Agenda
Planning Board Regular Meeting
6:30 PM July 18, 2024
Board Meeting Room, Town Hall Annex, 105 E. Corbin St.

1. **Call to order and confirmation of quorum**

2. **Agenda changes and approval**

3. **Minutes review and approval**
   A. Minutes from May 16, 2024 Joint Public Hearing

4. **Public comment period - for items not on the agenda**

5. **Old Business**
   A. Annexation and rezoning request for Waterstone South, a Planned Development (applicant-initiated)

6. **New Business**
   A. Flood Damage Prevention Ordinance text amendment: Section 3.C *Establishment of Floodplain Development Permit* (staff-initiated)
   B. Unified Development Ordinance text amendment: Section 3.13 *Site Plan Review* (staff-initiated)
   C. Unified Development Ordinance text amendment: Section 6.18.10 *Signage - Billboards* (staff-initiated)
   D. Unified Development Ordinance text amendment: Section 3.8.11 *Special Use Permit - Notice of Evidentiary Hearing* (staff-initiated)

7. **Updates**

8. **Adjournment**

Interpreter services or special sound equipment for compliance with the Americans with Disabilities Act is available upon request. If you are disabled and need assistance with reasonable accommodations, please call the Town Clerk's Office at 919-296-9443 a minimum of one business day before the meeting.

PUBLIC COMMENT INSTRUCTIONS

Written Public Comment
Members of the public may provide written comment by submitting it via the Planning & Economic Development contact form online at **https://www.hillsboroughnc.gov/about-us/contact-us/contact-planning-and-economic-development** by noon the day of the meeting. When submitting the comment, include the following: meeting date; agenda item; your name; and your contact information (address, email, and phone).

Verbal Public Comment
If you wish to provide verbal comment, you can sign up to speak at the meeting. If you have questions prior to the meeting, you can contact Planning staff at 919-296-9470 or online at **https://www.hillsboroughnc.gov/about-us/contact-us/contact-planning-and-economic-development.**