwater Elevations and Analytical Results - BTEX and MTBE

Gupta, Ramesh  
2124 W. 183rd Street  
Homewood, Cook County, Illinois

Tier 1 Exposure Routes						Indicator Contaminants and Tier 1 GROs				
						Benzene (mg/L)	Toluene (mg/L)	Ethylbenzene (mg/L)	Total Xylenes (mg/L)	MTBE (mg/L)
GCGIER - Class I Groundwater						<b>0.005</b>	1	0.7	10	<b>0.07</b>
GCGIER - Class II Groundwater						<b>0.025</b>	2.5	1	10	<b>0.07</b>
Indoor Inhalation - Diffusion Only - Residential						<b>0.41</b>	530	1.3	96	30,000
Indoor Inhalation - Diffusion Only - Industrial/Commercial						2.6	530	8.1	110	51,000
Indoor Inhalation - Diffusion and Advection - Residential						<b>0.11</b>	530	0.37	30	1,900
Indoor Inhalation - Diffusion and Advection - Industrial/Commercial						<b>0.41</b>	530	1.4	93	6,800
Sample Location	Date	TOC Elevation (feet)	Ground Elevation (feet)	Depth to Water (feet below TOC)	Groundwater Elevation (feet)	Analytical Results				
MW1	11/8/17					<b>0.023</b>	<0.0050	0.1	0.7	<b>0.14</b>
MW1	6/13/18	99.61	100.00	8.49	91.12					
MW1	11/22/21	100.42	100.71	7.24	93.18					
MW1	12/15/21	100.42	100.71	6.73	93.69					
MW1	6/24/22	100.42	100.71	7.32	93.10	<b>0.0638</b>	0.0012	0.0323	0.0041	<0.0011
MW1	4/7/23	100.42	100.71	6.61	93.81					
MW2	6/13/18	99.78	100.29	8.82	90.96	<b>0.51</b>	<0.0050	<0.0050	0.38	0.0053
MW3	6/13/18	99.67	100.11	8.64	91.03	<0.0050	<0.0050	<0.0050	<0.015	<0.0050
MW4	6/13/18	99.28	99.89	7.91	91.37	<b>0.54</b>	0.0071	<0.0050	0.045	0.0056
MW5	6/13/18	99.21	99.79	7.99	91.22	<0.0050	<0.0050	<0.0050	<0.015	<0.0050
MW-6	11/22/21	98.22	98.55	10.21	88.01					
MW-6	12/15/21	98.22	98.55	10.53	87.69	<b>0.0088</b>	0.0016	0.00056J	0.0026J	0.0481
MW-6	6/24/22	98.22	98.55	9.95	88.27					
MW-6	4/7/23	98.22	98.55	9.98	88.24					
MW-7	11/22/21	100.44	100.93	9.60	90.84					
MW-7	12/15/21	100.44	100.93	9.59	90.85	<0.0015	<0.0014	0.0917	0.0795	<0.0056
MW-7	6/24/22	100.44	100.93	9.69	90.75					
MW-7	4/7/23	100.44	100.93	8.18	92.26					
MW-8	5/17/22	100.60	100.94	13.04	87.56					
MW-8	6/24/22	100.60	100.94	8.32	92.28	<0.00030	<0.00029	<0.00033	<0.0010	0.0019J
MW-8	4/7/23	100.60	100.94	7.06	93.54					
MW-9	5/17/22	100.02	100.42	dry						
MW-9	6/24/22	100.02	100.42	8.94	91.08	<0.00030	<0.00029	<0.00033	<0.0010	0.0034J
MW-9	4/7/23	100.02	100.42	5.07	94.95					
MW-10	5/17/22	99.40	99.89	14.13	85.27					
MW-10	6/24/22	99.40	99.89	10.31	89.09	<0.00030	<0.00029	<0.00033	<0.0010	<0.0011
MW-10	4/7/23	99.40	99.89	5.47	93.93					
MW-11	5/17/22	98.15	98.54	9.27	88.88					
MW-11	6/24/22	98.15	98.54	10.56	87.59	<0.00030	<0.00029	0.00044J	<0.0010	<b>0.0711</b>
MW-11	4/7/23	98.15	98.54	9.96	88.19					
MW-12	5/17/22	98.40	99.29	9.54	88.86					
MW-12	6/24/22	98.40	99.29	10.07	88.33	0.0017	<0.00029	0.00094J	<0.0010	0.0304
MW-12	4/7/23	98.40	99.29	10.12	88.28					
MW-13	5/17/22	100.48	100.95	dry						
MW-13	6/24/22	100.48	100.95	10.40	90.08	<0.00030	<0.00029	<0.00033	<0.0010	<0.0011
MW-13	4/7/23	100.48	100.95	6.76	93.72					
MW-14	3/28/23			4.25						
MW-14	4/7/23	99.42	99.62	4.55	94.87	<0.00030	<0.00029	<0.00033	<0.0010	<0.0011
MW-15	3/28/23			dry						
MW-15	4/7/23	98.50	98.88	14.00	84.50	<0.00030	<0.00029	<0.00033	<0.0010	<0.0011
MW-16	3/28/23			10.26						
MW-16	4/7/23	98.54	98.91	10.12	88.42	<0.00030	<0.00029	<0.00033	<0.0010	<0.0011

Notes:

- 1) **Bold** = detected concentration exceeds a Tier 1 GRO listed in 35 IAC Part 742
- 2) <0.0122 = concentration less than the laboratory reporting limit or method detection limit
- 3) J = estimated concentration above the adjusted method detection limit and below the adjusted reporting limit
- 4) Shaded cells = not available or not analyzed

Exhibit B-4

Groundwater Analytical Results - PAHs

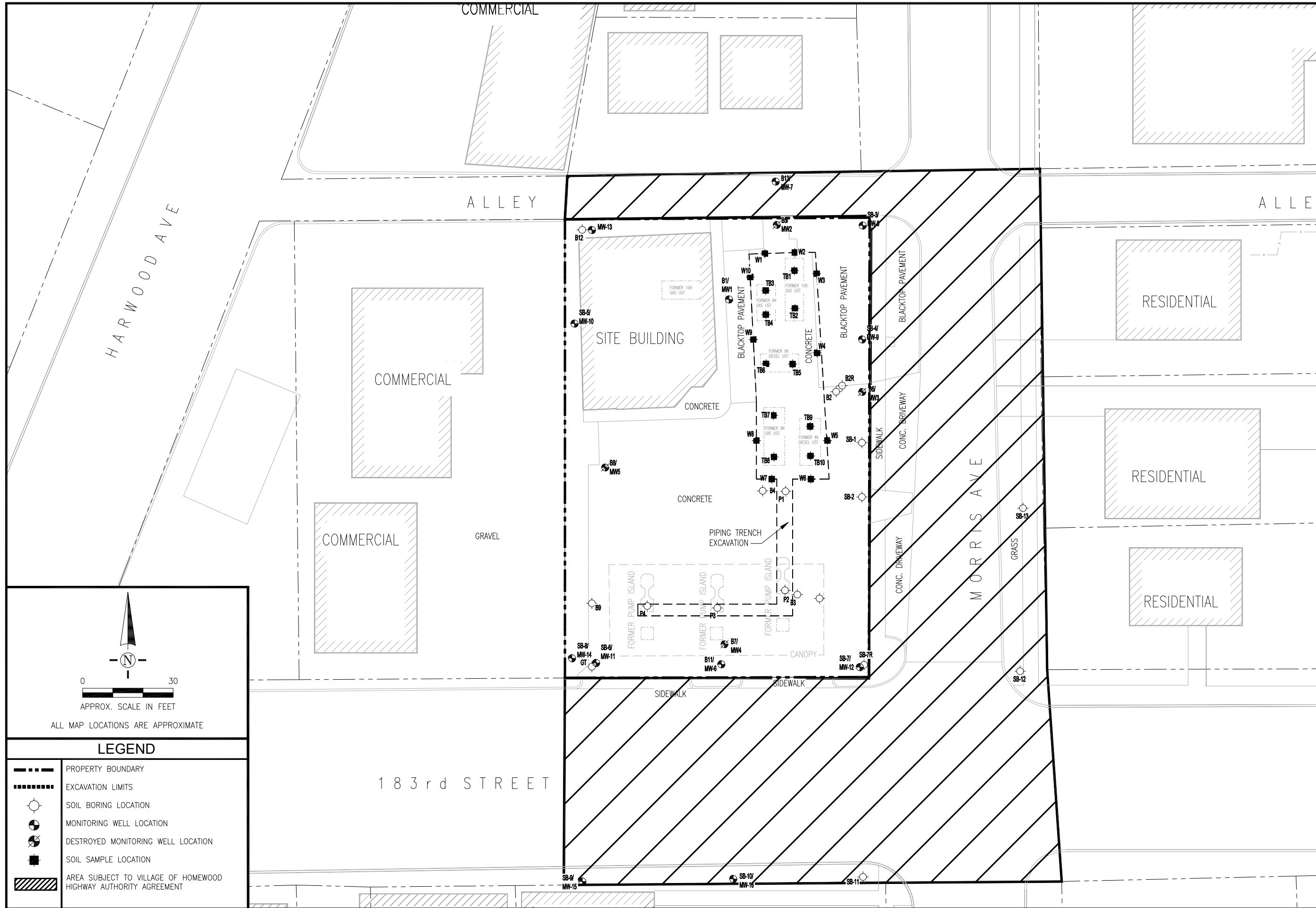
Gupta, Ramesh  
2124 W. 183rd Street  
Homewood, Cook County, Illinois

Tier 1 Exposure Routes		Indicator Contaminants and Tier 1 GROs															
		Acenaphthene (mg/L)	Acenaphthylene (mg/L)	Anthracene (mg/L)	Benzo (a) anthracene (mg/L)	Benzo (a) pyrene (mg/L)	Benzo (b) fluoranthene (mg/L)	Benzo (g,h,i) perylene (mg/L)	Benzo (k) fluoranthene (mg/L)	Chrysene (mg/L)	Dibenzo (a,h) anthracene (mg/L)	Fluoranthene (mg/L)	Fluorene (mg/L)	Indeno (1,2,3-c,d) pyrene (mg/L)	Naphthalene (mg/L)	Phenanthrene (mg/L)	Pyrene (mg/L)
GCGIER - Class I Groundwater		0.42	0.21	2.1	0.00013	0.0002	0.00018	0.21	0.00017	0.0015	0.0003	0.28	0.28	0.00043	0.14	0.21	0.21
GCGIER - Class II Groundwater		2.1	1.05	10.5	0.00065	0.002	0.0009	1.05	0.00085	0.0075	0.0015	1.4	1.4	0.00215	0.22	1.05	1.05
Indoor Inhalation - Diffusion Only - Residential		---	---	---	---	---	---	---	---	---	---	---	---	---	1.8	---	---
Indoor Inhalation - Diffusion Only - Industrial/Commercial		---	---	---	---	---	---	---	---	---	---	---	---	---	13	---	---
Indoor Inhalation - Diffusion and Advection - Residential		---	---	---	---	---	---	---	---	---	---	---	---	---	<b>0.075</b>	---	---
Indoor Inhalation - Diffusion and Advection - Industrial/Commercial		---	---	---	---	---	---	---	---	---	---	---	---	---	0.32	---	---
Sample Location	Sample Date	Analytical Results															
MW1	11/8/17	<0.0010	<0.0010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.0010	<0.00010	<b>0.082</b>	<0.0010	<0.0010
MW1	6/24/22	0.00046	0.00013J	0.00010J	<0.000050	<0.000046	0.00014J	0.00013J	0.000098J	0.00018J	<0.000065	0.00033	0.00020	<0.000057	0.0055	0.00048	0.00044
MW2	6/13/18	<0.0010	<0.0010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.0010	<0.00010	<0.0010	<0.0010	<0.0010
MW3	6/13/18	<0.0010	<0.0010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.0010	<0.00010	<0.0010	<0.0010	<0.0010
MW4	6/13/18	<0.0010	<0.0010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.0010	<0.00010	<0.0010	<0.0010	<0.0010
MW5	6/13/18	<0.0010	<0.0010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.00010	<0.00010	<0.00010	<0.0010	<0.0010	<0.00010	<0.0010	<0.0010	<0.0010
MW-6	12/15/21	<0.000013	<0.000011	<0.000017	<0.000012	<0.000018	<0.000018	0.000024J	<0.000020	<0.000024	<0.000016	<0.000024	<0.000021	<0.000014	0.00011	0.000031J	<0.000021
MW-7	12/15/21	0.00060	0.00022J	<0.00017	<0.00012	<0.00018	<0.00018	<0.00021	<0.000020	<0.00024	<0.00016	<0.00024	<0.00022	<0.00014	0.0667	<0.00023	<0.00021
MW-8	6/24/22	<0.000013	<0.000011	<0.000017	<0.000012	<0.000012	<0.0000083	<0.000021	<0.000020	<0.000011	<0.000016	<0.000024	<0.000021	<0.000014	<0.000018	<0.000023	<0.000021
MW-9	6/24/22	<0.000012	<0.000011	<0.000016	<0.000012	<0.000011	<0.0000081	<0.000021	<0.000020	<0.000011	<0.000016	<0.000023	<0.000021	<0.000014	<0.000018	<0.000023	<0.000020
MW-10	6/24/22	<0.000012	<0.000011	<0.000017	<0.000012	<0.000011	<0.0000082	<0.000021	<0.000020	<0.000011	<0.000016	<0.000023	<0.000021	<0.000014	<0.000018	<0.000023	<0.000020
MW-11	6/24/22	<0.000013	<0.000011	<0.000017	<0.000012	<0.000011	<0.0000082	<0.000021	<0.000020	<0.000011	<0.000016	<0.000024	<0.000021	<0.000014	0.000098	<0.000023	<0.000020
MW-12	6/24/22	<0.000013	<0.000011	0.000018J	<0.000012	<0.000012	<0.0000082	<0.000021	<0.000020	0.000021J	<0.000016	<0.000024	<0.000021	<0.000014	0.00025	<0.000023	<0.000020
MW-13	6/24/22	<0.000013	<0.000012	<0.0000174	<0.000012	<0.000012	<0.0000084	<0.000021	<0.000020	<0.000012	<0.000016	<0.000024	<0.000022	<0.000014	<<0.000018	<0.000024	<0.000021
MW-14	4/7/23	<0.000014	<0.000013	<0.000019	<0.000014	<0.000013	<0.0000092	<0.000024	<0.000023	0.000017J	<0.000018	<0.000026	<0.000024	<0.000016	<0.000020	<0.000026	0.000024J
MW-15	4/7/23	<0.000013	<0.000012	0.00018	<0.000013	<0.000012	<0.0000086	<0.000022	0.000025J	0.000095	<0.000017	0.000071	<0.000022	<0.000015	<0.000019	0.000051	0.000054
MW-16	4/7/23	<0.000013	<0.000012	<0.000018	<0.000013	<0.000012	<0.0000086	0.000025J	<0.000021	0.000027J	<0.000017	<0.000025	<0.000022	<0.000015	0.000019J	0.000034J	0.000023J

Notes:

- 1) **Bold** = method detection limit exceeds a Tier 1 GRO listed in 35 IAC Part 742 or in the Non-TACO Objectives tables
- 2) <0.0122 = concentration less than the laboratory reporting limit or method detection limit
- 3) J = estimated concentration above the adjusted method detection limit and below the adjusted reporting limit
- 4) --- = no toxicity criteria available for the route of exposure

**EXHIBIT C**



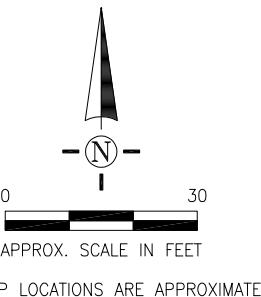
**TriCore Environmental, LLC**  
 2368 Corporate Lane, Suite 116  
 RICHMOND, ILLINOIS 62451  
 (630) 520-9973

**Village of Homewood**  
 2020 Chestnut  
 Homewood, IL 60430

**AREA SUBJECT TO HIGHWAY AUTHORITY AGREEMENT**  
 GUPTA, RAMESH  
 2124 W. 183rd STREET  
 HOMEWOOD, IL 60430

JO  
 KTM  
 1" = 30'  
 9/9/2024  
 MD21-156

**EXHIBIT C**



ALL MAP LOCATIONS ARE APPROXIMATE

**LEGEND**

- PROPERTY BOUNDARY
- EXCAVATION LIMITS
- SOIL BORING LOCATION
- MONITORING WELL LOCATION
- DESTROYED MONITORING WELL LOCATION
- SOIL SAMPLE LOCATION
- AREA SUBJECT TO VILLAGE OF HOMEWOOD HIGHWAY AUTHORITY AGREEMENT



## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

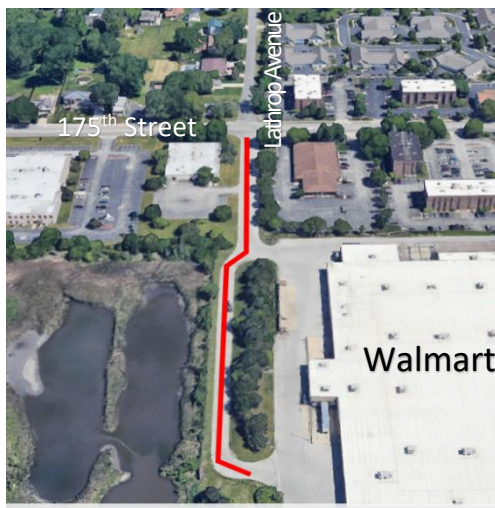
**Topic:** Revision of Traffic Regulation Schedule to Mitigate Vehicle Parking Issues near 1007 175<sup>th</sup> Street

### PURPOSE

Residents and local business owners have reached out to Village with concerns regarding the number of semi-trucks parking along what could be called “South Lathrop Ave” (the road just east of 1007 175<sup>th</sup> Street or “former Girl Scout Building”). Another concern has been brought to our attention regarding cars that are parking too close to the intersection, creating a line-of-sight safety hazard. Currently, there are no vehicle parking restrictions along this right-of-way. Installation of “No Parking at Any Time” and “No Truck Parking” signage requires Board approval. Village staff has documented the parking conditions and concur that parking mitigations measures should be implemented.

### PROCESS

In response to concerns of residents and local business owners, South Lathrop Avenue requesting signs designating “No parking at any time” and “No Truck Parking,” Public Works is requesting Village Board approval to install signage along South Lathrop Avenue along the “red” route below.







## OUTCOME

Installation of these signs will address the vehicle (semi-truck) parking concerns of residents and business owners within the area. The signs will also require vehicles to park a safe distance from the 175<sup>th</sup> Street & S. Lathrop intersection.

## FINANCIAL IMPACT

- **Funding Source:** No Financial Impact
- **Budgeted Amount:** N/A
- **Costs:** N/A

## LEGAL REVIEW

Completed

## RECOMMENDED BOARD ACTION

Pass an ordinance revising Schedule B of the Traffic Regulation Schedule for the addition of signs designating “no parking at any time” on South Lathrop Avenue extended south of 175<sup>th</sup> Street, to a distance of 50 feet; and no parking of semi-trucks on South Lathrop Avenue extended south from 175<sup>th</sup> Street – approximately 907 feet south along the service road.

## ATTACHMENT(S)

Ordinance

**ORDINANCE NO. M-2313**

**AN ORDINANCE REVISING SCHEDULES REGULATING THE USE OF STREETS WITHIN THE VILLAGE OF HOMEWOOD**

WHEREAS, Section 11-80-2 of the Illinois Municipal Code (65 ILCS 5/11-80-2) authorizes the corporate authorities of each municipality to regulate the use of streets within the municipality; and

WHEREAS, the Board of Trustees for the Village of Homewood adopted a Traffic Regulation Schedule regulating the use of streets within the Village by passage of Ordinance M-2190; and

WHEREAS, the Board of Trustees has determined that it is necessary to revise Schedule B regulating "No Parking Zones" with the addition of signs designating no parking at any time on South Lathrop Avenue extended south of 175<sup>th</sup> Street, to a distance of 50 feet; and no parking of trucks on South Lathrop Avenue extended south from 175<sup>th</sup> Street - approximately 907 feet south along the service road; and

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, as follows:

**SECTION ONE - REVISION OF TRAFFIC REGULATION SCHEDULE:**

Schedule B of the Village of Homewood Traffic Regulation Schedule is deleted and replaced with the revised schedule attached to this Ordinance as Exhibit A. All other sections of the Traffic Regulation Schedule not amended by this Ordinance remain in force.

**SECTION TWO - EFFECTIVE DATE:**

This ordinance shall be in full force and effect from and after its passage, approval, and publication in accordance with law.

PASSED and APPROVED this 24th day of September, 2024.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_

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**(a) No parking at any time. When signs are erected and/or street curbing is painted, as provided in this chapter, giving notice thereof, no person shall park a vehicle at any time on any of the following described streets:**

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Olive Road, south side from Martin Avenue to Harwood Avenue.  
Chestnut Road, from Riedle Court north to the end of the right-of-way.  
Chayes Court, east side, from Chayes Park Drive north to the end of Chayes Court.  
Harwood Avenue, east side, from Dixie Highway to Pine Road.  
Dixie Highway, both sides approximately 200 feet north and south of the intersection with 183rd Street.  
Gottschalk Avenue, west side south from the centerline of Ridge Road, a distance of 180 feet.  
Gottschalk Avenue, east side, south from the centerline of Ridge Road, a distance of 180 feet.  
Gottschalk Avenue, east side, from 183rd Street to a point approximately 175 feet north of the centerline of Sycamore.  
Gottschalk Avenue, west side, from Ridge Road to Pine Road.  
Martin Avenue, west side, from Chestnut Road to Ridge Road.  
Harwood Avenue, east side, from 183rd Street to Morris Avenue.  
Harwood Avenue, both sides, from 183rd Street south to Willow Road, except that the east side of the portion of said roadway between Birch Road and Willow Road is designated as a residential parking by permit area under Division 4 of Article VI of this code.  
Harwood Avenue, east side, from Chestnut Road to Dixie Highway.  
Heather Road, south side, from Harwood Avenue to Palmer Circle.  
Elm Road, south side, from Dixie Highway to Harwood Avenue.  
Martin Avenue, west side, from 183rd Street north to within approximately 300 feet of Ridge Road.  
Riegel Road, west side, 300 feet north of the centerline of 183rd Street and 150 feet south of 183rd Street.  
Harwood Avenue, both sides, from 183rd Street to approximately 300 feet south.  
Oak Road, north side, from Park Avenue west.  
Ridge Road, both sides, from Park Avenue west.  
Gladville Avenue, west side, from Ridge Road approximately 200 feet north.  
Spruce Road, north side, from Dixie Highway to 66 feet east of Sycamore Drive.  
Sycamore Road, north side, from Gottschalk Avenue to a point 35 feet east thereof.  
Gottschalk Avenue, west side, from the south line of Hickory Road to a point 258 feet south thereof.  
Cherry Creek Drive, west side, from the west right-of-way line of Governors Highway (Rt. 54) to the south property line of Lot 6, a distance of 400 feet.  
Cherry Creek Drive, east side, from Governors Highway (Rt. 54) to 183rd Street.  
Halsted Street, west side, from 187th Street to the south Village limits.  
Riedle Court, east side, from Chestnut Road to Pine Road.  
Chestnut Road, south side, from Park Avenue west.  
Pine Road, south side, from Park Avenue to Howe Avenue.  
Pine Road, north and south sides, from Vincennes Road east 150 feet.  
Park Avenue, both sides, from 183rd Street north to within approximately 300 feet of Oak Road.  
Park Avenue, east side, from approximately 300 feet south of Oak Road to approximately 200 feet north of Ridge Road.

## Schedule B, No Parking Zones

Item 10. C.

Park Avenue, west side, from Chestnut Road to approximately 300 feet south of Dixie Highway.

Park Avenue, both sides, from approximately 300 feet south of the intersection with Dixie Highway to Hawthorne.

Miller Court, both sides, from Dixie Highway east.

Cherry Lane, both sides, from Dixie Highway to Harwood Avenue.

Gottschalk Avenue, west side, from Hickory Road to Ridge Road.

Harwood Avenue, west side, from Dixie Highway to Chestnut Road.

Pine Road, north side, from Park Avenue for approximately 300 feet west.

Highland Avenue, west side, from Ridge Road to Sycamore Road.

Klimm Avenue, west side, from Harwood to a point 200 feet south.

Dixie Highway, both sides, from Vincennes Avenue to Park Avenue.

Dundee Avenue, east and west sides, from Crescent Drive south to first east-west alley south of Crescent Drive.

Park Avenue, both sides, including the unpaved right-of-way, from Dixie Highway to the north boundary of the village; provided, however, that an attended vehicle may stop or stand at any time upon the unpaved right-of-way along the east side of Park Avenue between the aforesaid points.

Halsted Street, west side, from the north boundary of the village to 183rd Street.

Dixie Highway, east side, south from Ridge Road a distance of 145 feet.

Ridge Road, north side, east from Dixie Highway a distance of 115 feet.

Ridge Road, south side, west from Dixie Highway a distance of 85 feet.

Dolphin Lake Drive, south side and east side from U.S. 54 (Governors Highway) to 183rd Street.

Dolphin Lake Drive, west side, from Tarpon Court to 183rd Street.

Dolphin Lake Drive, north side, west from the centerline of U.S. 54 (Governors Highway), a distance of 135 feet.

183rd Street, south side, from Harwood Avenue to Dixie Highway.

Highland Avenue, east side, from Ridge Road to Linden Avenue.

Kedzie Avenue, east and west sides, south from 183rd Street for a distance of 200 feet.

Kedzie Avenue, east side, north from 183rd Street for a distance of 200 feet.

Ashland Avenue, east side, south from the centerline of 175th Street for a distance of 150 feet.

175th Street, south side, east from the centerline of Ashland Avenue for a distance of 80 feet.

Howe Avenue, east side, north from Pine Road a distance of 80 feet.

Hickory Road, north side, west from Aberdeen Street a distance of 126 feet.

Aberdeen Street, east side, south from Hickory Road a distance of 100 feet.

Ridge Road, north side from Halsted Street to Izaak Walton entrance, and south side from Halsted Street a distance of 2,075 feet west.

Governors Highway, east and west sides, from the village limits on the south to 175th Street on the north.

Ashland Avenue, east and west sides, from 175th Street south, a distance of 1,320 feet.

187th Street, north side, from Poplar to Riegel Road.

Hawthorne Road, north side, from the west right-of-way of Dixie Highway to a point approximately 100 feet west on Hawthorne.

Maple Road, south side, from the west right-of-way of Dixie Highway to a point approximately 118 feet west on Maple.

## Schedule B, No Parking Zones

Item 10. C.

Cedar Road, north side, from the west right-of-way of Dixie Highway to a point approximately 50 feet west.

Dixie Highway, west side, from north right-of-way of Ridge Road to a point approximately 130 feet north.

Holbrook Road, north side, from the centerline of Riegel Road east, a distance of 300 feet.

Morris Avenue, east side, from Harwood Avenue south to Willow Road.

Riegel Road, both sides, 150 feet north and south of the centerline of 183rd Street.

187th Street, both sides, extending 30 feet east of the centerline of Dixie Highway and approximately 200 feet west of the centerline of Dixie Highway.

Elder Road, north side, from Halsted Street west to the entrance of the Homewood Shores Condominium property, a distance of approximately 300 feet.

Elder Road, south side, from the entrance to the Homewood Shores Condominium property east for a distance of 120 feet.

West side of the actual public dedicated right-of-way of Western Avenue from a point 80 feet south of the dedicated right-of-way of 183rd Street to a point 95 feet south of that dedicated right-of-way.

Ridge Road, both sides, from a point 300 feet east of the centerline of Riegel Road to a point 300 feet west of the centerline of Riegel Road, a distance of 600 feet.

Ashland Avenue, both sides, from a point 300 feet north of the centerline of Ridge Road, Riegel Road, both sides, from a point 300 feet south of the centerline of Ridge Road.

Willow Road, both sides, from a point 300 feet east of the centerline of Dixie Highway to a point 300 feet west of the centerline of Dixie Highway, a distance of 600 feet.

Dixie Highway, both sides, from a point 300 feet north of the centerline of Willow Road to a point 300 feet south of the centerline of Willow Road, a distance of 600 feet.

Aberdeen Street, both sides, from a point 300 feet north of the centerline of 183rd Street to a point 300 feet south of the centerline of 183rd Street, a distance of 600 feet.

Homewood Avenue, both sides, from Ridge Road north to the alley north of Ridge Road, a distance of 150 feet.

184th Street, south side, from Kedzie Avenue to Kimball Avenue.

Kimball Avenue, both sides, from 184th Street to Knollwood Lane.

Harwood Avenue, east side, from a point 172 feet north of the north right-of-way line of Olive Road, a distance of 144 feet.

Stewart Avenue, east side, from the north dead end of Stewart Avenue to a point 20 feet south thereof.

Stewart Avenue, west side, from the north dead end of Stewart Avenue to a point 20 feet south thereof.

Dixie Highway, east side, from the centerline of Elm Road extended to a point 150 feet south of the centerline of Elm Road extended.

Bretz Drive, west side, from Ridge Road north to the Homewood Village Limits.

Bretz Drive, east side, from a point 316 feet north of the centerline of Ridge Road to a point 346 feet north of the centerline of Ridge Road, a distance of 30 feet.

Bretz Drive, east side, from a point 612 feet north of the centerline of Ridge Road to a point 642 feet north of the centerline of Ridge Road, a distance of 30 feet.

Bretz Drive, east side, from a point 914 feet north of the centerline of Ridge Road to a point 944 feet north of the centerline of Ridge Road, a distance of 30 feet.

Bretz Drive, east side, from a point 1,214 feet north of the centerline of Ridge Road to a point 1,244 feet north of the centerline of Ridge Road, a distance of 30 feet.

## Schedule B, No Parking Zones

Item 10. C.

Bretz Drive, east side, from a point 1,507 feet north of the centerline of Ridge Road to a point 1,537 feet north of the centerline of Ridge Road, a distance of 30 feet.

174th Street, north side, from the west right-of-way line of Halsted Street west to the village limits, a distance of 354.38 feet.

174th Street, south side, from the west right-of-way line of Halsted Street west to the village limits, a distance of 600.58 feet.

Olive Road, both sides, from a point 180 feet from the east right-of-way of Sacramento Avenue, east to the east end of Olive Road.

Riegel Road, both sides, from a point 300 feet north of the centerline of 187th Street to a point 300 feet south of the centerline of 187th Street, a distance of 600 feet.

187th Street, both sides, from a point 300 feet west of the centerline of Riegel Road to a point 300 feet east of the centerline of 187th Street, a distance of 600 feet.

175th Street, both sides, from the west right-of-way line of Halsted Street to a point 300 feet west of the west right-of-way line.

175th Street, both sides, from the east right-of-way line of Halsted Street to a point 300 feet east of the east right-of-way line.

Halsted Street, east side, from the southern limits of the village to the northern limits of the village.

Ridge Road, both sides, from Halsted Street east to the eastern limits of the village.

Western Avenue, east side, from the south right-of-way line of 183rd Street to a point 163 feet south of the south right-of-way line.

Western Avenue, east side, from a point 343 feet south of the south right-of-way line of 183rd Street, a distance of 70 feet.

183rd Street, both sides, from a point 300 feet east of Dixie Highway to the western limits of the village.

183rd Street, both sides, from a point 300 feet west of Riegel Road to the eastern limits of the village.

183rd Street, both sides, from a point 300 feet east of Dixie Highway to a point 300 feet west of Riegel Road.

*Tarpon Court* , west side, from a point 32 feet north of the centerline of Los Angeles Drive at its intersection with Tarpon Court to a point 52 feet south of the centerline.

*Morgan Avenue* , both sides, from 183rd Street to a point 140 feet south of 183rd Street.

*Highland Avenue* , both sides, from 183rd Street to a point 55 feet north of 183rd Street.

*Chayes Park Drive* , south side, from Governors Highway to approximately 812 feet west.

*Governors Highway* , east side, north from the centerline of Heather Road, a distance of 1,130 feet.

*Governors Highway* , west side, south from the centerline of Cherry Creek Drive, a distance of 1,115 feet.

*Presidents Drive* , east side, from Maple Avenue south to the end of Presidents Drive including the Presidents Drive cul-de-sac.

*Robin Lane* , west side, from Elliot Lane north for approximately 30 feet.

*Elliot Lane* , north side from Robin Lane west for approximately 50 feet.

*Olive Road* , north side, from center line of Morgan street to 75 feet east of Morgan street.

*Maple Avenue* , both sides, from Halsted Street to Hoffman Way.

*Center Avenue* , east and west side from the centerline of 183rd Street, south, a distance of 145 feet.

*Homewood Avenue* , both sides, from 183rd Street to Evergreen Road.

*South Lathrop Avenue extended south of 175th, to a distance of 50 feet.*

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**(b) School parking restriction in designated places .** When signs are erected giving notice, no person shall park a vehicle, load, unload or allow a vehicle to stand between the hours of 7:30 a.m. and 3:30 p.m. or as herein designated on any day of the week when school is in session on any of the following described streets:

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*Dixie Highway* , east side, from a point 150 feet south of the centerline of Elm Road extended to the south right-of-way line of Chestnut Road extended. At all other hours and on days when school is not in session one-hour parking shall be permitted at this location except on Sunday, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day when unlimited parking shall be permitted.

*Willow Road* , north side, from a point 100 feet west of Highland Avenue to Marshfield Avenue.

*Willow Road* , south side, from a point 100 feet west of Highland Avenue to Page Avenue between the hours of 7:30 a.m. to 8:15 a.m. and 2:30 p.m. and 3:00 p.m.

*Willow Road* , south side, from Page Avenue to a point 100 feet east of Page Avenue.

*Page Avenue* , east side, from Willow Road to a point 125 feet south of Willow Road.

Highland Avenue, east side, from a point 80 feet south of Birch Road to the southernmost point of the Highland Avenue cul-de-sac.

*190th Street* , north side, west from Center Avenue, a distance of 640 feet.

*Center Avenue* , west side, from Jonathan Lane to 190th Street.

*Center Avenue* , east side from 190th Street to Jonathon Lane between the hours of 8:00 a.m. and 9:00 a.m. and 2:30 p.m. and 3:30 p.m.

*Morgan Avenue* , west side, from 183rd Street north to a point midway between Elder and Hart Streets between the hours of 7:30 a.m. and 3:30 p.m.

*Aberdeen Street* , west side from Elder Road to 183rd Street between the hours of 7:30 a.m. and 8:30 a.m. and between 2:30 p.m. and 3:30 p.m.

*Aberdeen Street* , west side from 183rd Street to a point 120 feet south of 183rd Street between the hours of 7:30 a.m. and 8:30 a.m. and between 2:30 p.m. and 3:30 p.m.

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**(c) Standing zone restriction in designated places .** When signs are erected giving notice, no person shall park a vehicle unattended by driver at any time between the hours of 7:00 a.m. and 9:00 a.m. and 5:00 p.m. and 7:00 p.m. on any day of the week, excluding Sundays, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day on the following described streets:

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*Harwood Avenue* , west side, from Cherry Lane north to within approximately 200 feet of Ridge Road.

*Harwood Avenue* , west side, from Chestnut Road north to approximately 300 feet south of Elm Road.

*Park Avenue* , east side, from approximately 200 feet north of Ridge Road to within approximately 300 feet of Dixie Highway.

*Martin Avenue* , west side, from Chestnut Road north to Ridge Road.

## Schedule B, No Parking Zones

Item 10. C.

The parking restriction for the street locations cited above shall be extended to permit one hour parking at all other hours and on all other days of the week excluding Sundays, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day.

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**(d) No parking during certain hours. When signs are erected giving notice, no person shall park a vehicle on the following streets during the hours and days listed, except New Year's, Memorial, Independence, Labor, Thanksgiving and Christmas Days.**

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*Evergreen Road*, south side, between Dixie Highway and a point 150 feet east of the east right-of-way of Dixie Highway, between the hours of 8:00 a.m. and 7:00 p.m., Mondays through Fridays.

*Willow Road*, south side, from the east right-of-way line of Harwood Avenue to a point 60 feet east between the hours of 8:00 a.m. and 7:00 p.m. Mondays through Fridays.

*183rd Street*, both sides, from a point 300 feet east of Dixie Highway to a point 300 feet west of Riegel Road.

*Stockton Avenue*, east side, between Hedgerow Lane and Fresno Lane between the hours of 10:00 a.m. and 1:00 p.m. on Sundays.

*Redwood Lane*, east side, between Hedgerow Lane and the village limits between the hours of 10:00 a.m. and 1:00 p.m. Sundays.

*Hedgerow Lane*, north side, between Kedzie Avenue and Fresno Lane between the hours of 10:00 a.m. and 1:00 p.m. on Sundays.

*Dixie Highway*, west side, from a point 250 feet north of the north right-of-way line of 187th Street to a point 412 feet north of the north right-of-way line of 187th Street between the hours of 8:00 a.m. and 6:00 p.m., Mondays through Fridays.

*Harwood Avenue*, west side, from Olive Road to a point approximately 300 feet north of 183rd, between the hours of 7:00 a.m. and 9:00 a.m. and 4:00 p.m. and 7:00 p.m., Mondays through Sundays.

*Los Angeles Avenue*, east side, from Tarpon Court to Los Angeles Court between the hours of 5:00 p.m. and 8:00 p.m. every day from May 1 through August 31.

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**(e) No parking of trucks. When signs are erected giving notice thereof, no person shall park a truck, as defined in 625 ILCS 5/1-211, at any time on any of the following streets:**

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*Dixie Highway*, east side, from alley immediately north of Ridge Road south approximately 20 feet.

*South Lathrop Avenue extended south from 175th Street – approximately 907 feet south along the service road.*





**BOARD AGENDA MEMORANDUM**

**DATE OF MEETING:** September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

**Topic:** Budget Amendment Approval and Bid Award Recommendation, 2024 Science Center Parking Lot Resurfacing Project

**PURPOSE**

Staff is requesting the Village Board to approve a budget amendment and award the 2024 Science Center Parking Lot Resurfacing Project to M&J Asphalt Paving Co. of Cicero, IL. The project will consist of asphalt milling, resurfacing, and pavement markings for the entire Science Center Parking Lot at 18022 Dixie Highway.

**PROCESS**

The Homewood Science Center is a proven community and downtown amenity. The Village has used several stop-gap maintenance measures to slow pavement deterioration and improve the aesthetics of the parking lot (restriping, crack sealing, etc.), but the lot needs to be repaved. The Public Works Engineering Division completed a detailed bid document and after proper advertising, five (5) bids were received, opened and read aloud at the Public Works facility on September 17, 2024. The results below are taken from the attached bid tabulation.

M&J Asphalt Paving Cicero, IL	Matthew Paving, Inc. Oak Lawn, IL	Murphy Construction Services Burr Ridge, IL	Schroeder Asphalt Services Marengo, IL	Gallagher Asphalt Thornton, IL
\$36,745.00	\$47,083.71	\$52,944.76	\$57,354.71	\$73,475.30

**OUTCOME**

The Village budgeted \$31,000 for this work. The bid submitted by M&J Asphalt Paving Co. of Cicero, IL in the amount of \$36,745 was the lowest bid of the five (5) bids opened and read aloud. In addition to the bid amount, \$1,500 is required for construction materials testing. The total cost for this work at \$38,245 causes the project to exceed the budgeted amount by \$7,245. Staff requests the Board to approve budget amendment for this overage amount.

M&J Asphalt Paving Co. is recommended for the contract as they are a regional firm that has established a record of satisfactory performance on similar projects and are prequalified to



perform work of this nature. They are capable of performing the contract work in a manner that is consistent with the plans and specifications.

## FINANCIAL IMPACT

- **Funding Source:** Remaining 2020 Bond Proceeds
- **Budgeted Amount:** \$31,000
- **Project Cost:** \$38,245
- **Budget Amendment Request:** \$7,245

## LEGAL REVIEW

Not Required

## RECOMMENDED BOARD ACTION

Approve a budget amendment amount of \$7,245 from remaining 2020 Bond Funds; and, award the 2024 Science Center Parking Lot Resurfacing Project to M&J Asphalt Paving Co. of Cicero, IL, the lowest responsible bidder, in the amount of \$36,745.

## ATTACHMENT(S)

Bid Tabulation

**PUBLIC WORKS DEPARTMENT**  
 17755 Ashland Avenue, Homewood, IL 60430  
 2024 SCIENCE CENTER PARKING LOT RESURFACING  
 18022 DIXIE HIGHWAY, HOMEWOOD, IL 60430  
 SECTION NO.: 24-004



**BID #:** 24-004  
**Bid Opening:** 9/17/24 @ 10:00am  
**Bid Award:** 8/27/2024

**BID TABULATION SHEET**

ITEM NO.	DESCRIPTION	UNIT	ENGINEER'S ESTIMATE			M&J Asphalt Paving, Inc.		Matthew Paving, Inc.		Murphy Construction Services		Schroeder Asphalt Services		Gallagher Asphalt	
			CONTRACT QTY	UNIT PRICE	ESTIMATED COST	UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST	UNIT PRICE	TOTAL COST
1	BITUMINOUS MATERIAL ( TACK COAT)	LBS	471.00	\$2.00	\$942.00	\$2.00	\$942.00	\$0.01	\$4.71	\$0.01	\$4.71	\$0.01	\$4.71	\$3.00	\$1,413.00
2	HOT-MIX ASPHALT SURFACE REMOVAL, 1-1/2"	SY	1,046.00	\$2.50	\$2,615.00	\$6.55	\$6,851.30	\$8.00	\$8,368.00	\$5.40	\$5,648.40	\$15.00	\$15,690.00	\$14.00	\$14,644.00
3	HOT-MIX ASPHALT SURFACE COURSE, MIX "D", IL-9.5, N50	TON	91.00	\$106.00	\$9,646.00	\$146.75	\$13,354.25	\$295.00	\$26,845.00	\$313.75	\$28,551.25	\$155.00	\$14,105.00	\$208.00	\$18,928.00
4	CLASS D PATCH, TYPE IV, 5 INCH	SY	350.00	\$47.00	\$16,450.00	\$42.00	\$14,700.00	\$31.50	\$11,025.00	\$50.40	\$17,640.00	\$76.00	\$26,600.00	\$104.00	\$36,400.00
5	PAINT PAVEMENT MARKING - LETTERS ANY SYMBOLS	LF	57.00	\$7.00	\$399.00	\$8.00	\$456.00	\$7.00	\$399.00	\$10.00	\$570.00	\$9.00	\$513.00	\$20.00	\$1,140.00
6	PAINT PAVEMENT MARKING - LINE 4"	LF	442.00	\$2.00	\$884.00	\$1.00	\$442.00	\$1.00	\$442.00	\$1.20	\$530.40	\$1.00	\$442.00	\$2.15	\$950.30
<b>"AS-READ" BIDDER'S PROPOSAL</b>					<b>\$30,936.00</b>		<b>\$36,745.00</b>	<b>\$47,083.71</b>		<b>\$52,944.76</b>		<b>\$57,354.71</b>		<b>\$73,475.30</b>	
<b>"AS CORRECTED" BIDDER'S PROPOSAL</b>					<b>\$30,936.00</b>		<b>\$36,745.55</b>	<b>\$47,083.71</b>		<b>\$52,944.76</b>		<b>\$57,354.71</b>		<b>\$73,475.30</b>	



## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**From:** Napoleon Haney, Village Manager

**Topic:** Emergency Purchase/Lease of Fire Department Radios through E-COM 911 Dispatch Agency

### PURPOSE

Homewood is one of the nine (9) members of ECOM 911 Emergency Dispatch Agency (E-COM). The fire radios and radio frequencies used by E-COM fire departments have become increasingly problematic over the last few years. The radio communication system is unreliable; specifically, during fire emergency operations. The inability of the radios to provide reliable communications has reached a critical point. New radios are recommended for purchase to ensure the safety and effectiveness of the fire and ambulatory response.

### BACKGROUND

Land mobile radio systems—including municipal government and State and local public safety systems—use blocks of radio spectrum called “channels.” Historically, these land mobile radio systems have used 25 (kilohertz) kHz-wide channels on the very high frequency (VHF) band.

#### *Public Safety Radio Spectrum*

Public safety agencies rely on specific frequency bands to ensure reliable and interference-free communication. These bands are chosen based on their characteristics:

- VHF (Very High Frequency): Suitable for long-distance communications and often used in rural areas. (Currently used by the E-Com Fire Department)
- UHF (Ultra High Frequency): Offers better indoor coverage and is widely used in urban settings.
- 700 (Megahertz) MHz: Strikes a balance between coverage and capacity, often chosen for nationwide networks.
- 800 MHz: Offers high capacity and reliability and is used in densely populated areas.

#### *Narrow Banding*

Narrow Banding is the effort by the Federal Communications Commission (FCC) to transition users operating in the UHF and VHF frequencies band to more narrow band-spread channels to allow more users to use the total number of channels that are available in that frequency. In short, narrow-banding basically shrinks the space/width of the frequency which allows for which can lead to missed transmissions and receptions.

On January 1, 2013, the Federal Government required all public safety entities operating land mobile radio systems operating in the 150-174 MHz and 421-470 MHz bands to cease using 25



kHz technology and begin using at least 12.5 kHz efficiency technology. For comparison, amplitude modulated (AM) radio is confined to a band from 535 kilohertz to 1700 kilohertz.

### *E-COM Solution*

To create better reliability with the “narrow-banding” mandate, E-COM set up a ring of communication points between the nine (9) E-COM communities that allowed departments to transmit with the reliability of a higher band frequency using “repeaters” (transmitters and receivers) similar to the police departments. This interconnected system has software and hardware that requires constant maintenance. Another problem occurs when one or more of the aging transmitters and/or receivers goes down; the overall system becomes unreliable. Over the past several years E-COM has worked hard to maintain the system, but between downtime and maintenance costs, the system has proven to be obsolete and unreliable. Not only are the fire departments experiencing communication drops during critical fire operations, but the departments are also finding that replacement parts for the radios are no longer available. Because the radios are critical to effective fire and lifesaving operations, the E-COM Finance Committee met and made a recommendation to the E-COM Board to effectuate an emergency approval to purchase of new radios that will utilize the 800MHz frequency.

### *Emergency Fire Radio Purchase*

In August 2024, the E-COM Board of Directors approved an emergency radio purchase that will place all of E-COM on a reliable high-band frequency with a redundant cellular signal backup. In anticipation of the pending consolidation, SouthCOM’s Board of Directors also approved their radio purchases. This purchase will enable all thirteen (13) fire departments to communicate on a higher 800 MHz frequency similar to the police departments in the region. The radio purchase also eliminates E-COM’s cost to maintain the area-wide communication ring. The radios will operate on the Cook County 800 MHz band and will allow E-COM to seamlessly integrate and communicate with our partnered SouthCom fire departments once the radio upgrade/purchase/programming is complete. Once approved by all E-COM communities, the radios will be purchased through a seven-year annual lease with the first payment being due one (1) year after delivery. This first-year gap for payment gives communities the ability to budget for the seven-year lease payments.

## **PROCESS**

### *Quantities and Departmental Needs*

E-COM’s Fire Subcommittee, made up of the E-COM Fire Chiefs, met and created a collaborative and comprehensive radio purchase list. The list shows the number of radios (both dash mounted and portable/remote radios) that are needed for each department agency.

# VILLAGE OF HOMEWOOD

Item 10. E.



	APX NEXT XE	APX8500 (Remote)	APX8500 (Dash)	APX Consoles	APX 8000
Country Club Hills	20	9	6		
East Hazel Crest	10	4	3		
Flossmoor	18	13	0		
Glenwood	9	0	8		
Hazel Crest	13	9	0		3
Homewood	12	4	4		
Riverdale	10	0	7		
South Holland	26	4	9		
Thornton	10	0	8		
E-COM	5	0	0	2	

\*APX 8500 – Dash and Remote – These are 800 MHz Digital Fire Radio radios that are mounted to vehicles.

## OUTCOME

E-COM negotiated a collective lease with Motorola Solutions Credit Company LLC. Both the lease agreement and radio equipment will be handled by Motorola Solutions, with a negotiated seven (7)-year lease rate of 4.25%. Motorola has requested that a majority Radio Use Agreements be finalized by October 9, 2024.

### Identifying a Lease Provider

E-COM reached out to several banks to solicit competitive financing lease rates for the nine (9) E-COM municipalities. Motorola had the most competitive lease rate and was the only financing entity that did not “charge” for early payoff. Motorola Solutions Credit Company initially submitted a proposal for 4.459%. This rate was then negotiated and lowered to 4.594%, and finally to 4.25%.

### Homewood’s all-in Costs

(\$223,289.43) – see attached

- Based on Homewood’s number of requested radios, our costs for radios and supporting equipment is \$189,700.09.
- The seven (7) year cost to lease is \$33,589.34.
- Our annual overall payment (equipment and leasing costs) is \$31,898.49



## *Process to Complete the Purchase/Lease of 800 MHz Fire Radios*

1. Each individual E-COM municipality must go before their respective Village Board and authorize signage of a radio use agreement.
2. Because the master financing/lease agreement is through E-COM, the radio equipment will remain the property of E-Com during the seven (7)-year lease period; or, if the municipality pre-pays the cost of their respective radios, the municipality will own the equipment.
3. There is no penalty for pre-payment, so a municipality can pay off their share of the lease in less than seven years.
4. The first lease payment will be a due a year from now. No down payment required.

## **FINANCIAL IMPACT**

- **Budget:** \$0
- **Future Budget:** The lease payments will be included in subsequent budget years, starting with Fiscal Year 2025-2026.

## **LEGAL REVIEW**

Completed

## **RECOMMENDED BOARD ACTION**

Authorize the Village President to enter into an Intergovernmental Agreement between E-COM and the Village of Homewood for the purchase and lease of Motorola Radios and repayment to E-COM over a seven-year leasing period.

## **ATTACHMENT(S)**

Intergovernmental Agreement

**INTERGOVERNMENTAL AGREEMENT  
BETWEEN E-COM AND INDIVIDUAL MEMBERS  
FOR THE USE OF THE MOTOROLA RADIOS AND  
REPAYMENT TO E-COM**

This INTERGOVERNMENTAL AGREEMENT (“The Agreement”) is entered into by and between E-COM Dispatch Center “E-COM” on its own behalf and with Homewood Fire Department a MEMBER AGENCY of E-COM.

**WHEREAS** E-COM and SOUTHCAM and the E-COM and SOUTHCAM member agencies are part of a joint effort to effectively respond to emergencies through interoperable public safety communications capabilities available throughout the E-COM and SOUTHCAM service areas; and

**WHEREAS** the Intergovernmental Cooperation Act, 5 ILCS 220/1 authorizes units of local government to enter into agreements to further public needs in any manner not restricted by law or ordinance; and

**WHEREAS** both E-COM and SOUTHCAM were formed as joint emergency telephone system boards under the authority of the Illinois Emergency Telephone System Act, 50 ILCS 750/1 and are units of local government; and

**WHEREAS** E-COM has entered into a Lease Purchase Agreement with Motorola for the purchase of portable radios to serve both E-COM MEMBER AGENCIES; and

**WHEREAS** both E-COM and SOUTHCAM intend that the purchase of these radios benefit their member agencies and facilitate public safety communications in the areas they serve; and

**WHEREAS** E-COM wish to establish the terms and conditions for the payment and use for the Motorola radios (the “RADIOS”).

**NOW THEREFORE**, in consideration of the mutual covenants and agreements contained herein, E-COM, on their own behalf and on behalf of their member agencies hereby agree as follows:

**Part 1 – Allocation of Equipment, Ownership and System Access**



Section 1.1 – Generally, pursuant to this Agreement and the Lease Purchase Agreement entered into by E-COM and MOTOROLA, E-COM will act as the owner of the RADIOS and as a pass-through for the purchase of the RADIOS from MOTOROLA. Funds will be collected from the E-COM MEMBER AGENCIES by E-COM and paid by E-COM to MOTOROLA. The RADIOS shall remain the property of E-COM until such time as the MEMBER AGENCY has fully paid the costs associated with the purchase of the RADIOS made by that MEMBER AGENCY and for a period of seven (7) years.

Section 1.2 – The MEMBER AGENCY, at its own expense and through payment to E-COM, shall acquire the RADIOS in the quantity and price as set out in Attachment A, which is made a part of this Agreement and incorporated herein by reference. The parties agree that Attachment A was developed by E-COM in consultation with the MEMBER AGENCIES and reflects the appropriate allocation of RADIOS for the MEMBER AGENCY. The property listed on Attachment A shall be purchased by E-COM and become the sole property of the MEMBER AGENCY upon repayment of all monies advanced by E-COM on behalf of the MEMBER AGENCY and as set forth in Attachment A and herein.

Section 1.3 – A MEMBER AGENCY may opt for certain accessories outside of the Lease Purchase Agreement. The MEMBER AGENCY agrees that it is fully responsible for the cost, ownership, and maintenance or any such accessories it chooses.

Section 1.4 – Neither E-COM, or any MEMBER AGENCY will have the right or authority to transfer, assign, sublease, modify, or confer any rights or benefits with respect to the purchase of the RADIOS, to any third party with the written authorization of E-COM. This Section is not intended to prohibit the MEMBER AGENCY from allocating the equipment to its first responder personnel.

Section 1.5 – Use of the RADIOS as described in Attachment A shall be in accordance with purposes permitted by law and for personnel making emergency responses. A MEMBER AGENCY may also use the RADIOS for any other purpose related to its official duties in accordance with all Federal, State, and local laws and ordinances.

## **Part 2 – Control and Operation of the RADIOS**

Section 2.1 – The Parties agree that the management and control of the RADIOS is and shall remain under full control of E-COM, respectively. The Parties agree that E-COM shall remain the sole point of contact relative to the MOTOROLA Lease Purchase Agreement and the distribution of the RADIOS.

Section 2.2 – The Parties agree that E-COM shall have the sole programming authority for the RADIOS. This shall include the maintenance of the Advanced Key System (ASK) and any encryption programming.

### **Part 3 – Responsibilities of E-COM**

Section 3.1 – E-COM shall be responsible for the execution of the Lease Purchase Agreement with MOTOROLA, securing the financing for the funding of the Lease Purchase Agreement and the receipt and distribution of the RADIOS.

Section 3.2 – E-COM shall provide initial training for the MEMBER AGENCIES personnel for the use and operation of the RADIOS.

Section 3.3 – E-COM shall make available to the MEMBER AGENCY such RADIO coverage and performance as provided in the Lease Purchase Agreement with MOTOROLA.

Improvements, modifications, or changes made to the RADIO system may only be done with the approval of E-COM and at the expense of the MEMBER AGENCY.

Section 3.4 – E-COM shall be responsible for the maintenance cost of the RADIOS until such time as the MEMBER AGENCY has fully paid the purchase price of the RADIOS or for a period of seven (7) years, whichever is longer. This shall include any warranty periods as specified in the Lease Purchase Agreement. After the seven (7) year period expires, the MEMBER AGENCY shall be solely responsible for the maintenance of the RADIOS.

### **Part 4 – Responsibilities of the MEMBER AGENCY**

Section 4.1 – Each MEMBER AGENCY shall be responsible to reimburse E-COM for the costs incurred in the purchase of the RADIOS made for the benefit of and on behalf of the MEMBER AGENCY. These costs are set out in Attachment B and have been agreed to by the MEMBER

AGENCY. Any expenses incurred by the MEMBER AGENCY in order to implement the use of the RADIOS shall be the sole responsibility of the MEMBER AGENCY.

Section 4.2 – Should a MEMBER AGENCY not make the payments as required by Attachment B in the manner as provided in Attachment B, E-COM shall have the authority to limit the use of the RADIOS by the MEMBER AGENCY, repossess the RADIO units, and take whatever additional legal steps necessary to ensure payment by the MEMBER AGENCY.

Section 4.3 – The MEMBER AGENCY and its personnel shall use the RADIOS for official purposes only. The MEMBER AGENCY shall insure that the RADIOS are issued only to personnel designated as first responders and such personnel shall keep the RADIO tuned at all times to the licensed interoperable radio frequencies designated and programmed by E-COM. For security purposes, the MEMBER AGENCY shall ensure that any access codes or proprietary information provided by E-COM shall only be given to those persons specifically authorized by E-COM to receive them. The MEMBER AGENCY authorizes E-COM to periodically review compliance with this Section.

Section 4.4 – Throughout the term of this Agreement, the MEMBER AGENCY shall provide E-COM with reasonable cooperation and access to its facilities to promote the delivery and programming of the RADIOS, the training of the MEMBER AGENCY personnel, and any other purposes necessary to carry out the provisions of this Agreement.

Section 4.5 – Upon the delivery of the E-COM RADIOS to the MEMBER AGENCY, the MEMBER AGENCY shall bear the risk of loss for any damage or loss to the RADIOS beyond the coverage provided in any warranty or maintenance agreement entered into and that is part of the Lease Purchase Agreement. Each MEMBER AGENCY shall be responsible for maintaining insurance coverage for the RADIOS in an amount sufficient to provide for replacement of the RADIO should it be lost or damaged. E-COM shall be named as an additional insured on any policy issued to cover the RADIOS.

Section 4.6 – Should a MEMBER AGENCY purchase additional radios or equipment not included in the MOTOROLA Lease Purchase Agreement after the execution of this Agreement,

the MEMBER AGENCY shall be solely responsible for any costs so incurred while in accordance with Section 2.2

### **Section 5 – Term and Termination**

Section 5.1 – This Agreement shall commence upon its execution by both parties and the E-COM Board of Directors approves and executes the MOTOROLA Lease Purchase Agreement. The Agreement shall continue in full force and effect for a period of seven (7) years or for such additional periods as the Parties to this Agreement may agree. At the end of seven (7) years the MEMBER AGENCY shall take ownership of the RADIOS provided that all costs associated with the purchase of the RADIOS by E-COM have been repaid to E-COM. If such costs have not been paid, the MEMBER AGENCY and E-COM may negotiate an extension of this Agreement.

Section 5.2 – Should a MEMBER AGENCY seek to terminate this Agreement prior to the term set out in Section 5.1 above, the MEMBER AGENCY shall negotiate the terms of that early termination with E-COM. If the MEMBER AGENCY has not fully reimbursed E-COM for the cost of the RADIOS, E-COM shall immediately take possession of the RADIOS.

### **Section 6- Miscellaneous Terms**

Section 6.1 – This Agreement shall not be construed in such a way that E-COM or the MEMBER AGENCY constitutes, or is deemed to be, the representative, agent employee, partner, or joint venture of the other. Parties shall not have the authority to enter into any agreement, nor to assume any liability, on behalf of the other party, nor to bind or commit the other party in any manner, except as expressly provided herein.

Section 6.2 All notices required to be given pursuant to this Agreement shall be in writing and addressed to the Parties at their respective addresses set forth below. All such notices shall be deemed duly given if personally delivered, or if deposited in the United States mail, return receipt requested, or by email.

### **E-COM MEMBER AGENCY**

Section 6.3 – This Agreement constitutes the entire Agreement of E-COM and the MEMBER AGENCY with respect to the subject matter hereof and supersedes all other prior and

Intergovernmental Agreement Between E-COM & Individual Members for The Use of The Motorola Radios and Repayment To E-COM

contemporaneous agreements, understandings, representations, negotiations, and commitments between E-COM and the MEMBER AGENCY with respect to the subject matter of this Agreement.

Section 6.4 – This Agreement between E-COM and the MEMBER AGENCY shall not become effective unless authorized and executed by E-COM and the MEMBER AGENCY. This Agreement constitutes a legal, valid, and binding Agreement, enforceable against the MEMBER AGENCY and, once duly authorized and executed as set forth herein, against E-COM.

Section 6.5 – Each Party represents that it has the authority to enter into this Agreement and undertake the duties and obligations contemplated by this Agreement and that it has taken or caused to be taken all necessary action to authorize the execution and delivery of this Agreement.

Section 6.6 - The Parties hereby release and agree that each shall indemnify and hold harmless the other Party and all of its present, former and future officers, including board members, commissioners, employees, attorneys, agents and assigns from and against any and all losses, liabilities, damages, claims, demands, fines, penalties, causes of action, costs and expenses whatsoever, including, but not limited to, attorney's fees and court costs, present or future, known or unknown, sounding in law or equity that arise out of or from or otherwise relate, directly or indirectly, to this Agreement or to the use of the RADIOS to the extent authorized by law, including, but not limited to any injury or damage caused by the failure of the RADIOS to function properly, the failure of RADIO transmissions to be accurately transmitted and/or received or the failure of the RADIOS to operate as designed.

Section 6.7 – This Agreement may only be amended upon written agreement of the Parties.

**WHEREFORE** the Parties have signed and executed this Agreement as of the date written below in Cook County, State of Illinois.

**E-COM Dispatch Center**

**Village of Homewood**

\_\_\_\_\_  
Robert Grabowski  
E-COM Chairman

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Title:

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## MEMORANDUM

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**To:** E-COM Member Agencies

**From:** Executive Director Kowalski


**Date:** September 11, 2024

**Subject:** Attachment A - Motorola Solutions 800 MHz Radio Purchase

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Here is the final breakdown of the quantities of mobile radios (both dash and remote mount) and portable radios received, as reported by each Fire Chief, including E-COM Dispatch Center:

	APX NEXT XE	APX8500 (Remote)	APX8500 (Dash)	APX Consoles	APX 8000
Country Club Hills	20	9	6		
East Hazel Crest	10	4	3		
Flossmoor	18	13	0		
Glenwood	9	0	8		
Hazel Crest	13	9	0		3
Homewood	12	4	4		
Riverdale	10	0	7		
South Holland	26	4	9		
Thornton	10	0	8		
E-COM	5	0	0	2	

<b>Homewood Fire</b>				
<b>Customer Name:</b>	E-COM Dispatch Center Participant			
<b>Total Dollar Amount</b>	<b>\$189,700.09</b>			
<b>Down Payment</b>	\$0.00			
<b>Balance to Finance</b>	\$189,700.09			
<b>Proposal Expiration Date</b>	10/9/2024			
				
<b>Date:</b>	September 12, 2024			
<b>Financing proposal for:</b>	<b>E-COM Dispatch Center Participant</b>			
	Communications System Financing Proposal			
<p>Motorola Solutions Credit Company LLC is pleased to submit the following proposal for the financing of your Motorola Communications solution in accordance with the terms and conditions outlined below:</p>				
<b>Transaction Type:</b>	Municipal Lease-Purchase Agreement			
<b>Lessor:</b>	Motorola Solutions, Inc. (or its Assignee)			
<b>Lessee:</b>	<b>E-COM Dispatch Center Participant</b>			
<b>Amount:</b>	\$189,700.09			
<b>Down Payment:</b>	\$0.00			
<b>Balance to Finance:</b>	\$189,700.09			
<b>Equipment:</b>	As per the Motorola equipment proposal.			
<b>Title:</b>	Title to the equipment will vest with the Lessee.			
<b>Insurance:</b>	Lessee will be responsible to insure the equipment as outlined in the lease contract.			
<b>Taxes:</b>	Personal property, sales, leasing, use, stamp, or other taxes are for the account of the Lessee.			
<b>Lease Term:</b>	Seven Years			
<b>Payment Frequency:</b>	Annual			
<b>Payment Structure:</b>	Arrears			
<b>Lease Rate:</b>	4.25%			
<b>Lease Factor:</b>	0.168152			
<b>Annual Lease Payment:</b>	<b>\$31,898.49</b>			



<b>Payment Commencement:</b>	First payment due one year after contract execution.			
<b>Expiration:</b>	This above lease rates and factors are valid for all leases commenced by 10/9/2024			



**BOARD AGENDA MEMORANDUM**

**DATE OF MEETING: September 24, 2024**

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

**Topic:** Sale of Surplus Equipment

**PURPOSE**

Semi-annually, the Public Works Department disposes of surplus property as equipment is replaced. The authorization for the sale of surplus property requires Board approval.

**PROCESS**

Below is a list of surplus property that is to be disposed of either by intergovernmental sale or auction, trade-in, or private sale. All of the items below are requested to be replaced with their respective replacement items being agendized for the September 24, 2024 Regular Board Meeting.

1. 2020 Ford Utility Interceptor AWD	1FM5K8AB3LGB66082	PD Patrol
2. 2020 Ford Utility Interceptor AWD	1FM5K8AB1LGB66081	PD Patrol
3. 2010 Ford Explorer	1FMEU7DE4AUA16538	PW Engineer
4. 2012 Ford F250	1FTBF2B6XCEA16265	PW Street
5. 2014 Ford F150	1FTFX1CF4EKGO7803	PW Fleet
6. 2018 Ford F450	1FDAW4GY6AEA45014	PW L&M
7. 2013 Ford crew cab F150 XL	1FTFX1CF9DKF54370	PW L&M

**OUTCOME**

Approval of the ordinance will authorize the Village Manager to sell, repurpose, trade-in, sell for parts, or dispose of the equipment to offset the cost of the replacement vehicles.

**FINANCIAL IMPACT**

- **Funding Source:** N/A
- **Budgeted Amount:** N/A
- **Cost:** N/A

**LEGAL REVIEW**

Not Required



## **RECOMMENDED BOARD ACTION**

Pass an ordinance authorizing the Village Manager to sell, repurpose, trade-in, sell for parts, or dispose of seven (7) vehicles listed as surplus property.

## **ATTACHMENT(S)**

Ordinance

**AN ORDINANCE PROVIDING FOR  
THE SALE OF CERTAIN PERSONAL PROPERTY OWNED BY  
THE VILLAGE OF HOMEWOOD, COOK COUNTY, ILLINOIS**

WHEREAS, 65 ILCS5/11-76-4 authorizes a village to dispose items of personal property no longer deemed necessary or useful to that village; and

WHEREAS, the Village of Homewood, Cook County, Illinois owns certain items of personal property which it desires to dispose as therein provided.

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, that:

**SECTION ONE – DECLARATION OF SURPLUS PROPERTY:**

The following personal property, presently owned by the Village of Homewood, Illinois is hereby deemed to be no longer necessary or useful to this Village and it is deemed in the best interest of this Village that such property be disposed.

Village Items

17-2017	2020	Ford	Utility Interceptor	AWD	Patrol	2023	1FM5K8AB3LGB66082
18-2018	2020	Ford	Utility Interceptor	AWD	Patrol	2023	1FM5K8AB1LGB66081
23-1023	2010	Ford	Explorer		PW. Engineer	2020	1FM5K8AB1LGB66081
41-1241	2012	Ford	F250		PW Street	2020	1FMEU7DE4AUA16538
48-1448	2014	Ford	F150		PW. Fleet	2023	1FTBF2B6XCEA16265
60-1060	2018	Ford	F450		PW. L&M	2022	1FTFX1CF4EKG07803
71-1371	2013	Ford crew cab	F150 XL		PW. L&M Sup.	2022	1FDAW4GY6AEA45014
							1FTFX1CF9DKF54370

**SECTION TWO – METHOD OF DISPOSAL:**

The Village Manager is hereby authorized to conduct the disposal or sale of the said personal property. With the assistance of his administrative staff, he shall sell or dispose the items, either together or separately, by intergovernmental sale or auction, trade-in, private sale or sealed bid. If by sealed bid, the proposed sale shall be advertised in a newspaper of general circulation within the Village. Should any such proposed sale not produce a buyer for in item of personal property, the Manager or his agent shall then be free to negotiate the sale of such item of personal property to obtain the best possible price for such item on behalf of the Village.

**SECTION THREE – EFFECTIVE DATE:**

This ordinance shall be in full force and effect from and after its passage and approval in accordance with law.

PASSED and APPROVED this 24<sup>th</sup> day of September 2024.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_



## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

**Topic:** Purchase Approval / Police & Public Works Vehicle Replacements

### PURPOSE

The Board is requested to approve the replacement and purchase of four (4) Ford Utility Interceptors, utilizing 2024 General Obligation Bond proceeds.

### PROCESS

Periodically, the Village of Homewood must replace equipment that has reached its end of life. Staff evaluates equipment on an annual basis and compiles a list of items that are recommended for replacement as the capital funding become available. Below are two (2) Police vehicles and two (2) Public Works vehicles currently recommended to be replaced.

- Vehicle #17: 2020 Ford Utility 82,000 Miles [Police Patrol]
- Vehicle #18: 2020 Ford Utility 81,000 Miles [Police Patrol]
- Vehicle #23: 2010 Ford Explorer 58,000 Miles [Engineering Division]
- Vehicle #71: 2013 Ford F150 131,000 Miles [Public Works Admin]



### OUTCOME

Staff researched purchase options and vehicle availability and found the vehicles to be available through the Suburban Purchasing Cooperative Contract #204 through Currie Motors Fleet. The total purchase price for Vehicle #17 is \$45,574, the total purchase price for Truck #18 is \$45,574, the total purchase price for Truck #23 is \$45,612 and the total purchase price for Truck #71 is \$45,612. The combined total for all four vehicles is \$182,372. All vehicles will require the appropriate lighting, accessories and equipment after purchase, but will remain within budget.



## FINANCIAL IMPACT

- **Funding Sources:** General Fund, General Capital, & 2024 General Obligation Bond proceeds
- **Budgeted Amount:** *Total Budget - \$230,000*
  - General Fund** - \$116,000 (2 Patrol vehicles)
  - General Capital** - \$56,000 (Engineering vehicle)
  - 2024 General Obligation Bond proceeds** - \$58,000 (PW Administration)
- **Cost:** *Total Cost \$182,372*
  - General Fund** - \$91,148 (2 Patrol vehicles)
  - General Capital** - \$45,612 (Engineering vehicle)
  - 2024 General Obligation Bond proceeds** - \$45,612 (PW Administration)

## LEGAL REVIEW

Not Required

## RECOMMENDED BOARD ACTION

Staff recommends purchasing the four vehicles through the Suburban Purchasing Cooperative Contract #204 through Currie Motors Fleet and requests that the Board waive competitive bidding due to utilizing a vendor through a cooperative purchasing program, and approve the purchase of four (4) Ford Utility Interceptors from Currie Motors Fleet for a total purchase of \$182,372.

## ATTACHMENT(S)

- Vehicle Evaluation Forms
- Equipment Replacement Justification Forms
- SPC Contract #204

## VEHICLE/EQUIPMENT EVALUATION FORM

Date of Evaluation: 8/30/2024

Vehicle Number: 17-2017  
 Year: 2020  
 Make: Ford  
 Model: Utility  
 Usage Type: Patrol

Life-to-date usage miles: 81,000  
 Years in service: 4 years  
 Year scheduled for replacement: 2024

**Drivetrain Condition:**

Engine	Average for miles/hours:	<input checked="" type="checkbox"/>	Needs work:	<input type="checkbox"/>
Transmission	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Differential	Average for miles/hours:	<input checked="" type="checkbox"/>	Needs work:	<input type="checkbox"/>

**Body Condition:**

Undercarriage	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>
Sheet Metal	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Interior	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>

**Alternatives:**

**Retain**

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

**Dispose**

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

**Replacement**

- replace w/updated similar vehicle/equipment
- replace w/rented vehicle equipment as needed
- replace w/multi-functional vehicle/equipment
- replace with Fleet recycled vehicle

**Notes:**

This is a patrol car used in severe duty applications, it has served its purpose however, it is past the useful stage of reliability

Joe Mancini  
 Vehicle Maintenance Supervisor

# EQUIPMENT REPLACEMENT JUSTIFICATION

	Yes	No
Is this a <b>replacement</b> vehicle?	X	

Is this an <b>additional</b> vehicle?		X
---------------------------------------	--	---

Vehicle #	17-2017
Year	2020
Make	FORD
Model	UTILITY
Hours/Mileage	81000
Department	POLICE
Division	PATROL

List current issues with vehicle & price to repair:

TRANSMISSION	\$3,200.00
REAR MAIN SEAL LEAK	\$755.00
WATER PUMP	\$2,500.00
CYLINDER HEADS	\$3,100.00
ENGINE CARBON REMOVAL	\$1,100.00
	\$10,655.00

List of additional equipment necessary to purchase

EMERGENCY LIGHTING, CONSOLE	
PARTITIONS,EQUIPMENT TRAY	\$15,000.00
DECALS	\$1,350.00
	\$
	\$
	\$16,350.00

Vehicle Replacement Cost \$57,000.00

Budget Amount \$58,000.00

Additional Notes:

POLICE PATROL UNIT



17



**2025 Ford Utility Interceptor  
Contract #204**

**\$47,615.00**



**Currie Motors Fleet**

*Nice People to do Business With!*

Production Begins May 2024

Hybrid Motors are Late Availability

2025 Model Year is Allocation Based upon Sales History and Subject to Commodity Restrictions



## 2025 Ford Utility Interceptor

**\$47,615.00**

### Standard Features

**MECHANICAL** ●3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System –Standard ●AWD Drivetrain Transmission – 10-speed automatic, police calibrated ●Lithium-Ion Battery Pack ●Brakes – Police calibrated high-performance regenerative braking system(Hybrid Only) ●4-Wheel heavy-duty disc w/heavy-duty front and rear calipers ●Brake Rotors – large mass for high thermal capacity and calipers with large swept area. ●Electric Power-Assist Steering (EPAS) – Heavy-Duty ●DC/DC converter – 220-Amp ●Cooling System – Heavy-duty, Engine oil cooler and transmission oil cooler ●Engine Idle Hour Meter ●Powertrain mounts – Heavy-Duty ●Class III Trailer Hitch Receiver and (2) recovery hooks ● Class III Trailer Tow Lighting Package ●Wheels— Heavy-duty steel, vented with center cap— Full size spare tire w/TPMS ●50-State Emissions System ● H8 AGM Battery ● **Engine Idle Control** ●Manual Police Pursuit Mode

**EXTERIOR** ●Antenna, Roof-mounted ●Cladding – Lower body-side cladding ●Door Handles – Black ● Exhaust, True Dual ● **Daytime Running Lamps – Configurable ON/OFF through instrument cluster** ●Door-Lock Cylinders (Front Driver / Passenger / Lift-gate) ●Glass – 2nd Row, Rear Quarter and Lift-gate Privacy Glass ●Grille – Black ●Headlamps – Automatic, LED Low-and-High-Beam ●Lift-gate – Manual 1-Piece – Fixed Glass w/Door-Lock Cylinder ●Mirrors – **Black Caps Power Electric Remote Heated Manual Folding with Integrated Spotter** ●Spare – Full size 18" Tire w/TPMS ●Spoiler – Painted Black ● Lift-gate Handle ●Tail lamps – LED ●Tires – 255/60R18 A/S BSW ●Wheel-Lip Molding – Black ●Wheels – 18" x 8.0 painted black steel with polished stainless steel hub cover ●Windshield – Acoustic Laminated ●**Unity LED Drivers Spot Light** ●**Rear Tail Light Housing**

**INTERIOR/COMFORT** ●Cargo Hooks in cargo area ●Climate Control – Dual-Zone Electronic Automatic Temperature Control ●Door-Locks— Power ● **Rear-Door Handles and Locks In-Operable** ●Fixed Pedals (Driver Dead Pedal) ● Floor – Heavy-Duty Thermoplastic Elastomer ●Glove Box – Locking/non-illuminated ●Grab Handles ●Heated Sanitization Solution ●**Lift gate Release Switch located in overhead console (45 second timeout feature)** ●Lighting— Overhead Console— Red/White Task Lighting in Overhead Console— 3rd row overhead map light ●Mirror – Day/night Rear View ●Particulate Air Filter ● Power points – (1) First Row ●Rear-door closeout panels ●Rear-window Defrost ●Scuff Plates – Front & Rear ●Seats— 1st Row Police Grade Cloth Trim, Dual Front Buckets with reduced bolsters — 1st Row – Driver 6-way lower track (fore/aft. Up/down, tilt with manual recline, 2-way manual lumbar) — 1st Row – passenger 2-way manual track (fore/aft. with manual recline) — Built-in steel intrusion plates in both driver/passenger seatbacks — 2nd Row Vinyl, 35/30/35 Split Bench Seat (manual fold-flat, no tumble) ●Speed (Cruise) Control ●Speedometer –

Calibrated (includes digital readout) • Steering Wheel – Manual / Tilt / Telescoping, Speed Controls and 4 user – configurable latching switches Sun visors, color-keyed, non-illuminated • Universal Top Tray – Center of I/P for mounting aftermarket equipment • Windows, Power, 1-touch Up/Down Front Driver/Passenger-Side with disable feature • **Power Passenger Seat • Courtesy Lights Disabled • Rear Dome Light • Aux. Rear A/C**

**SAFETY/SECURITY** • Advance Trac® w/RSC® • Airbags, dual-stage driver & front-passenger, side seat, passenger-side knee, Roll Curtain Airbags and Safety Canopy® • Anti-Lock Brakes (ABS) with Traction Control • Brakes – Police calibrated high-performance regenerative braking system • Belt-Minder® (Front Driver / Passenger) • Child-Safety Locks • Individual Tire Pressure Monitoring System (TPMS) • LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations • **Rearview Camera viewable on 8" Center Stack** • Seat Belts, Pretensioner /Energy-Management System w/adjustable height in 1st Row • SOS Post-Crash Alert System™ • Perimeter Alert • **Remote Keyless Fob • BLIS • Cross Traffic Brake Assist • Pre-Collision Mitigation System • Reverse Sensing System**

**Police Up-fit Friendly** • Consistent 11-inch space between driver and passenger seats for aftermarket consoles (9-inch center console mounting plate) • Console mounting plate • Dash pass-thru opening for aftermarket wiring • Headliner- easy to service • Two (2) 50 amp battery ground circuits – power distribution junction block (repositioned behind 2nd row seat floorboard). • **Grill Wiring • 100 Watt siren/Speaker Prep Kit**

**Functional** • Audio— AM/FM / MP3 Capable / Clock / 4-speakers— SYNC® interface — Includes hands-free voice command support — USB Port — (1) — 8" Color LCD Screen Center- Stack "Smart Display" • Easy Fuel® Capless Fuel-Filler • Fleet Telematics Modem to support Ford Pro™ Telematics • Front door tether straps (driver/passenger) • Power pigtail harness • Simple Fleet Key; 4-keys • Two-way radio pre-wire • Two (2) 50 amp battery power circuits – power distribution junction block (behind 2nd row passenger seat floorboard) • Wipers – Front Speed- Sensitive Intermittent; Rear Dual Speed Wiper • Up fitter Interface System • PAITRO output tied to lift gate release switch • 3 Year 36,000 Mile Warranty-5 Year 100,000 mile Powertrain Warranty • Delivery under 75 miles



**Models**

<input checked="" type="checkbox"/>	K8A	2025 Utility Interceptor Hybrid-Late Availability	47,615.00
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

**OPTIONS-Mechanical/Functional**

<input checked="" type="checkbox"/>	99B-3.3L V-6 TI-VCT Motor NA with 99C Motor	-2661.00
<input type="checkbox"/>	99C-3.0L Eco boost	893.00
<input checked="" type="checkbox"/>	76D-Deflector Plate (engine and transmission shield)	320.00
<input type="checkbox"/>	41H-Block Heater	179.00
<input type="checkbox"/>	18X-100 Watt Siren Speaker (includes bracket and pig tail)	329.00
<input checked="" type="checkbox"/>	60R-Noise Suppression	94.00
<input type="checkbox"/>	67U-Ultimate Wiring Kit	602.00
<input type="checkbox"/>	67V-Connector Kit	188.00
<input type="checkbox"/>	85D-Front Console Mounting Plate Delete (NA with 67H, 67U, 85R)	NC
<input checked="" type="checkbox"/>	85R-Rear Mounting Plate (NA with 65U, 85D)	56.00
<input type="checkbox"/>	67H Ready For the Road Package-OEM Lighting and Wiring Package	3,532.00
<input type="checkbox"/>	18D-Global Lock/Unlock- Deletes 45 second Lift Gate Lock Release	N/C

## Options-Exterior

<input type="checkbox"/>	16P Rear Bumper Step Pad	94.00
<input type="checkbox"/>	65L 18" Wheel Covers	65.00
<input type="checkbox"/>	Keyed Alike CODE _____	47.00
<input type="checkbox"/>	942-Daytime Running Light-Cannot be Reprogrammed	47.00
<input checked="" type="checkbox"/>	68G- Rear Door Locks Inoperable	STD
<input checked="" type="checkbox"/>	52P-Hidden Door Lock Plunger Includes 68G	150.00
<input type="checkbox"/>	43A-Rear Auxiliary Lights	376.00
<input type="checkbox"/>	96T-Rear Spoiler Traffic Light-Compatible with Interior Upgrade Package	1,410.00
<input type="checkbox"/>	51P-Drivers Side Spot Light Prep	132.00
<input type="checkbox"/>	51S-Dual Spot Lights-Unity	582.00
<input type="checkbox"/>	51T-Drivers Spot Light-Whelen	394.00
<input type="checkbox"/>	51V-Dual Spot Lights-Whelen	629.00
<input type="checkbox"/>	51W-Dual Spot Prep	264.00
<input type="checkbox"/>	Spot Light Delete	-376.00
<input type="checkbox"/>	63B-Side Marker Lights	320.00
<input type="checkbox"/>	63L-Quarter Glass Lights	546.00
<input type="checkbox"/>	66A-Front Headlamp Package	846.00
<input type="checkbox"/>	66B-Tail Lamp Package	405.00
<input type="checkbox"/>	66C-Rear Light Package	432.00
<input type="checkbox"/>	16D-Badge Delete	N/C
<input type="checkbox"/>	21L Front Auxiliary Light	546.00

## Options-Interior

<input type="checkbox"/>	47E 12.1" Integrated Computer Screen	3,478.00
<input type="checkbox"/>	63V Cargo Vault (Lockable Small Compartment)	253.00
<input type="checkbox"/>	65U Interior Upgrade Package	367.00
<input type="checkbox"/>	92R Solar Tint 2 <sup>nd</sup> Row (Deletes Privacy Glass)	85.00
<input type="checkbox"/>	92G Solar Tint 2 <sup>nd</sup> Row and Cargo Area (Deletes Privacy Glass)	112.00
<input type="checkbox"/>	87M 4" Rear Camera (1/4 size Picture in Picture in Upper Left Quadrant of Display)	N/C
<input type="checkbox"/>		

<input type="checkbox"/>	16C Carpet Floor Covering	141.00
<input type="checkbox"/>	F6 Ebony Cloth Seating	51.00
<input type="checkbox"/>	90D Ballistic Door Panels (Level III +)-Driver Front Door Only	1495.00
<input type="checkbox"/>	90E Ballistic Door Panels (Level III+)- Driver and Passenger Front Doors Only	2979.00
<input type="checkbox"/>	90F Ballistic Door Panels (Level IV+)- Driver Front Door Only	2274.00
<input type="checkbox"/>	90G Ballistic Door Panels (Level IV +)- Driver and Passenger Front Doors Only	4541.00

**Exterior Colors**

<input type="checkbox"/>	E4-Vermillion Red	
<input type="checkbox"/>	JS-Iconic Silver	
<input type="checkbox"/>	LK-Dark Blue	
<input type="checkbox"/>	LM-Royal Blue	
<input type="checkbox"/>	M7-Carbonized Gray	
<input type="checkbox"/>	TN-Silver Grey Metallic	
<input type="checkbox"/>	UJ-Sterling Gray	
<input checked="" type="checkbox"/>	UM-Agate Black	
<input type="checkbox"/>	YZ-Oxford White	

**Miscellaneous Options**

<input type="checkbox"/>	4-Corner LED Amber Strobes	1,395.00
<input type="checkbox"/>	Rustproofing (Does Not Include Undercoating)	395.00
<input type="checkbox"/>	Delivery Over 75 Miles	250.00
<input checked="" type="checkbox"/>	Certificate of Origin (Customer to Complete Licensing)	N/C
<input type="checkbox"/>	License and Title- Municipal Municipal Police	203.00
<input type="checkbox"/>	Passenger Title and Plates	351.00

Title Name	Village of Homewood
Title Address	2020 Chestnut Rd
Title City	Homewood
Title Zip Code	60430
Contact Name	Joe Mancini
Phone Number	708-417-2914
PO Number	177552417
FIN CODE	QI379
Tax Exempt Number	E99981653
Total Dollar Amount	\$45,574
Delivery Address	17755 Ashland Ave Homewood,IL
	60430

**\*Orders Require Signed Original Purchase Order and Tax Exempt Letter Submitted to:**

***Currie Motors Commercial Center***

***10125 W Laraway***

***Frankfort Il 60423***

***PHONE: (815) 412-3227***

***Tom Sullivan***

***tsullivan@curriemotors.com***

***Phone: (815)464-9200***

***Nic Cortellini***

***ncortellini@curriemotors.com***

Production is based upon Plant Scheduling and Commodity Restrictions Subject to Cancellation

Payment Due at Time of Delivery

## VEHICLE/EQUIPMENT EVALUATION FORM

**Date of Evaluation:** 8/30/2024

**Vehicle Number:** 18-2018  
**Year:** 2020  
**Make:** Ford  
**Model:** Utility  
**Usage Type:** Patrol

**Life-to-date usage miles:** 80,000  
**Years in service:** 4 years  
**Year scheduled for replacement:** 2024

**Drivetrain Condition:**

Engine	Average for miles/hours:	<input checked="" type="checkbox"/>	Needs work:	<input type="checkbox"/>
Transmission	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Differential	Average for miles/hours:	<input checked="" type="checkbox"/>	Needs work:	<input type="checkbox"/>

**Body Condition:**

Undercarriage	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>
Sheet Metal	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Interior	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>

**Alternatives:**

**Retain**

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

**Dispose**

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

**Replacement**

- replace w/updated similar vehicle/equipment
- replace w/rented vehicle equipment as needed
- replace w/multi-functional vehicle/equipment
- replace with Fleet recycled vehicle

**Notes:**

This is a patrol car used in severe duty applications, it has served its purpose however, it is past the useful stage of reliability

Joe Mancini  
 Vehicle Maintenance Supervisor



## EQUIPMENT REPLACEMENT JUSTIFICATION

	Yes	No
Is this a <b>replacement</b> vehicle?	X	

		X
Is this an <b>additional</b> vehicle?		

Vehicle #	18-2018
Year	2020
Make	FORD
Model	UTILITY
Hours/Mileage	80000
Department	POLICE
Division	PATROL

*List current issues with vehicle & price to repair:*

TRANSMISSION	\$3,200.00
REAR MAIN SEAL LEAK	\$755.00
WATER PUMP	\$2,500.00
CYLINDER HEADS	\$3,100.00
ENGINE CARBON REMOVAL	\$1,100.00
	\$10,655.00

*List of additional equipment necessary to purchase*

EMERGENCY LIGHTING, CONSOLE	
PARTITIONS,EQUIPMENT TRAY	\$15,000.00
DECALS	\$1,350.00
	\$
	\$
	\$16,350.00

<b>Vehicle Replacement Cost</b>	\$57,000.00
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Budget Amount	\$58,000.00
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Additional Notes:

POLICE PATROL UNIT



**2025 Ford Utility Interceptor  
Contract #204**

**\$47,615.00**



**Currie Motors Fleet**

*Nice People to do Business With!*

Production Begins May 2024

Hybrid Motors are Late Availability

2025 Model Year is Allocation Based upon Sales History and Subject to Commodity Restrictions



## 2025 Ford Utility Interceptor

**\$47,615.00**

### Standard Features

**MECHANICAL** ● 3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System – Standard ● AWD Drivetrain Transmission – 10-speed automatic, police calibrated ● Lithium-Ion Battery Pack ● Brakes – Police calibrated high-performance regenerative braking system (Hybrid Only) ● 4-Wheel heavy-duty disc w/heavy-duty front and rear calipers ● Brake Rotors – large mass for high thermal capacity and calipers with large swept area. ● Electric Power-Assist Steering (EPAS) – Heavy-Duty ● DC/DC converter – 220-Amp ● Cooling System – Heavy-duty, Engine oil cooler and transmission oil cooler ● Engine Idle Hour Meter ● Powertrain mounts – Heavy-Duty ● Class III Trailer Hitch Receiver and (2) recovery hooks ● Class III Trailer Tow Lighting Package ● Wheels— Heavy-duty steel, vented with center cap— Full size spare tire w/TPMS ● 50-State Emissions System ● H8 AGM Battery ● **Engine Idle Control** ● Manual Police Pursuit Mode

**EXTERIOR** ● Antenna, Roof-mounted ● Cladding – Lower body-side cladding ● Door Handles – Black ● Exhaust, True Dual ● **Daytime Running Lamps – Configurable ON/OFF through instrument cluster** ● Door-Lock Cylinders (Front Driver / Passenger / Lift-gate) ● Glass – 2nd Row, Rear Quarter and Lift-gate Privacy Glass ● Grille – Black ● Headlamps – Automatic, LED Low-and-High-Beam ● Lift-gate – Manual 1-Piece – Fixed Glass w/Door-Lock Cylinder ● Mirrors – **Black Caps Power Electric Remote Heated Manual Folding with Integrated Spotter** ● Spare – Full size 18" Tire w/TPMS ● Spoiler – Painted Black ● Lift-gate Handle ● Tail lamps – LED ● Tires – 255/60R18 A/S BSW ● Wheel-Lip Molding – Black ● Wheels – 18" x 8.0 painted black steel with polished stainless steel hub cover ● Windshield – Acoustic Laminated ● **Unity LED Drivers Spot Light** ● **Rear Tail Light Housing**

**INTERIOR/COMFORT** ● Cargo Hooks in cargo area ● Climate Control – Dual-Zone Electronic Automatic Temperature Control ● Door-Locks— Power ● **Rear-Door Handles and Locks In-Operable** ● Fixed Pedals (Driver Dead Pedal) ● Floor – Heavy-Duty Thermoplastic Elastomer ● Glove Box – Locking/non-illuminated ● Grab Handles ● Heated Sanitization Solution ● **Lift gate Release Switch located in overhead console (45 second timeout feature)** ● Lighting— Overhead Console— Red/White Task Lighting in Overhead Console— 3rd row overhead map light ● Mirror – Day/night Rear View ● Particulate Air Filter ● Power points – (1) First Row ● Rear-door closeout panels ● Rear-window Defrost ● Scuff Plates – Front & Rear ● Seats— 1st Row Police Grade Cloth Trim, Dual Front Buckets with reduced bolsters — 1st Row – Driver 6-way lower track (fore/aft. Up/down, tilt with manual recline, 2-way manual lumbar) — 1st Row – passenger 2-way manual track (fore/aft. with manual recline) — Built-in steel intrusion plates in both driver/passenger seatbacks — 2nd Row Vinyl, 35/30/35 Split Bench Seat (manual fold-flat, no tumble) ● Speed (Cruise) Control ● Speedometer –

Calibrated (includes digital readout) • Steering Wheel – Manual / Tilt / Telescoping, Speed Controls and 4 user – configurable latching switches Sun visors, color-keyed, non-illuminated • Universal Top Tray – Center of I/P for mounting aftermarket equipment • Windows, Power, 1-touch Up/Down Front Driver/Passenger-Side with disable feature • **Power Passenger Seat • Courtesy Lights Disabled • Rear Dome Light • Aux. Rear A/C**

**SAFETY/SECURITY** • Advance Trac® w/RSC® • Airbags, dual-stage driver & front-passenger, side seat, passenger-side knee, Roll Curtain Airbags and Safety Canopy® • Anti-Lock Brakes (ABS) with Traction Control • Brakes – Police calibrated high-performance regenerative braking system • Belt-Minder® (Front Driver / Passenger) • Child-Safety Locks • Individual Tire Pressure Monitoring System (TPMS) • LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations • **Rearview Camera viewable on 8" Center Stack** • Seat Belts, Pretensioner /Energy-Management System w/adjustable height in 1st Row • SOS Post-Crash Alert System™ • Perimeter Alert • **Remote Keyless Fob • BLIS • Cross Traffic Brake Assist • Pre-Collision Mitigation System • Reverse Sensing System**

**Police Up-fit Friendly** • Consistent 11-inch space between driver and passenger seats for aftermarket consoles (9-inch center console mounting plate) • Console mounting plate • Dash pass-thru opening for aftermarket wiring • Headliner- easy to service • Two (2) 50 amp battery ground circuits – power distribution junction block (repositioned behind 2nd row seat floorboard). • **Grill Wiring • 100 Watt siren/Speaker Prep Kit**

**Functional** • Audio— AM/FM / MP3 Capable / Clock / 4-speakers— SYNC® interface — Includes hands-free voice command support — USB Port — (1) — 8" Color LCD Screen Center- Stack "Smart Display" • Easy Fuel® Capless Fuel-Filler • Fleet Telematics Modem to support Ford Pro™ Telematics • Front door tether straps (driver/passenger) • Power pigtail harness • Simple Fleet Key; 4-keys • Two-way radio pre-wire • Two (2) 50 amp battery power circuits – power distribution junction block (behind 2nd row passenger seat floorboard) • Wipers – Front Speed- Sensitive Intermittent; Rear Dual Speed Wiper • Up fitter Interface System • PAITRO output tied to lift gate release switch • 3 Year 36,000 Mile Warranty-5 Year 100,000 mile Powertrain Warranty • Delivery under 75 miles



**Models**

<input checked="" type="checkbox"/>	K8A	2025 Utility Interceptor Hybrid-Late Availability	47,615.00
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

**OPTIONS-Mechanical/Functional**

<input checked="" type="checkbox"/>	99B-3.3L V-6 TI-VCT Motor <b>NA with 99C Motor</b>	-2661.00
<input type="checkbox"/>	99C-3.0L Eco boost	893.00
<input checked="" type="checkbox"/>	76D-Deflector Plate (engine and transmission shield)	320.00
<input type="checkbox"/>	41H-Block Heater	179.00
<input type="checkbox"/>	18X-100 Watt Siren Speaker (includes bracket and pig tail)	329.00
<input checked="" type="checkbox"/>	60R-Noise Suppression	94.00
<input type="checkbox"/>	67U-Ultimate Wiring Kit	602.00
<input type="checkbox"/>	67V-Connector Kit	188.00
<input type="checkbox"/>	85D-Front Console Mounting Plate Delete (NA with 67H, 67U, 85R)	NC
<input checked="" type="checkbox"/>	85R-Rear Mounting Plate (NA with 65U, 85D)	56.00
<input type="checkbox"/>	67H Ready For the Road Package-OEM Lighting and Wiring Package	3,532.00
<input type="checkbox"/>	18D-Global Lock/Unlock- <b>Deletes 45 second Lift Gate Lock Release</b>	N/C

## Options-Exterior

<input type="checkbox"/>	16P Rear Bumper Step Pad	94.00
<input type="checkbox"/>	65L 18" Wheel Covers	65.00
<input type="checkbox"/>	Keyed Alike CODE _____	47.00
<input type="checkbox"/>	942-Daytime Running Light-Cannot be Reprogrammed	47.00
<input checked="" type="checkbox"/>	68G- Rear Door Locks Inoperable	STD
<input checked="" type="checkbox"/>	52P-Hidden Door Lock Plunger Includes 68G	150.00
<input type="checkbox"/>	43A-Rear Auxiliary Lights	376.00
<input type="checkbox"/>	96T-Rear Spoiler Traffic Light-Compatible with Interior Upgrade Package	1,410.00
<input type="checkbox"/>	51P-Drivers Side Spot Light Prep	132.00
<input type="checkbox"/>	51S-Dual Spot Lights-Unity	582.00
<input type="checkbox"/>	51T-Drivers Spot Light-Whelen	394.00
<input type="checkbox"/>	51V-Dual Spot Lights-Whelen	629.00
<input type="checkbox"/>	51W-Dual Spot Prep	264.00
<input type="checkbox"/>	Spot Light Delete	-376.00
<input type="checkbox"/>	63B-Side Marker Lights	320.00
<input type="checkbox"/>	63L-Quarter Glass Lights	546.00
<input type="checkbox"/>	66A-Front Headlamp Package	846.00
<input type="checkbox"/>	66B-Tail Lamp Package	405.00
<input type="checkbox"/>	66C-Rear Light Package	432.00
<input type="checkbox"/>	16D-Badge Delete	N/C
<input type="checkbox"/>	21L Front Auxiliary Light	546.00

## Options-Interior

<input type="checkbox"/>	47E 12.1" Integrated Computer Screen	3,478.00
<input type="checkbox"/>	63V Cargo Vault (Lockable Small Compartment)	253.00
<input type="checkbox"/>	65U Interior Upgrade Package	367.00
<input type="checkbox"/>	92R Solar Tint 2 <sup>nd</sup> Row (Deletes Privacy Glass)	85.00
<input type="checkbox"/>	92G Solar Tint 2 <sup>nd</sup> Row and Cargo Area (Deletes Privacy Glass)	112.00
<input type="checkbox"/>	87M 4" Rear Camera (1/4 size Picture in Picture in Upper Left Quadrant of Display)	N/C
<input type="checkbox"/>		

<input type="checkbox"/>	16C Carpet Floor Covering	141.00
<input type="checkbox"/>	F6 Ebony Cloth Seating	51.00
<input type="checkbox"/>	90D Ballistic Door Panels (Level III +)-Driver Front Door Only	1495.00
<input type="checkbox"/>	90E Ballistic Door Panels (Level III+)- Driver and Passenger Front Doors Only	2979.00
<input type="checkbox"/>	90F Ballistic Door Panels (Level IV+)- Driver Front Door Only	2274.00
<input type="checkbox"/>	90G Ballistic Door Panels (Level IV +)- Driver and Passenger Front Doors Only	4541.00

### Exterior Colors

<input type="checkbox"/>	E4-Vermillion Red	
<input type="checkbox"/>	JS-Iconic Silver	
<input type="checkbox"/>	LK-Dark Blue	
<input type="checkbox"/>	LM-Royal Blue	
<input type="checkbox"/>	M7-Carbonized Gray	
<input type="checkbox"/>	TN-Silver Grey Metallic	
<input type="checkbox"/>	UJ-Sterling Gray	
<input checked="" type="checkbox"/>	UM-Agate Black	
<input type="checkbox"/>	YZ-Oxford White	

### Miscellaneous Options

<input type="checkbox"/>	4-Corner LED Amber Strobes	1,395.00
<input type="checkbox"/>	Rustproofing (Does Not Include Undercoating)	395.00
<input type="checkbox"/>	Delivery Over 75 Miles	250.00
<input checked="" type="checkbox"/>	Certificate of Origin (Customer to Complete Licensing)	N/C
<input type="checkbox"/>	License and Title- Municipal Municipal Police	203.00
<input type="checkbox"/>	Passenger Title and Plates	351.00

Title Name	Village of Homewood
Title Address	2020 Chestnut Rd
Title City	Homewood
Title Zip Code	60430
Contact Name	Joe Mancini
Phone Number	708-417-2914
PO Number	177552418
FIN CODE	QI379
Tax Exempt Number	E99981653
Total Dollar Amount	\$45,574
Delivery Address	17755 Ashland Ave Homewood,IL
	60430

**\*Orders Require Signed Original Purchase Order and Tax Exempt Letter Submitted to:**

*Currie Motors Commercial Center*

*10125 W Laraway*

*Frankfort Il 60423*

*PHONE: (815) 412-3227*

*Tom Sullivan*

*tsullivan@curriemotors.com*

*Phone: (815)464-9200*

*Nic Cortellini*

*ncortellini@curriemotors.com*

Production is based upon Plant Scheduling and Commodity Restrictions Subject to Cancellation

Payment Due at Time of Delivery



## VEHICLE/EQUIPMENT EVALUATION FORM

Date of Evaluation: 8/22/2024

Vehicle Number: 23-1023  
 Year: 2010  
 Make: Ford  
 Model: Explorer  
 Usage Type: PW Engineer

Life-to-date usage miles: 57,320  
 Years in service: 14 Years 1 Month  
 Year scheduled for replacement: 2023

**Drivetrain Condition:**

Engine	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Transmission	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Differential	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>

**Body Condition:**

Undercarriage	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Sheet Metal	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Interior	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>

**Alternatives:**

Retain

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

Dispose

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

Replacement

- replace w/updated similar vehicle/equipment
- replace w/rented vehicle equipment as needed
- replace w/multi-functional vehicle/equipment
- replace with Fleet recycled vehicle

**Notes:**

This is a Public Works Engineer explorer, it has served its purpose however, it is past the useful stage of reliability.

Joe Mancini

Vehicle Maintenance Supervisor

# EQUIPMENT REPLACEMENT JUSTIFICATION

	Yes	No
Is this a <b>replacement</b> vehicle?	X	

Is this an <b>additional</b> vehicle?		X
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Vehicle #	23-1023
Year	2010
Make	FORD
Model	EXPLORER
Hours/Mileage	57320
Department	PUBLIC WORKS
Division	ENGINEER

*Common issues with vehicle & price to repair:*

SUSPENSION	\$3,900.00
FUEL LINES	\$800.00
BRAKE LINES	\$1,600.00
STEERING BOX	\$850.00
COOLING SYSTEM	\$1,500.00
	\$8,650.00

*List of additional equipment necessary to purchase*

EMERGENCY LIGHTING AND CONSOLE	\$8,906.78
EQUIPMENT BOX	
	\$8,906.78

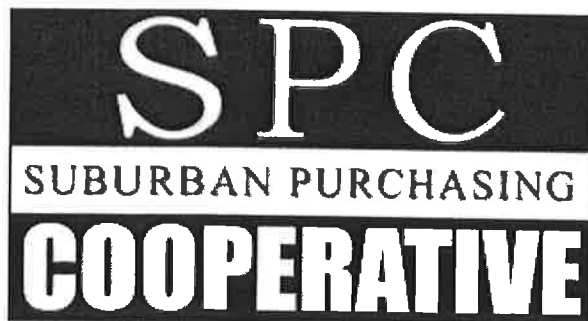
<b>Vehicle Replacement Cost</b>	\$53,000.00
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Budget Amount	\$56,000.00
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Additional Notes:

PUBLIC WORKS ENGINEER EXPLORER
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23



**2025 Ford Utility Interceptor  
Contract #204**

**\$47,615.00**



**Currie Motors Fleet**

*Nice People to do Business With!*

Production Begins May 2024

Hybrid Motors are Late Availability

2025 Model Year is Allocation Based upon Sales History and Subject to Commodity Restrictions



## 2025 Ford Utility Interceptor

**\$47,615.00**

### Standard Features

**MECHANICAL** ●3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System –Standard ●AWD Drivetrain Transmission – 10-speed automatic, police calibrated ●Lithium-Ion Battery Pack ●Brakes – Police calibrated high-performance regenerative braking system(Hybrid Only) ●4-Wheel heavy-duty disc w/heavy-duty front and rear calipers ●Brake Rotors – large mass for high thermal capacity and calipers with large swept area. ●Electric Power-Assist Steering (EPAS) – Heavy-Duty ●DC/DC converter – 220-Amp ●Cooling System – Heavy-duty, Engine oil cooler and transmission oil cooler ●Engine Idle Hour Meter ●Powertrain mounts – Heavy-Duty ●Class III Trailer Hitch Receiver and (2) recovery hooks ●Class III Trailer Tow Lighting Package ●Wheels— Heavy-duty steel, vented with center cap— Full size spare tire w/TPMS ●50-State Emissions System ● H8 AGM Battery ● **Engine Idle Control** ●Manual Police Pursuit Mode

**EXTERIOR** ●Antenna, Roof-mounted ●Cladding – Lower body-side cladding ●Door Handles – Black ● Exhaust, True Dual ● **Daytime Running Lamps – Configurable ON/OFF through instrument cluster** ●Door-Lock Cylinders (Front Driver / Passenger / Lift-gate) ●Glass – 2nd Row, Rear Quarter and Lift-gate Privacy Glass ●Grille – Black ●Headlamps – Automatic, LED Low-and-High-Beam ●Lift-gate – Manual 1-Piece – Fixed Glass w/Door-Lock Cylinder ●Mirrors – **Black Caps Power Electric Remote Heated Manual Folding with Integrated Spotter** ●Spare – Full size 18" Tire w/TPMS ●Spoiler – Painted Black ● Lift-gate Handle ●Tail lamps – LED ●Tires – 255/60R18 A/S BSW ●Wheel-Lip Molding – Black ●Wheels – 18" x 8.0 painted black steel with polished stainless steel hub cover ●Windshield – Acoustic Laminated ●**Unity LED Drivers Spot Light** ●**Rear Tail Light Housing**

**INTERIOR/COMFORT** ●Cargo Hooks in cargo area ●Climate Control – Dual-Zone Electronic Automatic Temperature Control ●Door-Locks— Power ● **Rear-Door Handles and Locks In-Operable** ●Fixed Pedals (Driver Dead Pedal) ● Floor – Heavy-Duty Thermoplastic Elastomer ●Glove Box – Locking/non-illuminated ●Grab Handles ●Heated Sanitization Solution ●**Lift gate Release Switch located in overhead console (45 second timeout feature)** ●Lighting— Overhead Console— Red/White Task Lighting in Overhead Console— 3rd row overhead map light ●Mirror – Day/night Rear View ●Particulate Air Filter ● Power points – (1) First Row ●Rear-door closeout panels ●Rear-window Defrost ●Scuff Plates – Front & Rear ●Seats— 1st Row Police Grade Cloth Trim, Dual Front Buckets with reduced bolsters – 1st Row – Driver 6-way lower track (fore/aft. Up/down, tilt with manual recline, 2-way manual lumbar) – 1st Row – passenger 2-way manual track (fore/aft. with manual recline) – Built-in steel intrusion plates in both driver/passenger seatbacks – 2nd Row Vinyl, 35/30/35 Split Bench Seat (manual fold-flat, no tumble) ●Speed (Cruise) Control ●Speedometer –

Calibrated (includes digital readout) •Steering Wheel – Manual / Tilt / Telescoping, Speed Controls and 4 user – configurable latching switches Sun visors, color-keyed, non-illuminated •Universal Top Tray – Center of I/P for mounting aftermarket equipment •Windows, Power, 1-touch Up/Down Front Driver/Passenger-Side with disable feature • **Power Passenger Seat** • **Courtesy Lights Disabled** • **Rear Dome Light** •**Aux. Rear A/C**

**SAFETY/SECURITY** •Advance Trac® w/RSC® •Airbags, dual-stage driver & front-passenger, side seat, passenger-side knee, Roll Curtain Airbags and Safety Canopy®•Anti-Lock Brakes (ABS) with Traction Control • Brakes – Police calibrated high-performance regenerative braking system •Belt-Minder® (Front Driver / Passenger)•Child-Safety Locks •Individual Tire Pressure Monitoring System (TPMS)•LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations •**Rearview Camera viewable on 8"Center Stack** • Seat Belts, Pretensioner /Energy-Management System w/adjustable height in 1st Row •SOS Post-Crash Alert System™• Perimeter Alert • **Remote Keyless Fob** •**BLIS** •**Cross Traffic Brake Assist** •**Pre-Collision Mitigation System** •**Reverse Sensing System**

**Police Up-fit Friendly** •Consistent 11-inch space between driver and passenger seats for aftermarket consoles (9-inch center console mounting plate)•Console mounting plate •Dash pass-thru opening for aftermarket wiring •Headliner- easy to service •Two (2) 50 amp battery ground circuits – power distribution junction block (repositioned behind 2nd row seat floorboard). • **Grill Wiring** •**100 Watt siren/Speaker Prep Kit**

**Functional** •Audio— AM/FM / MP3 Capable / Clock / 4-speakers— SYNC® interface — Includes hands-free voice command support — USB Port — (1) — 8" Color LCD Screen Center- Stack "Smart Display"• Easy Fuel® Capless Fuel-Filler •Fleet Telematics Modem to support Ford Pro™ Telematics •Front door tether straps (driver/passenger)•Power pigtail harness •Simple Fleet Key; 4-keys•Two-way radio pre-wire •Two (2) 50 amp battery power circuits – power distribution junction block (behind 2nd row passenger seat floorboard)•Wipers – Front Speed- Sensitive Intermittent; Rear Dual Speed Wiper •Up fitter Interface System •PAITRO output tied to lift gate release switch •3 Year 36,000 Mile Warranty-5 Year 100,000 mile Powertrain Warranty •Delivery under 75 miles



**Models**

<input checked="" type="checkbox"/>	K8A	2025 Utility Interceptor Hybrid-Late Availability	47,615.00
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

**OPTIONS-Mechanical/Functional**

<input checked="" type="checkbox"/>	99B-3.3L V-6 TI-VCT Motor NA with 99C Motor	-2661.00
<input type="checkbox"/>	99C-3.0L Eco boost	893.00
<input checked="" type="checkbox"/>	76D-Deflector Plate (engine and transmission shield)	320.00
<input type="checkbox"/>	41H-Block Heater	179.00
<input type="checkbox"/>	18X-100 Watt Siren Speaker (includes bracket and pig tail)	329.00
<input checked="" type="checkbox"/>	60R-Noise Suppression	94.00
<input type="checkbox"/>	67U-Ultimate Wiring Kit	602.00
<input type="checkbox"/>	67V-Connector Kit	188.00
<input type="checkbox"/>	85D-Front Console Mounting Plate Delete (NA with 67H, 67U, 85R)	NC
<input type="checkbox"/>	85R-Rear Mounting Plate (NA with 65U, 85D)	56.00
<input type="checkbox"/>	67H Ready For the Road Package-OEM Lighting and Wiring Package	3,532.00
<input type="checkbox"/>	18D-Global Lock/Unlock- Deletes 45 second Lift Gate Lock Release	N/C

## Options-Exterior

<input type="checkbox"/>	16P Rear Bumper Step Pad	94.00
<input type="checkbox"/>	65L 18" Wheel Covers	65.00
<input type="checkbox"/>	Keyed Alike CODE _____	47.00
<input type="checkbox"/>	942-Daytime Running Light-Cannot be Reprogrammed	47.00
<input type="checkbox"/>	68G- Rear Door Locks Inoperable	STD
<input type="checkbox"/>	52P-Hidden Door Lock Plunger Includes 68G	150.00
<input type="checkbox"/>	43A-Rear Auxiliary Lights	376.00
<input type="checkbox"/>	96T-Rear Spoiler Traffic Light-Compatible with Interior Upgrade Package	1,410.00
<input type="checkbox"/>	51P-Drivers Side Spot Light Prep	132.00
<input type="checkbox"/>	51S-Dual Spot Lights-Unity	582.00
<input type="checkbox"/>	51T-Drivers Spot Light-Whelen	394.00
<input type="checkbox"/>	51V-Dual Spot Lights-Whelen	629.00
<input type="checkbox"/>	51W-Dual Spot Prep	264.00
<input checked="" type="checkbox"/>	Spot Light Delete	-376.00
<input type="checkbox"/>	63B-Side Marker Lights	320.00
<input type="checkbox"/>	63L-Quarter Glass Lights	546.00
<input type="checkbox"/>	66A-Front Headlamp Package	846.00
<input type="checkbox"/>	66B-Tail Lamp Package	405.00
<input type="checkbox"/>	66C-Rear Light Package	432.00
<input checked="" type="checkbox"/>	16D-Badge Delete	N/C
<input type="checkbox"/>	21L Front Auxiliary Light	546.00

## Options-Interior

<input type="checkbox"/>	47E 12.1" Integrated Computer Screen	3,478.00
<input checked="" type="checkbox"/>	63V Cargo Vault (Lockable Small Compartment)	253.00
<input checked="" type="checkbox"/>	65U Interior Upgrade Package	367.00
<input type="checkbox"/>	92R Solar Tint 2 <sup>nd</sup> Row (Deletes Privacy Glass)	85.00
<input type="checkbox"/>	92G Solar Tint 2 <sup>nd</sup> Row and Cargo Area (Deletes Privacy Glass)	112.00
<input type="checkbox"/>	87M 4" Rear Camera (1/4 size Picture in Picture in Upper Left Quadrant of Display)	N/C

<input type="checkbox"/>	16C Carpet Floor Covering	141.00
<input type="checkbox"/>	F6 Ebony Cloth Seating	51.00
<input type="checkbox"/>	90D Ballistic Door Panels (Level III +)-Driver Front Door Only	1495.00
<input type="checkbox"/>	90E Ballistic Door Panels (Level III+)- Driver and Passenger Front Doors Only	2979.00
<input type="checkbox"/>	90F Ballistic Door Panels (Level IV+)- Driver Front Door Only	2274.00
<input type="checkbox"/>	90G Ballistic Door Panels (Level IV +)- Driver and Passenger Front Doors Only	4541.00

## Exterior Colors

<input type="checkbox"/>	E4-Vermillion Red	
<input checked="" type="checkbox"/>	JS-Iconic Silver	
<input type="checkbox"/>	LK-Dark Blue	
<input type="checkbox"/>	LM-Royal Blue	
<input type="checkbox"/>	M7-Carbonized Gray	
<input type="checkbox"/>	TN-Silver Grey Metallic	
<input type="checkbox"/>	UJ-Sterling Gray	
<input type="checkbox"/>	UM-Agate Black	
<input type="checkbox"/>	YZ-Oxford White	

## Miscellaneous Options

<input type="checkbox"/>	4-Corner LED Amber Strobes	1,395.00
<input type="checkbox"/>	Rustproofing (Does Not Include Undercoating)	395.00
<input type="checkbox"/>	Delivery Over 75 Miles	250.00
<input checked="" type="checkbox"/>	Certificate of Origin (Customer to Complete Licensing)	N/C
<input type="checkbox"/>	License and Title- Municipal Municipal Police	203.00
<input type="checkbox"/>	Passenger Title and Plates	351.00



Title Name	Village of Homewood
Title Address	2020 Chestnut Rd
Title City	Homewood
Title Zip Code	60430
Contact Name	Joe Mancini
Phone Number	708-417-2914
PO Number	177552423
FIN CODE	QI379
Tax Exempt Number	E99981653
Total Dollar Amount	\$45,612
Delivery Address	17755 Ashland Ave Homewood,IL
	60430

**\*Orders Require Signed Original Purchase Order and Tax Exempt Letter Submitted to:**

*Currie Motors Commercial Center*

*10125 W Laraway*

*Frankfort IL 60423*

*PHONE: (815) 412-3227*

*Tom Sullivan*

*tsullivan@curriemotors.com*

*Phone: (815)464-9200*

*Nic Cortellini*

*ncortellini@curriemotors.com*

Production is based upon Plant Scheduling and Commodity Restrictions Subject to Cancellation

Payment Due at Time of Delivery

## VEHICLE/EQUIPMENT EVALUATION FORM

Date of Evaluation: 8/22/2024

Vehicle Number: 71-1371  
 Year: 2013  
 Make: Ford  
 Model: F150  
 Usage Type: Admin

Life-to-date usage miles: 131,000  
 Years in service: 11 Years 5 Months  
 Year scheduled for replacement: 2023

**Drivetrain Condition:**

Engine	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Transmission	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Differential	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>

**Body Condition:**

Undercarriage	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Sheet Metal	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Interior	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>

**Alternatives:**

Retain

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

Dispose

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

Replacement

- replace w/updated similar vehicle/equipment
- replace w/rented vehicle equipment as needed
- replace w/multi-functional vehicle/equipment
- replace with Fleet recycled vehicle

**Notes:**

This is a Public Works Assistant Director truck, it has served its purpose however, it is past the useful stage of reliability.

Joe Mancini

Vehicle Maintenance Supervisor

# EQUIPMENT REPLACEMENT JUSTIFICATION

	Yes	No
Is this a <b>replacement</b> vehicle?	X	

Is this an <b>additional</b> vehicle?		X
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Vehicle #	71-1371
Year	2013
Make	FORD
Model	F150
Hours/Mileage	131000
Department	PUBLIC WORKS
Division	ADMIN

*Common issues with vehicle & price to repair:*

TRANSMISSION	\$6,300.00
FUEL LINES	\$1,000.00
BRAKE LINES	\$1,600.00
STEERING BOX	\$850.00
COOLING SYSTEM	\$1,500.00
	\$11,250.00

*List of additional equipment necessary to purchase*

EMERGENCY LIGHTING AND CONSOLE	\$3,200.00
	\$3,200.00

**Vehicle Replacement Cost** \$55,000.00

Budget Amount \$58,000.00

Additional Notes:

ASSISTANT DIRECTOR PICKUP WILL BE REPLACED WITH FORD UTILITY

71



**2025 Ford Utility Interceptor  
Contract #204**

**\$47,615.00**



**Currie Motors Fleet**

*Nice People to do Business With!*

Production Begins May 2024

Hybrid Motors are Late Availability

2025 Model Year is Allocation Based upon Sales History and Subject to Commodity Restrictions



## 2025 Ford Utility Interceptor

**\$47,615.00**

### Standard Features

**MECHANICAL** ● 3.3L Police-Calibrated V6 Direct-Injection Hybrid Engine System –Standard ● AWD Drivetrain Transmission – 10-speed automatic, police calibrated ● Lithium-Ion Battery Pack ● Brakes – Police calibrated high-performance regenerative braking system (Hybrid Only) ● 4-Wheel heavy-duty disc w/heavy-duty front and rear calipers ● Brake Rotors – large mass for high thermal capacity and calipers with large swept area. ● Electric Power-Assist Steering (EPAS) – Heavy-Duty ● DC/DC converter – 220-Amp ● Cooling System – Heavy-duty, Engine oil cooler and transmission oil cooler ● Engine Idle Hour Meter ● Powertrain mounts – Heavy-Duty ● Class III Trailer Hitch Receiver and (2) recovery hooks ● Class III Trailer Tow Lighting Package ● Wheels— Heavy-duty steel, vented with center cap— Full size spare tire w/TPMS ● 50-State Emissions System ● H8 AGM Battery ● **Engine Idle Control** ● Manual Police Pursuit Mode

**EXTERIOR** ● Antenna, Roof-mounted ● Cladding – Lower body-side cladding ● Door Handles – Black ● Exhaust, True Dual ● **Daytime Running Lamps – Configurable ON/OFF through instrument cluster** ● Door-Lock Cylinders (Front Driver / Passenger / Lift-gate) ● Glass – 2nd Row, Rear Quarter and Lift-gate Privacy Glass ● Grille – Black ● Headlamps – Automatic, LED Low-and-High-Beam ● Lift-gate – Manual 1-Piece – Fixed Glass w/Door-Lock Cylinder ● Mirrors – **Black Caps Power Electric Remote Heated Manual Folding with Integrated Spotter** ● Spare – Full size 18" Tire w/TPMS ● Spoiler – Painted Black ● Lift-gate Handle ● Tail lamps – LED ● Tires – 255/60R18 A/S BSW ● Wheel-Lip Molding – Black ● Wheels – 18" x 8.0 painted black steel with polished stainless steel hub cover ● Windshield – Acoustic Laminated ● **Unity LED Drivers Spot Light** ● **Rear Tail Light Housing**

**INTERIOR/COMFORT** ● Cargo Hooks in cargo area ● Climate Control – Dual-Zone Electronic Automatic Temperature Control ● Door-Locks— Power ● **Rear-Door Handles and Locks In-Operable** ● Fixed Pedals (Driver Dead Pedal) ● Floor – Heavy-Duty Thermoplastic Elastomer ● Glove Box – Locking/non-illuminated ● Grab Handles ● Heated Sanitization Solution ● **Lift gate Release Switch located in overhead console (45 second timeout feature)** ● Lighting— Overhead Console— Red/White Task Lighting in Overhead Console— 3rd row overhead map light ● Mirror – Day/night Rear View ● Particulate Air Filter ● Power points – (1) First Row ● Rear-door closeout panels ● Rear-window Defrost ● Scuff Plates – Front & Rear ● Seats— 1st Row Police Grade Cloth Trim, Dual Front Buckets with reduced bolsters — 1st Row – Driver 6-way lower track (fore/aft. Up/down, tilt with manual recline, 2-way manual lumbar) — 1st Row – passenger 2-way manual track (fore/aft. with manual recline) — Built-in steel intrusion plates in both driver/passenger seatbacks — 2nd Row Vinyl, 35/30/35 Split Bench Seat (manual fold-flat, no tumble) ● Speed (Cruise) Control ● Speedometer –

Calibrated (includes digital readout) •Steering Wheel – Manual / Tilt / Telescoping, Speed Controls and 4 user – configurable latching switches Sun visors, color-keyed, non-illuminated •Universal Top Tray – Center of I/P for mounting aftermarket equipment •Windows, Power, 1-touch Up/Down Front Driver/Passenger-Side with disable feature • **Power Passenger Seat • Courtesy Lights Disabled • Rear Dome Light •Aux. Rear A/C**

**SAFETY/SECURITY** •Advance Trac® w/RSC® •Airbags, dual-stage driver & front-passenger, side seat, passenger-side knee, Roll Curtain Airbags and Safety Canopy®•Anti-Lock Brakes (ABS) with Traction Control • Brakes – Police calibrated high-performance regenerative braking system •Belt-Minder® (Front Driver / Passenger)•Child-Safety Locks •Individual Tire Pressure Monitoring System (TPMS)•LATCH (Lower Anchors and Tethers for Children) system on rear outboard seat locations •**Rearview Camera viewable on 8"Center Stack** • Seat Belts, Pretensioner /Energy-Management System w/adjustable height in 1st Row •SOS Post-Crash Alert System™• Perimeter Alert • **Remote Keyless Fob •BLIS •Cross Traffic Brake Assist •Pre-Collision Mitigation System •Reverse Sensing System**

**Police Up-fit Friendly** •Consistent 11-inch space between driver and passenger seats for aftermarket consoles (9-inch center console mounting plate)•Console mounting plate •Dash pass-thru opening for aftermarket wiring •Headliner- easy to service •Two (2) 50 amp battery ground circuits – power distribution junction block (repositioned behind 2nd row seat floorboard). • **Grill Wiring •100 Watt siren/Speaker Prep Kit**

**Functional** •Audio— AM/FM / MP3 Capable / Clock / 4-speakers— SYNC® interface — Includes hands-free voice command support — USB Port — (1) — 8" Color LCD Screen Center- Stack "Smart Display"• Easy Fuel® Capless Fuel-Filler •Fleet Telematics Modem to support Ford Pro™ Telematics •Front door tether straps (driver/passenger)•Power pigtail harness •Simple Fleet Key; 4-keys•Two-way radio pre-wire •Two (2) 50 amp battery power circuits – power distribution junction block (behind 2nd row passenger seat floorboard)•Wipers – Front Speed- Sensitive Intermittent; Rear Dual Speed Wiper •Up fitter Interface System •PAITRO output tied to lift gate release switch •3 Year 36,000 Mile Warranty-5 Year 100,000 mile Powertrain Warranty •Delivery under 75 miles



**Models**

<input checked="" type="checkbox"/>	K8A	2025 Utility Interceptor Hybrid-Late Availability	47,615.00
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>			

**OPTIONS-Mechanical/Functional**

<input checked="" type="checkbox"/>	99B-3.3L V-6 TI-VCT Motor NA with 99C Motor	-2661.00
<input type="checkbox"/>	99C-3.0L Eco boost	893.00
<input checked="" type="checkbox"/>	76D-Deflector Plate (engine and transmission shield)	320.00
<input type="checkbox"/>	41H-Block Heater	179.00
<input type="checkbox"/>	18X-100 Watt Siren Speaker (includes bracket and pig tail)	329.00
<input checked="" type="checkbox"/>	60R-Noise Suppression	94.00
<input type="checkbox"/>	67U-Ultimate Wiring Kit	602.00
<input type="checkbox"/>	67V-Connector Kit	188.00
<input type="checkbox"/>	85D-Front Console Mounting Plate Delete (NA with 67H, 67U, 85R)	NC
<input type="checkbox"/>	85R-Rear Mounting Plate (NA with 65U, 85D)	56.00
<input type="checkbox"/>	67H Ready For the Road Package-OEM Lighting and Wiring Package	3,532.00
<input type="checkbox"/>	18D-Global Lock/Unlock- Deletes 45 second Lift Gate Lock Release	N/C

## Options-Exterior

<input type="checkbox"/>	16P Rear Bumper Step Pad	94.00
<input type="checkbox"/>	65L 18" Wheel Covers	65.00
<input type="checkbox"/>	Keyed Alike CODE _____	47.00
<input type="checkbox"/>	942-Daytime Running Light-Cannot be Reprogrammed	47.00
<input type="checkbox"/>	68G- Rear Door Locks Inoperable	STD
<input type="checkbox"/>	52P-Hidden Door Lock Plunger Includes 68G	150.00
<input type="checkbox"/>	43A-Rear Auxiliary Lights	376.00
<input type="checkbox"/>	96T-Rear Spoiler Traffic Light-Compatible with Interior Upgrade Package	1,410.00
<input type="checkbox"/>	51P-Drivers Side Spot Light Prep	132.00
<input type="checkbox"/>	51S-Dual Spot Lights-Unity	582.00
<input type="checkbox"/>	51T-Drivers Spot Light-Whelen	394.00
<input type="checkbox"/>	51V-Dual Spot Lights-Whelen	629.00
<input type="checkbox"/>	51W-Dual Spot Prep	264.00
<input checked="" type="checkbox"/>	Spot Light Delete	-376.00
<input type="checkbox"/>	63B-Side Marker Lights	320.00
<input type="checkbox"/>	63L-Quarter Glass Lights	546.00
<input type="checkbox"/>	66A-Front Headlamp Package	846.00
<input type="checkbox"/>	66B-Tail Lamp Package	405.00
<input type="checkbox"/>	66C-Rear Light Package	432.00
<input checked="" type="checkbox"/>	16D-Badge Delete	N/C
<input type="checkbox"/>	21L Front Auxiliary Light	546.00

## Options-Interior

<input type="checkbox"/>	47E 12.1" Integrated Computer Screen	3,478.00
<input checked="" type="checkbox"/>	63V Cargo Vault (Lockable Small Compartment)	253.00
<input checked="" type="checkbox"/>	65U Interior Upgrade Package	367.00
<input type="checkbox"/>	92R Solar Tint 2 <sup>nd</sup> Row (Deletes Privacy Glass)	85.00
<input type="checkbox"/>	92G Solar Tint 2 <sup>nd</sup> Row and Cargo Area (Deletes Privacy Glass)	112.00
<input type="checkbox"/>	87M 4" Rear Camera (1/4 size Picture in Picture in Upper Left Quadrant of Display)	N/C



<input type="checkbox"/>	16C Carpet Floor Covering	141.00
<input type="checkbox"/>	F6 Ebony Cloth Seating	51.00
<input type="checkbox"/>	90D Ballistic Door Panels (Level III +)-Driver Front Door Only	1495.00
<input type="checkbox"/>	90E Ballistic Door Panels (Level III+)- Driver and Passenger Front Doors Only	2979.00
<input type="checkbox"/>	90F Ballistic Door Panels (Level IV+)- Driver Front Door Only	2274.00
<input type="checkbox"/>	90G Ballistic Door Panels (Level IV +)- Driver and Passenger Front Doors Only	4541.00

## Exterior Colors

<input type="checkbox"/>	E4-Vermillion Red	
<input checked="" type="checkbox"/>	JS-Iconic Silver	
<input type="checkbox"/>	LK-Dark Blue	
<input type="checkbox"/>	LM-Royal Blue	
<input type="checkbox"/>	M7-Carbonized Gray	
<input type="checkbox"/>	TN-Silver Grey Metallic	
<input type="checkbox"/>	UJ-Sterling Gray	
<input type="checkbox"/>	UM-Agate Black	
<input type="checkbox"/>	YZ-Oxford White	

## Miscellaneous Options

<input type="checkbox"/>	4-Corner LED Amber Strobes	1,395.00
<input type="checkbox"/>	Rustproofing (Does Not Include Undercoating)	395.00
<input type="checkbox"/>	Delivery Over 75 Miles	250.00
<input checked="" type="checkbox"/>	Certificate of Origin (Customer to Complete Licensing)	N/C
<input type="checkbox"/>	License and Title- Municipal                      Municipal Police	203.00
<input type="checkbox"/>	Passenger Title and Plates	351.00

Title Name	Village of Homewood
Title Address	2020 Chestnut Rd
Title City	Homewood
Title Zip Code	60430
Contact Name	Joe Mancini
Phone Number	708-417-2914
PO Number	177552471
FIN CODE	QI379
Tax Exempt Number	E99981653
Total Dollar Amount	\$45,612
Delivery Address	17755 Ashland Ave Homewood,IL
	60430

**\*Orders Require Signed Original Purchase Order and Tax Exempt Letter Submitted to:**

*Currie Motors Commercial Center*

*10125 W Laraway*

*Frankfort IL 60423*

*PHONE: (815) 412-3227*

*Tom Sullivan*

*tsullivan@curriemotors.com*

*Phone: (815)464-9200*

*Nic Cortellini*

*ncortellini@curriemotors.com*

Production is based upon Plant Scheduling and Commodity Restrictions Subject to Cancellation

Payment Due at Time of Delivery



**BOARD AGENDA MEMORANDUM**

**DATE OF MEETING:** September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

**Topic:** Purchase Approval / Public Works Vehicle Replacements

**PURPOSE**

The Board is requested to approve the replacement and purchase of two (2) Ford F250 Pickup trucks, utilizing 2024 General Obligation Bond proceeds.

**PROCESS**

Periodically, the Village of Homewood must replace equipment that has reached its end of life. Staff evaluates equipment on an annual basis and compiles a list of items that are recommended for replacement. Below are the two (2) Public Works pickup trucks that are due for replacement.

- Truck #41: 2012 Ford F250 132,000 Miles [Public Works Street Division]
- Truck #48: 2014 Ford F150 101,000 Miles [Public Works Fleet Division]



**OUTCOME**

Staff researched purchase options and found both vehicles to be available through the Suburban Purchasing Cooperative Contract #221 through Sutton Ford. The total purchase price for Truck #41 is \$50,379 and the total purchase price for Truck #48 is \$52,408 for a combined total of \$102,787. Both vehicles will also need the appropriate lighting, accessories and equipment after purchase, but will remain within the budgeted line item.



## FINANCIAL IMPACT

- **Funding Source:** 2024 General Obligation Bond proceeds
- **Budgeted Amount:** \$162,000
- **Cost:** \$102,787

## LEGAL REVIEW

Not Required

## RECOMMENDED BOARD ACTION

Staff recommends the Board waive competitive bidding due to utilizing a vendor through a cooperative purchasing program and approve the purchase two Ford F250 Regular Cab 4x2 from Sutton Ford for a total purchase of \$102,787.

## ATTACHMENT(S)

- Vehicle Evaluation Forms
- Equipment Replacement Justification Forms
- SPC Contract #221

## VEHICLE/EQUIPMENT EVALUATION FORM

Date of Evaluation: 8/22/2024

Vehicle Number: 41-1241  
 Year: 2012  
 Make: Ford  
 Model: F250  
 Usage Type: Street

Life-to-date usage miles: 70,100  
 Years in service: 12 Years 4 Months  
 Year scheduled for replacement: 2023

**Drivetrain Condition:**

Engine	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Transmission	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Differential	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>

**Body Condition:**

Undercarriage	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Sheet Metal	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Interior	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>

**Alternatives:**

Retain

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

Dispose

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

Replacement

- replace w/updated similar vehicle/equipment
- replace w/rented vehicle equipment as needed
- replace w/multi-functional vehicle/equipment
- replace with Fleet recycled vehicle

**Notes:**

This is an Public Works Cul-de-sac plow truck, it has served its purpose however, it is past the useful stage of reliability.

Joe Mancini

Vehicle Maintenance Supervisor



41



**2024 FORD F250 PICK UP SRW CONTRACT #221**



**WWW.SUTTONTRUCKS.COM**

**CONTACT: BRIAN TARPO, MUNICIPAL ACCOUNTS MANAGER**

**PHONE 708-720-8008**

**EMAIL: [btarpo@suttonford.com](mailto:btarpo@suttonford.com)**

**24 FORD F250 REG CAB 4X2**

**BASE PRICE \$41,271**



Please enter the following information

Agency Name & Address	Village of Homewood 2020 Chestnut Rd Homewood,IL 60430
Contact Name	Joe Mancini
Contact phone number	708-417-2914
Purchase order number	17755J2441
Total Dollar amount	50,379
Total number of units	1
Tax Exempt #	E99981653
Delivery Address	17755 Ashland Ave Homewood,IL 60430

**PLEASE SUBMIT P.O. & TAX EXEMPT LETTER WITH VEHICLE ORDER**

**Sutton Ford Commercial Truck Center**

**21315 Central Ave**

**Matteson, IL 60443**

**Contact : Brian Tarpo**

**Phone# 708-720-8008**

**E-Mail: [btarpo@suttonford.com](mailto:btarpo@suttonford.com)**



**MECHANICAL**

- Brakes – Four-Wheel Disc Anti-lock Brake System (ABS)
- Electronic-Shift-On-the-Fly (ESOF) (4x4 only)
- Engine
  - F-250/F-350 – 6.8L 2V DEVCT NA PFI V8 Gas
  - F-450 – 6.7L 4 Valve OHV Power Stroke® V8 Turbo Diesel B20
- Transmission
  - TorqShift®-G ten-speed automatic w/ Selectable Drive Modes:  
Normal, Eco, Slippery Roads, Tow/Haul (6.8L Gas)
  - TorqShift® ten-speed automatic w/ Selectable Drive Modes:  
Normal, Eco, Slippery Roads, Tow/Haul (6.7L Diesel)

**EXTERIOR**

- Bumpers – front & rear, black painted
- Daytime Running Lamps
- Fender vents – front
- Front Box Step and Rear Bumper Step
- Glass – solar-tinted
- Grille – black painted
- Handles – door & tailgate, black
- Jack
  - 3-Ton mechanical (250/350 SRW)
  - 4-Ton hydraulic (350 DRW/450)
- Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals
- Operator Commanded Regeneration (OCR) (6.7L Power Stroke® Diesel engine only)
- Splash Guards/Mud Flaps – Front (F-450 only)

- Tailgate – Removable w/key lock
- "Three-Blink" lane change signal
- Tow hooks – front, two (2)
- 2.5" Built Ford Tough® Trailer Hitch Receiver
- Trailer Sway Control
- Trailer Tow Package – 7-wire harness w/relays & 7/4 pin connector
- Wheels
  - F-250/F-350 SRW – 17" Argent Painted Steel w/painted hub covers/center ornaments
  - F-350 DRW – 17" Argent Painted Steel (hub covers/center ornaments not included)
  - F-450 – 19.5" Forged Polished Aluminum w/bright hub covers/center ornaments
  - Manual Locking Hub (4x4)
  - Spare tire, wheel & carrier
- Windshield wipers – intermittent

#### INTERIOR/COMFORT

- 4.2" LCD Productivity Screen: includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications
- Air conditioning – manual, single zone
- Cabin Air Particulate Filter
- Door-trim – armrest/grab handle & reflector
- Floor covering – Black, full length vinyl
- Instrumentation – Multi-function switch message center
- Mirror – rearview 11.5" day/night
- Outside Temperature Display
- Overhead console w/dual storage bins and map lights

- Power Equipment Group – 1

st row (front-seat) windows w/one-touch

up/down, power 2nd row (rear-seat) windows; power door-locks w/backlit switches & accessory delay; power tailgate lock

- Powerpoint – auxiliary two (2) in instrument panel

- Scuff plates – front, color-coordinated

- Seats – Front, HD vinyl, 40/20/40 split bench w/center armrest, cupholder and storage (manual lumbar – driver’s side), front center-seat w/integrated restraint

- Steering wheel – black urethane with tilt and telescoping steering wheel/column; includes three (3) button message control

- Sun visors – color-coordinated cloth, driver w/pocket, passenger w/uncovered mirror

- Window – Rear, fixed

#### SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)

- Belt-Minder® (front safety belt reminder)

— chime & flashing warning light on I/P if belts not buckled

- Center High-mounted Stop Lamp (CHMSL)

- Driver and passenger frontal airbag; passenger side deactivation Switch

- Engine Only Traction Control (DRW only)

- Headlamps – Quad beam jewel effect halogen

- Individual Tire Pressure Monitoring System (TPMS) – SRW/F-350 DRW only

- Mirrors – Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals

- Rear View Camera
- Remote keyless entry
- Safety belts – w/height adjustment D-ring
- Safety Canopy® System (incl. side-curtain airbags)
- SecuriLock® Passive Anti-Theft System
- SOS Post-Crash Alert System™
- Stationary Elevated Idle Control

#### FORD CO-PILOT360™ TECHNOLOGY

- AutoLamp (Auto On/Off Headlamps)
- Cruise Control
- Hill Start Assist

#### FUNCTIONAL

- Audio – AM/FM stereo/MP3 Player (four (4))
- FordPass Connect™ (5G)
  - 5G Wi-Fi hotspot connects up to 10 devices

1

- Remotely start, lock and unlock vehicle<sup>2</sup>
- Schedule specific times to remotely start vehicle<sup>2</sup>
- Locate parked vehicle<sup>2</sup>
- Check vehicle status<sup>2</sup>

**Note: Telematics Solutions (both complimentary and subscription based) are available for Fleet Customers, providing access to manufacturer-grade data including but not limited to vehicle location, speed, idle time, fuel/energy, range, vehicle diagnostics, and maintenance alerts. FordPass Connect™ 5G Wi-Fi Modem, enables telematics services directly from Ford or through authorized third party providers. Learn more at [commercialsolutions.ford.com](https://commercialsolutions.ford.com)**

or email [fcs1@ford.com](mailto:fcs1@ford.com) or by calling 833-FCS-Ford. (833-327-3673).

- **Rear axle**
  - **Non-Limited-Slip (F-250 and F-350)**
  - **4.30 Limited-Slip (F-450)**
- **SYNC® 4**
  - **8" LCD Capacitive Touchscreen with Swipe Capability**
  - **Wireless Phone Connection**
  - **Cloud Connected**
  - **AppLink® w/App Catalog**
  - **911 Assist®**
  - **Apple CarPlay® and Android Auto™ Compatibility**
  - **Digital Owner's Manual**
- **Trailer Brake Controller (incl. Smart Trailer Tow Connector)**

<input type="checkbox"/>	X2A	XL 4X2 SUPERCAB WITH 6.5 BED	\$45,229
<input type="checkbox"/>	X2A	XL 4X2 SUPERCAB WITH 8' BED	\$45,410
<input type="checkbox"/>	W2A	XL 4X2 CREW CAB WITH 6.5' BED	\$46,554
<input type="checkbox"/>	W2A	XL 4X2 CREW CAB WITH 8' BED	\$46,722
<input checked="" type="checkbox"/>	F2B	XL 4X4 REGULAR CAB WITH 8' BED	\$45,639
<input type="checkbox"/>	X2B	XL 4X4 SUPERCAB WITH 6.5' BED	\$47,747
<input type="checkbox"/>	X2B	XL 4X4 SUPER CAB WITH 8.0' BED	\$47,937
<input type="checkbox"/>	W2B	XL 4X4 CREW CAB WITH 6.5' BED	\$49,070
<input type="checkbox"/>	W2B	XL 4X4 CREW CAB WITH 8.0 BED	\$49,260
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>	OPTION CODE	POWERTRAINS	PRICE
<input type="checkbox"/>	99T	6.7L Powerstroke Diesel V-8	\$9,096
<input type="checkbox"/>	99M	6.7L HO Powerstroke Diesel V-8	\$11,471
<input type="checkbox"/>	99N	7.3L Engine Option on F250 Pick-up	\$1,651
<input type="checkbox"/>	X3H	Axle, Electronic-Locking 3.31	\$392
<input type="checkbox"/>	X3J	Axle, Electronic-Locking 3.55	\$392
<input checked="" type="checkbox"/>	X3E	Axle, Electronic-Locking 3.73	\$392
<input type="checkbox"/>	X4M	Axle, Electronic-Locking 4.30	\$392

	OPTION CODE	TIRES	PRICE
<input checked="" type="checkbox"/>	TBM	LT245/75R17E BSW AT (XL)	\$150
<input type="checkbox"/>	TDX	LT275/70R18E BSW AT	\$241
	TRIM TYPE	SEATS	PRICE
<input type="checkbox"/>	L	Vinyl High Back Bucket	\$323
<input type="checkbox"/>	1	Cloth 40/20/40 Split Bench - Regular (XL Only)	\$91
<input type="checkbox"/>	4	Cloth High Back Bucket (Regular Cab)	\$468
<input type="checkbox"/>	4	Cloth High Back Bucket (Super Cab)	\$468
<input type="checkbox"/>		Cloth High Back Bucket (Crew Cab)	\$559
	OPTION CODE	OTHER OPTIONS	PRICE
<input checked="" type="checkbox"/>	18B	Platform Running Boards (w/ Regular Cab)	\$291
<input type="checkbox"/>		Platform Running Boards (w/ Super/Crew Cab)	\$405
<input type="checkbox"/>	471	Camper Package	\$145

	OPTION CODE	OTHER OPTIONS (continued)	PRICE
<input checked="" type="checkbox"/>	16T	Floor Mats, All-Weather (Excludes Carpet Floor Mats)	\$119
<input type="checkbox"/>	592	Clearance Lights, Roof	\$87
<input type="checkbox"/>	41H	Heater, Engine Block	\$91
<input type="checkbox"/>	17C	Chrome Package	\$1,129
<input type="checkbox"/>	17X	4X4 Off-Road Package	\$451
<input checked="" type="checkbox"/>	66S	Upfitter Switches (6)	\$451
<input checked="" type="checkbox"/>	473	Snow Plow Package	\$228
<input type="checkbox"/>	67H	Suspension Package, Heavy Service	\$114

<input type="checkbox"/>	62R	Transmission Power Take-Off Provision	\$255
<input type="checkbox"/>	435	Window, Power Sliding Rear	\$368
<input type="checkbox"/>	43B	Heated Backlight/Rear Window Defrost (Included w/ 435 only)	N/C
<input type="checkbox"/>	85G	Tailgate Step	\$342
<input type="checkbox"/>	41A	Rapid-Heat Supplemental Cab Heater	\$228
<input checked="" type="checkbox"/>	85S	Tough Bed® Spray-in bedliner	\$542
<input type="checkbox"/>	85L	Drop-in Bedliner	\$319
<input type="checkbox"/>	61M	Wheel Well Liner	\$164
<input type="checkbox"/>	76S	Remote Start System	\$228
	OPTION CODE	OTHER OPTIONS (continued)	PRICE
<input type="checkbox"/>	62R	Transmission Power Take-Off Provision	\$114
<input type="checkbox"/>	435	Window, Power Sliding Rear	\$368
<input type="checkbox"/>	43B	Heated Backlight/Rear Window Defrost (Included w/ 435 only)	N/C
<input type="checkbox"/>	85G	Tailgate Step	\$342
<input type="checkbox"/>		Tailgate Step w/ 96U	N/C
<input type="checkbox"/>	41A	Rapid-Heat Supplemental Cab Heater	\$228
<input type="checkbox"/>	85S	Tough Bed® Spray-in bedliner	\$542
<input type="checkbox"/>	85L	Drop-in Bedliner	\$319
<input type="checkbox"/>	61M	Wheel Well Liner	\$164
<input type="checkbox"/>		Wheel Well Liner (KR/Plat/Ltd)	n/c
<input type="checkbox"/>	535	Trailer Tow Package - High Capacity	\$1,029
<input type="checkbox"/>		Trailer Tow Package - High Capacity (w/ 99M)	N/C

	OPTION CODE	OTHER OPTIONS (Continued)	
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<input checked="" type="checkbox"/>	85M	Bed Mat	\$137
<input checked="" type="checkbox"/>	61S	Splash Guards/Mud Flaps (Front & Rear)	\$119
<input type="checkbox"/>	62S	Splash Guards/Mud Flaps (Rear)	N/C
<input type="checkbox"/>	15J	Gooseneck Hitch Kit	\$228
<input type="checkbox"/>	15L	5th Wheel Hitch Kit (20K)	\$1,224
<input type="checkbox"/>	53W	5th Wheel/Gooseneck Hitch Prep Package	\$501
<input type="checkbox"/>	76C	Exterior Back-up Chime	\$160
<input checked="" type="checkbox"/>	96V	XL Chrome Package	\$205
<input type="checkbox"/>	61L	Front Wheel Well Liners	\$296
<input checked="" type="checkbox"/>	61N	Front & Rear Wheel Well Liners	\$296
<input type="checkbox"/>	90M	Max Recline Seat	\$305
<input type="checkbox"/>	17Z	XL Off Road Package	\$906
<input checked="" type="checkbox"/>	52S	Interior Work Surface	\$128
<input type="checkbox"/>	43K	2kW Pro Power	\$897
<input type="checkbox"/>	874	360 Camera Package	\$1,047
<input type="checkbox"/>	96D	XL Driver Assist Package	\$665
<input type="checkbox"/>		XL Driver Assist Package W/ 17S	N/C
<input type="checkbox"/>	68U	F-250 >10K GVWR PACKAGE	\$91
<input type="checkbox"/>	98F	CNG/Propane Gaseous Engine Prep Package (6.8L only)	\$286
<input checked="" type="checkbox"/>	43C	120V/400W Outlet	\$160
<input type="checkbox"/>	66L	Box Rail Lighting, LED Lighting system	\$54
	OPTION CODE	OTHER OPTIONS (continued)	
<input checked="" type="checkbox"/>	43B	Defrost w/ Fixed & Privacy Glass	\$54
<input type="checkbox"/>	67E	Extra-Extra Heavy Duty Alternator	\$78
<input type="checkbox"/>	67D	190 Amp Alternator on Gas engines and 250 Amp Alternator on Diesel engines	N/C

<input checked="" type="checkbox"/>	86M	Dual Batteries (68 Amp.) (w/ 99M or 99T)	\$191
<input type="checkbox"/>	86K	Programmable Engine Idle Shutdown Timer	\$228
<input type="checkbox"/>	17S	STX	\$4,654
<input type="checkbox"/>	47B	SNOWPLOW/CAMPER PACKAGE	\$277
<input type="checkbox"/>	67B	Dual Extra Heavy-Duty Alternator	\$104
<input type="checkbox"/>		Dual Extra Heavy-Duty Alternator w/ 43C & 66S & 473 or 47B	\$104
<input checked="" type="checkbox"/>	924	Privacy Glass	\$28
<input type="checkbox"/>	91D	On-Board Scales & Smart Hitch	\$592
<input type="checkbox"/>	21X	Vehicle Safe by Console Vault	\$319
<input type="checkbox"/>	19J	Aluminum Cross Bed Tool Box - Matte Black (Weather Guard model #127-52-03)	\$865
<input type="checkbox"/>	19K	Aluminum Cross Bed Tool Box - Bright (Weather Guard model #127-0-03)	\$865
	OPTION CODE	OTHER OPTIONS (continued)	
<input type="checkbox"/>	19H	Pickup Box Bed Side Storage	\$1543
<input type="checkbox"/>	66D	Pickup Box Delete (XL/XLT w/ 8 ft. Box only)	\$569
<input type="checkbox"/>	91X	Multi Contour Seat Removal (King Ranch, Platinum and Limited)	\$273
<input type="checkbox"/>	21D	Tonneau Pickup Box Cover - Soft Folding	\$537
<input type="checkbox"/>	21E	Tonneau Pickup Box Cover - Hard Folding	\$1,092
<input type="checkbox"/>	21J	Tonneau Pickup Box Cover - Retractable	\$2,002
<input type="checkbox"/>	PD4	Paint, Rapid Red Metallic Tinted Clearcoat	\$451
<input type="checkbox"/>	PAZ	Paint, Star White Metallic Tri-Coat	\$906
<input type="checkbox"/>	PR7	Paint, Glacier Grey Metallic Tri-Coat	\$906
<input checked="" type="checkbox"/>	153	Front License Plate Bracket	N/C

<input type="checkbox"/>	87B	Retractable Bed Step (Corner)	\$355
<input checked="" type="checkbox"/>	87S	Retractable Bed Step (Side)	\$710
	OPTION CODE	FLEET OPTIONS	PRICE
<input type="checkbox"/>	91G	360-Degree Dual Beacon LED Warning Strobes - White	\$592
	91S	360-Degree Dual Beacon LED Warning Strobes - Amber	\$592
<input checked="" type="checkbox"/>	18A	Ford Pro Upfit Integration System	\$364
<input type="checkbox"/>	PGR	Paint, Green (Fleet Only)	\$600
<input type="checkbox"/>	PW6	Paint, Green Gem (Fleet Only)	\$600
<input type="checkbox"/>	PMB	Paint, Orange (Fleet Only)	\$600
<input type="checkbox"/>	PBY	Paint, School Bus Yellow (Fleet Only)	\$600
<input type="checkbox"/>	PE4	Paint, Vermillion Red (Fleet Only)	\$600
<input type="checkbox"/>	PAT	Paint, Yellow (Fleet Only)	\$600
<input type="checkbox"/>	95K	Paint, School Bus Yellow w/ Agate Black Hood (Fleet Only)	\$150
	OPTION CODE	DEALER INSTALLED OPTIONS	PRICE
	OPTION CODE	MISC	PRICE
<input checked="" type="checkbox"/>	DELIVERY	DELIVER VEHICLE TO CUSTOMER	\$175
<input type="checkbox"/>	TITLE	DEALER WILL TITLE AND PLATE VEHICLE	\$173

	OPTION CODE	EXTERIOR COLOR	PRICE
<input type="checkbox"/>	UM	AGATE BLACK METALLIC	N/C
<input type="checkbox"/>	HX	ANTIMATTER BLUE METALLIC	N/C
<input type="checkbox"/>	M7	CARBONIZED GRAY METALLIC	N/C
<input type="checkbox"/>	JS	ICONIC SILVER METALLIC	N/C
<input checked="" type="checkbox"/>	Z1	OXFORD WHITE	N/C
<input type="checkbox"/>	PQ	RACE RED	N/C
<input type="checkbox"/>	LJ	DARKENED BRONZE METALLIC	N/C
<input type="checkbox"/>	GR	GREEN	\$600
<input type="checkbox"/>	MB	ORANGE	\$600
<input type="checkbox"/>	BY	SCHOOL BUS YELLOW	\$600
<input type="checkbox"/>	E4	VERMILLION RED	\$600
<input type="checkbox"/>	AT	YELLOW	\$600
<input type="checkbox"/>	W6	GREEN GEM	\$600

## VEHICLE/EQUIPMENT EVALUATION FORM

Date of Evaluation: 8/22/2024

Vehicle Number: 48-1448  
 Year: 2014  
 Make: Ford  
 Model: F150  
 Usage Type: PW Fleet

Life-to-date usage miles: 100,900  
 Years in service: 10 Years 1 Months  
 Year scheduled for replacement: 2023

**Drivetrain Condition:**

Engine	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Transmission	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>
Differential	Average for miles/hours:	<input type="checkbox"/>	Needs work:	<input checked="" type="checkbox"/>

**Body Condition:**

Undercarriage	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Sheet Metal	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input type="checkbox"/>	Poor:	<input checked="" type="checkbox"/>
Interior	Average for mileage/year:	<input type="checkbox"/>	Fair:	<input checked="" type="checkbox"/>	Poor:	<input type="checkbox"/>

**Alternatives:**

Retain

- keep as is/evaluate annually
- partially rebuild
- completely rebuild
- modify w/attachments and options
- shift to lighter duty application

Dispose

- Trade-in
- Sell by Village or auction
  - As is/no sale prep costs
  - Incur minimum sale prep. Costs
  - Disassemble/sell components

Replacement

- replace w/updated similar vehicle/equipment
- replace w/rented vehicle equipment as needed
- replace w/multi-functional vehicle/equipment
- replace with Fleet recycled vehicle

**Notes:**

This is a Public Works Mechanic truck, it has served its purpose however, it is past the useful stage of reliability.

Joe Mancini

Vehicle Maintenance Supervisor

## EQUIPMENT REPLACEMENT JUSTIFICATION

	Yes	No
Is this a <b>replacement</b> vehicle?	X	

Is this an <b>additional</b> vehicle?		X

<i>Vehicle #</i>	48-1448
<i>Year</i>	2014
<i>Make</i>	FORD
<i>Model</i>	F150
<i>Hours/Mileage</i>	100900
<i>Department</i>	PUBLIC WORKS
<i>Division</i>	FLEET

*Common issues with vehicle & price to repair:*

RUST REPAIR	\$4,700.00
FUEL LINES	\$1,000.00
BRAKE LINES	\$1,600.00
STEERING BOX	\$850.00
COOLING SYSTEM	\$1,500.00
AC EVAPORATOR	\$1,103.00
	\$10,753.00

*List of additional equipment necessary to purchase*

EMERGENCY LIGHTING AND CONSOLE	\$3,200.00
TOOL BOX	\$1,600.00
FUEL TANK	\$1,500.00
LIFT GATE	\$8,000.00
	\$14,300.00

<b>Vehicle Replacement Cost</b>	\$70,000.00
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Budget Amount	\$73,000.00
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Additional Notes:

VEHICLE MAINT DEPT PICKUP

48

Item 10. H.



**2024 FORD F250 PICK UP SRW CONTRACT #221**



[WWW.SUTTONTRUCKS.COM](http://WWW.SUTTONTRUCKS.COM)

**CONTACT: BRIAN TARPO, MUNICIPAL ACCOUNTS MANAGER**

**PHONE 708-720-8008**

**EMAIL: [btarpo@suttonford.com](mailto:btarpo@suttonford.com)**

**24 FORD F250 REG CAB 4X2**

**BASE PRICE \$41,271**



Please enter the following information

Agency Name & Address	VILLAGE OF HOMEWOOD 2020 Chestnut Rd Homewood,IL 60430
Contact Name	Joe Mancini
Contact phone number	708-206-2914
Purchase order number	1755J2448
Total Dollar amount	\$52,408
Total number of units	1
Tax Exempt #	E99981653
Delivery Address	17755 Ashland Ave Homewood,IL 60430

**PLEASE SUBMIT P.O. & TAX EXEMPT LETTER WITH VEHICLE ORDER**

**Sutton Ford Commercial Truck Center**

**21315 Central Ave**

**Matteson, IL 60443**

**Contact : Brian Tarpo**

**Phone# 708-720-8008**

**E-Mail: [btarpo@suttonford.com](mailto:btarpo@suttonford.com)**



**MECHANICAL**

- Brakes – Four-Wheel Disc Anti-lock Brake System (ABS)
- Electronic-Shift-On-the-Fly (ESOF) (4x4 only)
- Engine
  - F-250/F-350 – 6.8L 2V DEVCT NA PFI V8 Gas
  - F-450 – 6.7L 4 Valve OHV Power Stroke® V8 Turbo Diesel B20
- Transmission
  - TorqShift®-G ten-speed automatic w/ Selectable Drive Modes:  
Normal, Eco, Slippery Roads, Tow/Haul (6.8L Gas)
  - TorqShift® ten-speed automatic w/ Selectable Drive Modes:  
Normal, Eco, Slippery Roads, Tow/Haul (6.7L Diesel)

**EXTERIOR**

- Bumpers – front & rear, black painted
- Daytime Running Lamps
- Fender vents – front
- Front Box Step and Rear Bumper Step
- Glass – solar-tinted
- Grille – black painted
- Handles – door & tailgate, black
- Jack
  - 3-Ton mechanical (250/350 SRW)
  - 4-Ton hydraulic (350 DRW/450)
- Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals
- Operator Commanded Regeneration (OCR) (6.7L Power Stroke® Diesel engine only)
- Splash Guards/Mud Flaps – Front (F-450 only)

- Tailgate – Removable w/key lock
- "Three-Blink" lane change signal
- Tow hooks – front, two (2)
- 2.5" Built Ford Tough® Trailer Hitch Receiver
- Trailer Sway Control
- Trailer Tow Package – 7-wire harness w/relays & 7/4 pin connector
- Wheels
  - F-250/F-350 SRW – 17" Argent Painted Steel w/painted hub covers/center ornaments
  - F-350 DRW – 17" Argent Painted Steel (hub covers/center ornaments not included)
  - F-450 – 19.5" Forged Polished Aluminum w/bright hub covers/center ornaments
  - Manual Locking Hub (4x4)
  - Spare tire, wheel & carrier
- Windshield wipers – intermittent

#### INTERIOR/COMFORT

- 4.2" LCD Productivity Screen: includes menus for Gauge Setup, Trip Computer, Fuel Economy and Towing/Off-Road applications
- Air conditioning – manual, single zone
- Cabin Air Particulate Filter
- Door-trim – armrest/grab handle & reflector
- Floor covering – Black, full length vinyl
- Instrumentation – Multi-function switch message center
- Mirror – rearview 11.5" day/night
- Outside Temperature Display
- Overhead console w/dual storage bins and map lights

- **Power Equipment Group – 1**

st row (front-seat) windows w/one-touch

up/down, power 2nd row (rear-seat) windows; power door-locks w/backlit switches & accessory delay; power tailgate lock

- **Powerpoint – auxiliary two (2) in instrument panel**

- **Scuff plates – front, color-coordinated**

- **Seats – Front, HD vinyl, 40/20/40 split bench w/center armrest, cupholder and storage (manual lumbar – driver’s side), front center-seat w/integrated restraint**

- **Steering wheel – black urethane with tilt and telescoping steering wheel/column; includes three (3) button message control**

- **Sun visors – color-coordinated cloth, driver w/pocket, passenger w/uncovered mirror**

- **Window – Rear, fixed**

#### **SAFETY/SECURITY**

- **AdvanceTrac® with RSC® (Roll Stability Control™)**

- **Belt-Minder® (front safety belt reminder)**

— chime & flashing warning light on I/P if belts not buckled

- **Center High-mounted Stop Lamp (CHMSL)**

- **Driver and passenger frontal airbag; passenger side deactivation Switch**

- **Engine Only Traction Control (DRW only)**

- **Headlamps – Quad beam jewel effect halogen**

- **Individual Tire Pressure Monitoring System (TPMS) – SRW/F-350 DRW only**

- **Mirrors – Manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, integrated clearance lamps/turn signals**

- Rear View Camera
- Remote keyless entry
- Safety belts – w/height adjustment D-ring
- Safety Canopy® System (incl. side-curtain airbags)
- SecuriLock® Passive Anti-Theft System
- SOS Post-Crash Alert System™
- Stationary Elevated Idle Control

#### FORD CO-PILOT360™ TECHNOLOGY

- AutoLamp (Auto On/Off Headlamps)
- Cruise Control
- Hill Start Assist

#### FUNCTIONAL

- Audio – AM/FM stereo/MP3 Player (four (4))
- FordPass Connect™ (5G)
  - 5G Wi-Fi hotspot connects up to 10 devices

1

- Remotely start, lock and unlock vehicle<sup>2</sup>
- Schedule specific times to remotely start vehicle<sup>2</sup>
- Locate parked vehicle<sup>2</sup>
- Check vehicle status<sup>2</sup>

**Note:** Telematics Solutions (both complimentary and subscription based) are available for Fleet Customers, providing access to manufacturer-grade data including but not limited to vehicle location, speed, idle time, fuel/energy, range, vehicle diagnostics, and maintenance alerts. FordPass Connect™ 5G Wi-Fi Modem, enables telematics services directly from Ford or through authorized third party providers. Learn more at [commercialsolutions.ford.com](https://commercialsolutions.ford.com)

or email [fcs1@ford.com](mailto:fcs1@ford.com) or by calling 833-FCS-Ford. (833-327-3673).

- **Rear axle**
  - **Non-Limited-Slip (F-250 and F-350)**
  - **4.30 Limited-Slip (F-450)**
- **SYNC® 4**
  - **8" LCD Capacitive Touchscreen with Swipe Capability**
  - **Wireless Phone Connection**
  - **Cloud Connected**
  - **AppLink® w/App Catalog**
  - **911 Assist®**
  - **Apple CarPlay® and Android Auto™ Compatibility**
  - **Digital Owner's Manual**
- **Trailer Brake Controller (incl. Smart Trailer Tow Connector)**

<input type="checkbox"/>	X2A	XL 4X2 SUPERCAB WITH 6.5 BED	\$45,229
<input type="checkbox"/>	X2A	XL 4X2 SUPERCAB WITH 8' BED	\$45,410
<input type="checkbox"/>	W2A	XL 4X2 CREW CAB WITH 6.5' BED	\$46,554
<input type="checkbox"/>	W2A	XL 4X2 CREW CAB WITH 8' BED	\$46,722
<input type="checkbox"/>	F2B	XL 4X4 REGULAR CAB WITH 8' BED	\$45,639
<input checked="" type="checkbox"/>	X2B	XL 4X4 SUPERCAB WITH 6.5' BED	\$47,747
<input type="checkbox"/>	X2B	XL 4X4 SUPER CAB WITH 8.0' BED	\$47,937
<input type="checkbox"/>	W2B	XL 4X4 CREW CAB WITH 6.5' BED	\$49,070
<input type="checkbox"/>	W2B	XL 4X4 CREW CAB WITH 8.0 BED	\$49,260
<input type="checkbox"/>			
<input type="checkbox"/>			
<input type="checkbox"/>	OPTION CODE	POWERTRAINS	PRICE
<input type="checkbox"/>	99T	6.7L Powerstroke Diesel V-8	\$9,096
<input type="checkbox"/>	99M	6.7L HO Powerstroke Diesel V-8	\$11,471
<input type="checkbox"/>	99N	7.3L Engine Option on F250 Pick-up	\$1,651
<input type="checkbox"/>	X3H	Axle, Electronic-Locking 3.31	\$392
<input checked="" type="checkbox"/>	X3J	Axle, Electronic-Locking 3.55	\$392
<input type="checkbox"/>	X3E	Axle, Electronic-Locking 3.73	\$392
<input type="checkbox"/>	X4M	Axle, Electronic-Locking 4.30	\$392

	OPTION CODE	TIRES	PRICE
<input checked="" type="checkbox"/>	TBM	LT245/75Rx17E BSW AT (XL)	\$150
<input type="checkbox"/>	TDX	LT275/70Rx18E BSW AT	\$241
	TRIM TYPE	SEATS	PRICE
<input type="checkbox"/>	L	Vinyl High Back Bucket	\$323
<input type="checkbox"/>	1	Cloth 40/20/40 Split Bench - Regular (XL Only)	\$91
<input type="checkbox"/>	4	Cloth High Back Bucket (Regular Cab)	\$468
<input type="checkbox"/>	4	Cloth High Back Bucket (Super Cab)	\$468
<input type="checkbox"/>		Cloth High Back Bucket (Crew Cab)	\$559
	OPTION CODE	OTHER OPTIONS	PRICE
<input type="checkbox"/>	18B	Platform Running Boards (w/ Regular Cab)	\$291
<input checked="" type="checkbox"/>		Platform Running Boards (w/ Super/Crew Cab)	\$405
<input type="checkbox"/>	471	Camper Package	\$145

	OPTION CODE	OTHER OPTIONS (continued)	PRICE
<input checked="" type="checkbox"/>	16T	Floor Mats, All-Weather (Excludes Carpet Floor Mats)	\$119
<input type="checkbox"/>	592	Clearance Lights, Roof	\$87
<input type="checkbox"/>	41H	Heater, Engine Block	\$91
<input type="checkbox"/>	17C	Chrome Package	\$1,129
<input type="checkbox"/>	17X	4X4 Off-Road Package	\$451
<input checked="" type="checkbox"/>	66S	Upfitter Switches (6)	\$451
<input type="checkbox"/>	473	Snow Plow Package	\$228
<input type="checkbox"/>	67H	Suspension Package, Heavy Service	\$114

<input type="checkbox"/>	62R	Transmission Power Take-Off Provision	\$255
<input type="checkbox"/>	435	Window, Power Sliding Rear	\$368
<input type="checkbox"/>	43B	Heated Backlight/Rear Window Defrost (Included w/ 435 only)	N/C
<input type="checkbox"/>	85G	Tailgate Step	\$342
<input type="checkbox"/>	41A	Rapid-Heat Supplemental Cab Heater	\$228
<input checked="" type="checkbox"/>	85S	Tough Bed® Spray-in bedliner	\$542
<input type="checkbox"/>	85L	Drop-in Bedliner	\$319
<input type="checkbox"/>	61M	Wheel Well Liner	\$164
<input checked="" type="checkbox"/>	76S	Remote Start System	\$228
	OPTION CODE	OTHER OPTIONS (continued)	PRICE
<input type="checkbox"/>	62R	Transmission Power Take-Off Provision	\$114
<input type="checkbox"/>	435	Window, Power Sliding Rear	\$368
<input type="checkbox"/>	43B	Heated Backlight/Rear Window Defrost (Included w/ 435 only)	N/C
<input type="checkbox"/>	85G	Tailgate Step	\$342
<input type="checkbox"/>		Tailgate Step w/ 96U	N/C
<input type="checkbox"/>	41A	Rapid-Heat Supplemental Cab Heater	\$228
<input type="checkbox"/>	85S	Tough Bed® Spray-in bedliner	\$542
<input type="checkbox"/>	85L	Drop-in Bedliner	\$319
<input type="checkbox"/>	61M	Wheel Well Liner	\$164
<input type="checkbox"/>		Wheel Well Liner (KR/Plat/Ltd)	n/c
<input type="checkbox"/>	535	Trailer Tow Package - High Capacity	\$1,029
<input type="checkbox"/>		Trailer Tow Package - High Capacity (w/ 99M)	N/C

	OPTION CODE	OTHER OPTIONS (Continued)	
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<input checked="" type="checkbox"/>	85M	Bed Mat	\$137
<input type="checkbox"/>	61S	Splash Guards/Mud Flaps (Front & Rear)	\$119
<input type="checkbox"/>	62S	Splash Guards/Mud Flaps (Rear)	N/C
<input type="checkbox"/>	15J	Gooseneck Hitch Kit	\$228
<input type="checkbox"/>	15L	5th Wheel Hitch Kit (20K)	\$1,224
<input type="checkbox"/>	53W	5th Wheel/Gooseneck Hitch Prep Package	\$501
<input type="checkbox"/>	76C	Exterior Back-up Chime	\$160
<input checked="" type="checkbox"/>	96V	XL Chrome Package	\$205
<input type="checkbox"/>	61L	Front Wheel Well Liners	\$296
<input checked="" type="checkbox"/>	61N	Front & Rear Wheel Well Liners	\$296
<input type="checkbox"/>	90M	Max Recline Seat	\$305
<input type="checkbox"/>	17Z	XL Off Road Package	\$906
<input type="checkbox"/>	52S	Interior Work Surface	\$128
<input type="checkbox"/>	43K	2kW Pro Power	\$897
<input type="checkbox"/>	874	360 Camera Package	\$1,047
<input type="checkbox"/>	96D	XL Driver Assist Package	\$665
<input type="checkbox"/>		XL Driver Assist Package W/ 17S	N/C
<input type="checkbox"/>	68U	F-250 >10K GVWR PACKAGE	\$91
<input type="checkbox"/>	98F	CNG/Propane Gaseous Engine Prep Package (6.8L only)	\$286
<input checked="" type="checkbox"/>	43C	120V/400W Outlet	\$160
<input checked="" type="checkbox"/>	66L	Box Rail Lighting, LED Lighting system	\$54
	OPTION CODE	OTHER OPTIONS (continued)	
<input checked="" type="checkbox"/>	43B	Defrost w/ Fixed & Privacy Glass	\$54
<input type="checkbox"/>	67E	Extra-Extra Heavy Duty Alternator	\$78
<input type="checkbox"/>	67D	190 Amp Alternator on Gas engines and 250 Amp Alternator on Diesel engines	N/C

<input checked="" type="checkbox"/>	86M	Dual Batteries (68 Amp.) (w/ 99M or 99T)	\$191
<input type="checkbox"/>	86K	Programmable Engine Idle Shutdown Timer	\$228
<input type="checkbox"/>	17S	STX	\$4,654
<input type="checkbox"/>	47B	SNOWPLOW/CAMPER PACKAGE	\$277
<input type="checkbox"/>	67B	Dual Extra Heavy-Duty Alternator	\$104
<input type="checkbox"/>		Dual Extra Heavy-Duty Alternator w/ 43C & 66S & 473 or 47B	\$104
<input checked="" type="checkbox"/>	924	Privacy Glass	\$28
<input type="checkbox"/>	91D	On-Board Scales & Smart Hitch	\$592
<input type="checkbox"/>	21X	Vehicle Safe by Console Vault	\$319
<input type="checkbox"/>	19J	Aluminum Cross Bed Tool Box - Matte Black (Weather Guard model #127-52-03)	\$865
<input type="checkbox"/>	19K	Aluminum Cross Bed Tool Box - Bright (Weather Guard model #127-0-03)	\$865
	OPTION CODE	OTHER OPTIONS (continued)	
<input type="checkbox"/>	19H	Pickup Box Bed Side Storage	\$1543
<input type="checkbox"/>	66D	Pickup Box Delete (XL/XLT w/ 8 ft. Box only)	\$569
<input type="checkbox"/>	91X	Multi Contour Seat Removal (King Ranch, Platinum and Limited)	\$273
<input type="checkbox"/>	21D	Tonneau Pickup Box Cover - Soft Folding	\$537
<input type="checkbox"/>	21E	Tonneau Pickup Box Cover - Hard Folding	\$1,092
<input type="checkbox"/>	21J	Tonneau Pickup Box Cover - Retractable	\$2,002
<input type="checkbox"/>	PD4	Paint, Rapid Red Metallic Tinted Clearcoat	\$451
<input type="checkbox"/>	PAZ	Paint, Star White Metallic Tri-Coat	\$906
<input type="checkbox"/>	PR7	Paint, Glacier Grey Metallic Tri-Coat	\$906
<input checked="" type="checkbox"/>	153	Front License Plate Bracket	N/C

<input type="checkbox"/>	87B	Retractable Bed Step (Corner)	\$355
<input checked="" type="checkbox"/>	87S	Retractable Bed Step (Side)	\$710
	OPTION CODE	FLEET OPTIONS	PRICE
<input type="checkbox"/>	91G	360-Degree Dual Beacon LED Warning Strobes - White	\$592
	91S	360-Degree Dual Beacon LED Warning Strobes - Amber	\$592
<input checked="" type="checkbox"/>	18A	Ford Pro Upfit Integration System	\$364
<input type="checkbox"/>	PGR	Paint, Green (Fleet Only)	\$600
<input type="checkbox"/>	PW6	Paint, Green Gem (Fleet Only)	\$600
<input type="checkbox"/>	PMB	Paint, Orange (Fleet Only)	\$600
<input type="checkbox"/>	PBY	Paint, School Bus Yellow (Fleet Only)	\$600
<input type="checkbox"/>	PE4	Paint, Vermillion Red (Fleet Only)	\$600
<input type="checkbox"/>	PAT	Paint, Yellow (Fleet Only)	\$600
<input type="checkbox"/>	95K	Paint, School Bus Yellow w/ Agate Black Hood (Fleet Only)	\$150
	OPTION CODE	DEALER INSTALLED OPTIONS	PRICE
	OPTION CODE	MISC	PRICE
<input checked="" type="checkbox"/>	DELIVERY	DELIVER VEHICLE TO CUSTOMER	\$175
<input type="checkbox"/>	TITLE	DEALER WILL TITLE AND PLATE VEHICLE	\$173

	OPTION CODE	EXTERIOR COLOR	PRICE
<input type="checkbox"/>	UM	AGATE BLACK METALLIC	N/C
<input type="checkbox"/>	HX	ANTIMATTER BLUE METALLIC	N/C
<input type="checkbox"/>	M7	CARBONIZED GRAY METALLIC	N/C
<input type="checkbox"/>	JS	ICONIC SILVER METALLIC	N/C
<input checked="" type="checkbox"/>	Z1	OXFORD WHITE	N/C
<input type="checkbox"/>	PQ	RACE RED	N/C
<input type="checkbox"/>	LJ	DARKENED BRONZE METALLIC	N/C
<input type="checkbox"/>	GR	GREEN	\$600
<input type="checkbox"/>	MB	ORANGE	\$600
<input type="checkbox"/>	BY	SCHOOL BUS YELLOW	\$600
<input type="checkbox"/>	E4	VERMILLION RED	\$600
<input type="checkbox"/>	AT	YELLOW	\$600
<input type="checkbox"/>	W6	GREEN GEM	\$600



## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Joshua Burman, Director of Public Works

**Topic:** Budget Amendment for Emergency Purchase – Lift Station 6 Pump Replacements

### PURPOSE

As a result of pump failures and emergency pump replacements that occurred at Lift Station 6 (located at Maple Avenue and Gladville Avenue), staff is retroactively requesting approval of a budget amendment to cover the emergency purchase and installation of the two new submersible sanitary pumps that have been installed by Metropolitan Industries Inc.

### PROCESS

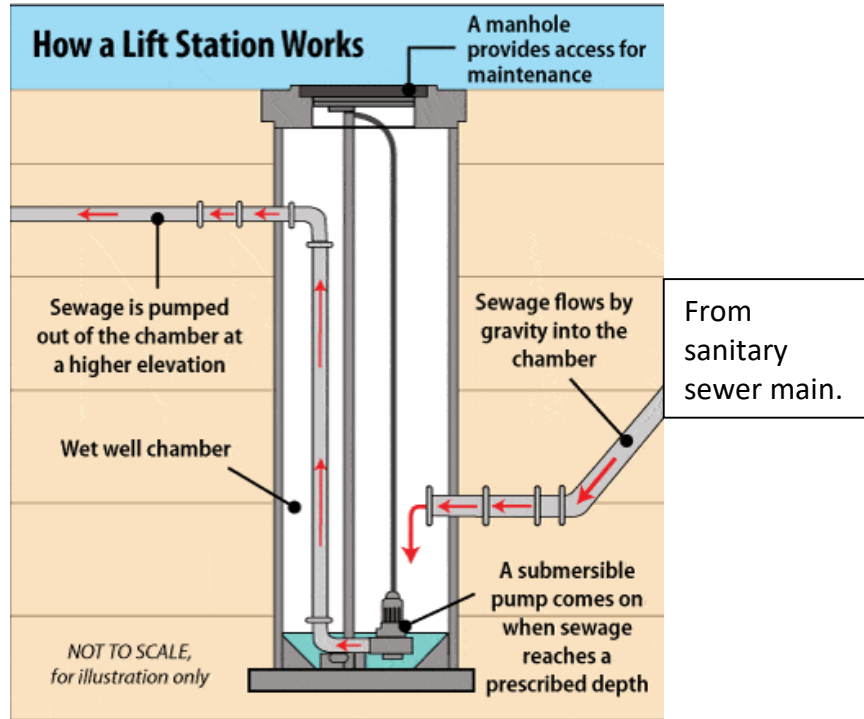
Public Works responded to a “Pump Fail” alarm at Lift Station 6 on Pump #1. After troubleshooting the pump, staff reached out to our on-call maintenance vendor Metropolitan Industries Inc of Romeoville, IL to provide a proposal for the emergency repair. It was found the pump was beyond repair due to the age of the pump, original to the station and more than 30 years old.

During this time, the only remaining working pump (Pump #2) began showing signs of failure. Station 6 normally operates on one pump; unfortunately, the remaining pump (Pump #2) was not keeping up with incoming sanitary flow. When staff pulled the pump to inspect, it was found to have a hole/crack in the pump base, which was the reason for the decrease in performance. It was clear that Pump #2, also being original to the station, needed to be replaced as well.

Most of the parts needed to rebuild the pumps were no longer available due to the age of the pumps, and it was in the best interest of the Village to modernize by replacing both pumps. Thankfully, Metropolitan Industries, Inc. was able to rapidly secure two replacement pumps which were installed.

### OUTCOME

The pumps were installed and a crisis was averted. The budget amendment of \$23,260 allows the Village to cover the cost associated with the emergency replacement and installation of Pump #1 and Pump #2 at Lift Station 6.



**FINANCIAL IMPACT**

- **Funding Source:** Water & Sewer Fund
- **Available Budgeted Amount:** \$15,000
- **Budget Amendment Amount:** \$23,260
- **Revised Budget Amount:** \$38,260
- **Cost:** \$23,260

**LEGAL REVIEW**

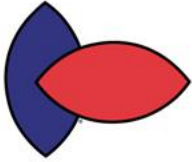
Not Required

**RECOMMENDED BOARD ACTION**

Approve a budget amendment of \$23,260 to the Water and Sewer Fund; and, waive competitive bidding due to the emergency pump replacements performed by Metropolitan Industries Inc. of Romeoville, IL in the amount of \$23,260.

**ATTACHMENT(S)**

- Pump Quote
- Pump 1 invoice
- Pump 2 invoice



Metropolitan Industries Inc.  
 37 Forestwood Dr  
 Romeoville, IL, 60446-1343  
 Phone: 815-886-9200  
 Web: www.metropolitanind.com

Item 10. I.

# Invoice

**Reference No.:** INV062318  
**Date:** 21-May-2024  
**Due Date:** 20-Jun-2024  
**Customer ID:** 000423  
**Currency:** USD

BILL TO:	SHIP TO:
Village of Homewood, IL Email Invoices 2020 Chestnut Rd Homewood IL 60430-1702 United States of America	Please take to OS Village of Homewood, IL 2020 Chestnut Rd Homewood IL 60430-1702 United States of America

CUSTOMER REF. NUMBER	TERMS	CONTACT
Barnes Pump Replacement	Net 30	

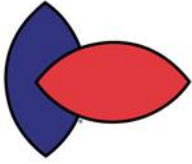
SO TYPE	SO NUMBER	SHIPMENT NUMBER	CUSTOMER P.O. NO.
MS	MS001104	049302	Barnes Pump Replacement

NO.	ITEM	QTY.	UOM	UNIT PRICE	DISC.	EXTENDED PRICE
1	BUP-KSB-ARXD100: 220 mm (9.39HP, 1750 RPM, 230/460V) w/ 50ft cable (motor 070F4YSG2)	1.00	EACH	11,630.0000	0%	11,630.00
	NOTE: Needs to be wired for 240V					
2	KSB-PUMP RELAY (A): Pump Safe Relay - Module A	1.00	EACH	0.0000	0%	0.00

S.O. NOTE: Barnes Replacement Pump  
 Homewood, IL

Our P.O. Number: 24S33596 DR

<b>Sales Total:</b>	11,630.00
<b>Tax Total:</b>	0.00
<b>Total (USD):</b>	<b>11,630.00</b>



Metropolitan Industries Inc.  
 37 Forestwood Dr  
 Romeoville, IL, 60446-1343  
 Phone: 815-886-9200  
 Web: www.metropolitanind.com

Item 10. I.

# Invoice

**Reference No.:** INV062319  
**Date:** 21-May-2024  
**Due Date:** 20-Jun-2024  
**Customer ID:** 000423  
**Currency:** USD

BILL TO:	SHIP TO:
Village of Homewood, IL Email Invoices 2020 Chestnut Rd Homewood IL 60430-1702 United States of America	WILL BE HERE IN 45 MINS Village of Homewood, IL 2020 Chestnut Rd Homewood IL 60430-1702 United States of America

CUSTOMER REF. NUMBER	TERMS	CONTACT
Barnes Replacement Pump #2	Net 30	

SO TYPE	SO NUMBER	SHIPMENT NUMBER	CUSTOMER P.O. NO.
MS	MS001106	049499	Barnes Replacement Pump #2

NO.	ITEM	QTY.	UOM	UNIT PRICE	DISC.	EXTENDED PRICE
1	BUP-KSB-ARXD100: 220 mm (9.39HP, 1750 RPM, 230/460V) w/ 50ft cable (motor 070F4YSG2)	1.00	EACH	11,630.0000	0%	11,630.00
	NOTE: Needs to be wired for 240V					
2	KSB-PUMP RELAY (A): Pump Safe Relay - Module A	1.00	EACH	0.0000	0%	0.00

S.O. NOTE: Barnes Replacement Pump #2  
 Homewood, IL

Our P.O. Number: 24S33632 DR

<b>Sales Total:</b>	11,630.00
<b>Tax Total:</b>	0.00
<b>Total (USD):</b>	<b>11,630.00</b>



# METROPOLITAN



**PUMP COMPANY**  
A Division of METROPOLITAN INDUSTRIES, INC.  
37 FORESTWOOD DRIVE • ROMEOVILLE, IL • 60446-1343  
(815) 886-9200 FAX (815) 886-4573  
www.metropolitanind.com

**Project:** Barnes Replacement Pump  
Homewood, IL.

**TO:** Mr. Eric Fritz - Village of Homewood, IL.

We are pleased to have the opportunity to provide this REV1 QUOTE for equipment and services.

Homewood, IL. Barnes Pump Replacement:

QTY	DESCRIPTION
1	<b>KSB Amarex D-Max 100-230 Submersible Non-Clog Pump</b> 4" Suction / 4" Discharge / 220mm Impeller (D-Max - Hardened Chrome) 9.4 HP, 27.2/13.6 FLA, 240/480 Volt, 3 Phase, 1750 RPM, 50' Cord,
1	<b>PumpSafe Module</b>
1/L	<b>Installation of New Pump Safe Module</b>
1/L	<b>Installation of New Pump (Including Crane Truck)</b>
1/L	<b>Start-up / Training</b>
1/L	<b>Freight</b>

Your cost for the above described equipment and services is:

**\$11,630.00**

Notes & Clarifications:

The existing lifting chain, shackles and sealing flange are to be removed from the existing pump and installed on the new pump for use with the existing guiderail and base elbow.

Not Included: Base Elbow, Guiderails, Sealing Flange, lifting chain, Taxes, Permits, Fees and Anything Not Listed.

**TERMS: Net 30 days from date of invoice. All invoices are payable in full when due, with no retainage allowed.**

THIS QUOTATION, SUBJECT TO THE CONDITIONS ON THE REVERSE SIDE HEREOF, MAY BE ACCEPTED ONLY BY SIGNING ONE COPY OF THIS QUOTATION AND RETURNING IT TO METROPOLITAN PUMP CO. NOT LATER THAN THE DATE INDICATED ON THE FACE HEREOF AFTER WHICH THIS QUOTATIONS IS VOID. THIS QUOTATION AFTER ACCEPTANCE BY BUYER MAY BE CANCELLED BY EITHER PARTY WITH NO PENALTY ONLY IF ENGINEER FAILS TO APPROVE SELLERS APPROVAL BROCHURE

Accepted:	<u>Naapoleon Hancy</u>	Quotation No:	<u>Keith050124MS</u>
Firm:	<u>Village of Homewood</u>	Submitted:	<u>May 1, 2024</u>
By:	<u>Naapoleon Hancy</u>	Void after:	<u>30 Days</u>
Title:	<u>Village Manager</u>	Prepared By:	<u>Keith Girup</u>

5/8/2024

Homewood.BarnesReplacementPump.Quotation



## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Angela Mesaros, Director of Economic and Community Development

**Topic:** Special Use Permit -Drive-through facility, Starbucks at 3047 183<sup>rd</sup> Street

### PURPOSE

Homewood Retail Management, LLC, owner of the property at 3047 183<sup>rd</sup> Street, requests a special use permit to construct a new drive-through coffee restaurant on a commercially-zoned outlot at 3047 183<sup>rd</sup> Street. Starbucks Coffee will occupy the 2,424-square-foot building. The building will be served with a single drive-through service window.

The property is located in the B-3 General Business zoning district. Drive-through facilities are defined as a special use in the B-3 District to allow the Village to evaluate each requested special use permit individually, to consider the impact of the proposed use on neighboring properties, and the public need for the proposed use at the subject location.

### PROCESS

The subject property is one (1) parcel at the northwest corner of the former “Brunswick Zone/Big Lots” retail center at 3043-3055 W. 183<sup>rd</sup> Street. The Village acquired the commercial property in October 2022 and engaged a developer. In April 2024, the Village approved a subdivision to divide the property from one (1) parcel into four (4) parcels: one (1) lot for the commercial building and parking lot; two (2) outlots abutting 183<sup>rd</sup> Street, and a separate lot for the Village’s pump station.

The application is for the one (1) outlot (Lot 2). The outlot site is approximately 0.72 acres (31,353 square feet) in area. The site has approximately 143 feet of frontage along 183<sup>rd</sup> Street.

Staff published a legal notice in Daily Southtown on August 28, 2024 and sent letters to property owners and residents within 250 feet of the subject property. The Village also sent letters to 280 property owners.

On September 5, 2024, the Appearance Commission unanimously approved the site details (including materials and colors), landscape plans, lighting, electrical plans, and renderings.



On September 12, 2024, the Planning and Zoning Commission considered the special use permit and site plan in a public hearing. All commission members present voted unanimously (6-0) to recommend approval of the special use permit and the proposed site plan.

## OUTCOME

The Planning and Zoning Commission reviewed the application, heard testimony by the applicant and members of the audience, considered the applicant's response to the Standards for a Special Use, and incorporated the Findings of Fact into the record:

1. The subject property is located at 3047 W. 183rd Street.
2. The subject property is within the B-3 General Business zoning district.
3. Drive-through facilities are allowed as a special use in the B-3 General Business zoning district.
4. The subject property is 0.72 acres.
5. The subject property will be located on a new parcel created from the Upham Subdivision approved by the Village Board of Trustees.
6. The applicant has proposed a 2,424-square-foot drive-through building for one tenant.
7. The proposed drive-through facility meets the standards for layout and design, stacking, menu board placement and design, overhead canopy design, and screening requirements outlined in Section 44-04-14.F of the Homewood Zoning Ordinance.
8. The proposed drive-through facility is to be constructed in general conformity with the following plans as they have been submitted:
  - Site Plan, prepared by Arc Design Resources Inc., dated 08/15/2024
  - Landscape Plan, prepared by Arc Design Resources, dated 08/27/2024
  - Renderings, prepared by Shremshock Architects, Inc., dated 08/15/2024





**FINANCIAL IMPACT**

- **Funding Source:** N/A
- **Budgeted Amount:** N/A
- **Cost:** N/A

**LEGAL REVIEW**

Completed

**RECOMMENDED BOARD ACTION**

Pass an ordinance granting a Special Use Permit for a *drive-through facility* in the B-3 General Business zoning district for “Starbucks” at 3047 W. 183rd Street.

**ATTACHMENT(S)**

Ordinance

**ORDINANCE NO. M-2315**

**AN ORDINANCE GRANTING A SPECIAL USE PERMIT TO ALLOW A DRIVE-THROUGH FACILITY AT 3047 183<sup>RD</sup> STREET IN HOMEWOOD, COOK COUNTY, ILLINOIS.**

---

**WHEREAS**, 65 ILCS 5/11-13-1 *et seq.* authorizes municipalities under 500,000 population to determine and vary the application of their zoning regulations relating to the use of land; and

**WHEREAS**, 65 ILCS 5/11-13-1.1 authorizes the granting of a special use by passage of an Ordinance in districts where such a permit is required; and

**WHEREAS**, a request has been received for a special use permit for a drive-through facility at 3047 183<sup>rd</sup> Street; and

**WHEREAS**, the proposed use is a drive-through facility accessory to a coffee restaurant; and

**WHEREAS**, the subject property is located in the B-3, General Business zoning district; and

**WHEREAS**, drive-through facilities are allowed as a special use in the B-3 zoning district; and

**WHEREAS**, the Homewood Planning and Zoning Commission reviewed and considered the request at its regular meeting on September 12, 2024, and recommended approval of a special use permit to allow the operation of a drive-through facility; and

**WHEREAS**, the President and Board of Trustees of the Village of Homewood, Cook County, Illinois deem it appropriate and are willing to grant a special use permit, subject to the terms and provisions hereof.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, that:

**SECTION ONE – FINDINGS OF FACT:**

1. The subject property is located at 3047 W 183rd Street.
2. The subject property is within the B-3 General Business zoning district.
3. Drive-through facilities are allowed as a special use in the B-3 General Business zoning district.
4. The subject property is 0.72 acres.
5. The subject property will be located on a new parcel created from the Upham Subdivision approved by the Village Board of Trustees.
6. The applicant has proposed a 2,424-square-foot drive-through building for one tenant.
7. The proposed drive-through facility meets the standards for layout and design, stacking, menu board placement and design, overhead canopy design, and screening requirements outlined in Section 44-04-14.F of the Homewood Zoning Ordinance.
8. The proposed drive-through facility is to be constructed in general conformity with the following plans as they have been submitted:
  - o Site Plan, prepared by Arc Design Resources Inc., dated 08/15/2024
  - o Landscape Plan, prepared by Arc Design Resources, dated 08/27/2024
  - o Renderings, prepared by Shremshock Architects, Inc., dated 08/15/2024

**SECTION TWO – LEGAL DESCRIPTION:**

The subject property is legally described as follows:

*Lot 2 in Upham Subdivision Plat 2, being a resubdivision of Lot 1 of Upham Subdivision, in Part of the Northwest ¼ of the Northwest ¼ of Section 1, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois recorded in the Cook County Clerk’s Office on May 16, 2024 as document number 2413711049.*

Permanent Index Number: 31-01-100-012-0000 (includes this parcel and additional property)

Common Address: 3047 183<sup>rd</sup> Street  
Homewood, IL 60430

**SECTION THREE - ISSUANCE OF SPECIAL USE PERMIT:**

A special use permit is hereby granted to Homewood Retail Management, LLC, to operate a drive-through facility at the above-described property.

**SECTION FOUR - ADDITIONAL MATERIALS TO BECOME PART OF THIS ORDINANCE:**

The following documents are hereby made part of this Ordinance:

The Homewood Planning and Zoning Commission minutes of September 12, 2024, as they relate to the subject zoning.

The Homewood Village Board minutes of September 24, 2024, as they relate to the subject zoning.

**SECTION FIVE- RECORDING:**

The Village Attorney shall cause this Ordinance without attachments to be recorded in the Office of the Cook County Clerk - Recording Division.

PASSED and APPROVED this 24<sup>th</sup> Day of September.

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

YEAS: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_



EXTERIOR VIEW D  
NTS



EXTERIOR VIEW C  
NTS



EXTERIOR VIEW B  
NTS



EXTERIOR VIEW A  
NTS

**SHREMSHOCK**

Shremshock Architects, Inc.  
7775 Walton Parkway, Suite 120 New Albany, OH 43054  
t 614 545 4650 f 614 545 4655 www.shremshock.com

**PRELIMINARY**  
NOT FOR CONSTRUCTION

**ALRIG USA**

SHELL BUILDING  
3047 183rd STREET  
HOMEWOOD, IL 60430  
Design / Development

CURRENT ISSUE:  
08/15/2024

DRAWINGS ISSUED:

TITLE:  
EXTERIOR VIEWS

SCALE: 12" = 1'-0"  
© 2024 SHREMSHOCK ARCHITECTS, INC.  
PROHIBITION OF REUSE: THESE DRAWINGS AND  
SPCS WERE PREPARED FOR USE ON A SPECIFIC  
SITE. ANY REUSE OF THESE DRAWINGS OR  
DIFFERENT PROJECT SITE OR AT A LATER DATE,  
THEY ARE NOT INTENDED FOR USE ON A  
DIFFERENT PROJECT SITE OR AT A LATER DATE.  
REUSE OF THESE DRAWINGS AND SPECS, OR ANY  
REPRODUCTION THEREOF, IS PROHIBITED BY LAW  
UNLESS EXPRESSLY AUTHORIZED IN WRITING BY  
SHREMSHOCK ARCHITECTS, INC.

SAI # 240311.000  
DRAWING NUMBER:

**P-02**

PLOTTED: 8/13/2024 2:35:29 PM





## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Angela Mesaros, Director of Economic and Community Development

**Topic:** Plat of Abrogation for the vacation of right-of-way – 174<sup>th</sup> Street

### PURPOSE

The Village of Homewood and the Village of East Hazel Crest are working to facilitate the redevelopment of properties north of 175<sup>th</sup> Street, east of Halsted Street to allow for the construction of a casino, hotel, parking structure, and related infrastructure. Wind Creek LLC is the owner of the properties. The Village has vacated and sold the 174<sup>th</sup> right-of-way to Wind Creek LLC. They are requesting the approval of a Plat of Abrogation to release any easements of the utilities in the right-of-way.

### PROCESS

On September 12, 2023, the Village Board passed Ord. M-2264 approving the vacation of public right-of-way known as 174<sup>th</sup> Street and transferring ownership to the adjacent property owner, Wind Creek LLC. The Village recorded this vacation ordinance with the Cook County Clerk on September 28, 2023.

Wind Creek LLC recently requested that the Village approve a Plat of Abrogation for 174<sup>th</sup> Street confirming that the Village has vacated the right-of-way and released any utility easements it may have within the vacated right-of-way.

### OUTCOME

Once the abrogation plat is approved, Wind Creek LLC will be able to develop and improve 174<sup>th</sup> Street to accommodate the needs of the casino development.

### FINANCIAL IMPACT

- **Funding Source:** N/A
- **Budgeted Amount:** N/A
- **Cost:** N/A

### LEGAL REVIEW

Completed

## VILLAGE OF HOMEWOOD

Item 10. K.



### **RECOMMENDED BOARD ACTION**

Pass an ordinance approving a plat of abrogation consenting to the vacation of the 174<sup>th</sup> Street right-of-way and any easement rights therein.

### **ATTACHMENT(S)**

- Ordinance
- Plat of Abrogation

**ORDINANCE NO. M-2316****AN ORDINANCE APPROVING A PLAT OF ABROGATION  
CONSENTING TO THE VACATION OF THE 174<sup>TH</sup> STREET  
RIGHT-OF-WAY AND ANY EASEMENT RIGHTS THEREIN,  
IN HOMEWOOD, COOK COUNTY, ILLINOIS.**

---

**WHEREAS**, Section 11-91-1 of the Illinois Municipal Code (65 ILCS 5/11-91-1) allows a municipality to vacate a street located within the municipal boundaries by passage of an ordinance; and

WHEREAS, on September 12, 2023 the Village Board for the Village of Homewood approved Ordinance M-2264 vacating the public 174<sup>th</sup> Street right-of-way west of Halsted Street legally described in Exhibit A attached and transferred ownership of this land to the adjacent property owner; and

WHEREAS, M-2264 was recorded on September 28, 2023 as document number 2327108100 in the Cook County Clerk's Office; and

**WHEREAS**, the owner of the former right-of-way has requested that the Village of Homewood approve the Plat of Abrogation attached as Exhibit B consenting to releasing the 174<sup>th</sup> Street right-of-way and any easement rights existing within the right-of-way; and

**WHEREAS**, the Village Board has determined that the public interest will be served by approving the attached Plat of Abrogation.

**NOW, THEREFORE BE IT ORDAINED** by the President and Board of Trustees of the Village of Homewood, Cook County, Illinois, that:

**SECTION ONE - APPROVAL OF PLAT OF ABROGATION:**

The Plat of Abrogation attached as Exhibit B of this Ordinance is hereby approved and any easement rights held by the Village of Homewood existing within the vacated right-of-way are released.

**SECTION TWO - AUTHORIZATION TO COMPLETE PLAT OF ABROGATION:**

The Village President, Village Manager and Village Attorney are authorized to execute all documents necessary to complete the attached Plat of Abrogation.

**SECTION THREE - EFFECTIVE DATE:**

This Ordinance shall be in full force and effect from and after its passage, approval, and publication in accordance with law.

PASSED and APPROVED this 24<sup>th</sup> day of September, 2024.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_

## Exhibit A

**LEGAL DESCRIPTION OF VACATED PARCEL:**

THAT PART OF THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 29; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 1897.94 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 83.0 FEET, FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 558.74 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 164 DEGREES 26 MINUTES 19 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 246.02 FEET TO A POINT; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 15 DEGREES 33 MINUTES 41 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 321.38 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 66.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: 29-29-409-012-0000

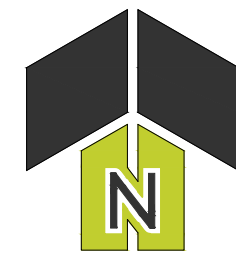
Address: vacant parcel and roadway - 174<sup>th</sup> Street west of Halsted St.,  
Homewood, Illinois

Exhibit B  
Plat of Abrogation

# PLAT OF ABROGATION

## 174TH STREET ABROGATION LEGAL DESCRIPTION

THAT PART OF THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 29; THENCE SOUTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 1897.94 FEET TO A POINT; THENCE WESTERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 83.0 FEET; FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 558.74 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 164 DEGREES 28 MINUTES 19 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 246.02 FEET TO A POINT; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 15 DEGREES 33 MINUTES 41 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 321.38 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 89 DEGREES 40 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED A DISTANCE OF 66.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



0 30' 60'  
1" = 30' (HORIZONTAL)

### BASIS OF BEARINGS

COORDINATES AND BEARINGS ARE BASED UPON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE (NAD 83), ADJUSTED TO GROUND VALUES, AS ESTABLISHED BY REAL-TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) UTILIZING GPS OBSERVATIONS

### PLAT PREPARED FOR:

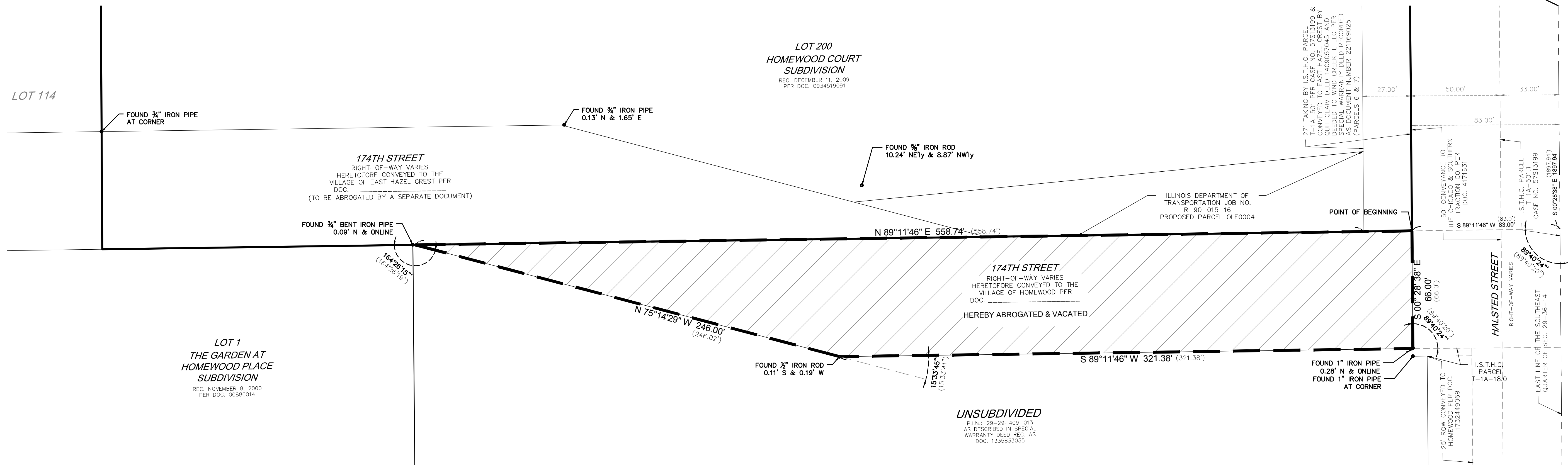
WINDCREEK HOSPITALITY  
2803 BUTTERFIELD ROAD, STE. 300  
OAK BROOK, IL

### PIN'S OF ADJACENT PROPERTIES

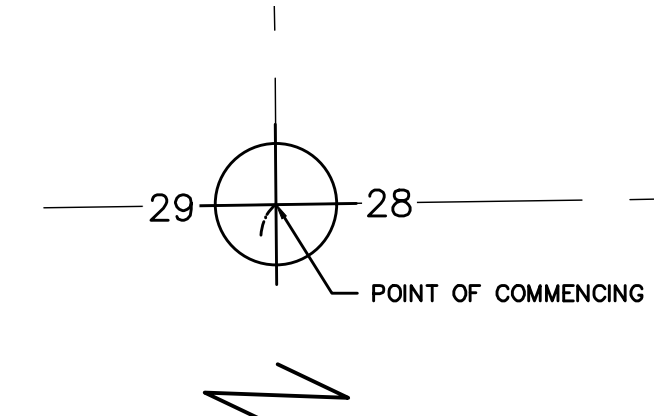
29-29-409-013

### AREA SUMMARY

29,044 SQUARE FEET (0.667 AC±)



### RECORDER'S STAMP



### ABROGATION AND VACATION OF RIGHT-OF-WAY & EASEMENT RIGHTS APPROVED AND ACCEPTED

AUTHORITIES ON SIGNING THIS DOCUMENT HEREBY RELEASE AND CONSENT TO THE RELEASE, ABROGATION AND VACATION OF THE 174TH STREET RIGHT-OF-WAY AND ANY EASEMENT RIGHTS EXISTING WITHIN THE RIGHT-OF-WAY AS CONVEYED TO THE VILLAGE OF HOMEWOOD BY DOCUMENT \_\_\_\_\_, AS MORE PARTICULARLY SHOWN HEREON AS "HEREBY ABROGATED":

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
AT&T

PRINTED NAME AND TITLE

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
COMMONWEALTH EDISON

PRINTED NAME AND TITLE

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
NICOR/SOUTHERN COMPANY GAS

PRINTED NAME AND TITLE

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
COMCAST CABLE COMPANY

PRINTED NAME AND TITLE

ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_  
VILLAGE OF HOMEWOOD

PRINTED NAME AND TITLE

### VILLAGE BOARD CERTIFICATE - HOMEWOOD

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY THE VILLAGE PRESIDENT AND THE BOARD OF TRUSTEES OF THE VILLAGE OF HOMEWOOD, ILLINOIS.

BY: \_\_\_\_\_  
VILLAGE PRESIDENT

ATTEST: \_\_\_\_\_  
VILLAGE CLERK

### SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF DUPAGE )

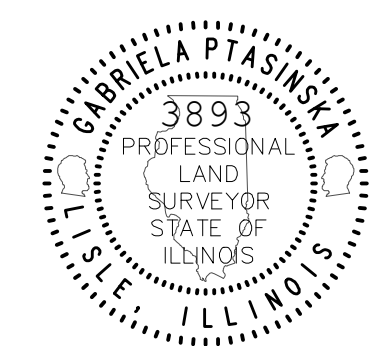
THIS IS TO CERTIFY I, GABRIELA PTASINSKA, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED AND PLATTED THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF ABROGATING AND VACATING RIGHT-OF-WAY, EASEMENTS AND EASEMENT RIGHTS FOR THE PURPOSE SHOWN HEREON, AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL AT LISLE, ILLINOIS,  
THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

### FOR REVIEW

BY: \_\_\_\_\_  
GABRIELA PTASINSKA  
GPTASINSKA@CAGECIVIL.COM  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003893  
LICENSE EXPIRES NOVEMBER 30, 2024

DESIGN FIRM PROFESSIONAL LICENSE NO. 184007577  
LICENSE EXPIRES APRIL 30, 2025.



WINDCREEK HOSPITALITY GROUP  
VILLAGE OF HOMEWOOD, ILLINOIS  
PLAT OF ABROGATION

PROJ NO: 220009  
PM: GP  
DATE: 11/15/22  
SCALE: 1"=30'  
SHEET NUMBER  
**1** OF **1**

### REVISIONS

NO.	DATE	DESCRIPTION

THIS DESIGN AND THESE DRAWINGS ARE THE PROPERTY OF CAGE CIVIL ENGINEERING, INC. NO PART OF THIS DESIGN OR THESE DRAWINGS MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF CAGE CIVIL ENGINEERING, INC.





## BOARD AGENDA MEMORANDUM

DATE OF MEETING: September 24, 2024

**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Angela Mesaros, Director of Economic and Community Development

**Topic:** Cook County Class 8 Incentive – 18031 Dixie Highway

### PURPOSE

Wealth Center, LLC purchased the property at 18031 Dixie Highway. The property, formerly Culture Food & Entertainment, is vacant. The owner plans to operate a restaurant named Mitchell and Michaels Plat Du Jour. It will combine live performances with soul food cuisine. The Village is being asked to support a Class 8 property tax designation for this property.

The Class 8 program encourages commercial development throughout Cook County by stimulating expansion, retaining existing businesses, and increasing employment opportunities. If the property qualifies, it would be assessed at 10% during the first 10 years and for any subsequent 10-year renewal period. If the incentive is not renewed, it would be assessed at 15% in year 11, 20% in year 12, and 25% in subsequent years.

### PROCESS

Wealth Center, LLC of Oak Park, IL, recently purchased the 4,882-square-foot commercial building. The building was vacant at the time of the real estate closing. The former restaurant struggled and ultimately closed after COVID. The property has been vacant for more than 12 months and is eligible for a Cook County Class 8 Tax Incentive.

The Cook County Assessor administers the Class 8 real estate tax incentive. The incentive is designed to encourage industrial and commercial development in areas experiencing economic stagnation. Under this incentive program, qualified commercial real estate is assessed at 10 percent of market value for the first 10 years, 15 percent in the 11<sup>th</sup> year, and 20 percent in the 12<sup>th</sup> year. The Class 8 designation may be renewed during the last year in which a property is entitled to a 10 percent assessment level or when the incentive is still applied at the 15 percent or 20 percent assessment level upon approval of the Village Board and the passing of a resolution consenting to the renewal.

The Cook County tax system has placed a heavy tax burden on commercial properties that must compete with the lower tax rates in adjacent counties and in Indiana where the property tax rate is as much as 45% less. Cook County has recognized the property tax issue for the Chicago





Southland and created the Class 8 Cook County Tax Incentive Program. The program identifies five (5) Cook County townships that have automatic certification for the incentive; the subject property is located in Thornton Township, one of the five designated townships.

## **OUTCOME**

The property taxes without an incentive would be approximately \$41,841 annually. With a Class 8 incentive, property taxes will be reduced to \$20,311 annually. The new restaurant would add five construction jobs, 10 permanent full-time jobs and 10 permanent part-time jobs.

## **FINANCIAL IMPACT**

- **Funding Source:** N/A
- **Budgeted Amount:** N/A
- **Cost:** N/A

## **LEGAL REVIEW**

Completed

## **RECOMMENDED BOARD ACTION**

Pass a resolution supporting a Class 8 Cook County tax classification for the property at 18031 Dixie Highway owned by Wealth Center, LLC.

## **ATTACHMENT(S)**

- Resolution
- Request for Class 8

**RESOLUTION NO. R-3200**

**A RESOLUTION SUPPORTING CLASS 8 STATUS UNDER THE COOK COUNTY REAL PROPERTY ASSESSMENT CLASSIFICATION ORDINANCE FOR REAL ESTATE AT 18031 DIXIE HIGHWAY, HOMEWOOD, COOK COUNTY, ILLINOIS**

**WHEREAS**, the Village of Homewood desires to promote the development of commercial property within the village; and

**WHEREAS**, the Cook County Assessor is operating under an ordinance enacted by the Cook County Board of Commissioners, instituting a program to encourage commercial development in Cook County known as the Cook County Real Property Assessment Classification Ordinance; and

**WHEREAS**, the property described below is located within Thornton Township, one of five townships targeted by the South Suburban Tax Reactivation Pilot Program, and is eligible for the Class 8 incentive without any application for certification of the area; and

**WHEREAS**, pursuant to the Cook County Real Property Assessment Classification Ordinance, real estate used primarily for industrial or commercial purposes that is newly constructed, substantially rehabilitated, or found abandoned and located in one of the townships targeted under the South Suburban Tax Reactivation Program may qualify for the Class 8 incentive; and

**WHEREAS**, Wealth Center, LLC, is the purchaser of the property at 18031 Dixie Highway, Homewood, Cook County, Illinois, legally described in the attached Exhibit A; and

**WHEREAS**, the subject property has been vacant for longer than 24 continuous months; and

**WHEREAS**, the Applicant has applied for a Class 8 real estate tax incentive and has demonstrated to this Board that the incentive is necessary for the continued development and growth of the property.

**WHEREAS**, the acquisition and revitalization of the property is not economically feasible without this incentive.

**NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF HOMEWOOD, COOK COUNTY, ILLINOIS:**

1. The above recitations are incorporated herein as if fully restated.

- 2. The Board of Trustees of the Village of Homewood supports and consents to the application to have the property described in Exhibit A declared eligible for the Class 8 real estate tax incentive, in that the incentive is necessary for continued development and growth of the property.
- 3. The proposed project is consistent with the overall plan for the area.
- 4. The President, Village Clerk, and other appropriate Village of Homewood officials are hereby authorized to sign any necessary documents to implement this resolution.

This resolution passed this 24<sup>th</sup> day of September 2024.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

AYES: \_\_\_\_\_ NAYS: \_\_\_\_\_ ABSTENTIONS: \_\_\_\_\_ ABSENCES: \_\_\_\_\_

## EXHIBIT A

### Legal Description

Parcel 1: That part of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the point of intersection of the East line of Dixie Highway (said East line being 33 feet East of and parallel to the West line of said Southeast  $\frac{1}{4}$  of Section 31) with the westward extension of the line of the North face of the North wall of a one-story brick building which point of intersection is 988.21 feet South of the North line of said Southeast  $\frac{1}{4}$  of Section 31; and running thence East along said westward extension, along said North face of the North wall and along the line of the eastward extension of said North face of the North wall, a distance of 140 feet. Thence North to its intersection with a line 173 feet East of and parallel to said West line of the Southeast  $\frac{1}{4}$  at a point thereon which is 988.75 feet South of said North line of the Southeast  $\frac{1}{4}$ ; thence North along the last above mentioned parallel line, a distance of 46.48 feet to its intersection with the eastward extension of the line of the South face of the South wall of a one-story building which point of intersection is 942.27 feet South of the North line of said Southeast  $\frac{1}{4}$ ; thence West along said eastward extension, along said South face of the South wall, and along the line of the westward extension of the line of said South face of the South wall, a distance of 140 feet to its intersection with said East line of Dixie Highway at a point thereon which is 941.39 feet South of said North line of the Southeast  $\frac{1}{4}$ ; thence South along said East line of Dixie Highway, a distance of 46.62 feet to the point of beginning.

Parcel 2: Easement for the benefit of Parcel 1 as set forth in the easement agreement dated September 20, 1966, recorded October 11, 1966, as Document No. 19966472 for ingress and egress over and upon a strip of land 14 feet wide extending East from Dixie Highway, the North line of which is 150 feet and the South line thereof being 140 feet being part of Lot 2 in Panos' Resubdivision of part of the West half of the Southeast Quarter of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as per plat recorded on March 4, 1965, as Document No. 19397294, said North line of aforesaid strip being 48 feet South and parallel to the most northerly line of said Lot 2, all in Cook County, Illinois.

Parcel 3: Easement for the benefit of Parcel 1 as created by Easement and Party Wall Agreement from Community Bank of Flossmoor, as trustee under Trust Agreement dated November 30, 1978, as known as Trust Number 78223, to Community Bank of Homewood-Flossmoor, as trustee under Trust Agreement dated July 16, 1976, as known as Trust Number 76057, dated February 15, 1979, and recorded March 12, 1979, as Document No. 24876418, and re-recorded July 5, 1979, as Document No. 25035766, for the purpose of ingress and egress over the following described land: the East 20 feet of that part of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 31, Township 36 North, Range 14, East of the Third Principal Meridian described as follows: beginning at the point of intersection of the East line of Dixie Highway (said East line being 33 feet East of and parallel to the West line of said Southeast  $\frac{1}{4}$  of Section 31) with a line 891.62 feet South of and parallel to the North line of said Southeast  $\frac{1}{4}$  of Section 31, and running thence East along the last above mentioned parallel line a distance of 140 feet to its intersection

with a line 173 feet East of and parallel to said West line of the Southeast  $\frac{1}{4}$ ; thence South along the last above mentioned parallel line a distance of 50.65 feet to its intersection with the East extension of the line of the South face of the South wall of a one-story brick building, which point of intersection is 942.27 feet South of the North line of the Southeast  $\frac{1}{4}$ ; thence West along said eastward extension, along said South face of the South wall and along the westward extension of the line of said South face of the South wall a distance of 140 feet to its intersection with said East line of Dixie Highway, at a point thereon which is 941.59 feet South of said North line of the Southeast  $\frac{1}{4}$  and to North along said East line of Dixie Highway, a distance of 49.97 feet to the point of beginning, all in Cook County, Illinois.

Property Index Number: 29-31-400-056-0000

Common Address: 18031 Dixie Highway, Homewood, Illinois 60430.

# SANDRICK LAW FIRM LLC

A DIVISION OF KOVITZ SHIFRIN NESBIT

Item 10. L.

August 21, 2024

Village of Homewood Village President and Board of Trustees  
c/o Ms. Angela Mesaros  
Director of Economic and Community Development  
Village of Homewood  
2020 Chestnut Rd  
Homewood, IL 60430

Re: Request for Class 8 Property Tax Incentive  
Address: 18031 Dixie Highway, Homewood  
PINs: 29-31-400-056  
Applicant: The Wealth Center, LLC

Dear Angela:

Our client, Wealth Center, LLC, purchased the approximate 4,882 square foot office building located at 18031 Dixie Highway, Homewood. The building was vacant at the time of Closing. We are, therefore, respectfully requesting that the Village of Homewood issue a Resolution supporting Class 8 status for the subject property.

In order to have a chance of being economically feasible as a restaurant, tax relief in any form is needed. A Class 8 allows our client to reopen a shuttered restaurant that struggled during the COVID years.

I have attached a copy of the Class 8 Eligibility Application we will file with the Cook County Assessor's office.

We are, therefore, respectfully requesting that the Village of Homewood issue a Resolution supporting a Class 8 Property Tax Incentive for the subject property finding that "But For" the Class 8 Property Tax Incentive, the subsequent re-occupancy is not viable.

Should you need any additional information or documentation, please feel free to give me a call. I thank you for your help and cooperation with this matter.

Sincerely,

SANDRICK LAW FIRM, LLC



Adam E. Dotson  
Director of Economic Development



**Class 8 application is based upon the location of the property in:**

- 1) An area which has been certified for Class 8
- 2) One of the following townships: Bloom, Bremen, Calumet, Rich, or Thornton
- 3) Property obtained through the Cook County Tax Reactivation Program

**Identification of Person Having an Interest in the Property**

Attach a complete list of all owners, developers, occupants and other interested parties (*including all beneficial owners of a land trust*) identified by names and addresses, and the nature and extent of their interest.

**Property Use**

**Type of Development:**  Industrial or  Commercial (**Please circle one**)

**General Description of Proposed Property Usage** Restaurant

Attach a detail description of the precise nature and extent of the intended use of the subject property, specifying in the case of the multiple uses the relative percentages of each use.

Attach legal description, site dimensions and square footage and building dimensions and square footage.

Include copies of materials, which explain the occupant's business, including corporate letterhead, brochures, advertising material, leases, photographs, etc.

**Employment Opportunities**

How many construction jobs will be created as a result of this development? 5

How many new permanent full-time and part-time employees do you now employ in Cook County?

Full-time: 0 Part-time: 0

How many new permanent full-time jobs will be created by this proposed development? 10

How many new permanent part-time jobs will be created by this proposed development? 10

**Nature of Development**

Indicate nature of proposed development by checking the appropriate space:

- New Construction (**Read and Complete Section A**)
- Substantial Rehabilitation (**Read and Complete Section A**)  
**Incentive only applied to the market value attributable to the rehabilitation**
- Occupation of Abandoned Property - No Special Circumstance (**Read and Complete Section B**)
- Occupation of Abandoned Property - With Special Circumstance (**Read and Complete Section C**)
- Occupation of Abandoned Property - (**CEERM**) (**Read and Complete Section C AND CEERM Supplemental Application**)



**SECTION A (NEW CONSTRUCTION/SUBSTANTIAL REHABILITATION)**

If the proposed development consists of *New Construction* or *Substantial Rehabilitation*, provide the following information:

Estimated date of construction  
Commencement (*excluding demolition, if any*): \_\_\_\_\_

Estimated date of construction completion: \_\_\_\_\_

Attach copies of the following:

1. Specific description of the proposed *New Construction* or *Substantial Rehabilitation*
2. Current Plat of Survey for subject property
3. 1<sup>st</sup> floor plan or schematic drawings
4. Building permits, wrecking permits and occupancy permits (*including date of issuance*)
5. Complete description of the cost and extent of the *Substantial Rehabilitation* or *New Construction* (*including such items as contracts, itemized statements of all direct and indirect costs, contractor's affidavits, etc*)

**SECTION B (ABANDONED PROPERTY WITH NO SPECIAL CIRCUMSTANCES)**

If the proposed development consists of the reoccupation of abandoned property, purchased for value, complete (1) and (2) below:

- 1. Was the subject property vacant and unused for at least 12 continuous months prior to the purchase for value?

YES       NO

When and by whom was the subject property last occupied prior to the purchase for value?

2022 Culture  
\_\_\_\_\_  
\_\_\_\_\_

Attach copies of the following documents:

- (a) Sworn statements from person having personal knowledge attesting to the fact and the duration of vacancy and abandonment
- (b) Information (*such as statements of utility companies*) which demonstrate that the property was vacant and unused and indicate duration of such vacancy

- 2. Application must be made to the Assessor prior to occupation:

Estimated date of reoccupation: \_\_\_\_\_  
Date of Purchase: \_\_\_\_\_  
Name of purchaser: \_\_\_\_\_  
Name of seller: \_\_\_\_\_  
Relationship of purchaser to seller: \_\_\_\_\_

Attach copies of the following documents:

- (a) Sale Contract
- (b) Closing Statement
- (c) Recorded Deed
- (d) Assignment of Beneficial Interest
- (e) Real Estate Transfer Declaration

**SECTION C (SPECIAL CIRCUMSTANCES)**

If the applicant is seeking special circumstances to establish that the property was abandoned for purposes of the Incentive where there was a **purchase for value**, but the period of **abandonment prior to purchase was less than 12 months**, complete section (1).

If the applicant is seeking special circumstances to establish that the property was abandoned for purposes of the Incentive where there was **no purchase for value**, but the period of **abandonment prior to the application 12 continuous months or greater**, complete section (2).

1. How long was the period of abandonment prior to the purchase for value? \_\_\_\_\_

When and by whom was the subject property last occupied prior to the purchase for value?

\_\_\_\_\_

Attach copies of the following documents:

- (a) Sworn statements from persons having personal knowledge attesting to the fact and the duration of the vacancy and abandonment
- (b) Information (*such as statements of utility companies*) which demonstrate that the property was vacant and unused and indicate duration of vacancy
- (c) Include the finding of special circumstances supporting “abandonment” as determined by the municipality, or the County Board, if located in an unincorporated area. *Also include the ordinance or resolution from the Board of Commissioners of Cook County stating its approval for less than 12-month abandonment period.*

Application must be made to the Assessor prior to the commencement of reoccupation of the abandoned property.

Estimated date of Reoccupation: \_\_\_\_\_

Date of purchase: \_\_\_\_\_

Name of purchaser: \_\_\_\_\_

Name of seller: \_\_\_\_\_

Relationship of purchaser to seller: \_\_\_\_\_

Attach copies of the following documents:

- (a) Sale Contract
- (b) Closing Statement
- (c) Recorded Deed
- (d) Assignment of Beneficial Interest
- (e) Real Estate Transfer Declaration

2. How long has the subject property been unused?

- 12 or greater continuous months (*Eligible for Special Circumstance*)
- 3 continuous months and maintain/create 250 Employees (*Eligible for Special Circumstance under CEERM*) - **Complete CEERM Supplemental Application**
- Not Eligible for Special Circumstance if No purchase and less than 12 continuous months vacant, or not a CEERM**

When and by whom was the subject property last occupied prior to the filing of this application?

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Attach copies of the following documents:

- (a) Sworn statements from persons having personal knowledge attesting to the fact and the duration of the vacancy and abandonment
- (b) Information (*such as statements of utility companies*) which demonstrate that the property was vacant and unused and indicate duration of vacancy
- (c) Include the finding of special circumstances supporting “abandonment” as determined by the municipality, or the County Board, if located in an unincorporated area. Also include the ordinance or resolution from the Board of Commissioners of Cook County stating its approval for lack of a purchase for value.

Application must be made to Assessor prior to the commencement of reoccupation of the abandoned property.

Estimated date of reoccupation: \_\_\_\_\_

**LOCAL APPROVAL**

A certified copy of a resolution or ordinance from the municipality in which the real estate is located (*or the County Board, if the real estate is located in an unincorporated area*) should accompany this Application. *The ordinance or resolution must expressly state that the municipality supports and consents to this Class 8 Application and that it finds Class 8 necessary for development to occur on the subject property.* If a resolution is unavailable at the time the application is filed, a letter from the municipality or the County Board, as the case may be, stating that a resolution or ordinance supporting the Incentive has been requested may be filed with this application instead. If the applicant is seeking to apply based on the reoccupation of abandoned property and will be seeking a finding of “special circumstances” from the municipality, in addition to obtaining a letter from the municipality confirming that a resolution or ordinance supporting the Incentive has been requested, the applicant must file a letter from the County Board confirming that a resolution validating a municipal finding of special circumstances has been requested. If, at a later date, the municipality or the County Board denies the applicant’s request for a resolution or ordinance, the applicant will be deemed ineligible for the Class 8 Incentive, whether or not construction has begun. In all circumstances, the resolution must be submitted by the time the applicant files an “Incentive Appeal”.

**FINALIZING THE INCENTIVE PROCESS**

In order to finalize the class change you will need to file an **Incentive Appeal** with supporting documentation (including **Proof of Occupancy**) in the year that the property has been substantially occupied. It is advised that you access our website (*www.cookcountyassessor.com*) to determine the allowable filing dates for such action.

**When filing an appeal requesting an Incentive Class Change a \$100.00 filing fee (made out to the Cook County Assessor) must be included. The property cannot receive Class 8 designation until you file an Incentive Appeal, AND this office grants reclassification for the parcel(s).**

**I, the undersigned, certify that I have read this Application and that the statements set forth in this Application and in the attachments hereto are true and correct, except as those matters stated to be on information and belief and as to such matters, the undersigned certifies that he/she believes the same to be true.**



Signature

ADAM E. DORSON

Print Name

9/3/24

Date

AGENT FOR APPLICANT

Title

*\*Note: If title to the property is held in trust or by a corporation or a partnership, this Class 8 Eligibility Application must be signed by a beneficiary, officer or general partner.*

**CEERM SUPPLEMENTAL APPLICATION**

*(This form will ONLY be utilized for applicants who specifically elect for CEERM)*

*This supplemental eligibility application is for properties that have been abandoned (due to special circumstances) where there has been no purchase for value and the buildings and other structures have been vacant and unused for at least three continuous months and applicant has provided sufficient documentation to establish that such applicant will create or maintain at least 250 jobs for employees at the subject location.*

***The CEERM Program shall be limited to the party who is the initial applicant of the Class 8 Incentive under the CEERM Program and the subject of the municipal Resolution or Ordinance.***

*Under the CEERM Program, qualifying industrial real estate would be eligible for the Class 8 level of assessment from the date of substantial re-occupancy of the abandoned property. Properties receiving Class 8 will be assessed at 10% of market value for the first 10 years, 15% in the 11th year and 20% in the 12th year. The terms of this program are Not Renewable.*

I \_\_\_\_\_ applicant/representative hereby specifically elect to submit this **Supplemental Application** for the **CEERM** program.

Further affiant sayeth not.

\_\_\_\_\_  
Agent's Signature

\_\_\_\_\_  
Agent's Name & Title

\_\_\_\_\_  
Agent's Mailing Address

\_\_\_\_\_  
Agent's Telephone Number

\_\_\_\_\_  
Applicant's Name

\_\_\_\_\_  
Applicant's Mailing Address

\_\_\_\_\_  
Applicant's e-mail address

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

Revised 4/1/22

# VILLAGE OF HOMEWOOD



**BOARD AGENDA MEMORANDUM**

**DATE OF MEETING: September 24, 2024**

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**To:** Village President and Board of Trustees

**Through:** Napoleon Haney, Village Manager

**From:** Terence Acquah, Assistant Village Manager

**Topic:** Creation of a Part-Time Market Coordinator Position

## **PURPOSE**

Village staff is pleased to announce the establishment of a part-time Market Coordinator position within the Village Manager's Office. The Farmers Market has faced some stagnation since the onset of the COVID-19 Pandemic. Prior to the pandemic, the market featured a wide variety of fresh produce, meats, baked goods, and ready-to-eat items, but the market's vendor participation has since shifted to craft vendors and other makers.

Over the last few years, staff has gathered feedback from residents, vendors, and the Board regarding strategies to revitalize the Farmers Market. As a result, it has been determined that the operation, which is currently coordinated by a contracted seasonal position, should be brought in-house under staff's oversight. The newly created part-time Market Coordinator will be responsible for growing, stabilizing and overseeing the Farmers Market while supporting other Village events under the oversight of the Events Manager.

## **PROCESS**

Like many events following the COVID-19 pandemic, the Farmers Market has encountered difficulties in regaining its momentum. The reality is that farmers markets are ever-changing and require a great deal of passion and effort throughout the year to grow and thrive. Without regular reprogramming, vendor recruitment, and a genuine enthusiasm for the market, it can be challenging to maintain a vibrant atmosphere.

The Village currently contracts the services of an individual to manage the Saturday Farmers Market (15 total), and the Winter Farmers Market (5 total). The agreement is effective January 1, 2024 to December 23, 2024. The Farmers Market Manager works under the Village's Event Manager, and is responsible for all aspects of coordinating the Saturday Farmers Market, and the Winter Farmers Market including setup, vendor procurement, etc. The Farmers Market Manager receives \$19,450 annually.

Staff plans to allow the current seasonal Farmers Market Manager to fulfill the existing contract. Before the contract expires, the Village will post an opening for the new part-time position titled

## VILLAGE OF HOMEWOOD



“Market Coordinator.” The shift to a functional part-time position will provide enhanced accountability and management, enabling the Village to restore the market to its former success. With focused attention and passion, staff is confident that the Farmers Market can reclaim its prominent place in the community.

This position will be an entry-level role designed to provide critical vendor recruitment and retention, administrative, and operational support for the Homewood Farmers Market. The Market Coordinator will also assist in coordinating some of the activities and support functions assigned by the Event Manager. The coordinator’s main focus will be:

- to reinvigorate and enhance the Farmers Market by creatively redeveloping and managing the market, while overseeing and ensuring the market’s success and long-term sustainability.
- to oversee vendor management as well as produce vendor recruitment and retention.
- to take the lead with Market communications and marketing initiatives in conjunction with Village staff.

The anticipated starting salary for the part-time position will be \$29,250 a year, depending on the experience level of the applicant.

The position may require a maximum number of 25 work hours per week during event season (May through October). However, for special events there may be instances where more than 25 hours for the week may be needed. The successful candidate will be required to work regular business hours, weekends, occasional evenings, and assist the Event Manager as needed throughout the year with other Village events. The candidate will be expected to work in the office and in the field.

Moving forward, this new position will be appropriately budgeted from year to year.

### OUTCOME

The creation of the new part-time Market Coordinator position will aid in the revitalization of the Farmers Market and assist with other community events.

### FINANCIAL IMPACT

- **Funding Source:** N/A
- **Budgeted Amount:** N/A
- **Cost:** N/A

### LEGAL REVIEW

Not Required



# VILLAGE OF HOMEWOOD



## **RECOMMENDED BOARD ACTION**

No action required.

## **ATTACHMENT(S)**

- Contract for Farmers Market Managing Services
- Market Coordinator Job Description
- Market Coordinator Job Posting



## CONTRACT FOR Farmers Market Managing Services

**Contract for Services:** This Contract for services is made and entered into the 1st day of January 2024 by and between The Village of Homewood and Nicole Fisher.

This Agreement for services is effective January 1, 2024 to December 23, 2024 by and between Village of Homewood, hereinafter known as the “Village,” and Nicole Fisher, hereinafter known as “Farmers Market Manager” for management of the Homewood Farmers Market for the 2024 market season.

The Farmers Market Manager will be responsible for all aspects of coordinating the Saturday Farmers Markets, and the Winter Farmers Market for Homewood.

The Farmers Market Manager will work directly under the Events Manager, vendors, nonprofits, and other Village staff (for entertainers and other needs) to provide the best farmers market experience for attendees.

**Term:** This Contract performance is for the on-site management of twenty six (26) Farmers Market dates further detailed below unless sooner terminated as provided in this agreement.

- Fifteen (15) of the twenty one (21) Saturday Farmers Markets, assuming the season starts on Saturday May 25, 2023 (Memorial Day weekend) and operates through Saturday, October 12, 2024.
- Five (5) Saturday Winter Farmers Markets (January 27, 2024; February 17, 2024; March 30, 2024, April 27, 2024 and December 7, 2024).

**Duties of Farmers Market Manager:** The Farmers Market Manager shall provide the services set forth in the *Statement of Work*, attached as *Exhibit A* and such other services as the parties may hereafter agree to in writing.

**Duties of the Village of Homewood:** The Village of Homewood will provide clear and clean venues for Farmer Market events.

**Total Compensation Consideration:** The Farmers Market Manager will receive \$19,450 to operate the twenty six (26) Farmers Markets in 2024. From this stipend, the Farmers Market Manager is responsible for all market operating costs and any associated costs required to successfully oversee and manage the Farmers Markets.

**Additional Consideration:** Depending on demand, if the Village decides to extend the Farmers Market for a single additional session past the (26) Markets. The Village will compensate the Market Manager an additional \$200 for this extended single session.

**Proration for Markets:** If the Village conducts fewer than twenty six (26) market events during 2024, the Village may prorate the final compensation payment to reflect the actual number of market events conducted.

**Compensation:** Payment for services will be made on the following schedule:

- 25% of the total compensation will be paid to Market Manager at the first market of the season (1/27/2024).



## CONTRACT FOR Farmers Market Managing Services

- 25% of the total compensation will be paid to Market Manager at the 5/25/2024 market.
- 25% of the total compensation will be paid to Market Manager at the 8/10/2024 market.
- 12.5% of the total compensation will be paid at the last market of the season (10/12/2024).
- 12.5% of the total compensation will be paid at the last market of the season (12/7/2024).

### **Cancellation:**

Either party may cancel this contract without cause with 30-days written notice. If either party cancels the contract before the last scheduled market, payment to the Farmers Market Manager will be prorated based upon the number of markets supported by the Farmers Market Manager. The Village may at any time cancel this contract immediately for cause.

**Successors and Assignees:** This Contract shall be binding on, ensure to the benefit of the parties and their respective successors and assignees.

**Governing Law:** This Contract shall be governed by Illinois law. The parties agree that the venue for any action to enforce this agreement shall be the Circuit Court of Cook County, Illinois.

**Waivers and Amendments:** This Contract may only be amended by a written instrument executed by both the parties. The failure of any party to require performance of any provision hereof shall not affect its right at a later time to enforce the same.

**Independent Contractor:** The Village and Nicole Fisher understand and agree that the Farmers Market Manager shall have full control of the ways and means of performing the work referred to in this agreement and that the Farmers Market Manager and anyone hired by her to assist with the performance of this agreement are in no sense employees of the Village, it being specifically agreed that in respect to the Village, the Farmers Market Manager and any party employed by the Farmers Market Manager bears the relationship of an independent contractor.

**Entire Contract:** This Contract sets forth the entire understanding and agreement between the parties hereto with respect to the subject matter hereof and supersedes all prior agreements, arrangements and understanding, written or oral, relating to the subject matter hereof.

**Invalidity:** The invalidity or lack of enforceability of any provision of this Contract shall not affect the validity and continuing effectiveness of any provision.

**Headings:** The headings contained in this Contract are for reference purposes only and shall not affect the meaning or interpretation of this Contract.

**Counterparts:** This Contract may be executed simultaneously in several identical counterparts, and each shall be deemed an original but all of which together shall constitute on and the same instrument. In making proof of this Contract, it shall not be necessary to produce or account for more than one such counterpart.



## CONTRACT FOR Farmers Market Managing Services

**Notice:** Notices under this Agreement shall be sent:

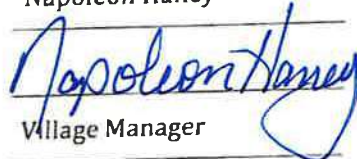
**To the Village:**  
Napoleon Haney  
Village Manager  
Village of Homewood  
2020 Chestnut Rd.  
Homewood IL 60430

**With a copy to:**  
Christopher J. Cummings  
Village Attorney  
2024 Hickory Rd., Suite 205  
Homewood IL 60430

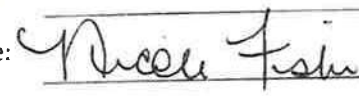
**To the Farmers Market Manager:**  
Ms. Nicole Fisher  
1525 Carson Court  
Homewood Il 60430  
Email: [farmersmarket@homewoodil.gov](mailto:farmersmarket@homewoodil.gov)  
Phone Number: (708) 674-2802

Nicole Fisher and the Village of Homewood executes this Contract as of the date and year first written above.

### VILLAGE OF HOMEWOOD

By: (printed) Napoleon Haney  
Signature:   
Title: Village Manager  
Date: January 1, 2024

### FARMERS MARKET MANAGER

By: (printed) Nicole Fisher  
Signature:   
Title: Farmers Market Manager  
Date: 1/23/2024

# CONTRACT FOR Farmers Market Managing Services

## **Exhibit A**

### **STATEMENT OF WORK**

The Farmers Market Manager will work directly under the Homewood Events Manager, vendors, nonprofits, and other Village staff (for entertainers and other needs) to provide the best farmers market experience for attendees.

#### **MARKET OPERATIONS**

On-site management of the Homewood Farmers Market during the 2024 season.

- Plan all Saturday, Holiday Markets, and Winter Indoor Farmers Market.
- Assist the Village in event logistics.
- Responsibility for market set-up and breakdown.
  - Coordinate with Farmer's Market team and volunteers on assistance for Market pre-opening setup.
    - Village to clean area Fridays.
    - Farmer's Market team and volunteers to clean-up after breakdown
  - Recruit, train, schedule, and manage additional market support staff/ event crew personnel and volunteers.
- Maintenance of facilities and supplies, ensuring customer satisfaction, resolving complaints, responding to emails and phone calls and providing general aid as appropriate.
- On site management of twenty six (26) Farmers Market dates:
  - Fifteen (15) of the twenty one (21) Saturday Farmers Markets, assuming the season starts on Saturday May 25, 2024 (Memorial Day weekend) and operates through Saturday, October 12, 2024.
  - Four (5) Saturday Winter Farmers Markets (January 27, 2024; February 17, 2024; March 30, 2024, April 27, 2024 and December 7, 2024).
- Unforeseeable Absences for Farmers Market Manager
  - In the event the Market Manager becomes ill and is unable to physically provide onsite oversight and management for the Farmers Markets, the Event Manager will provide backup support of onsite management for up to eight (6) Farmers Market dates. The Market Manager will still be responsible for pre-coordination of the markets and will ensure that all support functions required for a successful market are in place.
- Set up and staff a welcome booth tent, table, and display, provide information to customers.
- Coordinate vendor parking/setup to ensure vendors are in the correct space.
- Monitoring Homewood Farmers Market performance metrics and reporting to the Village, both on an ongoing basis during the market season and in an end-of-year report.
- Work with the Village to generate P&L statements.
- Maintain inventory of farmers market materials and event trailer
- Farmers Market Manager will be required to share all vendor and entertainment information for each market at least one week prior to the upcoming market. The Events Manager will provide a document to maintain communications.



## CONTRACT FOR Farmers Market Managing Services

### GENERAL MARKET SUPPORT


- Setting and implementing appropriate vendor fees and policies for the Homewood Farmers Market, and communicating to vendors regarding fees, insurance, taxes, public health permits, and all other requirements.
- Acting as primary contact for the Homewood Farmers Market with the Cook County Department of Public Health and assisting vendors as necessary in obtaining required approval.
- Work with the village to review, update, or create market rules, strategies for future growth.
- Maintaining a master schedule for vendors and events.
- Actively recruit new vendors to expand the variety of products for sale.
- Develop and maintain good relationships with staff, volunteers, vendors, customers, and the community.
- Manage implementation of an online Farmers Market management system.
- Maintain clear emergency procedures in place for accidents, medical emergencies, safety or crime issues, severe weather, or natural disasters.
- Maintain a chain of command and a phone tree in case communication is compromised by power outages or evacuations.
- Attend Farmer Marketing Training courses and keep updated on industry best practices.
- Develop evaluations to assess the strengths of the Farmers Market and to identify areas of improvement.
- Develop new initiatives to support the strategic direction of the Farmers Market.
- Provide content to Village staff to promote the Farmers Market through social media, digital assets, e-newsletters, community outreach and other forms of communication. All content should be to the Communication Specialist one week prior to each market.

### CANCELLATION

Either party may cancel this contract without cause with 30 days written notice. If either party cancels the contract before the last scheduled market, payment to the Farmers Market Manager will be prorated based upon the number of markets managed by the Farmers Market Manager. The Village may cancel this contract immediately for cause.

# PART TIME MARKET COORDINATOR

DATE CREATED: August 19, 2024

	<b>DEPARTMENT</b>	Village Manager's Office		
	<b>REPORTS TO</b>	Market Coordinator		
	<b>CLASSIFICATION</b>	Civil Service	<b>FLSA STATUS</b>	Non-Exempt
	<b>EMPLOYMENT STATUS</b>	Part-Time	<b>PAY RANGE</b>	

## POSITION OVERVIEW

Under the general direction of the Event Manager, provides on-site management of the Farmers Market event, performs a variety of event planning work related to the Farmers Market and other Village events, and assists the Event Manger with Village events to provide the best experience for attendees. Shall assist the Village's Communications and Engagmentment Specialist with projects as needed. Performs other duties as assigned.

## ESSENTIAL JOB FUNCTIONS

- Assists with the planning, coordination, and staffing of the annual Farmers Market, scheduled from May through October.
- Serves as the Village's point of contact for the Farmers Market.
- Support the development and distribution of marketing materials to promote the Farmers Market and other events.
- Setting and implementing appropriate vendor fees and polices for the Farmers Market, and communicating to vendors regarding fees, insurance, taxes, public health permits, and all other requirements.
- Maintains and cultivates new relationship with Farmers and other Farmer Market vendors that align with having fresh produce and fresh food items at the market.
- Assist with event setup, vendor coordination, and breakdown for Village events.
- Ensure that vendors and attendees have a positive experience by providing information and addressing any issues that arise during a Village event.
- Maintain up-to-date records of vendor information and payments as it relates to Village events.
- Attend required office hours for meetings, planning sessions, and other administrative tasks related to events.
- Communicate with vendors to confirm participation, gather necessary paperwork, and ensure compliance with market regulations.
- Serves as a back-up to the Event Manager.

## ADDITIONAL JOB FUNCTIONS

- Assist with general office duties as needed, including filing, data entry, and responding to inquiries.
- Seeks guidance and direction as necessary for performance of duties.
- Advise on civic engagement and communications management and public relations programs.
- Interpret, apply, and explain applicable policies, procedures, and laws.
- Analyze situations and identify pertinent problems/issues; collect relevant information; evaluate realistic options; and recommend/implement appropriate course of action
- Respects the confidentiality of department, resident, and personnel information.
- Performs all duties in an independent manner with little supervision.
- Recognizes and performs duties which need to be performed although not directly assigned.
- Assists others as needed.
- In the event of an emergency, may be called in to perform needed tasks during the emergency event.

# PART TIME MARKET COORDINATOR

DATE CREATED: August 19, 2024

- Does not abuse or take advantage of sick days off.
- Always provides proper, advanced notification of absences
- Recognizes and reports unsafe working conditions promptly.

## REQUIRED KNOWLEDGE, SKILLS, AND ABILITIES

*For successful performance in this position, the incumbent will need to demonstrate the following:*

### KNOWLEDGE (of):

- Knowledge of the use of various computer programs including Excel, Word, Adobe
- Knowledge of general office procedures.
- Excellent written and oral communication skills.
- Must have excellent organizational skills.
- Ability to work with minimal supervision.
- Ability to maintain physical condition and abilities to facilitate reading, writing, listening, observing and speaking; ability to climb stairs and stand, walk and sit for prolonged periods in all types of weather environments. Frequently required to use hands to write, type or to grasp, carry and handle objects. May require some bending or stooping for filing or stocking supplies. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.
- Ability to operate a wide variety of office machines including but not limited to computers, calculators, copiers, and fax machines.
- The employee must have the ability to effectively communicate in oral and written form and establish and maintain good working relationships with elected officials, employees and the general public. Acting as the primary resource person for the Farmers Market, the employee must possess an outstanding work ethic, a positive attitude and be self-motivated

## MINIMUM POSITION REQUIREMENTS/QUALIFICATIONS

### EDUCATION AND EXPERIENCE

- High School diploma or GED.
- Experience in event coordination community engagement preferred.
- Familiarity with social media platforms and marketing is preferred.

### LICENSES AND CERTIFICATIONS

- Valid Driver's License

## ENVIRONMENTAL AND PHYSICAL DEMANDS

### ENVIRONMENTAL

- Work is performed in both and outdoor and indoor setting. Much work is performed during outdoor events in varying weather conditions.



# PART TIME MARKET COORDINATOR

DATE CREATED: August 19, 2024

- Must be available to work weekends and occasional evenings as required by event schedules.
- Work is performed in a high-stress environment.
- Frequently works on multiple tasks simultaneously.
- Attendance at some night meetings is required

## PHYSICAL

- Primary functions require sufficient physical ability to stand or sit for prolonged periods; to bend, crouch, and reach; to lift, push, and/or pull light to moderate amounts of weight; to operate office equipment requiring repetitive hand movement and fine coordination including use of a computer keyboard
- Maintains work area in a neat and orderly manner appropriate for working environment.
- Maintains a well-groomed, professional appearance appropriate for the position and situations.
- Work is performed in a low-stress environment.

*The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.*

## JOB DESCRIPTION ACKNOWLEDGEMENT

**POSITION TITLE:** Part Time Market Coordinator

**DATE RECEIVED:**

I understand that nothing in this position description restricts this organization's right to assign or reassign duties and responsibilities to this job at any time. I also understand that this position description reflects the assignment of essential job functions; it does not prescribe nor restrict the tasks that may be assigned. I further understand that this position description may be subject to change at any time due to reasonable accommodation or other reasons.

I have reviewed this document and discussed its contents with my supervisor, and I fully understand the nature and purpose of this position description and its related duties.

EMPLOYEE SIGNATURE

PRINTED NAME

SUPERVISOR SIGNATURE

PRINTED NAME

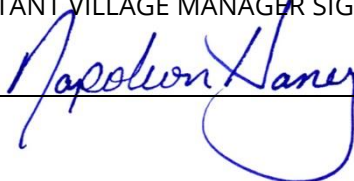
DEPARTMENT HEAD SIGNATURE



PRINTED NAME

Terence Acquah

ASSISTANT VILLAGE MANAGER SIGNATURE



PRINTED NAME

# PART TIME MARKET COORDINATOR

*DATE CREATED: August 19, 2024*

	Napoleon Haney
VILLAGE MANAGER SIGNATURE	PRINTED NAME



Village of Homewood

## JOB POSTING

for

*(part-time)*

## Market Coordinator

*Village Manager's Office*

*Equal Opportunity Employer*

The Village of Homewood is a well-managed and well-governed community that provides effective, efficient, and timely municipal services to its residents, stakeholders, and customers. Important to maintaining a well-rounded municipality, Homewood also hosts a variety of community events and festivals to engage, entertain and connect residents. Homewood has a weekly summer Farmers Market that is need of passionate and professional oversight.

The part-time Market Coordinator position is a perfect entry-level role designed to provide critical recruitment, administrative, and operational support for the Homewood Farmers Market. The position will also assist in coordinating some of the activities and support functions assigned by Homewood's Event Manager. The position's main focus will be to reinvigorate and enhance the Homewood Farmer's Market by creatively redeveloping and managing the market, while overseeing and ensuring the market's success and long-term sustainability. The reality is that farmers markets are ever-changing organisms that require a great deal of passion and work throughout the year to grow and thrive. The position will also oversee vendor management, produce vendor recruitment and retention. Lastly, the position will take the lead with Market communications and marketing initiatives in conjunction with Village staff.

People who oversee farmers markets need a variety of interpersonal and technical skills to work effectively with farmers, consumers, and community partners. The Village Manager's Office is looking for a highly motivated and personable professional, skilled in effective problem solving with experience in coordinating and managing events. The candidate should be a creative thinker, self-motivated and results driven. A high school diploma is required. Candidates must have excellent interpersonal and cognitive skills, along with well-established verbal/written communication and customer service skills. Successful candidates must also be well-versed in utilizing various office software and other database management and/or enterprise software.

The starting salary for the position will range from \$20.00 to \$25.00 per hour; depending on experience level of the applicant. After a six-month probation period, the successful employee will be eligible for paid sick, vacation, and holiday time.

It is anticipated that the position may require a maximum number of 25 work hours per week during event season (May through October). However, for special events there may be instances where more than 25 hours for the week may be needed. The successful candidate will be required to work regular business hours, weekends, and occasional evenings as required by event schedules. The candidate will be expected to work in the office and in the field. The Market Coordinator reports to Homewood's Event Manager and will also assist the Event Manager as needed throughout the year.

Only emailed packets (cover letter, Village application, and resume) will be accepted. To apply, combine submittal documents and email a "single PDF file" to Terence Acquah [tacquah@homewoodil.gov](mailto:tacquah@homewoodil.gov). **Applications are screened immediately, the positions will be open until filled.** The application and job description can be downloaded by going to our webpage <https://www.village.homewood.il.us/>.