### **Agenda**

### **Board of Commissioners Work Session**

7:00 PM October 27, 2025 Board Meeting Room, Town Hall Annex, 105 E. Corbin St.



### 1. Opening of the work session

### 2. Agenda changes and approval

### 3. Presentations

- A. Presentation of the Hasell Street Water Tank and US-70A Water Main Evaluation and Replacement Recommendations
- B. Presentation on Water System Master Planning Work

### 4. Items for decision - consent agenda

- A. Miscellaneous budget amendments and transfers
- B. Proclamation Operation Green Light for Veterans
- C. 2026 Board of Commissioners Meeting Schedule
- D. Fiscal Year 2026 Planning and Economic Development Division Fee Schedule Updates
- E. Memorandum of Understanding between Orange County and the Town of Hillsborough for Solar Feasibility Study

### 5. In-depth discussion and topics

A. Comprehensive Sustainability Plan Progress and Update

### 6. Committee updates and reports

### 7. Closed session

- A. Closed session as authorized by North Carolina General Statute Section 143-318.11(a)(3) to consult with the town attorney in order to preserve the attorney-client privilege (KEPSC Hillsborough LLC litigation)
- B. Closed session as authorized by North Carolina General Statute Section 143-318.11(a)(3) to consult with the town attorney in order to preserve the attorney-client privilege

### 8. Adjournment

Interpreter services or special sound equipment for compliance with the American with Disabilities Act is available on request. If you are disabled and need assistance with reasonable accommodations, call the Town Clerk's Office at 919-296-9443 a minimum of two business days in advance of the meeting.



Meeting Date: Oct. 27, 2025

Department: Utilities

Agenda Section: Presentations

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Utilities Director K. Marie Strandwitz, PE Krista Paredes, Freese and Nichols

### **ITEM TO BE CONSIDERED**

Subject: Presentation of the Hasell Street Water Tank and US-70A Water Main Evaluation and Replacement

Recommendations

#### Attachments:

Presentation slides

### **Summary:**

The town received a \$70,000 grant to evaluate options to replace the Hasell Street water tank and a portion of water main along US-70A. A summary presentation of the work is required by the state as part of receiving the grant funding. Selected engineering consultant Freese and Nichols who performed the work will present.

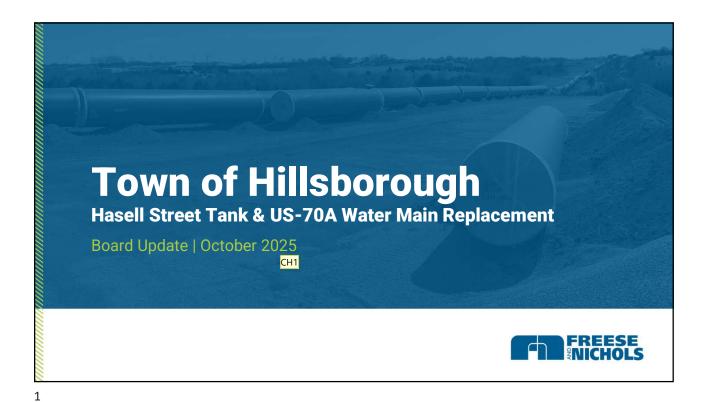
### **Financial impacts:**

Presentation only. The projects are already listed in the Utilities Department Capital Improvement Plan and costs will be refined for the next budget cycle.

#### Staff recommendation and comments:

### **Action requested:**

Receive presentation.



**Background** 

 Town of Hillsborough received an Asset Inventory and Assessment (AIA) grant which is funding the preliminary engineering and planning for:

- Hasell Street Tank replacement
- US-70A Water Main replacement
- This grant requires board updates on evaluation and recommendations.





### **CH1** Edit depending on date chosen Caitlyn Haponik, 2025-09-03T15:23:35.832

### **Consultant Selection**



- Freese and Nichols, Inc. (FNI)
  was selected as the
  consultant for this project by
  a Request for Qualifications
  (RFQ) process.
- FNI provided preliminary recommendations, on Hasell Water Tank and US-70A Water Main replacements.

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# Hasell Street Tank

- Existing steel riveted tank was constructed in 1936 and is the smallest and oldest in the system (200,000 gallons).
- Tank is undersized leading to frequent cycling and operational inefficiency.
- Upsizing the tank to 500,000
  gallons is recommended based on
  predicted 2025 average day
  demand and maximum day
  demand.



### **Hasell Street Tank Recommendations**

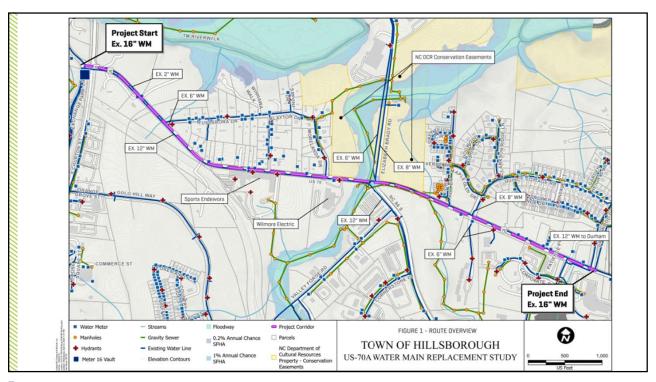
- Two tank sites were evaluated:
  - Site 1: on the corner of N Hasell St. and W Orange St.
    - Smaller site, roadway accessibility, high visibility, less space for tank setback, shorter water line connections (60 feet)
  - Site 2: on a larger parcel of land set back from the road.
    - Larger site, access easement required, low visibility, more space for tank setback, longer water line connections (230 feet)
  - Site 2 is recommended due to its adequate size. Site 2 also more closely meets the Town's required tank setbacks.
- Life cycle analysis:
  - Conducted to recommend tank type.
  - Spheroid tank type determined to have lowest life-cycle cost.
- Estimated project cost: \$4.25 million

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# US-70A Water Main

- Existing water main is 1.5 miles of 12" asbestos cement pipe (ACP) which is prone to breaks.
- Serves as the trunk line for Town's connection to City of Durham.
- Modeling reveals need for upsizing.
- Existing ACP has failed repeatedly causing traffic and public health concerns.





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### **US-70A Water Main Recommendations**

- Upsizing the water main to 16-inch ductile iron pipe (DIP) is recommended to provide the required 2 MGD capacity.
  - DIP is a more reliable pipe material than ACP.
- · Two water main routes were evaluated:
  - Route 1 on the north side of US-70A impacts 9 road crossings, 36 land parcels, and 24 driveways.
  - Route 2 on the south side of US-70A impacts 7 road crossings, 24 land parcels, and 10 driveways.
  - Route 2 is recommended since it poses less disruption to property owners, requires fewer road crossings, and is of comparable cost to Route 1.
- Estimated project cost: \$5.16 million

### **Coordination and Next Steps**

- The Town of Hillsborough will utilize these recommendations for:
  - Future CIP planning
  - · Coordinating with NCDOT improvement projects.

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## Thank you

Krista Paredes | krista.paredes@freese.com | (919) 463-7308





Meeting Date: Oct. 27, 2025

Department: Utilities

Agenda Section: Presentation

Public hearing: No

Date of public hearing:

### PRESENTER/INFORMATION CONTACT

Utilities Director K. Marie Strandwitz, PE Christopher Evans, PE, Hazen and Sawyer

### **ITEM TO BE CONSIDERED**

Subject: Presentation on Water System Master Planning Work

### **Attachments:**

Slides will be provided before workshop.

### **Summary:**

The town received \$100,000 to model its water system and apply growth projections through 2040 to create a series of water system improvements. As part of the funding requirement, the project is to be presented to the board. Hazen and Sawyer, the selected consultant, will present their work to date.

### **Financial impacts:**

Future CIP projects recommended by the work will be added to the budget process. No financial impacts from this presentation.

### Staff recommendation and comments:

### **Action requested:**

Receive presentation.



Meeting Date: Oct. 27, 2025

Department: Administration

Agenda Section: Consent

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Emily Bradford, Budget Director

### **ITEM TO BE CONSIDERED**

**Subject:** Miscellaneous budget amendments and transfers

### Attachments:

**Budget Changes Report** 

### **Summary:**

To adjust budget revenues and expenditures, where needed, due to changes that have occurred since budget adoption.

### **Financial impacts:**

As indicated by each amendment.

### Staff recommendation and comments:

To approve the attached list of budget amendments and transfers.

### **Action requested:**

Consider approving budget amendments and transfers.

# Budget Adjustment Report Adjustment Detail For Date Range: 10/27/2025 - 10/27/2025

| Account Number<br>Adjustment Number        | Account Name  Adjustment Description           | Packet Number | Post Date      | Original Budget | Budget Adjustments<br>Amount | Current Budget |
|--|--|---------------|----------------|-----------------|------------------------------|----------------|
| Budget Code: 2025-2026                     | - Budget 2025-2026 Fiscal: 2025-2026           |               |                |                 |                              |                |
| Fund: 10 - GENERAL                         |  |               |                |                 |                              |                |
| Department: 4000 - 1                       |  |               |                | 0.00            | 2 400 00                     | 2 400 00       |
| 10-10-4000-5300145<br>BA0000199            | MAINT - BUILDINGS Address current overages     | GLPKT01589    | 10/27/2025     | 0.00            | 2,400.00<br>2,400.00         | 2,400.00       |
|  | _  | GEI KTO1303   | 10/27/2023     | 0.00            | •                            | 2 400 00       |
| 10-10-4000-5300154<br>BA0000199            | MAINT - GROUNDS Address current overages       | GLPKT01589    | 10/27/2025     | 0.00            | -2,400.00<br>-2.400.00       | -2,400.00      |
| 10-10-4000-5700729                         | CAPITAL - INFRASTRUCTURE                       | GLI KI GISGS  | 10/2//2023     | 0.00            | -3.000.00                    | 2 000 00       |
| BA0000197                                  | TS Chantal: bucket truck purchase              | GLPKT01584    | 10/27/2025     | 0.00            | -3,000.00                    | -3,000.00      |
| 10-10-4000-5700740                         | CAPITAL - VEHICLES                             |               |                | 0.00            | 3,000.00                     | 3,000.00       |
| BA0000197                                  | TS Chantal: bucket truck purchase              | GLPKT01584    | 10/27/2025     | 0.00            | 3,000.00                     | 3,000.00       |
|  |  |               |                | 0.00            | 0.00                         | 0.00           |
|  |  | Departme      | nt 4000 Total: | 0.00            | 0.00                         | 0.00           |
| Department: 4500 - 1<br>10-10-4500-5100010 | HUMAN RESOURCES OVERTIME COMPENSATION          |               |                | 0.00            | 40.00                        | 40.00          |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     | 0.00            | 40.00                        | 10.00          |
| 10-10-4500-5300080                         | TRAINING/CONF/CONV                             |               |                | 8,700.00        | -40.00                       | 8,660.00       |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     | 5,. 22.22       | -40.00                       | 2,000          |
|  |  | Denartme      | nt 4500 Total: | 8,700.00        | 0.00                         | 8,700.00       |
| Donartmont: E400                           | ENGINEERING SERVICES                           | 2000          |                | ·               |                              | •              |
| 10-30-5400-5300320                         | SUPPLIES - OFFICE                              |               |                | 1,000.00        | -813.00                      | 187.00         |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     |                 | -813.00                      |                |
| 10-30-5400-5300330                         | SUPPLIES - DEPARTMENTAL                        |               |                | 300.00          | 1,613.00                     | 1,913.00       |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     |                 | 1,613.00                     |                |
| 10-30-5400-5300455                         | CS - ENGINEERING                               |               |                | 0.00            | 45,000.00                    | 45,000.00      |
| BA0000195                                  | AutoCAD drafter and GIS on-call consultant     | GLPKT01493    | 10/27/2025     |                 | 45,000.00                    |                |
| 10-30-5400-5300479                         | CS - UTILITY LOCATES                           |               |                | 45,000.00       | -45,000.00                   | 0.00           |
| BA0000195                                  | AutoCAD drafter and GIS on-call consultant     | GLPKT01493    | 10/27/2025     |                 | -45,000.00                   |                |
| 10-30-5400-5300570                         | MISCELLANEOUS                                  |               |                | 500.00          | -800.00                      | -300.00        |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     |                 | -800.00                      |                |
|  |  | Departme      | nt 5400 Total: | 46,800.00       | 0.00                         | 46,800.00      |
| Department: 5550 -                         | FLEET MAINTENANCE                              |               |                |                 |                              |                |
| 10-30-5550-5100010                         | OVERTIME COMPENSATION                          |               |                | 500.00          | 1,130.00                     | 1,630.00       |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     |                 | 1,130.00                     |                |
| 10-30-5550-5300330                         | SUPPLIES - DEPARTMENTAL                        |               |                | 30,000.00       | -1,130.00                    | 28,870.00      |
| BA0000199                                  | Address current overages                       | GLPKT01589    | 10/27/2025     |                 | -1,130.00                    |                |
|  |  | Departme      | nt 5550 Total: | 30,500.00       | 0.00                         | 30,500.00      |
|  |  | ı             | Fund 10 Total: | 86,000.00       | 0.00                         | 86,000.00      |
| Fund: 30 - WATER/SEWE                      | R  |               |                |                 |                              |                |
| Department: 4000 -                         |  |               |                |                 |                              |                |
| <u>30-80-4000-5300145</u>                  | MAINT - BUILDINGS                              | CL DVT04500   | 10/27/2027     | 0.00            | -2,070.00                    | -2,070.00      |
| BA0000198                                  | TS Chantal: stones for clear well access & int | GLPK1U1588    | 10/27/2025     |                 | -2,070.00                    |                |
| 30-80-4000-5300154                         | MAINT - GROUNDS                                | CLDVT04F00    | 10/27/2025     | 0.00            | 2,070.00                     | 2,070.00       |
| BA0000198                                  | TS Chantal: stones for clear well access & int |               | 10/27/2025     |                 | 2,070.00                     |                |
|  |  | Departme      | nt 4000 Total: | 0.00            | 0.00                         | 0.00           |

| Budget Adjustment Re | port                       |                 |               | Fo              | r Date Range: 10/27/2     | 025 - 10/27/2025      |
|----------------------|----------------------------|-----------------|---------------|-----------------|---------------------------|-----------------------|
| Account Number       | Account Name               |                 |               | Original Budget | <b>Budget Adjustments</b> | <b>Current Budget</b> |
| Adjustment Number    | Adjustment Description     | Packet Number   | Post Date     |                 | Amount                    |                       |
| Department: 8120 - \ | WATER TREATMENT PLANT      |                 |               |                 |                           |                       |
| 30-80-8120-5300485   | CS - INSTRUMENT MAINT      |                 |               | 6,000.00        | -14.00                    | 5,986.00              |
| BA0000199            | Address current overages   | GLPKT01589      | 10/27/2025    |                 | -14.00                    |                       |
| 30-80-8120-5300494   | CS - PUMP STA MONITORING   |                 |               | 1,760.00        | 14.00                     | 1,774.00              |
| BA0000199            | Address current overages   | GLPKT01589      | 10/27/2025    |                 | 14.00                     |                       |
|                      |                            | Departmen       | t 8120 Total: | 7,760.00        | 0.00                      | 7,760.00              |
| Department: 8140 - \ | WATER DISTRIBUTION         |                 |               |                 |                           |                       |
| 30-80-8140-5300165   | MAINT - INFRASTRUCTURE     |                 |               | 190,000.00      | -9,867.00                 | 180,133.00            |
| BA0000199            | Address current overages   | GLPKT01589      | 10/27/2025    |                 | -9,867.00                 |                       |
| 30-80-8140-5300458   | DATA PROCESSING SERVICES   |                 |               | 0.00            | 9,867.00                  | 9,867.00              |
| BA0000199            | Address current overages   | GLPKT01589      | 10/27/2025    |                 | 9,867.00                  |                       |
|                      |                            | Departmen       | t 8140 Total: | 190,000.00      | 0.00                      | 190,000.00            |
| Department: 8220 - \ | WASTEWATER TREATMENT PLANT |                 |               |                 |                           |                       |
| 30-80-8220-5100010   | OVERTIME COMPENSATION      |                 |               | 5,000.00        | 22.00                     | 5,022.00              |
| BA0000199            | Address current overages   | GLPKT01589      | 10/27/2025    |                 | 22.00                     |                       |
| 30-80-8220-5300080   | TRAINING/CONF/CONV         |                 |               | 2,750.00        | -22.00                    | 2,728.00              |
| BA0000199            | Address current overages   | GLPKT01589      | 10/27/2025    |                 | -22.00                    |                       |
|                      |                            | Departmen       | t 8220 Total: | 7,750.00        | 0.00                      | 7,750.00              |
|                      |                            | Fo              | und 30 Total: | 205,510.00      | 0.00                      | 205,510.00            |
|                      |                            | Budget Code 202 | 5-2026 Total: | 291,510.00      | 0.00                      | 291,510.00            |

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### **Budget Adjustment Report**

### Description

Section 4, Item A.

Description

For Date Range: 10/27/2025 - 10/27/2025

### **Fund Summary**

| Fund                           | Original Budget     | <b>Budget Adjustments</b> | <b>Current Budget</b> |
|--------------------------------|---------------------|---------------------------|-----------------------|
| Budget Code: 2025-2026 - Budge | t 2025-2026 Fiscal: | 2025-2026                 |                       |
| 10                             | 86,000.00           | 0.00                      | 86,000.00             |
| 30                             | 205,510.00          | 0.00                      | 205,510.00            |
| Budget Code 2025-2026 Total:   | 291,510.00          | 0.00                      | 291,510.00            |

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Meeting Date: Oct. 27, 2025

Department: Governing Body

Agenda Section: Consent

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Mayor Mark Bell

### **ITEM TO BE CONSIDERED**

**Subject:** Proclamation – Operation Green Light for Veterans

#### **Attachments:**

Proclamation

### **Summary:**

Operation Green Light for Veterans is a nationwide initiative to support veterans and raise awareness about the challenges many veterans face in accessing benefits and services. By lighting buildings green from Nov. 4 through Nov. 11, 2025, local governments and community members will let veterans know that they are seen, appreciated and supported.

### **Financial impacts:**

N/A

### Staff recommendation and comments:

N/A

### **Action requested:**

To approve a proclamation in support of Operation Green Light for Veterans.



**WHEREAS**, the people of Hillsborough respect, admire, and appreciate the individuals who selflessly have served the United States of America in the armed forces by placing themselves in challenging or perilous situations; and

**WHEREAS**, the contributions and sacrifices of those individuals who served in the armed forces have been vital in maintaining the freedoms and ways of life that we enjoy in our local communities; and

**WHEREAS,** Operation Green Light is a nationwide initiative to support veterans and raise awareness about the challenges many veterans face in accessing benefits and services; and

**WHEREAS**, approximately 70 percent of veterans experiencing homelessness also experience substance use disorders and 50 percent live with mental illnesses such as post-traumatic stress disorder; and

**WHEREAS**, studies indicate that 44 to 72 percent of service members experience high levels of stress during transition from military to civilian life and that active service members transitioning from military service are at a high risk for suicide during their first year after military service; and

**WHEREAS**, veterans continue to serve our communities in the American Legion, Veterans of Foreign Wars, religious groups, community organizations, and civil service and as county veteran service officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability, and compensation benefits each year; and

**WHEREAS,** Town of Hillsborough veterans include Police Officer 1st Class Curry Hall (U.S. Army), Meter Reader Supervisor Tyrone Hodge (U.S. Army), and Police Officer 1st Class Matthew Lorenson (U.S. Marine Corps) and former Reservists and National Guard, including Mayor Mark Bell (U.S. Naval Reserve); and

**WHEREAS**, the Town of Hillsborough seeks to join other communities through Operation Green Light for Veterans to shine a light on the plight of veterans across the country who are having a hard time connecting with benefits after serving their country;

**NOW, THEREFORE,** I, Mark Bell, mayor of the Town of Hillsborough, do hereby proclaim the week of Nov. 4-11, 2025, which includes Veterans Day on Nov. 11, to be a time to honor the service and sacrifice of individuals in uniform transitioning from active service;

**FURTHERMORE**, in observance of Operation Green Light for Veterans, the Hillsborough Board of Commissioners encourages community members to show their support for veterans by displaying a green light in a window of their place of business or residence from Nov. 4 through Nov. 11.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused this seal of the Town of Hillsborough to be affixed this 27<sup>th</sup> day of October in the year 2025.

Mark Bell, Mayor Town of Hillsborough



Meeting Date: Oct. 27, 2025

Department: Administrative Services

Agenda Section: Consent

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Town Clerk Sarah Kimrey

### **ITEM TO BE CONSIDERED**

**Subject:** 2026 Board of Commissioners Meeting Schedule

#### **Attachments:**

Draft 2026 Board of Commissioners Meeting Schedule

### **Summary:**

The 2026 Board of Commissioners meeting schedule includes dates for regular meetings, monthly work sessions, quarterly joint public hearings with the Planning Board, and budget meetings (the budget retreat date is to be determined).

### **Financial impacts:**

None

### Staff recommendation and comments:

None

### **Action requested:**

To adopt the 2026 Board of Commissioners meeting schedule.

# Meeting Schedule: 2026 BOARD OF COMMISSIONERS

Meetings start at 7 p.m. in the Board Meeting Room of the Town Hall Annex, 105 E. Corbin St., unless otherwise noted. Times, dates and locations are subject to change.



The public will be able to view and listen to regular meetings and work sessions via live streaming video on the <u>town's YouTube channel</u>.

### **Regular meetings**

Regular meetings typically occur the second Monday of the month and include a public comment period.

| Jan. 12  |                          | Aug. 10  |
|----------|--------------------------|----------|
| Feb. 9   |                          | Sept. 14 |
| March 9  |                          | Oct. 12  |
| April 13 |                          | Nov. 9   |
| May 11   | With budget presentation | Dec. 14  |

June 8 Tentative budget adoption

### **Work sessions**

Work sessions typically occur the fourth Monday of the month.

|                                | May 27 (Wed.) | With budget workshop, if needed  |
|--------------------------------|---------------|----------------------------------|
|                                | June 22       | Budget adoption, if needed       |
| ıdget retreat                  | Aug. 24       |                                  |
|                                | Sept. 28      |                                  |
|                                | Oct. 26       |                                  |
| ıdget workshop, public hearing | Nov. 23       |                                  |
|                                | dget retreat  | June 22 Aug. 24 Sept. 28 Oct. 26 |

### Joint public hearings

Joint public hearings with the Planning Board typically occur the third Thursday of a month.

| Feb. 19 | Aug. 20 |
|---------|---------|
| May 21  | Nov. 19 |

### Joint meetings

Meetings with the Orange County Board of Commissioners are planned annually.

TBD Orange County Board of Commissioners

Location TBD

101 E. Orange St., PO Box 429, Hillsborough, NC 27278 | 919-732-1270 www.hillsboroughnc.gov | @HillsboroughGov



Meeting Date: Oct. 27, 2025

Department: Planning and Economic Development

Agenda Section: Consent

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Planning and Economic Development Manager Shannan Campbell

### **ITEM TO BE CONSIDERED**

Subject: Fiscal Year 2026 Planning and Economic Development Division Fee Schedule Updates

#### **Attachments:**

Proposed updates to the Right-of-Way Closing Request Fee and addition of a fee for Local Landmark Designation

### **Summary:**

It has been several years since staff processed a request for right-of-way closure. One needed to be processed this fall and staff discovered that the fees to run the public hearing notice for four weeks as required by state law, exceeded the costs for the review fee. The fee to run the newspaper ads was \$422.80 and the fee for the process was \$350. Review fees are supposed to cover the cost of public notices (mailing, newspaper, signposting) as well as offset some of the staff time involved in processing the request. Staff suggests raising the fee from \$350 to \$650 to cover the costs of the public hearing notice in the paper as well as mailing certified and regular mailed notices to impacted property owners and 1-2 hours of staff time spent processing the request.

Recently staff was approached by a resident about having their property designated as a local landmark. This is a fairly involved process that requires research and coordination with the state preservation office, and at present, we do not have a fee in the fee schedule for processing it. In looking at the fees for other municipalities across the state that are certified local governments under the 1966 National Historic Preservation Act like Hillsborough, the fees vary widely:

Asheville: \$500
Raleigh: \$440
Durham: \$1,735
Boone: \$375
Salisbury: \$200
Cary: \$200

Wilmington: \$50Waynesville: \$200Lincoln County: \$200

Concord: \$350

Winston-Salem: \$1,500

Eden: \$150Burlington: \$350

Staff recommends a fee of \$500 given that we only have one staff person that works with the Historic District Commission and a request like this could take up some significant staff time on researching and running the request through the process. We don't want the fee to be cost prohibitive for those that really want and have a good case for designating their property as a local landmark, but we also want to be cognizant of not having a fee that is so modest that applicants discount the amount of staff and applicant work that may be involved in accomplishing the task.

### **Financial impacts:**

Low. Staff is trying to better align fees with time spent processing.

### **Staff recommendation and comments:**

Staff recommends the attached increase and addition of a fee.

### **Action requested:**

Approve, modify/adjust the recommended fees, or deny the request to update the fee schedule.



### Planning Fees & Charges Schedule (Amended 10/27/2025)

FY2026 Operating & Capital Budget

### **Planning**

| Description   | Rate |           | Basis        |
|---|------|-----------|--------------|
| Zoning Compliance Permits   |      |           |              |
| Basic Permits   |      |           |              |
| Change of Use (one business use to another or change in ownership)                      | \$   | 20.00     |              |
| Minor Site Change (i.e. fences, sheds, gazebos, decks, converted ADUs)                  | \$   | 50.00     |              |
| Major Site Change (i.e. additions, covered porches, garages, new ADUs)                  | \$   | 75.00     |              |
| After-the-Fact Zoning Compliance Permit   | \$   | 200.00    |              |
| Home Occupation Permit  | \$   | 35.00     |              |
| Zoning Compliance/Verification Letter   | \$   | 50.00     |              |
| Final Site Inspection   |      | No Charge |              |
| Final Site Re-Inspection  | \$   | 50.00     | each         |
| New Residential or Commercial Construction  |      |           |              |
| New Detached Residential Unit(s)  | \$   | 350.00    |              |
| New Attached Residential Unit(s)  | \$   | 400.00    | per building |
| New Commercial Construction   | \$   | 500.00    |              |
|   |      |           |              |
| Signs (New or Replacement)  |      |           |              |
| Special Event Banner (allowed by 6.18.6.3 & without other temporary signage)            | \$   | 5.00      |              |
| Special Event Sign Package (package of signs allowed by 6.18.6.2)                       | \$   | 20.00     |              |
| Free-Standing   | \$   | 150.00    |              |
| Sandwich Board  | \$   | 15.00     |              |
| Wall Mounted  | \$   | 75.00     |              |
|   |      |           |              |
| Special Event Permits   |      |           |              |
| Public or Private Events on Private Property  | \$   | 30.00     |              |
| Public or Private Events on Public Property   | \$   | 50.00     |              |
| Street or Greenway Use Events   | \$   | 75.00     |              |
| Construction & Site Plans   |      |           |              |
| Predevelopment Meeting/Concept Plan Review  |      | No Charge |              |
| Site Plan Review (includes first 3 reviews)   | \$   | 800.00    |              |
| Additional Site/Construction Plan Review (4th review and subsequent additional reviews) | \$   | 300.00    |              |
| Construction Drawing Plan Review  | \$   | 1,000.00  |              |
| Subdivisions & Plat   |      |           |              |
| Additional Plat Review (4th review and subsequent additional reviews)                   | \$   | 200.00    |              |
| Exempt (exempt under NCGS 160D-802)   | \$   | 50.00     |              |
| Easement and Right-of-Way Plats   | \$   | 100.00    |              |
| Final Plat Review Fee   | \$   | 100.00    |              |

| Minor Subdivision Review (1-4 lots with or without streets)  |   |  |   |
|--|---|--|---|
|  | \$  | 300.00   | + \$100.00 per lot  |
| Major Subdivision Review (5-19 lots with or without streets)   | \$  | 600.00   | + \$100.00 per lot  |
|  |   |  |   |
| Map, Plan & Unified Development Ordinance Amendments   | ٨   | 750.00   |   |
| Future Land Use Map or Comprehensive Sustainability Plan Amendment  Master Plan or Planned Development Amendments  | \$  | 750.00<br>750.00   |   |
| Unified Development Ordinance Text Amendment   | \$  | 1,000.00   |   |
| Zoning Map Amendment - General Use or Overlay District   | \$  | 1,000.00   | + \$50.00 per acre  |
| Zoning Map Amendment - Planned Development District  | \$  | 2,500.00   | + \$50.00 per acre  |
| loard of Adjustment  |   |  |   |
| Appeals  | \$  | 400.00   |   |
| Special Use Permits  | \$  | 1,500.00   | + \$200.00 per acre   |
| SUP Modifications  | \$  | 1,000.00   | ,   |
| Variance   | \$  | 600.00   |   |
| listoric District  |   |  |   |
| Certificates of Appropriateness  |   |  |   |
| Minor Work (Staff Approval)  |   | per \$1,000 in   | \$25.00 minimum   |
|  |   | ruction costs<br>per \$1,000 in  |   |
| Major Work (Historic District Commission Approval)   |   | uction costs   | \$150.00 minimum  |
|  |   |  |   |
| IOTE: The following items are all included in the "construction cost" used to detaite preparation, stormwater control, utilities, paving and structures. ZCPs will be rojects consistent with the UDO.   |   |  |   |
| Demolities Deguest Devisor   | ٨   | F0 00  |   |
| Demolition Request Review  Certificate of Appropriateness, after the fact (work done without a COA   | \$  | 50.00  |   |
| Certificate of Appropriatelless, after the fact (work dolle without a COA  |   |  |   |
| or not in accordance with the approved COA, Minor and Major work) Fee  | \$  | 500.00   |   |
| or not in accordance with the approved COA, Minor and Major work) Fee  | \$  | 500.00   |   |
| Other Requests & Fees  |   |  |   |
| Other Requests & Fees Annexation   | \$  | 75.00  |   |
| Other Requests & Fees  |   |  |   |
| Other Requests & Fees Annexation   | \$  | 75.00  | of written, sealed<br>engineer's estimate<br>for the cost of<br>required sidewalk<br>installation |
| Other Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  | \$  | 75.00<br>400.00<br>125%<br>350.00  | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| ther Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request   | \$ \$   | 75.00<br>400.00<br>125%<br>350.00<br>650.0   | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| ther Requests & Fees Annexation Development Agreement Review Sidewalk Fee-in-Lieu  | \$ \$   | 75.00<br>400.00<br>125%<br>350.00<br>650.0   | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Other Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request  | \$ \$ \$ \$ Consu                             | 75.00<br>400.00<br>125%<br>350.00<br>650.0   | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Other Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request Consultant Fee Reimbursement   | \$ \$ \$ \$ Consu. Reimb                      | 75.00<br>400.00<br>125%<br>350.00<br>350.00<br>ultant Fee  | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request  | \$ \$ \$ \$ Consu. Reimb                      | 75.00<br>400.00<br>125%<br>350.00<br>350.00<br>ultant Fee  | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to   | \$<br>\$<br>\$<br>Consu<br>Reimb<br>to review | 75.00<br>400.00<br>125%<br>350.00<br>350.00<br>ultant Fee  | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed.  | \$<br>\$<br>\$<br>Consu<br>Reimb<br>to review | 75.00<br>400.00<br>125%<br>350.00<br>350.00<br>ultant Fee<br>pursement   | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Other Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed.  Zoning Compliance Penalty Fee Local Landmark Designation  | \$ \$ \$ Consuration review No-Pe             | 75.00 400.00  125%  350.00 350.00  Ultant Fee pursement or road constructions are constructed at the construction of the const | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request  Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed.  Zoning Compliance Penalty Fee  Local Landmark Designation  Cocuments & Maps <sup>1</sup>   | \$ \$ \$ Consuration review No-Pe             | 75.00 400.00  125%  350.00 350.00  Ultant Fee oursement or road construction of the co | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| ther Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request  Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed.  Zoning Compliance Penalty Fee  Local Landmark Designation  ocuments & Maps¹  Unified Development Ordinance  | \$ \$ \$ Consu Reimb to review No-Pe          | 75.00 400.00  125%  350.00 350.00 31tant Fee pursement or road constructions armit Penalty 500.00  | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| ther Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed. Zoning Compliance Penalty Fee Local Landmark Designation  ocuments & Maps¹ Unified Development Ordinance Historic District Design Guidelines                | \$ \$ \$ Const. Reimbto review No-Pe          | 75.00 400.00  125%  350.00 350.00  3tant Fee oursement or road construction from the con | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Annexation  Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request  Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed.  Zoning Compliance Penalty Fee  Local Landmark Designation  Documents & Maps¹  Unified Development Ordinance  Historic District Design Guidelines  Community Connectivity Plan | \$ \$ \$ Consuration review No-Pet \$ \$ \$   | 75.00 400.00  125%  350.00 350.00 31tant Fee pursement or road construction from the con | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |
| Other Requests & Fees Annexation Development Agreement Review  Sidewalk Fee-in-Lieu  Street or Right-of-Way Closing Request Street Renaming Request Consultant Fee Reimbursement  Projects constructing new roads will reimburse the Town for consultant fees to specifications, and traffic impact analysis if needed. Zoning Compliance Penalty Fee Local Landmark Designation  Documents & Maps¹ Unified Development Ordinance Historic District Design Guidelines              | \$ \$ \$ Const. Reimbto review No-Pe          | 75.00 400.00  125%  350.00 350.00  3tant Fee oursement or road construction from the con | engineer's estimate<br>for the cost of<br>required sidewalk<br>installation                       |

| Town Street Map with Street Grid (11x17 Black & White) | \$<br>2.00 |          |
|--|------------|----------|
| Future Land Use Map & Other 11x17 Color Maps           | \$<br>2.00 |          |
| Photocopies  | \$<br>0.10 | per page |

<sup>&</sup>lt;sup>1</sup> All town produced documents and maps can be provided in electronic form (PDF, JPEG, Word or Excel) at no cost if we are provided with the media.

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Meeting Date: Oct. 27, 2025

Department: Public Space and Sustainability

Agenda Section: Consent

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Stephanie Trueblood, Public Space and Sustainability Manager

### **ITEM TO BE CONSIDERED**

Subject: Memorandum of Understanding between Orange County and the Town of Hillsborough for Solar

**Feasibility Study** 

#### Attachments:

1. Memorandum of Understanding

2. Attachment A

### **Summary:**

The Comprehensive Sustainability Plan includes a recommendation to study the feasibility and solar energy generating potential at town facilities. Recently, town staff learned that Orange County is performing a similar study at county facilities. In January 2025, Orange County staff advertised a Request for Qualifications, received eleven responses, and in May 2025, selected and negotiated a contract with Pisgah Energy for a solar feasibility study. The study is anticipated to begin later this year.

Town staff sees time savings and coordination advantages to joining the county's study. Staff propose entering a Memorandum of Understanding with Orange County to expand the feasibility study to include five of the town's facilities, those best situated for solar collection, including the Town Hall Annex, Highway 86 North Fleet Facility, Water Treatment Plant, Adron F. Thompson Water/Sewer Facility, and the Wastewater Treatment Plant.

If approved, Orange County will serve as the fiscal agent for the contract, utilizing county funds to initiate the project. The town will reimburse up to \$23,460 within 30 days of receiving the completed solar feasibility study. The town's portion of the study will be paid for using existing sustainability funds.

### **Financial impacts:**

The town will contribute \$23,460 using funds set aside for sustainability initiatives.

### Staff recommendation and comments:

No additional comments.

### **Action requested:**

- 1. Approve a Memorandum of Understanding between Orange County and the Town of Hillsborough for a Solar Feasibility Study.
- 2. Authorize the town manager to execute the agreement.

### MEMORANDUM OF UNDERSTANDING ("MOU")

#### Between

### **Orange County**

#### And

### Town of Hillsborough

#### PURPOSE AND SCOPE

The purpose of this MOU is to clearly identify the roles and responsibilities of each party as they relate to the Solar Feasibility Study for Orange County and the Town of Hillsborough.

In particular, this MOU is intended to:

- 1. Define the roles and delineate the roles and responsibilities of each party.
- 2. Outline communication, financial, and other expectations of the parties until the final feasibility study documents are completed and turned over to both parties.

#### II. PARTIES

The parties of this Memorandum of Understanding are: Orange County ("the County") and the Town of Hillsborough ("Hillsborough").

### III. BACKGROUND

Orange County recently completed the Request for Qualifications (RFQ) process and selected Pisgah Energy to perform a solar feasibility study for select facilities in Orange County. The Town of Hillsborough has requested to join the County with a joint contract to perform a solar feasibility study on select Hillsborough-owned properties.

### IV. IT IS MUTUALLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES THAT:

- 1. Both County and Hillsborough shall be responsible for any costs associated with their respective locations as outlined in "Attachment A".
- 2. The terms of this MOU shall begin on the date of execution and shall expire upon receipt of completed Solar Feasibility Study documents.

- 3. The parties shall at all times remain in compliance with all applicable local, state, and federal laws, rules, and regulations, including, but not limited to, all state and federal non-discrimination laws, policies, and rules.
- 4. Modifications of this MOU must be in writing and approved by both parties.
- 5. This MOU and any exhibits and amendments attached hereto, and any documents incorporated specifically by reference, represent the entire agreement between the parties and supersede all prior oral and written statements or agreements.
- 6. Hillsborough shall be responsible for providing coordination and access to its facilities and shall provide all documentation as requested for Pisgah Energy to complete the solar feasibility study. The list of Hillsborough facilities is outlined in Attachment A.
- 7. Upon submission of the final solar feasibility study to Hillsborough, Hillsborough shall reimburse the County within 30 days for its portion of work, as detailed on Attachment A Pisgah Energy proposal dated July 3, 2025.

Parties indicate agreement with this MOU by their signatures:

| ORANGE COUNTY | TOWN OF HILLSBOROUGH |
|---------------|----------------------|
| Ву:           | Ву:                  |
| Name:         | Name:                |
| Title:        | Title:               |
| Date:         | Date:                |

• Orange County routing sheet shall also be attached for all other parties within Orange County to sign.



July 3rd, 2025

Orange County
Attn: Angel Barnes
RE: Solar Feasibility

RE: Solar Feasibility Study RFQ No: 367-OC5449

### Solar Feasibility Study Services for Orange County and Town of Hillsborough

### Scope of Work – Basic Services

The scope of work for basic services is for solar feasibility study services requested in RFQ No. 367-OC5449 and is based on the (19) facilities identified by Orange County staff. The (19) facilities reflect the removal of Central Recreation, Fuel Station and Hillsborough Commons from the studies. This revised proposal also includes the following (4) facilities to be studied for the Town of Hillsborough; Town Hall Annex (rooftop solar only – 1 utility account), Motor Pool (rooftop solar only – 1 utility account), Water Treatment Plant (ground-mounted solar only – 5 utility accounts), and Wastewater Treatment Plant (ground-mounted solar only – 1 utility account). The Price includes provision of all labor, preliminary design, site assessment equipment, and software tools to complete the services. The system designs provided with the feasibility studies will be based on the 2023 National Electric Code, the 2024 NC Building Code, and current AHJ (Authority Having Jurisdiction) requirements. We anticipate these services will last up to 18 weeks.

- Kickoff Meeting –Key team members will be identified and discussions around site/facility accessibility will occur at kickoff. The schedule for feasibility will be reviewed at a high level. Orange County staff members to provide feedback on critical milestone due dates during feasibility for their staff reporting needs. At kickoff, we will discuss and request the deliverables needed from Orange County and Town of Hillsborough to conduct the services. These deliverables include energy usage information for the facilities, construction and/or record drawings (if available), identification of existing roof warranties and roof manufacturer, and identification of the Authority Having Jurisdiction serving each facility.
- 2) Site Identification/Qualification Prior to conducting site visits at these facilities, we will identify any known keep-out or restricted areas for solar panel placement with Orange County and Town of Hillsborough staff. For Orange County, the general location for solar panel placement on rooftops and placement opportunities for solar parking canopies will be identified. For the Town of Hillsborough, the general location for solar panel placement on rooftops and placement opportunities for ground-mounted solar will be identified. The code requirements will be reviewed at a high level to communicate the rooftop and property setback requirements for solar construction and for the owner to provide any additional setback needs.
- 3) Energy Usage Analysis The energy usage analysis will consist of reviewing the most recent 12-month kWh (Energy) and kW (Demand) electricity usage and confirming the rate schedule to qualify the customer's cost per kWh and kW and to understand any potential rate schedule changes. The maximum solar PV capacity, based on the historical energy usage for the given account, will be established after the energy usage analysis. Further definition of the maximum solar capacity will be determined after visiting the site.
- 4) Site Visit and Electrical Analysis Solar site investigation includes: confirming the location for all solar equipment, identifying the physical point of interconnection for behind the meter application, identifying communications equipment location, confirming roof-type, assessment of roof condition, identifying setback requirements for existing rooftop equipment and setbacks for solar panels from roof edge and parapet walls, determining parapet wall heights, verifying parking canopy and ground-mounted compatibility for the site including underground stormwater/ sewer/ utility lines, confirming property lines, recording switchgear and transformer data, determining site-specific system sizing limitations based on available real estate or the facilities' existing electrical distribution system and identifying upgrades to existing electrical system where applicable, and identifying shading concerns from nearby objects. The maximum recommended solar PV installation capacity will be determined after all relevant site data is obtained. The solar site



investigation will require support from County and Town staff members to access the facilities. Access to the rooftops, electrical rooms and IT rooms must be provided. Site visit reports submitted to County and Town staff.

- 5) Preliminary Solar Design and Helioscope Production Reports Helioscope is the solar design and production modeling software that will be used for the preliminary designs. The Helioscope report defines the DC/ AC capacity of the solar project, lists all model numbers/ quantities for the equipment used in the preliminary designs, and displays the estimated annual / monthly energy generation in kilowatt-hours (kWh). A comparison of electricity consumption at the site to the solar PV system output will be provided. The location and layout of the solar project, as well as the shading analysis is shown in the report. The CO2 offset from the solar PV system will be provided.
- 6) Structural Analysis of Proposed PV Systems Solar layouts will be provided to NV5 along with the dead-load weight of the solar PV system, as well as any existing structural drawings that are available. NV5 will conduct a site visit to evaluate the roof framing structure to determine whether the roof has the structural capacity to safely support the proposed solar system. If the assumed system increases the force in the structural supporting elements by more than ten (10) percent, NV5 will provide general strengthening recommendations. Following the visit, NV5 will provide a certified report summarizing the findings, assessing the conditions of the roof structure, and making recommendations for each building.
- 7) **Project Budgeting** Each project will be estimated via line-item estimate. The budgets will include the estimated costs for continued design-development, interconnection with utility, construction, and construction administration.
- 8) Financial Analysis After completing project estimating and system design details (including annual production and the applicable utility rate schedule), we will complete a financial analysis that includes the applicable incentives for each project and aggregated portfolio. The metrics for financial analysis include Net Present Value (NPV), Internal Rate of Return (IRR) and Levelized Cost of Energy (LCOE). Operation and Maintenance costs, facilities service upgrades (where applicable) and interconnection costs will also be included in the financial analysis. We will work with County and Town staff to prioritize which projects are most beneficial and likely to have the best return on investment.
- 9) **Compiled Feasibility Report** Once the feasibility studies are complete, we will compile our findings into a comprehensive report and present it to County and Town Staff.
- 10) Meetings Meeting with owner as required at key milestones to present findings. Progress report emails will be sent to staff members every two weeks.
- 11) Pricing Valid for 30 days.
- 12) Any changes in scope are excluded from Basic Services.

Orange County Fees - The lump sum fee for the basic services above, excluding reimbursables expenses is:

Eighty-Eight Thousand Four Hundred Sixty Dollars......\$88,460

**Payment Terms** – Project will be invoiced monthly for the project's work in progress. Payment is due Net 30 from date of the invoice. Should the project be postponed, put on hold, canceled, or delayed, payment for any services provided will be due. Please be advised that a fee may be incurred if the project is put on hold or reactivated later.

**Additional Services** – Upon mutual agreement, we may provide services not listed in this proposal or items excluded per the hourly rate schedule provided below, unless a specific fee is proposed and agreed upon before work on the additional service begins. Additional services include, but are not limited to, the following:

- Changes in scope during the feasibility study.
- Revisions, alternates, or changes to the preliminary solar PV system designs.
- Detailed design of any reinforcement to existing structures.
- Eno River Parking Deck Following completion of the feasibility study, additional design services are available
  to develop the solar canopy structural design. The structural drawings will contain plan views, elevations with



overall layout and heights, as well as basic information about the solar PV system such as capacity and total area of PV system, and the upward, downward, lateral reaction forces that the canopy will transfer to the parking deck. NV5 will review these details and verify that that the garage can or cannot accommodate the structural forces from the solar PV canopy.

- Recommendations and design for battery-based systems for critical back-up power and/or utility savings.
- Continued design-development, production of construction documents, and construction administration services after feasibility.
- Design-Build Construction Services and Commissions Services.
- 3-D Modeling.
- EV Charging station evaluation.

### Current standard billing rates are as follows:

### **Pisgah Energy Position Title**

| Senior Project Manager                                   | \$196/hr. |
|--|-----------|
| Project Manager/ Designer                                | \$176/hr. |
| Master Electrician                                       | \$176/hr. |
| Energy Usage Analyst/ Utility Interconnection Specialist | \$176/hr. |
| Construction Manager                                     | \$156/hr. |
| NV5 Position Title                                       |           |

| Vice President   | \$295/hr.                               |
|------------------|---|
| Group Leader     | \$200/hr.                               |
| Project Manager  |   |
| Project Engineer |   |
|                  | * · · · · · · · · · · · · · · · · · · · |

**Reimbursable Expenses** - Reimbursable expenses shall be in addition to the compensation for basic and additional services and will be invoiced according to the line items below and will not exceed these values. These services include actual expenditures incurred by Pisgah Energy and NV5. Reimbursable expenses include:

Orange County Reimbursable Expenses:

- Lodging expenses Not to Exceed \$1,080
- Meal expenses Not to Exceed \$650
- Travel expenses (Mileage rates per current NCDOR) Not to Exceed \$1,700

Town of Hillsborough Reimbursable Expenses:

- Lodging expenses Not to Exceed \$540
- Meal expenses Not to Exceed \$250
- Travel expenses (Mileage rates per current NCDOR) Not to Exceed \$500

### Orange County – Solar Feasibility Study

### Submitted by Pisgah Energy



We appreciate the opportunity to participate on this project and look forward to working with you. This proposal is valid for 30 days. Please let me know if you have any questions.

Sincerely,

Evan Becka President Pisgah Energy Inc.

### Locations for Solar Feasibility Study

| Orange County Locations                                       |                                 |              |       |          |
|---|---------------------------------|--------------|-------|----------|
| Location  | Address                         | City         | State | Zip Code |
| Animal Services Center  | 1601 Eubanks Road               | Chapel Hill  | NC    | 27514    |
| Board of Elections (Government Services Annex)                | 208 S Cameron St                | Hillsborough | NC    | 27278    |
| Cedar Grove Community Ctr                                     | 5800 Hwy 86 N                   | Cedar Grove  | NC    | 27231    |
| Efland-Cheeks Community Center                                | 117 Richmond Rd                 | Efland       | NC    | 27243    |
| Emergency Services Center                                     | 510 Meadowlands Drive           | Hillsborough | NC    | 27278    |
| Jerry M. Passmore Senior Center, Soltys Adult Day, Sportsplex | 101, 103, 105 Meadowlands Drive | Hillsborough | NC    | 27278    |
| Justice Facility  | 106 E Margaret Lane             | Hillsborough | NC    | 27278    |
| Motor Pool (Fleet Services)                                   | 600 Highway 86 N                | Hillsborough | NC    | 27278    |
| Orange County Public Library                                  | 137 W. Margaret Lane            | Hillsborough | NC    | 27278    |
| Orange Public Transportation                                  | 606 Highway 86 N                | Hillsborough | NC    | 27278    |
| Piedmont Food & Ag Processing Center                          | 500 Valley Forge Rd             | Hillsborough | NC    | 27278    |
| Robert & Pearl Seymour Center                                 | 2551 Homestead Rd               | Chapel Hill  | NC    | 27514    |
| Rogers Road Community Center                                  | 101 Edgar Street                | Chapel Hill  | NC    | 27514    |
| Solid Waste Administration Building                           | 1207 Eubanks Road               | Chapel Hill  | NC    | 27514    |
| Southern Human Srvcs Ctr                                      | 2501 Homestead Road             | Chapel Hill  | NC    | 27514    |
| West Campus Office Building                                   | 131 W Margaret Lane             | Hillsborough | NC    | 27278    |
| Whitted Human Services Center (Bldg A) Health Dept.           | 300 W Tryon St                  | Hillsborough | NC    | 27278    |
| Whitted Human Services Center (Bldg B) Dental Clinic          | 300 W Tryon St                  | Hillsborough | NC    | 27278    |
| ENO River Parking Deck  | 131 W Margaret Lane             | Hillsborough | NC    | 27278    |

Combined Passmore Center, Soltys Adult Day & Sportsplex into one building on this list.

### Orange Highlighted items are potential Resiliency Hubs

### **Town of Hillsborough Locations**

| Location                           | Duke Energy Acct # | Rate |  |
|------------------------------------|--------------------|------|--|
| Town Hall Annex                    | 910035309490       | SGS  |  |
| Hwy 86 Fleet (Motor Pool Facility) | 910035309713       | OPT  |  |
| Water Treatment Plant              | 910035309391       | OPT  |  |
| Adron F Thompson W/S Facility      | 910035309812       | SGS  |  |
| Wastewater Treatment Plant         | 910035309557       | OPT  |  |



Meeting Date: Oct. 27, 2025

Department: Public Space and Sustainability

Agenda Section: Regular

Public hearing: No
Date of public hearing: N/A

### PRESENTER/INFORMATION CONTACT

Stephanie Trueblood, Public Space and Sustainability Manager

#### **ITEM TO BE CONSIDERED**

Subject: Comprehensive Sustainability Plan Progress and Update

#### **Attachments:**

PowerPoint Presentation

### **Summary:**

On June 12, 2023, the Board of Commissioners adopted the Comprehensive Sustainability Plan. A comprehensive plan is a document that provides a basis for decision-making regarding the long-term physical development of a town. Comprehensive plans are required and are defined in North Carolina General Statute 160D-50 (a1) which calls for every municipality to develop a comprehensive plan that "sets forth goals, policies, and programs intended to guide the present and future physical, social, and economic development of the jurisdiction." Comprehensive plans often address more than just development and infrastructure — they also consider the important social, environmental, and economic goals of a community.

Hillsborough's comprehensive plan assesses existing community assets and resources, considers current trending and projected future conditions, and puts forth goals, strategies, and actions to achieve a sustainable future. The Comprehensive Sustainability Plan works in coordination with other town regulatory documents and plans such as the Strategic Plan, the Unified Development Ordinance, utilities plans, and parks master plans.

Sustainability means fulfilling the needs of current generations without compromising the needs of future generations while ensuring a balance between economic growth, environmental care, and social well-being. Sustainability is the lens through which goals, strategies, and actions were evaluated for the plan. The Comprehensive Sustainability Plan is a guide for town policymakers and staff as well as a tool for residents to understand and help achieve Hillsborough's intended future.

It has been two years since the plan was adopted. The update tonight provides information on the progress made, the actions started and completed, and areas for future focus.

### **Financial impacts:**

None

#### Staff recommendation and comments:

No additional comments

### **Action requested:**

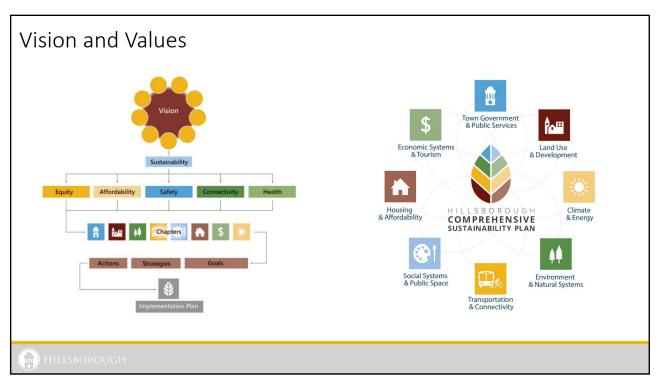
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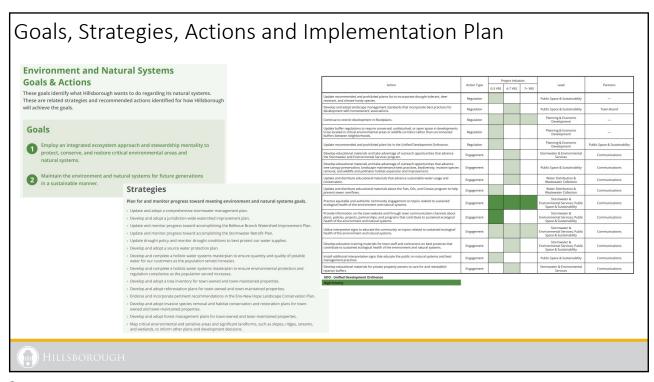
# Comprehensive Sustainability Plan Tracking and Progress

October 27, 2025

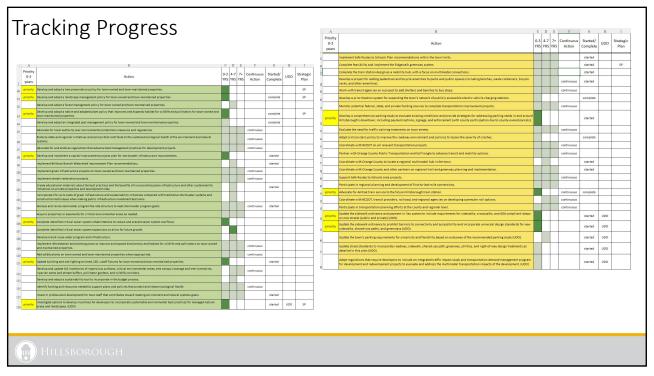


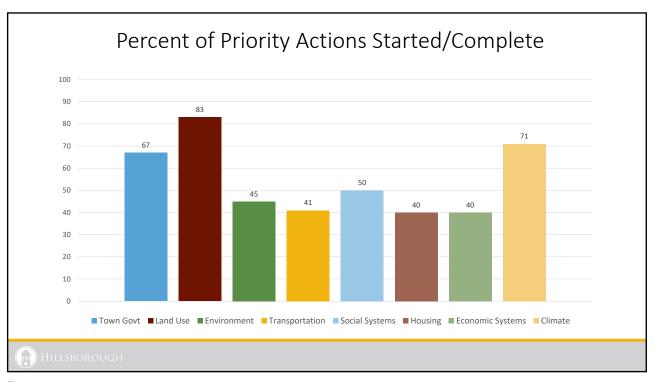
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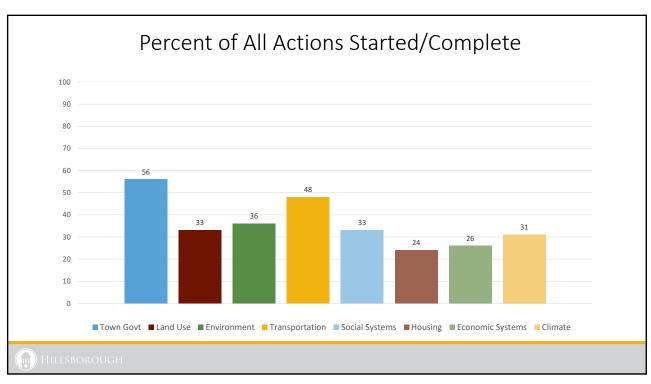


3





5





### Town Government & Public Services

### **Priority Actions: Started/Completed**

- · Adopt and implement strategic plan
- · Adopt and implement emergency operations plan
- Adopt and implement racial equity plan
- Participate in Government Alliance on Race and Equity (GARE)
- Invest in sustainability initiatives



Hillsborough

7



### Land Use & Development

### **Priority Actions: Started/Completed**

- · Revise the Urban Service boundary
- Update the Future Land Use Plan
- Update the Water and Sewer Management, Planning and Boundary Agreement (WASMPBA)
- Central Orange Coordinated Area Joint Planning Agreement (COCA)
- · Coordinate with the county about growth areas and water/sewer capacity
- Unified Development Ordinance Rewrite and Zoning Map update



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### Land Use & Development

### **Priority Actions for UDO rewrite**

- Coordinate all plans to ensure that future development follows growth preferences
- · Revise land use regulations according to water and sewer capacity
- · Condense land use classifications
- · Adopt Universal Design and accessibility standards
- · Adopt strategies to achieve a mix of housing types
- Improve development review processes



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### Environment & Natural Systems

### **Priority Actions: Started/Completed**

- · Adopt landscape management policy for town properties
- Adopt native plant policy that improves for town properties
- Develop CIP plan for stormwater infrastructure improvements
- LED conversion for town properties



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### **Environment & Natural Systems**

#### **Priority Actions for UDO rewrite**

- Adopt incentives for developers to incorporate environmental best practices for landscapes.
- · Adopt incentives to expand green infrastructure
- · Update and enforce elicit discharge ordinance
- Update tree preservation ordinance
- · Encourage boring rather than trenching near existing trees on development sites
- Update street tree and landscape planting regulations
- Update regulations to require open space to be in critical environmental areas
- Update recommended and prohibited plant list in the Unified Development Ordinance



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### Transportation & Connectivity

### **Priority Actions: Started/Completed**

- Submit prioritized transportation projects to regional transportation plans
- · Adopt a Vision Zero Policy
- Adopt a Complete Streets Policy
- · Implement prioritized transportation projects
- · Implement prioritized sidewalk and greenway recommendations
- Conduct downtown parking study
- Execute agreement with Amtrak to serve future train station



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### Transportation & Connectivity

### **Priority Actions for UDO Rewrite**

- · Update the sidewalk ordinance and payment in lieu
- · Incorporate Universal Design standards
- Eliminate parking minimums, adopt parking maximums, and encouraging shared and structured parking
- Adopt electric vehicle charging infrastructure incentives
- Align water/sewer technical specifications with CSP, the UDO, and the street standards



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### Social Systems & Public Space

### Priority Actions: Started/Completed and for UDO rewrite

- Adopt best practices for equitable and authentic community engagement
- · Adopt an equity lens or tool
- · Support local organizations that provide food access/health/wellness/equity
- Improve accessibility of town website
- Incorporate crime prevention through environmental design (CPTED) best practices



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### Housing & Affordability

### **Priority Actions: Started/Completed**

- · Develop countywide housing plan
- · Create action plan and track affordable housing progress
- · Adopt guiding principles for affordable housing
- · Invest in public projects that support aging in place and accessibility
- · Preserve existing, naturally occurring affordable housing
- · Partner with housing agencies to retain existing affordable housing



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### Housing & Affordability

### **Priority Actions for UDO Rewrite**

- · Adopt incentives for affordable housing
- Increase diversity of housing stock through development regulations and decisions
- · Adopt regulations that lead to broader range of housing type, size, configuration, and ownership
- · Adopt regulations that allow flexibility in design standards
- Adopt regulations that allow higher density housing
- · Incorporate universal design principles
- · Adopt regulations that promotes missing middle housing
- Adopt regulations to encourage accessory dwelling units



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### Economic Systems & Tourism

#### **Priority Actions: Started/Completed**

- Conduct a downtown parking study and develop and adopt a long-range parking plan
- Complete train station development master plan

#### **Priority Actions for UDO rewrite**

- Incorporate sustainability best practices, economic resiliency, and equity measures
- Review and update signage regulations
- · Review and update sidewalk dining regulations



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### Climate & Energy

### **Priority Actions: Started/Completed**

- · Assess solar energy generation potential for town-owned properties
- · Assess energy storage systems for town-owned properties
- · Expand availability of electric vehicle charging stations
- Complete the Electrical Vehicle Supply Equipment (EVSE) Suitability Analysis

#### **Priority Actions for UDO rewrite**

- · Adopt incentives for solar energy generation and electric vehicle readiness
- Evaluate the potential for green infrastructure in development applications



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