



**Homer City Hall**  
491 E. Pioneer Avenue  
Homer, Alaska 99603  
[www.cityofhomer-ak.gov](http://www.cityofhomer-ak.gov)

## **City of Homer Agenda**

**Advisory Planning Commission Regular  
Wednesday, August 07, 2019 at 6:30 PM  
City Hall Cowles Council Chambers**

### **Call to Order, 6:30 P.M.**

### **Agenda Approval**

**Public Comments** The public may speak to the Commission regarding matters on the agenda that are not scheduled for public hearing or plat consideration. (3 minute time limit).

### **Reconsideration**

**Consent Agenda** All items on the consent agenda are considered routine and non-controversial by the Planning Commission and are approved in one motion. There will be no separate discussion of these items unless requested by a Planning Commissioner or someone from the public, in which case the item will be moved to the regular agenda.

- a. Approval of Minutes of July 17, 2019 **p. 3**

### **Presentations / Visitors**

### **Reports**

- a. Staff Report 19-65, City Planner's Report **p. 13**

### **Plat Consideration**

- a. Staff Report 19-67, A.A. Mattox Subdivision Yakunin Addition Preliminary Plat **p. 15**

### **Public Hearings**

- a. Staff Report 19-66, Ordinance 19-32(S) to change the name of the "Advisory Planning Commission" to the "Planning Commission" throughout Homer City Code **p. 29**

### **Pending Business**

- a. Staff Report 19-68, Building Height **p. 69**
- b. Staff Report 19-69, An Ordinance Amending GC1 and GC2 Zoning Code Regarding Manufacturing **p. 73**

- c. Staff Report 19-70, Ordinance 19-19(S) Amending City Water Rules to Allow Water Service Outside of City Limits **p. 77**

### **New Business**

- a. Staff Report 19-71, Draft Ordinance 19-xx Amending HCC 21.30 Marine Industrial District to change “Boat sales, rentals, service, repair and storage, and boat manufacturing” from a conditional use to a permitted use. **p. 79**

### **Informational Materials**

- a. City Manager's Report dated July 22, 2019 **p. 81**
- b. Kenai Peninsula Borough Notice of Decision for Northern Enterprises No. 3 Preliminary Plat **p. 101**

**Comments of the Audience** Members of the audience may address the Commission on any subject. (3 min limit)

### **Comments of Staff**

### **Comments of the Commission**

### **Adjournment**

The next regular meeting is scheduled for **WEDNESDAY, AUGUST 21, 2019**. Meetings will adjourn promptly at 9:30 p.m. An extension is allowed by a vote of the Commission