HILLIARD PLANNING AND ZONING BOARD MEETING

Hilliard Town Hall / Council Chambers 15859 West County Road 108 Post Office Box 249 Hilliard, FL 32046

BOARD MEMBERS

Wendy Prather, Chair Charles A. Reed, Vice Chair Harold "Skip" Frey, Board Member Josetta Lawson, Board Member Kevin Webb, Board Member

ADMINISTRATIVE STAFF

Lee Anne Wollitz Land Use Administrator

PLANNING AND ZONING ATTORNEY Christian Waugh

AGENDA

TUESDAY, FEBRUARY 13, 2024, 7:00 PM

NOTICE TO PUBLIC

Anyone wishing to address the Planning & Zoning Board regarding any item on this agenda is requested to complete an agenda item sheet in advance and give it to the Land Use Administrator. The sheets are located next to the printed agendas in the back of the Council Chambers. Speakers are respectfully requested to limit their comments to three (3) minutes. A speaker's time may not be allocated to others.

PLEDGE OF CIVILITY

WE WILL BE RESPECTFUL OF ONE ANOTHER EVEN WHEN WE DISAGREE. WE WILL DIRECT ALL COMMENTS TO THE ISSUES. WE WILL AVOID PERSONAL ATTACKS. "Politeness costs so little." – ABRAHAM LINCOLN

CALL TO ORDER PRAYER & PLEDGE OF ALLEGIANCE ROLL CALL

CHAIR To call on members of the audience wishing to address the Board on matters not on the Agenda.

REGULAR MEETING

- ITEM-1 Additions/Deletions to Agenda
- ITEM-2Planning and Zoning Board Recommendation to the Town Council, the Minor
Subdivision Application No. 20240116
Parcel ID No. 08-3N-24-2380-0010-0042
Property Owner- Shawn Clark
Lee Anne Wollitz Land Use Administrator
- ITEM-3Planning and Zoning Board approval of the Site Plan Application No. 20221025.
Parcel ID No. 17-3N-24-2020-0057-0000. Address 3714 Raven Drive.
Property Owner- Gregg Simmons
Lee Anne Wollitz Land Use Administrator
- ITEM-4 Planning and Zoning approval of the Minutes from January 16, 2024, regular Meeting.

ADDITIONAL COMMENTS

PUBLIC

BOARD MEMBERS

LAND USE ADMINISTRATOR

PLANNING AND ZONING ATTORNEY

ADJOURNMENT

The Town may take action on any matter during this meeting, including items that are not set forth within this agenda.

TOWN COUNCIL MEETINGS

The Town Council meets the first and third Thursday of each month beginning at 7:00 p.m., unless otherwise scheduled. Meetings are held in the Town Hall Council Chambers located at 15859 West County Road 108. Video and audio recordings of the meetings are available in the Town Clerk's Office upon request.

PLANNING & ZONING BOARD MEETINGS

The Planning & Zoning Board meets the second Tuesday of each month beginning at 7:00 p.m., unless otherwise scheduled. Meetings are held in the Town Hall Council Chambers located at 15859 West County Road 108. Video and audio recordings of the meetings are available in the Town Clerk's Office upon request.

MINUTES & TRANSCRIPTS

Minutes of the Town Council meetings can be obtained from the Town Clerk's Office. The Meetings are usually recorded but are not transcribed verbatim for the minutes. Persons requiring a verbatim transcript may make arrangements with the Town Clerk to duplicate the recordings, if available, or arrange to have a court reporter present at the meeting. The cost of duplication and/or court reporter will be at the expense of the requesting party.

TOWN WEBSITE & YOUTUBE MEETING VIDEO

The Town's Website can be access at <u>www.townofhilliard.com</u>. Live & recorded videos can be access at <u>www.youtube.com</u>_search - Town of Hilliard, FL.

ADA NOTICE

In accordance with Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the Town Clerk's Office at (904) 845-3555 at least seventy-two hours in advance to request such accommodations.

APPEALS

Pursuant to the requirements of Section 286.0105, Florida Statues, the following notification is given: If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PUBLIC PARTICIPATION

Pursuant to Section 286.0114, Florida Statutes, effective October 1, 2013, the public is invited to speak on any "proposition" before a board, commission, council, or appointed committee takes official action regardless of whether the issue is on the Agenda. Certain exemptions for emergencies, ministerial acts, etc. apply. This public participation does not affect the right of a person to be heard as otherwise provided by law.

EXPARTE COMMUNICATIONS

Oral or written exchanges (sometimes referred to as lobbying or information gathering) between a Council Member and others, including staff, where there is a substantive discussion regarding a quasi-judicial decision by the Town Council. The exchanges must be disclosed by the Town Council so the public may respond to such exchanges before a vote is taken.

2024 HOLIDAYS

TOWN HALL OFFICES CLOSED

| Monday, January 15, 2024 |
|-----------------------------|
| Monday, May 27, 2024 |
| Thursday, July 4, 2024 |
| Monday, September 2, 2024 |
| Monday, November 11, 2024 |
| Thursday, November 28, 2024 |
| Friday, November 29, 2024 |
| Tuesday, December 24, 2024 |
| Wednesday, December 25,2024 |
| Tuesday, December 31, 2024 |
| Wednesday, January 1, 2025 |
| |



AGENDA ITEM REPORT TOWN OF HILLIARD, FLORIDA

- TO: Planning and Zoning Board Regular Meeting Meeting Date: February 13, 2024
- FROM: Lee Anne Wollitz Land Use Administrator
- SUBJECT: Planning and Zoning Board Recommendation to the Town Council, the Minor Subdivision Application No. 20240116 Parcel ID No. 08-3N-24-2380-0010-0042 Property Owner- Shawn Clark

BACKGROUND:

See Page 2-3.

FINANCIAL IMPACT:

None.

RECOMMENDATION:

It is my recommendation that the Planning and Zoning board recommend to the Town Council the approval of the lot split as proposed.

With the following conditions:

- 1. The applicant shall record the lot split with the Clerk of the Court and provide the Town evidence of the recordation.
- 2. The applicant shall obtain real estate parcel numbers for each parcel from the Property Appraiser and provide those real estate parcel numbers to the Town.

Background:

Mr. Clark currently owns 0.48 acres on W. 1st Street. The Parcel is zoned R-2. It has a FLUM designation of Commercial. The parcel is 100 feet wide with a total of 21,000 sq ft. There are two single-family dwellings on the parcel.

Mr. Clark has a desire to split the lot into two equal parcels.

Future parcels to be 50 feet wide with approx.10,500 sq ft. each and have one dwelling unit on each parcel.

Mr. Clark states that his plans for the property include completing the needed renovations of both homes and selling the units.

It is important to note that the lot layout currently is *nonconforming* as it does not meet the requirements of R-2 or C-1 in its current state.

It does not meet the width requirements for its two structures in either district.

Without the removal of one of the structures and rezoning the property there is no way to bring this parcel into conformity within the C-1 district.

It does not meet the side yard requirements for either structure in the R-2 district.

Without the removal of both structures there is no way to bring this parcel into conformity for the R-2 district.

However, it does meet the needed back yard setback for both structures as well as minimum lot size needed. One of the structures meets the front setback and the other misses the mark by less than 2 feet.

Requirements for R-2:

62-284 (b)(1) minimum lot width:90 feet, (b)(2) Minimum lot area: 10,000 sq ft, (d)yard requirements (1) Front:30 feet (2) Side:12.5 feet (3) Rear:30 feet

Requirements for C-1:

62-289 (b) Minimum lot width:75 feet (c) Minimum size 7,500 sq ft.

- (e) minimum yard requirements
- (1) Front:10 feet
- (2) Side:5 feet
- (3) Rear:10 feet

Other information from the code concerning this split:

62-68. Nonconforming lots of record

(b)a conforming use or structure on a lot of record which was recorded on or before December 29, 1987 may be expanded or altered, provided other requirements of this chapter are met. (c)no lot or parcel shall be so divided as to create a lot with an area or width below the requirements of this code (d) no lot or parcel or portion of a lot or parcel shall be altered in a manner which causes the lot to be less compliant with the Code.

Comp Plan information:

Policy A.1.4.2- The Town shall discourage the issuance of variances, or other permits to nonconforming land uses or take any other action that may prolong their existence as a nonconforming land use.

Objective C.1.4- The Town shall promote the conservation and rehabilitation of existing housing in Hilliard and the demolition of substandard dwelling units in the Town.

Additional information to note:

There are 4 "residential" parcels on the south side of W. 1st Street within this block. The parcel in question today is nonconforming due to width with two dwelling units as well as side setbacks.

There are two additional parcels that are nonconforming due to width and side setbacks. The fourth parcel has a conforming width but does not meet the requirements for side or front setbacks.



| | ITEM-2 |
|-----------------------------------------------------|--------|
| FOR OFFICE USE ONLY | |
| File # 2024 011 Le Application Fee: 100° Pace Ar | * |
| Filing Date: 111024 Acceptance Date: | |

Town of Hilliard Lot Split/Reconfiguration Application

(Applicable for creating no more than 2 lots from 1 lot)

| Α. | PROJECT |
|----|-------------------------------------------------------------------------------|
| 1. | Project Name: W First Street |
| 2. | Address of Subject Property: 37517 W 1st Street Hilliard, FL 32046 |
| 3. | Parcel ID Number(s): 08 - 3N - 24 - 2380 - 0010 - 0042 |
| 4. | Existing Use of Property: <u>Single family</u> |
| 5. | Zoning Designation: R-a |
| 6. | Future Land Use Map Designation: |
| 7. | Acreage of Parcel: 0,48 |
| В. | Owner |
| 1. | Name of Owner(s) or Contact Person(s): Shawn Clark |
| | Company (if applicable): |
| | Mailing address: 37191 South Oak St. |
| | City: Hilliard State: FL ZIP: 32046 |
| | Telephone: (912) (074-2300 FAX: () E-mail: <u>Shawn clark 914 @ gmail.com</u> |

* Must provide executed Property Owner Affidavit authorizing the agent to act on behalf of the property owner.

C. ATTACHMENTS (One copy plus one copy in PDF format)

- 1. Legal description with tax parcel number.
- 2. Survey of Existing Property, including all structures and driveways
- 3. Survey of Proposed Lot Split
- 4. Warranty Deed or other proof of ownership.

Town of Hilliard +15859 C.R. 108 + Hilliard, FL 32046 + (904) 845-3555

5. Fee - \$100

No application shall be accepted for processing until the required application fee is paid in full by the applicant. Any fees necessary for technical review or additional reviews of the application by a consultant will be billed to the applicant at the rate of the reviewing entity. The invoice shall be paid in full prior to any action of any kind on the application.

A completeness review of the application will be conducted within fourteen (14) business days of receipt. If the application is determined to be incomplete, the application will be returned to the applicant.

I/We certify and acknowledge that the information contained herein is true and correct to the best of my/our knowledge:

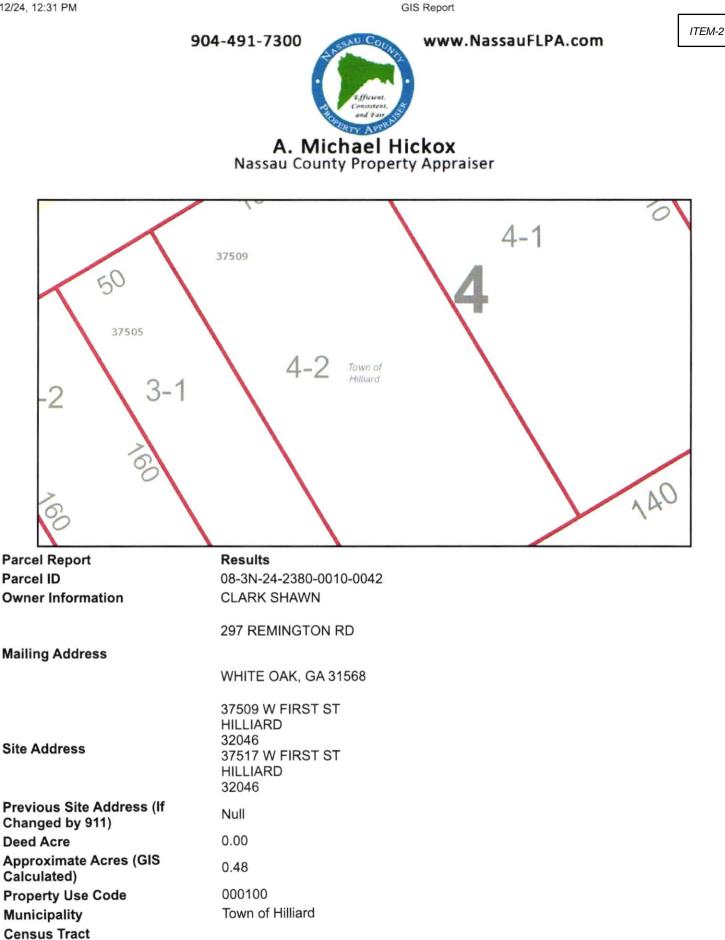
| Signature of Applicant | Signature of Co-applicant |
|--------------------------------------------------------------------------|------------------------------------------------|
| Shawn Clark Owner Typed or printed name and title of applicant | Typed or printed name of co-applicant |
| Date State of Florida County of | Date Nassau |
| The foregoing application is acknowledged before me this | 16th day of January, 2024 by Shawh Clark |
| , who is/are personally known to me, or | or who has/have produced |
| NOTARY SEAL | |
| RHONDA J. TILLEY MY COMMISSION # HH 249864 EXPIRES: August 6, 2026 | ture of Notary Public, State of <u>Florida</u> |

Town of Hilliard +15859 C.R. 108 + Hilliard, FL 32046 + (904) 845-3555

1/12/24, 12:31 PM

MLS Zone

Subdivision



9 - Mainland Not in a Subdivision

9

| 1/12/24, 12:31 PM | | GIS F | Report | |
|-----------------------|--------------|------------------------------------|------------------------------------------|------------|
| Value & Sales Rep | ort | Results | | ITEM-2 |
| Land Value | | \$0.00 | Value of land | |
| Building Value | | \$0.00 | Value of all improvement on the land | |
| Misc. Value | | \$0.00 | Any extra features to the land and/or b | uilding(s) |
| Just Value (Market | t Value) | \$103,675.00 | The Just, or Market Value, for tax purp | |
| Assessed Value | , | \$100,515.00 | Market Value minus assessment limits | |
| Taxable Value | | 4.00,010100 | Assessed Value minus any Exemption | |
| Sales Information | | | | 5 |
| Date | | Price | Vacant? Qual | |
| 20230620 | 0 | \$80,000.00 | N U | |
| 20210414 | | \$62,000.00 | N U | |
| | | 5 M | | |
| Land Use Report | | Results | | |
| Zoning | | R-2 | Note: (Must be verified with Municipalit | V) |
| | | Contact Town of Hilliard for Futue | | |
| Future Land Use | | Land Use | Note: (Must be verified with Municipalit | у) |
| Community Devel | opment | Ne | | |
| District | | No | | |
| Community Redev | velopment | No | Note: (Must be verified with City of Fer | nandina |
| Area | - | No | Beach) | |
| Historic District | | No | Note: (Must be verified with City of Fer | nandina |
| Thistoric District | | 110 | Beach) | |
| Municipal Service | Benefit Unit | No | | |
| (MSBU) | | 146 | | |
| Mobility Fee Zone | | Zone 3 | | |
| | | | | |
| Topographical Rep | port | Results | | |
| | | HURRICANE-POTTSBURG FINE | | |
| Soil Map Unit Nam | e | SANDS, 0 TO 5 PERCENT | | |
| | | SLOPES | | |
| Drainage Basin | | St. Marys River | | |
| Drainage Basin Nu | umber | Coming Soon | | |
| Vegetation | | | Not a jurisdictional survey | |
| Approximate Eleva | ation | Coming Soon | | |
| | | | | |
| Utility Report | | Results | | |
| Water Source | | Town of Hilliard | | |
| Waste Water | | Town of Hilliard | | |
| Electric Provider | | Okefenokee Rural Electric | | |
| Liectric Provider | | Okelenokee Kulai Electric | | |
| Emergency Manag | ement Report | Results | | |
| | | | Note: (Must be verified with Nassau Co | untv |
| Fire District | | 40 | Fire & Rescue) | any |
| | | | Note: (Must be verified with Nassau Co | ounty |
| USNG | | 17R MP 12 95 | Emergency Management) | , |
| | | | Note: (Must be verified with Nassau Co | ounty |
| Storm Surge Zone | | | Emergency Management) | |
| | | 14 | Note: (Must be verified with Nassau Co | ounty |
| Hurricane Evacuat | tion Zone | К | Emergency Management) | |
| One stat Floor dillo | and Area | ~ | Note: (Must be verified with Nassau Co | ounty |
| Special Flood Haz | aru Area | Х | Building Dept.) | |
| DFIRM Panel | | 12089C0135F | Note: (Must be verified with Nassau Co | ounty |
| Drikw Panel | | 12003001331 | Building Dept.) | |
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School Board Report

https://maps.nassauflpa.com/nassaugomaps/Reports/UserDefined/newdrillDownReportUpdated.cfm?objectids=76274983&visLayers=455,456,450,45...

Results

10

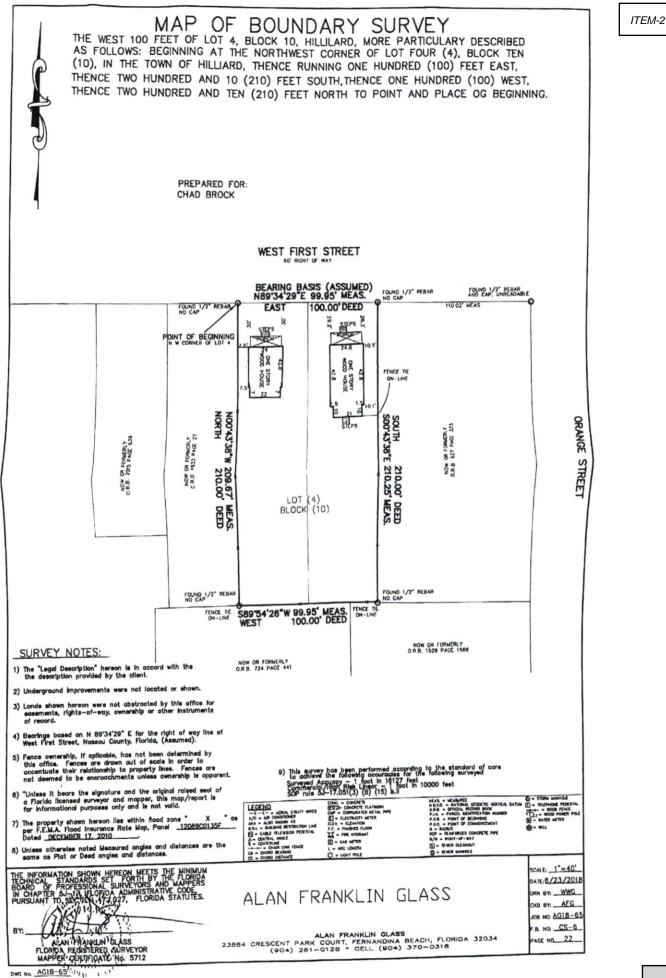
| 1/12/24, 12:31 PM | GIS | Report |
|----------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------|
| Elementary School Zone | Hilliard Elementary School | Note: (Must be verified with NCSB) ITEM-2 |
| Middle School Zone | Hilliard Middle School | Note: (Must be verified with NCSB) |
| High School Zone | Hilliard High School | Note: (Must be verified with NCSB) |
| Elections Report | Results | |
| Municipality | Town of Hilliard | |
| Voting Precinct | 401 | Note: (Must be verified with SOE) |
| Polling Location | Coming Soon | Note: (Must be verified with SOE) |
| Congressional | 4 | Note: (Must be verified with SOE) |
| State Senate | 4 | Note: (Must be verified with SOE) |
| State House | 11 | Note: (Must be verified with SOE) |
| County Commissioner | 4 - Alyson R. McCullough | Note: (Must be verified with SOE) |
| School Board | 4 - Dr. Cynthia Grooms | Note: (Must be verified with SOE) |
| Ocean, Highway & Port Authority | 4 - Ray Nelson | Note: (Must be verified with SOE) |
| City of Fernandina Beach Commission | Does Not Apply | Note: (Must be verified with City of Fernandina Beach) |
| Hilliard Town Council | John Beasley,Kenny Sims, Callie Bishop, Lee Pickett & Jared Wolli | |
| Callahan Town Council | Does Not Apply | Note: (Must be verified with Town of Callahan) |
| Mosquito Control | No | Note: (Must be verified with SOE) |
| | | 5 S |

The Nassau County interactive map displays GIS data that is subject to continual updating, change and the data accuracy representations adjustments over time. The information contained within this document is not intended to be used for the preparation of construction documents and under no circumstance shall this product or representations from this product be used for final design purposes.

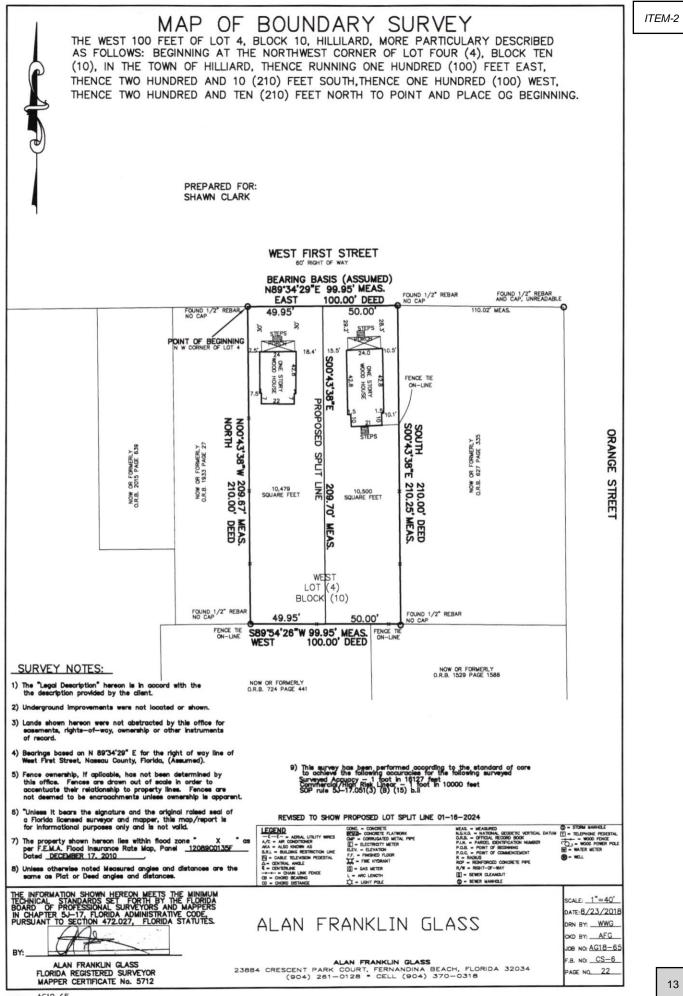
Nassau County makes no warranties or guarantees, either expressed or implied as to the completeness, accuracy, or correctness of the data portrayed in this product nor accepts any liability, arising from any incorrect, incomplete or misleading information contained therein. All information, data and databases are provided "as is" with no warranty, expressed or implied, including but not limited to, fitness for a particular purpose.

By accessing this website and/or data contained within the databases, you hereby release Nassau County, its employees, agents, contractors, and suppliers from any and all responsibility and liability associated with its use. In no event shall Nassau County or its officers or employees be liable for any damages arising in any way out of the use of the website, or use of the information contained in the databases.





DWG No. AG18-65 1911



Inst. Number: 202345019020 Book: 2649 Page: 1102 Page 1 of 2 Date: 6/23/2023 Time: 11:34 AM John A. Crawford Clerk of Courts, Nassau County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 560.00

ITEM-2

Prepared by: April Ross Titletown of America, LLC 480 Busch Drive Jacksonville, Florida 32218

File Number: TT23-0223

General Warranty Deed

Made this June 20, 2023 A.D. By Melissa J. Conner, conveying non-homestead real property, whose address is: 37139 Pineridge Road, Hilliard, FL 32046, hereinafter called the grantor, to Shawn Clark, whose post office address is: 297 Remington Rd., White Oak Ga, 31568, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Nassau County, Florida, viz:

West 100 feet of Lot 4, Block 10, Town of Hilliard, according to the map or plat thereof, as recorded in Plat Book 1, Page(s) 28, of the Public Records of Nassau County, Florida, more particularly described as follows:

Beginning at the Northwest corner of Lot 4, Block 10 in the Town of Hilliard; thence running 100 feet East; thence 210 feet South; thence 100 feet West; thence 210 feet North to the point of beginning.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2022.

DEED Individual Warranty Deed - Legal on Face

Inst. Number: 202345019020 Book: 2649 Page: 1103 Page 2 of 2 Date: 6/23/2023 Time: 11:34 AM John A. Crawford Clerk of Courts, Nassau County, Florida Doc Mort: 0.00 Int Tax: 0.00 Doc Deed: 560.00

ITEM-2

Prepared by: April Ross Titletown of America, LLC 480 Busch Drive Jacksonville, Florida 32218

File Number: TT23-0223

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

| Witness Printe-Warne April 2055 | Melissa J. Conner | (Seal) |
|------------------------------------|-------------------|--------|
| Witness Printed Name_ JOS H Derman | | |

State of Florida County of Nassau

The foregoing instrument was acknowledged before me by means of [% physical presence or [] online notarization, this $\underline{\mathcal{U}}$ day of June, 2023, by Melissa J. Conner, conveying non-homestead real property, who is personally known to me or who has produced as identification.



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|-----------------------------|--------|-------|--|
| Notar Public Print Name: | Jar | BRHMS | |
| My Commission E | pires: | | |

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| | | | | | | | 2 | -21 | | | | | | | | | GRANTE 2452/1 | E:CLARK | SHAWN | | U I : | 37 | | 62, |
| | | | | | | | 2 | -21 | | | | | | | | | GRANTE 2452/1 GRANTO | E : CLARK 194 R : BROCK | SHAWN 4/14/2021 | L WD | U I : | 37 | | 62, |
| | | EC | 995 | 50 | 123 37 | 517 W | 2 | -21 | TARD | x | D DATE | | | LGL DATE | E | | GRANTE 2452/1 GRANTO | E : CLARK 194 R : BROCK | K SHAWN 4/14/2021 K CHADWICK ER MELISSA | L WD | 1 1 | | | 62 , (|
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| OB/XF | TUR | | | | 37 | | FIRST | 2003 -21 | ADJ UNI | | DATE C DATE YEAR | | | LAND DATE AG DATE OB/XF MKT | E CONTRACTOR | NOTES | GRANTE | E : CLARK 194 PR : BROCK E : CONNE | SHAWN 4/14/2021 CHADWICK R MELISSA BUILD | | NOTES | ONS | | |
| OB/XF | TUR | | | | 37 | | FIRST | 2003 -21 | ADJ UNI | | DATE C DATE YEAR | | | LAND DATE AG DATE OB/XF MKT | E CONTRACTOR | NOTES | GRANTE | E: CLARK 194 R: BROCK E: CONNE E: CONNE | K SHAWN 4/14/2021 K CHADWICK ER MELISSA BU | J J ILDING DING DII 993] N10 | NOTES MENSIO W10 S10 | DNS 0 E10\$ | | 110 W1 |
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AGENDA ITEM REPORT TOWN OF HILLIARD, FLORIDA

TO: Planning and Zoning Board Regular Meeting Meeting Date: February 13, 2024

FROM: Lee Anne Wollitz – Land Use Administrator

SUBJECT: Planning and Zoning Board approval of the Site Plan Application No. 20221025. Parcel ID No. 17-3N-24-2020-0057-0000. Address 3714 Raven Drive. Property Owner- Gregg Simmons

BACKGROUND:

In August 2022 the Planning and Zoning board approved a special exception allowing a RV Park on this parcel with the following conditions:

- 1. All roadways and drives shall be paved.
- 2. One-way drives shall be at least 20' wide and two-way drives shall be at least 24' wide.
- 3. A landscaped buffer of at least eight feet wide and six feet high shall be maintained along the exterior boundary of the RV Park.
- 4. All drainage plans for the RV Park shall be approved by the St. Johns River Water Management District.
- 5. Wetlands shall not be disturbed unless permitted by the St. Johns River Water Management District.
- 6. A Traffic Study be conducted.
- On 10.25.2022 a Site Plan Application for the property was filed requesting approval for a 240 slot RV park with onsite amminities.
- The owner of the property and their team have met with all the requirments of the Planning and Zoning Board as well as the request of Town staff and consultants.

FINANCIAL IMPACT:

All cost will be paid by the applicant.

RECOMMENDATION:

I recommend approval of Site Plan Application 20221025 with the following conditions:

1. The Public works Department be notified after the removal of the last resident and allowed significant time to remove the remaining water meter(s) and cap/close water and sewer connections prior to the commencement of additional work on site.

2. A preconstruction meeting be held with the Town of Hilliard's Public Works Department prior to the start of work within the approved site.

3. Nassau County ROW permit be provided to the Town of Hilliard for our records prior to the commencement of work in the ROW.

4. The SJRWMD Permit be provided to Town Staff prior to the commencement of work on site.



PROJECT

A.

| \$1000.00 dg ITEM-3 FOR OFFICE USE ONLY paid 10.25.202 File # 20221025 HM Application Fee: Paid Frum Application Fee: Paid Frum Filing Date: 10.25.22 Acceptance Date: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 1. | Project Name:Hilliard RV |
|----|---------------------------------------------------------------------------------------------------------------------|
| 2. | Address of Subject Property: |
| 3. | Parcel ID Number(s): |
| 4. | Existing Use of Property:parking / mobile home |
| 5. | high density Future Land Use Map Designation : |
| 6. | Zoning Designation: |
| 7. | Acreage: |
| в. | APPLICANT |
| 1. | Applicant's Status 🛛 Owner (title holder) 🖄 Agent |
| 2. | Name of Applicant(s) or Contact Person(s): <u>Henry A. Vorpe, Jr. or Jennifer Wilson</u> Title: <u>President</u> |
| | Company (if applicable): |
| | Mailing address: |
| | City:State:FL ZIP: |
| | Telephone: () 904) 730-3223 FAX: () e-mail: vorpefactorx@yahoo.com |
| 3. | If the applicant is agent for the property owner*: |
| | Name of Owner (title holder):Gregg Simmons |
| | Hilliard LLC Company (if applicable): |
| | Mailing address: |
| | City: |
| | Telephone: 904 L47-9804 FAX: ()e-mail:_greggsimmons91@gmail.com |
| | 9304 * Must provide executed Property Owner Affidavit authorizing the agent to act on behalf of the property owner. |

Town of Hilliard + 15859 West CR 108 + Hilliard, FL 32046 + (904) 845-3555

D. ATTACHMENTS (One copy plus one copy in PDF format)

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- 1. Site Plan and Survey including but not limited to:
 - a. Name, location, owner, and designer of the proposed development.
 - b. Vicinity map indicating general location of the site and all abutting streets and properties.
 - e. Statement of Proposed Uses.
 - f. Location of the site in relation to adjacent properties, including the means of ingress and egress to such properties and any screening or buffers along adjacent properties.
 - g. Location of nearest fire hydrant, adjacent pedestrian sidewalks and bicycle paths.
 - h. Date, north arrow, and graphic scale (not to exceed one (1) inch equal to fifty (50) feet).
 - i. Area and dimensions of site.
 - j. Location of all property lines, existing right-of-way approaches, sidewalks, curbs, and gutters.
 - k. Access and points of connection to utilities (electric, potable water, sanitary sewer, gas, etc.).
 - m. Location and dimensions of all existing and proposed parking areas, loading areas, curb cuts.
 - Number of proposed parking spaces
 - Structures and major features fully dimensioned including setbacks, distances between structures, floor area, width of driveways and lot coverage.
 - p. Required buffers.
 - q. Location of existing trees, identifying any trees to be removed.
 - r. Landscaping plan depicting type, size, and design of landscaped areas, buffers, and tree mitigation calculations.
 - s. Percent of pervious surface.
 - t. Lighting plan.
 - u. Location, design, height, and orientation of signs.
 - v. Location of dumpsters and detail of dumpster enclosure.
 - w. For development consisting of Multi-family residential;
 - Tabulation of gross acreage.
 - ii. Tabulation of density.
 - iii. Number of dwelling units proposed.
 - v. Floor area of dwelling units.
- 2. Stormwater management plan including the following:
 - a. Existing contours at one (1) foot intervals.
 - b. Proposed finished floor elevation of each building site.
 - c. Existing and proposed stormwater management facilities with size and grades.
 - d. Proposed orderly disposal of surface water runoff.
- 3. Legal description with tax parcel number.
- 4. Warranty Deed or other proof of ownership.
- 5. Permit or Letter of Exemption from the St. Johns River Water Management District.

Town of Hilliard ♦ 15859 West CR 108 ♦ Hilliard, FL 32046 ♦ (904) 845-3555

6. Fee.

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a. Based on size of site:

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- i. For sites <10,000 s.f. \$200
- ii. For sites >10,000 s.f.- \$1,000 + \$20 per acre

No application shall be accepted for processing until the required application fee is paid in full and a \$1,000 refundable deposit is paid by the applicant. Any fees necessary for technical review or additional reviews of the application by a consultant will be billed to the applicant at the rate of the reviewing entity. The invoice shall be paid in full prior to any action of any kind on the development application.

<u>All 6 attachments are required for a complete application.</u> A completeness review of the application will be conducted within fourteen (14) business days of receipt. If the application is determined to be incomplete, the application will be returned to the applicant.

I/We/certify and acknowledge that the information contained herein is true and correct to the best of my/our knowledge:

| 10.21.22                                                                                             |                                              |
|------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Signature of Applicant                                                                               | Signature of Co-applicant                    |
| Henry A. Vorpe, Jr., PE                                                                              |                                              |
| Typed or printed name and title of applicant                                                         | Typed or printed name of co-applicant        |
| -07/13/22 10.21.22                                                                                   |                                              |
| Date                                                                                                 | Date                                         |
| State of                                                                                             | County of Duval                              |
| lang de                                                                                              | nown to me, or who has/have produced         |
| as identification.                                                                                   |                                              |
| NOTARY SEAL                                                                                          | XXXX                                         |
|                                                                                                      |                                              |
|                                                                                                      | Signature of Notary Public, State of FLOLIDA |
| Notary Public State of Florida<br>Jennifer G Wilson<br>My Commission GG 264554<br>Expires 11/19/2022 |                                              |

Town of Hilliard + 15859 West CR 108 + Hilliard, FL 32046 + (904) 845-3555

## OWNER'S AUTHORIZATION FOR AGENT PLANNING DEPARTMENT

## **TOWN OF HILLIARD, FLORIDA**

## EACH AND EVERY OWNER SHOWN ON THE PROOF OF OWNERSHIP MUST SIGN AN AUTHORIZATION FORM

## **Agent Authorization Form**

| I/We            | Hilliard LLC            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   |
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| to repres       | sent me/us in j         | (Print Name of Agent)<br>processing an application for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                   |
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|                 | Signature of Owne       | er)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Signature of Owner)                                                                                                              |
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| (               | Print Name of Ow        | ner)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Print Name of Owner)                                                                                                             |
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| Nassau<br>DUVAL | /                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                   |
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| ~ 7             |                         | (Name of Person Making Statement)<br>(Name of Person | Signature of Notary Public<br>State of Florida<br>Joan M. Stephen S<br>Print, type or stamp commissioned name<br>of Notary Public |
|                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | of Notary Public<br>My Commission Expires: $\frac{6/30}{24}$                                                                      |
| Individu        | 1al making st           | atement is personally l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | known or produced identification.                                                                                                 |
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THIS INSTRUMENT PREPARED BY. **Nassau Title Company** 542435 US Hwy. 1 Callahan Florida 32011

INSTR # 200421661 OR BK 01240 PGS 0367-0368 RECORDED 06/23/2004 12:25:22 PM J. M. OXLEY JR CLERK OF CIRCUIT COURT NASSAU COUNTY, FLORIDA DOC TAX PD(F.S.201.02) 560.00 RECORDING FEES 18.50

## **Corporate Warranty Deed**

This Warranty Deed made this 1st day of June, 2004 by SW Rentals, INC, a Florida Corporation existing under the laws of Florida, and having its principal place of business at PO Box 162, Hilliard FL 32046, hereinafter called the grantor, to Hilliard LLC, a Florida Limited Liability Company whose address is 4362 Davincy Avenue, Jacksonville, FL 32210, hereinafter called the grantee.

> (Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs. legal representatives and assigns of individuals, and the successors and assigns of corporation.)

#### WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and NO/100 Dollars, and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate, lying and being in Nassau County, Florida."

ALL THAT CERTAIN PIECE, PARCEL, OR TRACT OF LAND BEING A PROTION OF PARCEL 18, (Lot 57) Lying and Being in the South One S(1/2) of the South One (S1/2) of the Southeast One Quarter (SE ¼) of the Northeast One Quarter (NE1/4) of Section 17, Township 3 North, Range 24 East, Nassau County, Florida.

Subject to taxes accruing subsequent to December 31, 2003.

Subject to covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

Together with all the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

In Witness whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Signature

JAMES M. SMITH Witness Printed Name:

**Vitness Signature** 

11: 1

Witness Printed Name:

SW Rentals, Inc., a Florida Corporation

John S. Williams &

naron Williams

STATE OF Florida COUNTY OF Nassau

The foregoing instrument was acknowledged before me this 1st day of June, 2004 by John S. Williams, Sr. and Sharon Williams, who is are personally known to me or have produced identification in the form of a Floride driver's license.

Notary Public, State and County Aforesaid

Notary Signature

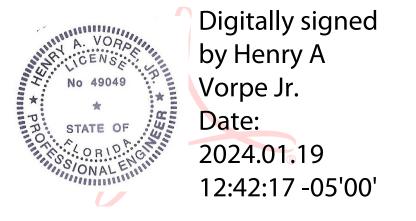


Notary Printed Signature

(serial No., if any)

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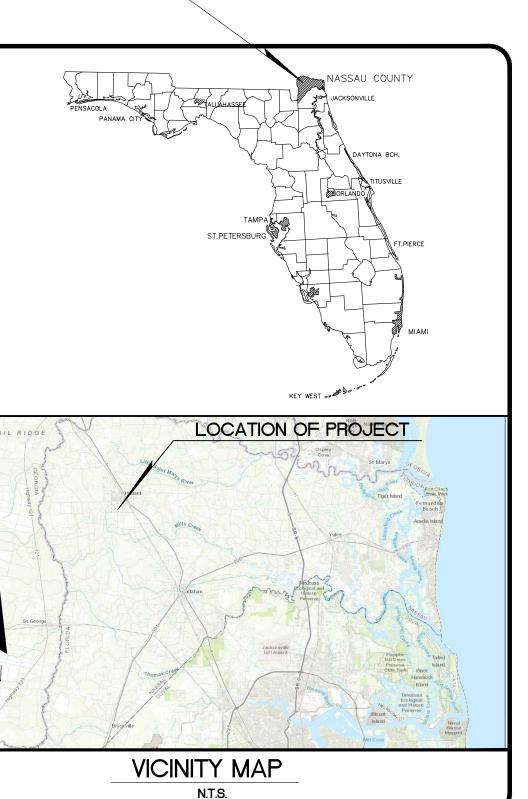
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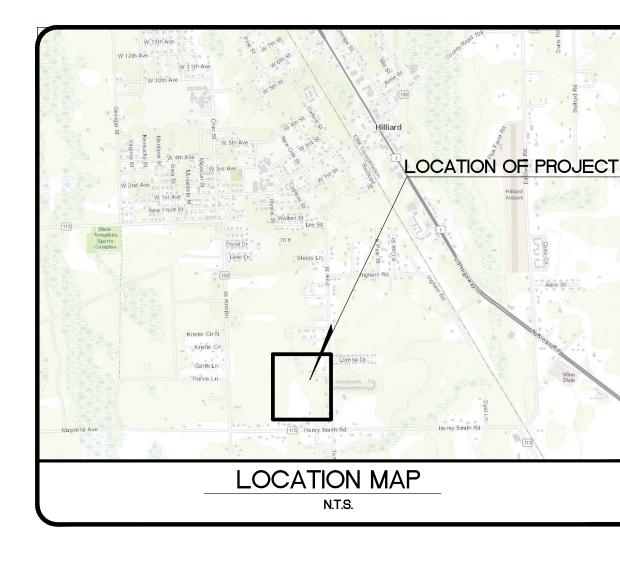


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# HILLIARD RV **3714 RAVEN DRIVE** HILLIARD, FL 32046

LOCATION OF PROJECT





# **PROJECT CONTACTS**

## OWNER

HILLIARD LLC 8280 PRINCETON SQUARE BLVD. SUITE 8 JONATHON B. BOWAN, PSM JACKSONVILLE, FL 33256 (904)-555-XXXX

## ENGINEER

AVA ENGINEERS, INC. HENRY A. VORPE, P.E. 5711 RICHARD STREET, SUITE 4 JACKSONVILLE, FL 32216 (904) 730-3223

## SURVEYOR

A & J LAND SURVEYORS, INC 5847 LUELLA STREET, JACKSONVILLE, FL 32207 (904) 346-1733

## **GEOTECHNICAL ENGINEER**

JACKSON GEOTECHNICAL ENGINEERING, LLC JEFF S. JACKSON, P.E. 164 PLAZA DEL RIO DRIVE ST. AUGUSTINE, FLORIDA 32084 (904) 252-2292

# **UTILITY CONTACTS**

**CABLE PROVIDER:** 

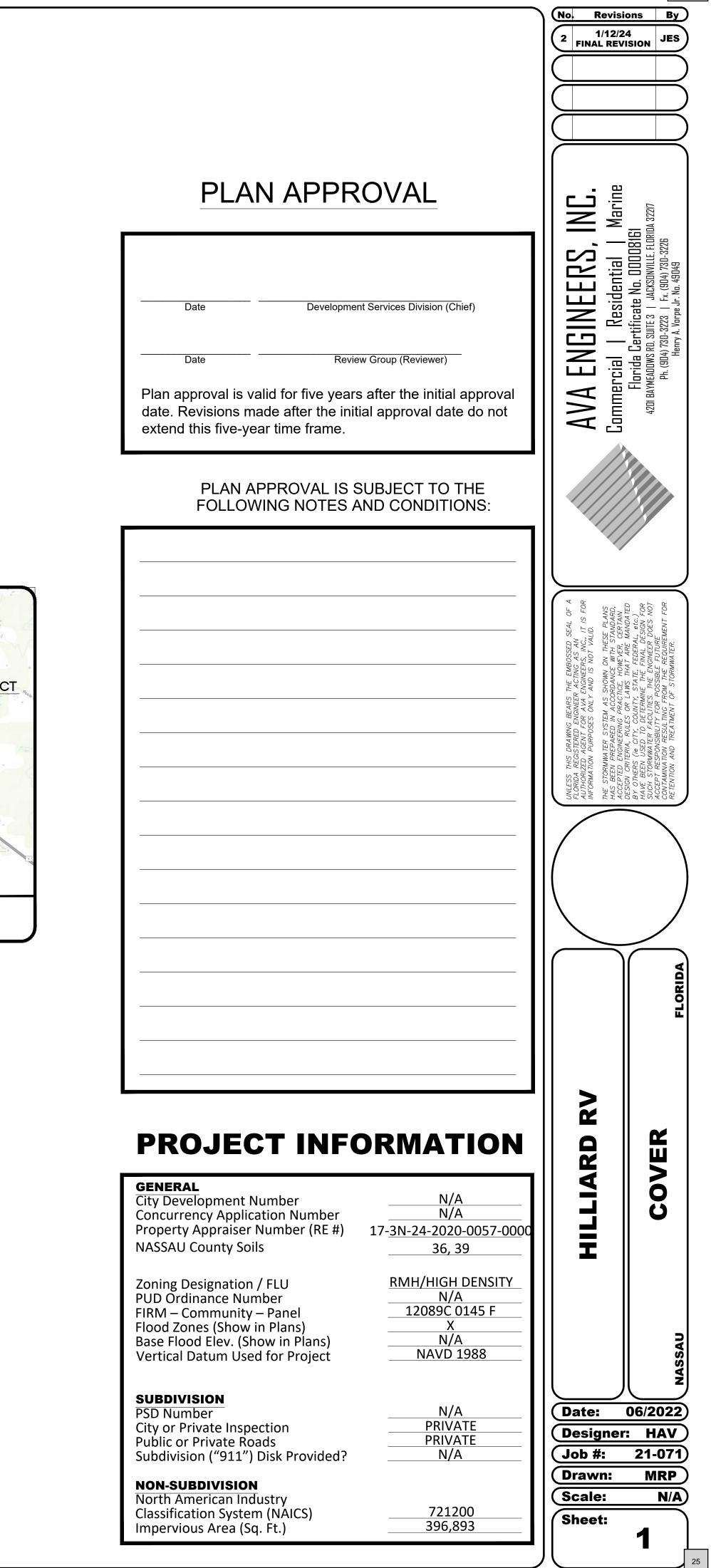
COMCAST 10151 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256 904-416-1979

## **ELECTRIC PROVIDER:**

OKEFENOKE RURAL ELECTRIC MEMBERSHIP CORPORATION 458442 OLD DIXIE HWY, HILLIARD, FL 32046 1-800-262-5131

## WATER AND SEWER PROVIDER

TOWN OF HILLIARD 15859 WEST COUNTY ROAD 108, HILLIARD, FL 32046 1-904-845-3555



| DEVELOPMENT REVIEW GENERAL NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------|
| <ul> <li>DEVELOTIMENT REVIEW GENERAL NOTES.</li> <li>1. ENGINEERING PLANS APPROVAL DOES NOT CONSTITUTE PERMISSION TO VIOLATE ANY ADOPTED FEDERAL, STATE,<br/>OR LOCAL LAW, CODE, OR ORDINANCE.</li> <li>2. ALL WORK WITHIN THE PUBLIC STREETS AND RIGHT-OF-WAYS SHALL CONFORM TO TOWN OF HILLIARD LAND</li> </ul>                                                                                                                                                                                                                                                                                                     |          |                                                                                                     |
| DEVELOPMENT CODES (LDC), FDOT STANDARD INDICES, FLORIDA GREENBOOK, TOWN OF HILLIARD ROADWAY AND<br>DRAINAGE STANDARDS, AND TOWN OF HILLIARD STANDARD DETAILS AS NECESSARY. FOR ANY DISCREPANCY                                                                                                                                                                                                                                                                                                                                                                                                                        |          | <u>SANITARY SEWER</u>                                                                               |
| BETWEEN STANDARDS, THE MOST STRINGENT SHALL PREVAIL.<br>3. PER TOWN OF HILLIARD ROADWAY AND DRAINAGE STANDARDS, SITE SHALL BE CONSTRUCTED PER APPROVED<br>CONSTRUCTION DRAWINGS. ANY SUBSTANTIAL DEVIATION SHALL BE CONCURRENTLY REVIEWED BY ENGINEER OF                                                                                                                                                                                                                                                                                                                                                              | 1.<br>2. | THE CONTRACTOR SHALL OBTAIN<br>CONTRACTOR SHALL COORDINATE                                          |
| RECORD AND TOWN OF HILLIARD DEVELOPMENT REVIEW COMMITTEE PRIOR TO FIELD CHANGES.<br>4. A PRE-CONSTRUCTION MEETING WITH TOWN OF HILLIARD ENGINEERING SERVICES CONSTRUCTION INSPECTOR IS                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.<br>3. | CONTRACTOR SHALL FURNISH SH                                                                         |
| REQUIRED. ATTENDEES SHALL BE THE TOWN OF HILLIARD, ENGINEER OF RECORD, CONTRACTOR, TESTING FIRM,<br>PAVING FIRM, AND UTILITY COMPANIES PER TOWN OF HILLIARD. THE TOWN OF HILLIARD MAY CANCEL<br>PRE-CONSTRUCTION MEETING IF ATTENDEE LIST IS INADEQUATE. THE TOWN OF HILLIARD ENGINEERING SERVICES                                                                                                                                                                                                                                                                                                                    | 4.       | ALL GRAVITY SEWER CONSTRUCTIO                                                                       |
| CAN BE REACHED AT 904-845-3555.<br>5. THE CONTRACTOR SHALL SCHEDULE AND COORDINATE ALL WORK WITH THE APPROPRIATE TOWN OF HILLIARD<br>CONSTRUCTION INSPECTOR ASSIGNED TO THE PROJECT PER THE TOWN OF HILLIARD.                                                                                                                                                                                                                                                                                                                                                                                                         | 5.       | STANDARDS AND SPECIFICATIONS.<br>THE EXISTING UTILITY FACILITIES A                                  |
| 6. ALL WORK SHALL BE PERFORMED IN A SAFE MANNER. ALL SAFETY RULES AND GUIDELINES OF O.S.H.A. SHALL BE FOLLOWED. THE CONTRACTOR SHALL BE WHOLLY RESPONSIBLE FOR ANY INJURIES TO HIS EMPLOYEES AND ANY                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.       | INFORMATION. THE ACTUAL LOCA<br>SHOWN AND THERE MAY BE UTILI                                        |
| DAMAGE TO PRIVATE PROPERTY OR PERSONS DURING THE COURSE OF THIS PROJECT.<br>7. PER THE TOWN OF HILLIARD ROADWAY AND DRAINAGE STANDARDS ANY DISTURBED AREAS WITHIN TOWN OF<br>HILLIARD RIGHT-OF-WAY SHALL BE SODDED.                                                                                                                                                                                                                                                                                                                                                                                                   |          | THE SITE UTILITY CONTRACTOR SH<br>AND SHALL LOCATE ALL UNDERGE<br>UTILITY FACILITIES AND REPAIR AN  |
| 8. PER THE TOWN OF HILLIARD ROADWAY AND DRAINAGE STANDARDS, AT THE TIME OF FINAL INSPECTION, GRASSING<br>SHALL BE A MINIMUM OF SEVENTY PERCENT COVERAGE AND FULLY ESTABLISHED AND/OR SODDING TO BE ONE                                                                                                                                                                                                                                                                                                                                                                                                                |          | DOCUMENTS AND SPECIFICATIONS<br>CONFORMANCE WITH TOWN OF HIL                                        |
| HUNDRED PERCENT COVERAGE AND STABILIZED.<br>9. ENGINEER OF RECORD APPROVED SHOP DRAWINGS SHALL BE PROVIDED TO TOWN OF HILLIARD CONSTRUCTION<br>INSPECTOR A MINIMUM OF ONE WEEK BEFORE BEGINNING STRUCTURE INSTALLATION.                                                                                                                                                                                                                                                                                                                                                                                               | 6.       | THE CONTRACTOR SHALL STAKE                                                                          |
| 10. PARKING AT MAIL KIOSKS IS REQUIRED PER THE TOWN OF HILLIARD ROADWAY AND DRAINAGE STANDARDS, MAIL<br>KIOSK LOCATIONS ARE SUBJECT TO USPS POSTMASTER APPROVAL.<br>11. THE DEVELOPER'S CONTRACTOR IS THE SINGLE RESPONSIBLE PARTY FOR THE PROPER IMPLEMENTATION OF AN                                                                                                                                                                                                                                                                                                                                                | 7.       | THE ENGINEER RECORD OF ANY C<br>MANHOLES SHALL BE IN CONFORM                                        |
| EROSION PROTECTION SEDIMENT CONTROL (EPSC) WITHIN EACH LOT OR CONSTRUCTION SITE. THIS INCLUDES THE RESPONSIBILITY FOR THE ACTIONS/INACTIONS OF EMPLOYEES, SUBCONTRACTORS, AND/OR SUPPLIERS.                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.       | GRAVITY SEWER MINIMUM SLOPE S                                                                       |
| 12. SIDEWALKS TO BE PROVIDED AND BUILT IN ACCORDANCE FLORIDA BUILDING CODE. ALL PROPOSED SIDEWALKS<br>SHALL MEET ADA REQUIREMENTS.<br>13. THE CONTRACTOR SHALL COMPLY WITH CURRENT FLORIDA ACCESSIBILITY STANDARDS FOR ALL WORK ON THIS                                                                                                                                                                                                                                                                                                                                                                               | 9.       | TYPE B BEDDING SHALL BE USED<br>OR DIRECTED BY THE ENGINEER.                                        |
| PROJECT.<br>14. MINIMUM COVER FOR WATER LINES AND FORCE MAINS UNDER PAVEMENT SHALL 42" AND 36"IN GREEN AREAS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10.      | BACKFILLING SHALL BE MADE WIT                                                                       |
| 15. ALL WATER, SEWER, AND STORM WATER CONSTRUCTION WITHIN TOWN OF HILLIARD ROW SHALL BE ACCOMPLISHED<br>BY AN UNDERGROUND UTILITY CONTRACTOR LICENSED UNDER THE PROVISIONS OF CHAPTER 409 OF THE FLORIDA<br>STATUTES.                                                                                                                                                                                                                                                                                                                                                                                                 |          | COMPACTION SHALL BE A MINIMUI<br>CONTENT.                                                           |
| 16. NO WORK SHALL BE PERMITTED BETWEEN THE HOURS OF 7:00 PM - 7:00AM WITHOUT PRIOR APPROVAL FROM<br>THE TOWN OF HILLIARD ENGINEERING SERVICES.<br>17. ALL TREES REQUIRED TO BE PROTECTED SHALL BE FLAGGED FOR PROTECTION PRIOR TO CLEARING.                                                                                                                                                                                                                                                                                                                                                                           | 11.      | UNSUITABLE MATERIALS UNDER SE<br>COMPACTED. THE MATERIAL SHOU<br>PROCTOR OPTIMUM MOISTURE CON       |
| 18. ALL GRADING AND PLACEMENT OF COMPACTED FILL SHALL BE IN ACCORDANCE WITH THE LATEST TOWN OF HILLIARD SPECIFICATIONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | CONTINUE UNTIL DENSITIES OF AT<br>D1557) HAVE BEEN ACHIEVED.                                        |
| 19. ANY DAMAGES (SIDEWALK, CURB, ASPHALT, DITCH GRADING, ET CETERA) WITHIN PUBLIC RIGHT-OF-WAY SHALL BE<br>REPAIRED OR REPLACED IN ACCORDANCE WITH THE TOWN OF HILLIARD SPECIFICATIONS. PROPOSED REPAIR<br>METHOD SHALL BE APPROVED BY THE TOWN OF HILLIARD ENGINEERING SERVICES.                                                                                                                                                                                                                                                                                                                                     | 12.      | CONTRACTOR SHALL NOTIFY THE<br>FORCE MAIN TO THE EXISTING LIN                                       |
| METHOD SHALL BE APPROVED BY THE TOWN OF HILLIARD ENGINEERING SERVICES.<br>20. ANY ASPHALT MILLINGS FROM NASSAU COUNTY ROW SHALL BE DELIVERED TO THE ROAD DEPARTMENT LAYDOWN<br>YARD LOCATED ON GENE LASSERRE BOULEVARD OR PEA FARM ROAD.<br>21. AS-BUILT DRAWINGS SHALL BE SUBMITTED TO TOWN OF HILLIARD BEFORE A FINAL INSPECTION CAN BE                                                                                                                                                                                                                                                                             |          | BE SCHEDULED FOR WEEKENDS.<br>AND APPROVED BY THE ENGINEER                                          |
| SCHEDULED. AS-BUILTS SUBMITTALS WILL BE IN ACCORDANCE WITH TOWN OF HILLIARD AS-BUILT REQUIREMENT<br>CHECKLIST. AS-BUILT DRAWINGS SHALL BE CERTIFIED BY REQUIRED LICENSED SURVEYOR AND APPROVED BY                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.      | LATERAL SEPARATION OF AT LEAS<br>VERTICAL SEPARATION IS LESS TH                                     |
| ENGINEER OF RECORD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | IN LIEU OF PVC PIPE FOR A DIST                                                                      |
| STORMWATER DRAINAGE NOTES:<br>1. All stormwater drainage facilities within public right-of-way and paved areas, including nassau<br>county picture of way turnelanes desidential doadways drive and es for multiple and y drive or ways to be and y                                                                                                                                                                                                                                                                                                                                                                   | 14.      | ALL SEWER CONSTRUCTION SHALL<br>CHAPTER 489 F.S.                                                    |
| COUNTY RIGHT-OF-WAY, TURN LANES, RESIDENTIAL ROADWAYS, DRIVE AISLES FOR MULTI-FAMILY DEVELOPMENTS,<br>AND MAJOR DRIVE AISLES FOR COMMERCIAL DEVELOPMENTS SHALL BE LASER PROFILED PER FDOT SECTION 430.<br>2. A BUILDER CANNOT MODIFY THE COUNTY'S STORM WATER MANAGEMENT SYSTEM INCLUDING THE PIPES, INLETS,                                                                                                                                                                                                                                                                                                          | 15       | ALL PIPE LENGTHS ARE HORIZONT                                                                       |
| AREA DRAINS, DITCHES AND RELATED ELEMENTS TYPICALLY WITHIN THE STREET OR WITHIN A DRAINAGE EASEMENT<br>WITHOUT THE PRIOR WRITTEN APPROVAL OF THE COUNTY ENGINEER OR DESIGNEE.<br>3. DRAINAGE EASEMENTS AND DITCHES SHOULD REMAIN FREE OF STOCKPILED SOIL, SEDIMENT, MUD, CONSTRUCTION                                                                                                                                                                                                                                                                                                                                 |          |                                                                                                     |
| MATERIALS/WASTE, ET CETERA AT ALL TIMES. POSITIVE STORMWATER FLOW MUST BE MAINTAINED THROUGHOUT CONSTRUCTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10.      | ALL SANITARY SEWER MAINS SHAI<br>SERVICE LINES SHALL BE TIGHTLY                                     |
| 4. THE CONTRACTOR SHALL TEMPORARILY OR PERMANENTLY STABILIZE BARE SOIL AREAS AND SOIL STOCKPILES<br>WHEN THE AREA IS INACTIVE FOR FOURTEEN DAYS OR MORE OR HAS REACHED FINISHED GRADE. 5. PER ORDINANCE 99–17 SECTION 11.11.5.4. ALL GRAVITY FLOW PIPE INSTALLATIONS SHALL HAVE A SOIL TIGHT                                                                                                                                                                                                                                                                                                                          | 17.      | THE CONTRACTOR SHALL PERFORM                                                                        |
| <ul> <li>WHEN THE AREA IS INACTIVE FOR FOURTEEN DAYS OR MORE OR HAS REACHED FINISHED GRADE.</li> <li>5. PER ORDINANCE 99-17 SECTION 11.11.5.4, ALL GRAVITY FLOW PIPE INSTALLATIONS SHALL HAVE A SOIL TIGHT JOINT PERFORMANCE UNLESS SPECIFIC SITE FACTORS WARRANT WATERTIGHT JOINT PERFORMANCE.</li> <li>6. PER ORDINANCE 99-17 SECTION 10.6.5.1, IMMEDIATELY INSTALL ADDITIONAL EROSION PROTECTION SEDIMENT CONTROL MEASURES IF SEDIMENT IS LEAVING YOUR SITE. FAILURE TO CONTAIN SEDIMENT TO YOUR SITE MAY RESULT IN DELAYED INSPECTIONS. NOTICES OF VIOLATION CLATIONS FINES PENALTIES AND/OR STOP WORK</li> </ul> |          | VIDEO TAPE, SHALL INDICATE CONI<br>TYPE OF JOINT, DISTANCE BETWEE<br>INSPECTION SHALL INCLUDE A DEF |
| ORDERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | PART OF THE FINAL INSPECTION.                                                                       |
| 7. PER 99-17 SECTION 10.1.2.A-E, STORMWATER MANAGEMENT FOR A PROJECT SHALL NOT HAVE ADVERSE EFFECTS<br>ON ADJACENT PROPERTIES, DOWNSTREAM STRUCTURES, OR RIGHTS OF OTHER LAND OWNERS.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18.      | THE CONTRACTOR SHALL COORDIN,<br>WITH THE APPROVED PLUMBING PL                                      |
| <u>PAVING NOTES:</u><br>1. per town of hilliard roadway and drainage standards, a construction bond and 26-month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 19.      | CONTRACTOR SHALL PROVIDE, TO                                                                        |
| MAINTENANCE BOND WILL BE REQUIRED FOR ALL WORK WITHIN NASSAU COUNTY RIGHT-OF-WAY.<br>2. A PRE-PAVE MEETING IS REQUIRED PRIOR TO ANY PAVING OPERATIONS WITHIN TOWN OF HILLIARD ROW,<br>RESIDENTIAL SUBDIVISIONS, OR MULTI-FAMILY DEVELOPMENTS.                                                                                                                                                                                                                                                                                                                                                                         |          | PRIOR TO THE PLACEMENT OF THE<br>REGISTERED LAND SURVEYOR SUBI                                      |
| <ol> <li>APPROVED MIX DESIGNS SHALL BE PROVIDED TO TOWN OF HILLIARD CONSTRUCTION INSPECTOR 48 HOURS PRIOR<br/>TO PRE-PAVE MEETING OR PLACEMENT OF CONCRETE.</li> <li>CONTRACTOR IS REQUIRED TO HAVE A CERTIFIED QC ASPHALT LEVEL II TECHNICIAN DURING ANY ASPHALT</li> </ol>                                                                                                                                                                                                                                                                                                                                          | 20.      | CONTRACTOR SHALL PROVIDE TO<br>PRIOR TO PLACEMENT OF THE LIM                                        |
| OPERATIONS WITHIN THE TOWN OF HILLIARD ROW, RESIDENTIAL SUBDIVISION, OR MULTI-FAMILY DEVELOPMENTS.<br>5. ALL BASES SHALL BE PRIMED IN ACCORDANCE WITH ORDINANCE 99-17 SECTION 11.5.2.3, TOWN OF HILLIARD                                                                                                                                                                                                                                                                                                                                                                                                              |          | LAND SURVEYOR SUBMITTING THE                                                                        |
| STANDARD DETAILS, AND FDOT STANDARD SPECIFICATIONS.<br>6. SIGNAGE AND PAVEMENT MARKINGS SHALL BE IN COMPLIANCE WITH TOWN OF HILLIARD STANDARDS, MANUAL ON<br>UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), AND FDOT STANDARD PLANS.                                                                                                                                                                                                                                                                                                                                                                                        | 21.      | ALL SEWER MAINS SHALL BE PVC<br>DEEPER, OR IN EASEMENTS UNLES                                       |
| 7. MAINTENANCE OF TRAFFIC (MOT) SHALL BE IN COMPLIANCE WITH FDOT STANDARD INDEX 600 SERIES.<br>8. ALL WORK, MATERIALS, AND TESTING PERFORMED WITHIN TOWN OF HILLIARD RIGHT—OF—WAY AND                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | WISE NOTED. MINIMUM SLOPE SHA                                                                       |
| SINGLE-FAMILY/MULTI-FAMILY DEVELOPMENTS SHALL BE IN ACCORDANCE WITH THE CURRENT REVISION OF TOWN<br>OF HILLIARD'S ORDINANCE 99–17 AND ALL CURRENT TOWN OF HILLIARD STANDARD DETAILS.<br>9. PER ORDINANCE 99–17 SECTION 11.9.2, ALL PAVEMENT MARKINGS WITHIN TOWN OF HILLIARD ROW SHALL BE LEAD                                                                                                                                                                                                                                                                                                                        |          |                                                                                                     |
| FREE THERMOPLASTIC MEETING TOWN OF HILLIARD AND FDOT STANDARD SPECIFICATION LATEST EDITION.<br>10. REMOVING PAVEMENT MARKINGS WITHIN TOWN OF HILLIARD ROW SHALL BE:<br>A. GRINDING OR HYDRO-BLASTING ON WEATHERED ASPHALT SURFACES.                                                                                                                                                                                                                                                                                                                                                                                   |          | NOTICE OF PROC<br>The water taps depicted on                                                        |
| B. HYDRO-BLASTING ONLY ON NEW ASPHALT SURFACES. C. PAINT BLACKOUT IS PROHIBITED.<br>11. PER ORDINANCE 99–17 SECTION 8.5.5, ANY DAMAGE TO PAVEMENT RESULTING FROM CONSTRUCTION OR                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | IRRIGATION WATER TAPS, FIRE L<br>LICENSED MASTER PLUMBER OR<br>1. THE TAPS ARE TO BE SCHE           |
| PAVEMENT MARKING REMOVAL WITHINPUBLIC ROW NOT PLANNED AS PART OF THE PROJECT SHALL BE MILLED AND<br>OVERLAID FOR ENTIRE WIDTH OF ROADWAY AND LENGTH OF DAMAGE PLUS 50' IN EACH DIRECTION.<br>12. ALL UNDERGROUND UTILITIES, OR APPROPRIATE CONDUIT SLEEVES, THAT ARE TO BE INSTALLED UNDER PAVEMENT                                                                                                                                                                                                                                                                                                                   |          | 2. TAPS REQUIRING METER INS                                                                         |
| MUST BE INSTALLED PRIOR TO PREPARATION OF THE SUBGRADE FOR PAVEMENT.<br>13. SINGLE VERTICAL JOINTS IN ROADWAY CONSTRUCTION SHALL BE AVOIDED IN TOWN OF HILLIARD RIGHT-OF-WAY<br>USING TOWN OF HILLIARD STANDARD DETAIL #26.                                                                                                                                                                                                                                                                                                                                                                                           |          | AND CORP. STOP SIZED REA                                                                            |
| 14. ALL DRAINAGE STRUCTURES SHALL HAVE TRAFFIC BEARING GRATES THAT MEET OR EXCEED THE RATING FOR THE FACILITIES EXPECTED TRAFFIC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | PLUMBER OR UTILITY CONTR                                                                            |
| 15. ALL CONCRETE SHALL BE A MINIMUM OF 3000 PSI WITHIN PUBLIC RIGHT-OF-WAY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | 4. ALL TAPS REQUIRING METER<br>METER AND BYPASS INSTAL                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | WATER AND SEWER CAPACITY F<br>TOTAL NUMBER OF PLUMBING F                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | ALL WATER AND SEWER CONST<br>HILLIARD EASEMENT MUST BE IN<br>WATER AND SEWER.                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | A PRE-CONSTRUCTION CONFERE                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | HILLIARD DEVELOPMENT 904-84<br>METER TO BE INSTALLED BY TO                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | LICENSED MASTER PLUMBER OR<br>ALL WATER MAINS SHALL BE PF                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | 100 PSI FOR 2 HOURS IN ACCC<br>THAT DETERMINED BY THE APPI                                          |
| AS-BUILT REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | DISINFECTION OF THE WATER MA                                                                        |
| CONTRACTOR SHALL PROVIDE COMPLETE AS-BUILT INFORMATION TO THE PROJECT ENGINEER IN ACCORDANCE WITH THE FOLLOWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | MECHANICAL JOINT RESTRAINTS<br>ALL ONSITE PRIVATE WATER AN                                          |
| REQUIREMENTS:<br>1. AS-BUILT DRAWINGS SHALL BE PREPARED IN AUTOCAD FORMAT BY A REGISTERED LAND SURVEYOR. ONE SET OF SIGNED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | HILLIARD AND FDEP STANDARDS                                                                         |
| AS-BUILTS AND A COMPUTER DISK OF THE PROJECT AS-BUILTS IN .PDF FORM SHALL BE SUBMITTED TO THE ENGINEER FOR<br>REVIEW AND APPROVAL. SIGNED AND SEALED PRINTS SHALL BE PROVIDED TO THE ENGINEER AS REQUESTED.<br>AS-BUILT DRAWINGS SHALL BE IN ACCORDANCE WITH ALL AUTHORITIES HAVING JURISDICTION. CONTRACTOR SHALL                                                                                                                                                                                                                                                                                                    |          | TO INSTALLATION. CONTACT BI                                                                         |
| <ol> <li>COORDINATE AS-BUILT SUBMITTALS AND APPROVALS WITH JURISDICTIONAL AGENCIES UNLESS OTHERWISE DIRECTED BY THE<br/>PROJECT ENGINEER.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                                                     |
| <ol> <li>PROVIDE BUILDING LOCATIONS, FINISH FLOOR ELEVATIONS, PAVEMENT GRADES AND ALL UNDERGROUND FACILITIES.</li> <li>PROVIDE PERIMETER DIMENSIONS AT TOP OF BANK AND AT BOTTOM OF POND. PROVIDE ELEVATIONS AT TOP OF<br/>BANK AND BOTTOM OF POND.</li> </ol>                                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                     |
| 6. PROVIDE SPECIAL DETAIL DRAWINGS WHERE INSTALLATIONS WERE NOT AS SHOWN ON CONTRACT DRAWINGS DUE TO<br>FIELD CONDITIONS OR WHERE REQUIRED FOR CLARITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | NOTES:                                                                                              |
| 7. PROVIDE LOCATION, ELEVATION AND DESCRIPTION OF BENCHMARK(S).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | 1) GENERAL CONTRACTOR & SI                                                                          |
| <ol> <li>B. LOCATE AND PROVIDE ELEVATIONS OF ALL STRUCTURES. LOCATION OF ALL STRUCTURES SHALL BE FROM TWO (2)<br/>DIRECTIONS.</li> <li>9. LOCATE ALL PIPES AND PROVIDE SIZE, ELEVATION, INVERT ELEVATIONS, LENGTH AND TYPE.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                |          | PLANS & COORDINATE W/ THE<br>A) PLUMBING PLANS W/ RESPE                                             |
| <ul> <li>10. PROVIDE DIMENSIONS AND ELEVATIONS OF THE POND OUTFALL STRUCTURE(S).</li> <li>11. WATER AS-BUILTS SHALL INDICATE THE LOCATION OF BACTERIOLOGICAL SAMPLE POINTS. SAMPLE POINTS SHALL BE</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                         |          | ANY DISCREPANCY SHALL BE R<br>FAILURE TO COORDINATE SHALL                                           |
| INDICATED IN RED OR PINK.<br>12. THE AS-BUILTS SHALL INCLUDE A DETAIL OF EVERY CROSSING OF THE NEW WATER MAIN WITH GRAVITY SEWERS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          | 2) COORDINATE W/ PLUMBING F<br>3) CONTRACTOR TO VERIFY LOC                                          |
| FORCE MAINS AND STORM PIPES CLEARLY SHOWN & INDICATING THE VERTICAL CLEARANCES AT EACH CROSSING.<br>DETAILS SHALL BE FURNISHED FOR PARALLEL RUNS WHERE THE HORIZONTAL SEPARATION IS LESS THAN 10 FEET.                                                                                                                                                                                                                                                                                                                                                                                                                |          | TOWN OF HILLIARD AVAILABILIT<br>CONSTRUCTION AND NOTIFY EN(<br>4) CONTRACTOR TO COORDINAT           |
| 13. THE CENTERING OF UNCUT LENGTHS OF PIPE AT POINTS OF CROSSING SHALL BE DOCUMENTED ON THE AS-BUILTS<br>AND ALL MITIGATING CONSTRUCTION MEASURES CLEARLY DEPICTED IN CASES WHERE A MINIMUM OF 18" OF VERTICAL                                                                                                                                                                                                                                                                                                                                                                                                        |          | 4) CONTRACTOR TO COORDINAT<br>ENGINEERING PLANS WITH ARCH                                           |

CLEARANCE BETWEEN THE WATER AND SEWER (INCLUDING STORM) LINES IS NOT POSSIBLE.

ALLED BY TOWN OF HILLIARD WATER AND SEWER FORCES UPON APPLICATION AND PAYMENT BY PLUMBER OR UTILITY CONTRACTOR, 515 N. LAURA ST. 1ST FLOOR CUSTOMER SERVICE BUILDING. SHALL BE PRESSURE TESTED AT 150 PSI FOR 2 HOURS AND FORCE MAINS SHALL BE TESTED AT DURS IN ACCORDANCE WITH SECTION "A" OF AWWA STANDARD C600 WITH LEAKAGE LIMITED TO BY THE APPROPRIATE FORMULA. HE WATER MAIN SHALL BE PERFORMED IN ACCORDANCE WITH AWWA C651.

ALL BACKFLOW PREVENTORS SHALL BE SUBMITTED TO TOWN OF HILLIARD FOR APPROVAL PRIOR CONTACT BILL POUND @ 904-665-5787.

## SEWER NOTES:

HALL OBTAIN ALL PERMITS TO COMPLETE THE CONSTRUCTION.

COORDINATE THE CONSTRUCTION OF SEWER FACILITIES WITH ALL OTHER CONSTRUCTION.

FURNISH SHOP DRAWINGS TO THE ENGINEER FOR APPROVAL BEFORE BEGINNING CONSTRUCTION. CONSTRUCTION SHALL CONFORM TO THE LATEST TOWN OF HILLIARD

FACILITIES AND LOCATIONS SHOWN ON THE DRAWINGS ARE TAKEN FROM READILY AVAILABLE ACTUAL LOCATIONS OF THE UTILITY FACILITIES MAY VARY SOMEWHAT FROM THE LOCATIONS MAY BE UTILITY FACILITIES EXISTING THAT ARE NOT SHOWN OR INDICATED ON THE DRAWINGS. NTRACTOR SHALL CONTACT ALL AGENCIES WITH UTILITY FACILITIES IN THE VICINITY OF THE WORK ALL UNDERGROUND FACILITIES BEFORE BEGINNING WORK. THE CONTRACTOR SHALL PROTECT ALL ) REPAIR ANY DAMAGES RESULTING FROM THEIR WORK IN CONFORMANCE WITH THE CONTRACT CIFICATIONS AND RELOCATE IF REQUIRED AT NO COST TO THE OWNER.MANHOLES SHALL BE IN TOWN OF HILLIARD STANDARDS.

IALL STAKE THE SANITARY SEWER SYSTEM AND THE STORM SEWER SYSTEM AND SHALL NOTIFY RD OF ANY CONFLICTS PRIOR TO INSTALLATION OF ANY PIPE.

E IN CONFORMANCE WITH THE TOWN OF HILLIARD STANDARDS.

MUM SLOPE SHALL BE 0.4%.

ALL BE USED FOR THIS PROJECT UNLESS INDICATED OTHERWISE ON THE DRAWINGS

BE MADE WITH CLEAN BACKFILL WHICH SHALL BE THOROUGHLY COMPACTED IN 6" LIFTS. BE A MINIMUM OF 95% MAX DENSITY AT +/- 2% OF THE MODIFIED PROCTOR OPTIMUM MOISTURE

LS UNDER SEWER PIPE SHALL BE REMOVED AND REPLACED WITH SELECTED BACKFILL PROPERLY ATERIAL SHOULD EXHIBIT MOISTURE CONTENTS WITHIN +/- 2 PERCENT OF THE MODIFIED IOISTURE CONTENT (ASTM D1557) DURING THE COMPACTION OPERATIONS. COMPACTION SHOULD SITIES OF AT LEAST 95 PERCENT OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (ASTM ACHIEVED.

NOTIFY THE UTILITY COMPANY A MINIMUM OF TWO DAYS PRIOR TO CONNECTION OF EXISTING LINE. ALL NEW WORK MUST BE INSPECTED BY THE ENGINEER. NO TESTS SHALL WEEKENDS. ANY CHANGE FROM THE TECHNICAL REQUIREMENTS MUST BE REVIEWED THE ENGINEER AND OWNER.

OF AT LEAST 10 FEET SHALL BE MAINTAINED BETWEEN WATER AND SEWER LINES. WHERE N IS LESS THAN 18", SEWER LINES SHALL BE ENCASED IN CONCRETE OR CAST IRON PIPE USED FOR A DISTANCE OF 10 FEET ON EITHER SIDE OF CROSSING.

CTION SHALL BE ACCOMPLISHED BY AN UNDERGROUND UTILITY CONTRACTOR LICENSED UNDER

RE HORIZONTAL DISTANCES AND ARE APPROXIMATE.

MAINS SHALL TERMINATE APPROXIMATELY 5 FEET OUTSIDE THE BUILDING UNLESS OTHERWISE NOTED. THE END OF THESE . BE TIGHTLY PLUGGED OR CAPPED AND MARKED UNTIL SUCH TIME AS CONNECTION IS MADE INSIDE THE BUILDING.

ALL PERFORM A TELEVISION INSPECTION OF THE SEWER SYSTEM. TWO FULL REPORTS, INCLUDING NDICATE CONDITIONS OF THE PIPE, LOCATION, TYPE OF PIPE, DIAMETER, LOCATION OF SERVICES, ANCE BETWEEN MANHOLES AND ANY IRREGULARITIES IN THE PIPELINE. THE TELEVISION CLUDE A DEFLECTION TEST WITH A 5% MANDREL. THE SEWER LINES SHALL BE LAMPED AS

ALL COORDINATE THE LOCATION, SIZE AND INVERT ELEVATIONS OF SANITARY SEWER SERVICES PLUMBING PLANS FOR THE BUILDING.

PROVIDE, TO THE ENGINEER, A SCHEDULE OF INVERT ELEVATIONS OF ALL SANITARY MANHOLES MENT OF THE LIMEROCK BASE OCURSE. THIS SCHEDULE IS TO BE PROVIDED BY THE RVEYOR SUBMITTING THE "AS-BUILT" DRAWINGS FOR THIS PROJECT.

PROVIDE TO THE ENGINEER A SCHEDULE OF INVERT ELEVATIONS OF ALL SANITARY MANHOLES OF THE LIMEROCK BASE COURSE. THIS SCHEDULE TO BE PROVIDED BY THE REGISTERED MITTING THE AS-BUILT DRAWINGS FOR THIS PROJECT.

HALL BE PVC (ASTM-3034) SDR-26 FOR DEPTHS TO 12 FEET, SDR-26 FOR DEPTHS 12' OR MENTS UNLESS OTHERWISE NOTED. FORCEMAINS TO BE PVC - DR 18 PIPE UNLESS OTHER-SLOPE SHALL BE 0.4%

## PROCEDURE:

DEPICTED ON THESE DESIGN PLANS SHALL BE CONSTRUCTED AS FOLLOWS: ALL POTABLE AND APS, FIRE LINE SERVICES AND FIRE HYDRANT INSTALLATIONS SHALL BE PERFORMED BY A PLUMBER OR UNDERGROUND UTILITY CONTRACTOR UNDER THE FOLLOWING SPECIAL CONDITIONS: TO BE SCHEDULED 48 HOURS IN ADVANCE. CONTACT YOUR TOWN OF HILLIARD INSPECTOR.

METER INSTALLATIONS OF SIZE 2" AND BELOW MUST INCLUDE THE SERVICE PIPE, METER BOX, OP SIZED READY TO ACCEPT THE METER INSTALLATION BY TOWN OF HILLIARD FORCES.

ARD FORCES WILL INSTALL THE METER UPON APPLICATION AND PAYMENT BY LICENSED MASTER TILITY CONTRACTOR AT TOWN OF HILLIARD WATER AND SEWER, 15859 WEST COUNTY ROAD 108. JIRING METER INSTALLATIONS OF SIZE 3" AND ABOVE SHALL TERMINATE SIZED READY FOR VAULT, PASS INSTALLATION BY TOWN OF HILLIARD FORCES.

CAPACITY FEES SHALL BE REQUIRED AT TIME OF METER APPLICATION. FEES WILL BE BASED ON PLUMBING FIXTURE UNITS SHOWN OR LISTED ON BUILDING PLANS. EWER CONSTRUCTION MATERIALS TO BE CONSTRUCTED IN CITY RIGHT-OF-WAY OR TOWN OF

MUST BE IN CONFORMANCE WITH THE TOWN OF HILLIARD APPROVED MATERIALS MANUAL FOR

ION CONFERENCE IS REQUIRED AND SHALL BE SCHEDULED WITH LEE ANNE WOLLITZ; TOWN OF IENT 904-845-3555.

RESTRAINTS SHALL CONFORM TO AWWA STANDARD C509.

WATER AND SEWER CONSTRUCTION AND MATERIALS SHALL CONFORM TO CURRENT TOWN OF STANDARDS AND SPECIFICATIONS.

RACTOR & SITE CONTRACTOR SHALL REVIEW THE SITE ENGINEERING DOCUMENTS, ARCHITECTURAL ATE W/ THE FOLLOWING: NS W/ RESPECT TO LATERAL LOCATIONS, INVERTS, & WATER SERVICE CONNECTION POINTS

SHALL BE REPORTED IMMEDIATELY TO THE DESIGN PROFESSIONAL PRIOR TO ANY INSTALLATION. DINATE SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR & THE SITE CONTRACTOR. PLUMBING PLANS

VERIFY LOCATION OF WATER MAIN & SEWER MAIN LOCATION ON PLANS IS ESTIMATED FROM AVAILABILITY. CONTRACTOR TO VERIFY LOCATION OF BOTH MAINS BEFORE BEGINING NOTIFY ENGINEER IMEDIATELY IF LOCATION SIGNIFICANTLY DIFFERS FROM PLANS. COORDINATE LOCATION OF ALL ENTRY & EXIT POINTS FROM THE STRUCTURE(S) SHOWN ON WITH ARCHITECTURAL PLANS

## WATER NOTES

1. THE CONTRACTOR SHALL OBTAIN ALL PERMITS TO COMPLETE THE CONSTRUCTION.

- 4. ALL WORKMANSHIP AND MATERIALS SHALL CONFORM TO LATEST TOWN OF HILLIARD STANDARDS AND
- SPECIFICATIONS AND APPLICABLE AWWA STANDARDS. 5. THE EXISTING UTILITY FACILITIES AND LOCATIONS SHOWN ON THE DRAWINGS ARE TAKEN FROM READILY AVAILABLE INFORMATION. THE ACTUAL LOCATIONS OF THE UTILITY FACILITIES MAY VARY SOMEWHAT FROM THE LOCATIONS SHOWN AND THERE MAY BE UTILITY FACILITIES EXISTING THAT ARE NOT SHOWN OR INDICATED ON THE DRAWINGS. THE SITE UTILITY CONTRACTOR SHALL CONTACT ALL AGENCIES WITH UTILITY FACILITIES IN THE VICINITY OF THE WORK AND SHALL LOCATE ALL UNDERGROUND FACILITIES BEFORE BEGINNING WORK. THE CONTRACTOR SHALL PROTECT ALL UTILITY FACILITIES AND REPAIR ANY DAMAGES RESULTING FROM THEIR WORK. IN CONFORMANCE WITH THE CONTRACT DOCUMENTS AND SPECIFICATIONS AND RELOCATE IF REQUIRED AT NO COST TO THE OWNER.
- 6. WATER LINES SHALL HAVE A MINIMUM OF 36" COVER FROM FINISHED GRADE. MAXIMUM COVER SHALL BE 60". 7. WATER LINES ARE DESIGNED TO FINISHED GRADE AND SHALL BE PROTECTED UNTIL FINISH WORK IS COMPLETE.
- 8. ALL WATER MAINS 4" AND LARGER SHALL BE AWWA C900, DR18 PVC. WATER MAINS 2" AND SMALLER SHALL BE HDPE AND WITH NSF-PW APPROVAL.
- THE TOWN OF HILLIARD STANDARD DETAILS AND SPECIFICATIONS.
- 10. ALL GATE VALVES SHALL BE NON-RISING STEM TYPE AND SHALL BE SUITABLE FOR 200 PSI NON-SHOCK WORKING PRESSURE. GATE VALVES SHALL BE MECHANICAL JOINT, IRON BODY, RESILIENT SEAT, MUELLER OR EQUAL. VALVE BOXES WITH SCREW EXTENSIONS SHALL BE PROVIDED FOR EACH BURIED GATE VALVE. BOXES SHALL BE OF CAST IRON CONSTRUCTION, 3/8" MINIMUM WALL THICKNESS AND SHALL BE NON-TACKY TAR ENAMEL COATED. THE WORD "WATER" SHALL BE CAST IN COVER. ALL GATE VALVES INSTALLED SHALL OPEN BY TURNING TO THE LEFT (COUNTERCLOCKWISE) WHEN VIEWED FROM THE STEM.
- 11. CLASS B, TYPE I BEDDING SHALL BE USED FOR THIS PROJECT UNLESS INDICATED OTHERWISE ON THE DRAWINGS OR DIRECTED BY THE ENGINEER.
- 12. UNSUITABLE MATERIALS UNDER WATER PIPE SHALL BE REMOVED AND REPLACED WITH SELECTED BACKFILL PROPERLY COMPACTED. THE MATERIAL SHOULD EXHIBIT MOISTURE CONTENTS WITHIN +/- 2 PERCENT OF THE MODIFIED PROCTOR OPTIMUM MOISTURE CONTENT (ASTM D1557) DURING THE COMPACTION OPERATIONS. COMPACTION SHOULD CONTINUE UNTIL DENSITIES OF AT LEAST 95 PERCENT OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY (ASTM D 1557) HAVE BEEN ACHIEVED.
- 13. BACKFILLING SHALL BE MADE WITH CLEAN BACKFILL WHICH SHALL BE THOROUGHLY COMPACTED IN 6" LIFTS. COMPACTION SHALL BE A MINIMUM OF 95% OF MAX. DENSITY AT +/- 2.0% OF THE MODIFIED PROCTOR
- 14. WHERE WATER MAINS ARE LAID UNDER DITCHES, CULVERTS, PIPELINES, OR OBSTRUCTIONS WITHOUT FITTINGS, THE MAXIMUM DEFLECTION OF ANY JOINT SHALL NOT EXCEED 50% OF THE MAXIMUM RECOMMENDED BY THE PIPE MANUFACTURER.
- 15. NO CONNECTION TO EXISTING POTABLE WATER SYSTEM WILL BE ALLOWED UNTIL ALL PROPOSED WATER LINES HAVE BEEN FLUSHED, PRESSURE TESTED, DISINFECTED, AND CLEARED FOR SERVICE BY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
- 16. CONTRACTOR SHALL NOTIFY UTILITY COMPANY A MINIMUM OF TWO DAYS PRIOR TO CONNECTION OF WATER MAINS TO EXISTING LINES. ALL NEW WORK MUST BE INSPECTED BY THE ENGINEER. NO TESTS SHALL BE SCHEDULED FOR WEEKENDS. ANY CHANGE FROM THE TECHNICAL REQUIREMENTS MUST BE REVIEWED AND APPROVED BY THE ENGINEER AND OWNER.
- 17. HYDROSTATIC AND LEAKAGE TESTING OF THE WATER MAINS INSTALLED SHALL BE PERFORMED IN ACCORDANCE WITH AWWA STANDARD SPECIFICATIONS. A REPRESENTATIVE OF THE UTILITY COMPANY OR THE ENGINEER MUST BE PRESENT DURING THE TESTS. PRESSURE TESTS SHALL BE CONDUCTED AT 150 PSI FOR 2 HOURS FOR WATER MAINS AND 200 PSI FOR 2 HOURS FOR FIRE MAINS. PRESSURE TEST AFTER LIMEROCK IS INSTALLED.
- 18. THE CONTRACTOR SHALL COORDINATE ALL WATER MAIN FLUSHING WITH THE TOWN OF HILLIARD UTILITY DEPARTMENT. FLUSHING AND DISINFECTION PROCEDURES SHALL COMPLY WITH AWWA FOR MAIN DISINFECTION.
- 19. UPON COMPLETION OF WATER MAIN FLUSHING, BACTERIOLOGICAL SAMPLES SHALL BE TAKEN. SAMPLES SHALL BE TAKEN FOR 2 CONSECUTIVE DAYS.
- 20. SAMPLE POINTS FOR BACTERIOLOGICAL SAMPLING SHALL BE LOCATED AS FOLLOWS: 1. EVERY 1000 FEET AND/OR EVERY DEAD END ON A WATER MAIN. 2. POINT OF TIE-IN TO EXISTING WATER SYSTEM. 3. WATER MAIN STUBS MORE THAN 40 FEET IN LENGTH.
- 21. FIRE HYDRANTS SHALL MEET THE TOWN OF HILLIARD STANDARDS.
- 22. ALL WATER MAINS SHALL TERMINATE APPROXIMATELY 5 FEET OUTSIDE THE BUILDING UNLESS OTHERWISE NOTED. THE END OF THESE SERVICE LINES SHALL BE TIGHTLY PLUGGED OR CAPPED AND MARKED UNTIL SUCH TIME AS CONNECTION IS MADE INSIDE THE BUILDING.
- 23. THE SITE UTILITY CONTRACTOR SHALL MAKE APPLICATION TO UTILITY COMPANY FOR THE PROJECT WATER METER AND SHALL PAY FOR ALL METER FEES.
- 24. UTILITY LEAD-INS TO BUILDING SHALL NOT BE INSTALLED UNTIL BUILDING PLANS ARE COMPLETED AND LOCATIONS ESTABLISHED ON THE ARCHITECTURAL PLUMBING PLANS. LEAD-INS MAY CHANGE 15' HORIZONTALLY AND 3' VERTICALLY PRIOR TO INSTALLATIONS AT NO ADDITIONAL COST TO OWNER. LOCATION, SIZE, AND INVERT ELEVATIONS SHALL BE COORDINATED WITH THE APPROVED PLUMBING PLANS FOR THE BUILDING.
- 25. WHERE PARALLEL WATER AND SEWER (INCLUDING STORM) LINES HAVE LESS THAN 10 FEET HORIZONTAL SEPARATION, FULL-UNCUT LENGTHS OF WATER QUALITY PIPE (I.E. DR 18 AWWA C-900 FOR NEWLY INSTALLED SEWER & DR 25 AWWA C-900 WATER) WILL BE USED WITH THE JOINTS STAGGERED AT 10 FOOT INTERVALS OR THEY WILL BE PLACED ON AN UNDISTURBED SHELF OR IN A SEPARATE TRENCH WITH A MINIMUM VERTICAL SEPARATION OF AT LEAST 18 INCHES. IT IS PREFERABLE TO HAVE THE WATER MAINS LOCATED ABOVE THE SEWER AND WITH 10 FOOT OF SEPARATION WHERE POSSIBLE.
- 26. WHERE IT IS NOT POSSIBLE FOR WATER AND SEWER (INCLUDING STORM) LINES TO CROSS WITH A MINIMUM OF 18 INCHES OF VERTICAL CLEARANCE, A FULL-UNCUT LENGTH OF WATER QUALITY PIPE (I.E. DR 18 AWWA C-900 FOR NEWLY INSTALLED SEWER & DR 25 AWWA C-900 WATER) WHICH IS USUALLY 20 FEET LONG WILL BE CENTERED ON THE POINT OF CROSSING. THE CONTRACTOR WILL FIELD VERIFY THE VERTICAL SEPARATION. THE MINIMUM VERTICAL SEPARATION BETWEEN WATER AND SEWER (INCLUDING STORM) PIPES WHEN 18 INCHES IS NOT POSSIBLE WILL BE 6 INCHES OUTSIDE DIAMETER TO OUTSIDE DIAMETER. IT IS PREFERABLE TO HAVE THE WATER MAIN ABOVE THE SEWER LINES AND AT LEAST 18 INCHES VERTICAL SEPARATION.
- 27. A FULL UNCUT LENGTH OF WATER MAIN PIPE (USUALLY 20 FEET) SHALL BE CENTERED AT THE POINT OF CROSSING OF ALL WATER AND SEWER (INCLUDING STORM) LINES AT THE POINT OF CROSSINGS REGARDLESS OF THE VERTICAL SEPARATIONS.
- 28. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE MITIGATING CONSTRUCTION MEASURES IN ALL CASES WHERE A MINUMUM OF 18 INCHES OF VERTICAL CLEARANCE BETWEEN
- WATER AND SEWER (INCLUDING STORM) LINES IS NOT POSSIBLE. 29. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER FOR CONSTRUCTION USE DURING ENTIRE COURSE OF
- PROJECT IF NECESSARY. 30. PRESSURE PIPE AND FITTINGS REQUIRING RESTRAINT SHALL BE BRACED WITH RESTRAINED JOINTS PER
- THE TOWN OF HILLIARD STANDARDS. 31. THE CONTRACTOR SHALL COORDINATE THE LOCATION AND SIZE OF WATER SERVICES WITH THE APPROVED PLUMBING PLANS FOR THE BUILDING.
- 32. THE CONTRACTOR SHALL COORDINATE ALL CONNECTIONS WITH SITE PIPING AND BUILDING PIPING.
- 33. ALL WATER AND SEWER CONSTRUCTION WITHIN NASSAU COUNTY SHALL BE ACCOMPLISHED BY AN UNDERGROUND UTILITY CONTRACTOR LICENSED UNDER THE PROVISIONS OF CHAPTER 489 FLORIDA STATUTES.
- 34. IF DEWATERING CAPACITY REQUIRES A CONSUMPTIVE USE PERMIT IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN THE PERMIT THROUGH THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT.
- 35. IF SOLVENT CONTAMINATION IS FOUND IN THE PIPE TRENCH, WORK SHALL BE STOPPED AND THE PROPER AUTHORITIES NOTIFIED. WITH APPROVAL OF THE PERMITTING AGENCY, DUCTILE IRON PIPE, FITTINGS, AND SOLVENT RESISTANT GASKET MATERIAL SUCH AS FLUOROCARBON SHALL BE USED IN THE CONTAMINATED AREA. THE DUCTILE IRON PIPE SHALL EXTEND AT LEAST 100 FEET BEYOND ANY SOLVENT NOTED. ANY CONTAMINATED SOIL THAT IS EXCAVATED SHALL BE PLACED ON AN IMPERMEABLE MAT AND COVERED WITH A WATERPROOF COVERING. THE PROPER AUTHORITIES WILL BE NOTIFIED AND THE CONTAMINATED SOIL HELD FOR PROPER DISPOSAL.

UNLESS OTHERWISE SHOWN, CONTRACTOR SHALL INSTALL SUITABLE GUTTERS AND DOWN SPOUTS AS REQUIRED TO CONVEY AND ENSURE ROOF DRAINAGE IS DIRECTED TO A POINT THAT IT WILL ULTIMATELY GO INTO THE STORM WATER MANAGEMENT FACILITY. PIPING FOR THE ROOF DRAIN SYSTEM SHALL NOT INTERFERE WITH OTHER UTILITIES, SIDEWALKS, OR LANDSCAPING.

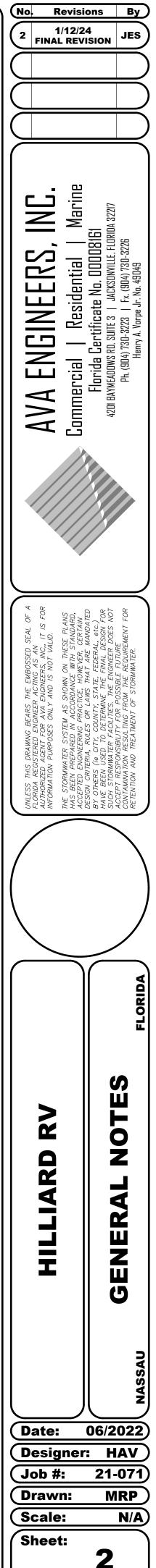
THE LOCATION OF AREA TELEPHONES, LIGHTING, IRRIGATION, UNDERGROUND ELECTRIC CONDUITS AND TRANSFORMER PADS (IF SHOWN) ARE FOR INFORMATION PURPOSES ONLY. THE CONTRACTOR, OWNER AND DESIGNER OF THE UTILITY SHALL BE RESPONSIBLE FOR COORDINATION OF ALL UTILITIES EXCEPT FOR DRAINAGE, WATER, AND SEWER.

ITEM-3

2. CONTRACTOR SHALL COORDINATE THE CONSTRUCTION OF WATER FACILITIES WITH ALL OTHER CONSTRUCTION.

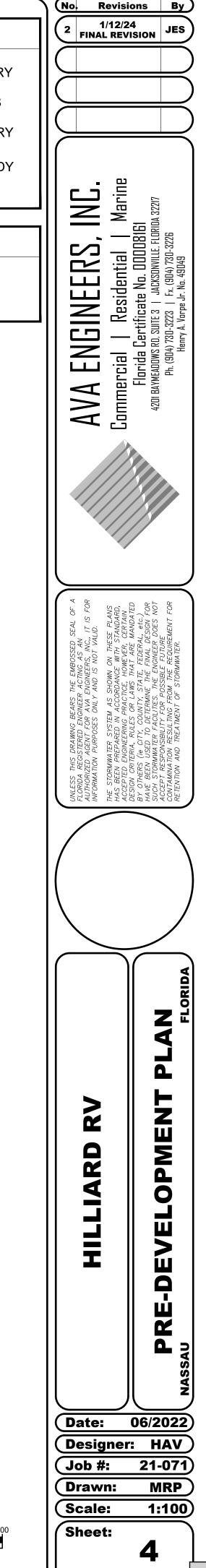
3. CONTRACTOR SHALL FURNISH SHOP DRAWINGS TO THE ENGINEER FOR APPROVAL PRIOR TO BEGINNING CONSTRUCTION.

9. RESTRAINED JOINTS ARE REQUIRED WHERE WATER MAINS ARE TERMINATED AND AT ALL BENDS, IN ACCORDANCE WITH



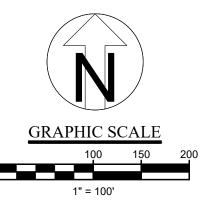




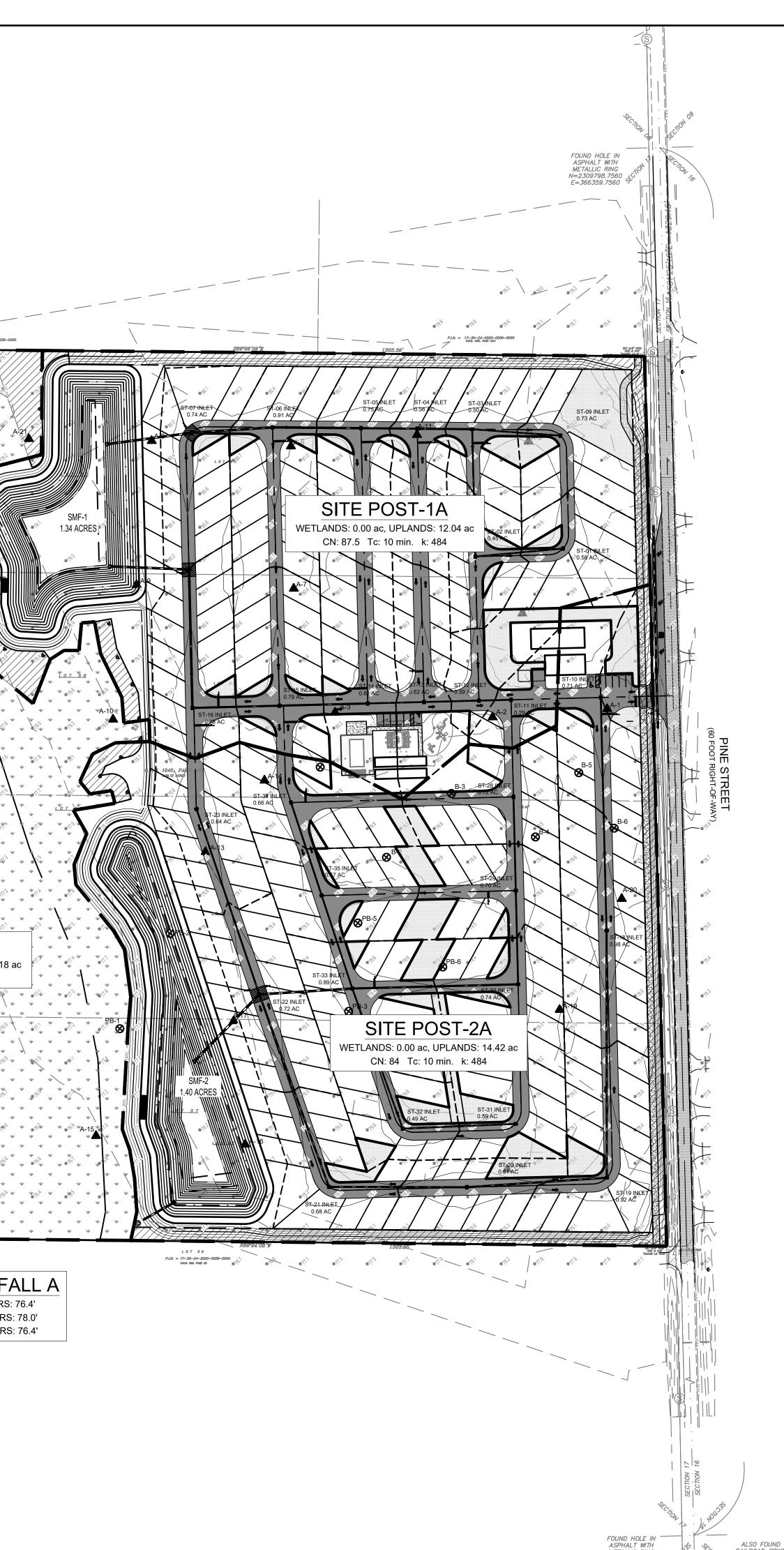


| LEGEND      |               |  |  |  |  |  |
|-------------|---------------|--|--|--|--|--|
|             | SITE BOUNDARY |  |  |  |  |  |
|             | EX CONTOURS   |  |  |  |  |  |
|             | SOIL BOUNDARY |  |  |  |  |  |
|             | DRAINAGE BNDY |  |  |  |  |  |
| ► → → ► →   | TC PATH       |  |  |  |  |  |
|             |               |  |  |  |  |  |
| SOIL LEGEND |               |  |  |  |  |  |

36 BOULOGNE FINE SAND, HSG: B/D EVERGREEN-LEON MUCKS, DEPRESSIONAL, HSG: B/D 39



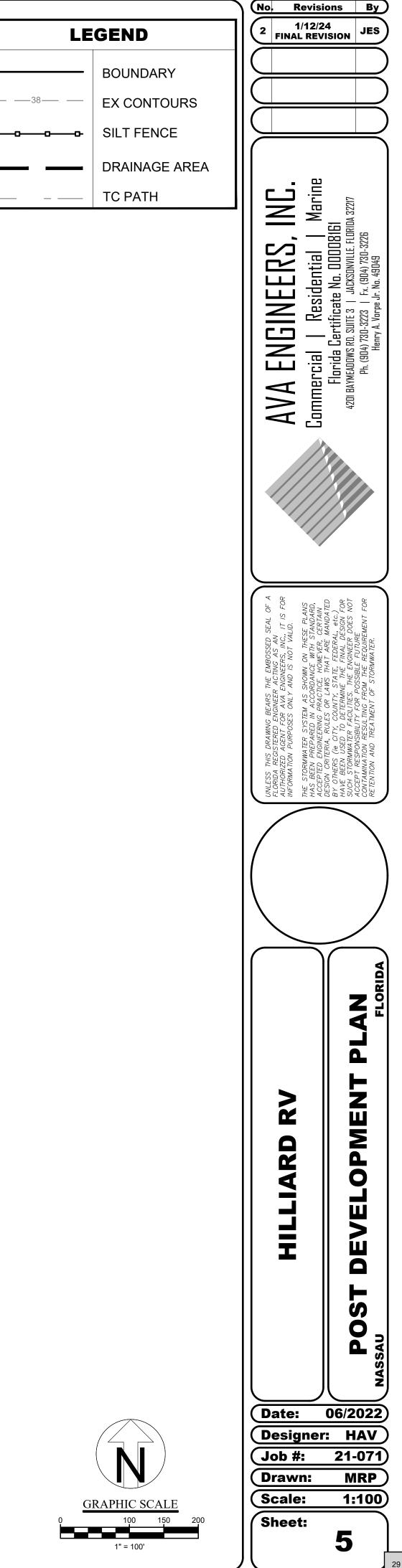
|   | <u>LOT 36</u>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | P.I.N. = 17–3N–24–2020–0036–0000<br>0.R.B. 1028, PAGE 1690                               | ать ули пром<br>Эменов и разии<br>Эменов и разии                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | P.I.N. = 17-3N-24-2020-0037-0000<br>O.R.B. 448, PAGE 666                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <u>L O T 3 7</u>                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <u>L O T 38</u>                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| _ | P.I.N. = 17-3N-24-2020-0038-0000<br>0.R.B. 672, PAGE 1995                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   |                                                                                          | ساله         WETLAND REMAIN           ساله         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲           ۲         ۲    |
|   | <u>LOT 39</u>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | P.I.N. = 17-3N-24-2020-0038-0000<br>0.R.B. 672, PAGE 1995                                | •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     •     • |
|   | P.I.N. = 17–3N–24–2020–0040–0010<br>0.R.B. 1198, PAGE 1032                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | <u> </u>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | P.I.N. = 17-3N-24-2020-0040-0020<br>0.R.B. 1761, PAGE 1289                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | P.I.N. = 17-3N-24-2020-0041-0000<br>O.R.B. 672, PAGE 1995 &<br>O.R.B. 1984, PAGE 54 & 64 | OUTF<br>0 HRS<br>12 HRS<br>24 HRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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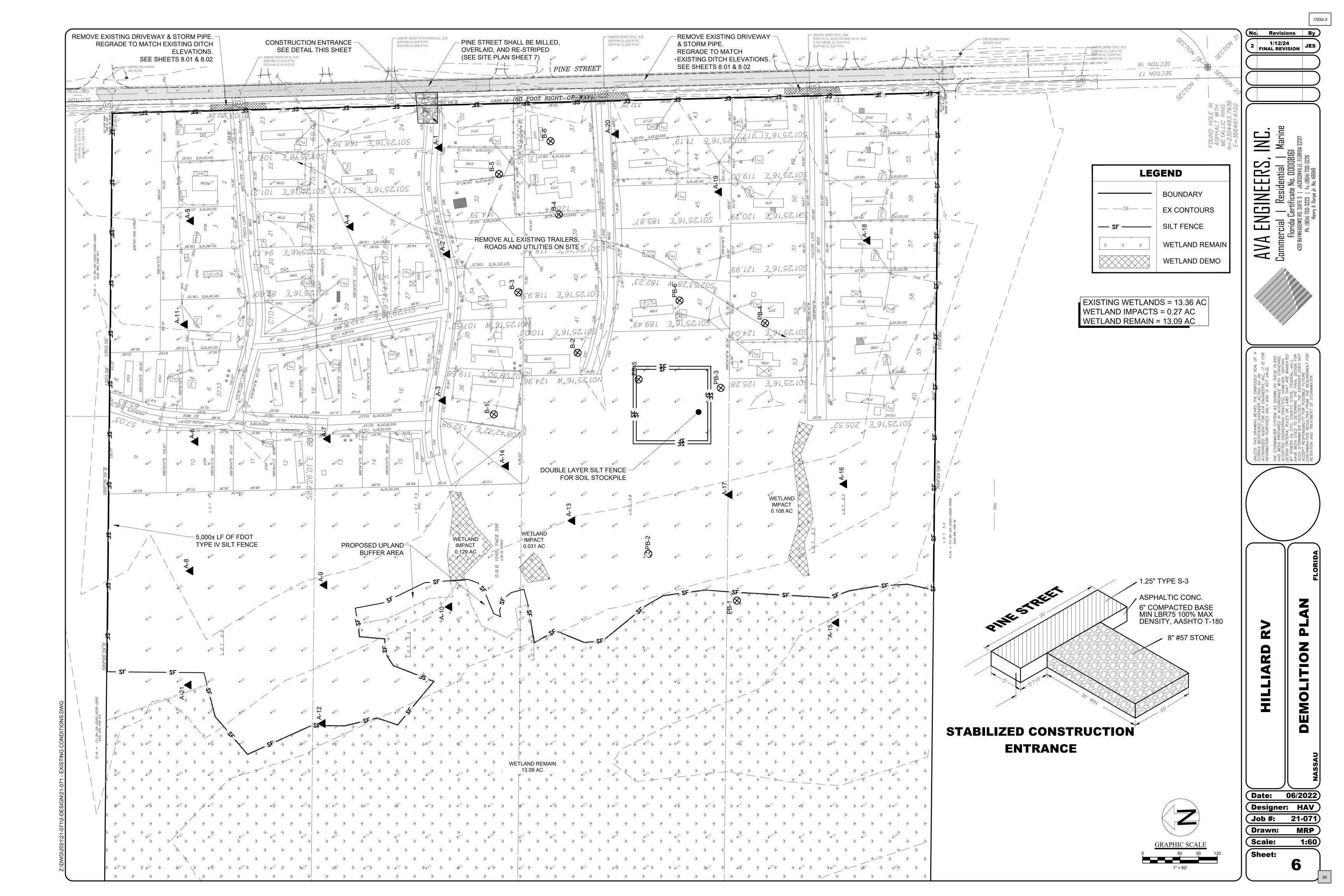
LEGEND

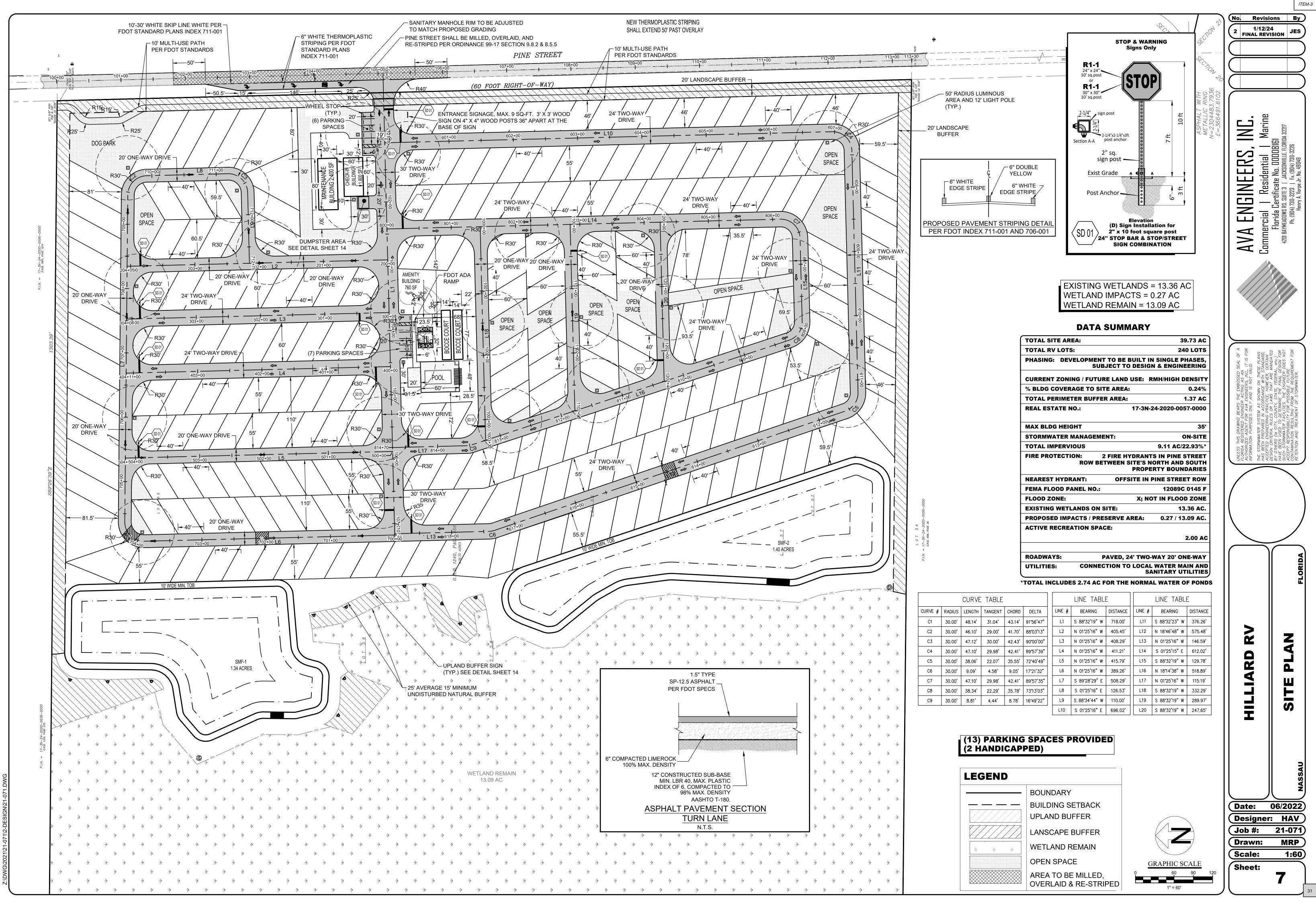
– — TC PATH

BOUNDARY

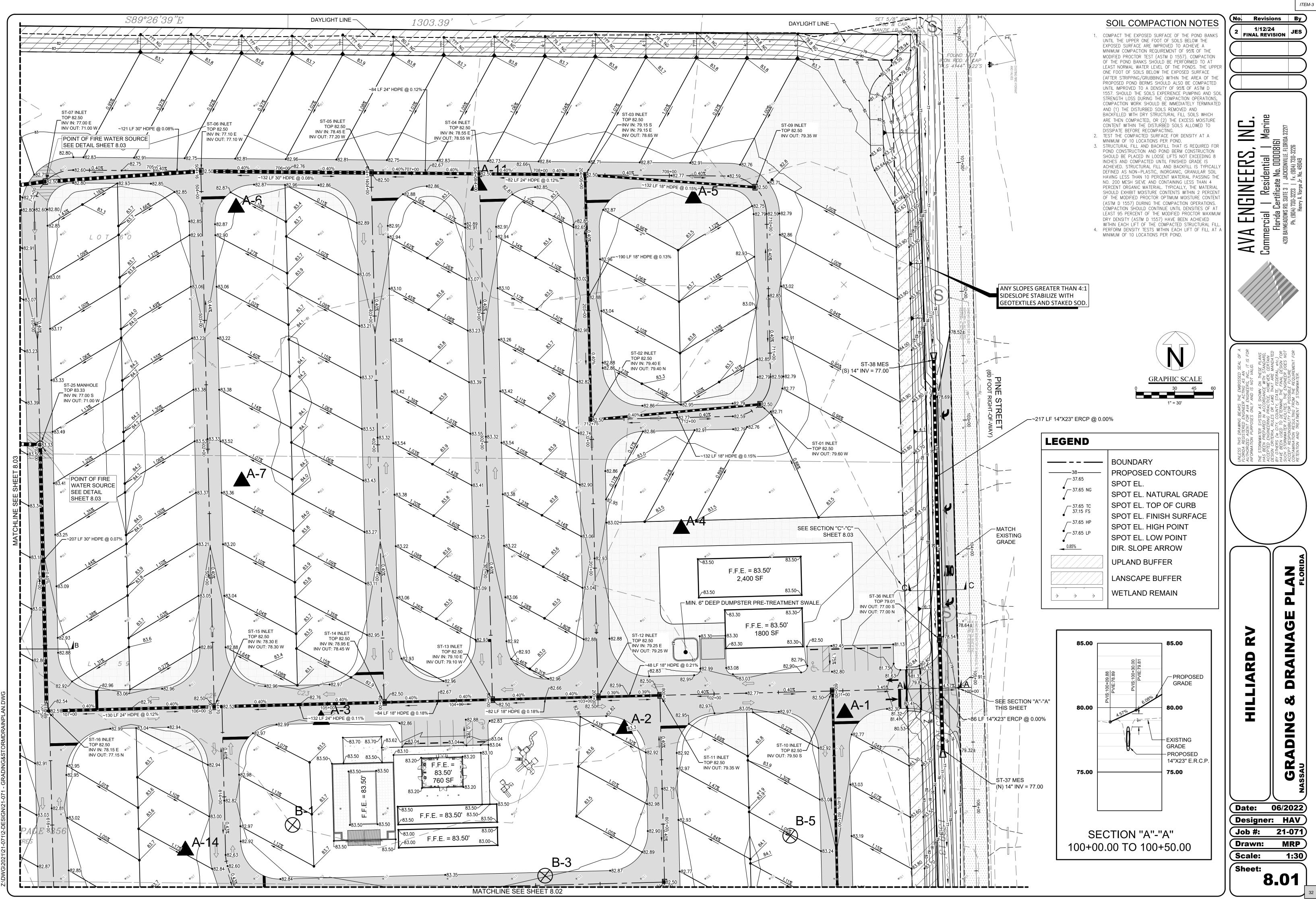


| GRAPHIC SCALE         0       100       150       200         1" = 100' |  |
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|                                                                         |  |



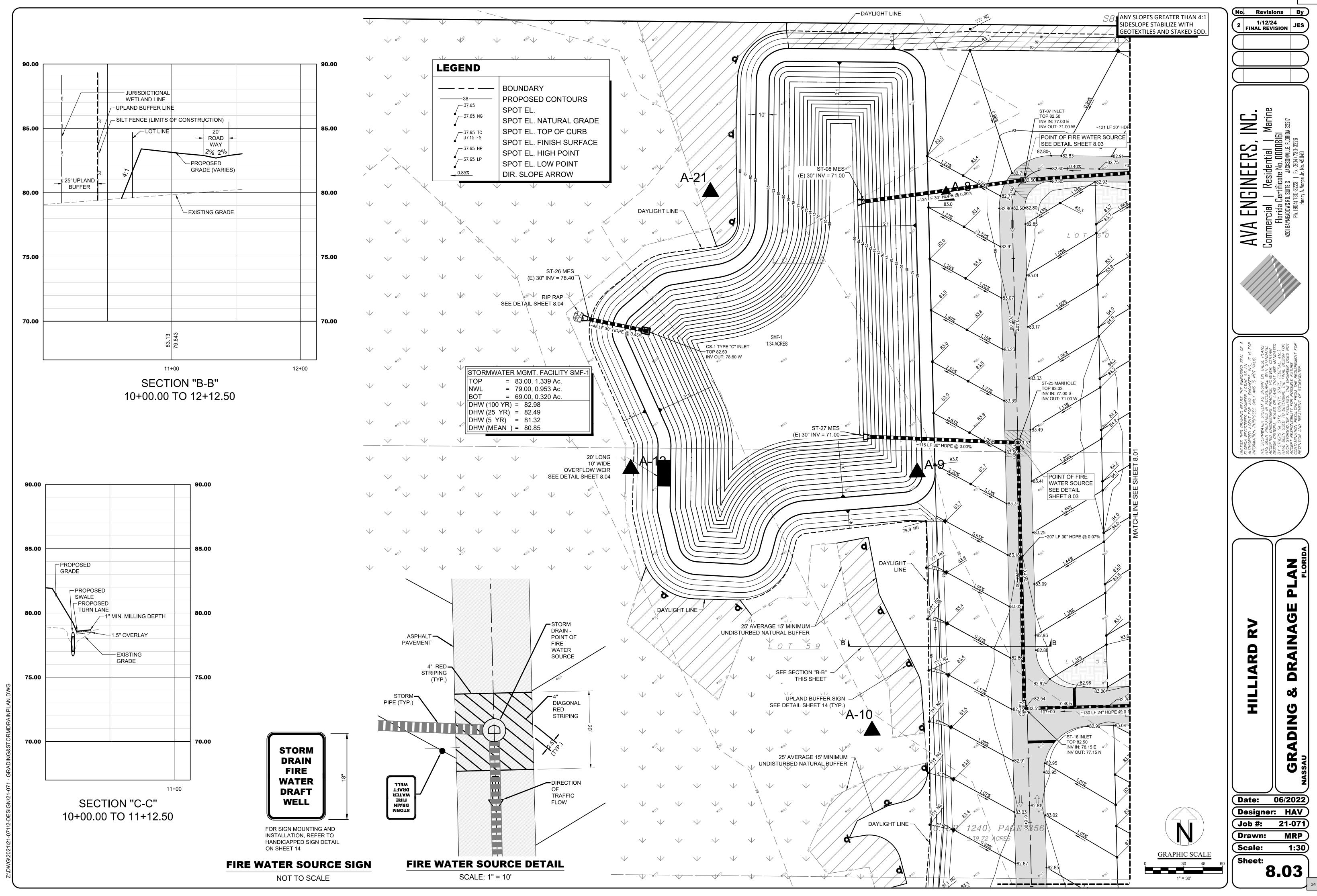


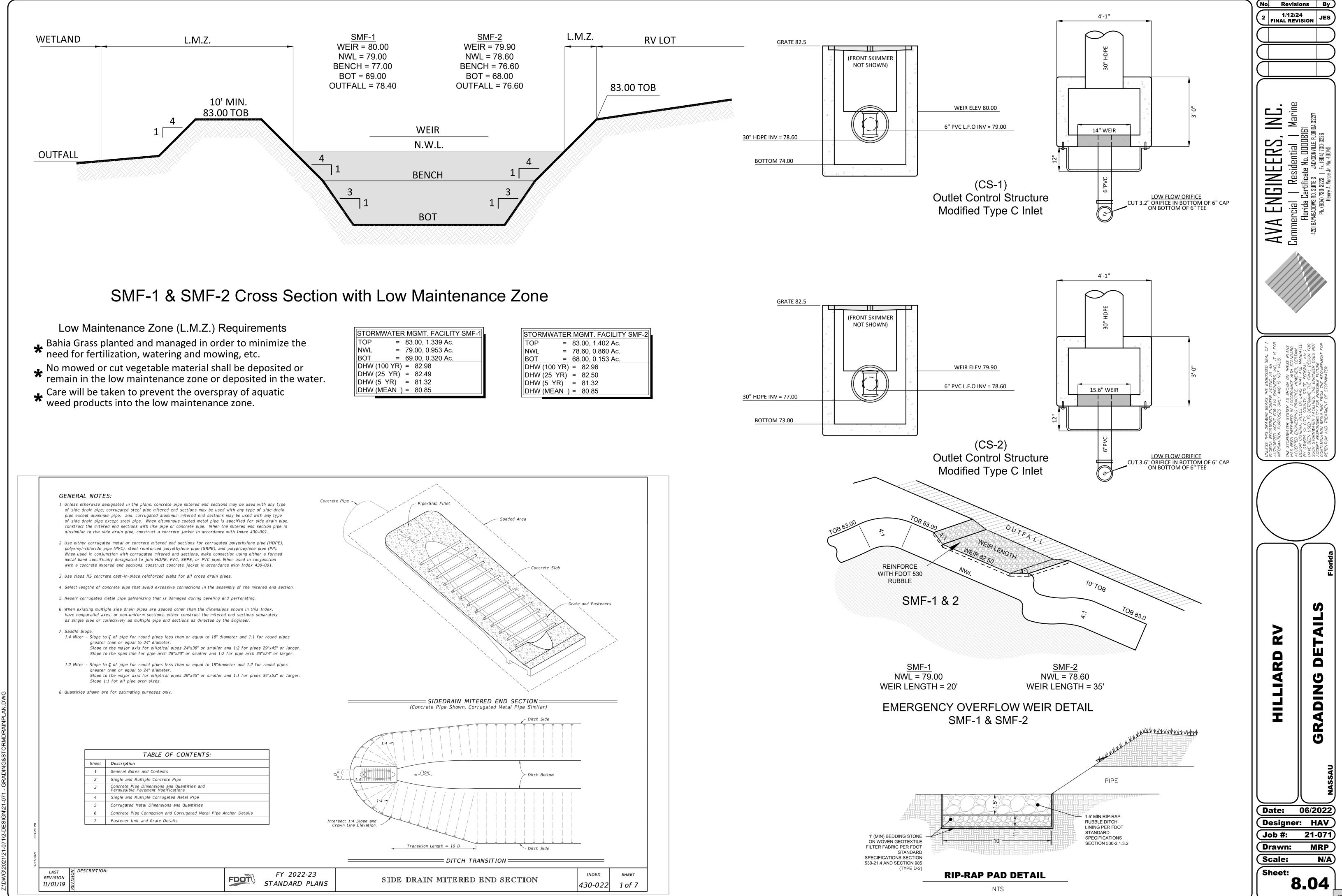
|   |         |        | CONVL  | . TADLL |        |                    |   |        |               | -        |        |               | <b>_</b> |
|---|---------|--------|--------|---------|--------|--------------------|---|--------|---------------|----------|--------|---------------|----------|
| ſ | CURVE # | RADIUS | LENGTH | TANGENT | CHORD  | DELTA              |   | LINE # | BEARING       | DISTANCE | LINE # | BEARING       | DISTANCE |
|   | C1      | 30.00' | 48.14' | 31.04'  | 43.14' | 91 <b>°</b> 56'47" |   | L1     | S 88°32'19" W | 718.00'  | L11    | S 88°32'23" W | 376.26'  |
|   | C2      | 30.00' | 46.10' | 29.00'  | 41.70' | 88 <b>°</b> 03'13" |   | L2     | N 01°25'16" W | 405.45'  | L12    | N 18*46'48" W | 575.48'  |
|   | C3      | 30.00' | 47.12' | 30.00'  | 42.43' | 90°00'00"          |   | L3     | N 01°25'16" W | 408.29'  | L13    | N 01°25'16" W | 146.59'  |
|   | C4      | 30.00' | 47.10' | 29.98'  | 42.41' | 89 <b>•</b> 57'39" |   | L4     | N 01°25'16" W | 411.21'  | L14    | S 01°25'15" E | 612.02'  |
|   | C5      | 30.00' | 38.06' | 22.07'  | 35.55' | 72*40'49"          |   | L5     | N 01°25'16" W | 415.79'  | L15    | S 88°32'19" W | 129.78'  |
|   | C6      | 30.00' | 9.09'  | 4.58'   | 9.05'  | 17 <b>°</b> 21'32" |   | L6     | N 01°25'16" W | 389.26'  | L16    | N 18°14'38" W | 518.89'  |
|   | C7      | 30.00' | 47.10' | 29.98'  | 42.41' | 89 <b>•</b> 57'35" |   | L7     | S 89°28'29" E | 508.29'  | L17    | N 01°25'16" W | 115.19'  |
|   | C8      | 30.00' | 38.34' | 22.29'  | 35.78' | 73"13'03"          |   | L8     | S 01°25'16" E | 126.53'  | L18    | S 88°32'19" W | 332.29'  |
|   | C9      | 30.00' | 8.81'  | 4.44'   | 8.78'  | 16 <b>°</b> 49'22" |   | L9     | S 88'34'44" W | 110.00'  | L19    | S 88°32'19" W | 289.97'  |
| - |         |        |        |         |        |                    | - | L10    | S 01°25'16" E | 696.02'  | L20    | S 88*32'19" W | 247.65'  |



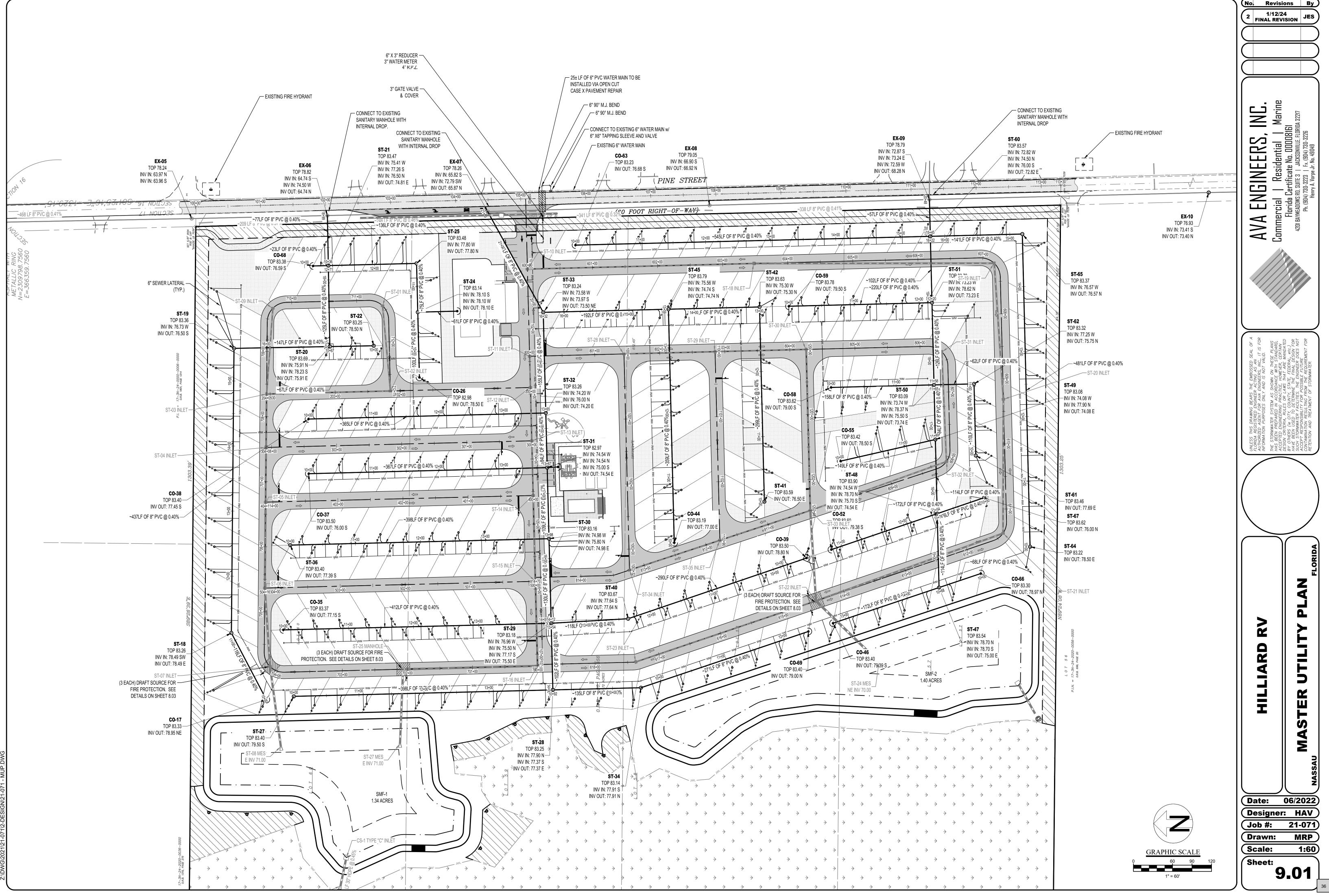


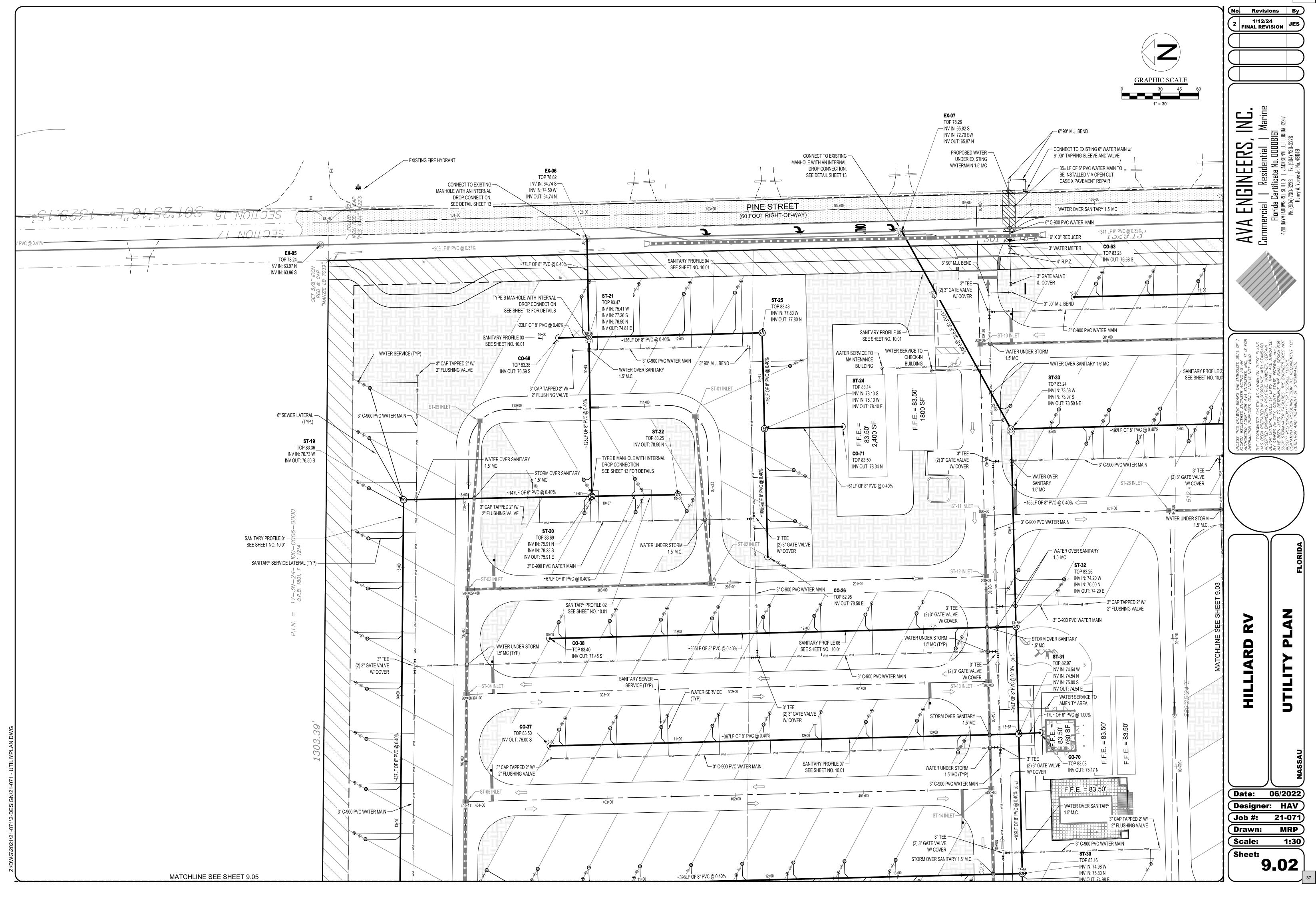


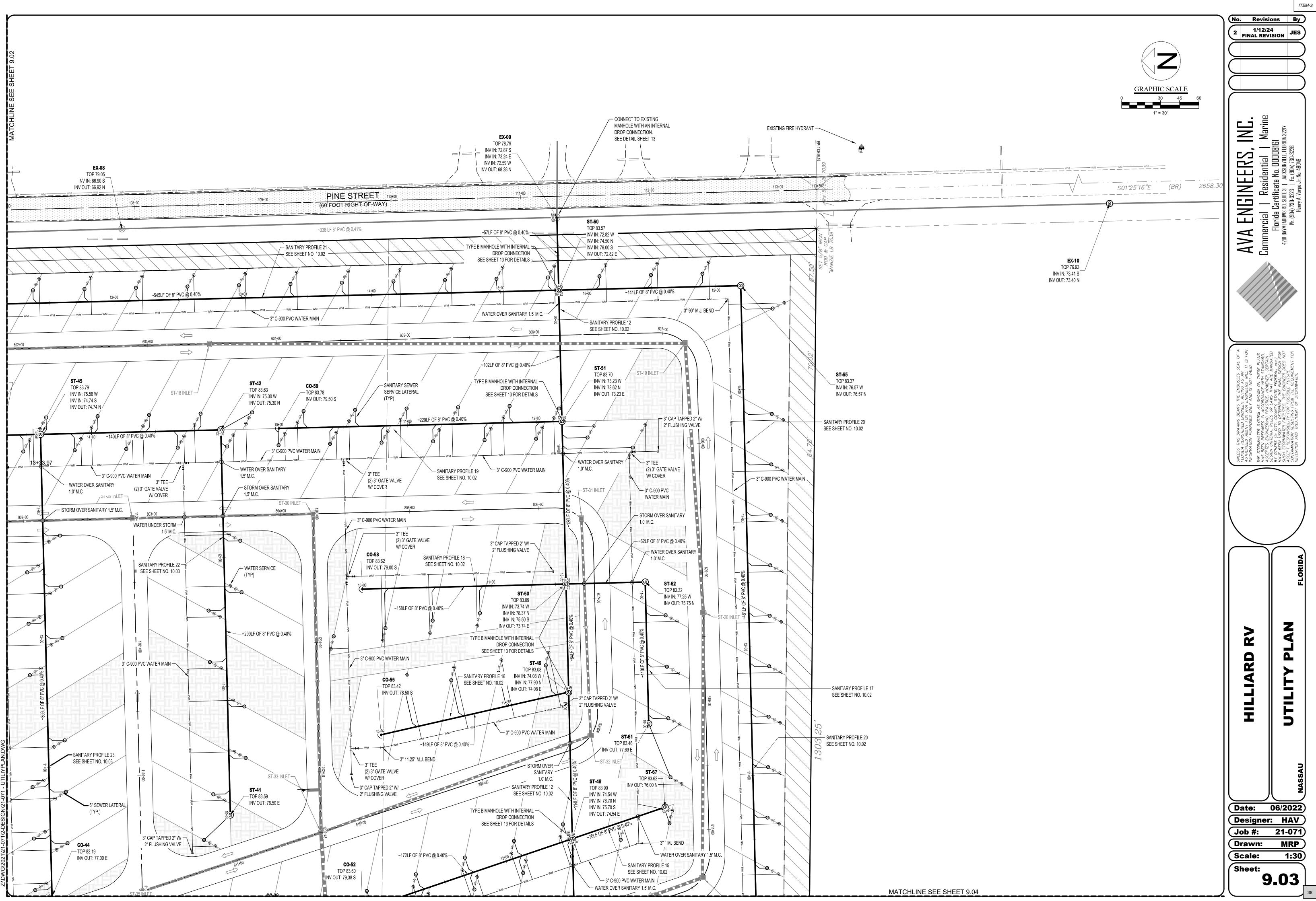


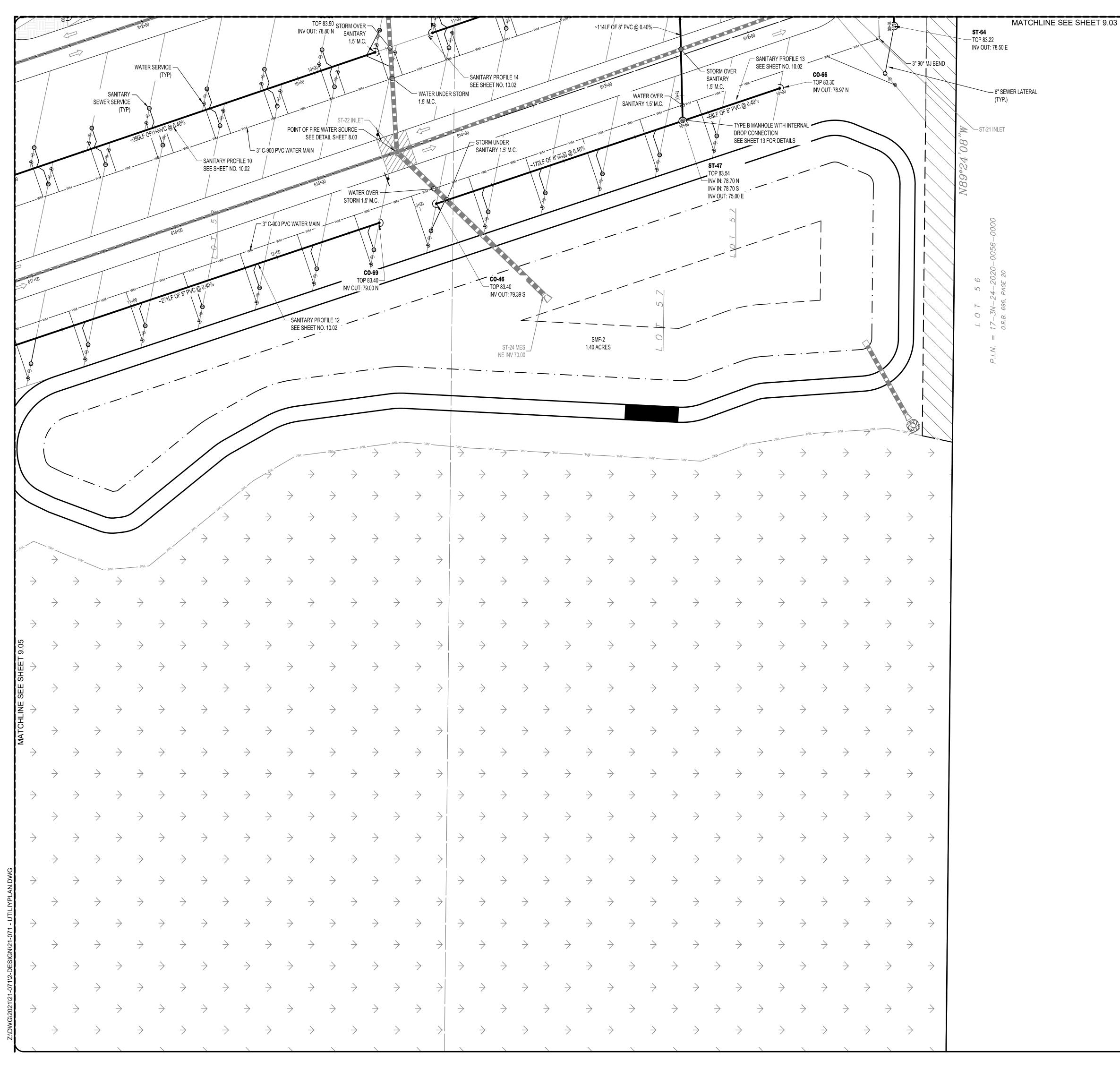


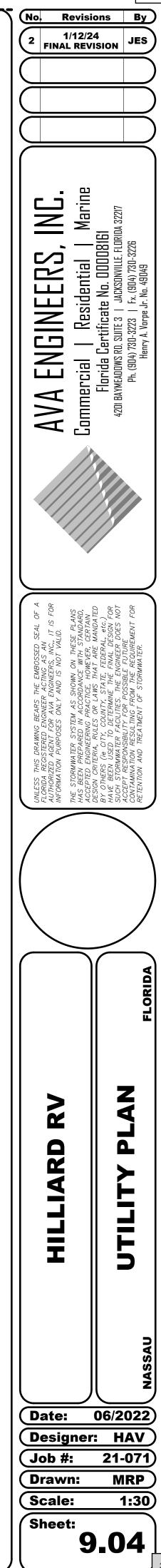
| <b>GRATE 82.5</b>    |             |                              |                  |
|----------------------|-------------|------------------------------|------------------|
|                      | 4           | (FRONT SKIMMER<br>NOT SHOWN) | 4                |
|                      | d<br>       |                              | 4<br>4<br>4<br>4 |
| 30" HDPE INV = 77.00 | 4           |                              | 4                |
| BOTTOM 73.00         | 4<br>4<br>4 |                              |                  |
|                      |             | 4 4 4<br>4                   |                  |

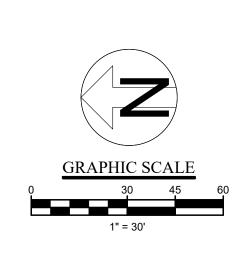


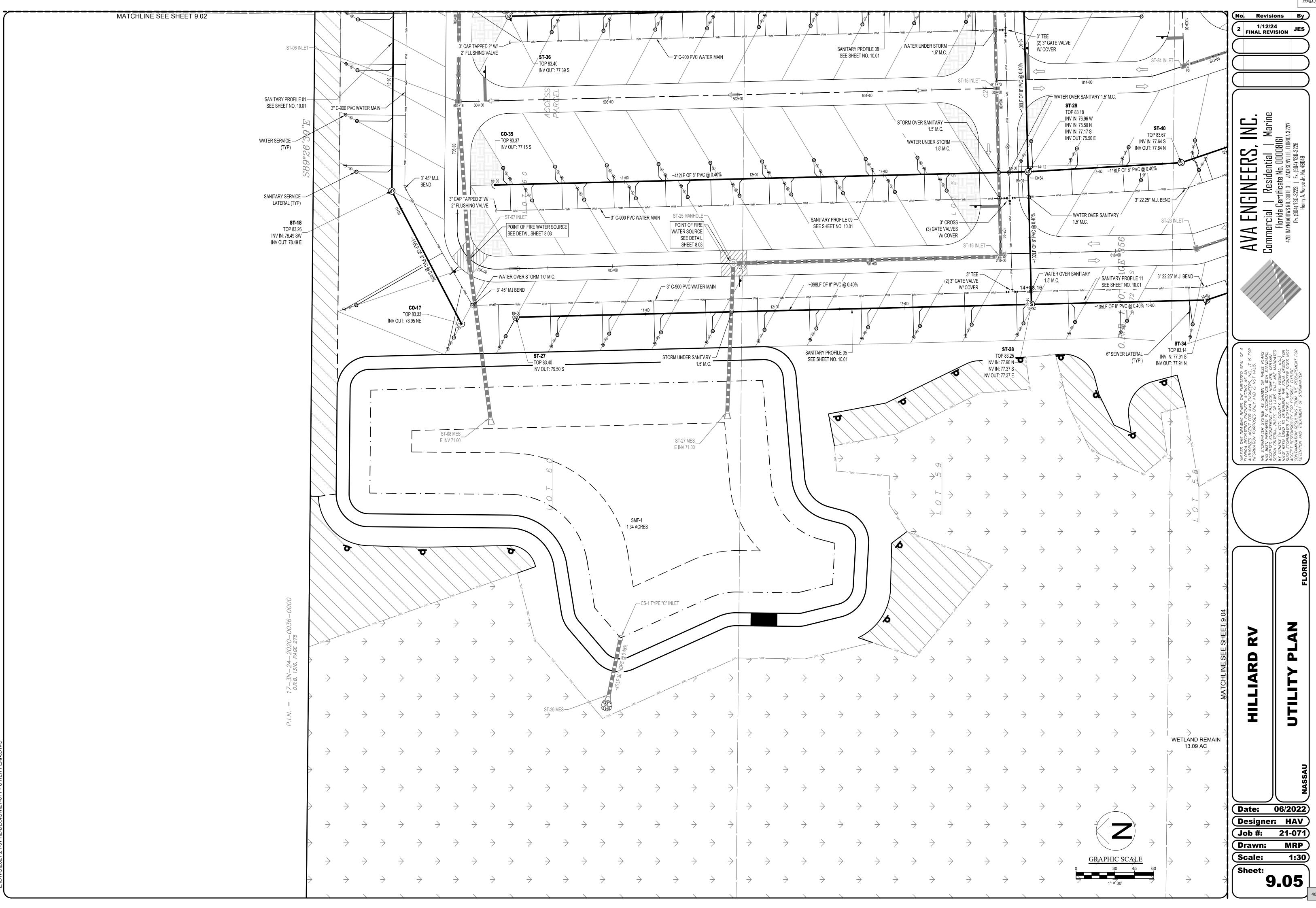


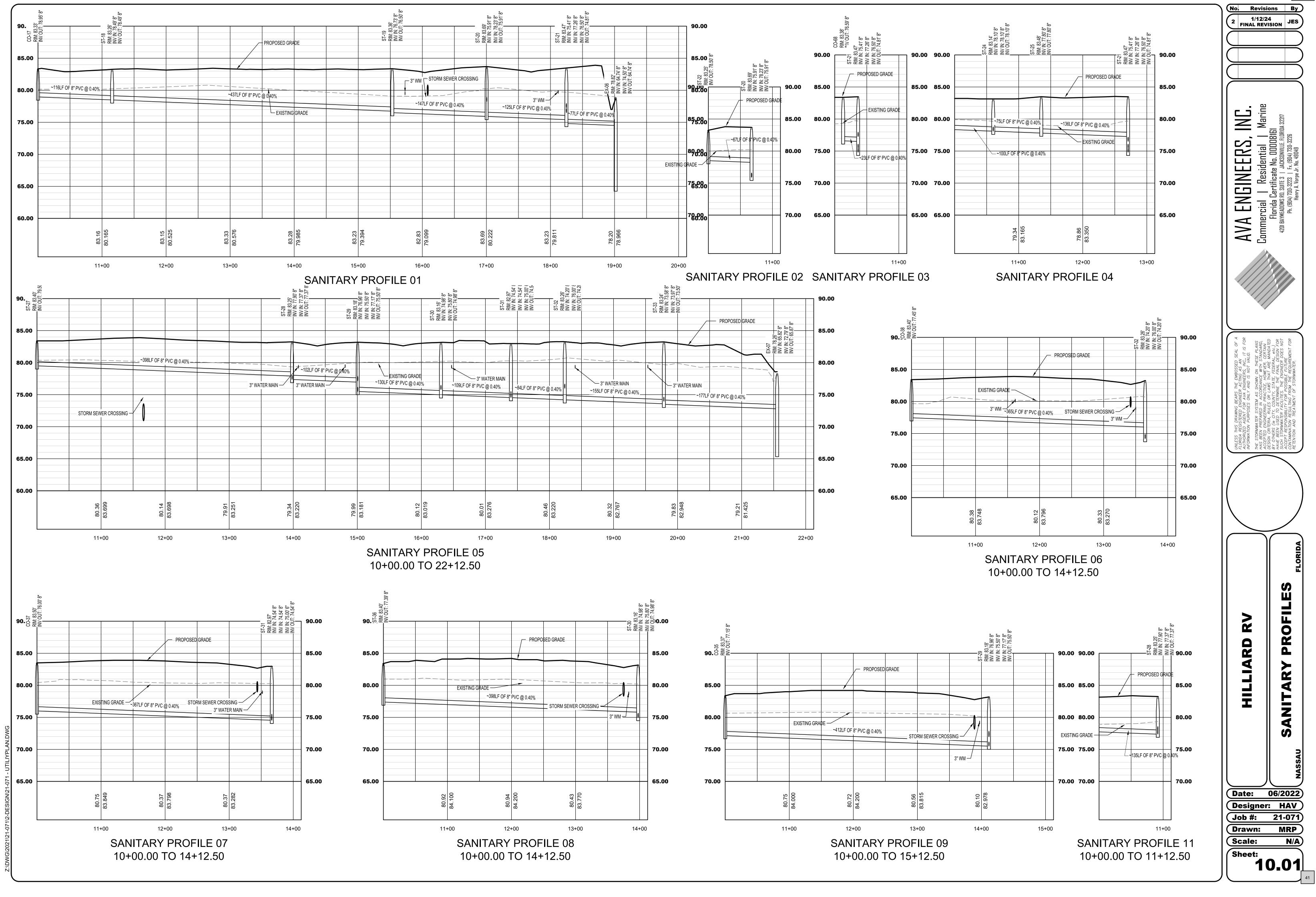


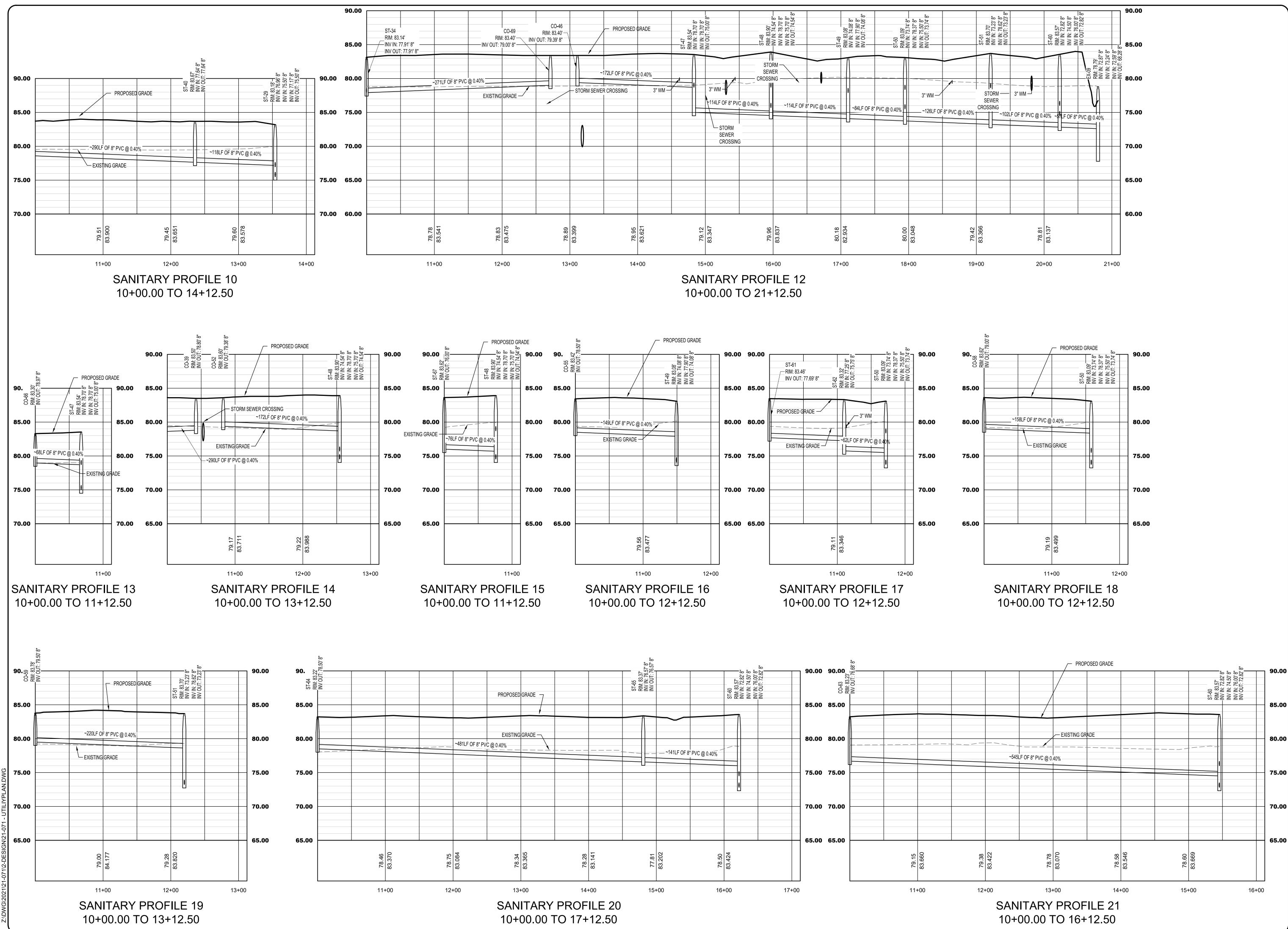


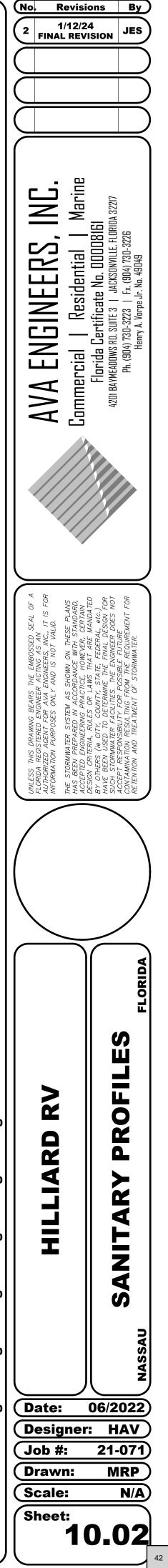


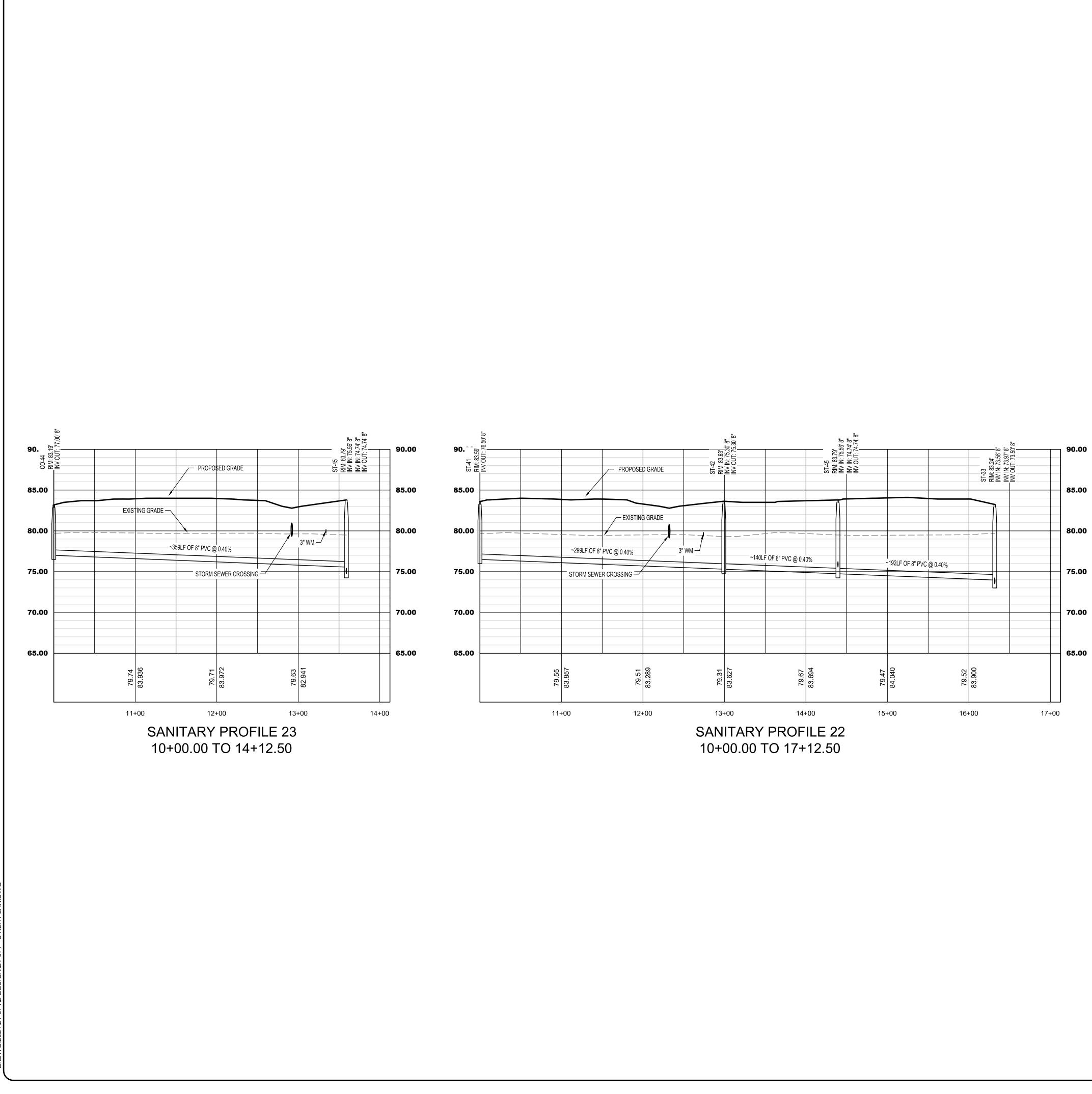




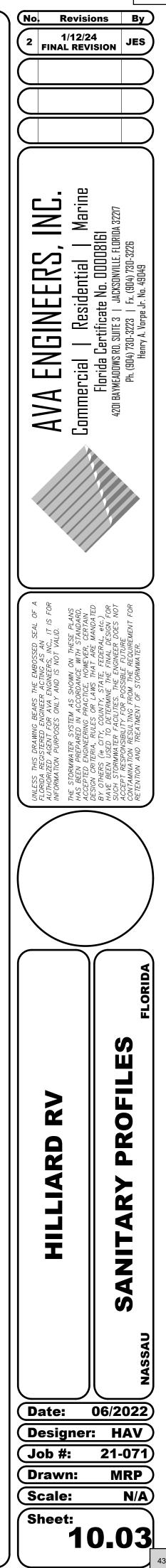


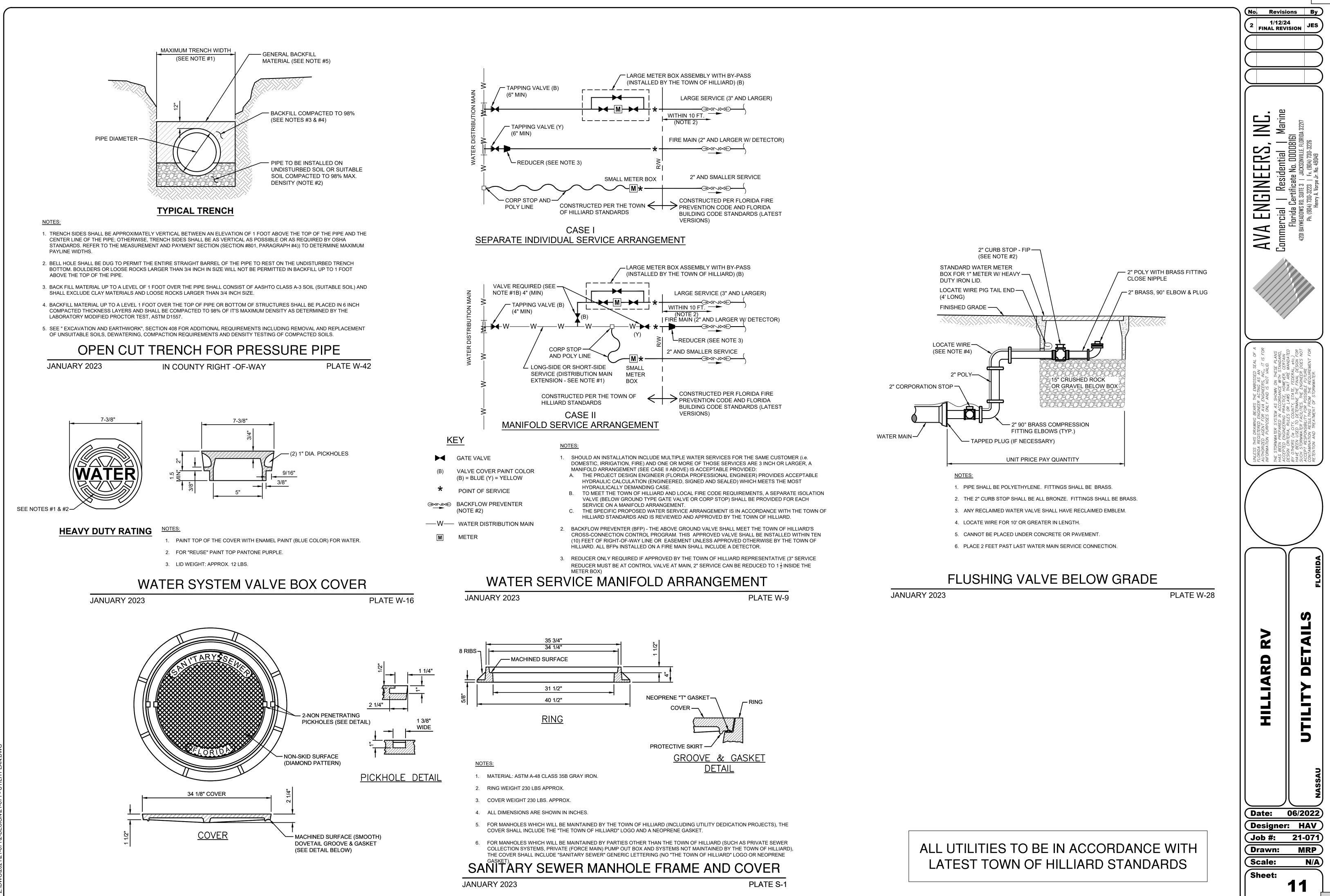






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## HORIZONTAL & VERTICAL SEPARATION REQUIREMENTS

|                                                            | PO              | TABLE WA | TER               | WASTEWATER<br>GRAVITY AND FORCE MAIN |               | RECL              | AIMED WATER     |       | VACUUM SEWERS     |                 | ERS   |                   |
|------------------------------------------------------------|-----------------|----------|-------------------|--------------------------------------|---------------|-------------------|-----------------|-------|-------------------|-----------------|-------|-------------------|
| CONFLICTING UTILITY                                        | HORIZ.          | VERT.    | JOINT<br>SPACING* | HORIZ.                               | VERT.         | JOINT<br>SPACING* | HORIZ.          | VERT. | JOINT<br>SPACING* | HORIZ.          | VERT. | JOINT<br>SPACING* |
| POTABLE WATER                                              | 3'<br>NOTE 1    | 12"      | 3'<br>NOTE 2      | 6' to 10'                            | 12"<br>NOTE 5 | 6'<br>NOTE 2      | 3'              | 12"   | 6'<br>NOTE 2      | 3' to 10'       | 12"   | 3'<br>NOTE 2      |
| RECLAIMED WATER                                            | 3'              | 12"      | 6'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'              | 12"   | 6'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| WASTEWATER<br>(GRAVITY AND FORCE MAIN)                     | 6' to 10'       | 12"      | 6'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 6"                | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| VACUUM SEWERS                                              | 3' to 10'       | 12"      | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 6"                | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| RIGHT OF WAYS                                              | 3'<br>NOTE 1    | N/A      | N/A               | 3'<br>NOTE 1                         | N/A           | N/A               | 3'<br>NOTE 1    | N/A   | N/A               | 3'<br>NOTE 1    | N/A   | N/A               |
| PERMANENT STRUCTURES<br>(BUILDINGS, SIGNS, POLES,<br>ETC.) | SEE<br>NOTE 7   | N/A      | N/A               | SEE<br>NOTE 7                        | N/A           | N/A               | SEE<br>NOTE 7   | N/A   | N/A               | SEE<br>NOTE 7   | N/A   | N/A               |
| STORM<br>SEWERS                                            | 3'<br>NOTE 1    | 12"      | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| GAS                                                        | 3'<br>NOTE 1    | 12"      | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |
| TREES                                                      | 3'-6'<br>NOTE 6 | N/A      | N/A               | 3'-6'<br>NOTE 6                      | N/A           | N/A               | 3'-6'<br>NOTE 6 | N/A   | N/A               | 3'-6'<br>NOTE 6 | N/A   | N/A               |
| ALL OTHER<br>UTILITIES                                     | 3'<br>NOTE 1    | 12"      | 3'<br>NOTE 2      | 3'<br>NOTE 1                         | 12"           | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      | 3'<br>NOTE 1    | 12"   | 3'<br>NOTE 2      |

NOTES:

THIS SEPARATION REQUIREMENT IS TO PROVIDE ACCESSIBILITY FOR CONSTRUCTION AND MAINTENANCE. THREE FEET OF HORIZONTAL SEPARATION IS THE MINIMUM FOR PIPES WITH THREE FEET OF COVER. FOR PIPES INSTALLED AT GREATER DEPTH, PROVIDE AN ADDITIONAL FOOT OF SEPARATION FOR EACH ADDITIONAL FOOT OF DEPTH.

2. THE MINIMUM JOINT SPACING REQUIRED FROM CROSSING FROM OTHER UTILITIES WHILE STILL MAINTAINING MINIMUM VERTICAL SEPARATION.

3. DISTANCES GIVEN ARE FROM OUTSIDE OF PIPE TO OUTSIDE OF PIPE.

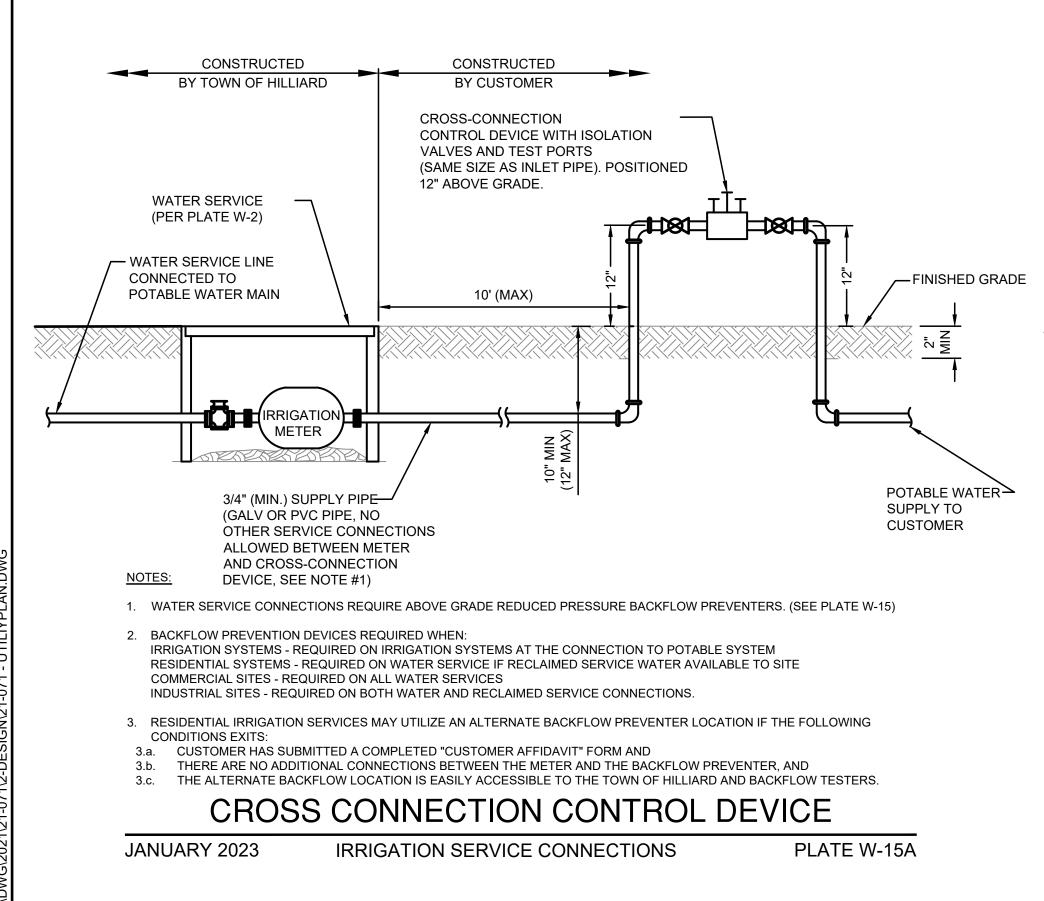
4. NO WATER PIPE SHALL PASS THROUGH OR COME INTO CONTACT WITH ANY PART OF SANITARY OR STORM WATER MANHOLE OR STRUCTURES.

5. WATER MAIN SHOULD CROSS ABOVE OTHER PIPES WHENEVER POSSIBLE. WHEN WATER MAIN MUST BE BELOW OTHER UTILITY PIPING, THE MINIMUM SEPARATION SHALL BE 12 INCHES.

6. REFER TO POTABLE WATER PIPING- SECTION 350, III.4.11.

7. SEE SECTION 350, III.4.10 FOR MINIMUM SEPARATION REQUIREMENTS FROM PIPE TO STRUCTURES.





WATER MAIN AND NON-WATER MAIN SEPARATION REQUIREMENTS - NOTES

- IT IS REQUIRED THAT "WATER MAINS" BE INSTALLED, CLEANED, DISINFECTED AND HAVE A SATISFACTORY BACTERIOLOGICAL SURVEY PERFORMED IN ACCORDANCE WITH THE LATEST APPLICABLE AWWA STANDARDS, CHAPTER 62-555, F.A.C. AND LATEST WATER AND SEWER STANDARDS. FOR THE PURPOSE OF THIS SECTION, THE PHRASE "WATER MAINS" SHALL MEAN MAINS, INCLUDING TREATMENT PLANT PROCESS PIPING, CONVEYING EITHER RAW, PARTIALLY TREATED, OR FINISHED DRINKING WATER; FIRE HYDRANT LEADS; AND SERVICE LINES THAT HAVE AN INSIDE DIAMETER OF THREE (3) INCHES OR GREATER. IN ADDITION, THE PHRASE "RECLAIMED WATER" REFERS TO THE WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
- NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE (3) FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER.
- NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST SIX (6) FEET, AND PREFERABLY TEN (10) FEET, BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER. THE MINIMUM HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS MAY BE REDUCED TO THREE (3) FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST SIX (6) INCHES ABOVE THE TOP OF THE SEWER (SPECIAL CASE).
- NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX (6) INCHES, AND PREFERABLE TWELVE (12) INCHES, ABOVE OR AT LEAST TWELVE (12) INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
- NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS A LEAST TWELVE (12) INCHES ABOVE OR BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.
- AT THE UTILITY CROSSINGS DESCRIBED IN NOTES 4 AND 5 ABOVE, ONE FULL LENGTH OF WATER MAIN PIPE SHALL BE CENTERED ABOVE OR BELOW THE OTHER PIPELINE SO THE WATER MAIN JOINTS WILL BE AS FAR AS POSSIBLE FROM THE OTHER PIPELINE. ALTERNATIVELY, AT SUCH CROSSINGS, THE PIPES SHALL BE ARRANGED SO THAT ALL WATER MAIN JOINTS ARE AT LEAST THREE (3) FEET FROM ALL JOINTS IN VACUUM-TYPE SANITARY SEWERS, STORM SEWERS, STORMWATER FORCE MAINS, OR PIPELINES CONVEYING RECLAIMED WATER, AND AT LEAST SIX (6) FEET FROM ALL JOINTS IN GRAVITY OR PRESSURE-TYPE SANITARY SEWERS, WASTEWATER FORCE MAINS, OR PIPELINE CONVEYING RECLAIMED WATER.
- NEW OR RELOCATED FIRE HYDRANTS SHALL BE LOCATED SO THAT THE HYDRANTS ARE AT LEAST THREE (3) FEET FROM ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER; AT LEAST THREE (3) FEET, AND PREFERABLY TEN (10) FEET, FROM ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER; AT LEAST SIX (6) FEET, AND PREFERABLY TEN (10) FEET, FROM ANY EXISTING OR PROPOSED GRAVITY OR PRESSURE-TYPE SANITARY SEWER OR WASTEWATER FORCE MAIN.
- WHERE AN UNDERGROUND WATER MAIN IS BEING LAID LESS THAN THE REQUIRED MINIMUM HORIZONTAL DISTANCE FROM ANOTHER PIPELINE AND WHERE AN UNDERGROUND WATER MAIN IS CROSSING ANOTHER PIPELINE AND JOINTS IN THE WATER MAIN ARE BEING LOCATED LESS THAN THE REQUIRED MINIMUM DISTANCE FROM JOINTS IN THE OTHER PIPELINE, THE CONTRACTOR SHALL CONSULT THE DESIGN ENGINEER TO OBTAIN APPROVAL OF ANY ALTERNATIVE CONSTRUCTION METHODS, PRIOR TO CONSTRUCTION.

### NOTES ON UTILITY SEPARATION REQUIREMENTS

JANUARY 2023

| PAINT COVER AND INSIDE OF BOX BLUE                                                                        | APPLY GROUT TO FILL ANNULAR SPACE<br>BETWEEN VALVE BOX AND CONCRETE PAD                                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| COMPACTED EARTH (TYP)                                                                                     | 24" ROUND PRECAST CONCRETE<br>PAD 6" THICK (SEE SPEC) SET ON<br>COMPACTED EARTH, (SEE NOTE #7)<br>VALVE BOX ADJUSTMENT (SEE NOTE #5) |
|                                                                                                           | FINISHED GRADE                                                                                                                       |
| VALVE BOX & COVER (TYP)<br>PROVIDE BLUE PAINT TO<br>THE INSIDE OF THE TOP SECTION<br>OF THE BOX (NOTE #5) | DEPTH                                                                                                                                |
| 6" PVC RISER PIPE<br>(LENGTH AS REQUIRED)<br>PROVIDE "V" CUT IN TOP OF 6"<br>RISER PIPE FOR LOCATE WIRE   | N C C C C C C C C C C C C C C C C C C C                                                                                              |
| ACCESS INTO VALVE BOX                                                                                     | NUT (NOTE #4)                                                                                                                        |
| PLASTIC DEBRIS SHIELD REQUIRED<br>ON ALL VALVES 12" AND SMALLER<br>(SEE NOTE # 9)                         | PIPE W/ LOCATING WIRE                                                                                                                |
|                                                                                                           |                                                                                                                                      |
| RESTRAINED MECHANICAL                                                                                     |                                                                                                                                      |
| JOINT (TYP)                                                                                               | 12" (MIN) LAYER OF #57                                                                                                               |
| UNDISTURBED EARTH                                                                                         | STONE (REQUIRED FOR<br>VALVES 20" AND LARGER,<br>(NOTE #8)                                                                           |
|                                                                                                           |                                                                                                                                      |

### NOTES:

1. FOR UNPAVED LOCATIONS, A PRECAST CONCRETE VALVE PAD SHALL BE PROVIDED AND INSTALLED FLUSH WITH GRADE. CONCRETE PAD IS NOT REQUIRED FOR VALVE LOCATED IN THE ROADWAY, UNLESS SHOWN OR NOTED OTHERWISE.

2. LOCATING WIRE IS REQUIRED ON ALL PRESSURE PIPING (SEE DETAILW-44)

- 3. A "V" CUT SHALL BE CARVED IN THE CURB CLOSEST/ADJACENT/( ASPHALT IF NO CURB) TO ALL BELOW GRADE VALVES. THE "V" CUT IS TO BE PAINTED BLUE WATER/PURPLE RECLAIMED.
- IN PAVED AREAS, INSTALL VALVE AT A DEPTH TO ALLOW A 12" MIN. DISTANCE BETWEEN THE VALVE COVER PLATE AND THE TOP OF THE VALVE OPERATING NUT. OUTSIDE OF PAVED AREAS (GRASS), INSTALL VALVE AT A DEPTH TO ALLOW A 6" MINIMUM DISTANCE BETWEEN THE VALVE COVER AND THE TOP OF THE VALVE OPERATING NUT. OPERATING NUT/STEM EXTENSION SHALL BE PROVIDED (WHERE APPLICABLE) SO THAT THE OPERATING NUT WILL BE NO MORE THAN 30 INCHES BELOW FINISHED GRADE.
- 5. FOR NEW CONSTRUCTION, THE VALVE BOX SHALL BE ADJUSTED TO MIDRANGE TO ALLOW FOR FUTURE BOX ADJUSTMENTS. ROUTE LOCATE WIRES THRU A "V" CUT IN THE TOP OF THE 6" PVC RISER PIPE FOR LOCATE WIRE ACCESS INTO VALVE BOX. THE LOCATE WIRES WITH A 24" LONG PIG-TAIL AT THE TOP SHALL BE CONNECTED TOGETHER WITH A WIRE NUT.
- 6. BRASS IDENTIFICATION TAG INDICATING "WATER", VALVE SIZE, DIRECTION AND TURNS TO OPEN & VALVE TYPE. PROVIDE A 4" HOLE IN BRASS TAG AND ATTACH TAG (TWIST WIRE AROUND TAG) TO THE END OF THE LOCATE WIRE. TAGS ARE NOT REQUIRED ON VALVES INSTALLED ON FIRE HYDRANT BRANCH LINES.
- 7. IN LIEU OF PRECAST CONCRETE PAD, A 6" THICK X 24" (ROUND OR SQUARE) POURED CONCRETE PAD W/2 #4 REBAR AROUND PERIMETER, MAY BE USED.
- 8. GRAVEL SHALL BE PROVIDED UNDER ALL VALVES 20" AND LARGER. THE MINIMUM VERTICAL LIMIT OF GRAVEL IS 12" UNDER THE VALVE UP TO  $\frac{1}{3}$  THE OVERALL HEIGHT OF THE VALVE.
- 9. FOR VALVES 12 INCH AND SMALLER, PROVIDE A WHITE OR BLACK PLASTIC DEBRIS SHIELD WHICH INSTALLS BELOW THE OPERATING NUT. THIS SHIELD SHALL CENTER THE RISER PIPE BOX OVER THE OPERATING NUT AND MINIMIZE INFILTRATION. SHIELD SHALL BE BY AFC, BOXLOK OR APPROVED EQUAL.
- 10. ALL VALVES SHALL BE INSTALLED WITH AN ELECTRIC LOCATE MARKER. MARKER SHALL BE 4" DIA. COLOR CODED BALL MARKER (3M-1403XR FOR WATER AND 1408XR FOR RECLAIMED WATER).

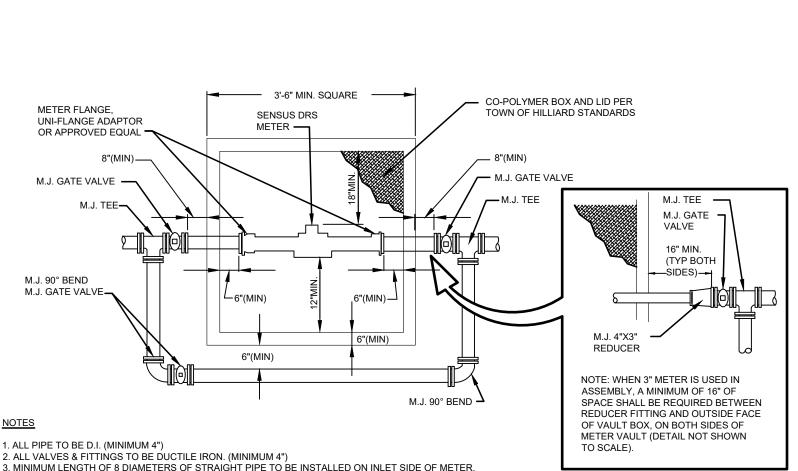
## WATER VALVE INSTALLATION DETAIL

JANUARY 2023

PLATE W-18

PLATE W-11

ITEM-3

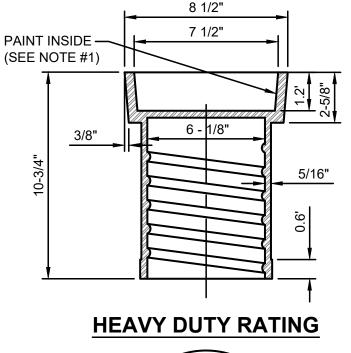


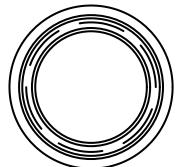
4. ALL PIPE AND FITTINGS TO BE SAME SIZE AS METER. (EXCEPT 3" METER SHALL HAVE 4" PIPE AND FITTINGS) 5. CONC. BOX SHALL BE A MINIMUM OF 42" DEEP WITH OPEN BOTTOM, PRECAST WITH NOTCH TO ACCOMMODATE PIPE INSTALLED 36" DEEP, INSTALLED ON 12" OF #57 STONE 6. CONTRACTOR SHALL PROVIDE SHOP DRAWING OF BOX WITH DIMENSIONS FOR APPROVA 7. THE COST OF THE METER WILL BE ASSESSED TO DEVELOPER UNDER SEPARATE AGREEMENT. THE METER ONLY WILL BE FURNISHED TO THE CONTRACTOR BY THE TOWN OF HILLIARD UTILITY AUTHORITY AND THE CONTRACTOR SHALL INSTALL THE METER TO COMPLETE THE INSTALLATION SHOWN HEREON. 8. PIPES COMING IN AND GOING OUT OF BOX SHALL BE 36" DEEP. CONTRACTOR SHALL BE RESPONSIBLE TO ADJUST THE ELEVATION OF THESE PIPES, USE OF BENDS ARE PERMITTED TO ACHIEVE THIS. 9. FOR ANY SIZE WATER AND FIRE LINE METERS NOT LISTED, THE CONTRACTOR SHALL SUBMIT ALL NECESSARY SUBMITTALS TO BE APPROVED BY THE TOWN OF HILLIARD.

NOTES

| METER VAULT DIMENSIONS (OVER 8" CONTACT CCUA<br>ENGINEERING DEPARTMENT) |                  |                  |                  |  |  |
|-------------------------------------------------------------------------|------------------|------------------|------------------|--|--|
| METER                                                                   | 3" and 4"        | 6"               | 8"               |  |  |
| TYPE                                                                    | VAULT DIMENSIONS | VAULT DIMENSIONS | VAULT DIMENSIONS |  |  |
| SENSUS                                                                  | 4'-0" OUTSIDE    | 4'-6" OUTSIDE    | 4'-6" OUTSIDE    |  |  |
| TURBINE                                                                 | 3-'0" INSIDE     | 3'-6" INSIDE     | 3'-6" INSIDE     |  |  |
| SENSUS                                                                  | 4'-0" OUTSIDE    | 4'-6" OUTSIDE    | 4'-6" OUTSIDE    |  |  |
| COMPOUND                                                                | 3'-0" INSIDE     | 3'-0" INSIDE     | 3'-0" INSIDE     |  |  |
| SENSUS F2                                                               | 5'-0" OUTSIDE    | 6'-0" OUTSIDE    | 6'-10" OUTSIDE   |  |  |
| FIRE LINE                                                               | 4'-0" INSIDE     | 5'-0" INSIDE     | 5'-6" INSIDE     |  |  |
| "McCROMETER"                                                            | 4'-0" OUTSIDE    | 4'-6" OUTSIDE    | 4'-6" OUTSIDE    |  |  |
| PROPELLER                                                               | 3'-0" INSIDE     | 3'-6" INSIDE     | 3'-6" INSIDE     |  |  |

METER VAULT - 3" AND LARGER METERS

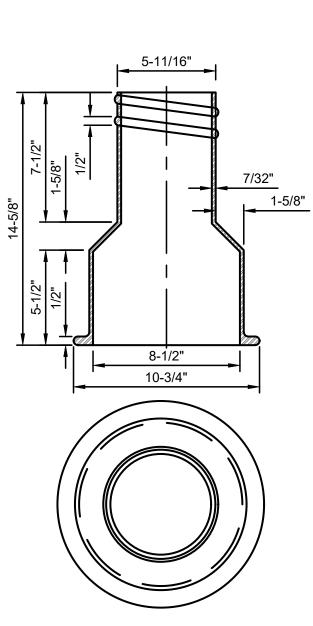




### **TOP SECTION VIEW** (23 LBS. APPROX.)

NOTES:

- 1. PAINT THE INSIDE OF THE TOP
- SECTION OF THE BOX WITH APPLICABLE COLOR (BLUE OR PURPLE)
- 2. HEAVY DUTY RATING (TOTAL WEIGHT APPROX. 50 LBS.).
- 3. REFERENCE SECTION 351, PARAGRAPH X.2.



**BOTTOM SECTION VIEW** (26 LBS. APPROX.







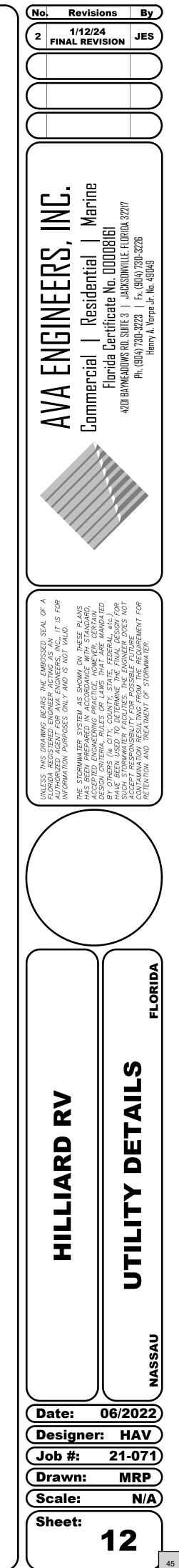


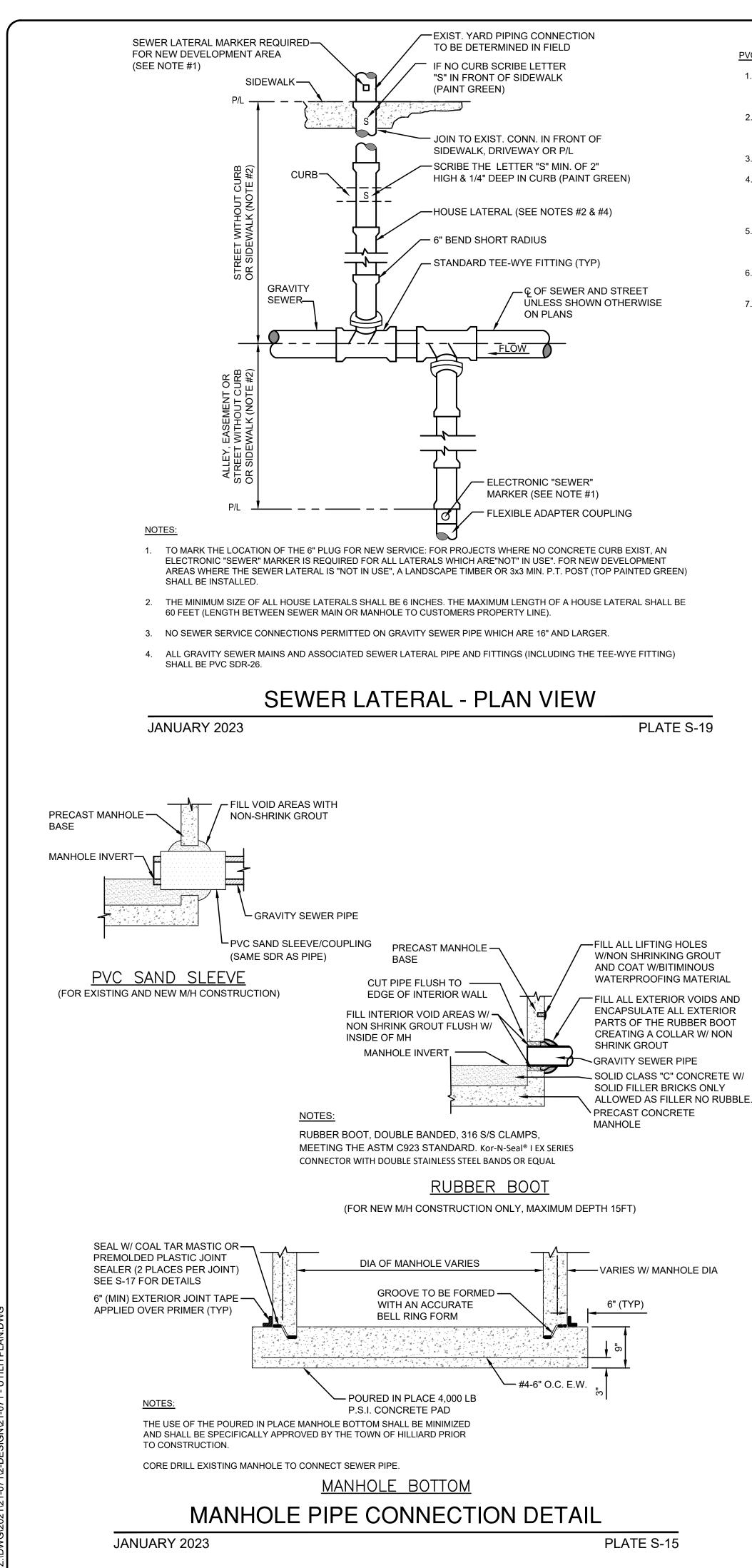


WATER SYSTEM VALVE BOX

JANUARY 2023 PLATE W-17







### **PVC PIPE RESTRAINT NOTES:**

- 1. THIS SCHEDULE SHALL BE UTILIZED ON ALL WATER. SEWER FORCE MAIN OR RECLAIMED WATER SYSTEMS. ALL FITTINGS SHALL BE RESTRAINED TO LENGTHS INDICATED ON THE ABOVE SCHEDULE, AT A MINIMUM.
- ASSUMPTIONS: PVC PIPE, SAFETY FACTOR=1.5, TEST PRESSURE=150PSI, SOIL=GM OR SM. TRENCH TYPE 3, DEPTH OF COVER=30 INCHES FOR 20" AND SMALLER PIPE SIZE OR 36 INCHES FOR 24" AND LARGER PIPE SIZE.
- 3. BENDS AND VALVES: SHALL BE RESTRAINED ON EACH SIDE OF FITTING.
- 4. VERTICAL OFFSETS: ARE APPROX. 3 FEET COVER ON TOP AND APPROX. 8 FEET COVER ON BOTTOM. PER THE DETAILS, Lu IS THE RESTRAINED LENGTH FOR THE UPPER (TOP) LEVEL. LI IS THE RESTRAINED LENGTH FOR THE LOWER (DEEPER) LEVEL. ASSUME 45 DEGREE BENDS.
- 5. TEES: TOTAL LENGTH BETWEEN FIRST JOINTS OR RESTRAINED LENGTH ON EITHER SIDE OF TEE (RUN) SHALL BE A TOTAL DISTANCE OF 30 FEET (MIN). SEE SCHEDULE ABOVE FOR RESTRAINT LENGTH ON TEE "BRANCH" LINE.
- 6. HDPE TO PVC TRANSITIONS: THE PVC PIPE SIDE SHALL BE RESTRAINED 35 FT (MIN)
- 7. THE INSTALLATION OF BELL HARNESS RESTRAINTS AT PVC JOINTS (DR-18 & 25 PIPE) SHALL BE COMPLETED PER THE MANUFACTURERS RECOMMENDATION, WHICH INCLUDES NOT OVER TIGHTENING THE PARALLEL RODS/NUTS. THESE NUTS SHOULD ONLY BE SNUG TIGHT. THE HOME MARKS ON THE PIPE SHOULD ALWAYS BE VISIBLE AFTER THE RESTRAINT IS INSTALLED. OVERHOMING THE JOINT MAY CAUSE A FAILURE AT THE BELL RESULTING IN A SERVICE OUTAGE.

MANHOLE FRAME & COVER -

6"

FINISHED GRADE

JANUARY 2023

CONCRETE ADJUSTMENT

**RINGS OR BRICKS (TYP)** GROUTED IN PLACE

DROP BOWL (2 MAX. PER M/H)-

SEAL BOWL TO WALL W/3M

SERIES 5200 MARINE CAULK

SECURE W/ 4 (MIN.) 3/8" x 1-1/2" S/S ANCHOR, BOLT & WASHER

6" WIDE (MIN) EXTERIOR JOINT -

TAPE APPLIED OVER PRIMER

PVC 90° ELBOW LONG -

SOLID CLASS "C" CONCRETE -

W/ SOLID FILLER BRICKS ONLY

ALLOWED AS FILLER, NO RUBBLE.

UNDISTURBED SOIL MIN. -

BITUMINOUS WATERPROOFING MATERIAL

CONSTRUCTED SIMILAR TO ABOVE (SEE PLATE S-5).

4. TYPE "B" MANHOLE MUST BE USED FOR 2' OR GREATER INFLUENT PIPE DROPS.

THE DROP BOWL ASSEMBLY SHALL BE INSTALLED PRIOR TO APPLICATION OF SPECIALTY LINING MATERIAL

BEARING CAPACITY:

2000 LB/SQ FT.

WATERPROOFING MATERIAL

LARGER THAN 10" IN SIZE.

SECTION IS OPTIONAL.

(SPIGOT X GASKET)

GROUT IN PLACE

(SEE NOTE 8)

NOTES:

| ENGTH (L) TO BE RESTRAINED |                         |                         |                           |                            |                   |                            | (SEI                    |
|----------------------------|-------------------------|-------------------------|---------------------------|----------------------------|-------------------|----------------------------|-------------------------|
| NOMINAL                    | HORIZONTAL BENDS        |                         |                           | 3                          | VERTICAL<br>45° B | OR                         |                         |
| PIPE<br>SIZE<br>(IN.)      | 90°<br>BENDS<br>L (FT.) | 45°<br>BENDS<br>L (FT.) | 22.5°<br>BENDS<br>L (FT.) | 11.25°<br>BENDS<br>L (FT.) | `<br>· ·          | OTE 4)<br>LOWER<br>L (FT.) | DEAD<br>ENDS<br>L (FT.) |
| 4                          | 21                      | 9                       | 5                         | 3                          | 17                | 3                          | 47                      |
| 6                          | 30                      | 13                      | 6                         | 3                          | 23                | 4                          | 66                      |
| 8                          | 38                      | 16                      | 8                         | 4                          | 30                | 6                          | 86                      |
| 10                         | 45                      | 19                      | 9                         | 5                          | 36                | 7                          | 103                     |
| 12                         | 53                      | 22                      | 11                        | 6                          | 43                | 8                          | 121                     |
| 14                         | 61                      | 26                      | 13                        | 6                          | 50                | 9                          | 140                     |
| 16                         | 66                      | 28                      | 14                        | 7                          | 55                | 10                         | 154                     |
| 18                         | 73                      | 30                      | 15                        | 8                          | 60                | 11                         | 170                     |
| 20                         | 79                      | 33                      | 16                        | 8                          | 66                | 12                         | 186                     |
| 24                         | 79                      | 33                      | 16                        | 8                          | 77                | 15                         | 185                     |
| 30                         | 93                      | 39                      | 19                        | 10                         | 97                | 17                         | 222                     |
| 36                         | 106                     | 39                      | 21                        | 11                         | 107               | 20                         | 257                     |
| 42                         | 117                     | 49                      | 24                        | 12                         | 120               | 24                         | 289                     |
| 48                         | 144                     | 53                      | 26                        | 13                         | 133               | 26                         | 321                     |

-GROUT

PVC PIPE RESTRAINT JOINT SCHEDULE

2'-8" DIA.

4'-0" DIA

5'-0" DIA

SECTION VIEW (S-4)

(FOR PLAN VIEW SEE S-5)

\_(SEE NOTE #1 FOR 5'-0" REG

/2" PER F1

### (SEE PLATE Nos. 38C & 38D FOR ADDITIONAL DETAILS) REDUCERS

SIZE

(IN.)

6x4

8x6

8x4

10x8

24x20

30x24

30x20

36x30

36x24

42x36

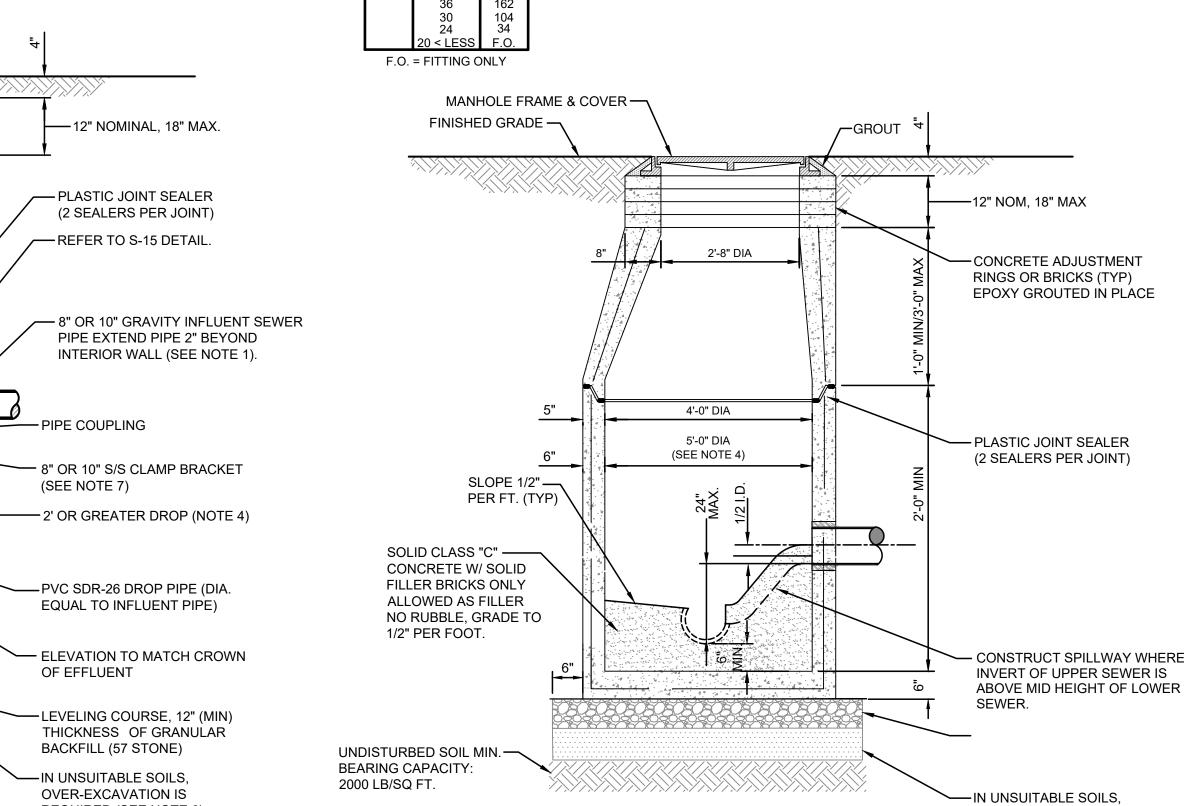
42x30

48x42 48x36

PLATE W-31A

|       |                      | SEEI     |
|-------|----------------------|----------|
| (FT.) | RUN<br>SIZE<br>(IN.) | BR/<br>S |
| 34    | <br>4                |          |
| 36    | 4                    |          |
| 62    |                      | 4 <      |
| 35    | 8                    | 6 <      |
| 63    | 10                   | 0 <      |
| 36    | 10                   |          |
| 64    |                      | 6 <      |
| 66    | 12                   |          |
| 92    |                      | 8 <      |
| 35    | 16                   |          |
| 66    |                      |          |
| 17    |                      | 10 <     |
| 56    | 20                   | 2        |
| 80    |                      | ·        |
| 01    |                      | 10 <     |
| 78    | 24                   |          |
| 21    |                      |          |
| 78    |                      | 12 <     |
| 41    | 30                   |          |
| 75    |                      |          |
| 40    |                      | 4        |
| 75    |                      | 16 <     |
| 39    | 36                   | 16 <     |
|       |                      |          |
|       |                      | 16 7     |
|       | 42                   |          |
|       | 42                   |          |
|       |                      |          |
|       |                      |          |
|       |                      | 16 <     |





- -IN UNSUITABLE SOILS **OVER-EXCAVATION IS** REQUIRED (SEE NOTE 6). NOTES: THIS ASSEMBLY IS FOR 8" OR 10" GRAVITY INFLUENT LINES ONLY. NO DROPS ALLOWED FOR FORCE MAINS. MAXIMUM OF 2 INSIDE DROP BOWLS PER MANHOLE. A 5'-0" DIA. MANHOLE (6" THICK WALLS) IS REQUIRED IF TWO INSIDE DROPS ARE CONSTRUCTED WITH ONE OR BOTH BEING 10" SIZE. DROP BOWL BY RELINER OR APPROVED EQUAL REQUIRED. THE INSIDE DROP FOR AN 8" HIGH-LINE SHALL BE AND COATED WITH BITUMINOUS WATERPROOFING MATERIAL THE INTERIOR AND EXTERIOR OF MANHOLE AND ADJUSTING RINGS SHALL BE GIVEN TWO COATS OF BITUMINOUS PRECAST MANHOLE SECTIONS TO BE MANUFACTURED IN ACCORDANCE WITH THE LATEST EDITIONS OF A.S.T.M. C-478 WITH 4000 LB. CONC., TYPE II CEMENT. ALL LIFTING HOLES AND OUTSIDE INSERTS SHALL BE FILLED WITH NON-SHRINK GROUT AND COATED WITH THE INTERIOR AND EXTERIOR OF MANHOLE AND THE INTERIOR OF ADJUSTMENT RINGS SHALL BE GIVEN TWO COATS OF BITUMINOUS 6. A TYPE "D" MANHOLE SHALL BE UTILIZED WHEN THREE OR MORE (2' OR GREATER) DROPS ARE INVOLVED OR WHEN INFLUENT PIPES AREA
- IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

8. ALL M/H JOINTS BELOW THE TOP CONE SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (W/PRIMER). TAPE ON THE CONE

ADJUSTABLE CLAMPING BRACKET (MIN. 2 PER DROP BOWL ASSY). 1-1/2" WIDE, 11 GA. W/ 3/8" DIA. 18-8 PINCH BOLTS AND NUTS. SECURE TO

M/H WALL WITH (2) 3/8" X 1" BOLT, ANCHOR & WASHER PER BRACKET ASSY. ALL 304 OR 316 STAINLESS STEEL MATERIALS

### SANITARY SEWER TYPE "B" MANHOLE 8"-10" SEWERS

JANUARY 2023

PLATES S-4, S-5

ALL UTILITIES TO BE IN ACCORDANCE WITH LATEST TOWN OF HILLIARD STANDARDS

JANUARY 2023

PLATES S-2, S-3

## SANITARY SEWER CONCRETE TYPE "A" MANHOLE 8"-21" SEWERS

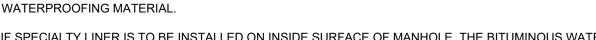
IN SILTS, CLAY OR HIGHLY ORGANIC SOILS (FINE-GRAINED SOILS INCLUDING SOIL GROUPS ML, CL, OL, MH, CH, OH AND PT) THE SOILS SHALL BE OVER-EXCAVATED AN ADDITIONAL 24" (AT A MIN.) AND BACKFILLED WITH AASHTO CLASS A-3 SOIL (COMPACTED TO 98%, ASTM D1557) OR OVER-EXCAVATE AN ADDITIONAL 12" (AT A MIN.) AND BACKFILL WITH GRANULAR BACKFILL (57 STONE).

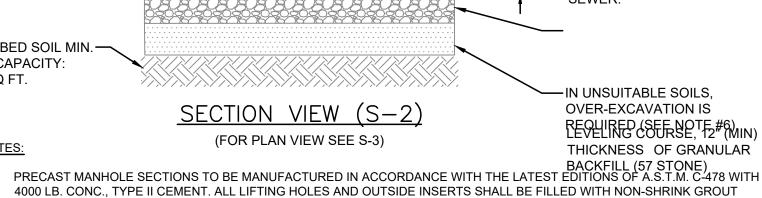
ALL MANHOLE JOINTS BELOW THE TOP COVER SECTION SHALL INCLUDE A 6" WIDE (MIN) EXTERIOR JOINT TAPE (WITH PRIMER). TAPE ON THE CONE SECTION IS OPTIONAL. SEE PLATE S-17.

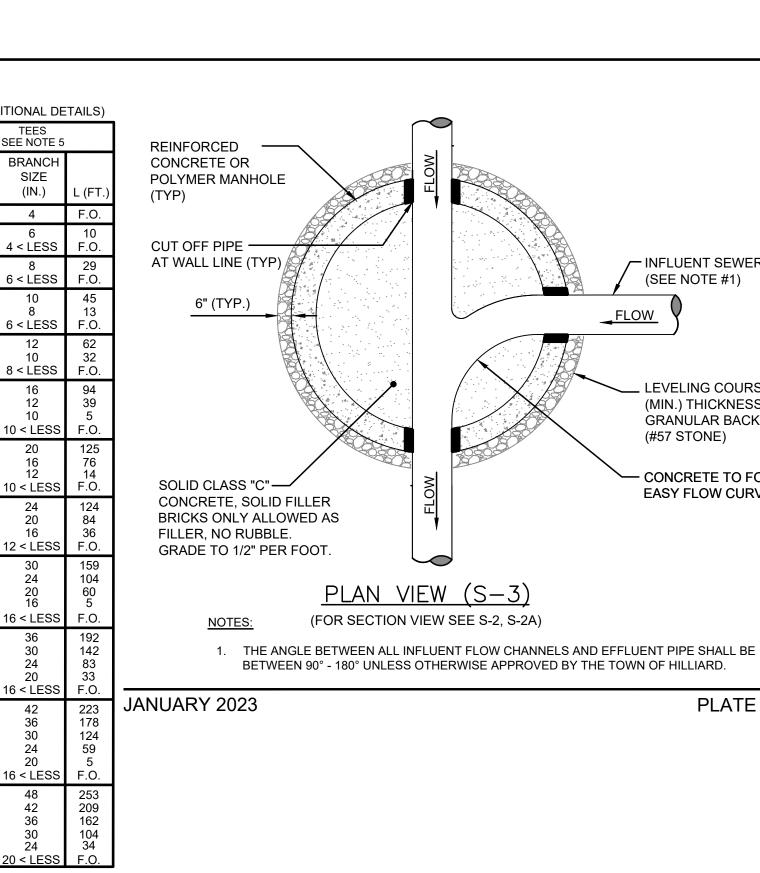
4. JUNCTION MANHOLE (CLOSEST TO WETWELL) SHALL BE 5' DIA WITH SPECIALTY LINER

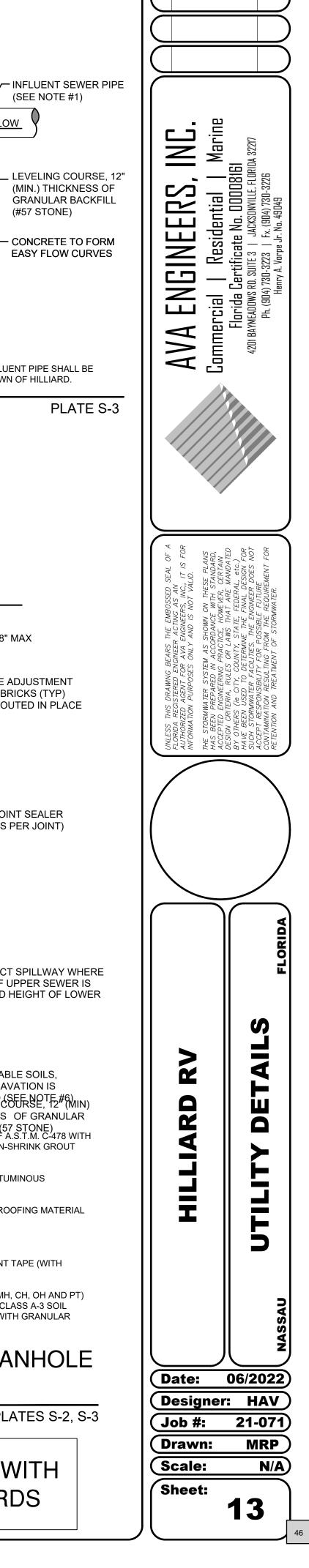
3. IF SPECIALTY LINER IS TO BE INSTALLED ON INSIDE SURFACE OF MANHOLE, THE BITUMINOUS WATERPROOFING MATERIAL

SHALL BE OMITTED ON THE INSIDE.









ITEM-3

Revisions By

1/12/24 FINAL REVISION JES

(SEE NOTE #1)

(MIN.) THICKNESS OF

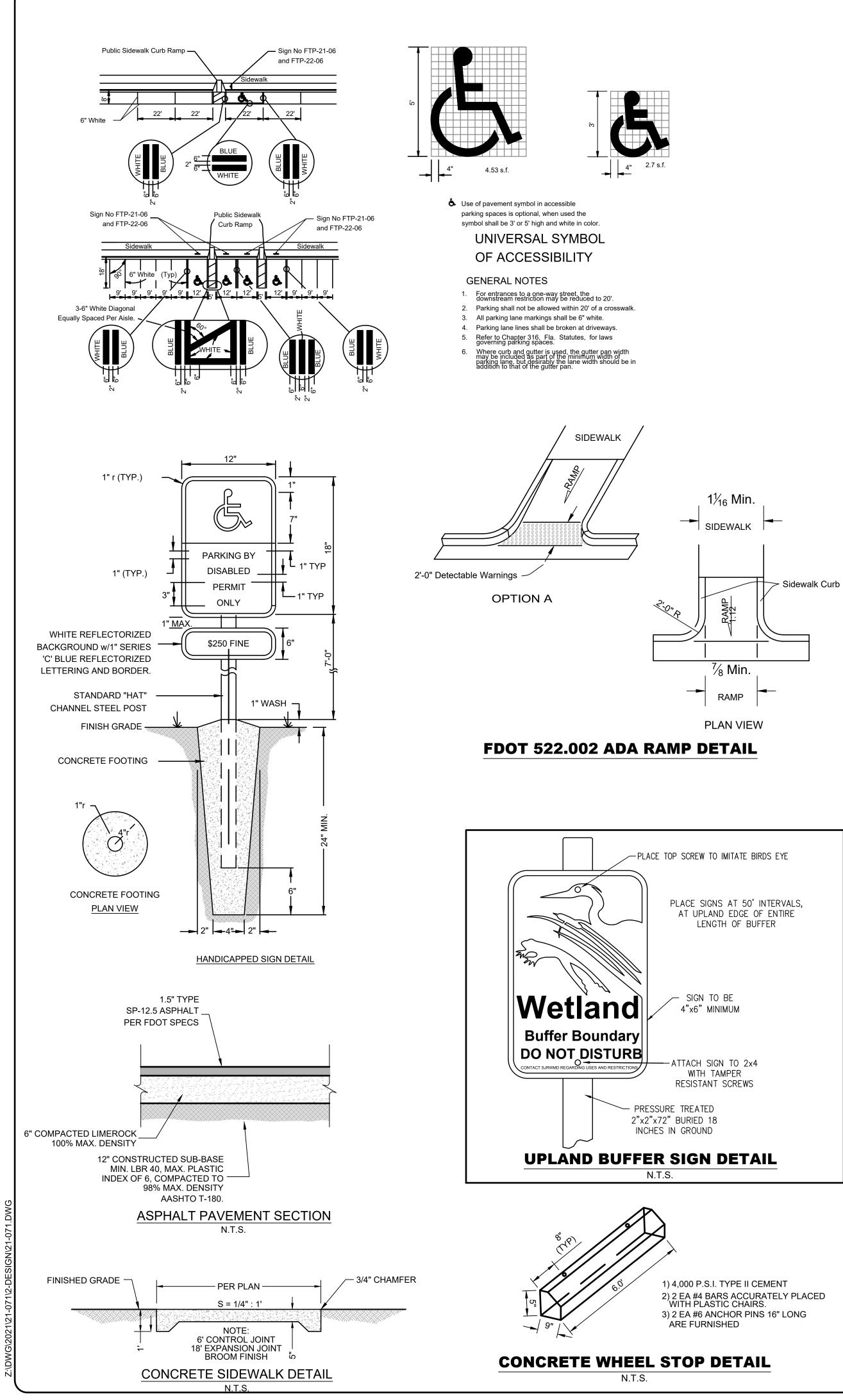
**GRANULAR BACKFILL** 

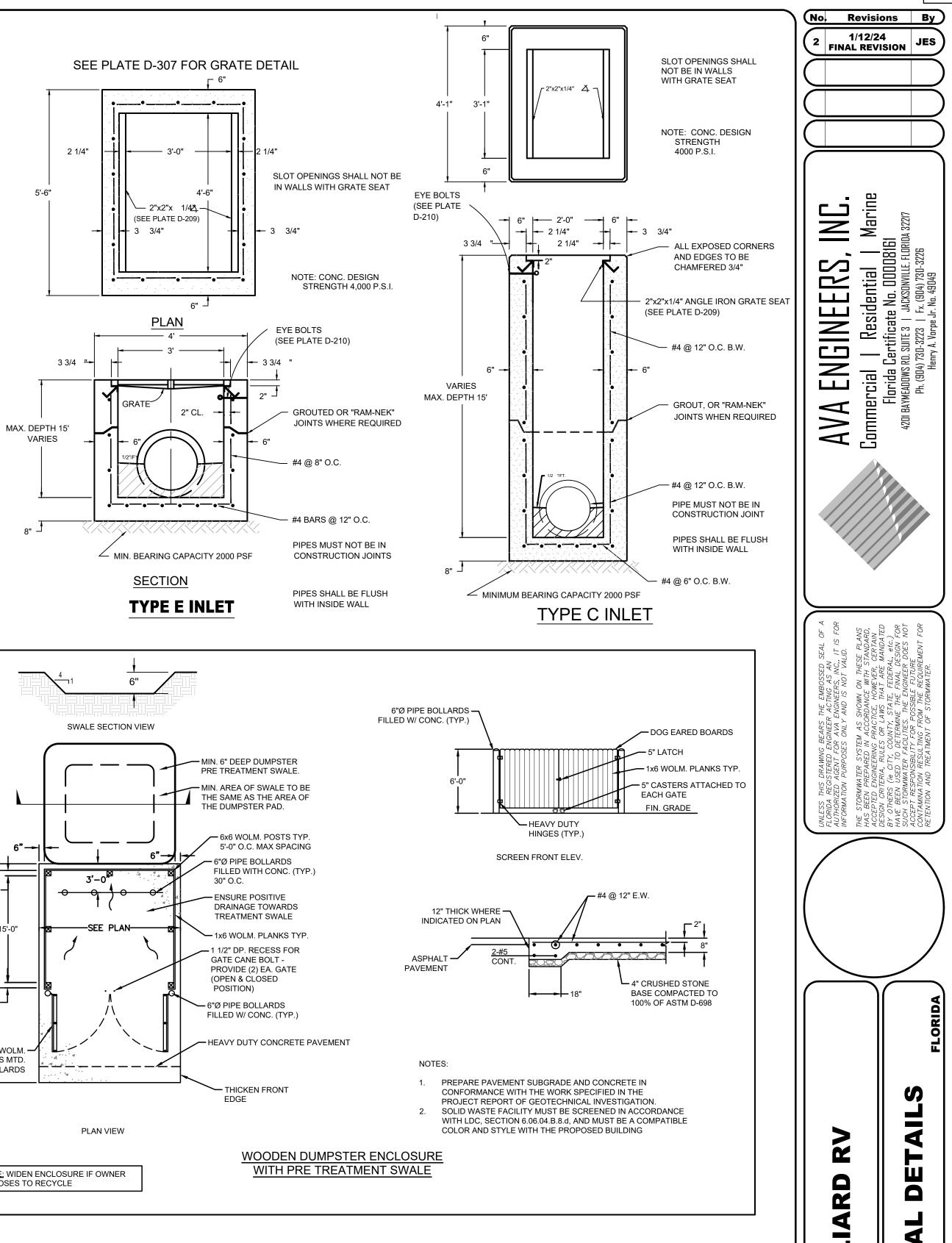
CONCRETE TO FORM

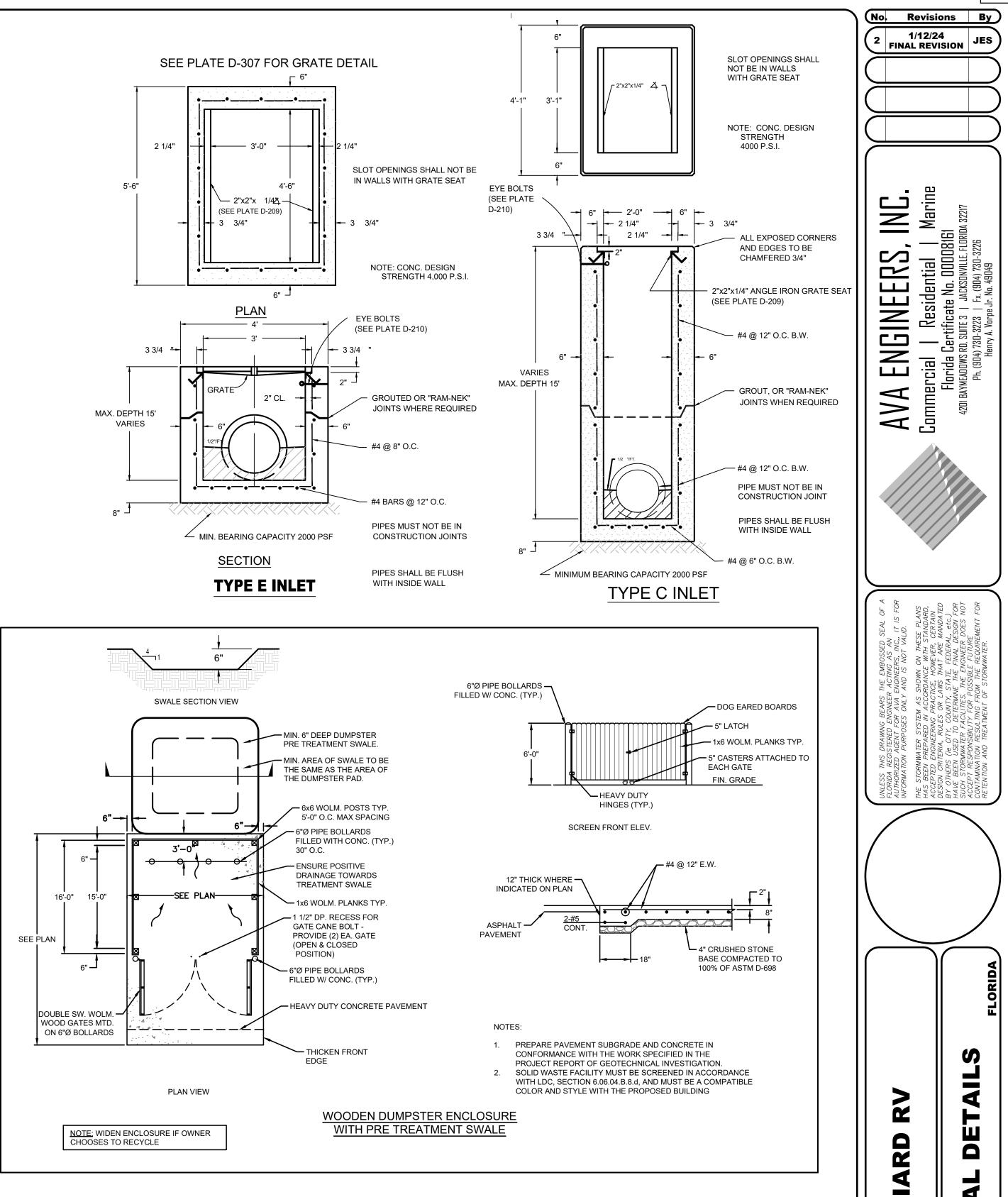
EASY FLOW CURVES

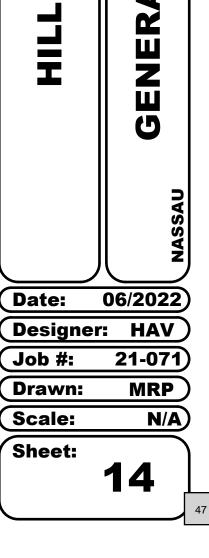
PLATE S-3

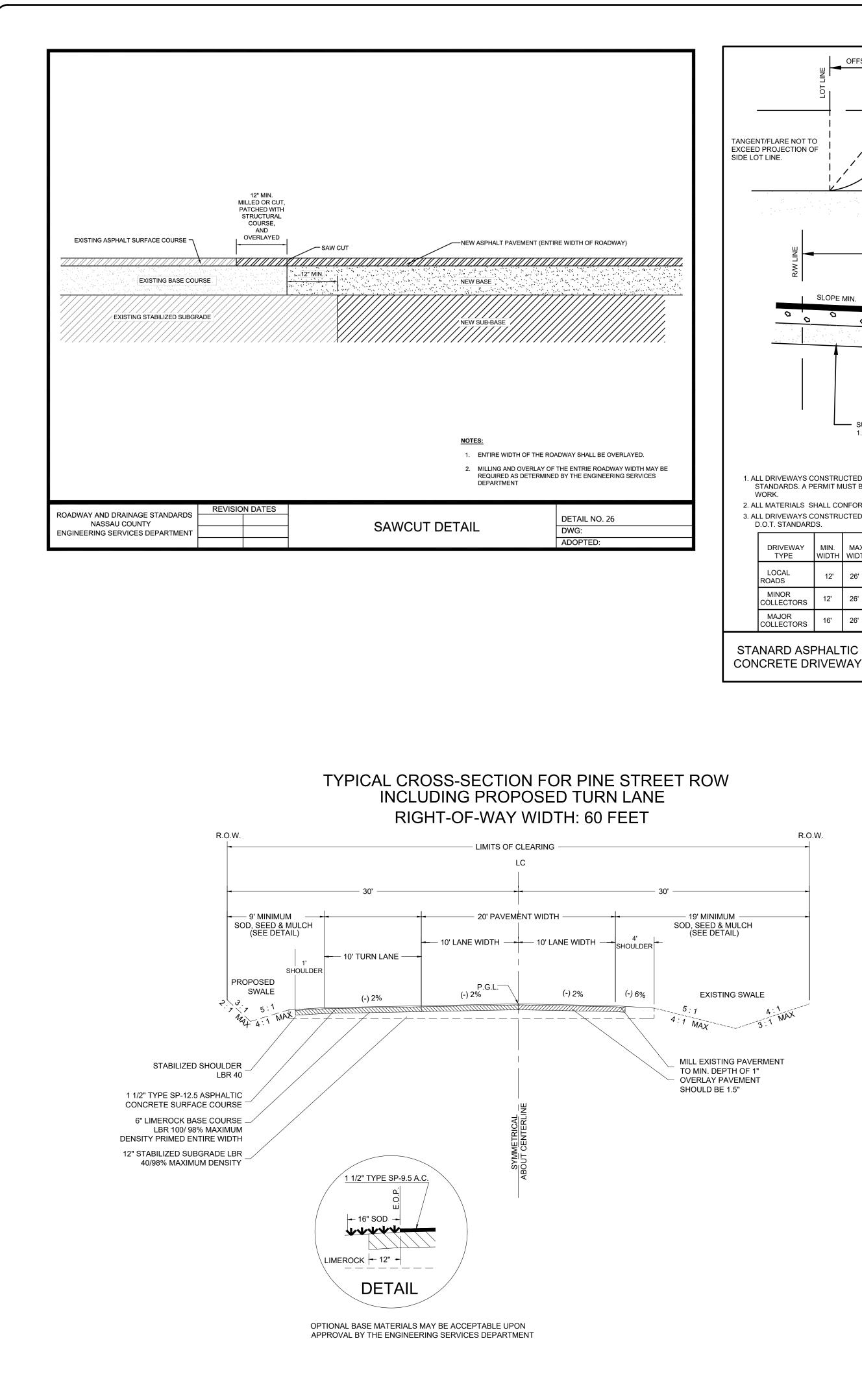
(#57 STONE)

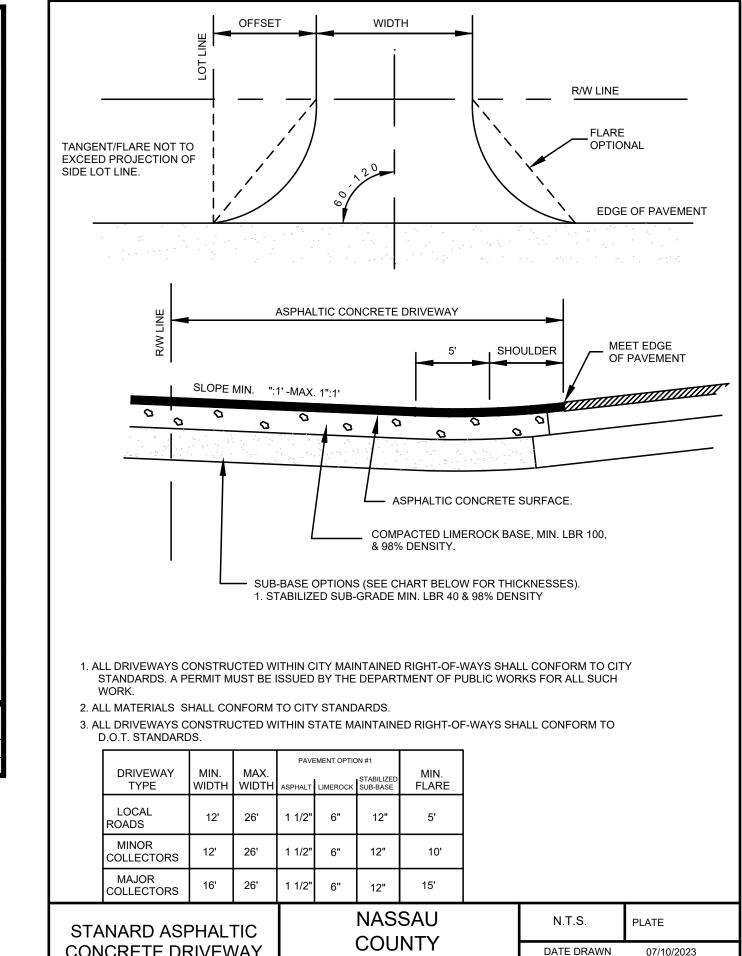






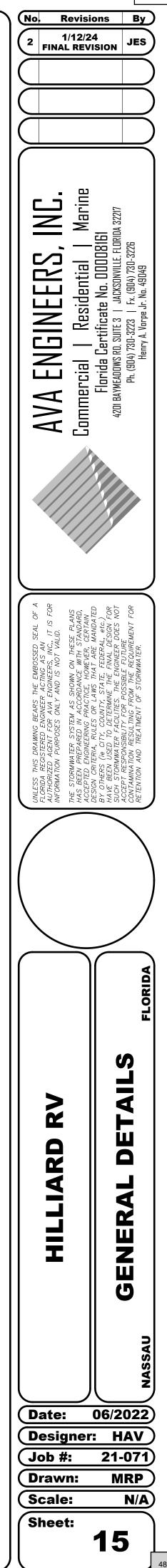




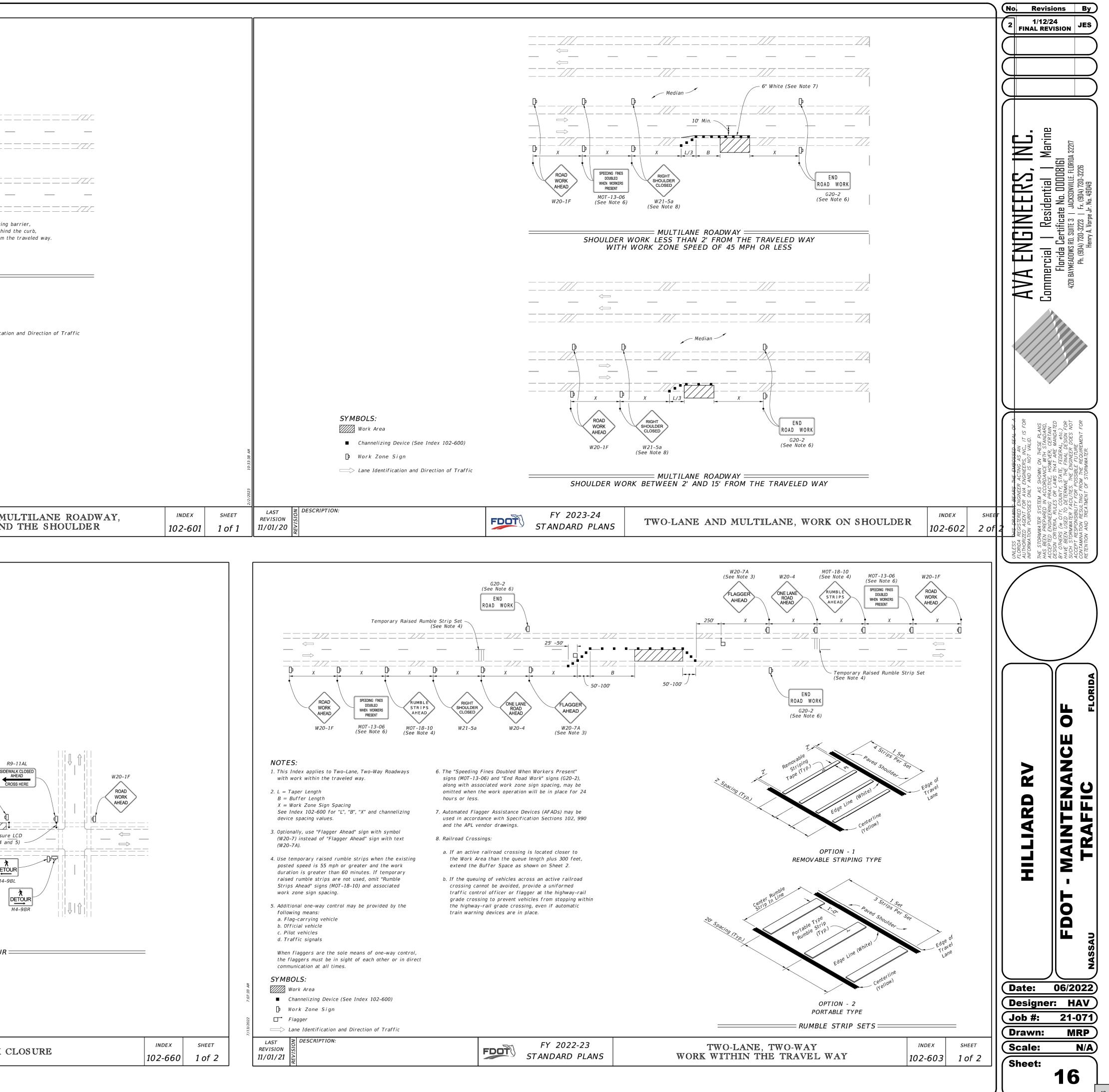


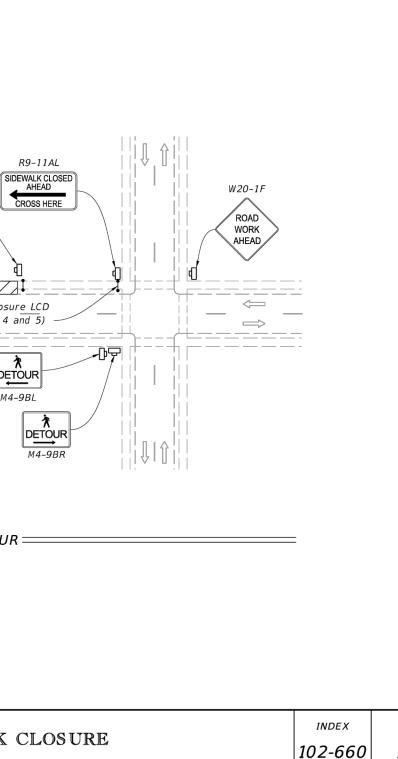
STANDARD

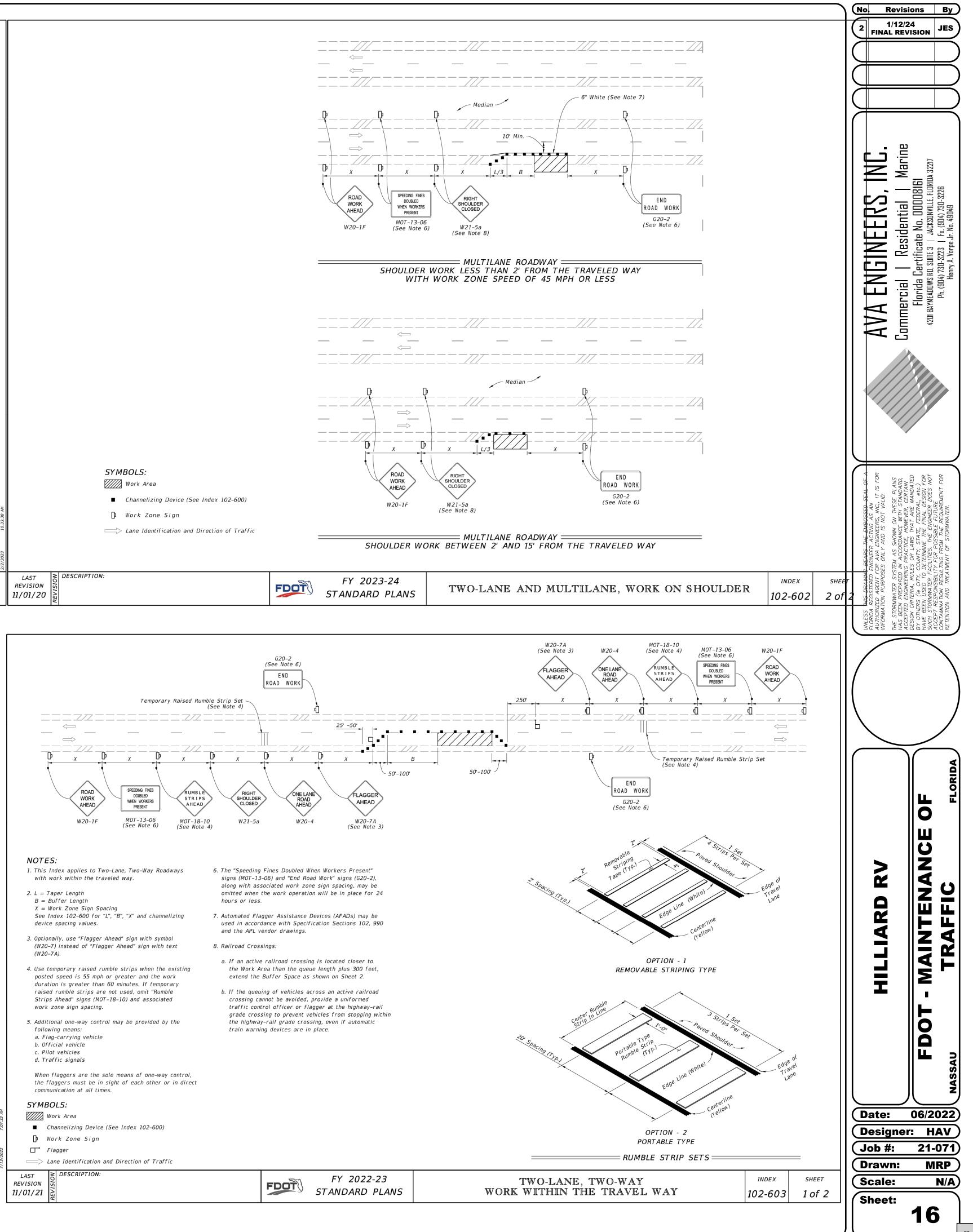
REVISED DATE 07/10/2023



| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 | <br>Median      |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | ,                                       |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 | a. Behind an ex<br>b. More than 2'<br>c. 15' or more t                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | MUI                                     | TILANE ROADWAY SHOW                                             | IN, TWO-LANE RO | ADWAY SIMILAR                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         | lay and Multilane Roadways,<br>, with work beyond the shoulder. |                 | SYMBOLS:                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               | work area) requir<br>Offset Zone in any |                                                                 |                 | └───> Lane Identi                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
| LAST OF DESCRIPTION:<br>REVISION 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | FDOT                                    | FY 2023-24                                                      | TW              | O-LANE AND                                                                                                                                                                                                                    |
| REVISION IS<br>11/01/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | FDUI                                    | STANDARD PLANS                                                  |                 | WORK BEY                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                         |                                                                 |                 |                                                                                                                                                                                                                               |
| <ul> <li>NOTES:</li> <li>1. Cover or deactivate pedestrian traffic sign closed crosswalks.</li> <li>2. Place pedestrian LCDs across the full widt</li> <li>3. For post mounted signs located near or ad maintain a minimum 7' clearance from the panel to the surface of the sidewalk.</li> <li>4. "Sidewalk Closed" signs (R9-XX) may be modin accordance with the manufacturer's inst</li> <li>5. Omit the Advance Closure LCD if it blocks facilities (e.g., transit stops, residences, or SYMBOLS:</li> <li>Work Zone Sign</li> <li>→ Pedestrian Longitudinal Channed</li> <li>⇒ Lane Identification and Direction of Transit stops</li> </ul> | th of the closed sidewalk.<br>Ijacent to a sidewalk,<br>bottom of the sign<br>punted on pedestrian LCDs<br>ructions.<br>access to other pedestrian<br>or business entrances). |                                         | Advance Closure LCD<br>(See Notes 4 and 5)                      |                 | R9-9<br>(See Note 4)<br>SIDEWALK CLOSED<br>AHEAD<br>CROSS HERE<br>SIDEWALK<br>CLOSED<br>Advance C<br>(See Note 4)<br>SIDEWALK<br>CLOSED<br>Advance C<br>(See Note 4)<br>SE OTHER SIDE<br>R9-10<br>See Note 4)<br>ROAD<br>WORK |







| OWNER'S REQUIREMENTS                                                                                                                                                                                                                               | CONTRACTOR'S REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                         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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| SITE DESCRIPTION                                                                                                                                                                                                                                   | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STRUCTURAL PRACTICES                                                                                                                                                                                                                                      | PRODUCT SPECIFIC PRACTICES<br>THE FOLLOWING PRODUCT SPECIFIC PRACTICES WILL BE FOLLOWED                                                                                                                                                             | MAINTENANCE/INSPECTION PROCEDURES                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| PROJECT NAME AND LOCATION:<br>HILLIARD RV<br>3714 RAVEN DR                                                                                                                                                                                         | THE CONTRACTOR SHALL AT A MINIMUM IMPLEMENT THE CONTRACTOR'S REQUIREMENTS<br>OUTLINED BELOW AND THOSE MEASURES SHOWN ON THE EROSION AND TURBIDITY CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. TEMPORARY DIVERSION DIKE: TEMPORARY DIVERSION DIKES MAY<br>BE USED TO DIVERT RUNOFF TROUGH A SEDIMENT-TRAPPING                                                                                                                                         | ONSITE:<br>PETROLEUM PRODUCTS                                                                                                                                                                                                                       | EROSION AND SEDIMENT CONTROL INSPECTION AND MAINTENANCE<br>PRACTICES                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| HILLIARD, FL 32046                                                                                                                                                                                                                                 | PLAN. IN ADDITION THE CONTRACTOR SHALL UNDERTAKE ADDITIONAL MEASURES REQUIRED TO<br>BE IN COMPLIANCE WITH APPLICABLE PERMIT CONDITIONS AND STATE WATER QUALITY<br>STANDARDS. DEPENDING ON THE NATURE OF MATERIALS AND METHODS OF CONSTRUCTION THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FACILITY.         2.       TEMPORARY SEDIMENT TRAP: A SEDIMENT TRAP IS USUALLY                                                                                                                                                                            | ALL ONSITE VEHICLES WILL BE MONITORED FOR LEAKS AND<br>RECEIVE REGULAR PREVENTIVE MAINTENANCE TO REDUCE THE                                                                                                                                         | THE FOLLOWING ARE INSPECTION AND MAINTENANCE PRACTICES THAT<br>WILL BE USED TO MAINTAIN EROSION AND SEDIMENT CONTROLS.                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| OWNER NAME AND ADDRESS:<br>HILLIARD LLC                                                                                                                                                                                                            | CONTRACTOR MAY BE REQUIRED TO ADD FLOCCULATES TO THE RETENTION SYSTEM PRIOR TO PLACING THE SYSTEM INTO OPERATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INSTALLED IN A DRAINAGE WAY AT A STORM DRAIN INLET OR AT<br>OTHER POINTS OF DISCHARGE FROM A DISTURBED AREA WITH THE<br>FOLLOWING LIMITATIONS:                                                                                                            | CHANCE OF LEAKAGE. PETROLEUM PRODUCTS WILL BE STORED<br>IN TIGHTLY SEALED CONTAINERS WHICH ARE CLEARLY LABELED.<br>ANY ASPHALT SUBSTANCES USED ONSITE WILL BE APPLIED                                                                               | 1. NO MORE THAN 10 ACRES OF THE SITE WILL BE DENUDED AT ONE<br>TIME WITHOUT WRITTEN PERMISSION FROM THE ENGINEER.                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 4225 N PEARL STREET<br>JACKSONVILLE, FL 32206                                                                                                                                                                                                      | SEQUENCE OF MAJOR ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A. THE SEDIMENT TRAP MAY BE INSTRUCTED EITHER<br>INDEPENDENTLY OR IN CONJUNCTION WITH A TEMPORARY<br>DIVERSION DIKE.                                                                                                                                      | ACCORDING TO THE MANUFACTURERS RECOMMENDATIONS.                                                                                                                                                                                                     | 2. ALL CONTROL MEASURES WILL BE INSPECTED BY THE<br>SUPERINTENDENT, THE PERSON RESPONSIBLE FOR THE DAY TO                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| DESCRIPTION:                                                                                                                                                                                                                                       | THE ORDER OF ACTIVITIES WILL BE AS FOLLOWS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3. OUTLET PROTECTION: APPLICABLE TO THE OUTLETS OF ALL PIPES<br>AND PAVED CHANNEL SECTIONS WHERE THE VELOCITY OF FLOW                                                                                                                                     | FERTILIZERS USED WILL APPLIED ONLY IN THE MINIMUM<br>AMOUNTS RECOMMENDED BY THE MANUFACTURER. ONCE                                                                                                                                                  | DAY SITE OPERATION OR SOMEONE APPOINTED BY THE<br>SUPERINTENDENT, AT LEAST ONCE A WEEK AND FOLLOWING ANY<br>STORM EVENT OF 0.25 INCHES OR GREATER.                                          | Marin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 240 LOT RV PARK WITH ASSOCIATED ROADWAY, UTILTIES, DRAINAGE AND<br>STORMWATER MANAGEMENT FACILITY                                                                                                                                                  | 1. INSTALL STABILIZED       9. INSTALL UTILITIES, STORM SEWER         CONSTRUCTION ENTRANCE       CURBS AND GUTTER.         2. INSTALL SILT FENCES AND HAY       10. APPLY BASE TO PARKING LOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AT DESIGN CAPACITY OF THE OUTLET WILL EXCEED THE<br>PERMISSIBLE VELOCITY OF THE RECEIVING CHANNEL OR AREA.                                                                                                                                                | APPLIED, FERTILIZER WILL BE WORKED INTO THE SOIL TO LIMIT<br>EXPOSURE TO STORM WATER. STORAGE WILL BE IN A COVERED                                                                                                                                  | 3. ALL TURBIDITY CONTROL MEASURES WILL BE MAINTAINED IN GOOD                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| SOIL DISTURBING ACTIVITIES WILL INCLUDE:                                                                                                                                                                                                           | BALES AS REQUIRED11. COMPLETE GRADING AND3. CLEAR AND GRUB FOR DIVERSIONINSTALL PERMANENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. SEDIMENT BASIN: WILL BE CONSTRUCTED AT THE COMMON<br>DRAINAGE LOCATIONS THAT SERVE AN AREA WITH 10 OR MORE                                                                                                                                             | AREA. THE CONTENTS OF ANY PARTIALLY USED BAGS OF<br>FERTILIZER WILL BE TRANSFERRED TO A SEALABLE PLASTIC BIN<br>TO AVOID SPILLS.                                                                                                                    | WORKING ORDER; IF A REPAIR IS NECESSARY, IT WILL BE INITIATED<br>WITHIN 24 HOURS OF REPORT.                                                                                                 | ntial Noulle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| CLEARING AND GRUBBING; PERIMETER, AND OTHER EROSION AND SEDIMENT CONTROLS;<br>GRADING ; EXCAVATION FOR UTILITIES, STORM PIPING; CURB AND GUTTER; ASPHALT<br>PAVING: ALSO INCLUDES PREPARATION FOR FINAL PLANTING AND SEEDING.                      | SWALES/DIKES AND SEDIMENTSEEDING/SOD AND PLANTINGBASIN12. COMPLETE FINAL PAVING4. CONSTRUCT SEDIMENTATION13. REMOVE ACCUMULATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DISTURBED ACRES AT ONE TIME. THE PROPOSED STORM WATER<br>PONDS (OR TEMPORARY PONDS) WILL BE CONSTRUCTED FOR USE<br>AS SEDIMENT BASINS. THESE SEDIMENT BASINS MUST PROVIDE A                                                                               | PAINTS                                                                                                                                                                                                                                              | 4. BUILT UP SEDIMENT WILL BE REMOVED FROM SILT FENCE WHEN IT<br>HAS REACHED ONE-THIRD THE HEIGHT OF THE FENCE.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | BASIN     SEDIMENT FROM BASINS       5. CONTINUE CLEARING AND     14. WHEN ALL CONSTRUCTION       GRUBBING     ACTIVITY IS COMPLETE AND THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MINIMUM OF 3, 600 CUBIC FEET OF STORAGE PER ACRE DRAINED<br>UNTIL FINAL STABILIZATION OF THE SITE. THE 3, 600 CUBIC FEET<br>OF STORAGE AREA PER ACRE DRAINED DOES NOT APPLY TO FLOWS                                                                      | ALL CONTAINERS WILL BE TIGHTLY SEALED AND STORED WHEN<br>NOT REQUIRED FOR USE. EXCESS PAINT WILL NOT BE<br>DISCHARGED TO THE STORM SEWER SYSTEM BUT WILL BE                                                                                         | 5. SILT FENCE WILL BE INSPECTED FOR DEPTH OF SEDIMENT, TEARS,<br>TO SEE IF THE FABRIC IS SECURELY ATTACHED TO THE FENCE POSTS,<br>AND TO SEE THAT THE FENCE POSTS ARE FIRMLY IN THE GROUND. | Resi<br>fificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| RUNOFF COEFFICIENT:<br>1. PRE-CONSTRUCTION = 78<br>2. DURING CONSTRUCTION = 85                                                                                                                                                                     | 6. STOCK PILE TOP SOIL IF REQUIREDSITE IS STABILIZED, REMOVE7. PERFORM PRELIMINARY GRADINGANY TEMPORARY DIVERSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM OFFSITE AREAS AND FLOWS FROM ONSITE AREAS THAT ARE<br>EITHER UNDISTURBED OR HAVE UNDERGONE FINAL                                                                                                                                                     | PROPERLY DISPOSED OF ACCORDING TO MANUFACTURERS'<br>INSTRUCTIONS OR STATE AND LOCAL REGULATIONS.                                                                                                                                                    | 6. THE SEDIMENT BASINS WILL BE INSPECTED FOR THE DEPTH OF                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 3. POST-CONSTRUCTION =90                                                                                                                                                                                                                           | ON SITE AS REQUIREDSWALES/DIKES AND RESED/8. STABILIZE DENUDED AREAS AND<br>STOCKPILES AS SOON AS PRACTICABLESOD AS REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STABILIZATION WHERE SUCH FLOWS ARE DIVERTED AROUND<br>BOTH THE DISTURBED AREA AND THE SEDIMENT BASIN. ANY<br>TEMPORARY SEDIMENT BASINS CONSTRUCTED MUST BE                                                                                                | CONCRETE TRUCKS                                                                                                                                                                                                                                     | SEDIMENT, AND BUILT UP SEDIMENT WILL BE REMOVED WHEN IT<br>REACHES 10 PERCENT OF THE DESIGN CAPACITY OR AT THE END OF<br>THE JOB.                                                           | cial Cial Cial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| SOILS:<br>SEE SOILS REPORT FOR SOILS DATA                                                                                                                                                                                                          | CONTROLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BACKFILLED AND COMPACTED IN ACCORDANCE WITH THE<br>SPECIFICATIONS FOR STRUCTURAL FILL. ALL SEDIMENT<br>COLLECTED IN PERMANENT OR TEMPORARY SEDIMENT TRAPS                                                                                                 | CONCRETE TRUCKS WILL NOT BE ALLOWED TO WASH OUT OR<br>DISCHARGE SURPLUS CONCRETE OR DRUM WASH WATER ON THE<br>SITE.                                                                                                                                 | 7. DIVERSION DIKES/SWALES WILL BE INSPECTED AND ANY BREACHES<br>PROMPTLY REPAIRED.                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| SITE MAPS:<br>* SEE ATTACHED GRADING PLAN FOR PRE & POST DEVELOPMENT GRADES, AREAS OF SOIL,<br>DISTURBANCE, LOCATION OF SURFACE WATERS, PROTECTED AREAS, MAJOR STRUCTURAL AND                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MUST BE REMOVED UPON FINAL STABILIZATION.                                                                                                                                                                                                                 | SPILL CONTROL PRACTICES                                                                                                                                                                                                                             | 8. TEMPORARY AND PERMANENT SEEDING AND PLANTING WILL BE<br>INSPECTED FOR BARE SPOTS, WASHOUTS, AND HEALTHY GROWTH.                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| NON-STRUCTURAL CONTROLS AND STORM WATER DISCHARGE POINTS.                                                                                                                                                                                          | EROSION AND TURBIDITY CONTROLS AS SHOWN ON THE EROSION AND<br>TURBIDITY CONTROL PLAN. IT IS ALSO THE CONTRACTORS<br>RESPONSIBILITY TO ENSURE THESE CONTROLS ARE PROPERLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OTHER CONTROLS                                                                                                                                                                                                                                            | IN ADDITION TO THE GOOD HOUSEKEEPING AND MATERIAL MANAGEMENT PRACTICES DISCUSSED                                                                                                                                                                    | 9. A MAINTENANCE INSPECTION REPORT WILL BE MADE AFTER EACH                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| STABILIZATION PRACTICES, AND TURBIDITY BARRIERS.                                                                                                                                                                                                   | INSTALLED, MAINTAINED AND FUNCTIONING PROPERLY TO PREVENT<br>TURBID OR POLLUTED WATER FROM LEAVING THE PROJECT SITE. THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WASTE DISPOSAL                                                                                                                                                                                                                                            | IN ADDITION TO THE GOOD HOUSEKEEPING AND MATERIAL MANAGEMENT PRACTICES DISCUSSED<br>IN THE PREVIOUS SECTIONS OF THIS PLAN, THE FOLLOWING PRACTICES WILL BE FOLLOWED FOR<br>SPILL PREVENTION AND CLEANUP:                                            | THE REPORTS WILL BE KEPT ON SITE DURING CONSTRUCTION AND                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| * SEE GENERAL NOTES FOR REQUIREMENTS FOR TEMPORARY AND PERMANENT STABILIZATION.                                                                                                                                                                    | SHOWN ON THE EROSION AND TURBIDITY CONTROL PLAN AND ADD ADD ADD ADDITIONAL CONTROL MEASURES. AS REQUIRED TO ENSURE THE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASTE MATERIALS                                                                                                                                                                                                                                           | MANUFACTURERS' RECOMMENDED METHODS FOR SPILL CLEANUP WILL BE CLEARLY POSTED ON                                                                                                                                                                      | AVAILABLE UPON REQUEST TO THE OWNER, ENGINEER, OR ANY<br>FEDERAL, STATE, OR LOCAL AGENCY APPROVING SEDIMENT AND<br>EROSION PLANS, OR STORM WATER MANAGEMENT PLANS.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 1. TOTAL AREA OF SITE = 39.73 Ac.                                                                                                                                                                                                                  | MEETS ALL FEDERAL, STATE, AND LOCAL EROSION AND TURBIDITY<br>CONTROL REQUIREMENTS. THE FOLLOWING BEST MANAGEMENT<br>PRACTICES WILL BE IMPLEMENTED BY THE CONTRACTOR AS REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ALL WASTE MATERIALS EXCEPT LAND CLEARING DEBRIS SHALL BE COLLECTED AND STORED IN<br>A SECURELY LIDDED METAL DUMPSTER. THE DUMPSTER WILL MEET ALL LOCAL AND STATE<br>SOLID WASTE MANAGEMENT REGULATIONS. THE DUMPSTER WILL BE EMPTIED AS NEEDED AND        | SITE AND SITE PERSONNEL WILL BE MADE AWARE OF THE PROCEDURES AND THE LOCATION OF THE INFORMATION AND CLEANUP SUPPLIES.                                                                                                                              | THE REPORTS SHALL BE MADE AND RETAINED AS PART OF THE<br>STORM WATER POLLUTION PREVENTION PLAN FOR AT LEAST THREE<br>YEARS FROM THE DATE THAT THE SITE IS FINALLY STABILIZED AND            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 2. TOTAL AREA TO BE DISTURBED = 26.48 Ac.<br>NAME OF RECEIVING WATERS: LOWER ST. MARYS RIVER                                                                                                                                                       | BY THE EROSION AND TURBIDITY CONTROL PLAN AND AS REQUIRED TO<br>MEET THE EROSION AND TURBIDITY REQUIREMENTS IMPOSED ON THE<br>PROJECT SITE BY THE REGULATORY AGENCIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | THE TRASH WILL BE HAULED TO A STATE APPROVED LANDFILL. ALL PERSONNEL WILL BE<br>INSTRUCTED REGARDING THE CORRECT PROCEDURE FOR WASTE DISPOSAL. NOTICES STATING<br>THESE PRACTICES WILL BE POSTED AT THE CONSTRUCTION SITE BY THE CONSTRUCTION             | MATERIALS AND EQUIPMENT NECESSARY FOR SPILL CLEANUP WILL BE KEPT IN THE MATERIAL<br>STORAGE AREA ONSITE. EQUIPMENT AND MATERIALS WILL INCLUDE BUT NOT BE LIMITED<br>TO BROOMS, DUST PANS, MOPS, RAGS, GLOVES, GOGGLES, LIQUID ABSORBENT (i.e. KITTY | THE NOTICE TERMINATION IS SUBMITTED. THE REPORTS SHALL<br>IDENTIFY ANY INCIDENTS OF NON- COMPLIANCE.                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | EROSION AND SEDIMENT CONTROLS<br>STABILIZATION PRACTICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUPERINTENDENT, THE INDIVIDUAL WHO MANAGES THE DAY-TO-DAY SITE OPERATIONS, WILL BE<br>RESPONSIBLE FOR SEEING THAT THESES PROCEDURES ARE FOLLOWED.                                                                                                         | LITTER OR EQUAL), SAND, SAWDUST, AND PLASTIC, AND METAL TRASH CONTAINERS<br>SPECIFICALLY FOR THIS PURPOSE.                                                                                                                                          | 10. THE SITE SUPERINTENDENT WILL SELECT UP TO THREE INDIVIDUALS<br>WHO WILL BE RESPONSIBLE FOR INSPECTIONS, MAINTENANCE, AND<br>REPAIR ACTIVITIES, AND FILLING OUT THE INSPECTION AND       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | 1. STRAW BALE BARRIER: STRAW BALE BARRIERS CAN BE USED<br>BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL EROSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | HAZARDOUS WASTE                                                                                                                                                                                                                                           | ALL SPILLS WILL BE CLEANED UP IMMEDIATELY AFTER DISCOVERY.                                                                                                                                                                                          | MAINTENANCE REPORT.                                                                                                                                                                         | A RO COC DI REC                                                                                                                                                                                                                                                                   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|                                                                                                                                                                                                                                                    | WITH THE FOLLOWING LIMITATIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ALL HAZARDOUS WASTE MATERIALS WILL BE DISPOSED OF IN THE MANNER SPECIFIED BY<br>LOCAL OR STATE REGULATION OR BY THE MANUFACTURER. SITE PERSONNEL WILL BE<br>INSTRUCTED IN                                                                                 | THE SPILL AREA WILL BE KEPT WELL VENTILATED AND PERSONNEL WILL WEAR APPROPRIATE<br>PROTECTIVE CLOTHING TO PREVENT INJURY FROM CONTACT WITH A HAZARDOUS SUBSTANCE.                                                                                   | 11. PERSONNEL SELECTED FOR INSPECTION AND MAINTENANCE<br>RESPONSIBILITIES WILL RECEIVE TRAINING FROM THE SITE<br>SUPERINTENDENT. THEY WILL BE TRAINED IN ALL THE INSPECTION                 | SEAL OF ,<br>IT IS FOF<br>LID.<br>E PLANS<br>ANDARD,<br>SETANS<br>ANDARD,<br>etc.)<br>etc.)<br>csiGN FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| CONTROLS                                                                                                                                                                                                                                           | A. WHERE THE MAXIMUM SLOPE BEHIND THE BARRIER IS 33     PERCENT.     B. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM     CONTRUCTIVE PROVIDE A DEAL OF A DEAL | THESE PRACTICES AND THE SITE SUPERINTENDENT, THE INDIVIDUAL WHO MANAGES<br>DAY-TO-DAY SITE OPERATIONS, WILL BE RESPONSIBLE FOR SEEING THAT THESE PRACTICES                                                                                                | SPILL OF TOXIC OR HAZARDOUS MATERIAL WILL BE REPORTED TO THE APPROPRIATE STATE OR LOCAL GOVERNMENT AGENCY, REGARDLESS OF THE SIZE OF THE SPILL.                                                                                                     | AND MAINTENANCE PRACTICES NECESSARY FOR KEEPING THE<br>EROSION AND SEDIMENT CONTROLS USED ONSITE IN GOOD<br>WORKING ORDER.                                                                  | OSSED S<br>AS AN<br>S'S, INC.,<br>NOT VAL,<br>NOT THESE<br>WITH ST,<br>TARE M<br>SINEER D<br>SINEER D<br>SINEER D<br>SINEER D<br>SINEER D<br>SINEER D<br>SINEER D<br>SINEER D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| THIS PLAN UTILIZES BEST MANAGEMENT PRACTICES TO CONTROL<br>EROSION AND TURBIDITY CAUSED BY STORM WATER RUNOFF. AN EROSION AND TURBIDITY PLAN                                                                                                       | CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 2<br>ACRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ARE<br>FOLLOWED.                                                                                                                                                                                                                                          | THE SPILL PREVENTION PLAN WILL BE ADJUSTED TO INCLUDE MEASURES TO PREVENT THIS TYPE OF SPILL FROM REOCCURRING AND HOW TO CLEAN UP THE SPILL IF THERE IS ANOTHER ONE. A                                                                              | NON-STORM WATER DISCHARGES                                                                                                                                                                  | HE EMBO<br>ACTING /<br>VIGINEERS<br>AND IS N<br>HOWN ON<br>DANCE W<br>STATE, FE<br>STATE, FE<br>STATE, FE<br>STATE, FE<br>STATE, FE<br>STATE, FE<br>STATE, FE<br>STATE, FE<br>STATE, FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| HAS BEEN PREPARED TO INSTRUCT THE CONTRACTOR ON PLACEMENT OF THESE CONTROLS AS<br>PER PLAN AS WELL AS ENSURING THE PLAN IS PROVIDING THE PROPER PROTECTION AS<br>REQUIRED BY FEDERAL, STATE, AND LOCAL LAWS. REFER TO "CONTRACTORS RESPONSIBILITY" | MONTHS<br>D. EVERY EFFORT SHOULD BE MADE TO LIMIT THE USE OF<br>STRAW BALE BARRIERS CONSTRUCTED IN LIVE STREAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SANITARY WASTE                                                                                                                                                                                                                                            | DESCRIPTION OF THE SPILL, WHAT CAUSED IT, AND THE CLEANUP MEASURES WILL ALSO BE<br>INCLUDED.                                                                                                                                                        | 1. IT IS EXPECTED THAT THE FOLLOWING NON-STORM WATER<br>DISCHARGES WILL OCCUR FROM THE SITE DURING THE<br>CONSTRUCTION PERIOD:                                                              | FARS THERE A<br>INVERT AND END<br>AND END<br>ONLY A.<br>A AS SH<br>ASCORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACORTOPACOARTOPACORTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACOARTOPACO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| FOR A VERBAL DESCRIPTION OF THE CONTROLS THAT MAY BE IMPLEMENTED.                                                                                                                                                                                  | OR IN SWALES WHERE THERE IS THE POSSIBILITY OF A<br>WASHOUT. IF NECESSARY, MEASURES SHALL BE TAKEN TO<br>PROPERLY ANCHOR BALES TO INSURE AGAINST WASHOUT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ALL SANITARY WASTE WILL BE COLLECTED FROM THE PORTABLE UNITS AS NEEDED TO PREVEN<br>POSSIBLE SPILLAGE. THE WASTE WILL BE COLLECTED AND DISPOSED OF IN ACCORDANCE WITH<br>STATE AND LOCAL WASTE DISPOSAL REGULATIONS FOR SANITARY SEWER OR SEPTIC SYSTEMS. | THE SITE SUPERINTENDENT RESPONSIBLE FOR THE DAY-TO-DAY SITE OPERATIONS, WILL BE<br>THE SPILL PREVENTION AND CLEANUP COORDINATOR. HE/SHE WILL DESIGNATE AT LEAST ONE                                                                                 | 2. WATER FROM WATER LINE FLUSHING                                                                                                                                                           | WING BL<br>RED ENG<br>VIT FOR<br>PPOSES<br>SYSTEN M<br>RED IN<br>TY, COU<br>TY, COU<br>TO DET<br>R FACIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| STORM WATER MANAGEMENT<br>STORM WATER DRAINAGE WILL BE PROVIDED BY CURB AND GUTTER, STORM SEWER, CURB                                                                                                                                              | 2. FILTER FABRIC BARRIER: FILTER FABRIC BARRIERS CAN BE USED<br>BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL EROSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OFFSITE VEHICLE TRACKING                                                                                                                                                                                                                                  | OTHER SITE PERSONNEL WHO WILL RECEIVE SPILL PREVENTION AND CLEANUP TRAINING. THESE<br>INDIVIDUALS WILL EACH BECOME RESPONSIBLE FOR A PARTICULAR PHASE OF PREVENTION AND<br>CLEANUP. THE NAMES OF RESPONSIBLE SPILL PERSONNEL WILL BE POSTED IN THE  | 3. PAVEMENT WASH WATERS ( WHERE NO SPILLS OR LEAKS OF TOXIC OR HAZARDOUS MATERIALS HAVE OCCURRED).                                                                                          | HIS DRA<br>HIS DRA<br>EGISTEF<br>D AGEN<br>ON PUR<br>MMATER<br>NTERIA.<br>S (ie CI<br>v USED<br>v USED<br>V USED<br>SPONSIE<br>SSPONSIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| FOR THE PAVED AREAS. AREAS WHICH ARE NOT DEVELOPED BUT WILL BE<br>REGRADED SHALL BE STABILIZED IMMEDIATELY AFTER GRADING IS COMPLETE. WHEN                                                                                                         | WITH THE FOLLOWING LIMITATIONS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | A STABILIZED CONSTRUCTION ENTRANCE WILL BE PROVIDED TO HELP REDUCE VEHICLE<br>TRACKING OF SEDIMETS. THE PAVED STREET ADJACENT TO THE SITE ENTRANCE WILL BE                                                                                                | MATERIAL STORAGE AREA AND IF APPLICABLE, IN THE OFFICE TRAILER ONSITE.                                                                                                                                                                              | 4. UNCONTAMINATED GROUNDWATER (FROM DEWATERING<br>EXCAVATION).                                                                                                                              | LESS T<br>ORIDA F<br>ORIDA F<br>ORIDA F<br>ORIMATI<br>ORIMATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI<br>SCRNATI |  |
| CONSTRUCTION IS COMPLETE, A TOTAL OF 26.48 ACRES WILL HAVE BEEN REGRADED. THE SITE<br>DISCHARGES TO AN EXISTING WETLAND SYSTEM<br>WHERE PRACTICAL, TEMPORARY SEDIMENT BASINS WILL BE USED TO INTERCEPT SEDIMENT                                    | A. WHERE THE MAXIMUM SLOPE BEHIND THE BARRIER IS 33 PERCENT.<br>B. IN MINOR SWALES OR DITCH LINES WHERE THE MAXIMUM<br>CONTRIBUTING DRAINAGE AREA IS NO GREATER THAN 2 ACRES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SWEPT DAILY<br>TO REMOVE ANY EXCESS MUD, DIRT OR ROCK TRACKED FROM THE SITE. DUMP TRUCKS<br>HAULING MATERIAL FROM THE CONSTRUCTION SITE WILL BE COVERED WITH A TARPAULIN.                                                                                 |                                                                                                                                                                                                                                                     | ALL NON-STORM WATER DISCHARGES WILL BE DIRECTED TO THE<br>SEDIMENT BASIN PRIOR TO DISCHARGE.                                                                                                | NUN<br>INFO<br>DECO<br>ACO<br>ACO<br>ACO<br>ACO<br>ACO<br>ACO<br>ACO<br>ACO<br>ACO<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| BEFORE ENTERING THE PERMANENT DETENTION BASIN.                                                                                                                                                                                                     | 3. BRUSH BARRIER WITH FILTER FABRIC: BRUSH BARRIER MAY BE<br>USED BELOW DISTURBED AREAS SUBJECT TO SHEET AND RILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TAGENG MATERIAL FROM THE CONSTRUCTION SHE WILL BE COVERED WITH A TARPAULIN.                                                                                                                                                                               |                                                                                                                                                                                                                                                     | CONTRACTOR'S CERTIFICATION                                                                                                                                                                  |                                                                                                                                                                                                                                                                                   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| TIMING OF CONTROLS/MEASURES                                                                                                                                                                                                                        | 4. LEVEL SPREADER: A LEVEL SPREADER MAY BE USED WHERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INVENTORY FOR POLLUTION PREVENTION PLAN                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                     | I CERTIFY UNDER PENALTY OF LAW THAT I UNDERSTAND THE TERMS                                                                                                                                  | /                                                                                                                                                                                                                                                                                 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|                                                                                                                                                                                                                                                    | <ul> <li>SEDIMENT FREE STORM RUNOFF IS INTERCEPTED AND DIVERTED<br/>AWAY FROM THE GRADED AREAS ONTO UNDISTURBED STABILIZED<br/>AREAS. THIS PRACTICE APPLIES ONLY IN THOSE SITUATIONS</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | THE MATERIALS OR SUBSTANCES LISTED BELOW ARE EXPECTED TO BE PRESENT ONSITE DURING CONSTRUCTION:                                                                                                                                                           |                                                                                                                                                                                                                                                     | ELIMINATION SYSTEM (NPDES) PERMIT THAT AUTHORIZES THE STORM<br>WATER DISCHARGES ASSOCIATED WITH INDUSTRIAL ACTIVITY FROM THE                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            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| REFER TO " CONTRACTORS RESPONSIBILITY " FOR THE TIMING OF CONTROL/MEASURES.                                                                                                                                                                        | WHERE THE SPREADER CAN BE CONSTRUCTED ON UNDISTURBED<br>SOIL AND THE AREA BELOW THE LEVEL LIP IS STABILIZED. THE<br>WATER SHOULD NOT BE ALLOWED TO RECONCENTRATE AFTER RELEASE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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MASONRY BLOCKS                                                                                                                                                                              |                                                                                                                                                                                                                                                     | CONSTRUCTION SITE IDENTIFIED AS PART OF THIS CERTIFICATION.                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                    | 5. STOCKPILING MATERIAL: NO EXCAVATED MATERIAL SHALL BE<br>STOCKPILED IN SUCH A MANNER AS TO DIRECT RUNOFF DIRECTLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TARCLEANING SOLVENTSROOFING MATERIALSDETERGENTSPAINTSMETAL STUDS                                                                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                   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| IN AN EFFORT TO ENSURE COMPLIANCE WITH FEDERAL, STATE, AND LOCAL LAWS REGARDING EROSION AND TURBIDITY CONTROLS, THE FOLLOWING PERMITS HAVE BEEN OBTAINED:                                                                                          | OFF THE PROJECT SITE INTO ANY ADJACENT WATER BODY OR<br>STORM WATER COLLECTION FACILITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SPILL PREVENTION                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                     | SIGNATURE BUSINESS NAME AND ADDRESS<br>OF CONTRACTOR AND ALL SUBS RESPONSIBLE FOR/DUTIES                                                                                                    |                         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| D.E.R. DREDGE/FILL PERMIT: N/A<br>C.O.E. DREDGE/FILL PERMIT: N/A<br>S.J.R.W.M.D. PERMIT: 193676–1                                                                                                                                                  | 6. EXPOSED AREA LIMITATION: THE SURFACE AREA OF OPEN, RAW<br>ERODIBLE SOIL EXPOSED BY CLEARING OR GRUBBING OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MATERIAL MANAGEMENT PRACTICES                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                     | GENERAL CONTRACTOR                                                                                                                                                                          |                                                                                                                                                                                                                                                                                   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| TOWN OF HILLIARD, FL DEVELOPMENT PERMIT: IN-PROGRESS<br>POLLUTION PREVENTION PLAN CERTIFICATION                                                                                                                                                    | OR EXCAVATION AND FILLING OPERATIONS SHALL NOT EXCEED<br>10 ACRES. THIS REQUIREMENT MAY BE WAIVED FOR LARGE<br>PROJECTS WITH AN EROSION CONTROL PLAN WHICH<br>PROJECTS THAT OPENING OF ADDITIONAL ADDITIONAL ADDITIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | THE FOLLOWING ARE THE MATERIAL MANAGEMENT PRACTICES THAT<br>WILL BE USED TO REDUCE THE RISK OF SPILLS OR OTHER ACCIDENTAL                                                                                                                                 |                                                                                                                                                                                                                                                     | SUB-CONTRACTOR                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                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| I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE                                                                                                                                                                         | DEMONSTRATES THAT OPENING OF ADDITIONAL AREAS WILL NOT<br>SIGNIFICANTLY AFFECT OFF-SITE DEPOSIT OF SEDIMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EXPOSURE OF MATERIALS AND SUBSTANCES TO STORM WATER RUNOFF.                                                                                                                                                                                               |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                         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| PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED<br>TO ASSURE THAT QUALIFIED PERSONNEL PROPERLY GATHERED AND EVALUATED THE<br>INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE        | 7. INLET PROTECTION: INLETS AND CATCH BASINS WHICH<br>DISCHARGE DIRECTLY OFF-SITE SHALL BE PROTECTED FROM SEDIMENT<br>-LADEN STORM RUNOFF UNTIL THE COMPLETION OF ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GOOD HOUSEKEEPING                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     | SUB-CONTRACTOR                                                                                                                                                                              |                                                                                                                                                                                                                                                                                   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| THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION,<br>THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE,<br>ACCURATE, AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR     | CONSTRUCTION OPERATIONS THAT MAY CONTRIBUTE SEDIMENT TO THE INLET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | THE FOLLOWING GOOD HOUSEKEEPING PRACTICES WILL BE FOLLOWED<br>ONSITE DURING THE CONSTRUCTION PROJECT.                                                                                                                                                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             | >                                                                                                                                                                                                                    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| SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR<br>KNOWING VIOLATIONS.                                                                                                                                        | 8. TEMPORARY SEEDING: AREAS OPENED BY CONSTRUCTION<br>OPERATIONS AND THAT ARE NOT ANTICIPRED TO BE RE-<br>EXCAVATED OR DRESSED AND RECEIVE FINAL GRASSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. AN EFFORT WILL BE MADE TO STORE ONLY ENOUGH PRODUCT<br>REQUIRED TO DO THE JOB.                                                                                                                                                                         |                                                                                                                                                                                                                                                     | SUB-CONTRACTOR                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| SIGNED                                                                                                                                                                                                                                             | TREATMENT WITHIN 30 DAYS SHALL BE SEEDED WITH A QUICK<br>GROWING GRASS SPECIES WHICH WILL PROVIDE AN EARLY COVER<br>DURING THE SEASON IN WHICH IT IS PLANTED AND WILL NOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2. ALL MATERIALS STORED ONSITE WILL BE STORED IN A NEAT, ORDERLY<br>MANNER IN THEIR APPROPRIATE CONTAINERS AND, IF POSSIBLE, UNDER A<br>ROOF OR OTHER ENCLOSURE.                                                                                          |                                                                                                                                                                                                                                                     | SUB-CONTRACTOR                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| SIGNED:                                                                                                                                                                                                                                            | AFTER COMPETE WITH PERMANENT GRASSING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. PRODUCTS WILL BE KEPT IN THEIR ORIGINAL CONTAINERS WITH THE<br>ORIGINAL MANUFACTURERS LABEL.                                                                                                                                                           |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| DATE:                                                                                                                                                                                                                                              | THAT FALL WITHIN THE CATEGORY ESTABLISHED IN PARAGRAPH<br>8 ABOVE SHALL ADDITIONALLY RECEIVE MULCHING OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>4. SUBSTANCES WILL NOT BE MIXED WITH ONE ANOTHER UNLESS<br/>RECOMMENDED BY THE MANUFACTURER.</li> </ul>                                                                                                                                          |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | APPROXIMATELY 2 INCHES LOOSE MEASURE OF MULCH MATERIAL<br>CUT INTO THE SOIL OF THE SEEDED AREA ADEQUATE TO PREVENT<br>MOVEMENT OF SEED AND MULCH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. WHENEVER POSSIBLE, ALL OF A PRODUCT WILL BE USED UP BEFORE                                                                                                                                                                                             |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | 10. TEMPORARY GRASSING: THE SEEDED OR SEEDED AND MULCHED<br>AREA(S) SHALL BE ROLLED AND WATERED OR HYDROMULCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DISPOSING OF THE CONTAINER.<br>6. MANUFACTURER'S RECOMMENDATIONS FOR PROPER USE AND<br>DISPOSING WITH DEFENSION OWER                                                                                                                                      |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             | 王                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                                                                                                    | OR OTHER SUITABLE METHODS IF REQUIRED TO ASSURE OPTIMUM<br>GROWING CONDITIONS FOR THE ESTABLISHMENT OF A GOOD<br>GRASS COVER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DISPOSAL WILL BE FOLLOWED.<br>7. THE SITE SUPERINTENDENT WILL INSPECT DAILY TO ENSURE                                                                                                                                                                     |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | 11. TEMPORARY REGRASSING: IF, AFTER 14 DAYS FROM SEEDING, THE<br>TEMPORARY GRASSED AREAS HAVE NOT ATTAINED A MINIMUM OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MATERIALS ONSITE RECEIVE PROPER USE AND DISPOSAL.                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                    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|                                                                                                                                                                                                                                                    | 75 PERCENT GOOD GRASS COVER, THE AREA WILL BE REWORKED<br>AND ADDITIONAL SEED APPLIED SUFFICIENT TO ESTABLISH THE<br>DESIRED VEGETATIVE COVER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HAZARDOUS PRODUCTS                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                         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|                                                                                                                                                                                                                                                    | 12. MAINTENANCE: ALL FEATURES OF THE PROJECT DESIGNED AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THESE PRACTICES ARE USED TO REDUCE THE RISKS ASSOCIATED WITH HAZARDOUS MATERIALS.                                                                                                                                                                         |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                    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|                                                                                                                                                                                                                                                    | CONSTRUCTED TO PREVENT EROSION AND SEDIMENT SHALL BE<br>MAINTAINED DURING THE LIFE OF THE CONSTRUCTION SO AS TO<br>FUNCTION AS THEY WERE ORIGINALLY DESIGNED AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. PRODUCTS WILL BE KEPT IN ORIGINAL CONTAINERS UNLESS THEY ARE<br>NOT RESEALABLE.                                                                                                                                                                        |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                    | CONSTRUCTED.<br>13. PERMANENT EROSION CONTROL: THE EROSION CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. ORIGINAL LABELS AND MATERIAL SAFETY DATA WILL BE RETAINED;<br>THEY CONTAIN IMPORTANT PRODUCT INFORMATION.                                                                                                                                              |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             | Date: 06/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                    | FACILITIES OF THE PROJECT SHOULD BE DESIGNED TO MINIMIZE THE IMPACT ON THE OFF SITE FACILITIES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3. IF SURPLUS PRODUCT MUST BE DISPOSED OF, MANUFACTURER'S OR<br>LOCAL AND STATE RECOMMENDED METHODS FOR PROPER DISPOSAL                                                                                                                                   |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             | Designer: H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                    | 14. PERMANENT SEEDING: ALL AREAS WHICH HAVE BEEN DISTURBED<br>BY CONSTRUCTION WILL, AS A MINIMUM, BE SEEDED. THE SEEDING<br>MIX MUST PROVIDE BOTH LONG-TERM VEGETATION AND RAPID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WILL BE FOLLOWED.                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             | Job #: 21-                                                                                                                                                                                                                                                                                                                                                                                  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|                                                                                                                                                                                                                                                    | GROWTH SEASONAL VEGETATION. SLOPES STEEPER THAN 4:1<br>SHALL BE SEEDED AND MULCHED OR SODDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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## **EROSION AND SEDIMENT CONTROL NOTES**

. THE ENVIRONMENTAL PROTECTION AGENCY (EPA) HAS ISSUED TO FLORIDA A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) GENERAL PERMIT FOR CERTAIN STROMWATER DISCHARGES. THIS NPDES PROGRAM REQUIRES THAT IF THE MAGITUDE OF CONSTRUCTION SCTIVITIES COVERED BY THE GENERAL PERMIT ARE ABOVE CERTAIN THRESHOLDS, THEN A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) IS REQUIRED. ALSO INVOLVED ARE CERTAIN CERTIFICATION, NOTIFICATION, INSPECTION AND RECORD KEEPING IN ACCORDANCE WITH THE EPA PUBLICATION EPA 832-R-92-005 DATED SEPT., 1992 & TITLED "STORM WATER MANAGEMENT FOR CONSTRUCTION ACTIVITIES-DEVELOPING POLLUTION PREVENTION PLANS & BEST MANAGEMENT PRACTICES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE IF THIS PROJECT REQUIRES AN NPDES APPLICATION AND NOTIFICATION AND, IF NECESSARY, PREPARE, SUBMIT AND MAINTAIN THE REQUIRED DOCUMENTATION IN COMPLIANCE WITH THE EPA GUIDELINES AND CRITERIA.

2. THESE PLANS INDICATE THE MINIMUM EROSION AND SEDIMENT CONTROL MEASURES REQUIRED FOR THIS PROJECT. THE CONTRACTOR IS RESPONSIBLE FOR MEETING ALL APPLICABLE RULES, REGULATIONS AND WATER QUALITY GUILDELINES AND MAY NEED TO INSTALL ADDITIONAL CONTROLS.

3. THE CONTRACTOR IS RESPONSIBLE FOR FOLLOWING THE BEST EROSION AND SEDIMENT CONTROL PRACTICES AS OUTLINED IN THE PLANS, SPECIFICATIONS, AND THE ST. JOHNS RIVER MANAGEMENT DISTRICT PERMIT AND REGULATIONS. DEWATERING PUMPS SHALL NOT EXCEED THE CAPACITY OF THAT WHICH REQUIRES A CONSUMPTIVE USE PERMIT FROM THE ST. JOHNS RIVER MANAGEMENT DISTRICT.

4. ALL EXCAVATIONS AND EARTHWORK SHALL BE DONE IN A MANNER TO MINIMIZE WATER TURBIDITY AND POLLUTION. DISCHARGE SHALL BE CONTROLLED AND REROUTED THROUGH HAY FILTERS, SILTATION DIAPERS AND SUMPS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PREVENTION, CORRECTION, CONTROL AND ABATEMENT OF EROSION AND WATER POLLUTION IN ACCORDANCE WITH CHAPTER 17-3, FLORIDA ADMINISTRATIVE CODE. FOR ADDITIONAL INFORMATION ON SEDIMENT AND EROSION CONTROL REFER TO "FLORIDA DEVELOPEMENT MANUAL - A GUIDE TO SOUND LAND AND WATER MANAGEMENT" FROM THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, CHAPTER 6.

5. THE CONTRACTOR SHALL PAY FOR ANY WATER QUALITY CONTROL VIOLATIONS FROM ANY AGENCY THAT RESULTS IN FINES BEING ASSESSED TO THE OWNER BECAUSE OF THE CONTRACTOR'S FAILURE TO ELIMINATE TURBID RUNOFF FROM LEAVING THE SITE AND RAISING BACKGROUND LEVELS. EROSION AND SEDIMENT CONTROL BARRIERS SHALL BE PLACED ADJACENT TO ALL WETLAND AREAS WHERE THERE IS POTENTIAL FOR DOWNSTREAM WATER

6. QUALITY DEGRADATION.

. ADDITIONAL PROTECTION - ON SITE PROTECTION, AS MAY BE DEEMED NECESSARY DURING CONSTRUCTION SHALL BE PROVIDED THAT WILL NOT PERMIT SILT TO LEAVE THE PROJECT CONFINES DUE TO UNFORSEEN CONDITIONS OR ACCIDENTS,

8. WIRE MESH SHALL BE LAID OVER THE DROP INLET SO THAT THE WIRE EXTENDS A MINIMUM OF 1 FOOT BEYOND EACH SIDE OF THE INLET STRUCTURE. HARDWARE CLOTH OR COMPARABLE WIRE MESH WITH 1/2-INCH OPENINGS SHALL BE USED. IF MORE THAN ONE STRIP OF MESH IS NECESSARY, THE STRIPS SHALL BE OVERLAPPED. FDOT NO. 1 COARSE AGGREGATE SHALL BE PLACED OVER THE WIRE MESH. THE DEPTH OF STONE SHALL BE AT LEAST 12 INCHES OVER THE ENTIRE INLET OPENING. THE STONE SHALL EXTEND BEYOND THE INLET OPENING AT LEAST 18 INCHES ON ALL SIDES.

9. IF THE STONE FILTER BECOMES CLOGGED WITH SEDIMENT SO THAT IT NO LONGER ADEQUATELY PERFORMS ITS FUNCTION, THE STONES MUST BE PULLED AWAY FROM THE INLET, CLEANED AND REPLACED.

10. BALES SHALL BE PLACED LENGTHWISE IN SINGLE ROW SURROUNDING THE INLET, WITH THE ENDS OF ADJACENT BALES PRESSED TOGETHER. BALES SHALL BE EITHER WIRE-BOUND OR STRING-TIED WITH THE BINDINGS ORIENTED AROUND THE SIDES RATHER THAN OVER AND UNDER THE BALES.

11. THE FILTER BARRIER SHALL BE ENTRENCHED AND BACKFILLED. A TRENCH SHALL BE EXCAVATED TO A MINIMUM DEPTH OF 8 INCHES. AFTER THE BALES ARE STAKED, THE EXCAVATED SOIL SHALL BE BACKFILLED AND COMPACTED AGAINST THE FILTER BARRIER. EACH BALE SHALL BE SECURELY ANCHORED AND HELD IN PLACE BY AT LEAST TWO STAKES OR REBARS DRIVEN THROUGH THE BALE. LOOSE FIBER SHOULD BE WEDGED BETWEEN BALES TO PREVENT WATER FROM ENTERING BETWEEN BALES.

12. SOD SHALL BE PLACED IN AREAS WHICH MAY REQUIRE IMMEDIATE EROSION PROTECTION TO ENSURE WATER QUALITY STANDARDS AND SHALL BE MAINTAINED UNTIL COMPLETION OF ALL CONSTRUCTION ACTIVITY.

13. CONTRACTOR SHALL ENSURE THAT ALL DRAINAGE STRUCTURES, PIPES, ETC., ARE CLEANED OUT AND WORKING PROPERLY AT ALL TIMES AND THE STRUCTURE SHALL BE INSPECTED AFTER EACH RAINFALL EVENT AND REPAIRS, AS NEEDED, SHALL BE MADE IMMEDIATELY.

14. ANY DISCHARGE FROM A DEWATERING ACTIVITY SHALL BE FILTERED AND CONVEYED TO THE OUTFALL IN A MANNER WHICH PREVENTS EROSION AND THE TRANSPORTATION OF SUSPENDED SOLIDS TO THE RECEIVING OUTFALL.

15. SILT FENCES AND FILTER BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY.

16. NECESSARY REPAIRS TO BARRIERS OR REPLACEMENT OF BALES SHALL BE ACCOMPLISHED PROMPTLY. CLOSE ATTENTION SHALL BE PAID TO THE REPAIR OF DAMAGED BALES. END RUNS AND UNDERCUTTING BENEATH BALES.

17. THE CONTRACTOR IS RESPONSIBLE FOR THE REMOVAL OF ANY SEDIMENT THAT LEAVES THE SITE AND CHANGES ANY DOWNSTREAM CONDITIONS BY RAISING CHANNEL BOTTOMS AND/OR CLOGGING OUTFALL CULVERTS.

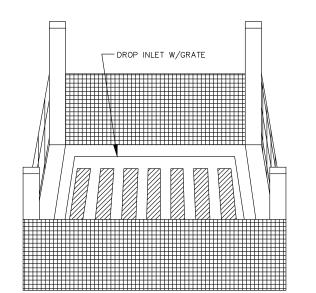
18. SEDIMENT DEPOSITS TO BE REMOVED AFTER EACH RAINFALL AND REMOVED WHEN THE LEVEL OF DEPOSITION REACHES APPROXIMATELY ONE-HALF THE HEIGHT ON THE BARRIER. SEDIMENT TRAPS TO BE RESTORED TO THIER ORIGIONAL DIMENSIONS BY REMOVING THE SEDIMENT WHEN IT HAS ACCUMULATED TO ONE-THIRD THE DESIGN DEPTH OF THE TRAP. REMOVED SEDIMENT TO BE DEPOSITED IN A SUITABLE AREA AND MANNER THAT IT WILL NOT ERODE.

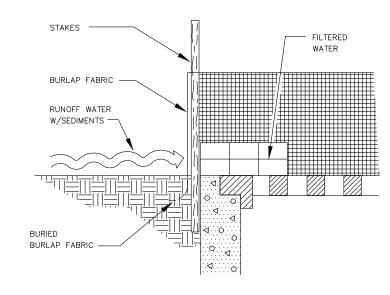
19. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE SILT FENCE, SYNTHETIC BALE OR FILTER BARRIER IS NO LONGER REQUIRED OR AFTER COMPLETION OF CONSTRUCTION SHALL BE DRESSED TO CONFORM WITH THE EXISTING GRADE, PREPARED AND SEEDED.

20. THE SITE CONTRACTOR IS RESPONSIBLE FOR REMOVING THE TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES AFTER COMPLETION OF CONSTRUCTION AND ONLY WHEN AREAS HAVE BEEN STABILIZED. ALL DEWATERING, EROSION AND SEDIMENT CONTROL TO REMAIN IN PLACE AFTER COMPLETION OF CONSTRUCTION AND REMOVED ONLY WHEN ALL DISTURBED AREAS HAVE BEEN STABILIZED.

21. ALL DISTURBED AREAS SHALL BE STABILIZED THROUGH COMPACTION, GRASSING AND SODDING. THE GRASS/SODDING SHALL BE MAINTAINED UNTIL PERMANENT VEGETATIVE COVER IS ESTABLISHED. ALL FILL SLOPES 4:1 OR GREATER TO RECEIVE STAKED SOLID SOD.

# **ONLY SYNTHETIC BALES TO BE USED (TYP)**





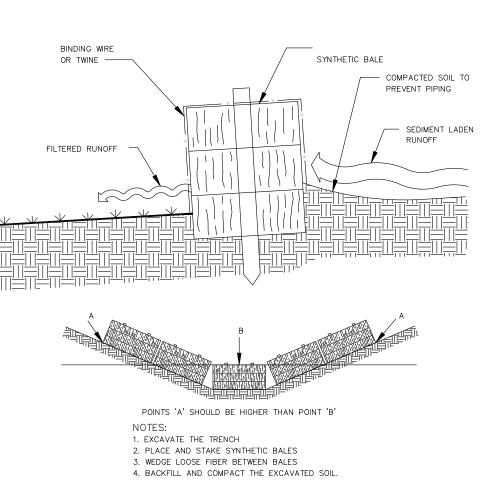
SPECIFIC APPLICATION

**BURLAP DROP INLET SEDIMENT FILTER** 

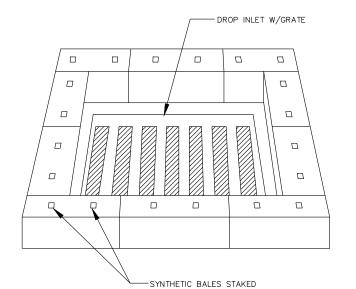
THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT 0.5 CFS ) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS,

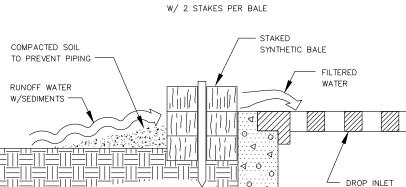
AREA ( SLOPES NO GREATER THAN 5% ) WHERE SHEET OR OVERLAND FLOWS ( NOT EXCEEDING

SUCH AS IN STREET OR HIGHWAY MEDIANS.



### **SYNTHETIC BALE BARRIER**



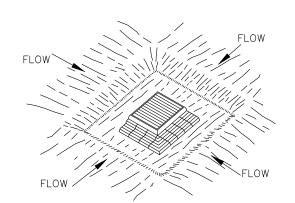


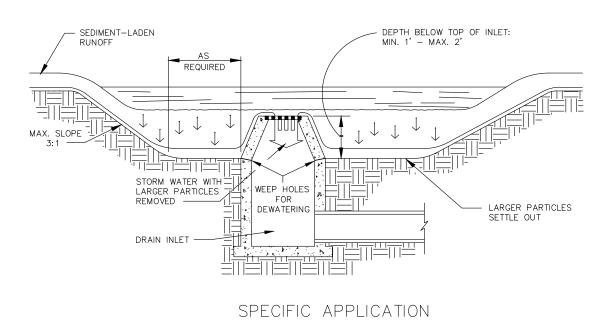
W/GRATE

### SPECIFIC APPLICATION

THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE THE INLET DRAINS A RELATIVELY FLAT AREA ( SLOPES NO GREATER THAN 5% ) WHERE SHEET OR OVERLAND FLOWS ( NOT EXCEEDING 0.5 CFS ) ARE TYPICAL. THE METHOD SHALL NOT APPLY TO INLETS RECEIVING CONCENTRATED FLOWS, SUCH AS IN STREET OR HIGHWAY MEDIANS.

### SYNTHETIC BALE DROP INLET **SEDIMENT FILTER**

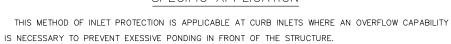


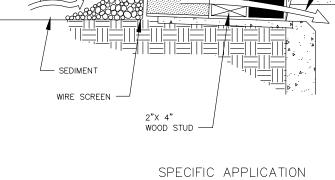


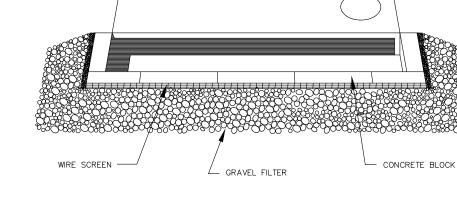
THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY FLOWS ARE EXPECTED AND WHERE AN OVERFLOW CAPABILITY AND EASE OF MAINTENANCE ARE DESIRABLE

### **EXCAVATED DROP INLET** SEDIMENT TRAP

### **BLOCK & GRAVEL CURB INLET SEDIMENT FILTER**







OVERFLOW

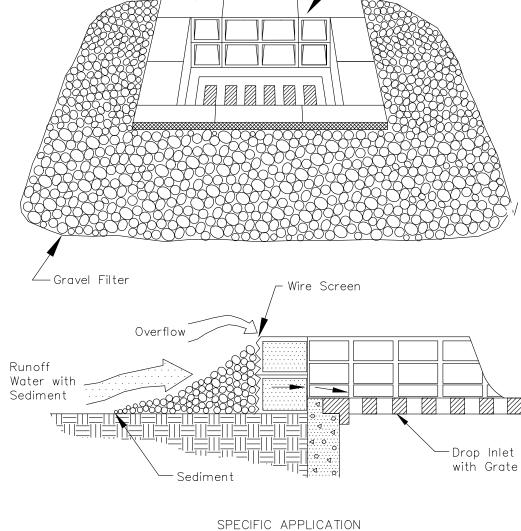
RUNOFF WATER WITH SEDIMENT —



THIS METHOD OF INLET PROTECTION IS APPLICABLE WHERE HEAVY FLOWS

ARE EXPECTED AND WHERE OVERFLOW CAPACITY IS NECESSARY TO PREVEN

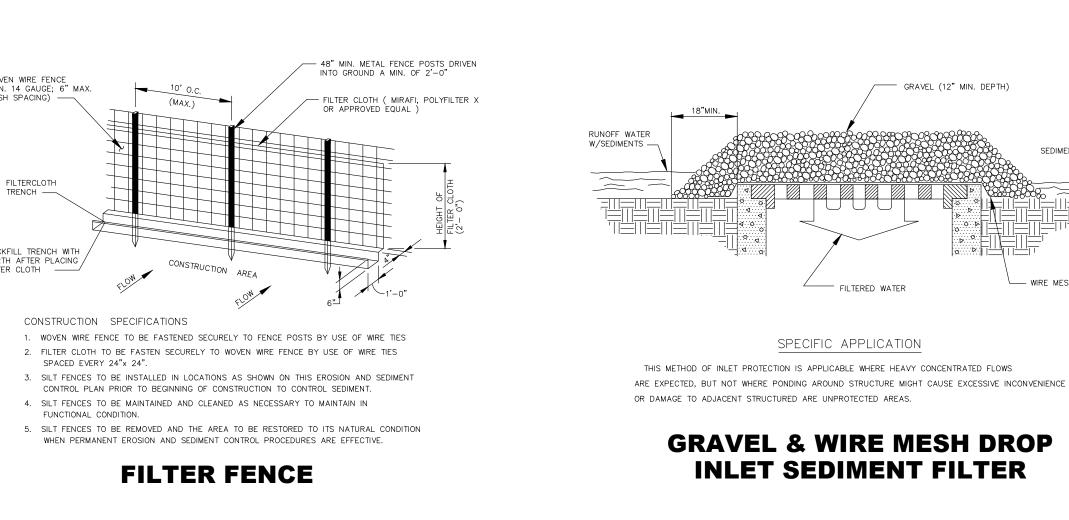
EXCESSIVE PONDING AROUND THE STRUCTURE

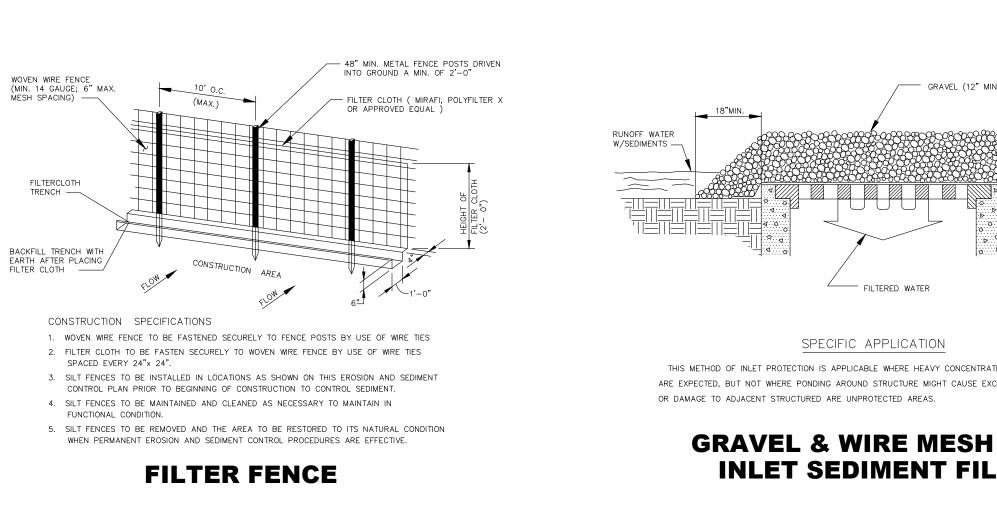


FUNCTIONAL CONDITION

Wire Screen —

- SPACED EVERY 24"x 24".





CURB INLET

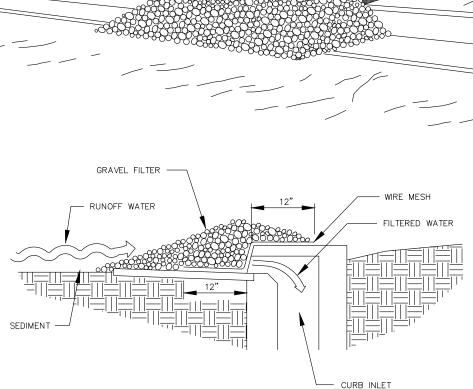
- FILTERED WATER



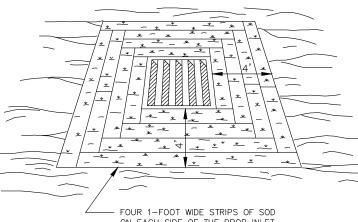
THIS METHOD OF INLET PROTECTION IS APPLICABLE AT CURB INLETS WHERE PONDING IN FRONT OF THE STRUCTURE IS NOT LIKELY TO CAUSE INCONVENIENCE OR DAMAGE TO ADJACENT STRUCTURES AND UNPROTECTED AREAS.

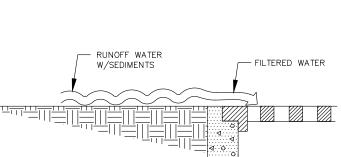
SPECIFIC APPLICATION

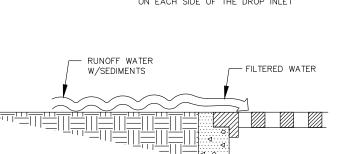


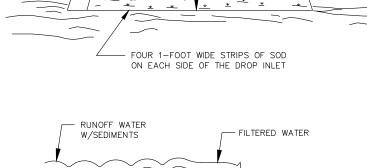


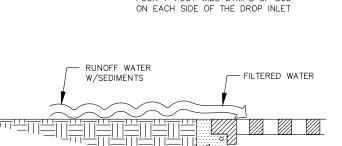
- Concrete Block

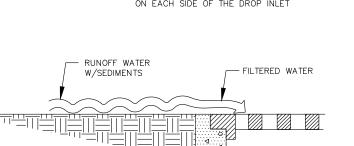


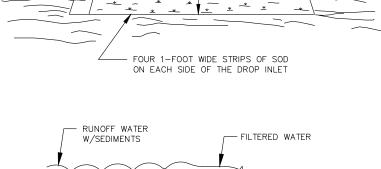












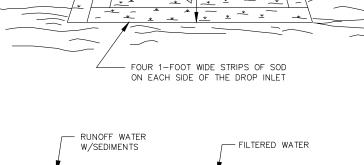
SPECIFIC APPLICATION

PROTECT THE INLET FROM SEDIMENT AND MULCH MATERIALS UNTIL PERMANENT VEGETATION HAS

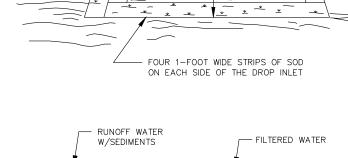
**SOD DROP INLET** 

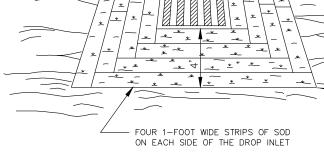
**SEDIMENT FILTER** 

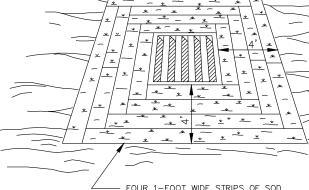
BECOME ESTABLISHED.

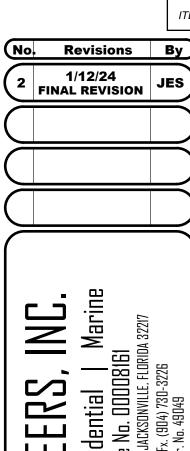






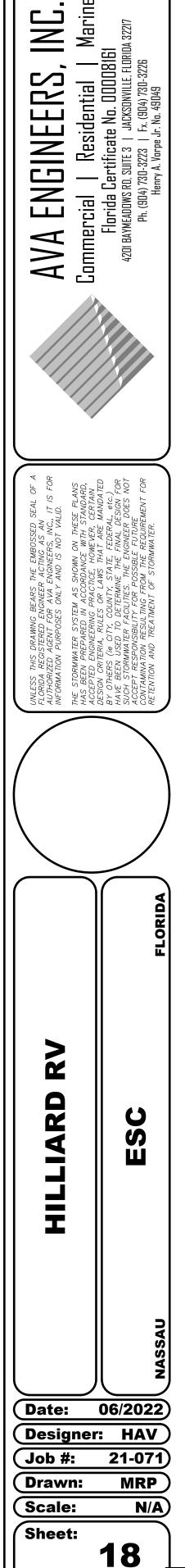






SEDIMENT

- WIRE MESH



## JOB DESCRIPTION

#### STORM WATER POLLUTION PREVENTION PLAN INSPECTION AND MAINTENANCE REPORT

TO BE COMPLETED EVERY SEVEN (7) DAYS AND WITHIN TWENTY-FOUR (24) HOURS OF A RAINFALL EVENT OF 0.25 INCHES OR MORE

INSPECTOR: \_\_\_\_\_

INSPECTOR'S QUALIFICATIONS:

DATES SINCE LAST RAINFALL:\_\_\_\_\_\_ AMOUNT OF LAST RAINFALL:\_\_\_\_\_ INCHES

STABILIZATION MEASURES

| INSPECTION AREA<br>(DESCRIPTION OF<br>LOCATION) | DATE SINCE<br>LAST<br>DISTURBED | DATE OF<br>NEXT<br>DISTURBANCE | STABILIZED ?<br>(YES / NO) | STABILIZED WIDTH | CONDITION |
|-------------------------------------------------|---------------------------------|--------------------------------|----------------------------|------------------|-----------|
|                                                 |                                 |                                |                            |                  |           |
|                                                 |                                 |                                |                            |                  |           |
|                                                 |                                 |                                |                            |                  |           |
|                                                 |                                 |                                |                            |                  |           |
|                                                 |                                 |                                |                            |                  |           |

STABILIZATION REQUIRED:

TO BE PERFORMED BY: \_\_\_\_\_

SHEET 1 OF 4

### JOB DESCRIPTION

#### STORM WATER POLLUTION PREVENTION PLAN INSPECTION AND MAINTENANCE REPORT

SEDIMENT BASIN

| DEPTH OF SEDIMENT<br>IN BASIN | DEPTH OF SEDIMENT<br>SIDE BASIN | IS THERE EVIDENCE OF<br>OVER TOPPING OF<br>EMBANKMENT? | CONDITION OF OUTFALL<br>FROM SEDIMENT BASIN |
|-------------------------------|---------------------------------|--------------------------------------------------------|---------------------------------------------|
|                               |                                 |                                                        |                                             |
|                               |                                 |                                                        |                                             |
|                               |                                 |                                                        |                                             |
|                               |                                 |                                                        |                                             |

MAINTENANCE REQUIRED FOR SEDIMENT BASIN:

### OTHER CONTROLS

STABILIZED CONSTRUCTION ENTRANCE

| DOES MUCH SEDIMENT<br>GET TRACKED ON<br>TO ROADWAY? | IS THE GRAVEL CLEAN<br>OR IS IT FILLED WITH<br>SEDIMENT? | DOES ALL TRAFFIC USE<br>THE STABILIZED ENTRANCE<br>LEAVE THE SITE? | IS THE CULVERT BENEATH<br>THE ENTRANCE WORKING?<br>(IF APPLICABLE) |
|-----------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|
|                                                     |                                                          |                                                                    |                                                                    |
|                                                     |                                                          |                                                                    |                                                                    |

MAINTENANCE REQUIRED FOR STABILIZED CONSTRUCTION ENTRANCE:

TO BE PERFORMED BY: \_\_\_\_\_\_ ON OR BEFORE: \_\_\_\_\_

DATE: \_\_\_\_

\_\_\_\_\_ ON OR BEFORE: \_\_\_\_

TO BE PERFORMED BY: \_\_\_\_\_\_ ON OR BEFORE: \_\_\_\_\_

\_\_\_\_\_

## JOB DESCRIPTION

STORM WATER POLLUTION PREVENTION PLAN INSPECTION AND MAINTENANCE REPORT

DATE:\_\_\_\_\_

STRUCTURAL CONTROLS EARTH DIKES / SWALES

|                  |      |    | Ι                              |                                                     |
|------------------|------|----|--------------------------------|-----------------------------------------------------|
| DIKE OR<br>SWALE | FROM | то | IS DIKE / SWALE<br>STABILIZED? | IS THERE EVIDENCE OF<br>WASHOUT OR<br>OVER TOPPING? |
|                  |      |    |                                |                                                     |
|                  |      |    |                                |                                                     |
|                  |      |    |                                |                                                     |
|                  |      |    |                                |                                                     |
|                  |      |    |                                |                                                     |
|                  |      |    |                                |                                                     |

MAINTENANCE REQUIRED FOR EARTH DIKE / SWALE:

| BE PERFORMED           | ВҮ:                                    | ON OR B                                              | ON OR BEFORE:                                      |                                                         |
|------------------------|----------------------------------------|------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|
|                        |                                        | EARTH DIKE                                           | S / SWALES                                         |                                                         |
| STRUCTURAL/<br>OUTFALL | ARE TURBIDITY<br>CONTROLS IN<br>PLACE? | ANY EVIDENCE OF<br>CLOGGING/WASHOUT<br>OR BYPASSING? | ARE TURBIDITY<br>CONTROLS IN NEED<br>OF REPLACING? | DOES SILT NEED TO<br>BE REMOVED FROM AROUND<br>CONTROL? |
|                        |                                        |                                                      |                                                    |                                                         |
|                        |                                        |                                                      |                                                    |                                                         |
|                        |                                        |                                                      |                                                    |                                                         |
|                        |                                        |                                                      |                                                    |                                                         |
|                        |                                        |                                                      |                                                    |                                                         |

MAINTENANCE REQUIRED FOR CATCH BASIN / CURB INLETS / OUTFALLS TRUBIDITY CONTROLS:

TO BE PERFORMED BY: \_\_\_\_\_

ON OR BEFORE: \_\_\_\_\_ SHEET 2 OF 4

### SCRIPTION JOB

STORM WATER POLLUTION PREVENTION PLAN INSPECTION AND MAINTENANCE REPORT

\_\_\_\_\_

CHANGES REQUIRED TO THE POLLUTION PREVENTION PLAN:

REASONS FOR CHANGES:

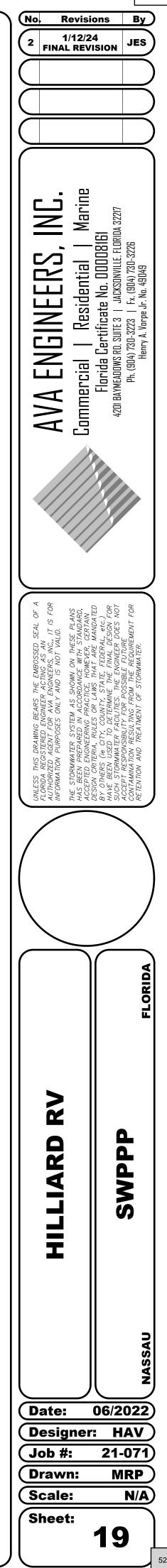
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I CERTIFY UNDER PENALTY OF LAW THAT THIS DOCUMENT AND ALL ATTACHMENTS WERE PREPARED UNDER MY DIRECTION OR SUPERVISION IN ACCORDANCE WITH A SYSTEM DESIGNED TO ASSURE THAT QUALIFIED PERSONNEL PROPERTY GATHERED AND EVALUATED THE INFORMATION SUBMITTED. BASED ON MY INQUIRY OF THE PERSON OR PERSONS WHO MANAGE THE SYSTEM, OR THOSE PERSONS DIRECTLY RESPONSIBLE FOR GATHERING THE INFORMATION. THE INFORMATION SUBMITTED IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT FOR KNOWING VIOLATIONS.

SIGNATURE: \_\_\_\_\_

\_\_\_\_\_ DATE: \_\_\_\_\_

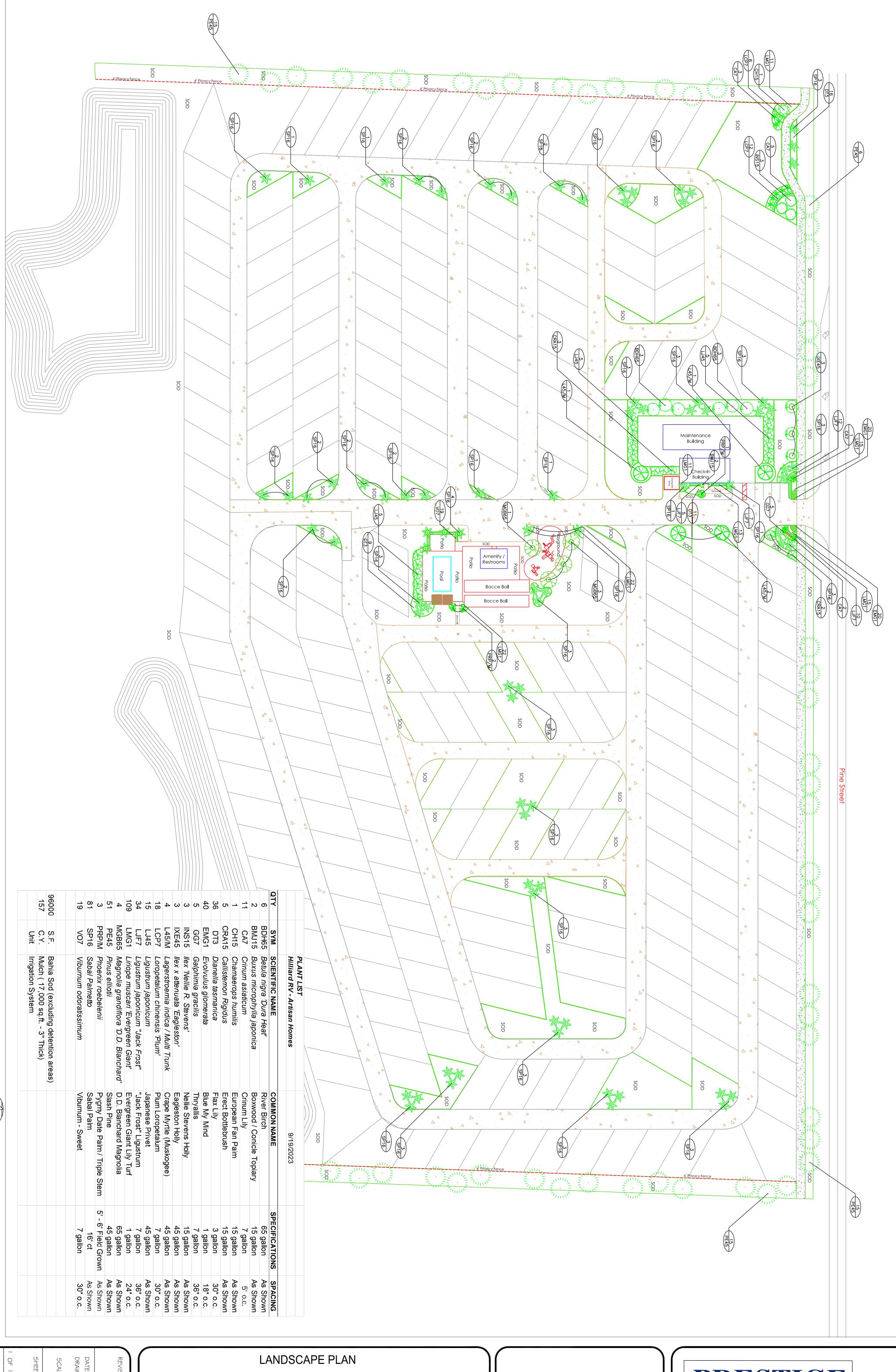
SHEET 4 OF 4



NOTE TO CONTRACTOR:

THIS IS THE CONTRACTORS CERTIFICATE REQUIRED BY THE EPA'S NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES), STORM WATER POLLUTION PREVENTION PLAN FOR CONSTRUCTION SITES OVER FIVE (5) ACRES. IT IS SUGGESTED THAT THIS SHEET BE REMOVED FROM THE PLAN SET AND DUPLICATED ÀS NEEDED BY THE CONTRACTOR.

AN INSPECTOR, CERTIFIED BY THE STATE OF FLORIDA OR EXPERIENCED IN THE INSTALLATION AND MAINTENANCE OF EROSION CONTROLS, IS REQUIRED TO INSPECT THE EROSION AND SEDIMENT CONTROL MEASURES AS SHOWN ON THE APPROVED STORMWATER POLLUTION PREVENTION PLAN. INSPECTION REPORTS ARE TO BE COMPLETED ONCE EVERY WEEK AND AFTER EVERY RAINFALL EVENT OF 0.5" OR MORE DURING THE CONSTRUCTION PHASE. THESE REPORTS SHALL BE MADE AVAILABLE TO THE CITY AT ANY TIME AND COPIES OF ALL OF THE INSPECTIONS SHALL BE SUBMITTED TO THE CITY PRIOR TO THE ISSUANCE OF A CERTIFICATE OF COMPLETION OR OCCUPANCY.



| REVIS<br>DATE<br>DRAV<br>SCAL                                                                                | LANDSCAPE PLAN |                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| ISION: 9-25-2023<br>E: 9-18-2023<br>IMVN BY: A. Willson<br>C. Kenny<br>ALE: AS SHOWN<br>I SHEETS<br>I SHEETS | Hilliard RV    | <b>PRESTIGE</b><br><b>LANDSCAPES</b><br>DF NORTH FLORIDA, INC.<br>12627 San Jose Blvd. Suite 702<br>Jacksonville, FL 32223<br>Phone: 904.574.4600 |

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GRAPHIC SCALE

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January 18, 2024 Ms. Janis Fleet, ACIP, Land Use Administrator Town of Hilliard 15859 West County Road 108 Hilliard, FL 32046

> RE: Determination of Completeness and Site Plan Review Hilliard RV Town of Hilliard, Florida Mittauer & Associates, Inc. project No. 9610-23-19

Dear Ms. Fleet: Please find the following responses in bold to comments returned for correction.

#### General Comments:

1. Provide signed and sealed copies of the final approved Drawings, Boundary & Topographic Survey, and reports prior to construction.

#### Noted, signed and sealed copies will be provided prior to construction.

2. Coordinate with the Town for applicable water/sewer connection and impact fees, and verify concurrency requirements/conditions have been met, as required.

#### Noted, the Town has been contacted.

3. Provide approved FDEP water and wastewater construction permits and any corresponding revisions to the Drawings.

#### Please see attached FDEP water and wastewater permits.

4. Coordinate with Nassau County for driveway connection and R/W requirements at Pine Street. Provide approved Nassau County Driveway Permit for Raven Dr entrance and Right-of-Way Permit for proposed work within R/W.

#### Please see attached County Permit.

5. Provide an approved SJRWMD Environmental Resource Permit and any corresponding revisions to the drawing and/or stormwater design calculators



#### Please see the attached SJRWMD ERP permit.

#### Sheet 1 – Cover Sheet:

1. Update the Town of Hilliard's phone number to 904-845-3555 under 'Utility Contacts'.

#### The phone number has been updated.

#### Sheet 2 – General Notes:

1. Development Review General Note 4: Update the Town of Hilliard's phone number to 904-845-3555 and coordinate with the Town for specific points of contact, as applicable.

#### The phone number has changed.

2. Development Review General Note 20: Revise "Town of Hilliard" to "Nassau County" as this is within their R/W.

#### The note has been changed to include Nassau County.

3. Notice of Procedure: Remove Chris Barrington from Pre-Construction Conference note, the JEA address from the meter install note, and Bill Pound from the shop drawing note and replace with the applicable Town of Hilliard contacts / addresses.

#### The notes have been changed.

4. Water Notes 4: Replace "JEA and City of Jacksonville" with "Town of Hilliard".

#### JEA and COJ have been removed from the notes and replaced with Town of Hilliard.

#### <u>Sheet 4 – Pre-Development Plan:</u>

1. Lot 39- missing P.I.N. and O.R.B. – Please add both.

#### Lot 39- P.I.N. and O.R.B. have been added.

#### <u>Sheet 4 – Pre-Development Plan:</u>

1. Lot 39- missing P.I.N. and O.R.B. – Please add both.

#### Lot 39- P.I.N. and O.R.B. have been added.

#### <u>Sheet 7 – Site Plan:</u>



 An Asphalt Pavement Section for Turn Lane is provided on this Sheet, and an identical Asphalt Pavement Section is provided on Sheet 14 - General Details, both calling for SP-12.5 asphalt. Sheet 15 - General Details also shows a Typical R/W Section for Pine St calling for SP-9.5 asphalt and for Asphaltic Concrete Driveways. Recommend combining where appropriate and calling for a consistent asphalt mix.

## The multipole details were a request from the county. A consistent asphalt mix was updated.

2. A note regarding face of curb radii is provided under the Stop Sign Detail. Clarify where curbing is/will be located on the Drawings. Provide curb detail(s), as applicable.

#### The note has been removed from the plans.

3. Clarify or correct the existing, impacted, and remaining wetlands acreage shown on the Plans, Data Summary Table, and separate wetlands summary box, and make sure the acreage is consistent throughout all Sheets.

#### The wetland calculations have been updated and are consistent throughout the plans.

#### Sheet 8.01 – 8.04 – Grading & Drainage Plan & Details:

1. Verify proposed inverts for ST-06 Inlet. Out invert shown higher than In invert.

#### The inverts have been fixed.

2. Section A-A: Update section arrows on Plan View to match Cross Section View. It is not clear how and where the proposed grading and asphalt are connecting to the existing roadway.

#### The arrows have been updated.

3. Section C-C: Update to reflect the proposed ERCP drainage pipe.

#### The ERCP has been added to the cross-section.

4. Ensure all updated drainage structures, elevations, and areas are consistent with the latest Stormwater Drainage Analysis.

#### All pipes in plans are consistent with storm tab calcs.



#### Sheet 9.01 – 9.05 – Maser Utility Plain and Utility Plan Sheets:

1. Correct southern Matchline on Sheet 9.02 to match with Sheet 9.03, not 9.02.

#### All matchlines have been corrected.

2. Coordinate with the Town to determine which water and sewer components they will be responsible owning, operating, and maintaining following construction. We assume all utilities within the R/W will be the responsibility of the Town, and all utilities onsite will be the responsibility of the Owner.

#### Noted, the town has been contacted.

3. Upsize the proposed water main within the R/W from 3" to 6" diameter to meet minimum Town standards along with the associated connections/valves.

# We have spoken to the fire marshal and we are no longer required to upsize the water mains to 6". Storm inlets have been modified to be used as draft hydrants per the fire marshal's request. See updated plans, calcs, and 50-year drought study.

4. Ensure adequate fire protection and hydraulic capacity can be provided for the entirety of the site per FDEP regulations and other applicable standards. Coordinate with the Town and Fire Department to conduct a hydrant flow test on the nearest hydrant in accordance with Section 23.3.3 of their W/WW Utility Specifications to determine fire flow capability to the site.

#### Please see attached hydrant flow test.

5. The proposed Draft Hydrants should be removed and replaced with an upsized fire line and Fire Hydrants connected to the Town's system to adequately serve the site. The fire line should be metered in accordance with Section 23.5.5 of the Town's W/WW Utility Specifications.

## The draft hydrants have been removed and certain storm inlets have been modified to be used as draft hydrants per the fire marshals request.

6. Based on the location of the fire hydrants, it does not appear all areas onsite are within the required 500' radius. Address, as needed.

#### See response to comment 3 and 5.

7. Verify the proposed Open Cut and Case X Pavement Repair shown for water main crossing on Pine Street is acceptable to Town / County. Revise, as applicable.



### It is acceptable to the county. See county ROW permit.

8. Provide detail for 2" Flushing Valve.

#### See utility detail sheets in the plans.

9. The In/Out Inverts shown for existing manholes along Pine Street do not appear to match the direction of flow. Review and revise, as needed.

#### Those are existing manholes and the inverts match what is on the survey.

10. Provide sewer service within the proposed amenity area, as applicable.

#### Sewer service has been added to the proposed amenity area.

11. Gravity sewer and MH upstream of ST-34 to south not labeled or identified.

#### Labels have been added to the structure and connecting pipe.

12. ST-37 to ST-31 (Sanitary Profile 07 on Sheet 10.01) is sloped incorrectly and will flow in the wrong direction. Correct inverts and slopes, as required.

#### The inverts have been corrected to ensure it will flow in the correct direction.

13. ST-34 elevation data blocked by lateral callout. Relocate so callout is visible.

#### The callout has been moved off of the structure label.

 Identify on Drawings all drop manholes and reference Internal Drop Connection detail provided on Sheet 13. Multiple manholes (EX-06, EX-07, ST-20, ST-21, ST- 47, ST-48, ST-49, ST-50, ST-51, ST-60) are shown with a \$ 24" elevation different between inverts, which will require a drop connection.

#### All drop manholes have been identified and labeled on the plans.

15. As noted in the initial Site Plan Review, several gravity sewer pipe runs from manhole to manhole exceed 400' max separation. Recommend adding additional manholes to split these pipe runs to meet minimum state standards. FDEP typically does not allow for pipe runs greater than 400 LF between manholes, as indicated on Page 5, item No. 20 of the FDEP Wastewater Permit Application. Assuming the Owner (Hilliard LLC) will own, operate, and maintain the proposed collection system onsite, we will defer to FDEP if



they will allow for the gravity runs greater than the typical 400 LF maximum between manholes.

#### Please attached FDEP water and sewer permit.

#### Sheet 10.01 – 10.03 – Sanitary Profiles:

- 1. Revise the profiles to reflect and be consistent with the design presented on the Sheets 9.01-9.05. This includes, but is not limited to, the following:
  - a. Profile 1 ST-17 not shown ST-17 was added to the profile.
  - b. Profile 7 Sloped in opposite direction The slope direction was corrected.
  - c. Profile 10 ST-39 not shown ST-39 was added to profile 14.
  - d. Profile 11 ST-34 and unlabeled manhole to south not shown
     Profile 11 has been revised to show all appropriate manholes.
  - e. Profile 17 ST-62 not labeled, ST-61 not shown **ST-61 was added to profile 61**
- 2. Update the profiles to reflect any revisions made on Sheets 9.01-9.05.

#### All profiles consistent with the plans.

#### Sheet 11 - 13 - Utility Details:

1. Update water meter detail(s) to match Town's W/WW Utility Specifications, where applicable. All meters less than 2" shall be installed underground in an approved meter box, and all meters 2" and larger shall be installed above ground. The new Meter Vault detail provided on Sheet 12 is likely not applicable.

#### The detail has been updated to specify to follow Town's Utility Specifications.

2. Sewer Lateral Plate S-19: Remove reference to JEA.

#### All references to JEA have been removed from S-19

 Manhole Pipe Connection Detail Plate S-15: Update detail or applicable Utility Plan Sheet(s) to identify how connection to existing manholes will be accomplished, likely via core drill.

#### A note stating to core drill existing manhole has been added to the detail.



4. Open Cut Trench Plate W-42: Change, "In City Right of Way" to "In County Right of Way"

#### The note has been changed.

5. Separate Individual Service: Where 4" connection is stated, update to reflect 6" at connections.

#### The plans have been updated to have a 6" connection.

6. Meter Volt: change Aluminum Access Lid to Co-Polymer Box Cover.

#### Co-polymer box cover has been added to the detail.

7. Plate S-19: 1. Change JEA to Town of Hilliard.

#### The detail has been updated.

#### Sheets 14 – General Details:

1. Identify on Drawings where various signs, ADA Ramps, and Concrete Wheel Stops are to be installed.

#### The notes have been added to the site plan.

 Remove any details that may not be applicable to this project, including the Dry Hydrant, Compact Parking Signage, Pavement Marking for Public Sidewalk Curb Ramps, and Minimum Parking Restriction for Nonsignalized and Signalized Intersections.

#### All unnecessary details have been removed.

#### Sheet 15 – General Details:

1. See Note 1 for Sheet 7 - Site Plan. Address, as needed.

Noted.

#### <u>Sheet 16 – FDOT – Maintenance of Traffic:</u>

1. FDOT Index 102-613 for Multilane Roadway, Lane Closures provided. With Pine Street being a two-lane roadway, FDOT Index 102-603 for Two Lane, Two-Way Work Within the Travel Way may be more applicable. Revise, as needed.

FDOT index 102-613 have been removed and index 102-603 has been added.



#### Sheet L-1 – Landscape Plans:

 The Landscape Plan does not identify existing trees or which trees are to be removed, nor do the Existing Conditions, Pre-Development Plan, or Demolition Plan Sheets. Address or resolve in accordance with the Site Plan Application, Attachment 1, Item q., as applicable.

The Town did not have an landscape codes or requirements when this project was started. The Town has been contacted and made aware of this during the project and they are not requiring us to show or call-out the existing trees in the civil plans nor the landscape plans.

2. Per the Special Exception, a landscaped buffer of at least 8' wide and 6' high shall be maintained along the exterior boundary of the RV Park. The Drawings and Landscape Plan show the 20' landscape buffer and landscaping (sod and slash pines) along the N and S boundaries and the Pine St R/W, along with a 6' high privacy fence along the N and S boundaries. This would appear to meet the buffer requirements, but verify with the Town that what is proposed is satisfactory.

#### The landscape plan is satisfactory with the Town.

#### FDEP water & Wastewater Permit Applications:

1. Coordinate with the Town to update the Applications, as needed, to reflect the required revisions to the water and sewer utilities.

#### Please see the attached FDEP water and wastewater permits.

2. Clarify the separation of ownership for the proposed water and wastewater utilities on the Application Forms.

#### Please see the attached FDEP water and wastewater permits.

#### Fire Marshal Site Plan Review:

1. Add two fire hydrants to the property.

We have spoken with the fire marshal and we have come to an agreement that the site will no longer need to provide 2 fire hydrants on site, instead we will provide 3 storm inlets/manholes that can be used as 'draft-hydrants'. Please see revised plans for proposed fire protection.



If you should have any questions or need additional information, please do not hesitate to contact our office at (904) 730-3223 or frontdesk@avaengineers.com.

Sincerely,

Henry A. Vorpe Jr., P.E.

### STORMWATER DRAINAGE ANALYSIS AND CALCULATIONS

FOR

St Johns River Water Management District

### Hilliard RV Park

Date: August 07,2023 AVA No. 21-071

Submitted By:



AVA ENGINEERS, INC. Civil Engineers Ph. (904) 730-3223

4201 Baymeadows RD, Suite 3 Jacksonville FL 32217 Certification of Authorization No. 8161 Phone: 904.730.3223

# **SECTION I** NARRATIVE

#### ENGINEER OF RECORD SIGNATURE PAGE

AVA Job No. 21-071

Project Name: Project Location: Project City/State: **Project County:** Parcel ID #(s) Computer Programs Used:

Hilliard RV Park 3714 Raven Dr Hilliard, Florida Nassau 17-3N-24-2020-0057-0000 Microsoft Excel v.2007 and ICPR v4.07.08

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| SEC | Section I – Narrative                                      |  |  |  |  |
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|     | Design Methods                                             |  |  |  |  |
|     | Predevelopment Conditions                                  |  |  |  |  |
|     | Post-development Conditions                                |  |  |  |  |
|     | Operation and Maintenance Plan                             |  |  |  |  |
| SEC | tion II –Project Maps                                      |  |  |  |  |
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|     | Pre-Post Discharge Comparison Table                        |  |  |  |  |
|     | Stormwater Management Facility Peak Staging Table          |  |  |  |  |
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|     | Pre-development Drainage Map (Refer to Engineering Plans)  |  |  |  |  |
|     | Pre-development Curve Number and Time of Concentration     |  |  |  |  |
| SEC | fion V – Post-development Drainage Calculations            |  |  |  |  |
|     | Post-development Drainage Map (Refer to Engineering Plans) |  |  |  |  |
|     | Post-development Curve Number and Time of Concentration    |  |  |  |  |
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|     | Node Max Comparison                                        |  |  |  |  |
| SEC | rion VIII – Support Documents                              |  |  |  |  |



Portions of pages or sections of this report signed and sealed by Engineer: I, II, III, IV, V, VI, VII, & VIII

This report is prepared in general compliance with: SFWMD Applicant's Handbook: Regulation of Stormwater Management Systems, dated 05/22/2016 and is not intended for any other agency or purpose.

| Aller | AVA ENGIN |
|-------|-----------|
|       | Civil Er  |
| Aller | Ph. (904) |

4201 Baymeadows Rd. Ste. 3,

Phone (904) 730-3223 CA No: 00008161

Jacksonville, FL 32217

VEERS, INC. ngineers 730-3223

Signature

Date

Henry Vorpe Jr, P.E. Engineer of Record

49049 Florida P.E. No.

ITEM-3

HILLIARD RV PARK AVA PROJECT NO. 21-071

#### HILLIARD RV PARK AVA PROJECT NO. 21-071

#### INTRODUCTION

A 39.73-acre wooded site with numerous trailers and dirt roads is being converted into a RV Park with 240 RV spots. The Site is located in Nassau County, Florida west of Pine Street, north of Neachelle Lane, and south of Ingham Road. The site contains ~13.36 acres of wetlands with ~0.27 acres that will be impacted during construction of the site.

Proposed Development includes two on site, wet detention stormwater management facilities (SMF-1 & SMF-2) as well as all utilities and grading needed to accommodate the proposed development. The total disturbed area is expected to be 26.48 acres of the 39.73-acre site. The predeveloped and post developed drainage areas are representative of the existing and proposed drainage dived within the property boundaries.

#### **DESIGN METHODS**

SJRWMD Design Criteria – Methodology and design specifications for wet detention ponds obtained from the SJRWMD's Applicants Handbook: Regulation of Stormwater Management Systems (Oct. 1, 2013) were utilized to determine the required treatment volume, permanent pool volume and recovery time for each of the proposed ponds. SCS Curve Number methodology and SCS Type II Florida Modified storm for rainfall distribution were used to analyze the existing and proposed hydrologic characteristics of the site. Rainfall quantities were obtained from the District isopluvial maps for the mean annual, 10-year, 25-year and 100-year 24-hour storm events.

Tailwater Conditions – Tailwater conditions utilized in the numerical modeling scenarios were assumed to peak at elevation 78.00, aligning with the top of the existing wetlands on the west side of the property. The initial stage of the tailwater condition was set at 76.4' the low point of the wetlands on the southwest side of the property.

Design Software – Streamline Technology's Advanced Interconnected Channel and Pond Routing (Ad-ICPR) version 4.07.08 service pack 11 software was used to model the hydrological characteristics of the existing and proposed site.

Numerical Modeling – ICPR modeling of the post-developed conditions included existing and proposed conditions. Runoff generated on the proposed project site will be routed to the proposed stormwater management facilities where it will then go through a control structure where it will be discharged into the existing wetlands.

Vertical Datum – The vertical data (stages, inverts, etc.) presented in the enclosed calculations are based on the NAVD 88 Datum.

#### **PREDEVELOPMENT CONDITIONS**

The existing site consists of upland & wetland areas. The site is located in floodplain 'X' per FEMA Panel 12089C0145F (Dated 12/17/2010). Based on National Cooperative Soil Survey Data, the soils on this site consist of #36 Boulogne fine sand and #39 Evergreen-Leon mucks. The hydrologic soil group for both of these soils is B/D and they will be classified as type D soils for these calculations. Based on the geotechnical report provided by Jackson Geotechnical Engineering, LLC the seasonal high groundwater level (SHGWL) is expected to be where the edge of the wetlands on site are. On the northern half of the site the SHGWL is located around 79.0 NAVD and on the southern half of the site the SHGWL.

HILLIARD RV PARK AVA PROJECT NO. 21-071 The site has a natural drainage divide running north to south that splits the site into two drainage basins. The western basin (Site Pre-A) drains to the wetlands located on site and exits the property to the south. The eastern basin (Site Pre-B) drains to the east to a ditch that runs along Pine Street. All water on site ultimately ends up draining to the Little Saint Marys River.

(Site Pre-B was not modeled in ICPR because the proposed development does not discharge to Outfall-B.)

#### **POST-DEVELOPMENT CONDITION**

The proposed site has been divided into 3 drainage basins. Site Post-1A is 12.08 acres with 4.08 acres of proposed impervious surface that will drain into SMF-1. Site Post-2A is 14.42 acres with 5.03 acres of proposed impervious surface that drains into SMF-2. Site Post-3A is 13.27 acres of undisturbed onsite wetlands and woods that drain to the southern property boundary. Water from both Site Post-1A & -2A will be collected and conveyed to their respective treatment facility through a network of piped and sheet flow. SMF-1 & -2 both have a control structure that discharges into the onsite wetlands where it then flows to the southern property boundary.

#### **OPERATION AND MAINTENANCE PLAN**

Erosion control measures will be implemented during construction to maintain existing water quality of the surrounding areas. These measures may include, but are not limited to, seed & mulch, silt fences, turbidity barriers, and coir bales as may be necessary.

Hilliard, LLC will be the entity responsible for the maintenance and operation of the proposed stormwater management facilities until the residential lots are sold individually. The SWMF will have an easement established for access from Owens Avenue and around the proposed pond. Maintenance of the ponds shall be in the form of maintaining a vegetated cover over all pond slopes and inspecting the water level periodically to ensure that the pond is recovering the treatment volume within the designated time frame. Inlets should be kept free of excessive debris which could inhibit the drainage function of the system or convey sediment to the points of discharge.

# **SECTION II PROJECT MAPS**

FAA Jacksonville Air 💼 Route Traffic Control... W Co Rd 108 Life Care Center 20, WCORd of Hilliard Hilliard Elementary School Quality Crafted Cabinets Hilliard W Co Rd 108 Hilliard Middle-Senior High School Hagan Ace Hardware Inc (<del>2</del> Steamboat Lilly's Hilliard Little League PROJECT Winn-Dixie SITE Co Rd 108 B Henry Smith Rd Kings NORTH

## Hilliard RV Park

Hilliard, Florida 32046

Vicinity Map

Not to scale



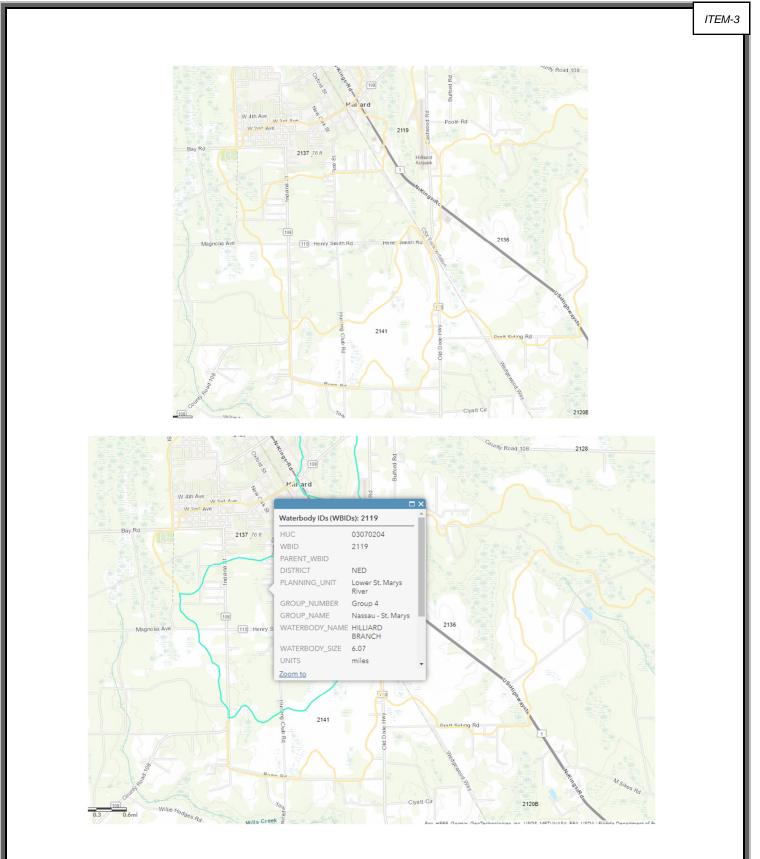
### Hilliard RV Park

Hilliard, Florida 32046

## **Aerial Map**

Not to scale

70



# SJRWMD Drainage Basin

Not to Scale

# **SECTION III** STORMWATER SUMMARY

### HILLIARD RV STORMWATER SUMMARY

Vertical Datum: NAVD '88 Horizontal Datum: NAD83 Florida, East Zone, US Foot Latitude: N30° 40' 42"± Longtitude: W81° 55' 29"±



AVA ENGINEERS, INC. Civil Engineers Ph. (904) 730-3223

24-HR Design Storms (in):

|               | 2-YR | MEAN | 5-YR | 10-YR | 25-YR | 100-YR |
|---------------|------|------|------|-------|-------|--------|
| Source        |      |      |      |       |       |        |
| SJ88-3        | -    | 4.6  | -    | 7.0   | 8.7   | 11.4   |
| NOAA Atlas 14 | 4.52 | -    | 5.70 | -     | -     | -      |

Pre/Post Discharge Comparisons for Outfall-A (cfs):

|      | MEAN  | 5-YR  | 10-YR | 25-YR | 100-YR |
|------|-------|-------|-------|-------|--------|
|      |       |       |       |       |        |
| Pre  | 39.32 | 51.79 | 66.55 | 85.77 | 116.04 |
| Post | 32.75 | 45.53 | 62.31 | 85.55 | 191.78 |

Peak Stages (ft)(NAVD):

|       | NWL   | MEAN  | 5-YR  | 10-YR | 25-YR | 100-YR | TOB   |
|-------|-------|-------|-------|-------|-------|--------|-------|
|       |       |       |       |       |       |        |       |
| SMF-1 | 79.00 | 80.85 | 81.32 | 81.85 | 82.49 | 82.98  | 83.00 |
| SMF-2 | 78.60 | 80.67 | 81.19 | 81.78 | 82.50 | 82.96  | 83.00 |

## SECTION IV PREDEVELOPMENT DRAINAGE CALCULATIONS

|                          |                            |                                              |                                          |                                          | HILLI                                                       | ARD RV              |           |            |                    |             |
|--------------------------|----------------------------|----------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------------------|---------------------|-----------|------------|--------------------|-------------|
|                          |                            |                                              | CL                                       |                                          |                                                             | ME OF CON           |           |            |                    |             |
|                          |                            |                                              |                                          | PRE-DE                                   | VELOPME                                                     | NT DRAINA           | GE AREAS  |            |                    |             |
| DESCRIPTIC<br>BASIN NAME |                            | Site Prede<br>Pre-A                          | veloped Co                               | onditions                                |                                                             |                     |           | Area:      | 1,233,431<br>28.32 | SF<br>ac.   |
| NODE NAME                |                            | BndyA                                        |                                          |                                          |                                                             |                     |           | K =        | 323                |             |
|                          |                            |                                              |                                          |                                          |                                                             |                     |           |            |                    |             |
| CN:                      |                            |                                              |                                          |                                          |                                                             |                     |           |            |                    |             |
|                          | SF                         | Ac.                                          |                                          |                                          | Cover                                                       |                     | Soil Type | SCS CN     | %                  | Weight %    |
|                          |                            |                                              |                                          |                                          | gne fine sa                                                 |                     | B/D       |            |                    |             |
|                          |                            |                                              |                                          |                                          | n mucks, d                                                  |                     | B/D       |            |                    |             |
|                          | 21,226                     | 0.49                                         |                                          |                                          | s - Pavemer                                                 | nt                  | D         | 98         | 1.7%               | 1.7         |
|                          | 80,546                     | 1.85                                         |                                          |                                          | bace - Fair                                                 |                     | D         | 84         | 6.5%               | 5.5         |
|                          | 589,802                    | 13.54                                        |                                          |                                          | nd Woods -                                                  |                     | D         | 95         | 47.8%              | 45.4        |
|                          | 541,857                    | 12.44                                        |                                          | On-Site V                                | Voods - Fair                                                | •                   | D         | 79         | <u>43.9%</u>       | 34.7        |
|                          |                            |                                              |                                          |                                          |                                                             |                     |           |            | 100.0%             |             |
|                          |                            |                                              |                                          |                                          |                                                             |                     |           |            |                    | <b>AT</b> - |
| Area:                    |                            | 28.32                                        |                                          |                                          |                                                             |                     |           | Weighted S |                    | 87.3        |
|                          |                            |                                              |                                          |                                          |                                                             |                     |           |            | SAY                | 87          |
|                          |                            |                                              |                                          |                                          |                                                             |                     |           |            |                    |             |
| <b>-</b> .               |                            |                                              |                                          |                                          | 11                                                          | D                   |           |            |                    |             |
| T <sub>c</sub> :         |                            |                                              | 1071                                     | <b>c</b> .                               |                                                             | Downstrea           | m         |            |                    |             |
| Total Flow L             |                            | a va avtila                                  | 1071                                     |                                          |                                                             | Invert (ft)         |           |            |                    |             |
|                          | d Flow L<br>v Conc. L      |                                              | 200 <sup>-</sup><br>871 <sup>-</sup>     |                                          | <mark>80.6</mark><br>79.1                                   |                     |           |            |                    |             |
| Overland Flov            |                            | tions                                        |                                          |                                          |                                                             |                     |           |            |                    |             |
|                          |                            | Tt                                           | =                                        | (0 007 * (r                              | nL) <sup>0.8</sup> ) / (P <sup>0.5</sup>                    | *S <sup>0.4</sup> ) |           |            |                    |             |
|                          |                            | P                                            | =                                        | 4.52                                     |                                                             | Rain Amoun          | t) inches |            |                    |             |
|                          |                            | Overland F                                   |                                          | L (feet)                                 | 200                                                         |                     |           | nded Maxim | um Length =        | = 57.7 ft   |
|                          |                            |                                              | Elevation                                | ft                                       | 80.6                                                        |                     |           |            |                    |             |
|                          | 1                          | Downstream                                   |                                          | ft                                       | 79.1                                                        |                     |           |            |                    |             |
|                          | -                          |                                              | Flow Slope                               | (ft/ft)                                  | 0.0075                                                      |                     |           |            |                    |             |
|                          | Overland                   | Manning's                                    |                                          | "n"                                      | 0.15                                                        | Short Grass         |           |            |                    |             |
|                          |                            | -                                            | Flow Time                                | T <sub>t</sub> (hr)                      | 0.35                                                        |                     |           |            |                    |             |
|                          |                            | C. Shand                                     |                                          | $T_t$ (min)                              | 21.20                                                       |                     |           |            |                    |             |
|                          |                            |                                              |                                          | rt ((1111)                               | 21.20                                                       |                     |           |            |                    |             |
| Shallow Con              |                            |                                              |                                          |                                          |                                                             |                     |           |            |                    |             |
|                          |                            | navod (LI).                                  | \/ <b>-</b>                              | 16 1015 +                                | <b>c</b> 0.5                                                |                     |           |            |                    |             |
|                          |                            |                                              | v –                                      | 10.1345 ^                                | <b>0</b> .5                                                 |                     |           |            |                    |             |
|                          |                            | raved (P):                                   | v =                                      | 20.3282 *                                | 5                                                           |                     |           |            |                    |             |
|                          | Chall                      | low Cono F                                   | low I coath                              | (feet)                                   | 074                                                         |                     |           |            |                    |             |
|                          | Snall                      |                                              |                                          |                                          |                                                             |                     |           |            |                    |             |
|                          |                            |                                              |                                          |                                          |                                                             |                     |           |            |                    |             |
|                          |                            | Downetree                                    | Elovation                                | π                                        | 10.4                                                        |                     |           |            |                    |             |
|                          |                            | Downstream                                   |                                          |                                          | 0.0004                                                      |                     |           |            |                    |             |
|                          | Sha                        | llow Conc. I                                 | Flow Slope                               | (ft/ft)                                  | 0.0031                                                      |                     |           |            |                    |             |
|                          | Sha<br>Shallow (           | illow Conc. I<br>Conc. Surfa                 | Flow Slope<br>ce (P or U)                | (ft/ft)                                  | U                                                           |                     |           |            |                    |             |
|                          | Sha<br>Shallow (<br>Shallo | Illow Conc. I<br>Conc. Surfa<br>ow Conc. Flo | Flow Slope<br>ce (P or U)<br>ow Velocity | (ft/ft)<br>(fps)                         | U<br>0.90                                                   |                     |           |            |                    |             |
|                          | Sha<br>Shallow (<br>Shallo | illow Conc. I<br>Conc. Surfa                 | Flow Slope<br>ce (P or U)<br>ow Velocity | (ft/ft)                                  | U                                                           |                     |           |            |                    |             |
|                          | Sha<br>Shallow (<br>Shallo | Illow Conc. I<br>Conc. Surfa<br>ow Conc. Flo | Flow Slope<br>ce (P or U)<br>ow Velocity | (ft/ft)<br>(fps)                         | U<br>0.90                                                   |                     |           |            |                    |             |
|                          | Sha<br>Shallow (<br>Shallo | Illow Conc. I<br>Conc. Surfa<br>ow Conc. Flo | Flow Slope<br>ce (P or U)<br>ow Velocity | (ft/ft)<br>(fps)<br>T <sub>t</sub> (sec) | U<br>0.90<br>969.59                                         |                     |           |            |                    |             |
| Shallow Conc             | Ur                         | Upstream                                     | V =<br>low Length<br><i>Elevation</i>    |                                          | S <sup>0.5</sup><br>S <sup>0.5</sup><br>871<br>79.1<br>76.4 |                     |           |            |                    |             |

SAY 37.5 MIN

75

|                  |                   |                             |             |                      | HILLI                   | ARD RV        |            |            |                |              |  |
|------------------|-------------------|-----------------------------|-------------|----------------------|-------------------------|---------------|------------|------------|----------------|--------------|--|
|                  |                   |                             | CU          |                      |                         |               |            | ON         |                |              |  |
|                  |                   |                             |             | PRE-DEV              | ELOPMER                 | IT DRAINAG    | E AREAS    |            |                |              |  |
| DESCRIPT         |                   |                             | veloped Co  | onditions            |                         |               |            | Area:      | 497,158        | SF           |  |
| BASIN NAI        |                   | Pre-B                       |             |                      |                         |               |            |            | 11.41          | ac.          |  |
| NODE NAM         | VIE:              | BndyB                       |             |                      |                         |               |            | K =        | 323            |              |  |
| CN:              | _                 |                             |             |                      |                         |               |            |            |                |              |  |
|                  | SF                | Ac.                         |             |                      | Cover                   |               | Soil Type  | SCS CN     | %              | Weight %     |  |
|                  | 72.025            | 1.00                        |             | 36 - Boulo           |                         |               | B/D        | 00         | 44 70/         | 11.1         |  |
|                  | 73,035<br>116,453 | 1.68<br>2.67                |             | mpervious<br>Open Sp | - Paverne<br>ace - Fair | n             | D<br>D     | 98<br>84   | 14.7%<br>23.4% | 14.4<br>19.7 |  |
|                  | 307,670           | 7.06                        |             |                      | oods - Fai              | r             | D          | 79         | <u>61.9%</u>   | 48.9         |  |
|                  | ,                 |                             |             | -                    |                         |               |            |            | 100.0%         |              |  |
|                  |                   |                             |             |                      |                         |               |            |            |                | -            |  |
| Area:            |                   | 11.41                       | OK          |                      |                         |               |            | Weighted S |                | 83.0         |  |
|                  |                   |                             |             |                      |                         |               |            |            | SAY            | 83           |  |
|                  |                   |                             |             |                      |                         |               |            |            |                |              |  |
| T <sub>c</sub> : |                   |                             |             |                      | Upstrean                | n Downstrea   | am         |            |                |              |  |
| Total Flow       |                   |                             | 390         |                      | • •                     | Invert (ft)   |            |            |                |              |  |
|                  | and Flow L        |                             | 150         |                      | 79.                     |               |            |            |                |              |  |
| Sholl            | ow Conc. Lo       | ength                       | 240         | π                    | 79.2                    | 2 78.4        |            |            |                |              |  |
| Overland F       | low Calcula       | ations:                     |             |                      |                         |               |            |            |                |              |  |
|                  |                   | Tt                          | =           | (0.007 * (n          |                         |               |            |            |                |              |  |
|                  |                   | Р                           | =           | 4.52                 | (2yr 24 hr              | Rain Amour    | nt) inches |            |                |              |  |
|                  |                   | Overland F                  | low Length  | L (feet)             | 150                     |               | Recomme    | nded Maxim | um Lenath      | - 20 8 ft    |  |
|                  |                   |                             | n Elevation | ft                   | 79.5                    |               | Recommen   |            | ium Lengu      | - 23.0 m     |  |
|                  | L                 | Downstream                  |             | ft                   | 79.2                    |               |            |            |                |              |  |
|                  |                   |                             | Flow Slope  | (ft/ft)              | 0.0020                  |               |            |            |                |              |  |
|                  | Overland          | I Manning's                 |             | "n"                  | 0.15                    | Short grasses |            |            |                |              |  |
|                  |                   | Overland                    | Flow Time   | T <sub>t</sub> (hr)  | 0.48                    |               |            |            |                |              |  |
|                  |                   |                             |             | T <sub>t</sub> (min) | 28.60                   |               |            |            |                |              |  |
| Shallow Co       |                   |                             |             |                      |                         |               |            |            |                |              |  |
|                  |                   | npaved (U):                 | V =         | 16.1345 * :          | <b>c</b> 0.5            |               |            |            |                |              |  |
|                  |                   | Paved (P):                  |             | 20.3282 * 3          |                         |               |            |            |                |              |  |
|                  |                   | i urou (i ).                | •           | 20.0202              | 0                       |               |            |            |                |              |  |
|                  | Shall             | low Conc. F                 | low Length  | L (feet)             | 240                     |               |            |            |                |              |  |
|                  |                   | Upstream                    | n Elevation | ft                   | 79.2                    |               |            |            |                |              |  |
|                  |                   | Downstream                  |             | ft                   | 78.4                    |               |            |            |                |              |  |
|                  |                   | allow Conc.                 |             | (ft/ft)              | 0.0033                  |               |            |            |                |              |  |
|                  |                   | Conc. Surfa                 | · /         | (fr)                 | U                       |               |            |            |                |              |  |
|                  |                   | ow Conc. Flo<br>allow Conc. |             | (fps)                | 0.93                    |               |            |            |                |              |  |
|                  | Sha               | allow Conc.                 | FIOW I IME  | T <sub>t</sub> (sec) | 257.64                  |               |            |            |                |              |  |
|                  |                   |                             |             | T <sub>t</sub> (min) | 4.29                    |               |            |            |                |              |  |
|                  | Total             | Time of Co                  | ncentration | T <sub>t</sub> (min) | 32.9                    |               |            |            |                |              |  |
|                  | rotal             |                             | ncentration |                      |                         | MIN           | I          |            |                |              |  |
|                  |                   |                             |             | SAY                  | 33                      | MIN           | l          |            |                |              |  |

#### ITEM-3

## SECTION V POST DEVELOPMENT DRAINAGE CALCULATIONS

|                                                                                                                                                               | HILLIARD RV |      |                                        |                  |        |              |          |   |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|----------------------------------------|------------------|--------|--------------|----------|---|--|--|
| CURVE NUMBER & TIME OF CONCENTRATION<br>POST-DEVELOPMENT DRAINAGE AREAS                                                                                       |             |      |                                        |                  |        |              |          |   |  |  |
| DESCRIPTION:     Proposed On-Site Development     524,262     SF       BASIN NAME:     Site Post - 1A     12.04     ac.       NODE NAME:     SMF1     K = 484 |             |      |                                        |                  |        |              |          |   |  |  |
| CN:                                                                                                                                                           |             |      |                                        | 1.0              |        |              |          | 1 |  |  |
|                                                                                                                                                               | SF          | Ac.  | Land Cover<br>#36 - Boulogne fine sand | Soil Type<br>B/D | SCS CN | %            | Weight % |   |  |  |
|                                                                                                                                                               | 177,623     | 4.08 | Impervious - Pavement                  | D                | 98     | 33.9%        | 33.2     |   |  |  |
|                                                                                                                                                               | 41,493      | 0.95 | Pond @ NWL                             | D                | 100    | 7.9%         | 7.9      |   |  |  |
|                                                                                                                                                               | 305,146     | 7.01 | Open Space - Good                      | D                | 80     | <u>58.2%</u> | 46.6     |   |  |  |

Area:

12.04 OK

Weighted SCS CN = 87.68 SAY 87.5

100.0%

T<sub>c</sub>:

SAY 10 MIN

|                                      | HILLIARD RV                               |            |                                                   |                  |                     |                     |          |  |  |  |
|--------------------------------------|-------------------------------------------|------------|---------------------------------------------------|------------------|---------------------|---------------------|----------|--|--|--|
| CURVE NUMBER & TIME OF CONCENTRATION |                                           |            |                                                   |                  |                     |                     |          |  |  |  |
| POST-DEVELOPMENT DRAINAGE AREAS      |                                           |            |                                                   |                  |                     |                     |          |  |  |  |
| DESCRIPT                             | DESCRIPTION: Proposed On-Site Development |            |                                                   |                  |                     |                     | SF       |  |  |  |
| BASIN NA                             |                                           |            | Site Post - 2A                                    |                  | Area:               | <u>14.42</u><br>484 | ac.      |  |  |  |
| NODE NAI                             | NODE NAME: SMF2 K =                       |            |                                                   |                  |                     |                     |          |  |  |  |
|                                      |                                           |            |                                                   |                  |                     |                     |          |  |  |  |
| CN:                                  |                                           |            |                                                   |                  |                     |                     |          |  |  |  |
| CN:                                  | SF                                        | Ac.        | Land Cover                                        | Soil Type        | SCS CN              | %                   | Weight % |  |  |  |
| CN:                                  | SF                                        | Ac.        | Land Cover<br>#36 - Boulogne fine sand            | Soil Type<br>B/D | SCS CN              | %                   | Weight % |  |  |  |
| CN:                                  | <b>SF</b><br>219,270                      | <b>Ac.</b> |                                                   |                  | <b>SCS CN</b><br>88 | <b>%</b><br>34.9%   | Weight % |  |  |  |
| CN:                                  |                                           |            | #36 - Boulogne fine sand                          | B/D              |                     |                     |          |  |  |  |
| CN:                                  | 219,270                                   | 5.03       | #36 - Boulogne fine sand<br>Impervious - Pavement | B/D<br>D         | 88                  | 34.9%               | 30.7     |  |  |  |

Area:

14.42 OK

Weighted SCS CN = 83.99 SAY

84

T<sub>c</sub>:

SAY MIN 10

| HILLIARD RV                                                             |  |
|-------------------------------------------------------------------------|--|
| CURVE NUMBER & TIME OF CONCENTRATION<br>POST-DEVELOPMENT DRAINAGE AREAS |  |

| DESCRIPTION:<br>BASIN NAME: | Proposed On-Site Development<br>Site Post - 3A | Area: | 578,240<br>13.27 | SF<br>ac. |   |
|-----------------------------|------------------------------------------------|-------|------------------|-----------|---|
| NODE NAME:                  | Bndy3A                                         | K =   | 484              |           | - |

CN:

|       | SF      | Ac.   | Land Cover                               | Soil Type | SCS CN     | %            | Weight % |
|-------|---------|-------|------------------------------------------|-----------|------------|--------------|----------|
|       |         |       | #36 - Boulogne fine sand                 | B/D       |            |              |          |
|       |         |       | #39 - Evergreen-Leon mucks, depressional | B/D       |            |              |          |
|       | 8,040   | 0.18  | On-Site Woods - Fair                     | D         | 79         | 1.4%         | 1.1      |
|       | 570,200 | 13.09 | On-Site Wetland Woods - Fair             | D         | 95         | <u>98.6%</u> | 93.7     |
|       |         |       |                                          |           |            | 100.0%       |          |
| Area: |         | 13.27 | OK                                       |           | Weighted S | SCS CN =     | 94.78    |
|       |         |       |                                          |           |            | SAY          | 95       |
|       |         |       |                                          |           |            |              |          |

T<sub>c</sub>:

SAY 20 MIN

# SECTION VI STORMWATER MANAGEMENT FACILITY DESIGN

### HILLIARD RV STORMWATER MANAGEMENT FACILITY

Node SMF1

|       | Elev    | Ar     | ea    |         | ume<br>ılative) |
|-------|---------|--------|-------|---------|-----------------|
|       | NAVD 88 | (SF)   | (Ac)  | (CF)    | (Ac-Ft)         |
|       |         |        |       |         |                 |
| TOB   | 83.00   | 58,317 | 1.339 | 199,117 | 4.571           |
|       | 82.00   | 53,960 | 1.239 | 142,979 | 3.282           |
|       | 81.00   | 49,704 | 1.141 | 91,147  | 2.092           |
|       | 80.00   | 45,548 | 1.046 | 43,521  | 0.999           |
| NWL   | 79.00   | 41,493 | 0.953 | -       | -               |
|       | 78.00   | 37,561 | 0.862 | 39,527  | 0.91            |
| BENCH | 77.00   | 33,759 | 0.775 | 75,187  | 1.73            |
|       | 76.00   | 30,994 | 0.712 | 107,564 | 2.47            |
|       | 75.00   | 28,303 | 0.650 | 137,212 | 3.15            |
|       | 74.00   | 25,685 | 0.590 | 164,206 | 3.77            |
|       | 73.00   | 23,141 | 0.531 | 188,619 | 4.33            |
|       | 72.00   | 20,681 | 0.475 | 210,530 | 4.83            |
|       | 71.00   | 18,326 | 0.421 | 230,034 | 5.28            |
|       | 70.00   | 16,080 | 0.369 | 247,237 | 5.68            |
| BOT   | 69.00   | 13,933 | 0.320 | 262,243 | 6.02            |
|       |         |        |       |         |                 |

### HILLIARD RV STORMWATER MANAGEMENT FACILITY

Node SMF2

|     | Elev    | Are        | ea    |         | ume<br>ılative) |  |
|-----|---------|------------|-------|---------|-----------------|--|
|     | NAVD 88 | 8 (SF) (Ac |       | (CF)    | (Ac-Ft)         |  |
|     |         |            |       |         |                 |  |
| TOB | 83.00   | 61,072     | 1.402 | 216,076 | 4.960           |  |
|     | 82.00   | 55,533     | 1.275 | 157,773 | 3.622           |  |
|     | 81.00   | 50,095     | 1.150 | 104,959 | 2.410           |  |
|     | 80.00   | 44,757     | 1.027 | 57,533  | 1.321           |  |
|     | 79.00   | 39,520     | 0.907 | 15,395  | 0.353           |  |
| NWL | 78.60   | 37,453     | 0.860 | -       | -               |  |
|     | 78.00   | 34,384     | 0.789 | 21,551  | 0.49            |  |
|     | 77.00   | 29,348     | 0.674 | 53,417  | 1.23            |  |
|     | 76.00   | 24,417     | 0.561 | 80,300  | 1.84            |  |
|     | 75.00   | 20,937     | 0.481 | 102,977 | 2.36            |  |
|     | 74.00   | 17,915     | 0.411 | 122,403 | 2.81            |  |
|     | 73.00   | 15,280     | 0.351 | 139,000 | 3.19            |  |
|     | 72.00   | 12,954     | 0.297 | 153,117 | 3.52            |  |
|     | 71.00   | 10,920     | 0.251 | 165,054 | 3.79            |  |
|     | 70.00   | 9,163      | 0.210 | 175,096 | 4.02            |  |
|     | 69.00   | 7,568      | 0.174 | 183,461 | 4.21            |  |
| BOT | 68.00   | 6,677      | 0.153 | 191,450 | 4.40            |  |
|     |         |            |       |         |                 |  |

|                                                                                                                                                                                                           |                                      |                                     | HIL                                           | LIARD RV                                                            |                       |                                         |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|-----------------------|-----------------------------------------|------------------------------------|
|                                                                                                                                                                                                           |                                      | STO                                 |                                               | OLUME CALCULAT                                                      |                       |                                         |                                    |
| Drainage Area to<br><u>SMF-1</u>                                                                                                                                                                          | <u>SF</u>                            | <u>Acreage</u>                      | Rational Runofi<br><u>Coefficient (c)</u>     | f                                                                   | Weigh<br><u>Area</u>  |                                         | Weighted<br><u>Coefficient (c)</u> |
| mpervious<br>Pond                                                                                                                                                                                         | 177,623<br>41,493                    | 4.078<br>0.953                      | 0.95                                          |                                                                     | 36.79                 | 1%                                      | 0.35                               |
| orest<br>otal Area                                                                                                                                                                                        | 305,146<br>524,262                   | 7.005                               | 0.2                                           |                                                                     | <u>63.21</u><br>100.0 |                                         | 0.13                               |
| Total Area - Pond<br>Total Impervious Area                                                                                                                                                                | 524,202                              | 11.083<br>4.078                     |                                               |                                                                     |                       | Weighted "c                             | " = 0.48<br>AY 0.48                |
| REATMENT VOLUM<br>.0" Over Entire Site:<br>r, 2.5" Over Imperviou<br>whichever is greater                                                                                                                 |                                      | ED (Wet De                          |                                               | (Total Area)(1.0")/(1<br>vious Area)(2.5")/(1                       |                       |                                         |                                    |
|                                                                                                                                                                                                           |                                      |                                     | From Pond                                     | Configuration: Wei                                                  |                       | 3 Ac-ft<br>80.0<br>AY 80.0              |                                    |
| (wet)         27           C         0.6           11         1.00           12         0.50           32.2         32.2           TV         1.003           TV         43,689           Q         0.225 | ft<br>ft/sec^2<br>Ac-ft<br>CF<br>cfs | $Q = \frac{1}{2}$ $h = \frac{h}{2}$ | $\frac{TV}{2tCF} \qquad A$ $\frac{1+h_2}{2}$  | $A = \frac{Q}{C\sqrt{2gh}}$ $A = \frac{D^2\pi}{4}$                  | <i>D</i> =            | $\left(\frac{4Q}{\pi C\sqrt{2}}\right)$ | $\left(\frac{2}{2gh}\right)^{0.5}$ |
|                                                                                                                                                                                                           | Ft<br>Ft                             |                                     |                                               |                                                                     |                       |                                         |                                    |
| ORIFICE DIAME                                                                                                                                                                                             | TER                                  | 3.2 i                               | nches =                                       | 8.04 sq. i                                                          | •                     | ant<br><b>3.20</b> in                   |                                    |
| PERMANENT POOL V                                                                                                                                                                                          |                                      |                                     | <b>Wet Detention - N</b><br>(21 days/153 days |                                                                     | :<br>.982 Ac-ft       |                                         |                                    |
|                                                                                                                                                                                                           |                                      | From Pond                           | Configuration:                                | @ Bottom Elevatio                                                   | n 69' = 6.02          | 2 Ac-ft                                 | Compliant                          |
| IEAN PERMANENT F                                                                                                                                                                                          | POOL VOL                             | UME DEPT                            | @ Norm                                        | e <b>t Detention):</b><br>nal Water Elevation<br>Permanent Pool Vol |                       | 93 SF<br>2 Ac-Ft                        |                                    |
|                                                                                                                                                                                                           | Μ                                    | ean Depth =                         | Pond Permanent                                | Pool Volume / NWL                                                   | SF = 6.3              | Ft                                      | Compliant                          |

|                                                                                                                                                                                                                                  |                         |                                     | HILLI                                                 | ARD RV                                                         |                                 |                              |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|---------------------------------|------------------------------|------------------------------------|
|                                                                                                                                                                                                                                  |                         | STO                                 | TREATMENT VOL                                         |                                                                |                                 |                              |                                    |
| Drainage Area to<br><u>SMF-2</u>                                                                                                                                                                                                 | <u>SF</u>               | <u>Acreage</u>                      | Rational Runoff<br><u>Coefficient (c)</u>             |                                                                | Weighted<br><u>Area (%)</u>     |                              | Weighted<br><u>Coefficient (c)</u> |
| mpervious<br>Pond                                                                                                                                                                                                                | 219,270<br>37,453       | 5.034<br>0.860                      | 0.95                                                  |                                                                | 37.12%                          |                              | 0.35                               |
| Forest<br>Fotal Area                                                                                                                                                                                                             | 371,367<br>628,090      | 8.525<br>14.419                     | 0.2                                                   |                                                                | <u>62.88%</u><br>100.00%        | _                            | 0.13                               |
| Γotal Area - Pond<br>Γotal Impervious Area                                                                                                                                                                                       |                         | 13.559<br>5.034                     |                                                       |                                                                | Wei                             | ghted "c" :<br><b>SA</b>     |                                    |
| <b>TREATMENT VOLUM</b><br>1.0" Over Entire Site:<br>or, 2.5" Over Imperviou<br>whichever is greater                                                                                                                              |                         | ED (Wet De                          | (To                                                   | otal Area)(1.0")/(12"<br>ous Area)(2.5")/(12"                  | (ft) = 1.049                    | Ac-ft<br>Ac-ft               | -                                  |
|                                                                                                                                                                                                                                  |                         |                                     | From Pond C                                           | onfiguration: Weir E                                           | Use 1.202<br>Elevation =<br>SAY | Ac-ft<br>79.88<br>79.90      | Ft<br>Ft                           |
| (wet)         27           C         0.6           n1         0.90           n2         0.45           g         32.2           TV         1.202           TV         52,341           Q         0.269           n         0.675 | ft<br>ft/sec^2<br>Ac-ft | $Q = \frac{1}{2}$ $h = \frac{h}{2}$ | $\frac{TV}{2tCF} \qquad A = \frac{1+h_2}{2} \qquad A$ | $= \frac{Q}{C\sqrt{2gh}}$ $= \frac{D^2\pi}{4}$                 | $D = \left(\frac{1}{n}\right)$  | $\frac{4Q}{\tau C\sqrt{2g}}$ | $\left(\frac{1}{gh}\right)^{0.5}$  |
| ORIFICE DIAME                                                                                                                                                                                                                    | TER                     | 3.6 i                               | nches =                                               | •                                                              | -> Compliant                    |                              |                                    |
| PERMANENT POOL V                                                                                                                                                                                                                 |                         |                                     | Wet Detention - Nor<br>(21 days/153 days)(3           |                                                                | 75 Ac-ft                        |                              |                                    |
|                                                                                                                                                                                                                                  |                         | From Pond                           | Configuration: @                                      | ) Bottom Elevation (                                           | 68' = 4.40                      | Ac-ft                        | Compliant                          |
| MEAN PERMANENT F                                                                                                                                                                                                                 | POOL VOL                | UME DEPT                            | @ Normal                                              | <b>Detention):</b><br>Water Elevation 78<br>rmanent Pool Volur |                                 | SF<br>Ac-Ft                  |                                    |
|                                                                                                                                                                                                                                  | Μ                       | lean Depth =                        | Pond Permanent Po                                     | ool Volume / NWL S                                             | F = 5.1                         | Ft                           | Compliant                          |

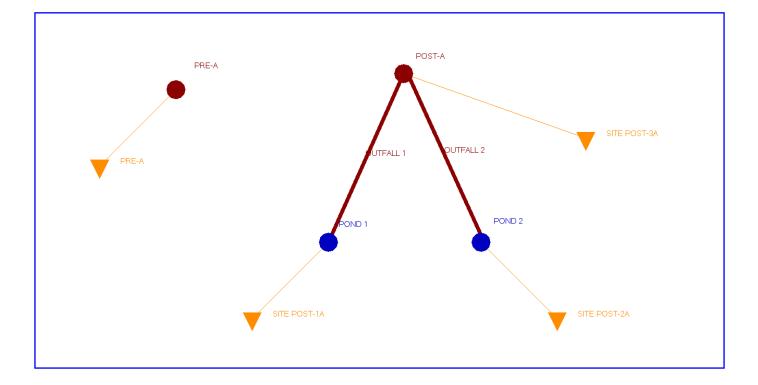
# SECTION VII NUMERICAL MODELING (ICPR ANALYSIS)

## Nodal Diagram

ITEM-3

AVA Engineers Hilliard RV Park AVA Job No.: 21-071

Nodal Diagram



## **Input Summary**

1

AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary

#### Scenario: Scenario1 PRE-A Node: Hydrograph Method: NRCS Unit Hydrograph Infiltration Method: Curve Number Time of Concentration: 37.5000 min Max Allowable Q: 9999.00 cfs Time Shift: 0.0000 hr Unit Hydrograph: UH323 Peaking Factor: 323.0 Area: 28.3200 ac Curve Number: 87.0 % Impervious: 0.00 % DCIA: 0.00 % Direct: 0.00 Rainfall Name:

Comment:

| Simple Basin: SITE POST-1A |                      |  |  |  |  |
|----------------------------|----------------------|--|--|--|--|
| Scenario:                  | Scenario1            |  |  |  |  |
| Node:                      | POND 1               |  |  |  |  |
| Hydrograph Method:         | NRCS Unit Hydrograph |  |  |  |  |
| Infiltration Method:       | Curve Number         |  |  |  |  |
| Time of Concentration:     | 10.0000 min          |  |  |  |  |
| Max Allowable Q:           | 9999.00 cfs          |  |  |  |  |
| Time Shift:                | 0.0000 hr            |  |  |  |  |
| Unit Hydrograph:           | UH484                |  |  |  |  |
| Peaking Factor:            | 484.0                |  |  |  |  |
| Area:                      | 12.0400 ac           |  |  |  |  |
| Curve Number:              | 87.5                 |  |  |  |  |
| % Impervious:              | 0.00                 |  |  |  |  |
| % DCIA:                    | 0.00                 |  |  |  |  |
| % Direct:                  | 0.00                 |  |  |  |  |
| Rainfall Name:             |                      |  |  |  |  |
|                            |                      |  |  |  |  |

Comment:

Simple Basin: SITE POST-2A

| Scenario:            | Scenario1            |
|----------------------|----------------------|
| Node:                | POND 2               |
| Hydrograph Method:   | NRCS Unit Hydrograph |
| Infiltration Method: | Curve Number         |

ITEM-3

2

AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary

| Time of Concentration: | 10.0000 min |
|------------------------|-------------|
| Max Allowable Q:       | 9999.00 cfs |
| Time Shift:            | 0.0000 hr   |
| Unit Hydrograph:       | UH484       |
| Peaking Factor:        | 484.0       |
| Area:                  | 14.4200 ac  |
| Curve Number:          | 84.0        |
| % Impervious:          | 0.00        |
| % DCIA:                | 0.00        |
| % Direct:              | 0.00        |
| Rainfall Name:         |             |

Comment:

#### Simple Basin: SITE POST-3A

| Scenario1            |
|----------------------|
| POST-A               |
| NRCS Unit Hydrograph |
| Curve Number         |
| 20.0000 min          |
| 9999.00 cfs          |
| 0.0000 hr            |
| UH323                |
| 323.0                |
| 13.2700 ac           |
| 95.0                 |
| 0.00                 |
| 0.00                 |
| 0.00                 |
|                      |
|                      |

82.00

Comment:

| Node: POND 1   |            |            |   |
|----------------|------------|------------|---|
| Scenario:      | Scenario1  |            |   |
| Туре:          | Stage/Area |            |   |
| Base Flow:     | 0.00 cfs   |            |   |
| Initial Stage: | 79.00 ft   |            |   |
| Warning Stage: | 82.50 ft   |            |   |
|                |            |            |   |
| Stage [ft]     | Area [ac]  | Area [ft2] |   |
| 83.00          | 1.3390     | 58327      | ] |
|                |            |            |   |

53971

1.2390

## AVA Engineers Hilliard RV Park

AVA Job No.: 21-071

Input Summary

| Stage [ft] | Area [ac] | Area [ft2] |
|------------|-----------|------------|
| 81.00      | 1.1410    | 49702      |
| 80.00      | 1.0460    | 45564      |
| 79.00      | 0.9530    | 41513      |

Comment:

\_

## Node: POND 2

| Scenario:      | Scenario1  |
|----------------|------------|
| Type:          | Stage/Area |
| Base Flow:     | 0.00 cfs   |
| Initial Stage: | 78.60 ft   |
| Warning Stage: | 82.50 ft   |
|                |            |

| Stage [ft] | Area [ac] | Area [ft2] |
|------------|-----------|------------|
| 83.00      | 1.4020    | 61071      |
| 82.00      | 1.2750    | 55539      |
| 81.00      | 1.1500    | 50094      |
| 80.00      | 1.0270    | 44736      |
| 79.00      | 0.9070    | 39509      |
| 78.60      | 0.8600    | 37462      |

Comment:

#### Node: POST-A

| Scenario:       | Scenario1  |
|-----------------|------------|
| Type:           | Time/Stage |
| Base Flow:      | 0.00 cfs   |
| Initial Stage:  | 77.30 ft   |
| Warning Stage:  | 9999.00 ft |
| Boundary Stage: |            |

| Year | Month | Day | Hour    | Stage [ft] |
|------|-------|-----|---------|------------|
| 0    | 0     | 0   | 0.0000  | 77.30      |
| 0    | 0     | 0   | 12.0000 | 78.00      |
| 0    | 0     | 0   | 24.0000 | 77.30      |

Comment:

Node: PRE-A

3

ITEM-3

4

AVA Engineers Hilliard RV Park AVA Job No.: 21-071

Input Summary

| Scenario:       | Scenario1  |
|-----------------|------------|
| Туре:           | Time/Stage |
| Base Flow:      | 0.00 cfs   |
| Initial Stage:  | 77.30 ft   |
| Warning Stage:  | 9999.00 ft |
| Boundary Stage: |            |

| Year | Month | Day | Hour    | Stage [ft] |
|------|-------|-----|---------|------------|
| 0    | 0     | 0   | 0.0000  | 76.40      |
| 0    | 0     | 0   | 12.0000 | 78.00      |
| 0    | 0     | 0   | 24.0000 | 76.40      |

Comment:

| Drop Structure Link: | OUTFALL 1 | Upstrea      | am Pipe    | Downst       | ream Pipe    |
|----------------------|-----------|--------------|------------|--------------|--------------|
| Scenario:            | Scenario1 | Invert:      | 78.60 ft   | Invert:      | 78.40 ft     |
| From Node:           | POND 1    | Manning's N: | 0.0110     | Manning's N: | 0.0110       |
| To Node:             | POST-A    | Geometry     | : Circular | Geomet       | ry: Circular |
| Link Count:          | 1         | Max Depth:   | 2.50 ft    | Max Depth:   | 2.50 ft      |
| Flow Direction:      | Both      |              |            | Bottom Clip  |              |
| Solution:            | Combine   | Default:     | 0.00 ft    | Default:     | 0.00 ft      |
| Increments:          | 0         | Op Table:    |            | Op Table:    |              |
| Pipe Count:          | 1         | Ref Node:    |            | Ref Node:    |              |
| Damping:             | 0.0000 ft | Manning's N: | 0.0000     | Manning's N: | 0.0000       |
| Length:              | 45.00 ft  |              |            | Top Clip     |              |
| FHWA Code:           | 0         | Default:     | 0.00 ft    | Default:     | 0.00 ft      |
| Entr Loss Coef:      | 0.00      | Op Table:    |            | Op Table:    |              |
| Exit Loss Coef:      | 0.00      | Ref Node:    |            | Ref Node:    |              |
| Bend Loss Coef:      | 0.00      | Manning's N: | 0.0000     | Manning's N: | 0.0000       |
| Bend Location:       | 0.00 dec  |              |            |              |              |
| Energy Switch:       | Energy    |              |            |              |              |
| Pipe Comment:        |           |              |            |              |              |

| Weir Cor             | mponent    |               |              |
|----------------------|------------|---------------|--------------|
| Weir:                | 1          | Botto         | m Clip       |
| Weir Count:          | 1          | Default:      | 0.00 ft      |
| Weir Flow Direction: | Both       | Op Table:     |              |
| Damping:             | 0.0000 ft  | Ref Node:     |              |
| Weir Type:           | Horizontal | Тор           | ) Clip       |
| Geometry Type:       | Circular   | Default:      | 0.00 ft      |
| Invert:              | 79.00 ft   | Op Table:     |              |
| Control Elevation:   | 79.00 ft   | Ref Node:     |              |
| Max Depth:           | 0.26 ft    | Discharge     | Coefficients |
|                      |            | Weir Default: | 3.200        |
|                      |            | Weir Table:   |              |

AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary

#### Orifice Default: 0.600 Orifice Table:

Weir Table: Orifice Default: 0.600 Orifice Table:

#### Weir Comment:

| Weir Co              | mponent                |                        |
|----------------------|------------------------|------------------------|
| Weir:                | 2                      | Bottom Clip            |
| Weir Count:          | 1                      | Default: 0.00 ft       |
| Weir Flow Direction: | Both                   | Op Table:              |
| Damping:             | 0.0000 ft              | Ref Node:              |
| Weir Type:           | Sharp Crested Vertical | Top Clip               |
| Geometry Type:       | Rectangular            | Default: 0.00 ft       |
| Invert:              | 80.00 ft               | Op Table:              |
| Control Elevation:   | 80.00 ft               | Ref Node:              |
| Max Depth:           | 9999.00 ft             | Discharge Coefficients |
| Max Width:           | 1.17 ft                | Weir Default: 3.200    |
| Fillet:              | 0.00 ft                | Weir Table:            |
|                      |                        | Orifice Default: 0.600 |
|                      |                        | Orifice Table:         |
| Weir Comment:        |                        |                        |
|                      |                        |                        |
| Weir Co              | mponent                |                        |
| Weir:                | 3                      | Bottom Clip            |
| Weir Count:          | 1                      | Default: 0.00 ft       |
| Weir Flow Direction: | Both                   | Op Table:              |
| Damping:             | 0.0000 ft              | Ref Node:              |
| Weir Type:           | Horizontal             | Top Clip               |
| Geometry Type:       | Rectangular            | Default: 0.00 ft       |
| Invert:              | 82.50 ft               | Op Table:              |
| Control Elevation:   | 82.50 ft               | Ref Node:              |
| Max Depth:           | 2.00 ft                | Discharge Coefficients |
| Max Width:           | 3.00 ft                | Weir Default: 3.200    |

Weir Comment:

Fillet: 0.00 ft

| Weir Cor             | mponent                |                        |
|----------------------|------------------------|------------------------|
| Weir:                | 4                      | Bottom Clip            |
| Weir Count:          | 1                      | Default: 0.00 ft       |
| Weir Flow Direction: | Both                   | Op Table:              |
| Damping:             | 0.0000 ft              | Ref Node:              |
| Weir Type:           | Broad Crested Vertical | Top Clip               |
| Geometry Type:       | Rectangular            | Default: 0.00 ft       |
| Invert:              | 82.50 ft               | Op Table:              |
| Control Elevation:   | 82.50 ft               | Ref Node:              |
| Max Depth:           | 9999.00 ft             | Discharge Coefficients |
| Max Width:           | 20.00 ft               | Weir Default: 3.200    |

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AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary

Fillet: 0.00 ft

Weir Table: Orifice Default: 0.600 Orifice Table:

Weir Comment:

Drop Structure Comment:

|                      |           |              | -           |              |              |
|----------------------|-----------|--------------|-------------|--------------|--------------|
| Drop Structure Link: | OUTFALL 2 | Upstrea      | am Pipe     | Downst       | ream Pipe    |
| Scenario:            | Scenario1 | Invert:      | 77.00 ft    | Invert:      | 76.60 ft     |
| From Node:           | POND 2    | Manning's N: | 0.0110      | Manning's N: | 0.0110       |
| To Node:             | POST-A    | Geometry     | y: Circular | Geometi      | ry: Circular |
| Link Count:          | 1         | Max Depth:   | 2.50 ft     | Max Depth:   | 2.50 ft      |
| Flow Direction:      | Both      |              |             | Bottom Clip  |              |
| Solution:            | Combine   | Default:     | 0.00 ft     | Default:     | 0.00 ft      |
| Increments:          | 0         | Op Table:    |             | Op Table:    |              |
| Pipe Count:          | 1         | Ref Node:    |             | Ref Node:    |              |
| Damping:             | 0.0000 ft | Manning's N: | 0.0000      | Manning's N: | 0.0000       |
| Length:              | 53.00 ft  |              |             | Top Clip     |              |
| FHWA Code:           | 0         | Default:     | 0.00 ft     | Default:     | 0.00 ft      |
| Entr Loss Coef:      | 0.00      | Op Table:    |             | Op Table:    |              |
| Exit Loss Coef:      | 0.00      | Ref Node:    |             | Ref Node:    |              |
| Bend Loss Coef:      | 0.00      | Manning's N: | 0.0000      | Manning's N: | 0.0000       |
| Bend Location:       | 0.00 dec  |              |             |              |              |
| Energy Switch:       | Energy    |              |             |              |              |
| Pipe Comment:        |           |              |             |              |              |

| Weir Co              | mponent    |                  |              |
|----------------------|------------|------------------|--------------|
| Weir:                | 1          | Botto            | m Clip       |
| Weir Count:          | 1          | Default:         | 0.00 ft      |
| Weir Flow Direction: | Both       | Op Table:        |              |
| Damping:             | 0.0000 ft  | Ref Node:        |              |
| Weir Type:           | Horizontal | Тор              | o Clip       |
| Geometry Type:       | Circular   | Default:         | 0.00 ft      |
| Invert:              | 78.60 ft   | Op Table:        |              |
| Control Elevation:   | 78.60 ft   | Ref Node:        |              |
| Max Depth:           | 0.29 ft    | Discharge        | Coefficients |
|                      |            | Weir Default:    | 3.200        |
|                      |            | Weir Table:      |              |
|                      |            | Orifice Default: | 0.600        |
|                      |            | Orifice Table:   |              |
| Weir Comment:        |            |                  |              |
|                      |            |                  |              |
| Weir Co              | mponent    |                  |              |
| Weir:                | 2          | Botto            | m Clip       |
|                      |            |                  |              |

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#### 7 **AVA Engineers** Hilliard RV Park AVA Job No.: 21-071 Input Summary Weir Count: 1 Weir Flow Direction: Both Default: 0.00 ft Op Table: Damping: 0.0000 ft Weir Type: Sharp Crested Vertical Ref Node: Geometry Type: Rectangular Invert: 79.90 ft Default: 0.00 ft Control Elevation: 79.90 ft Op Table: Max Depth: 9999.00 ft Ref Node: Max Width: 1.30 ft Discharge Coefficients Fillet: 0.00 ft Weir Default: 3.200 Weir Table: Orifice Default: 0.600 Orifice Table: Weir Comment: Weir: 3 Weir Count: 1 Default: 0.00 ft Weir Flow Direction: Both Op Table: Damping: 0.0000 ft Ref Node: Weir Type: Horizontal Geometry Type: Rectangular Default: 0.00 ft Op Table: Invert: 82.50 ft Control Elevation: 82.50 ft Ref Node: Max Depth: 2.00 ft **Discharge Coefficients** Max Width: 3.00 ft Weir Default: 3.200 Fillet: 0.00 ft Weir Table: Orifice Default: 0.600 Orifice Table: Weir Comment: Weir: 4 Weir Count: 1 Default: 0.00 ft Weir Flow Direction: Both Op Table: Damping: 0.0000 ft Ref Node: Weir Type: Broad Crested Vertical Geometry Type: Rectangular Default: 0.00 ft Invert: 82.50 ft Op Table: Control Elevation: 82.50 ft Ref Node: Max Depth: 9999.00 ft Max Width: 35.00 ft Weir Default: 3.200 Fillet: 0.00 ft Weir Table: Orifice Default: 0.600 Orifice Table: Weir Comment:

Drop Structure Comment:

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## AVA Engineers

Hilliard RV Park

AVA Job No.: 21-071

## Input Summary

Simulation: 010Y-24H

| Scenario:        | Scenario1           |
|------------------|---------------------|
| Run Date/Time:   | 8/1/2023 2:27:08 PM |
| Program Version: | ICPR4 4.07.08       |

|                 | General                           |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |
|-----------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal          |                                   |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |
|                 |                                   | _                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |
| Year            | Month                             | Day                                                                                                                                                                                                                                                                                                                                                                   | Hour [hr]                                                                                                                                                                                                                                                                                                                     |
| 0               | 0                                 | 0                                                                                                                                                                                                                                                                                                                                                                     | 0.0000                                                                                                                                                                                                                                                                                                                        |
| 0               | 0                                 | 0                                                                                                                                                                                                                                                                                                                                                                     | 30.0000                                                                                                                                                                                                                                                                                                                       |
| Hydrology [sec] | Surface Hydraulics                | Groundwater [sec]                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               |
|                 | [sec]                             |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |
| 60.0000         | 0.1000                            | 900.0000                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               |
|                 | 30.0000                           |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |
|                 | Output Time Increments            |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |
|                 | Year<br>0<br>0<br>Hydrology [sec] | Year         Month           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           Hydrology [sec]         Surface Hydraulics           [sec]         60.0000           30.0000         30.0000 | Year         Month         Day           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           0         0         0           Hydrology [sec]         Surface Hydraulics         Groundwater [sec]           [sec] |

Hydrology

| Year | Month | Day | Hour [hr] | Time Increment [min] |
|------|-------|-----|-----------|----------------------|
| 0    | 0     | 0   | 0.0000    | 15.0000              |

Surface Hydraulics

| 0 0 0.0000 | 15.0000 |
|------------|---------|

Groundwater

Restart File

Save Restart: False

| 0 0 0 360,000 360,000 | Year | Month | Day | Hour [hr] | Time Increment [min] |
|-----------------------|------|-------|-----|-----------|----------------------|
|                       | 0    | 0     | 0   | 0.0000    | 360.0000             |

| Resources            | Lookup Tables          |
|----------------------|------------------------|
| Rainfall Folder:     | Boundary Stage Set:    |
| Reference ET Folder: | Extern Hydrograph Set: |
| Unit Hydrograph      | Curve Number Set:      |
| Folder:              |                        |
|                      | Green-Ampt Set:        |
|                      | Vertical Layers Set:   |
|                      | Impervious Set:        |
|                      | Roughness Set:         |

AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary 9

Crop Coef Set: Fillable Porosity Set: Conductivity Set: Leakage Set:

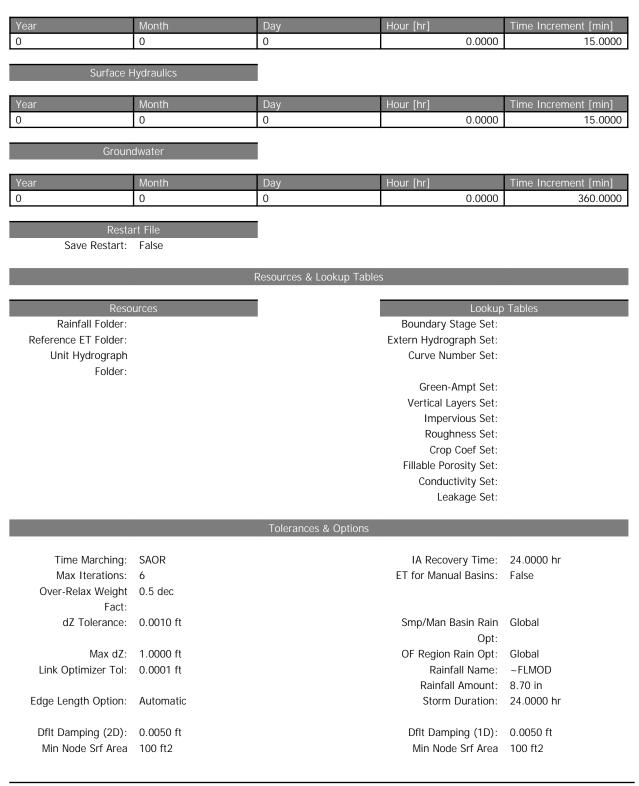
## Tolerances & Options

| Time Marching:      | SAOR      | IA Recovery Time:     | 24.0000 hr |
|---------------------|-----------|-----------------------|------------|
| Max Iterations:     | 6         | ET for Manual Basins: | False      |
| Over-Relax Weight   | 0.5 dec   |                       |            |
| Fact:               |           |                       |            |
| dZ Tolerance:       | 0.0010 ft | Smp/Man Basin Rain    | Global     |
|                     |           | Opt:                  |            |
| Max dZ:             | 1.0000 ft | OF Region Rain Opt:   | Global     |
| Link Optimizer Tol: | 0.0001 ft | Rainfall Name:        | ~FLMOD     |
|                     |           | Rainfall Amount:      | 7.00 in    |
| Edge Length Option: | Automatic | Storm Duration:       | 24.0000 hr |
|                     |           |                       |            |
| Dflt Damping (2D):  | 0.0050 ft | Dflt Damping (1D):    | 0.0050 ft  |
| Min Node Srf Area   | 100 ft2   | Min Node Srf Area     | 100 ft2    |
| (2D):               |           | (1D):                 |            |
| Energy Switch (2D): | Energy    | Energy Switch (1D):   | Energy     |
|                     |           |                       |            |

Comment:

| Simulation: 025Y-24H  |                     |                        |                   |           |
|-----------------------|---------------------|------------------------|-------------------|-----------|
| Scenario:             | Scenario1           |                        |                   |           |
| Run Date/Time:        | 8/1/2023 2:27:13 PM |                        |                   |           |
| Program Version:      | ICPR4 4.07.08       |                        |                   |           |
|                       |                     |                        |                   |           |
|                       |                     | General                |                   |           |
| Run Mode:             | Normal              | -                      |                   |           |
|                       |                     |                        |                   |           |
|                       | Year                | Month                  | Day               | Hour [hr] |
| Start Time:           | 0                   | 0                      | 0                 | 0.0000    |
| End Time:             | 0                   | 0                      | 0                 | 96.0000   |
|                       |                     |                        |                   |           |
|                       | Hydrology [sec]     | Surface Hydraulics     | Groundwater [sec] |           |
|                       |                     | [sec]                  |                   |           |
| Min Calculation Time: | 60.0000             | 0.1000                 | 900.0000          |           |
| Max Calculation Time: |                     | 30.0000                |                   |           |
|                       |                     |                        |                   |           |
|                       |                     | Output Time Increments |                   |           |
|                       |                     |                        |                   |           |
| Hydr                  | ology               |                        |                   |           |
|                       |                     | _                      |                   |           |

AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary



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ITEM-3

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AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary (2D): Energy Switch (2D): Energy

(1D): Energy Switch (1D): Energy

Comment:

| Simulation: 100Y-24H              |                     |                          |                     |                                  |
|-----------------------------------|---------------------|--------------------------|---------------------|----------------------------------|
| Simulation: 1001-24H<br>Scenario: | Scenario1           |                          |                     |                                  |
| Run Date/Time:                    | 8/1/2023 2:27:41 PM |                          |                     |                                  |
| Program Version:                  | ICPR4 4.07.08       |                          |                     |                                  |
|                                   |                     | General                  |                     |                                  |
| Run Mode:                         | Normal              |                          |                     |                                  |
|                                   |                     | Mariala                  | Davi                | Linear Theal                     |
| Start Time:                       | Year<br>0           | Month<br>0               | Day<br>0            | Hour [hr]<br>0.0000              |
| End Time:                         | 0                   | 0                        | 0                   | 30.0000                          |
| End mile.                         |                     |                          | Ū                   | 00.0000                          |
|                                   | Hydrology [sec]     | Surface Hydraulics       | Groundwater [sec]   |                                  |
|                                   |                     | [sec]                    |                     |                                  |
| Min Calculation Time:             | 60.0000             | 0.1000                   | 900.0000            |                                  |
| Max Calculation Time:             |                     | 30.0000                  |                     |                                  |
|                                   |                     | Output Time Increments   |                     |                                  |
|                                   |                     |                          |                     |                                  |
| Hydr                              | ology               |                          |                     |                                  |
| Year                              | Month               | Day                      | Hour [hr]           | Time Increment [min]             |
| 0                                 | 0                   | 0                        | 0.0000              | 15.0000                          |
| Surface F                         | Hydraulics          |                          |                     |                                  |
|                                   |                     |                          |                     |                                  |
| Year                              | Month               | Day                      | Hour [hr]           | Time Increment [min]             |
| 0                                 | 0                   | 0                        | 0.0000              | 15.0000                          |
| Groun                             | dwater              | 1                        |                     |                                  |
|                                   |                     |                          |                     |                                  |
| Year<br>0                         | Month<br>0          | Day<br>0                 | Hour [hr]<br>0.0000 | Time Increment [min]<br>360.0000 |
| 0                                 | 0                   | 0                        | 0.0000              | 300.0000                         |
| Resta                             | ırt File            |                          |                     |                                  |
| Save Restart:                     | False               |                          |                     |                                  |
|                                   |                     | Resources & Lookup Table | 25                  |                                  |
|                                   |                     |                          |                     |                                  |
| Reso                              | urces               |                          | Lookup              | Tables                           |

ITEM-3

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AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary Rainfall Folder: Reference ET Folder: Unit Hydrograph Folder:

Boundary Stage Set: Extern Hydrograph Set: Curve Number Set: Green-Ampt Set: Vertical Layers Set: Impervious Set: Roughness Set:

Crop Coef Set:

Fillable Porosity Set:

Conductivity Set:

Leakage Set:

#### **Tolerances & Options**

| Time Marching:<br>Max Iterations:<br>Over-Relax Weight |           | IA Recovery Time:<br>ET for Manual Basins: |            |
|--------------------------------------------------------|-----------|--------------------------------------------|------------|
| Fact:<br>dZ Tolerance:                                 | 0.0010 ft | Smp/Man Basin Rain<br>Opt:                 | Global     |
| Max dZ:                                                | 1.0000 ft | OF Region Rain Opt:                        | Global     |
| Link Optimizer Tol:                                    | 0.0001 ft | Rainfall Name:                             | ~FLMOD     |
|                                                        |           | Rainfall Amount:                           | 11.40 in   |
| Edge Length Option:                                    | Automatic | Storm Duration:                            | 24.0000 hr |
| Dflt Damping (2D):                                     | 0.0050 ft | Dflt Damping (1D):                         | 0.0050 ft  |
| Min Node Srf Area                                      | 100 ft2   | Min Node Srf Area                          | 100 ft2    |
| (2D):                                                  |           | (1D):                                      |            |
| Energy Switch (2D):                                    | Energy    | Energy Switch (1D):                        | Energy     |

Comment:

| Scenario:        | Scenario1           |             |     |           |  |  |  |  |
|------------------|---------------------|-------------|-----|-----------|--|--|--|--|
| Run Date/Time:   | 8/1/2023 2:27:49 PM |             |     |           |  |  |  |  |
| Program Version: | ICPR4 4.07.08       | ²R4 4.07.08 |     |           |  |  |  |  |
|                  |                     | General     |     |           |  |  |  |  |
| Run Mode:        | Normal              |             |     |           |  |  |  |  |
|                  | Year                | Month       | Day | Hour [hr] |  |  |  |  |
| Start Time:      | 0                   | 0           | 0   | 0.0000    |  |  |  |  |
| End Time:        | 0                   | 0           | 0   | 30.0000   |  |  |  |  |

| AVA Engineers                           |                 |                             |                                   | 1                    |
|-----------------------------------------|-----------------|-----------------------------|-----------------------------------|----------------------|
| Hilliard RV Park<br>AVA Job No.: 21-071 |                 |                             |                                   |                      |
| nput Summary                            |                 |                             |                                   |                      |
| input ourninally                        | Hydrology [sec] | Surface Hydraulics<br>[sec] | Groundwater [sec]                 |                      |
| Min Calculation Time:                   | 60.0000         | 0.1000                      | 900.0000                          | -                    |
| Max Calculation Time:                   |                 | 30.0000                     |                                   |                      |
|                                         |                 | Output Time Increments      | ŝ                                 |                      |
| Hydr                                    | ology           |                             |                                   |                      |
| Year                                    | Month           | Day                         | Hour [hr]                         | Time Increment [min] |
| )                                       | 0               | 0                           | 0.0000                            | 15.0000              |
| Surface I                               | Hydraulics      |                             |                                   |                      |
| Year                                    | Month           | Day                         | Hour [hr]                         | Time Increment [min] |
| 0                                       | 0               | 0                           | 0.0000                            | 15.0000              |
| Groun                                   | dwater          |                             |                                   |                      |
| Year                                    | Month           | Day                         | Hour [hr]                         | Time Increment [min] |
| 0                                       | 0               | 0                           | 0.0000                            | 360.0000             |
| Deete                                   | art File        | -                           |                                   |                      |
| Save Restart:                           |                 |                             |                                   |                      |
|                                         |                 | Resources & Lookup Tabl     | es                                |                      |
| Resc                                    | burces          |                             | Lookup                            | Tables               |
| Rainfall Folder:                        | -               |                             | Boundary Stage Set:               |                      |
| Reference ET Folder:                    |                 |                             | Extern Hydrograph Set:            |                      |
| Unit Hydrograph<br>Folder:              |                 |                             | Curve Number Set:                 |                      |
|                                         |                 |                             | Green-Ampt Set:                   |                      |
|                                         |                 |                             | Vertical Layers Set:              |                      |
|                                         |                 |                             | Impervious Set:                   |                      |
|                                         |                 |                             | Roughness Set:                    |                      |
|                                         |                 |                             | Crop Coef Set:                    |                      |
|                                         |                 |                             | Fillable Porosity Set:            |                      |
|                                         |                 |                             | Conductivity Set:<br>Leakage Set: |                      |
|                                         |                 | Tolerances & Options        |                                   |                      |
| Time Marching:                          | SAOR            |                             | IA Recovery Time:                 | 24.0000 hr           |
| Max Iterations:                         | 6               |                             | ET for Manual Basins:             | False                |
| Over-Relax Weight<br>Fact:              |                 |                             |                                   | . 2.00               |
|                                         |                 |                             |                                   |                      |

dZ Tolerance: 0.0010 ft

Smp/Man Basin Rain Global

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AVA Engineers Hilliard RV Park AVA Job No.: 21-071 Input Summary Max dZ: 1.0000 ft

Link Optimizer Tol: 0.0001 ft Edge Length Option: Automatic Dflt Damping (2D): 0.0050 ft Min Node Srf Area 100 ft2 (2D): Energy Switch (2D): Energy Opt: OF Region Rain Opt: Global Rainfall Name: ~FLMOD Rainfall Amount: 5.70 in Storm Duration: 24.0000 hr Dflt Damping (1D): 0.0050 ft Min Node Srf Area 100 ft2 (1D): Energy Switch (1D): Energy

Comment:

| Simulation: MA-24H    |                               |                             |                   |                      |
|-----------------------|-------------------------------|-----------------------------|-------------------|----------------------|
| Scenario:             | Scenario1                     |                             |                   |                      |
| Run Date/Time:        | 8/1/2023 2:27:57 PM           |                             |                   |                      |
| Program Version:      | ICPR4 4.07.08                 |                             |                   |                      |
|                       |                               |                             |                   |                      |
|                       |                               | General                     |                   |                      |
| Run Mode:             | Normal                        |                             |                   |                      |
|                       |                               |                             | _                 |                      |
|                       | Year                          | Month                       | Day               | Hour [hr]            |
| Start Time:           | 0                             | 0                           | 0                 | 0.0000               |
| End Time:             | 0                             | 0                           | 0                 | 30.0000              |
|                       |                               |                             |                   |                      |
|                       | Hydrology [sec]               | Surface Hydraulics<br>[sec] | Groundwater [sec] |                      |
| Min Coloulation Time. | Min Calculation Time: 60.0000 |                             | 900.0000          | -                    |
| Max Calculation Time: |                               |                             | 900.0000          |                      |
| max calculation time: |                               | 30.0000                     |                   |                      |
|                       |                               | Output Time Increments      |                   |                      |
|                       |                               |                             |                   |                      |
| Hvdr                  | ology                         |                             |                   |                      |
|                       |                               |                             |                   |                      |
| Year                  | Month                         | Day                         | Hour [hr]         | Time Increment [min] |
| 0                     | 0                             | 0                           | 0.0000            | 15.0000              |
|                       | •                             | •                           |                   | •                    |
| Surface H             | Hydraulics                    |                             |                   |                      |
|                       | -                             | -                           |                   |                      |
| Year                  | Month                         | Day                         | Hour [hr]         | Time Increment [min] |
| 0                     | 0                             | 0                           | 0.0000            | 15.0000              |
|                       |                               |                             |                   |                      |
| Groun                 | dwater                        |                             |                   |                      |
|                       |                               |                             |                   |                      |
| Year                  | Month                         | Day                         | Hour [hr]         | Time Increment [min] |
|                       |                               |                             |                   |                      |
|                       |                               |                             |                   |                      |

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### AVA Engineers

Hilliard RV Park

AVA Job No.: 21-071

Input Summary

| ar                                                                                                                                                                | Month                                                                         | Day Hour [hr]                                                 |                                                                                                                             | Time Increment [min]                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
|                                                                                                                                                                   | 0                                                                             | 0                                                             | 0.0000                                                                                                                      | 360.000                                                          |
| Docto                                                                                                                                                             | rt File                                                                       | _                                                             |                                                                                                                             |                                                                  |
| Save Restart:                                                                                                                                                     |                                                                               |                                                               |                                                                                                                             |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               |                                                                                                                             |                                                                  |
|                                                                                                                                                                   |                                                                               | Resources & Lookup Tables                                     |                                                                                                                             |                                                                  |
| Reso                                                                                                                                                              | urces                                                                         | _                                                             | Lookup                                                                                                                      | Tables                                                           |
| Rainfall Folder:                                                                                                                                                  |                                                                               | Boundar                                                       | y Stage Set:                                                                                                                |                                                                  |
| Reference ET Folder:                                                                                                                                              |                                                                               |                                                               | rograph Set:                                                                                                                |                                                                  |
| Unit Hydrograph                                                                                                                                                   |                                                                               | -                                                             | Number Set:                                                                                                                 |                                                                  |
| Folder:                                                                                                                                                           |                                                                               |                                                               |                                                                                                                             |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | n-Ampt Set:                                                                                                                 |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | Layers Set:                                                                                                                 |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | ervious Set:                                                                                                                |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | ighness Set:                                                                                                                |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | op Coef Set:                                                                                                                |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | Porosity Set:                                                                                                               |                                                                  |
|                                                                                                                                                                   |                                                                               |                                                               | luctivity Set:                                                                                                              |                                                                  |
|                                                                                                                                                                   |                                                                               | L                                                             | eakage Set:                                                                                                                 |                                                                  |
|                                                                                                                                                                   |                                                                               | Tolerances & Options                                          |                                                                                                                             |                                                                  |
|                                                                                                                                                                   | SAOR                                                                          | IA Rec                                                        | overy Time:                                                                                                                 | 24.0000 hr                                                       |
| Time Marching:                                                                                                                                                    | JAUK                                                                          |                                                               | -                                                                                                                           |                                                                  |
| Time Marching:<br>Max Iterations:                                                                                                                                 | 6                                                                             | ET for Ma                                                     | nual Basins:                                                                                                                | False                                                            |
| 0                                                                                                                                                                 |                                                                               | ET for Ma                                                     | nual Basins:                                                                                                                | False                                                            |
| Max Iterations:                                                                                                                                                   | 6                                                                             | ET for Ma                                                     | nual Basins:                                                                                                                | False                                                            |
| Max Iterations:<br>Over-Relax Weight                                                                                                                              | 6                                                                             |                                                               |                                                                                                                             | False<br>Global                                                  |
| Max Iterations:<br>Over-Relax Weight<br>Fact:                                                                                                                     | 6<br>0.5 dec                                                                  |                                                               |                                                                                                                             |                                                                  |
| Max Iterations:<br>Over-Relax Weight<br>Fact:                                                                                                                     | 6<br>0.5 dec                                                                  | Smp/Ma                                                        | n Basin Rain<br>Opt:                                                                                                        |                                                                  |
| Max Iterations:<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:                                                                                                    | 6<br>0.5 dec<br>0.0010 ft                                                     | Smp/Ma<br>OF Regio                                            | n Basin Rain<br>Opt:                                                                                                        | Global                                                           |
| Max Iterations:<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:<br>Max dZ:                                                                                         | 6<br>0.5 dec<br>0.0010 ft<br>1.0000 ft                                        | Smp/Ma<br>OF Regio<br>Ra                                      | n Basin Rain<br>Opt:<br>on Rain Opt:<br>infall Name:                                                                        | Global<br>Global                                                 |
| Max Iterations:<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:<br>Max dZ:                                                                                         | 6<br>0.5 dec<br>0.0010 ft<br>1.0000 ft                                        | Smp/Ma<br>OF Regio<br>Ra<br>Rain                              | n Basin Rain<br>Opt:<br>on Rain Opt:<br>infall Name:<br>fall Amount:                                                        | Global<br>Global<br>~FLMOD                                       |
| Max Iterations:<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:<br>Max dZ:<br>Link Optimizer Tol:<br>Edge Length Option:                                           | 6<br>0.5 dec<br>0.0010 ft<br>1.0000 ft<br>0.0001 ft<br>Automatic              | Smp/Ma<br>OF Regio<br>Ra<br>Rain<br>Stor                      | n Basin Rain<br>Opt:<br>on Rain Opt:<br>infall Name:<br>fall Amount:<br>m Duration:                                         | Global<br>Global<br>~FLMOD<br>4.60 in<br>24.0000 hr              |
| Max Iterations:<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:<br>Max dZ:<br>Link Optimizer Tol:<br>Edge Length Option:<br>Dflt Damping (2D):                     | 6<br>0.5 dec<br>0.0010 ft<br>1.0000 ft<br>0.0001 ft<br>Automatic<br>0.0050 ft | Smp/Ma<br>OF Regio<br>Ra<br>Rain<br>Stor<br>Dflt Da           | n Basin Rain<br>Opt:<br>on Rain Opt:<br>infall Name:<br>fall Amount:<br>m Duration:<br>mping (1D):                          | Global<br>Global<br>~FLMOD<br>4.60 in<br>24.0000 hr<br>0.0050 ft |
| Max Iterations<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:<br>Max dZ:<br>Link Optimizer Tol:<br>Edge Length Option:<br>Dflt Damping (2D):<br>Min Node Srf Area | 6<br>0.5 dec<br>0.0010 ft<br>1.0000 ft<br>0.0001 ft<br>Automatic              | Smp/Ma<br>OF Regio<br>Ra<br>Rain<br>Stor<br>Dflt Da           | n Basin Rain<br>Opt:<br>on Rain Opt:<br>infall Name:<br>fall Amount:<br>m Duration:<br>mping (1D):<br>ode Srf Area          | Global<br>Global<br>~FLMOD<br>4.60 in<br>24.0000 hr              |
| Max Iterations:<br>Over-Relax Weight<br>Fact:<br>dZ Tolerance:<br>Max dZ:<br>Link Optimizer Tol:<br>Edge Length Option:<br>Dflt Damping (2D):                     | 6<br>0.5 dec<br>0.0010 ft<br>1.0000 ft<br>0.0001 ft<br>Automatic<br>0.0050 ft | Smp/Ma<br>OF Regio<br>Ra<br>Rain<br>Stor<br>Dflt Da<br>Min Ne | n Basin Rain<br>Opt:<br>on Rain Opt:<br>infall Name:<br>fall Amount:<br>m Duration:<br>mping (1D):<br>ode Srf Area<br>(1D): | Global<br>Global<br>~FLMOD<br>4.60 in<br>24.0000 hr<br>0.0050 ft |

## **Link Max Conditions**

#### ITEM-3

1

AVA Engineers

Hilliard RV Park

AVA Job No.: 21-071

Link Max Conditions

#### Link Min/Max Conditions with Times [Scenario1]

| Link Name              | Sim Name | Max Flow<br>[cfs] | Min Flow<br>[cfs] | Min/Max<br>Delta Flow<br>[cfs] | Max Us<br>Velocity<br>[fps] | Max Ds<br>Velocity<br>[fps] | Time to Max<br>Flow [hrs] | Time to Min<br>Flow [hrs] | Time to<br>Min/Max<br>Delta Flow<br>[hrs] | Time to Max<br>Us Velocity<br>[hrs] | Time to Max<br>Ds Velocity<br>[hrs] |
|------------------------|----------|-------------------|-------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|
| OUTFALL 1 -<br>Pipe    | 010Y-24H | 9.80              | 0.00              | -0.01                          | 0.00                        | 0.00                        | 12.6051                   | 0.0000                    | 12.7449                                   | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 1 | 010Y-24H | 0.39              | 0.00              | 0.00                           | 7.14                        | 7.14                        | 12.6008                   | 0.0000                    | 6.7611                                    | 12.6008                             | 12.6008                             |
| OUTFALL 1 -<br>Weir: 2 | 010Y-24H | 9.42              | 0.00              | -0.01                          | 4.35                        | 4.35                        | 12.6008                   | 0.0000                    | 12.7401                                   | 12.6008                             | 12.6008                             |
| OUTFALL 1 -<br>Weir: 3 | 010Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 4 | 010Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Pipe    | 010Y-24H | 11.31             | 0.00              | -0.01                          | 0.00                        | 0.00                        | 12.6093                   | 0.0000                    | 12.7449                                   | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 1 | 010Y-24H | 0.58              | 0.00              | 0.00                           | 8.58                        | 8.58                        | 12.6051                   | 0.0000                    | 7.4861                                    | 12.6051                             | 12.6051                             |
| OUTFALL 2 -<br>Weir: 2 | 010Y-24H | 10.72             | 0.00              | -0.01                          | 4.39                        | 4.39                        | 12.6051                   | 0.0000                    | 12.7401                                   | 12.6051                             | 12.6051                             |
| OUTFALL 2 -<br>Weir: 3 | 010Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 4 | 010Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Pipe    | 025Y-24H | 15.15             | 0.00              | 0.01                           | 0.00                        | 0.00                        | 12.5242                   | 0.0000                    | 12.2878                                   | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 1 | 025Y-24H | 0.42              | 0.00              | 0.00                           | 7.73                        | 7.73                        | 12.5210                   | 0.0000                    | 5.7444                                    | 12.5210                             | 12.5210                             |
| OUTFALL 1 -<br>Weir: 2 | 025Y-24H | 14.73             | 0.00              | 0.01                           | 5.05                        | 5.05                        | 12.5210                   | 0.0000                    | 12.3252                                   | 12.5210                             | 12.5210                             |
| OUTFALL 1 -<br>Weir: 3 | 025Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |

#### AVA Engineers

Hilliard RV Park

AVA Job No.: 21-071

Link Max Conditions

| Link Name              | Sim Name | Max Flow<br>[cfs] | Min Flow<br>[cfs] | Min/Max<br>Delta Flow<br>[cfs] | Max Us<br>Velocity<br>[fps] | Max Ds<br>Velocity<br>[fps] | Time to Max<br>Flow [hrs] | Time to Min<br>Flow [hrs] | Time to<br>Min/Max<br>Delta Flow<br>[hrs] | Time to Max<br>Us Velocity<br>[hrs] | Time to Max<br>Ds Velocity<br>[hrs] |
|------------------------|----------|-------------------|-------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|
| OUTFALL 1 -<br>Weir: 4 | 025Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Pipe    | 025Y-24H | 18.07             | 0.00              | -0.01                          | 0.00                        | 0.00                        | 12.5094                   | 0.0000                    | 12.7337                                   | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 1 | 025Y-24H | 0.64              | 0.00              | 0.00                           | 9.50                        | 9.50                        | 12.5066                   | 0.0000                    | 6.4277                                    | 12.5066                             | 12.5066                             |
| OUTFALL 2 -<br>Weir: 2 | 025Y-24H | 17.42             | 0.00              | -0.01                          | 5.16                        | 5.16                        | 12.5066                   | 0.0000                    | 12.6388                                   | 12.5066                             | 12.5066                             |
| OUTFALL 2 -<br>Weir: 3 | 025Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 4 | 025Y-24H | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Pipe    | 100Y-24H | 49.12             | 0.00              | -0.12                          | 0.00                        | 0.00                        | 12.2164                   | 0.0000                    | 12.3811                                   | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 1 | 100Y-24H | 0.42              | 0.00              | 0.00                           | 7.74                        | 7.74                        | 13.0240                   | 0.0000                    | 4.6277                                    | 13.0240                             | 13.0240                             |
| OUTFALL 1 -<br>Weir: 2 | 100Y-24H | 16.83             | 0.00              | -0.01                          | 5.16                        | 5.16                        | 12.2146                   | 0.0000                    | 12.9115                                   | 12.6807                             | 12.6807                             |
| OUTFALL 1 -<br>Weir: 3 | 100Y-24H | 10.65             | 0.00              | 0.03                           | 2.22                        | 2.22                        | 12.2146                   | 0.0000                    | 12.1295                                   | 12.2146                             | 12.2146                             |
| OUTFALL 1 -<br>Weir: 4 | 100Y-24H | 21.30             | 0.00              | 0.06                           | 2.22                        | 2.22                        | 12.2146                   | 0.0000                    | 12.1295                                   | 12.2146                             | 12.2146                             |
| OUTFALL 2 -<br>Pipe    | 100Y-24H | 67.64             | 0.00              | -0.21                          | 0.00                        | 0.00                        | 12.1640                   | 0.0000                    | 12.3015                                   | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 1 | 100Y-24H | 0.65              | 0.00              | 0.00                           | 9.60                        | 9.60                        | 12.0139                   | 0.0000                    | 12.0673                                   | 12.0139                             | 12.0139                             |
| OUTFALL 2 -<br>Weir: 2 | 100Y-24H | 22.13             | 0.00              | -0.01                          | 5.57                        | 5.57                        | 12.1618                   | 0.0000                    | 12.2999                                   | 12.1216                             | 12.1216                             |
| OUTFALL 2 -            | 100Y-24H | 9.99              | 0.00              | -0.03                          | 2.17                        | 2.17                        | 12.1618                   | 0.0000                    | 12.2999                                   | 12.1618                             | 12.1618                             |

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ITEM-3

#### AVA Engineers

Hilliard RV Park

AVA Job No.: 21-071

Link Max Conditions

| Link Name              | Sim Name | Max Flow<br>[cfs] | Min Flow<br>[cfs] | Min/Max<br>Delta Flow<br>[cfs] | Max Us<br>Velocity<br>[fps] | Max Ds<br>Velocity<br>[fps] | Time to Max<br>Flow [hrs] | Time to Min<br>Flow [hrs] | Time to<br>Min/Max<br>Delta Flow<br>[hrs] | Time to Max<br>Us Velocity<br>[hrs] | Time to Max<br>Ds Velocity<br>[hrs] |
|------------------------|----------|-------------------|-------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|
| Weir: 3                |          |                   |                   |                                |                             |                             |                           |                           |                                           |                                     |                                     |
| OUTFALL 2 -<br>Weir: 4 | 100Y-24H | 34.97             | 0.00              | -0.11                          | 2.17                        | 2.17                        | 12.1618                   | 0.0000                    | 12.2999                                   | 12.1618                             | 12.1618                             |
| OUTFALL 1 -<br>Pipe    | 5Y-24H   | 6.03              | 0.00              | -0.01                          | 0.00                        | 0.00                        | 12.7037                   | 0.0000                    | 13.2994                                   | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 1 | 5Y-24H   | 0.36              | 0.00              | 0.00                           | 6.64                        | 6.64                        | 12.6988                   | 0.0000                    | 7.7861                                    | 12.6988                             | 12.6988                             |
| OUTFALL 1 -<br>Weir: 2 | 5Y-24H   | 5.67              | 0.00              | -0.01                          | 3.67                        | 3.67                        | 12.6988                   | 0.0000                    | 13.0992                                   | 12.6988                             | 12.6988                             |
| OUTFALL 1 -<br>Weir: 3 | 5Y-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 4 | 5Y-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Pipe    | 5Y-24H   | 6.59              | 0.00              | -0.01                          | 0.00                        | 0.00                        | 12.7401                   | 0.0000                    | 13.2994                                   | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 1 | 5Y-24H   | 0.53              | 0.00              | 0.00                           | 7.74                        | 7.74                        | 12.7346                   | 0.0000                    | 8.5527                                    | 12.7346                             | 12.7346                             |
| OUTFALL 2 -<br>Weir: 2 | 5Y-24H   | 6.06              | 0.00              | -0.01                          | 3.63                        | 3.63                        | 12.7346                   | 0.0000                    | 13.2461                                   | 12.7346                             | 12.7346                             |
| OUTFALL 2 -<br>Weir: 3 | 5Y-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 4 | 5Y-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Pipe    | MA-24H   | 3.29              | 0.00              | 0.01                           | 0.00                        | 0.00                        | 13.0923                   | 0.0000                    | 12.3165                                   | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 1 | MA-24H   | 0.33              | 0.00              | 0.00                           | 6.20                        | 6.20                        | 13.0923                   | 0.0000                    | 8.8777                                    | 13.0923                             | 13.0923                             |
| OUTFALL 1 -<br>Weir: 2 | MA-24H   | 2.95              | 0.00              | 0.00                           | 2.96                        | 2.96                        | 13.0923                   | 0.0000                    | 12.4397                                   | 13.0923                             | 13.0923                             |

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#### AVA Engineers

Hilliard RV Park

#### AVA Job No.: 21-071

Link Max Conditions

| Link Name              | Sim Name | Max Flow<br>[cfs] | Min Flow<br>[cfs] | Min/Max<br>Delta Flow<br>[cfs] | Max Us<br>Velocity<br>[fps] | Max Ds<br>Velocity<br>[fps] | Time to Max<br>Flow [hrs] | Time to Min<br>Flow [hrs] | Time to<br>Min/Max<br>Delta Flow<br>[hrs] | Time to Max<br>Us Velocity<br>[hrs] | Time to Max<br>Ds Velocity<br>[hrs] |
|------------------------|----------|-------------------|-------------------|--------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|-------------------------------------------|-------------------------------------|-------------------------------------|
| OUTFALL 1 -<br>Weir: 3 | MA-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 1 -<br>Weir: 4 | MA-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Pipe    | MA-24H   | 3.29              | 0.00              | 0.01                           | 0.00                        | 0.00                        | 13.2423                   | 0.0000                    | 12.4582                                   | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 1 | MA-24H   | 0.47              | 0.00              | 0.00                           | 6.93                        | 6.93                        | 13.2340                   | 0.0000                    | 9.6111                                    | 13.2340                             | 13.2340                             |
| OUTFALL 2 -<br>Weir: 2 | MA-24H   | 2.82              | 0.00              | 0.00                           | 2.81                        | 2.81                        | 13.2340                   | 0.0000                    | 12.4397                                   | 13.2340                             | 13.2340                             |
| OUTFALL 2 -<br>Weir: 3 | MA-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |
| OUTFALL 2 -<br>Weir: 4 | MA-24H   | 0.00              | 0.00              | 0.00                           | 0.00                        | 0.00                        | 0.0000                    | 0.0000                    | 0.0000                                    | 0.0000                              | 0.0000                              |

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# **Node Max Comparison**

#### AVA Engineers

Hilliard RV Park

AVA Job No.: 21-071

# Node Max Comparison

#### Node Max Conditions w/ Times [Scenario1]

|           |          |            | Max Stage |             | May Tatal    | Max Tatal | May Surface | Time to Mer | Time to     | Time to Mey  | Time to Mar  |
|-----------|----------|------------|-----------|-------------|--------------|-----------|-------------|-------------|-------------|--------------|--------------|
| Node Name | Sim Name | Warning    | Max Stage | Min/Max     | Max Total    | Max Total | Max Surface | Time to Max | Time to     | Time to Max  | Time to Max  |
|           |          | Stage [ft] | [ft]      | Delta Stage | Inflow [cfs] | Outflow   | Area [ft2]  | Stage [hr]  | Min/Max     | Total Inflow | Total        |
|           |          |            |           | [ft]        |              | [cfs]     |             |             | Delta Stage | [hr]         | Outflow [hr] |
|           |          |            |           |             |              |           |             |             | [hr]        |              |              |
| POND 1    | 010Y-24H | 82.50      | 81.85     | -0.0010     | 56.37        | 9.80      | 53329       | 12.6008     | 17.6432     | 12.0167      | 12.6008      |
| POND 2    | 010Y-24H | 82.50      | 81.78     | 0.0010      | 64.02        | 11.31     | 54341       | 12.6051     | 11.8008     | 12.0167      | 12.6051      |
| POST-A    | 010Y-24H | 9999.00    | 78.00     | 0.0005      | 62.31        | 0.00      | 0           | 12.0001     | 0.7277      | 12.1654      | 0.0000       |
| PRE-A     | 010Y-24H | 9999.00    | 78.00     | 0.0011      | 66.55        | 0.00      | 0           | 12.0001     | 0.7194      | 12.3331      | 0.0000       |
| POND 1    | 025Y-24H | 82.50      | 82.49     | -0.0010     | 72.05        | 15.15     | 56117       | 12.5210     | 18.6905     | 12.0167      | 12.5210      |
| POND 2    | 025Y-24H | 82.50      | 82.50     | 0.0010      | 82.99        | 18.07     | 58294       | 12.5066     | 8.6607      | 12.0167      | 12.5066      |
| POST-A    | 025Y-24H | 9999.00    | 78.00     | 0.0005      | 85.55        | 0.00      | 0           | 12.0000     | 0.7277      | 12.1664      | 0.0000       |
| PRE-A     | 025Y-24H | 9999.00    | 78.00     | 0.0011      | 85.77        | 0.00      | 0           | 12.0000     | 0.7194      | 12.3329      | 0.0000       |
| POND 1    | 100Y-24H | 82.50      | 82.98     | -0.0010     | 96.72        | 49.12     | 58241       | 12.2131     | 12.6430     | 12.0166      | 12.2146      |
| POND 2    | 100Y-24H | 82.50      | 82.96     | 0.0010      | 112.86       | 67.65     | 60851       | 12.1618     | 11.7201     | 12.0166      | 12.1618      |
| POST-A    | 100Y-24H | 9999.00    | 78.00     | 0.0005      | 191.78       | 0.00      | 0           | 12.0000     | 0.7277      | 12.1673      | 0.0000       |
| PRE-A     | 100Y-24H | 9999.00    | 78.00     | 0.0011      | 116.04       | 0.00      | 0           | 12.0000     | 0.7194      | 12.3328      | 0.0000       |
| POND 1    | 5Y-24H   | 82.50      | 81.32     | -0.0010     | 44.29        | 6.03      | 51061       | 12.6988     | 13.0992     | 12.0168      | 12.6988      |
| POND 2    | 5Y-24H   | 82.50      | 81.19     | -0.0010     | 49.46        | 6.59      | 51103       | 12.7346     | 14.6303     | 12.0168      | 12.7346      |
| POST-A    | 5Y-24H   | 9999.00    | 78.00     | 0.0005      | 45.53        | 0.00      | 0           | 12.0001     | 0.7277      | 12.1668      | 0.0000       |
| PRE-A     | 5Y-24H   | 9999.00    | 78.00     | 0.0011      | 51.79        | 0.00      | 0           | 12.0001     | 0.7194      | 12.3335      | 0.0000       |
| POND 1    | MA-24H   | 82.50      | 80.85     | 0.0010      | 34.02        | 3.29      | 49096       | 13.0923     | 10.3944     | 12.0169      | 13.0923      |
| POND 2    | MA-24H   | 82.50      | 80.67     | 0.0010      | 37.17        | 3.29      | 48332       | 13.2340     | 11.9648     | 12.0332      | 13.2340      |
| POST-A    | MA-24H   | 9999.00    | 78.00     | 0.0005      | 32.75        | 0.00      | 0           | 12.0001     | 0.7277      | 12.1499      | 0.0000       |
| PRE-A     | MA-24H   | 9999.00    | 78.00     | 0.0011      | 39.32        | 0.00      | 0           | 12.0001     | 0.7194      | 12.3498      | 0.0000       |

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# **SECTION VIII** SUPPORT DOCUMENTS

| AVA Engineers |            |                     |                      |                 |                   |                      |                   |                 |                    |             |                |                             |                    |                |                 |                           |      |                  |            |                                               |               |
|---------------|------------|---------------------|----------------------|-----------------|-------------------|----------------------|-------------------|-----------------|--------------------|-------------|----------------|-----------------------------|--------------------|----------------|-----------------|---------------------------|------|------------------|------------|-----------------------------------------------|---------------|
| Storm         | Sewe       | r Tabı              | ulation              | PR              | OJECT N<br>PROJEC | IAME :<br>CTNo. :    |                   | RV Pa           | rk                 | DATE :      | January        | 18, 2024                    |                    | с              | BY :<br>OUNTY : | MRP<br>NASSA              | U    | STO              | RM FREQ    | UENCY :<br>ZONE :                             | -             |
| L             | INE        | STRUCTURE<br>NUMBER | TYPE OF<br>STRUCTURE | TYPE OF<br>LINE | PIPE<br>LENGTH    | DRAINA<br>C =<br>C = | GE AREA<br>0.40   | 1E OF<br>VC. Tc | TIME OF<br>FLOW IN |             |                | ELEV. OF HYDRAULIC GRADIENT |                    |                |                 |                           |      | PIPE<br>DIAMETER | DE         | AULIC GRA<br><mark>SIGN VA</mark><br>MUM VELC | LUE           |
| FROM          | TO         | STRU                | TYPE<br>STRUG        | TYPE            | - 끸<br>( Ft )     | INCREM<br>AREA       | SUB-TOT (<br>CA ) | ( Min )         | SECTION            | (I)<br>INTI | ION<br>( Cfs ) | (CIA)<br>( Cfs )            | DEPTH TO<br>INVERT | PIPE<br>UP-END | INVERT          |                           | -    | (in)             | SLOPE<br>% | VEL.<br>(fps)                                 | FLOW<br>(Cfs) |
|               |            |                     | Туре                 |                 |                   |                      | 0.00              |                 |                    |             | HGL SU         | FFICIENT                    | 0.89               | 81.61          | 81.61           | 0.00                      | 0.00 |                  | 0.00       | 0.40                                          | 0.71          |
| ST- 11        | ST - 12    | ST - 12             | C                    | Main            | 48                | 0.290                | 0.12              | 10.00           | 0.25               | 6.13        | 0.71           | 0.71                        | 82.50              | 80.85          | 80.75           | Х                         | 0.10 | 18               | 0.21       | 3.21                                          | 5.67          |
|               |            |                     | Inlet                |                 |                   |                      | 0.00              |                 | S                  | SUFFICIE    | NT BURIA       | L DEPTH                     | 3.15               | 79.35          | 79.25           | х                         | 0.06 | Good             | 0.13       | 2.50                                          | 4.42          |
|               |            |                     | Туре                 |                 |                   | 0.290                | 0.12              |                 |                    |             |                | FFICIENT                    | 0.89               | 81.61          | 81.59           | 0.00                      | 0.01 |                  | 0.02       | 0.94                                          | 1.66          |
| ST - 12       | ST- 13     | ST - 12             | С                    | Main            | 82                | 0.390                | 0.16              | 10.25           | 0.45               | 6.09        | 0.95           | 1.66                        | 82.50              | 80.75          | 80.60           | Х                         | 0.15 | 18               | 0.18       | 3.00                                          | 5.31          |
|               |            |                     | Inlet                |                 |                   |                      | 0.00              |                 | S                  | SUFFICIE    | NT BURIA       |                             | 3.25               | 79.25          | 79.10           | Х                         | 0.10 | Good             | 0.13       | 2.50                                          | 4.42          |
| o <b>-</b> 10 | o <b>-</b> | o <del></del>       | Туре                 |                 |                   | 0.680                | 0.27              | 10 70           | o 17               |             |                | FFICIENT                    | 0.91               | 81.59          | 81.54           | 0.00                      | 0.05 |                  | 0.06       | 1.77                                          | 3.12          |
| ST- 13        | SI - 14    | SI - 13             | С                    | Main            | 84                | 0.620                | 0.25              | 10.70           | 0.47               | 6.00        | 1.49           | 3.12                        | 82.50              | 80.60          | 80.45           | X                         | 0.15 | 18               | 0.18       | 2.97<br>2.50                                  | 5.25          |
|               |            |                     | Inlet<br>Type        |                 |                   | 1.300                | 0.00              |                 |                    | SUFFICIE    | NT BURIA       | FFICIENT                    | 3.40<br>0.96       | 79.10<br>81.54 | 78.95<br>81.49  | X<br>0.00                 | 0.11 | Good             | 0.13       | 2.50                                          | 4.42          |
| ST- 14        | ST- 15     | ST - 14             | C                    | Main            | 132               | 0.810                | 0.32              | 11.18           | 0.77               | 5.92        | 1.92           | 4.99                        | 82.50              | 80.45          | 80.30           | 0.00<br>X                 | 0.05 | 24               | 0.03       | 2.87                                          | 9.01          |
| 01- 14        | 01- 10     | 01- 14              | Inlet                | wam             | 102               | 0.010                | 0.02              | 11.10           |                    |             | NT BURIA       |                             | 4 05               | 78.45          | 78.30           | x                         | 0.10 | Good             | 0.09       | 2.50                                          | 7.85          |
|               |            |                     | Туре                 |                 |                   | 2.110                | 0.84              |                 |                    | COLLING L   |                | FFICIENT                    | 1.01               | 81.49          | 81.41           | 0.00                      | 0.08 | 0000             | 0.06       | 2.14                                          | 6.71          |
| ST - 15       | ST- 16     | ST - 15             | C                    | Main            | 130               | 0.790                | 0.32              | 11.94           | 0.75               | 5.78        | 1.83           | 6.71                        | 82.50              | 80.30          | 80.15           | Х                         | 0.15 | 24               | 0.12       | 2.89                                          | 9.08          |
|               |            |                     | Inlet                |                 |                   |                      | 0.00              |                 | S                  |             | NT BURIA       | L DEPTH                     | 4.20               | 78.30          | 78.15           | х                         | 0.11 | Good             | 0.09       | 2.50                                          | 7.85          |
|               |            |                     | Туре                 |                 |                   | 2.900                | 1.16              |                 |                    |             | HGL SU         | FFICIENT                    | 1.09               | 81.41          | 81.35           | 0.00                      | 0.06 |                  | 0.03       | 1.70                                          | 8.33          |
| ST- 16        | ST- 25     | ST - 16             | С                    | Main            | 207               | 0.780                | 0.31              | 12.69           | 1.30               | 5.66        | 1.77           | 8.33                        | 82.50              | 79.65          | 79.50           | Х                         | 0.15 | 30               | 0.07       | 2.66                                          | 13.05         |
|               |            |                     | Inlet                |                 |                   |                      | 0.00              |                 | S                  | SUFFICIE    | NT BURIA       |                             | 5.35               | 77.15          | 77.00           | Х                         | 0.13 | Good             | 0.06       | 2.50                                          | 12.27         |
|               |            |                     | Drainage             |                 |                   | 3.680                | 1.47              |                 |                    |             |                | FFICIENT                    | 1.98               | 81.35          | 81.32           | 0.00                      | 0.03 |                  | 0.03       | 1.64                                          | 8.04          |
| ST - 25       | SMF1       | ST - 25             |                      | Main            | 115               | -                    | 0.00              | 13.99           | #DIV/0!            | 5.46        | 0.00           | 8.04                        | 83.33              | 73.50          | 73.50           | X                         | 0.00 | 30               | -          | -                                             | -             |
|               |            |                     | Manhole              |                 |                   |                      | 0.00              |                 | 5                  |             | NT BURIA       |                             | 12.33              | 71.00          | 71.00           | X                         | 0.07 | Good             | 0.06       | 2.50                                          | 12.27         |
| o <b>т</b> от |            |                     |                      |                 |                   |                      | 0.00              |                 |                    | TOTA        | L LINE L       | i i                         | 0.29               |                | Assumed 5       | •                         |      |                  | 83.00      | -                                             |               |
| ST - 25       |            |                     | SMF1                 |                 |                   | 3.680                | 1.47              | #DIV/0!         |                    |             |                | 8.04                        |                    | 73.50          | Inside Crov     | vn Elevation<br>Inlet Inv |      | 30               |            | Discharge E                                   |               |
|               | 3.680      |                     |                      |                 |                   | 3.680                | 1.47              |                 |                    |             |                |                             |                    | 71.00          | 30              | metinv                    | en   |                  | 69.00      | BOT Elevat                                    | ion           |

|       | AVA Engineers |                     |                      |                |                   |                       |                      |                        |                    |                       |                             |                  |                                     |                         |                         |                                       |                      |                  |                      |                                   |                        |
|-------|---------------|---------------------|----------------------|----------------|-------------------|-----------------------|----------------------|------------------------|--------------------|-----------------------|-----------------------------|------------------|-------------------------------------|-------------------------|-------------------------|---------------------------------------|----------------------|------------------|----------------------|-----------------------------------|------------------------|
| Storm | Sewe          | er Tabu             | ulation              | PR             | OJECT N<br>PROJEC | IAME:<br>CTNo.:       |                      | I RV Pa                | rk                 | DATE :                | January                     | 18, 2024         |                                     | с                       | BY :<br>OUNTY :         | MRP<br>NASSA                          | U                    | STO              | RM FREQ              | UENCY :<br>ZONE :                 |                        |
| L     | .INE          | STRUCTURE<br>NUMBER | TYPE OF<br>STRUCTURE | LE OF          | PIPE<br>LENGTH    | DRAINA<br>C =<br>C =  | GE AREA<br>0.40      | E OF<br>IC. Tc         | TIME OF<br>FLOW IN | RAINFALL<br>INTENSITY | INCRIMENTAL<br>RUNOFF (CIA) | TOTAL<br>RUNOFF  | HGL<br>BELOW<br>INLET<br>INLET ELEV |                         | OF HYDRAL<br>E CROWN    |                                       |                      | PIPE<br>DIAMETER | HYDRAULIC GRADIE     |                                   |                        |
| FROM  | то            | STRUG<br>NUM        | TYPE<br>STRUC        | TYPE C<br>LINE | 내 프<br>(Ft)       | INCREM<br>AREA        | SUB-TOT (<br>CA )    | UNC<br>CONC<br>( Min ) | SECTION            | ( I )<br>INTE         | ( Cfs )                     | (CIA)<br>( Cfs ) | DEPTH TO<br>INVERT                  | PIPE<br>UP-END          | INVERT                  |                                       |                      | (in)             | SLOPE<br>%           | VEL.<br>(fps)                     | FLOW<br>(Cfs)          |
| ST- 1 | ST- 2         | ST- 2               | Type<br>C<br>Inlet   | Main           | 132               | 0.580                 | 0.00<br>0.23<br>0.00 | 10.00                  | 0.80               | 6.13<br>SUFFICIE      | HGL SUI<br>1.42<br>NT BURIA | 1                | 0.86<br>82.50<br>2.90               | 81.64<br>81.10<br>79.60 | 81.63<br>80.90<br>79.40 | 0.00<br>X<br>X                        | 0.02<br>0.20<br>0.17 | 18<br>Good       | 0.01<br>0.15<br>0.13 | 0.81<br>2.73<br>2.50              | 1.42<br>4.83<br>4.42   |
| ST- 2 | ST- 3         | ST- 2               | Type<br>C<br>Inlet   | Main           | 190               | 0.580<br>0.450        | 0.23<br>0.18<br>0.00 | 10.80                  | 1.24               | 5.98<br>SUFFICIEI     | 1.08                        | EFICIENT         | 0.87<br>82.50<br>3.10               | 81.63<br>80.90<br>79.40 | 81.55<br>80.65<br>79.15 | 0.00<br>X<br>X                        | 0.07<br>0.25<br>0.24 | 18<br>Good       | 0.04<br>0.13<br>0.13 | 1.40<br>2.55<br>2.50              | 2.47<br>4.50<br>4.42   |
| ST- 9 | ST- 3         | ST- 9               | Type<br>C<br>Inlet   | Branch         | 132               | 0.730                 | 0.00<br>0.29<br>0.00 | 10.00                  | 0.80               | 6.13<br>SUFFICIE      | 1.79<br>NT BURIA            | L DEPTH          | 0.92<br>82.50<br>3.15               | 81.58<br>80.85<br>79.35 | 81.55<br>80.65<br>79.15 | 0.00<br>X<br>X                        | 0.03<br>0.20<br>0.17 | 18<br>Good       | 0.02<br>0.15<br>0.13 | 1.01<br>2.73<br>2.50              | 1.79<br>4.83<br>4.42   |
| ST- 3 | ST- 4         | ST- 3               | Type<br>C<br>Inlet   | Main           | 82                | 1.760<br>0.500        | 0.70<br>0.20<br>0.00 | 12.05                  | 0.46               | 5.77<br>SUFFICIE      | 1.15<br>NT BURIA            | L DEPTH          | 0.95<br>82.50<br>3.85               | 81.55<br>80.65<br>78.65 | 81.52<br>80.55<br>78.55 | 0.00<br>X<br>X                        | 0.03<br>0.10<br>0.07 | 24<br>Good       | 0.04<br>0.12<br>0.09 | 1.66<br>2.97<br>2.50              | 5.21<br>9.34<br>7.85   |
| ST- 4 | ST- 5         | ST- 4               | Type<br>C<br>Inlet   | Main           | 84                | 2.260<br>0.560        | 0.90<br>0.22<br>0.00 | 12.51                  | 0.48               | 5.69<br>SUFFICIE      | 1.27<br>NT BURIA            |                  | 0.98<br>82.50<br>3.95               | 81.52<br>80.55<br>78.55 | 81.47<br>80.45<br>78.45 | 0.00<br>X<br>X                        | 0.05<br>0.10<br>0.07 | 24<br>Good       | 0.06<br>0.12<br>0.09 | 2.04<br>2.94<br>2.50              | 6.42<br>9.22<br>7.85   |
| ST- 5 | ST- 6         | ST- 5               | Type<br>C<br>Inlet   | Main           | 132               | 2.820<br>0.750        | 1.13<br>0.30<br>0.00 | 12.98                  | 0.81               | 5.61<br>SUFFICIE      | 1.68<br>NT BURIA            |                  | 1.03<br>82.50<br>5.30               | 81.47<br>79.70<br>77.20 | 81.44<br>79.60<br>77.10 | 0.00<br>X<br>X                        | 0.04<br>0.10<br>0.08 | 30<br>Good       | 0.03<br>0.08<br>0.06 | 1.63<br>2.72<br>2.50              | 8.02<br>13.34<br>12.27 |
| ST- 6 | ST- 7         | ST- 6               | Type<br>C<br>Inlet   | Main           | 121               | 3.570<br>0.910        | 1.43<br>0.36<br>0.00 | 13.79                  | 0.71               | 5.49<br>SUFFICIE      | 2.00<br>NT BURIA            |                  | 1.06<br>82.50<br>5.40               | 81.44<br>79.60<br>77.10 | 81.39<br>79.50<br>77.00 | 0.00<br>X<br>X                        | 0.05<br>0.10<br>0.08 | 30<br>Good       | 0.04<br>0.08<br>0.06 | 2.00<br>2.84<br>2.50              | 9.84<br>13.94<br>12.27 |
| ST- 7 | SMF1          | ST- 7               | Type<br>C<br>Inlet   | Main           | 124               | 4.480<br>0.740        | 1.79<br>0.30<br>0.00 | 14.50                  | #DIV/0!            | 5.38<br>SUFFICIE      | 1.59<br>NT BURIA            | L DEPTH          | 1.11<br>82.50<br>11.50              | 81.39<br>73.50<br>71.00 | 81.32<br>73.50<br>71.00 | 0.00<br>X<br>X                        | 0.07<br>0.00<br>0.08 | 30<br>Good       | 0.05<br>-<br>0.06    | 2.29<br>-<br>2.50                 | 11.24<br>-<br>12.27    |
| ST- 7 |               |                     | <b>SMF1</b><br>5.220 |                |                   | <b>5.220</b><br>5.220 | 0.00<br>2.09<br>2.09 | #DIV/0!                |                    | TOTA                  | AL LINE LO                  | OSSES =<br>11.24 | 0.35                                | 81.32<br>73.50<br>71.00 |                         | Yr Stage<br>vn Elevatior<br>Inlet Inv |                      | 30               | 78.60                | TOP<br>Discharge E<br>BOT Elevati |                        |

# **AVA Engineers**

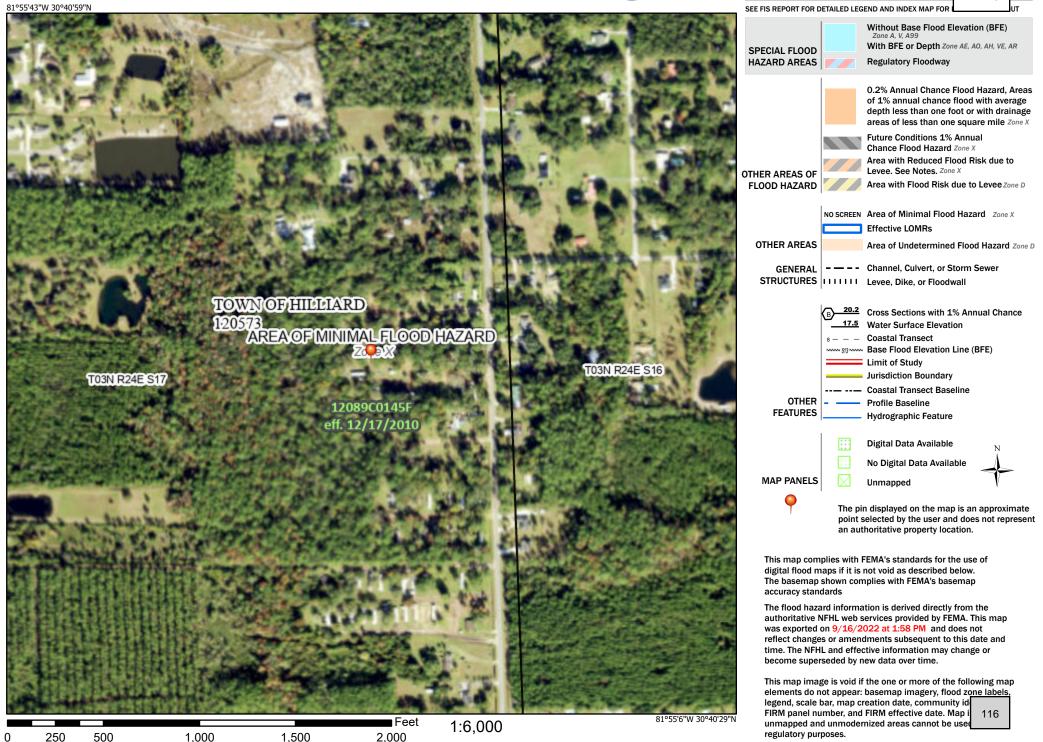
| Storm   | Sewe   | er Tabı             | ulation               | PR           | OJECT N<br>PROJEC | AME:<br>TNo.:               |                      | RV Pa         | rk                 | DATE :                | January                     | 18, 2024                    |                       | BY: MRP<br>COUNTY: NASSAU      |                                   |                               |                      | STORM FREQUENCY :<br>ZONE : |                      |                                                 | 5 Yr<br>4             |
|---------|--------|---------------------|-----------------------|--------------|-------------------|-----------------------------|----------------------|---------------|--------------------|-----------------------|-----------------------------|-----------------------------|-----------------------|--------------------------------|-----------------------------------|-------------------------------|----------------------|-----------------------------|----------------------|-------------------------------------------------|-----------------------|
| L       | INE    | STRUCTURE<br>NUMBER | OF<br>IURE            | Ē            | PIPE<br>_ENGTH    | DRAINA<br>C =<br>C =        | GE AREA<br>0.40      | n OF<br>C. Tc | TIME OF<br>FLOW IN | RAINFALL<br>INTENSITY | INCRIMENTAL<br>RUNOFF (CIA) | TOTAL<br>RUNOFF             | HGL<br>BELOW<br>INLET |                                | OF HYDRAU                         |                               |                      | PIPE<br>DIAMETER            | DES                  | AULIC GRAI<br><mark>SIGN VAL</mark><br>MUM VELO | LUE                   |
| FROM    | то     | TRUC<br>NUMB        | TYPE OF<br>STRUCTURE  | TYPE<br>LINE | LEN               |                             |                      | TIME<br>CONC. | SECTION            | RAIN                  | INCRI                       | (CIA)                       | DEPTH TO<br>INVERT    |                                | INVERT                            |                               |                      | PI<br>DIAM                  | SLOPE                | VEL.                                            | FLOW                  |
|         |        | 0                   | S                     |              | ( Ft )            | INCREM<br>AREA              | SUB-TOT (<br>CA )    | (Min)         | (Min)              | (1)                   | (Cfs)                       | (Cfs)                       | ( Ft )                | UP-END                         | LOW-END                           | Jn-LOSS                       | FALL                 | ( in )                      | %                    | (fps)                                           | (Cfs)                 |
| ST- 10  | ST- 18 | ST- 18              | Type<br>C             | Main         | 348               | 0.710                       | 0.00                 | 10.00         | 2.30               | 6.13<br>SUFFICIE      | 1.74                        | FFICIENT                    | 0.57<br>82.50         | 81.93<br>81.00                 | 81.86<br>80.55                    | 0.00<br>X                     | 0.07<br>0.45<br>0.44 | <b>18</b>                   | 0.02<br>0.13<br>0.13 | 0.99<br>2.53<br>2.50                            | 1.74<br>4.46<br>4.42  |
| ST- 18  | ST- 19 | ST- 18              | Inlet<br>Type<br>C    | Main         | 369               | 0.710<br>0.980              | 0.00<br>0.28<br>0.39 | 12.30         | 2.35               | 5.73                  |                             | FFICIENT                    | 0.64<br>82.50         | 79.50<br>81.86<br>80.55        | 79.05<br>81.78<br>80.20           | X<br>0.00<br>X                | 0.44 0.08 0.35       | Bad                         | 0.13                 | 1.23<br>2.62                                    | 3.87<br>8.23          |
| OT 10   | OT 00  | OT 40               | Inlet<br>Type         |              | 040               | 1.690                       | 0.00                 |               |                    | SUFFICIE              | HGL SU                      | FFICIENT                    | 3.95<br>0.72          | 78.55<br>81.78                 | 78.20<br>81.69                    | X<br>0.00                     | 0.32                 | Good                        | 0.09                 | 2.50<br>1.78                                    | 7.85                  |
| 51 - 19 | ST- 20 | 51 - 19             | C<br>Inlet<br>Type    | Main         | 210               | 0.920<br>2.610              | 0.37<br>0.00<br>1.04 | 14.64         | 1.33               | 5.36<br>SUFFICIE      | 1.97<br>NT BURIA<br>HGL SU  | L DEPTH                     | 82.50<br>4.30<br>0.81 | 80.20<br>78.20<br>81.69        | 80.00<br>78.00<br>81.57           | X<br>X<br>0.00                | 0.20<br>0.18<br>0.12 | 24<br>Good                  | 0.10<br>0.09<br>0.06 | 2.63<br>2.50<br>2.06                            | 8.25<br>7.85<br>6.46  |
| ST - 20 | ST- 21 | ST- 20              | C<br>Inlet            | Main         | 206               | 0.510                       | 0.20<br>0.00         | 15.98         | 1.29               | 5.18<br>SUFFICIE      | 1.06                        | 6.46                        | 82.50<br>4.50         | 80.00<br>78.00                 | 79.80<br>77.80                    | X<br>X                        | 0.20<br>0.18         | 24<br>Good                  | 0.10<br>0.09         | 2.65<br>2.50                                    | 8.33<br>7.85          |
| ST- 21  | ST- 22 | ST- 21              | Type<br>C<br>Inlet    | Main         | 306               | 3.120<br>0.680              | 1.25<br>0.27<br>0.00 | 17.27         | 1.91               | 5.01<br>SUFFICIE      | 1.36                        |                             | 0.93<br>82.50<br>4.70 | 81.57<br>79.80<br>77.80        | 81.32<br>79.50<br>77.50           | 0.00<br>X<br>X                | 0.25<br>0.30<br>0.26 | 24<br>Good                  | 0.08<br>0.10<br>0.09 | 2.42<br>2.66<br>2.50                            | 7.62<br>8.37<br>7.85  |
| ST - 28 | ST- 29 | ST- 28              | Туре<br>С             | Branch       | 140               | 0.720                       | 0.00 0.29            | 10.00         | 0.88               | 6.13                  | HGL SU<br>1.77              | FFICIENT                    | 0.87<br>82.50         | 81.63<br>81.00                 | 81.61<br>80.80                    | 0.00<br>X                     | 0.03                 | 18                          | 0.02                 | 1.00<br>2.66                                    | 1.77<br>4.69          |
| ST 20   | ST- 30 | ST 20               | Inlet<br>Type<br>C    | Main         | 140               | 0.720<br>0.700              | 0.00<br>0.29<br>0.28 | 10.88         | 0.88               | SUFFICIE<br>5.97      |                             | L DEPTH<br>FFICIENT<br>3.39 | 3.00<br>0.89<br>82.50 | 79.50<br>81.61<br>80.80        | 79.30<br>81.50<br>80.60           | X<br>0.00<br>X                | 0.18<br>0.10<br>0.20 | Good                        | 0.13<br>0.07<br>0.14 | 2.50<br>1.92<br>2.66                            | 4.42<br>3.39<br>4.69  |
| 51- 25  | 51- 50 | 51- 23              | Inlet<br>Type         | Wall         | 140               | 1.420                       | 0.20                 | 10.00         |                    | SUFFICIE              |                             | L DEPTH                     | 3.20                  | 79.30<br>81.50                 | 79.10<br>81.41                    | X<br>0.00                     | 0.18                 | Good                        | 0.13                 | 2.50<br>2.50<br>1.60                            | 4.42                  |
| ST- 30  | ST- 33 | ST- 30              | C<br>Inlet            | Main         | 248               | 0.740                       | 0.30                 | 11.76         | 1.53               | 5.82<br>SUFFICIE      |                             | L DEPTH                     | 82.50<br>3.90         | 80.60<br>78.60                 | 80.35<br>78.35                    | X<br>X                        | 0.25                 | 24<br>Good                  | 0.10                 | 2.70<br>2.50                                    | 8.49<br>7.85          |
| ST- 34  | ST- 35 | ST- 34              | Type<br>C<br>Inlet    | Branch       | 146               | 0.660                       | 0.00<br>0.26<br>0.00 | 10.00         | 0.94               | 6.13<br>SUFFICIE      | HGL SU<br>1.62<br>NT BURIA  | 1.62                        | 0.97<br>82.50<br>3.00 | 81.53<br>81.00<br>79.50        | 81.51<br>80.80<br>79.30           | 0.00<br>X<br>X                | 0.02<br>0.20<br>0.18 | 18<br>Good                  | 0.02<br>0.14<br>0.13 | 0.92<br>2.60<br>2.50                            | 1.62<br>4.59<br>4.42  |
| ST- 35  | ST- 33 | ST- 35              | Type<br>C             | Main         | 146               | <mark>0.660</mark><br>0.670 | 0.26                 | 10.94         | 0.94               | 5.96                  | 1.60                        |                             | 0.99<br>82.50         | 81.51<br>80.80                 | 81.41<br>80.60                    | 0.00<br>X                     | 0.10                 | 18                          | 0.07<br>0.14         | 1.79<br>2.60                                    | 3.17<br>4.59          |
| ST - 31 | ST- 32 | ST - 31             | Inlet<br>Type<br>C    | Branch       | 169               | 0.590                       | 0.00<br>0.00<br>0.24 | 10.00         | 1.04               | 6.13                  | NT BURIA<br>HGL SU<br>1.45  | FFICIENT                    | 0.97<br>82.50         | 79.30<br>81.53<br>81.15        | 79.10<br>81.51<br>80.90           | X<br>0.00<br>X                | 0.18<br>0.02<br>0.25 | Good                        | 0.13<br>0.01<br>0.15 | 2.50<br>0.82<br>2.70                            | 4.42<br>1.45<br>4.77  |
|         |        | 07 00               | Inlet<br>Type         |              |                   | 0.590                       | 0.00                 |               |                    | SUFFICIE              | HGL SU                      | FFICIENT                    | 2.85<br>0.99          | 79.65<br>81.51                 | 79.40<br>81.41                    | X<br>0.00                     | 0.21                 | Good                        | 0.13                 | 2.50                                            | 4.42                  |
| ST - 32 | ST- 33 | ST- 32              | C<br>Inlet<br>Type    | Main         | 222               | 0.490<br>4.570              | 0.20<br>0.00<br>1.83 | 11.04         | 1.43               | 5.94<br>SUFFICIE      | 1.16<br>NT BURIA<br>HGL SU  | L DEPTH                     | 82.50<br>3.10<br>1.09 | 80.90<br>79.40<br>81.41        | 80.60<br>79.10<br>81.32           | X<br>X<br>0.00                | 0.30<br>0.28<br>0.09 | 18<br>Good                  | 0.14<br>0.13<br>0.07 | 2.58<br>2.50<br>2.53                            | 4.56<br>4.42<br>12.44 |
| ST- 33  | ST- 22 | ST- 33              | C<br>Inlet            | Main         | 139               | 0.890                       | 0.36<br>0.00         | 12.48         | 0.87               | 5.70<br>SUFFICIE      | 2.03<br>NT BURIA            | L DEPTH                     | <b>82.50</b><br>5.15  | 79.85<br>77.35                 | 79.75<br>77.25                    | X<br>X                        | 0.10<br>0.09         | 30<br>Good                  | 0.07<br>0.06         | 2.65<br>2.50                                    | 13.00<br>12.27        |
| ST- 23  | ST- 22 | ST- 23              | Type<br>C<br>Inlet    | Branch       | 292               | 0.640                       | 0.00<br>0.26<br>0.00 | 10.00         | 1.87               | 6.13<br>SUFFICIE      |                             | 1.57                        | 1.13<br>82.50<br>3.10 | 81.37<br>80.90<br>79.40        | 81.32<br>80.50<br>79.00           | 0.00<br>X<br>X                | 0.05<br>0.40<br>0.37 | 18<br>Good                  | 0.02<br>0.14<br>0.13 | 0.89<br>2.60<br>2.50                            | 1.57<br>4.59<br>4.42  |
| ST - 22 | SMF2   | ST- 22              | Type<br>C             | Main         | 135               | 9.900<br>0.720              | 3.96<br>0.29         | 11.87         | #DIV/0!            | 5.80                  | HGL SU<br>1.67              | FFICIENT<br>24.63           | 1.18<br>82.50         | 81.32<br>73.00                 | 81.19<br>73.00                    | 0.00<br>X                     | 0.13<br>0.00         | 36                          | 0.10<br>-            | 3.48<br>-                                       | 24.63<br>-            |
| ST - 22 |        |                     | Inlet                 |              |                   | 10.620                      | 0.00<br>0.00<br>4.25 | #DIV/0!       |                    | SUFFICIE<br>TOTA      | NT BURIA                    |                             | 12.50<br>1.34         | 70.00<br><b>81.19</b><br>73.00 | 70.00<br>Assumed 5<br>Inside Crov | X<br>Yr Stage<br>vn Elevation | 0.07                 | Good                        |                      | 2.50<br>TOP<br>Discharge E                      | 17.67                 |
| 51- 22  |        |                     | <b>3WF2</b><br>10.620 |              |                   | 10.620                      | 4.25                 | #010/0!       |                    |                       |                             | 24.03                       |                       | 70.00                          | 36                                | " Inlet Inv                   |                      | 30                          |                      | BOT Elevation                                   |                       |

# National Flood Hazard Layer FIRMette



# Legend

ITEM-3



Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

Precipitation Frequency Data Server

NOAA Atlas 14, Volume 9, Version 2 Location name: Hilliard, Florida, USA\* Latitude: 30.6783°, Longitude: -81.9247° Elevation: 77.47 ft\*\* \* source: ESRI Maps \*\* source: USGS



#### arm<sub>ey</sub>

#### POINT PRECIPITATION FREQUENCY ESTIMATES

Sanja Perica, Deborah Martin, Sandra Pavlovic, Ishani Roy, Michael St. Laurent, Carl Trypaluk, Dale Unruh, Michael Yekta, Geoffery Bonnin

NOAA, National Weather Service, Silver Spring, Maryland

PF\_tabular | PF\_graphical | Maps\_&\_aerials

## PF tabular

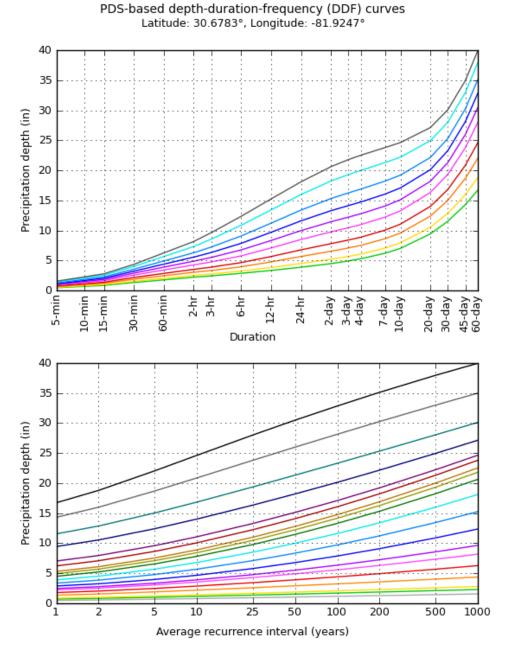
| PDS-b    | ased poir                  | nt precipit                   | ation freq                    | -                          |                            |                            |                             | nce interv                  | vals (in ir                 | nches)'                    |
|----------|----------------------------|-------------------------------|-------------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------------|
| Duration | 1                          | 2                             | 5                             | <u> </u>                   | 25                         | e interval (y              | ,                           | 200                         | 500                         | 1000                       |
|          | · ·                        |                               | -                             | 10                         | -                          | 50                         | 100                         | 200                         | 500                         | 1000                       |
| 5-min    | <b>0.492</b> (0.386-0.621) | <b>0.565</b><br>(0.443-0.715) | <b>0.687</b><br>(0.537-0.873) | <b>0.791</b>               | <b>0.936</b>               | <b>1.05</b>                | <b>1.17</b><br>(0.825-1.62) | <b>1.29</b><br>(0.872-1.84) | <b>1.45</b><br>(0.943-2.14) | <b>1.57</b>                |
| 40       | 0.720                      | 0.827                         | 1.01                          | 1.16                       | 1.37                       | 1.54                       | 1.71                        | 1.88                        | 2.12                        | 2.30                       |
| 10-min   | (0.565-0.910)              | (0.649-1.05)                  | (0.787-1.28)                  | (0.900-1.48)               | (1.03-1.82)                | (1.13-2.07)                | (1.21-2.37)                 | (1.28-2.69)                 | (1.38-3.13)                 | (1.46-3.46)                |
| 15-min   | <b>0.878</b> (0.689-1.11)  | <b>1.01</b><br>(0.792-1.28)   | <b>1.23</b><br>(0.960-1.56)   | <b>1.41</b><br>(1.10-1.80) | <b>1.67</b><br>(1.25-2.21) | <b>1.87</b><br>(1.38-2.52) | <b>2.08</b> (1.47-2.89)     | <b>2.29</b><br>(1.56-3.28)  | <b>2.58</b> (1.68-3.82)     | <b>2.80</b> (1.78-4.22)    |
| 30-min   | <b>1.36</b><br>(1.07-1.71) | <b>1.56</b><br>(1.23-1.98)    | <b>1.90</b><br>(1.49-2.42)    | <b>2.19</b> (1.70-2.80)    | <b>2.60</b> (1.95-3.44)    | <b>2.92</b> (2.14-3.93)    | <b>3.24</b> (2.30-4.49)     | <b>3.57</b><br>(2.42-5.12)  | <b>4.03</b> (2.62-5.95)     | <b>4.37</b> (2.78-6.58)    |
| 60-min   | <b>1.80</b><br>(1.41-2.27) | <b>2.05</b><br>(1.61-2.59)    | <b>2.48</b><br>(1.94-3.15)    | <b>2.87</b> (2.23-3.66)    | <b>3.44</b> (2.60-4.60)    | <b>3.91</b> (2.88-5.30)    | <b>4.41</b> (3.13-6.15)     | <b>4.94</b><br>(3.36-7.11)  | <b>5.68</b> (3.72-8.44)     | <b>6.27</b><br>(3.98-9.45) |
| 2-hr     | <b>2.23</b> (1.77-2.81)    | <b>2.53</b><br>(2.00-3.18)    | <b>3.06</b> (2.41-3.86)       | <b>3.55</b><br>(2.78-4.50) | <b>4.29</b><br>(3.28-5.72) | <b>4.91</b> (3.65-6.64)    | <b>5.58</b> (4.01-7.76)     | <b>6.30</b><br>(4.34-9.04)  | <b>7.34</b> (4.85-10.9)     | <b>8.18</b> (5.24-12.2)    |
| 3-hr     | <b>2.47</b><br>(1.96-3.09) | <b>2.78</b><br>(2.20-3.48)    | <b>3.36</b><br>(2.66-4.22)    | <b>3.91</b> (3.07-4.94)    | <b>4.77</b> (3.68-6.38)    | <b>5.52</b> (4.14-7.47)    | <b>6.35</b> (4.59-8.83)     | <b>7.25</b> (5.03-10.4)     | <b>8.56</b> (5.71-12.7)     | <b>9.64</b> (6.22-14.4)    |
| 6-hr     | <b>2.89</b><br>(2.31-3.59) | <b>3.26</b><br>(2.60-4.05)    | <b>3.97</b><br>(3.16-4.96)    | <b>4.67</b> (3.70-5.86)    | <b>5.79</b><br>(4.52-7.73) | <b>6.78</b> (5.13-9.15)    | <b>7.87</b> (5.76-10.9)     | <b>9.10</b> (6.38-13.0)     | <b>10.9</b> (7.33-16.0)     | <b>12.4</b> (8.06-18.3)    |
| 12-hr    | <b>3.37</b><br>(2.71-4.16) | <b>3.85</b><br>(3.10-4.76)    | <b>4.79</b><br>(3.84-5.93)    | <b>5.68</b><br>(4.54-7.08) | <b>7.10</b> (5.58-9.41)    | <b>8.34</b> (6.37-11.2)    | <b>9.71</b> (7.16-13.4)     | <b>11.2</b> (7.94-15.9)     | <b>13.4</b> (9.14-19.6)     | <b>15.3</b> (10.0-22.4)    |
| 24-hr    | <b>3.90</b><br>(3.17-4.78) | <b>4.52</b><br>(3.67-5.55)    | <b>5.69</b><br>(4.60-7.00)    | <b>6.79</b><br>(5.46-8.40) | <b>8.51</b> (6.72-11.2)    | <b>9.99</b><br>(7.68-13.3) | <b>11.6</b> (8.63-15.9)     | <b>13.4</b> (9.56-18.9)     | <b>16.0</b> (11.0-23.2)     | <b>18.1</b> (12.0-26.4)    |
| 2-day    | <b>4.50</b><br>(3.68-5.48) | <b>5.22</b><br>(4.27-6.36)    | <b>6.56</b> (5.35-8.02)       | <b>7.82</b> (6.34-9.61)    | <b>9.78</b><br>(7.79-12.7) | <b>11.5</b> (8.88-15.1)    | <b>13.3</b> (9.97-18.0)     | <b>15.3</b> (11.0-21.4)     | <b>18.2</b> (12.6-26.3)     | <b>20.6</b> (13.9-29.9)    |
| 3-day    | <b>4.94</b><br>(4.06-6.00) | <b>5.70</b><br>(4.68-6.92)    | <b>7.10</b><br>(5.81-8.65)    | <b>8.42</b><br>(6.86-10.3) | <b>10.5</b><br>(8.38-13.6) | <b>12.2</b> (9.53-16.1)    | <b>14.2</b> (10.7-19.1)     | <b>16.3</b><br>(11.8-22.6)  | <b>19.3</b> (13.5-27.7)     | <b>21.8</b> (14.7-31.5)    |
| 4-day    | <b>5.31</b><br>(4.38-6.43) | <b>6.09</b><br>(5.02-7.38)    | <b>7.54</b><br>(6.19-9.16)    | <b>8.89</b><br>(7.26-10.9) | <b>11.0</b> (8.82-14.2)    | <b>12.8</b> (9.99-16.7)    | <b>14.7</b> (11.2-19.8)     | <b>16.9</b><br>(12.3-23.4)  | <b>20.0</b> (14.0-28.6)     | <b>22.5</b> (15.3-32.5)    |
| 7-day    | <b>6.22</b> (5.16-7.49)    | <b>7.08</b><br>(5.87-8.53)    | <b>8.64</b><br>(7.14-10.4)    | <b>10.1</b> (8.27-12.2)    | <b>12.2</b> (9.86-15.7)    | <b>14.1</b> (11.1-18.3)    | <b>16.1</b> (12.2-21.4)     | <b>18.2</b><br>(13.3-25.1)  | <b>21.3</b> (15.0-30.2)     | <b>23.8</b> (16.3-34.1)    |
| 10-day   | <b>7.04</b> (5.86-8.43)    | <b>7.96</b><br>(6.62-9.55)    | <b>9.59</b><br>(7.96-11.5)    | <b>11.1</b> (9.13-13.4)    | <b>13.3</b><br>(10.7-16.9) | <b>15.1</b><br>(11.9-19.5) | <b>17.1</b> (13.0-22.7)     | <b>19.2</b><br>(14.1-26.3)  | <b>22.2</b> (15.7-31.4)     | <b>24.6</b> (17.0-35.2)    |
| 20-day   | <b>9.45</b><br>(7.93-11.2) | <b>10.5</b> (8.84-12.6)       | <b>12.4</b><br>(10.4-14.8)    | <b>14.0</b> (11.7-16.8)    | <b>16.3</b><br>(13.2-20.4) | <b>18.2</b> (14.4-23.1)    | <b>20.1</b> (15.5-26.3)     | <b>22.2</b> (16.4-29.9)     | <b>24.9</b> (17.8-34.8)     | <b>27.1</b> (18.9-38.5)    |
| 30-day   | <b>11.6</b><br>(9.74-13.7) | <b>12.9</b><br>(10.8-15.3)    | <b>15.0</b><br>(12.6-17.9)    | <b>16.8</b> (14.1-20.1)    | <b>19.4</b><br>(15.7-24.0) | <b>21.3</b> (16.9-26.9)    | <b>23.3</b> (18.0-30.2)     | <b>25.3</b><br>(18.8-34.0)  | <b>28.0</b> (20.1-38.8)     | <b>30.1</b> (21.1-42.5)    |
| 45-day   | <b>14.3</b><br>(12.1-16.9) | <b>16.0</b> (13.5-18.9)       | <b>18.7</b> (15.8-22.1)       | <b>20.9</b> (17.5-24.9)    | <b>23.8</b> (19.3-29.2)    | <b>26.0</b> (20.7-32.5)    | <b>28.1</b> (21.8-36.2)     | <b>30.2</b> (22.6-40.2)     | <b>33.0</b> (23.8-45.4)     | <b>35.0</b> (24.7-49.2)    |
| 60-day   | <b>16.7</b><br>(14.2-19.7) | <b>18.8</b><br>(15.9-22.1)    | <b>22.0</b> (18.6-26.0)       | <b>24.6</b><br>(20.7-29.2) | <b>28.0</b> (22.8-34.2)    | <b>30.5</b> (24.3-37.9)    | <b>32.8</b> (25.5-42.1)     | <b>35.1</b> (26.2-46.5)     | <b>37.9</b> (27.4-51.9)     | <b>39.9</b> (28.3-56.0)    |

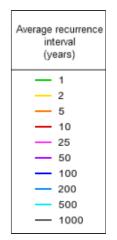
<sup>1</sup> Precipitation frequency (PF) estimates in this table are based on frequency analysis of partial duration series (PDS).

Numbers in parenthesis are PF estimates at lower and upper bounds of the 90% confidence interval. The probability that precipitation frequency estimates (for a given duration and average recurrence interval) will be greater than the upper bound (or less than the lower bound) is 5%. Estimates at upper bounds are not checked against probable maximum precipitation (PMP) estimates and may be higher than currently valid PMP values. Please refer to NOAA Atlas 14 document for more information.

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**PF graphical** 





| Dura     | ation    |
|----------|----------|
| 5-min    | 2-day    |
| - 10-min | — 3-day  |
| 15-min   | — 4-day  |
| 30-min   | - 7-day  |
| - 60-min | — 10-day |
| — 2-hr   | - 20-day |
| — 3-hr   | — 30-day |
| — 6-hr   | — 45-day |
| - 12-hr  | - 60-day |
| - 24-hr  |          |

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Created (GMT): Fri Sep 16 18:11:59 2022

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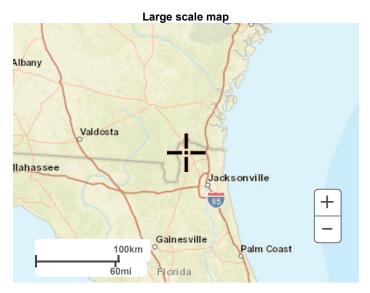
Maps & aerials

Small scale terrain









Large scale aerial

Precipitation Frequency Data Server



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Conservation Service

Web Soil Survey National Cooperative Soil Survey 9/16/2022 Page 1 of 3

#### MAP LEGEND MAP INFORMATION The soil surveys that comprise your AOI were mapped at Area of Interest (AOI) Spoil Area 3 1:15.800. Area of Interest (AOI) â Stony Spot Soils Warning: Soil Map may not be valid at this scale. 0 Very Stony Spot Soil Map Unit Polygons Enlargement of maps beyond the scale of mapping can cause Ŷ Wet Spot Soil Map Unit Lines misunderstanding of the detail of mapping and accuracy of soil Other Δ line placement. The maps do not show the small areas of Soil Map Unit Points contrasting soils that could have been shown at a more detailed Special Line Features 12 scale. Special Point Features Water Features Blowout യ Please rely on the bar scale on each map sheet for map Streams and Canals Borrow Pit measurements. Transportation 褑 Clay Spot Source of Map: Natural Resources Conservation Service Rails ----Web Soil Survey URL: **Closed Depression** $\diamond$ Interstate Highways Coordinate System: Web Mercator (EPSG:3857) $\sim$ Gravel Pit х US Routes Maps from the Web Soil Survey are based on the Web Mercator $\sim$ projection, which preserves direction and shape but distorts Gravelly Spot ... Major Roads distance and area. A projection that preserves area, such as the Landfill ۵ Albers equal-area conic projection, should be used if more Local Roads ~ accurate calculations of distance or area are required. Lava Flow ٨ Background This product is generated from the USDA-NRCS certified data as علد Marsh or swamp Aerial Photography of the version date(s) listed below. 爱 Mine or Quarry Soil Survey Area: Nassau County, Florida Miscellaneous Water 0 Survey Area Data: Version 21, Sep 1, 2021 Perennial Water 0 Soil map units are labeled (as space allows) for map scales 1:50,000 or larger. Rock Outcrop $\sim$ Date(s) aerial images were photographed: Jan 7. 2022—Feb 14. Saline Spot ⊹ 2022 • Sandy Spot The orthophoto or other base map on which the soil lines were Severely Eroded Spot compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor Sinkhole Ô shifting of map unit boundaries may be evident. Slide or Slip δ Sodic Spot Ś



# Map Unit Legend

| Map Unit Symbol             | Map Unit Name                         | Acres in AOI | Percent of AOI |
|-----------------------------|---------------------------------------|--------------|----------------|
| 36                          | Boulogne fine sand                    | 29.5         | 73.2%          |
| 39                          | Evergreen-Leon mucks,<br>depressional | 10.8         | 26.8%          |
| Totals for Area of Interest |                                       | 40.3         | 100.0%         |



# Nassau County, Florida

# 36—Boulogne fine sand

#### Map Unit Setting

National map unit symbol: 4g9w Elevation: 50 to 150 feet Mean annual precipitation: 47 to 55 inches Mean annual air temperature: 64 to 72 degrees F Frost-free period: 305 to 335 days Farmland classification: Not prime farmland

#### Map Unit Composition

Boulogne and similar soils: 98 percent Minor components: 2 percent Estimates are based on observations, descriptions, and transects of the mapunit.

#### **Description of Boulogne**

#### Setting

Landform: Flatwoods on marine terraces Landform position (three-dimensional): Talf Down-slope shape: Convex Across-slope shape: Linear Parent material: Sandy marine deposits

# **Typical profile**

A - 0 to 10 inches: fine sand Bh - 10 to 13 inches: fine sand E - 13 to 33 inches: fine sand B'h1 - 33 to 54 inches: loamy fine sand B'h2 - 54 to 80 inches: fine sand

#### **Properties and qualities**

Slope: 0 to 2 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Poorly drained
Runoff class: High
Capacity of the most limiting layer to transmit water (Ksat): Moderately low to moderately high (0.06 to 0.20 in/hr)
Depth to water table: About 6 to 18 inches
Frequency of flooding: None
Frequency of ponding: None
Maximum salinity: Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 4.0
Available water supply, 0 to 60 inches: Moderate (about 7.9 inches)

#### Interpretive groups

Land capability classification (irrigated): None specified

Land capability classification (nonirrigated): 3w
Hydrologic Soil Group: B/D
Forage suitability group: Sandy soils on flats of mesic or hydric lowlands (G153AA141FL)
Other vegetative classification: Sandy soils on flats of mesic or hydric lowlands (G153AA141FL), North Florida Flatwoods (R153AY004FL)
Hydric soil rating: No

#### **Minor Components**

#### Ridgewood

Percent of map unit: 1 percent Landform: Knolls on marine terraces, ridges on marine terraces Landform position (three-dimensional): Interfluve Down-slope shape: Convex Across-slope shape: Linear Other vegetative classification: Sandy soils on rises and knolls of mesic uplands (G153AA131FL) Hydric soil rating: No

#### Hurricane

Percent of map unit: 1 percent Landform: Knolls on marine terraces, rises on marine terraces Landform position (three-dimensional): Interfluve Down-slope shape: Convex Across-slope shape: Linear Other vegetative classification: Sandy soils on rises and knolls of mesic uplands (G153AA131FL) Hydric soil rating: No

# **Data Source Information**

Soil Survey Area: Nassau County, Florida Survey Area Data: Version 21, Sep 1, 2021

# Nassau County, Florida

# 39—Evergreen-Leon mucks, depressional

#### Map Unit Setting

National map unit symbol: 4g9z Elevation: 10 to 150 feet Mean annual precipitation: 47 to 55 inches Mean annual air temperature: 64 to 72 degrees F Frost-free period: 305 to 335 days Farmland classification: Not prime farmland

#### **Map Unit Composition**

Evergreen and similar soils: 64 percent Leon and similar soils: 36 percent Estimates are based on observations, descriptions, and transects of the mapunit.

#### **Description of Evergreen**

#### Setting

Landform: Depressions on marine terraces Landform position (three-dimensional): Dip Down-slope shape: Concave Across-slope shape: Concave Parent material: Organic material over sandy marine deposits

#### **Typical profile**

*Oa - 0 to 11 inches:* muck *A - 11 to 17 inches:* fine sand *E - 17 to 26 inches:* fine sand *Bh - 26 to 80 inches:* loamy fine sand

#### **Properties and qualities**

Slope: 0 to 2 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Very poorly drained
Runoff class: Negligible
Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.57 to 1.98 in/hr)
Depth to water table: About 0 inches
Frequency of flooding: None
Frequency of ponding: Frequent
Maximum salinity: Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 4.0
Available water supply, 0 to 60 inches: High (about 12.0 inches)

#### Interpretive groups

Land capability classification (irrigated): None specified Land capability classification (nonirrigated): 7w Hydrologic Soil Group: B/D

JSDA

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*Forage suitability group:* Organic soils in depressions and on flood plains (G153AA645FL)

*Other vegetative classification:* Organic soils in depressions and on flood plains (G153AA645FL) *Hydric soil rating:* Yes

#### **Description of Leon**

#### Setting

Landform: Depressions on marine terraces Landform position (three-dimensional): Dip Down-slope shape: Concave Across-slope shape: Concave Parent material: Sandy marine deposits

#### **Typical profile**

*Oa - 0 to 3 inches:* muck *AE - 3 to 17 inches:* fine sand *Bh - 17 to 80 inches:* fine sand

#### Properties and qualities

Slope: 0 to 2 percent
Depth to restrictive feature: More than 80 inches
Drainage class: Very poorly drained
Runoff class: Negligible
Capacity of the most limiting layer to transmit water (Ksat): Moderately high to high (0.57 to 5.95 in/hr)
Depth to water table: About 0 inches
Frequency of flooding: None
Frequency of ponding: Frequent
Maximum salinity: Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)
Sodium adsorption ratio, maximum: 4.0

Available water supply, 0 to 60 inches: Low (about 5.0 inches)

### Interpretive groups

Land capability classification (irrigated): None specified
Land capability classification (nonirrigated): 7w
Hydrologic Soil Group: A/D
Forage suitability group: Organic soils in depressions and on flood plains (G153AA645FL)
Other vegetative classification: Organic soils in depressions and on flood plains (G153AA645FL)

Hydric soil rating: Yes

# **Data Source Information**

Soil Survey Area: Nassau County, Florida Survey Area Data: Version 21, Sep 1, 2021

ITEM-3

# JACKSON GEOTECHNICAL ENGINEERING, LLC

Consulting Geotechnical Engineers

# REPORT OF GEOTECHNICAL ENGINEERING HILLIARD RV 50 YEAR DROUGHT STUDY NASSAU COUNTY, FLORIDA JGE PROJECT NO. 24-490.1

# **Prepared for:**

AVA Engineering 4201 Baymeadows Road, Suite 3 Jacksonville, Florida 32217

### **Prepared by:**

Jackson Geotechnical Engineering 164 Plaza Del Rio Drive St. Augustine, Florida 32084 Phone: 904-252-2292

January 8, 2024

# JACKSON GEOTECHNICAL ENGINEERING, LLC

Consulting Geotechnical Engineers

January 8, 2024

Mr. Henry Vorpe, P.E AVA Engineering 4201 Baymeadows Road, Suite 3 Jacksonville, Florida 32217

Report of Geotechnical Engineering Hilliard RV 50-Year Drought Study Nassau County, Florida JGE Project No. 24-490.1

Dear Mr. Vorpe:

As requested, Jackson Geotechnical Engineering has completed a 50-year drought study for the subject project. The study was performed to estimate the lowest groundwater level that would occur during drought conditions within a 50-year period. The study is required to satisfy the municipal requirements for dry hydrant design.

We appreciate this opportunity to be of service as your geotechnical consultant on this phase of the project. Please contact us if you have any questions, or if we may be of any further service.

Sincerely: Jackson Geotechnical Engineering, LLC. Digitally signed Jeffrey S Jackson ITEM-3

# **Table of Contents**

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# **Jackson Geotechnical Engineering**

Consulting Geotechnical Engineers

# **1.0 PROJECT INFORMATION**

# 1.1 Site Location and Description

The site for the subject project is located within the southwest quadrant of the intersection of Ingham Road and Pine Street in Hilliard, Florida. The eastern portion of the site was previously utilized for a residential mobile home park. The western portion of the subject site is wooded, with some areas occupied by wetlands. Based on visual observation, it appears the topography within the eastern portion of the site is relatively level. Towards the western portion of the site, the topography begins to gently slope downwards toward the wetlands.

# **1.2 Project Description**

Project information was provided to us during correspondence with you. We were provided with a copy of drawings 8.01 through 8.04 of the civil plan-set, prepared by your office, last dated June, 2022. The provided drawings show the layout of the proposed construction, property boundaries, topographical elevations, adjacent roadways, and various design details.

We understand a dry hydrant is proposed for fire suppression purposes. The dry hydrant system will utilize water stored in the proposed detention ponds. The volume of water available in the proposed ponds for fire suppression purposes will be based on the lowest groundwater within a period of 50 years (50-year drought level).

Jackson Geotechnical Engineering previously conducted a geotechnical exploration and engineering study for the subject project. The results of our exploration and study were conveyed in our Report of Geotechnical Exploration dated January 21, 2022. Please refer to the previous report for information pertaining to subsurface conditions encountered.

# 2.0 ESTIMATED 50 YEAR DROUGHT LEVEL

Based on the results of our analysis, we estimate the average 50-year drought groundwater level within proposed Ponds SMF-1 and SMF-2 at El. 72.9 and El. 71.65, respectively. Our analysis takes into account the existing groundwater level, encountered soil types, expected groundwater fluctuations within the noted time period, and a review of historical groundwater level fluctuations in the subject area. The estimated drought groundwater level represents a groundwater fluctuation of 6.4 feet between the estimated seasonal high groundwater level and 50-year drought groundwater level.

# 3.0 LIMITATIONS

We have conducted the study in accordance with principles and practices normally accepted in the geotechnical and hydro-geotechnical engineering profession. Our analysis and recommendations are dependent on the information provided to us. Jackson Geotechnical Engineering is not responsible for independent conclusions or interpretations based on the information presented in this report.

Consulting Geotechnical Engineers Serving North and Central Florida and South Georgia Since 1994

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# FLORIDA DEPARTMENT OF Environmental Protection

Ron DeSanti Governo ITEM-3

Jeanette Nuñez Lt. Governor

Shawn Hamilton Secretary

Northeast District 8800 Baymeadows Way West, Suite 100 Jacksonville, Florida 32256

December 12, 2023

In the Matter of an Application for Permit by:

**PERMITTEE:** Mr. Gregg Simmons, Owner Hilliard, LLC 8280 Princeton Square Boulevard Jacksonville, Florida 32256 greggsimmons91@gmail.com PERMIT NUMBER: 0002851-020-DWC COUNTY: Nassau PROJECT NAME: Hilliard RV WASTEWATER TREATMENT: Town of Hilliard WWTF FACILITY ID: FL0043079

FACILITI ID. 120045077

# NOTICE OF PERMIT ISSUANCE

Enclosed is Permit Number 0002851-020-DWC to construct a domestic wastewater collection/transmission system, issued pursuant to 403.087(1), Florida Statutes.

# **NOTICE OF RIGHTS**

This action is final and effective unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

# Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the

petitioner's substantial interests will be affected by the agency determination; A statement of when and how the petitioner received notice of the agency decision;

- (c) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (d) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (e) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (f) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at <u>Agency\_Clerk@dep.state.fl.us</u>. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

# Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of publication of the notice or within 14 days of receipt of the written notice, whichever occurs first. You cannot justifiably rely on the finality of this decision unless notice of this decision and the right of substantially affected persons to challenge this decision. While you are not required to publish notice of this action, you may elect to do so pursuant Rule 62-110.106(10)(a).

The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under <u>Sections 120.569</u> and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C. If you do not publish notice of this action, this waiver will not apply to persons who have not received written notice of this action.

# Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at <u>Agency\_Clerk@dep.state.fl.us</u>, before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

# Mediation

Hilliard RV 0002851-020-DWC Page 3 of 3 December 12, 2023

Mediation is not available in this proceeding. Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

# **EXECUTION AND CLERKING**

Executed in Jacksonville, Florida.

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

Shannan Tayloc

Shannon Taylor Environmental Manager Permitting Program

Attachment: Permit Number 0002851-020-DWC

# **CERTIFICATE OF SERVICE**

The undersigned duly designated deputy clerk hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

cc:

Henry Vorpe, Jr., P.E., <u>vorpefactorx@yahoo.com</u> Jennifer Wilson, jennifer@avaengineers.com Cory Hobbs, <u>lwollitz@townofhilliard.com</u> Shannon Taylor, DEP Lydia Joyner, DEP Stephen Spence, DEP

# FILING AND ACKNOWLEDGMENT

FILED, on December 12, 2023, pursuant to Section 120.52, F.S., with the designated Department Clerk, receipt of which is hereby acknowledged.

- ----

December 12, 2023 Date

Clerk



# FLORIDA DEPARTMENT OF Environmental Protection

Ron DeSa Gove ITEM-3

Jeanette Nuñez Lt. Governor

Shawn Hamilton Secretary

Northeast District 8800 Baymeadows Way West, Suite 100 Jacksonville, Florida 32256

# STATE OF FLORIDA DOMESTIC WASTEWATER COLLECTION/TRANSMISSION INDIVIDUAL PERMIT

**PERMITTEE:** Mr. Gregg Simmons, Owner Hilliard, LLC 8280 Princeton Square Boulevard Jacksonville, Florida 32256 greggsimmons91@gmail.com PERMIT NUMBER: 0002851-020-DWC EFFECTIVE DATE: December 12, 2023 EXPIRATION DATE: December 11, 2028 COUNTY: Nassau PROJECT NAME: Hilliard RV WASTEWATER TREATMENT: Town of Hilliard WWTF FACILITY: FL0043079

This permit is issued under the provisions of <u>Chapter 403</u>, Florida Statutes (F.S.), and <u>Chapters 62-4</u> and <u>62-604</u>, Florida Administrative Code (F.A.C.).

The above named permittee is hereby authorized to construct the facilities shown on the application and other documents on file with the Department and made a part hereof and specifically described as follows:

# **DESCRIPTION OF PROJECT:**

A collection/transmission system consisting of 8820 LF of 8" gravity main, 47 manholes, and the required appurtenances to serve 240 RV spaces, a 1800ft<sup>2</sup> office building, and a 750ft<sup>2</sup> amenity building. The proposed average daily flow associated with this project is 23,032 gpd.

# LOCATION OF PROJECT:

This project will be located bounded by Pine St to the north, in Nassau County.

**IN ACCORDANCE WITH:** The limitations, requirements and other conditions set forth in pages 1 through 4 of this permit.

# **PERMIT CONDITIONS:**

- 1. This permit is subject to the general conditions of <u>Rule 62-4.160, F.A.C.</u>, as applicable. [62-4.160]
- Upon completion of construction of the collection/transmission system project, and before placing the facilities into operation for any purpose other than testing for leaks or testing equipment operation, the permittee shall submit Form 62-604.300(3)(b), Notification of Completion of Construction for a Domestic Wastewater Collection/Transmission System. The form shall be submitted electronically by using the Department's Business Portal at

# **PERMITTEE:** Hilliard, LLC **PROJECT NAME:** Hilliard RV

# **PERMIT NUMBER:** 0002851-020-DWC **ITEM-3 EXPIRATION DATE:** December 11, 2028

<u>https://www.fldepportal.com/go/</u> (via "Submit" then "Registration/Notification" and "Submit Notifications to DEP." The submission is "Division of Water Resource Management Domestic/Industrial Wastewater" and the submittal type is "Notification of Completion of Construction for a Domestic Wastewater Collection/Transmission System."). This form is available at the Department's Internet site at: <u>https://floridadep.gov/water/domestic-</u> wastewater/content/domestic-wastewater-forms. [62-604.700(2)]

- 3. Permit revisions shall only be made in accordance with <u>Rule 62-4.050(4)(s)</u>, <u>F.A.C.</u> Request for revisions shall be made to the Department in writing and shall include the appropriate fee. Revisions not covered under Rule 62-4.050(4)(s), F.A.C., shall require a new permit. [62-604.600(8)]
- 4. Abnormal events shall be reported to the Department's Northeast District Office in accordance with <u>Rule 62-604.550, F.A.C.</u> For unauthorized spills of wastewater in excess of 1000 gallons per incident, or where information indicates that public health or the environment may be endangered, oral reports shall be provided to the STATE WATCH OFFICE TOLL FREE NUMBER, (800) 320-0519, as soon as practical, but no later than 24 hours from the time the permittee or other designee becomes aware of the circumstances. Unauthorized releases or spills less than 1000 gallons per incident are to be reported orally to the Department's Northeast District Office within 24 hours from the time the permittee, or other designee becomes aware of the circumstances.

The oral notification shall be followed by a written submission, which shall be provided within five days of the time that the owner/operator becomes aware of the circumstances. The written submission shall contain: a description of the spill, release or abnormal event and its cause; the period and duration of noncompliance including exact dates and times, and if the noncompliance has not been corrected, the anticipated time it is expected to continue; clean-up actions taken and status; steps taken or planned to reduce, eliminate, and prevent recurrence; the type of sanitary sewer overflow structure (e.g., manhole); the discharge location address and latitude/longitude; type of water discharged; discharge volumes and volumes recovered; volume discharged to surface waters and receiving waterbody name; types of human health and environmental impacts of the sanitary sewer overflow (e.g., beach closure); whether the noncompliance was caused by a third party (e.g., contractor); and, whether the sanitary sewer overflow was related to wet weather. The written submission shall be provided electronically. Electronic submission is available using the <u>Department's Business Portal</u> at <u>https://www.fldepportal.com/go/</u> (via "Submit" followed by "Report" or "Registration/Notification").

In accordance with Section 403.077, F.S., unauthorized releases or spills reportable to the State Watch Office shall also require a public notice of pollution report. Reporting may be made or by reporting electronically using the <u>Department's Business Portal</u> at <u>https://www.fldepportal.com/go/</u> (via "Submit" followed by "Report" or "Registration/Notification") and selecting the option to also submit the public notice of pollution report, or reporting may be made to the <u>Department's Public</u> <u>Notice of Pollution</u> web page at <u>https://floridadep.gov/pollutionnotice</u>. [62-604.550]

# **ADDITIONAL INFORMATION:**

Once a collection/transmission system is cleared for operation, the provisions below shall be met by the owner/operator of the system in accordance with <u>Rule 62-604.500, F.A.C.</u>

- 1. All collection/transmission systems shall be operated and maintained to provide uninterrupted service. All pump stations shall be operated and maintained to provide the emergency pumping capability requirements in paragraph 62-604.400(2)(a), F.A.C., the lightning and transient voltage surge protections in paragraph 62-604.400(2)(b), F.A.C., and the design and signage requirements in paragraph 62-604.400(2)(d), F.A.C. Also, all equipment, pipes, manholes, pump stations, and other appurtenances necessary for the collection/transmission of domestic wastewater, including equipment provided pursuant to subsection 62-604.400(2), F.A.C., shall be maintained to function as intended. [62-604.500(2) and (3)]
- 2. The owner/operator of a collection/transmission system shall evaluate and update the emergency response plan portion of the operation and maintenance manual annually. The emergency response plan shall assess system security including cybersecurity; water quality monitoring for sanitary sewer overflows affecting surface waters; and, hurricane and severe storm preparedness and response. [62-604.500(4)]
- 3. Collection/transmission systems shall be maintained to minimize excessive infiltration and inflow into the collection/transmission system, as well as excessive leakage from the collection/transmission system. The owner/operator of a collection/transmission system shall take corrective actions when infiltration, inflow, or leakage is excessive. Infiltration and inflow are considered excessive if one or both cause or contribute to sanitary sewer overflows. Leakage, or exfiltration, is considered excessive if it causes or contributes to a violation of surface water quality standards or ground water quality standards. [62-604.500(5)]
- 4. All collection/transmission systems shall be operated and maintained to prevent sanitary sewer overflows. Owners/operators shall evaluate the cause of all sanitary sewer overflows and evaluate potential corrective measures to avoid future sanitary sewer overflows. Corrective actions shall be taken by the owner/operator of the collection/transmission system if excessive inflow and infiltration causes or contributes to a sanitary sewer overflow. The owner/operator of a satellite collection system shall take corrective actions for a sanitary sewer overflow in the receiving collection system caused by excessive inflow and infiltration in the satellite collection system. [62-604.500(6)]

# **PERMITTEE:** Hilliard, LLC **PROJECT NAME:** Hilliard RV

# PERMIT NUMBER: 0002851-020-DWC EXPIRATION DATE: December 11, 2028

5. The approved Operation and Maintenance Manual and emergency response plan pursuant to <u>Rule</u> <u>62-604.500(4)</u>, F.A.C., shall be kept available at a site convenient for use by operation and maintenance personnel and for inspection by the Florida Department of Environmental Protection personnel. [62-604.500(4)]

Executed in Jacksonville, Florida.

# STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

Shannon Taylor

Shannon Taylor Environmental Manager Permitting Program

DATE: December 12, 2023

From: no-reply@dep.state.fl.us To: AVA Info greggsimmons91@gmail.com; lwollitz@townofhilliard.com; greggsimmons91@gmail.com; Stephen.Spence@FloridaDEP.gov; Cc: DEP NED@dep.state.fl.us Subject: DEP PW DSGP Issued - Hilliard RV 0080317-017 Tuesday, November 14, 2023 9:17:05 AM Date: Attachments: ATT00001.bin PWSDSGPGeneralConditions 1 03.doc PWDSGPWMEXTENSION 1 02.docx PWSDSGPConstructionCompletion 1 02.docx PWSDSGPClearanceRequest 1 02.pdf PWSDSGPMicrobialSampleCollection 1 02.doc



# **FLORIDA DEPARTMENT OF Environmental Protection**

Bob Martinez Center 2600 Blair Stone Road Tallahassee, Florida 32399-2400 Ron DeSantis Governor

Jeanette Nuñez Lt. Governor

Shawn Hamilton Secretary

# NOTICE OF ACCEPTANCE TO USE A GENERAL PERMIT

For: Construction of Water Main Extensions for PWSs

11/14/2023

#### **Permittee:**

Gregg Simmons MGR Hilliard LLC 8280 Princeton Square Blvd. , Jacksonville FL 32256 Sent by E-mail: greggsimmons91@gmail.com

| Permit Number:          | 0080317-017  |
|-------------------------|--------------|
| Issue Date:             | 11/14/2023   |
| <b>Expiration Date:</b> | 11/13/2028   |
| County:                 | NASSAU       |
| Project Name:           | Hilliard RV  |
| Water Supplier Name:    | HILLIARD WTP |
| Water Supplier ID:      | 2451179      |

Dear Henry Vorpe, Jr.:

On 11/13/2023, the Department received your Notice of Intent to Use the General Permit for Construction of Water Main Extensions for PWSs, under the provisions of Rules 62-4.530 and 62-555.405, Florida Administrative Code (F.A.C.). The Department does not object to the use of a General Permit for the activity described. Your general permit number is listed above; please refer to this number in all correspondence or inquiries regarding this permit. The activity covered under this general permit must conform to the description contained in your notice and any supplemental information. Any deviation will subject the Permittee to enforcement action and possible penalties.

**Proposed Project Description and its Purpose:** Approximately 35 LF of 3" watermain as DEP does not permit any WM pipe behind meter or on private property.

Project Location: 3714 Raven Drive, Hilliard, Florida 32046

**Permit Remarks:** Hi Henry, please be aware that DEP does not permit WM pipe on private property or behind the water meter nor service connections either. So, we will be permitting approximately 35 LF of 3" PVC watermain only. Otherwise, everything else now looks good. Thank you for all your time and continued support. Regards, Steve

Any activities performed under this general permit are subject to the general conditions required in Rule 62-4.540, F.A.C. and the general conditions applicable to this general permit in Rule 62-555.405, F.A.C.; copies of which are provided as attachments to this document. You should become familiar with the General Conditions and any sampling and/or reporting requirements for which you may be responsible. This General Permit does not relieve you, the permittee, from the responsibility for obtaining any other permits required by the Department or any federal, state or local agency.

Upon completion of construction of the project and before placing into operation for any purpose other than testing for leakage, disinfection or testing equipment operations, you are required to obtain a clearance from the Department per the attached requirements.

Copies of satisfactory bacteriological analysis taken within sixty (60) days of completion of construction shall be submitted to the Department. Samples shall be taken from locations within the distribution system or water main extension to be cleared, in accordance with Rules 62-555.315(6), 62-555.330, and 62-555.340, F.A.C. and American Water Works Association (AWWA) Standard C 651-92, as follows:

**Description of Sampling Points:** 1 The endpoint of the proposed addition; 2 Any water lines branching off a main extension; 3 Every 1,200 feet of water main; 4 Each location shall be sampled on two consecutive days (at least 6 hours apart) with sample point locations and chlorine residual readings clearly indicated on the report and/or drawings. 5 A sketch or description of all bacteriological sampling locations must also be provided. 6 Bacteriological sample results will be considered unacceptable if the tests were completed more than 60 days before the Department receives the results. Each location shall be sampled on two consecutive days, with sample points, chlorine residual readings, and presence or absence of total coliform clearly indicated on the report. A sketch or description of all bacteriological sampling locations must also be provided.

Each location shall be sampled on two consecutive days, with sample points, chlorine residual readings, and presence or absence of total coliform clearly indicated on the report. A sketch or description of all bacteriological sampling locations must also be provided.

# **CLEARANCE REQUIREMENTS**

To review clearance requirements and submit clearance documentation, please visit the ESSA electronic portal at: https://prodenv.dep.state.fl.us/DepEssa/coreenginestart?name=dwrm pwc&Create=new.

If you have any questions or comments regarding coverage under the General Permit, please contact Stephen Spence by e-mail at Stephen.Spence@FloridaDEP.gov.

### **NOTICE OF RIGHTS**

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

### Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- a. The name and address of each agency affected and each agency's file or identification number, if known;
- b. The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- c. A statement of when and how the petitioner received notice of the agency decision;
- d. A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- e. A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- f. A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- g. A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at <u>Agency\_Clerk@dep.state.fl.us</u>. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

#### Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 14 days of receipt of the written notice, whichever occurs first. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C.

#### Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at <u>Agency\_Clerk@dep.state.fl.us</u>, before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

### Mediation

Mediation is not available in this proceeding.

### FLAWAC Review

The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

#### Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S., by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

#### **EXECUTION AND CLERKING** Executed in Tallahassee, Florida. STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

### **Enclosures:**

All supporting documentation provided by the applicant can be found here: https://prodenv.dep.state.fl.us/DepNexus/public/electronic-documents/0080317-017/permit This link will not be available immediately. These documents will be available no later than 3 days from the date of issuance of this permit.

#### Attachments:

- 1. General Conditions for All General Permits, Rule 62-4.540, F.A.C., effective date 8/31/1988
- Requirements for this General Permit, Construction of Water Main Extensions for Public Water Systems, Rule 62-555.405, F.A.C., effective date 8/28/2003
- 3. Certification of Construction Completion and Clearance for Public Water System Components, Rule 62-555.345, F.A.C., effective date 8/28/2003
- 4. Certification of Construction Completion and Request for Clearance to Place Permitted PWS Components into Operation, Form 62-555.900(9), F.A.C., effective date 8/28/2003
- Drinking Water Microbial Sample Collection & Laboratory Reporting format, Form 62-550.730 Reporting Format effective 01/1995, Revised 02/2010

# **CERTIFICATE OF SERVICE**

Enterprise Self-Service Authorization System (ESSA) hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

Henry Vorpe,Jr. Gregg Simmons Stephen Spence

### FILING AND ACKNOWLEDGMENT

FILED, on this date, pursuant to Section 120.52, F. S.

<u>ESSA</u> Clerk

11/14/2023

?

Date

#### FIRE FLOW CALCULATIONS

PROJECT: HILLIARD RV PERFORMED BY: HAV DATE: 1/8/2024

#### **TEST BY CITY FIRE**

| Flow Hydrant Location:            | PINE ST 60 0' SOUTH  |
|-----------------------------------|----------------------|
| Static/Residual Hydrant Location: | PINE ST AT INGHAM RD |
| Date and Time of Test:            | 1/8/2024             |
| Test Flow (gpm) =                 | 560                  |
| Static Pressure (psi) =           | 45                   |
| Residual Pressure (psi) =         | 28                   |

#### Solving for available flow during Fire Flow Conditions at test hydrant:

$$Q_A = Q_T [(P_S - P_F) / (P_S - P_R)]^{0.54}$$

where  $Q_A = Available$  Flow during Fire Flow Condition, gpm

Q<sub>T</sub> = Test Flow, gpm

P<sub>S</sub> = Static Pressure, psi

P<sub>R</sub> = Residual Pressure during Test, psi

P<sub>F</sub> = Residual Pressure during Fire Flow Condition, psi (Minimum allowable = 20 psi)

→ Q<sub>A</sub> (gpm)= 689.6571



Digitally signed by Henry A Vorpe Jr. Date: 2024.01.1 12:47:11

## HILLIARD RV STORMWATER MANAGEMENT FIRE PROTECTION

#### SMF-1

|                       | Elev    | Are    | ea    |        | ume<br>Ilative) |
|-----------------------|---------|--------|-------|--------|-----------------|
|                       | NAVD 88 | (SF)   | (Ac)  | (CF)   | (Ac-Ft)         |
|                       |         |        |       |        |                 |
| 50 Year Drought Level | 72.90   | 22,872 | 0.525 | -      | -               |
|                       | 72.00   | 20,681 | 0.475 | 19,599 | 0.45            |
| 30" Inv               | 71.00   | 18,326 | 0.421 | 39,103 | 0.90            |
|                       | 70.00   | 16,080 | 0.369 | 56,305 | 1.29            |
| BOT                   | 69.00   | 13,933 | 0.320 | 71,312 | 1.64            |

Volume Required:

500 GPM x 60 mw x 2hr = 60,000 GALLONS REQUIRED 60,000 GALLONS = 8020.83 CF

Volume Provided:

**39,103 CF** > 8,021 CF

### HILLIARD RV STORMWATER MANAGEMENT FIRE PROTECTION

SMF-2

|                       |  | Elev    | Area   |       | Volume<br>(Cumulative) |         |
|-----------------------|--|---------|--------|-------|------------------------|---------|
|                       |  | NAVD 88 | (SF)   | (Ac)  | (CF)                   | (Ac-Ft) |
|                       |  |         |        |       |                        |         |
| 50 Year Drought Level |  | 71.65   | 12,080 | 0.277 | -                      | -       |
| -                     |  | 71.00   | 10,920 | 0.251 | 7,475                  | 0.17    |
| 36" Inv               |  | 70.00   | 9,163  | 0.210 | 17,517                 | 0.40    |
|                       |  | 69.00   | 7,568  | 0.174 | 25,882                 | 0.59    |
| BOT                   |  | 68.00   | 6,677  | 0.153 | 33,005                 | 0.76    |

Volume Required:

500 GPM x 60 mw x 2hr = 60,000 GALLONS REQUIRED 60,000 GALLONS = 8020.83 CF

Volume Provided:

17,517 CF > 8,021 CF

# HILLIARD RV PARK TRAFFIC STUDY

NASSAU COUNTY, FLORIDA

September 2022



# **BUCKHOLZ TRAFFIC**



# BUCKHOLZ TRAFFIC 3585 KORI ROAD JACKSONVILLE, FLORIDA 32257 (904) 886-2171 jwbuckholz@aol.com

September 6, 2022

Jan Doan Woodland Capital 8280 Princeton Square Boulevard W. Jacksonville, Florida 32256

# Re: Hilliard RV Park, Traffic Impact Study

Dear Mr. Doan:

Attached is the requested traffic study. If there are any questions or comments regarding this study, please contact me.

Sincerely,



Digitally signed by Jeffrey W. Buckholz DN: cn=Jeffrey W. Buckholz, o=BUCKHOLZ TRAFFIC ENGINEERING, ou, email=jwbuckholz@ao I.com, c=US Date: 2022.09.06 10:04:54 -04'00'

Jeffrey W. Buckholz, P.E., PTOE Principal

This item has been digitally signed and sealed by Jeffrey W. Buckholz, P.E. on 9/6/22. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

## HILLIARD RV PARK TRAFFIC STUDY

ITEM-3

## **INTRODUCTION**

This proposed 240 lot RV Park will be located on the west side of Pine Street just south of Ingram Road (CR 115) near the City of Hilliard in Nassau County, Florida. The development will have one full access driveway on Pine Street. Pine Street is a two lane undivided local road with a posted speed limit of 30 mph in both directions. Figure 1 shows the site location and the site plan is provided in Appendix A. The development is expected to be completed and fully occupied by the end of 2023. Consequently, 2023 is used as the design year for this study.

## **EXISTING TRAFFIC VOLUMES**

During August of 2022 with school in session, Buckholz Traffic personnel conducted weekday AM peak period (6:45 ó 8:45 AM) and PM peak period (4:00 ó 6:15 PM) turning movement counts at the Pine Street/Ingham Road intersection. These counts, which were collected at 15-minute intervals and provide a separate tabulation for trucks and pedestrians, are provided in Appendix B. The peak hour volumes are shown in Figure 2 while the peak period volumes are depicted in Figure 3.

Appendix C provides daily traffic volumes from the FDOT annual traffic counting program for three nearby count stations. Also included in Appendix C are the latest FDOT seasonal adjustment factors for Nassau County.

## **TRIP GENERATION OF SITE TRAFFIC**

Trip generation calculations were carried out using the 11th edition of ITE's <u>Trip Generation Manual</u> and referencing land use code 412 (Campground/Recreational Vehicle Park). Table 1 contains the daily, AM peak hour, and PM peak hour trip generation calculations. During an average weekday, the development is expected to generate 1708 total trips (854 entering and 854 exiting) with 41 total trips (15 entering and 26 exiting) occurring during the AM peak hour and 46 total trips (30 entering and 16 exiting) occurring during the PM peak hour. All of these trips will be new trips.

## DISTRIBUTION AND ASSIGNMENT OF SITE TRAFFIC

Peak hour site trips were directionally distributed and assigned to the road network based on the results of our weekday AM and PM peak period turning movement counts supplemented by engineering judgment. Figure 4 provides the resulting peak hour traffic assignments.

## HILLIARD RV PARK TRAFFIC STUDY

## **FUTURE TRAFFIC VOLUMES**

The expected 2023 weekday AM and PM peak hour background (No Build) traffic volumes and total (Build) traffic volumes at the Pine Street/Ingham Road intersection and at the future Pine Street/Site Drive intersection are graphically depicted in Figures 5 through 8. The 2023 background traffic volumes were obtained by multiplying the existing traffic volumes by the appropriate FDOT seasonal adjustment factor and then by a corresponding average annual growth factor of 3.0% (see Tables C-1 through C-3 in Appendix C). The 2023 Build traffic volumes were obtained by adding the traffic generated by the new development to the 2023 No Build traffic volumes.

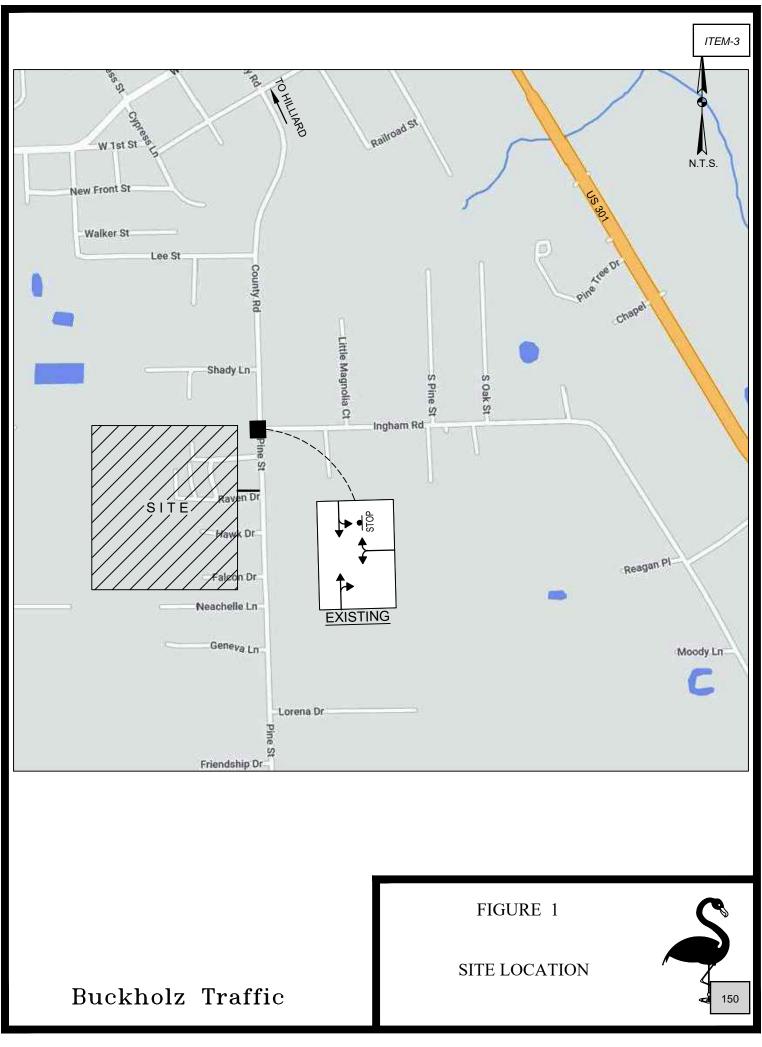
## **TURN LANE ANALYSIS**

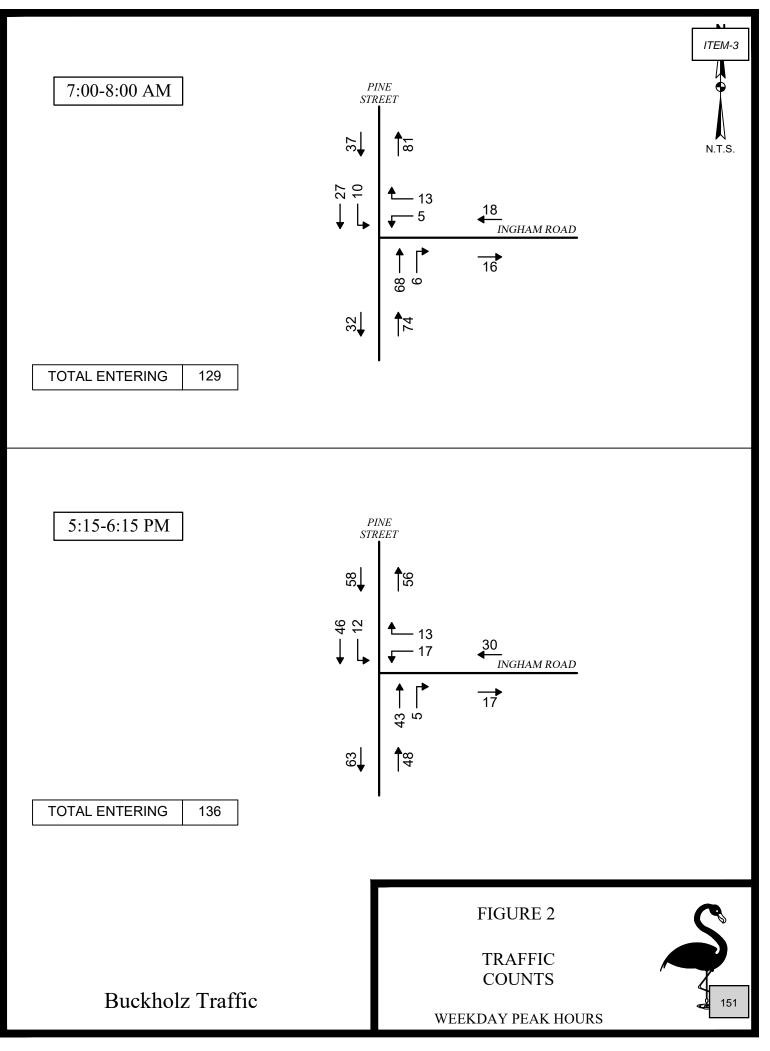
Using 2023 Build traffic volumes a formal analysis was made to determine if an exclusive right turn lane is warranted in the southbound direction on Pine Street at the Site Drive or in the northbound direction on Pine Street at Ingham Road. The methodology contained in NCHRP Report 279 was used to conduct this analysis. As is indicated in Figures 9 and 10, right turn volumes will not be high enough to warrant an exclusive right turn lane at either location. These results are supported by NCHRP Report 420.

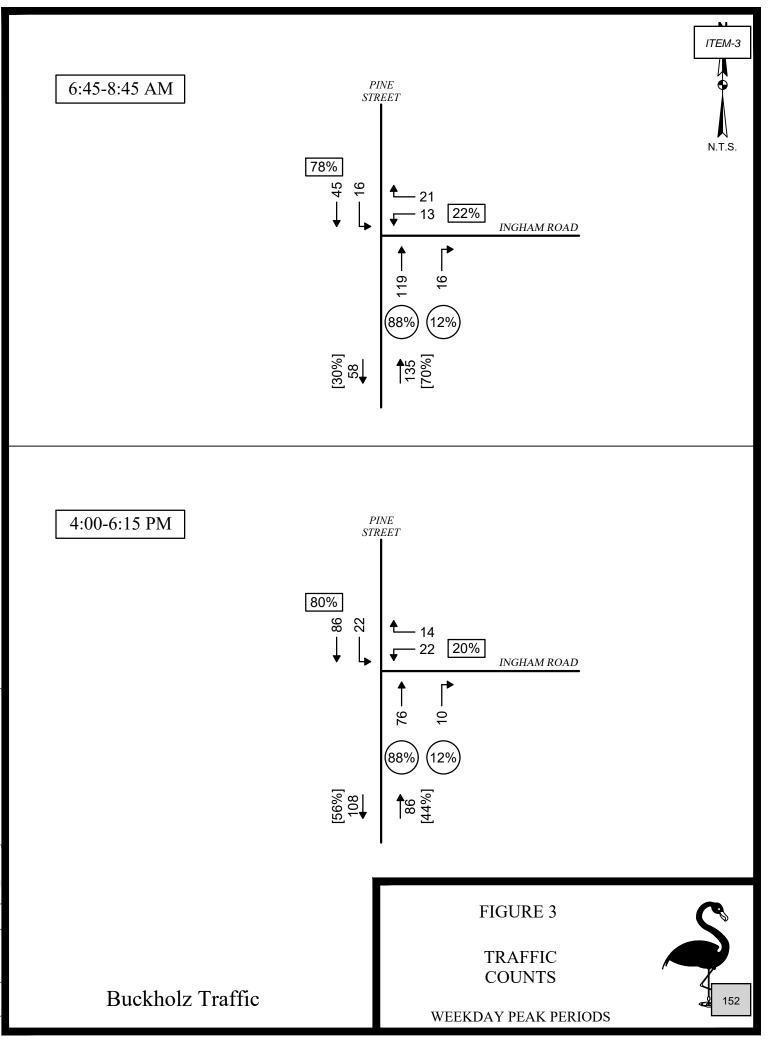
Using 2023 Build traffic volumes a formal analysis was also conducted to determine if a left turn lane is warranted on northbound Pine Street at the Site Drive or on southbound Pine Street at Ingham Road. The methodology contained in a paper written by M.D. Harmelink entitled: "Volume Warrants for Left Turn Storage Lanes at Unsignalized Grade Intersections" was used to conduct this evaluation. The results indicate that traffic volumes will not be high enough to warrant an exclusive left turn lane at either location. The supporting analysis is provided in Figures 11 through 13.

## UNSIGNALIZED INTERSECTION CAPACITY ANALYSIS

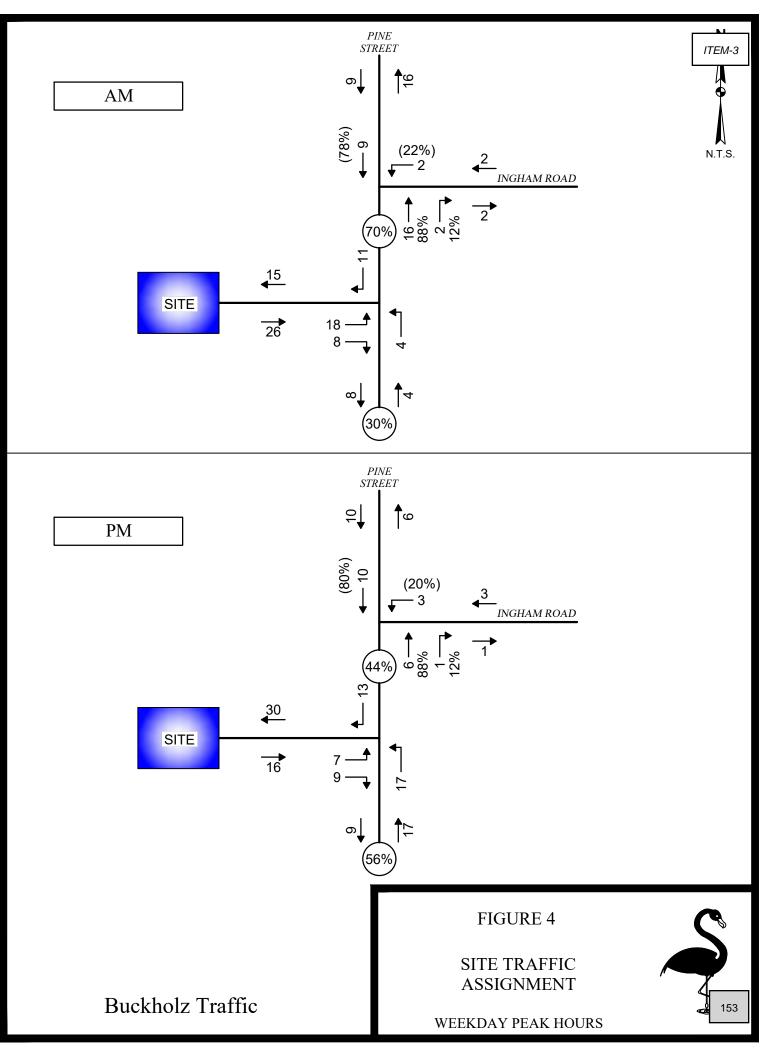
Weekday AM and PM peak hour intersection capacity analyses were performed for the Pine Street/Ingham Road intersection and the future Pine Street/Site Drive intersection using the two-way stop control methodology contained in the 2022 version of the Highway Capacity Software. Appendix D contains the capacity analysis calculations with the capacity results summarized in Table 2. To expedite traffic operations, two egress lanes are recommended for the site driveway. A review of Table 2 indicates that, under 2023 Build conditions, all minor movements at these two intersection are expected to operate at level of service A during both weekday peak hours with minimal queueing and a volume-to-capacity ratio of well less than one.

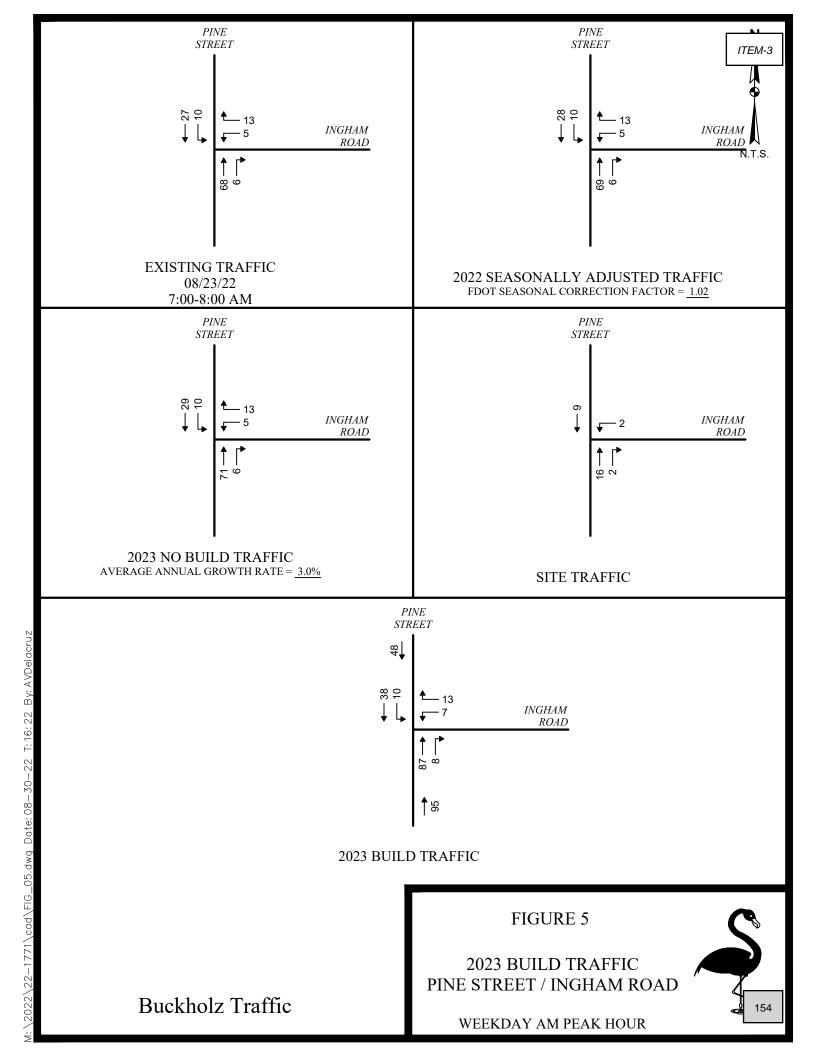


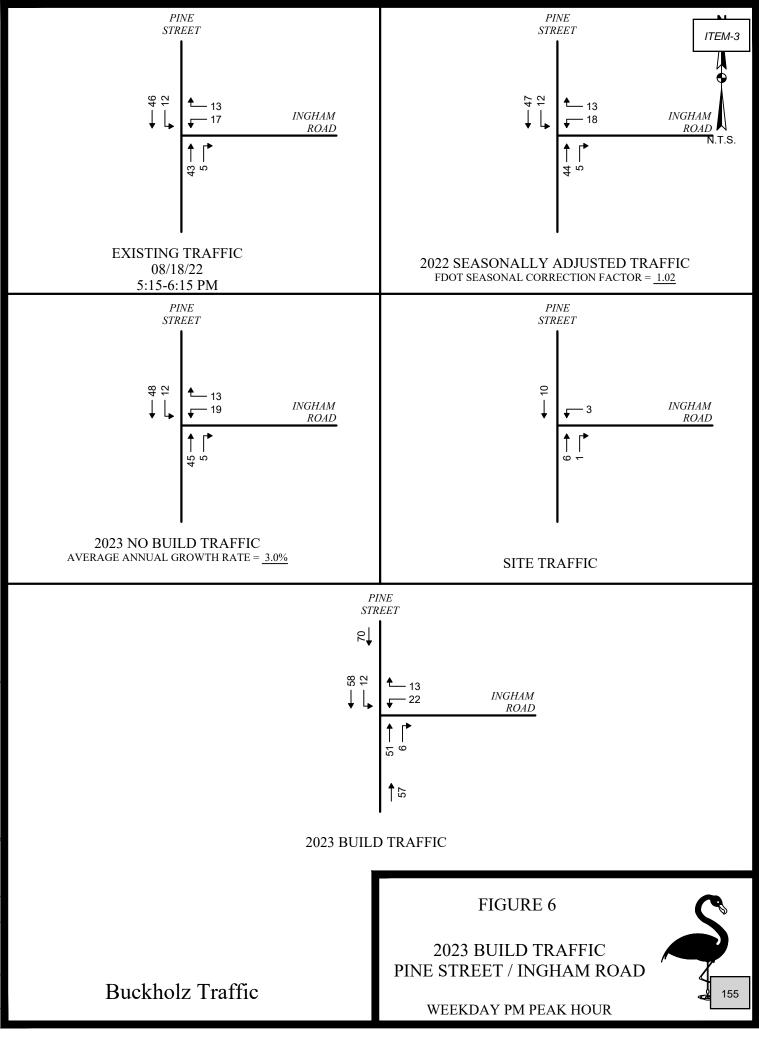




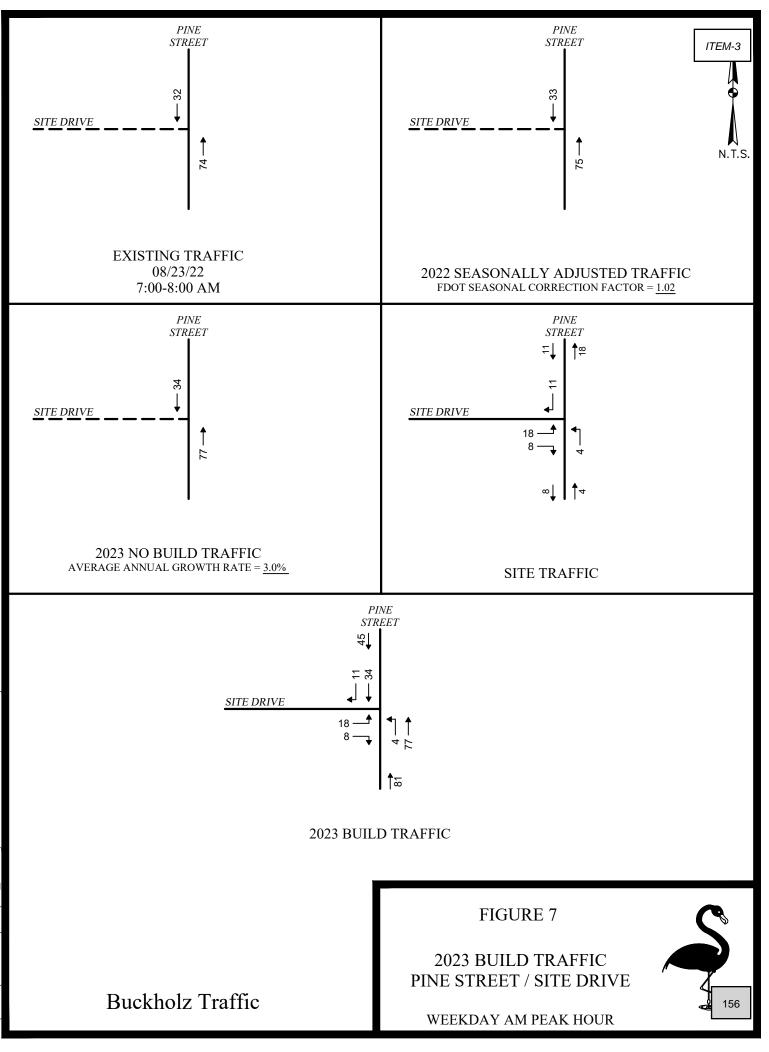
: \2022\22-1771\cad\FIG\_03.dwg Date:08-30-22 T:17:29 By: AVDelacruz

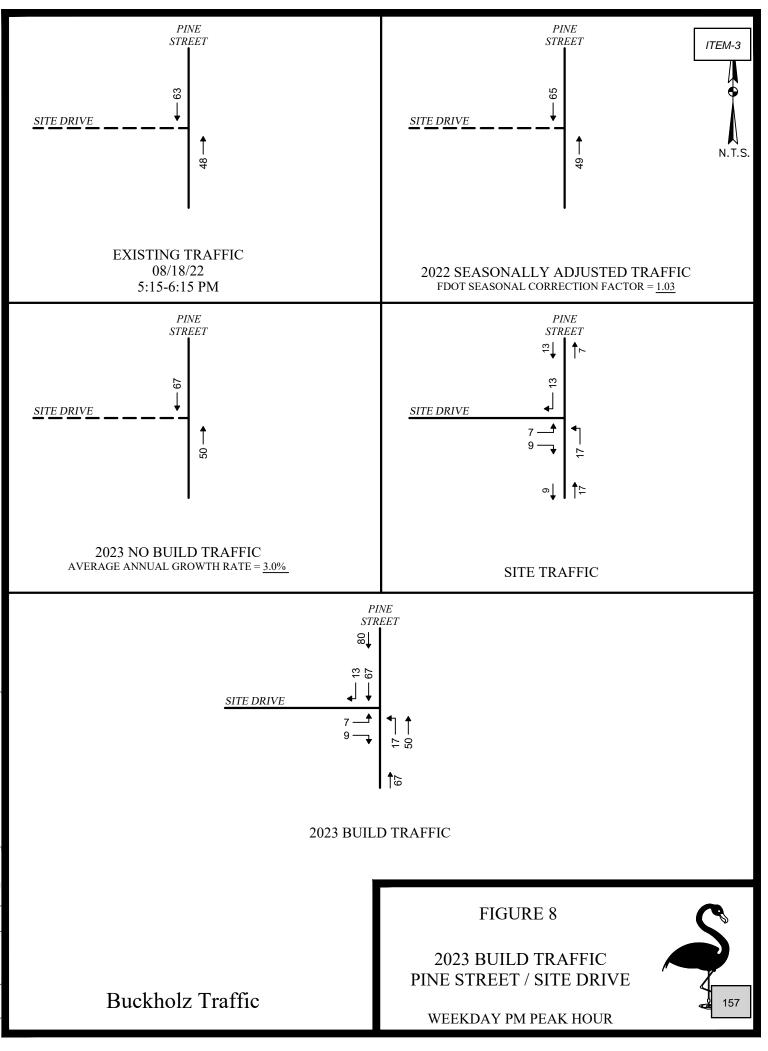




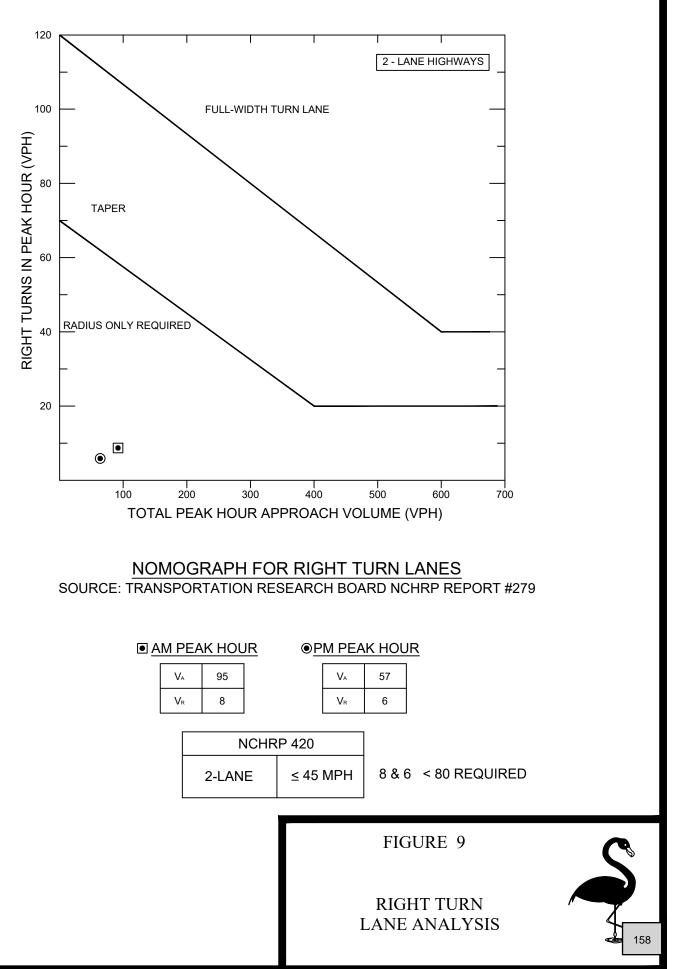


M: \2022\22-1771\cad\FIG\_06.dwg Date: 08-30-22 T: 16: 32 By: AVDelacruz

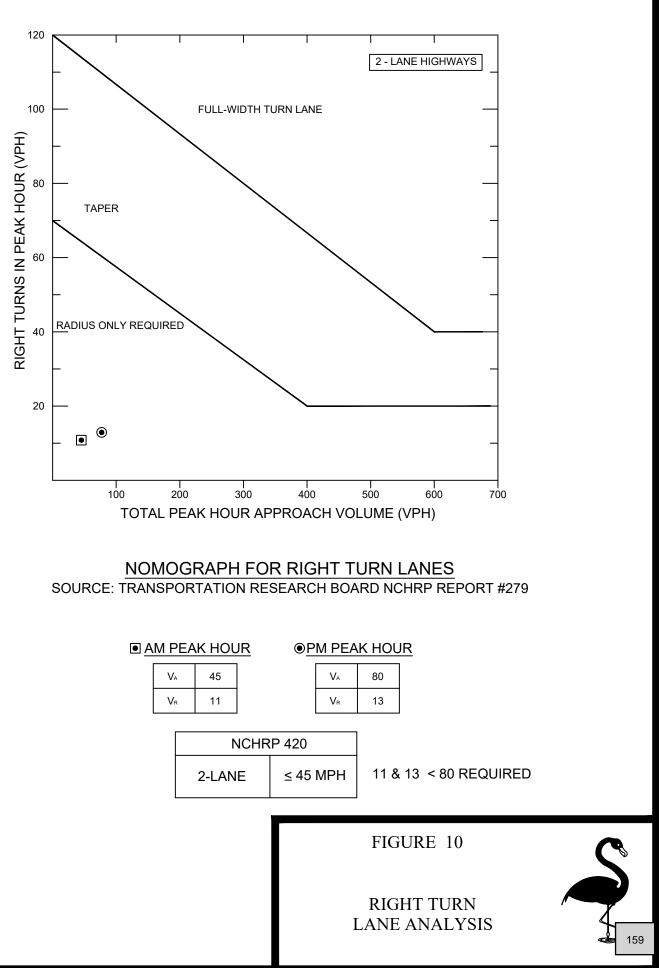




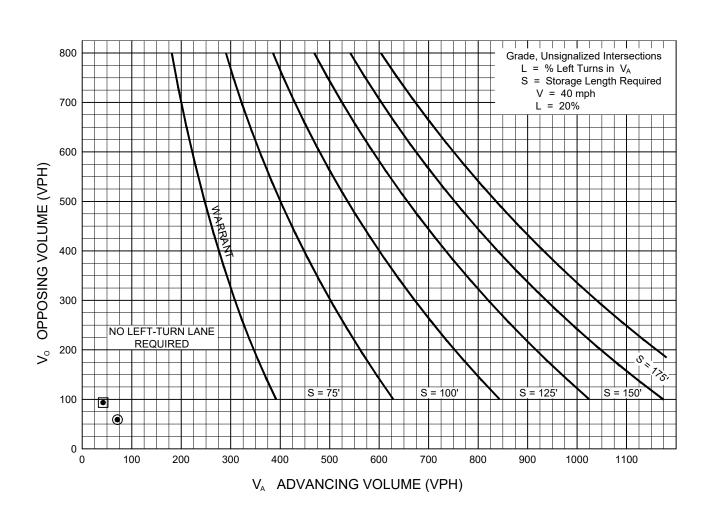
# NORTHBOUND PINE STREET @ INGHAM ROAD



# SOUTHBOUND PINE STREET @ SITE DRIVEWAY



\2022\22-1771\cad\FIG 09.dwg Date: 08-30-22 T: 17: 18 Bv: AVDelacruz



# SOUTHBOUND PINE STREET @ INGHAM ROAD

WARRANT FOR LEFT-TURN STORAGE LANES ON TWO-LANE HIGHWAYS

## <u>AM PEAK HOUR</u>

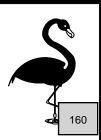
| V <sub>A</sub> = 48                  |
|--------------------------------------|
| Vo = 95                              |
| V <sub>L</sub> = 10                  |
| $%LT = \frac{V_{L}}{V_{A}} = 20.8\%$ |
|                                      |

## ●<u>PM PEAK HOUR</u>

| V <sub>A</sub> = 70              |  |
|----------------------------------|--|
| Vo = 57                          |  |
| V <sub>L</sub> = 12              |  |
| $%LT = \frac{V_L}{V_A} = 17.1\%$ |  |
|                                  |  |

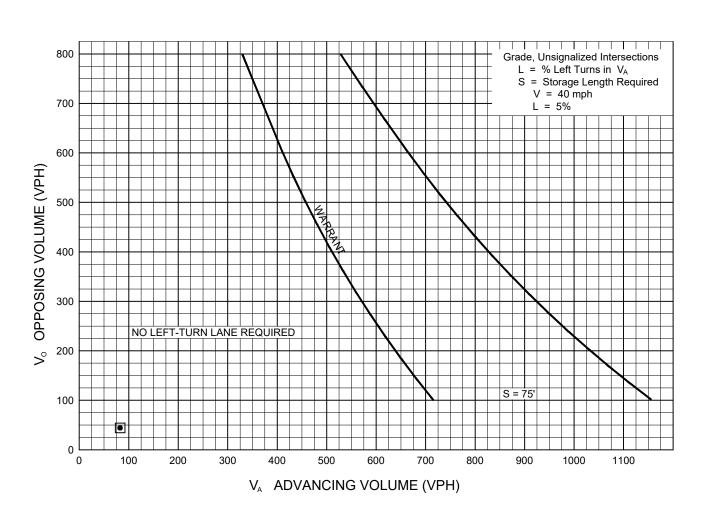
# FIGURE 11

LEFT TURN LANE ANALYSIS



SOURCE: HARMELINK

# Buckholz Traffic



# NORTHBOUND PINE STREET @ SITE DRIVE



### AM PEAK HOUR

| V <sub>A</sub> = 81                    |
|----------------------------------------|
| Vo = 45                                |
| V <sub>L</sub> = 4                     |
| $\%$ LT = $\frac{V_{L}}{V_{A}}$ = 4.9% |

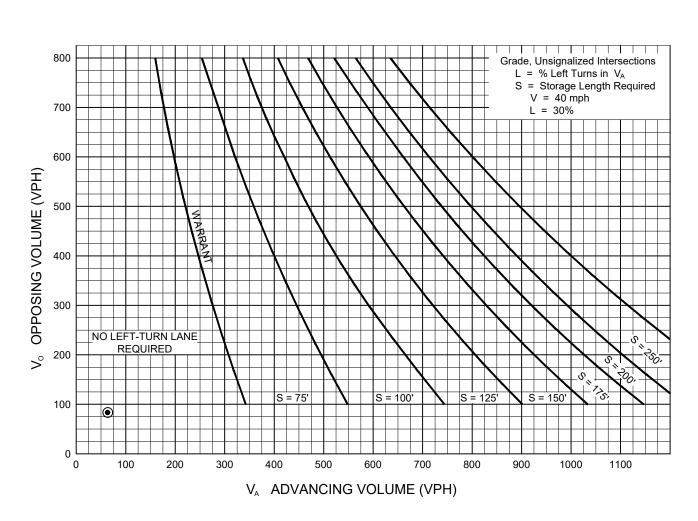
FIGURE 12

LEFT TURN LANE ANALYSIS



SOURCE: HARMELINK

# Buckholz Traffic



# NORTHBOUND PINE STREET @ SITE DRIVE

WARRANT FOR LEFT-TURN STORAGE LANES ON TWO-LANE HIGHWAYS

## ● PM PEAK HOUR

| V <sub>A</sub> = 67                 |
|-------------------------------------|
| Vo = 80                             |
| V <sub>L</sub> = 17                 |
| $\%$ LT = $\frac{V_L}{V_A}$ = 25.4% |
|                                     |

FIGURE 13

LEFT TURN LANE ANALYSIS



SOURCE: HARMELINK

### TABLE 1

### WEEKDAY TRIP GENERATION CALCULATIONS

### CAMPGROUND/RECREATIONAL VEHICLE PARK

Land Use Code 416

T = Number of Vehicle Trip Ends

X = Number of Occupied Camp Sites = 240

|                    | <b>TOTAL</b><br>TRIP GENERATION | <b>TOTAL</b><br>TRIP | PERCENT         | PERCENT        | <b>TOTAL</b><br>TRIP ENDS | <b>TOTAL</b><br>TRIP ENDS |
|--------------------|---------------------------------|----------------------|-----------------|----------------|---------------------------|---------------------------|
| <u>TIME PERIOD</u> | EQUATION                        | <u>ENDS</u>          | <u>ENTERING</u> | <u>EXITING</u> | <u>ENTERING</u>           | <u>EXITING</u>            |
| AVERAGE WEEKDAY    |                                 |                      |                 |                |                           |                           |
| Daily T =          | = 7.12 (0.27/0.58) (X)          | 1708                 | 50%             | 50%            | 854                       | 854                       |
| AM Peak Hour       | T = 0.16 (X) + 2.93             | 41                   | 36%             | 64%            | 15                        | 26                        |
| PM Peak Hour Ln(   | T) = 0.71 Ln(X) - 0.06          | 46                   | 65%             | 35%            | 30                        | 16                        |

NOTE: Daily trip generation rate estimated using LUC 240 (Mobile Home Park)

SOURCE: Institute of Transportation Engineers, "Trip Generation", 11th Edition (2021)

BUCKHOLZ TRAFFIC

# TABLE 2 UNSIGNALIZED INTERSECTION CAPACITY RESULTS

# **2022 EXISTING CONDITIONS**

|                           | AM PEAK HOUR |             |           |                     |  |
|---------------------------|--------------|-------------|-----------|---------------------|--|
| PINE STREET / INGHAM ROAD | LOS          | Delay       | v/c Ratio | 95th % Queue (veh.) |  |
| Southbound Left Turn      | А            | 7.5 sec/veh | 0.01      | 1                   |  |
| Side Street Approach      | А            | 9.1 sec/veh | 0.02      | 1                   |  |

|                           | PM PEAK HOUR |             |           |                     |  |
|---------------------------|--------------|-------------|-----------|---------------------|--|
| PINE STREET / INGHAM ROAD | LOS          | Delay       | v/c Ratio | 95th % Queue (veh.) |  |
| Southbound Left Turn      | А            | 7.4 sec/veh | 0.01      | 1                   |  |
| Side Street Approach      | А            | 9.3 sec/veh | 0.05      | 1                   |  |

## **2023 BUILD CONDITIONS**

|                           | AM PEAK HOUR |             |           |                     |  |
|---------------------------|--------------|-------------|-----------|---------------------|--|
| PINE STREET / INGHAM ROAD | LOS          | Delay       | v/c Ratio | 95th % Queue (veh.) |  |
| Southbound Left Turn      | А            | 7.6 sec/veh | 0.01      | 1                   |  |
| Side Street Approach      | А            | 9.3 sec/veh | 0.03      | 1                   |  |

|                           | PM PEAK HOUR |             |           |                     |  |
|---------------------------|--------------|-------------|-----------|---------------------|--|
| PINE STREET / INGHAM ROAD | LOS          | Delay       | v/c Ratio | 95th % Queue (veh.) |  |
| Southbound Left Turn      | А            | 7.4 sec/veh | 0.01      | 1                   |  |
| Side Street Approach      | А            | 9.5 sec/veh | 0.06      | 1                   |  |

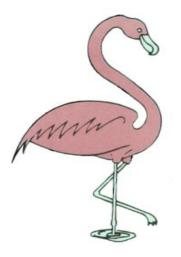
|                          | AM PEAK HOUR |             |           |                     |  |
|--------------------------|--------------|-------------|-----------|---------------------|--|
| PINE STREET / SITE DRIVE | LOS Delay    |             | v/c Ratio | 95th % Queue (veh.) |  |
| Northbound Left Turn     | А            | 7.3 sec/veh | 0.00      | 1                   |  |
| Site Driveway Left Turn  | А            | 9.4 sec/veh | 0.03      | 1                   |  |
| Site Driveway Right Turn | А            | 8.6 sec/veh | 0.01      | 1                   |  |

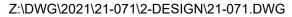
|                          | PM PEAK HOUR |             |           |                     |  |
|--------------------------|--------------|-------------|-----------|---------------------|--|
| PINE STREET / SITE DRIVE | LOS          | Delay       | v/c Ratio | 95th % Queue (veh.) |  |
| Northbound Left Turn     | А            | 7.5 sec/veh | 0.02      | 1                   |  |
| Site Driveway Left Turn  | А            | 9.8 sec/veh | 0.01      | 1                   |  |
| Site Driveway Right Turn | А            | 8.8 sec/veh | 0.01      | 1                   |  |

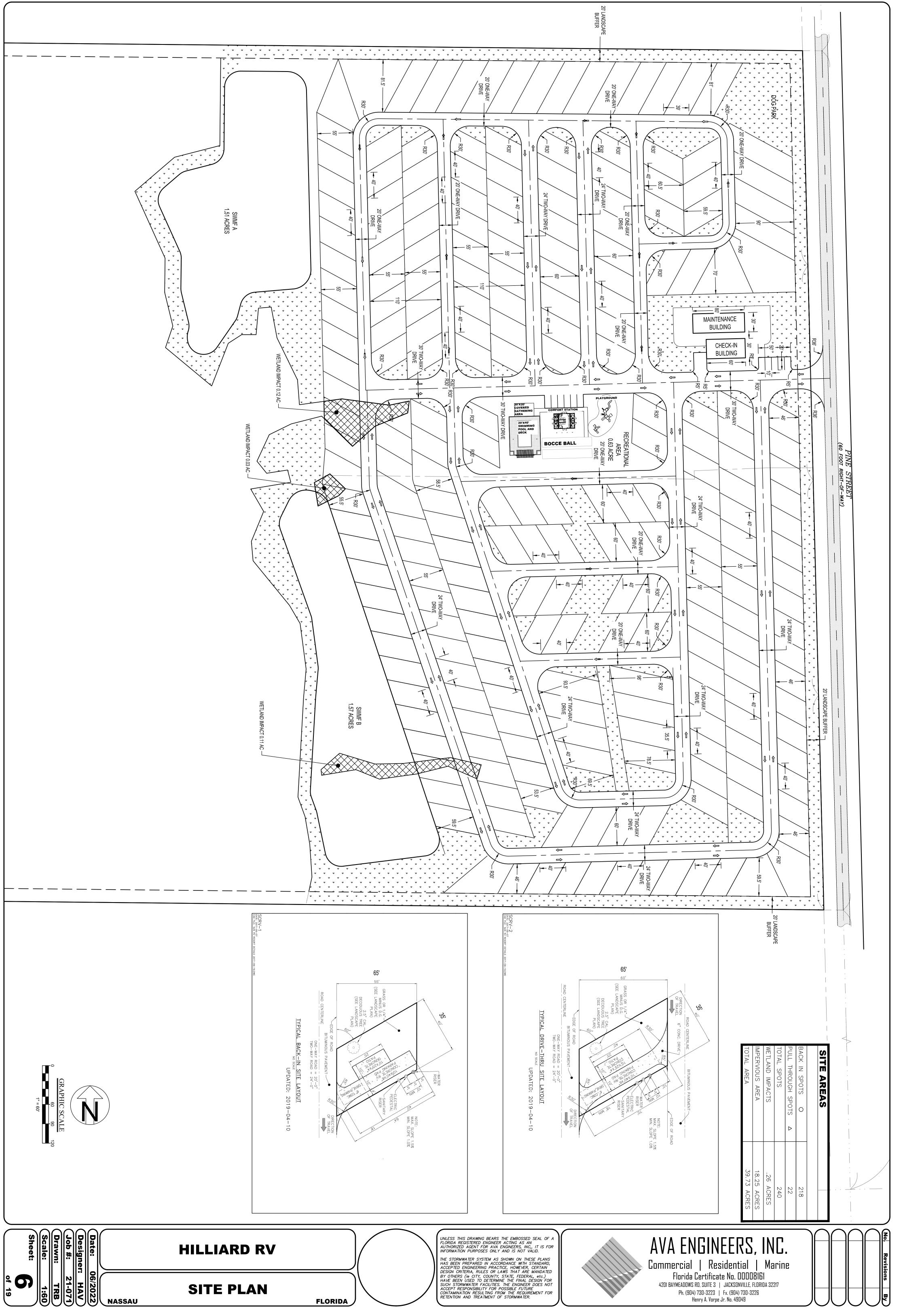
# **BUCKHOLZ TRAFFIC**

# **APPENDIX** A

# **SITE PLAN**

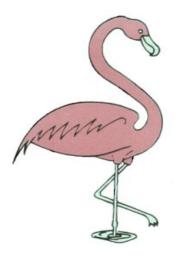






# **APPENDIX B**

# **TURNING MOVEMENT COUNTS**



DATE: 08/23/22 WEATHER: CLEAR & DRY

#### JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT PINE STREET @ INGHAM ROAD

# NASSAU COUNTY, FLORIDA

Site Code Start Date ITEM-3 File I.D. : 082322201 Page : 1

BEGIN TIME (MILITARY): 06:45 Hrs

#### AUTOMOBILES, COMMERCIAL VEHICLES

|           | INE STR |     |    |    | INGHAM R |    |     |    | PINE ST   |          |    |    |          |      |       |            |      |
|-----------|---------|-----|----|----|----------|----|-----|----|-----------|----------|----|----|----------|------|-------|------------|------|
| F         | rom Nor | th  |    |    | From Eas | t  |     |    | From Sou  | lth      |    |    | From Wes | st   |       | 1          |      |
|           |         |     |    |    |          |    |     |    |           |          |    |    |          |      |       |            |      |
|           | Left    |     |    |    | Left     |    | -   |    |           |          |    |    | Left     | Thru | Right | Other      | Tota |
| Date 08/2 | 3/22    |     |    |    |          |    |     |    |           |          |    |    |          |      |       |            |      |
| 06:45     | 2       | 2   | 0  | 0  | 1        | 0  | 0   | 0  | l 0       | 10       | -  | 0  | 0        |      |       |            |      |
| 07:00     | 1       | 6   | 0  | 0  |          | 0  |     | 0  |           | 12<br>21 | 1  |    |          | 0    | 0     | 0          | 1    |
| 07:15     | 2       | 7   | 0  | 0  |          | 0  | 4   |    |           |          | 1  | 0  |          | 0    | 0     | 0          | 3    |
|           | 2       | 5   | 0  | 0  |          |    | 5   | 0  |           | 23       | 2  | 0  |          | 0    | 0     | 0          | 4    |
| 07:30     | 8       | 20  | 0  | 0  |          | 0  |     | 0  |           | 15       | 3  | 0  |          | 0    | 0     | 0          | 2    |
| Hr Total  | 8       | 20  | 0  | 0  | 5        | 0  | 11  | 0  | 0         | 71       | 7  | 0  | 0        | 0    | 0     | 0          | 12   |
| 07:45     | 4       | 9   | 0  | 0  | 1        | 0  | 2   | 0  | 0         | 9        | 0  | 0  | 0        | 0    | 0     | 0          | 2    |
| 08:00     | 1       | 4   | 0  | 0  | 3        | 0  | 1   | 0  | 0         | 16       | 4  | 0  | 0        | 0    | 0     | 0          | 2    |
| 08:15     | 0       | 4   | 0  | 0  | 0        | 0  | 1   | 0  | 0         | 7        | 2  | 0  | 0        | 0    | 0     | 0          | 1    |
| 08:30     | 3       | 8   | 0  | 0  | 4        | 0  | 6   | 0  | 0         | 16       | 3  | 0  | 0        | 0    | 0     | 0          | 4    |
| Hr Total  | 8       | 25  | 0  | 0  | 8        | 0  | 10  | 0  | 0         | 48       | 9  | 0  | 0        | 0    | 0     | 0          | 10   |
| *TOTAL*   | 16      | 45  |    | 0  | 13       |    | 21  | 0  | <br>I 0   | 119      |    | 0  | 0        |      |       | o          | 230  |
|           |         |     |    |    |          |    |     |    | 1 0       | 119      |    |    |          |      |       | - <u>1</u> | 230  |
| Peak Hour |         |     |    |    |          |    |     |    | 0 08:00 0 | on 08/2  |    |    |          |      |       |            |      |
| Peak star | t 07:00 |     |    |    | 07:00    | 6  |     |    | 07:00     | D        |    |    | 07:0     | 0    |       | 1          |      |
| Volume    | 10      | 27  | 0  | 0  | 5        | 0  | 13  | 0  | 0         | 68       | 6  | 0  | 0        | 0    | 0     | 0          |      |
| Percent   | 27%     | 73% | 0% | 0% | 28%      | 0% | 72% | 0% | 0%        | 92%      | 8% | 0% | 0%       | 0%   | 0%    | 0%         |      |
| Pk total  | 37      |     |    |    | 18       |    |     |    | 74        |          |    |    | 0        |      |       | 1          |      |
| Highest   | 07:45   |     |    |    | 07:00    | ē. |     |    | 07:1      | 5        |    |    | 06:4     | 5    |       | Ĩ          |      |
| Volume    | 4       | 9   | 0  | 0  | 3        | 0  | 4   | 0  | 0         | 23       | 2  | 0  | 0        | 0    | 0     | 0          |      |
| Hi total  | 13      |     |    |    | 7        |    |     |    | 25        |          |    |    | 0        |      |       | 1          |      |
| PHF       | .71     |     |    |    | .64      |    |     |    |           |          |    |    |          |      |       |            |      |

DATE: 08/23/22

WEATHER: CLEAR & DRY

### JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT

PINE STREET @ INGHAM ROAD

NASSAU COUNTY, FLORIDA

Site Code Start Dat ITEM-3 File I.D. : 08232201 Page : 1

### BEGIN TIME (MILITARY): 06:45 Hrs

### AUTOMOBILES

| L<br>Date 08/23/<br>06:45<br>07:00<br>07:15<br>7:30<br>Dr Total<br>7:45<br>8:00<br>8:15<br>8:30 | Deft<br>(22<br>1<br>1<br>3<br>6 | Thru             |             | 0ther  <br>0  <br>0 | 1        | Thru  |        | Other    | From Son<br> <br>  Left |         | Right |       | From Wes<br> <br>  Left |      | Right | <br> <br>           | Tota |
|-------------------------------------------------------------------------------------------------|---------------------------------|------------------|-------------|---------------------|----------|-------|--------|----------|-------------------------|---------|-------|-------|-------------------------|------|-------|---------------------|------|
| ate 08/23/<br>6:45<br>7:00<br>7:15<br>7:30<br>r Total<br>7:45<br>8:00<br>8:15<br>8:30           | /22<br>1<br>1<br>3              | 2<br>6<br>7<br>4 | 0<br>0<br>0 | 0  <br>0            | 1        |       |        | Other    | <br>  Left              | Thru    | Right | Other | <br>  Left              | Thru | Right | <br>Other           | Tota |
| 16:45<br>7:00<br>7:15<br>7:30<br>2r Total<br>7:45<br>8:00<br>8:15<br>8:30                       | 1<br>1<br>1<br>3                | 2<br>6<br>7<br>4 | 0<br>0<br>0 | 0  <br>0            | 1        |       |        |          |                         |         |       |       |                         |      | -     | a second control of | 1000 |
| 7:00<br>7:15<br>7:30<br>Tr Total<br>7:45<br>8:00<br>8:15<br>8:30                                | 1<br>1<br>3                     | 6<br>7<br>4      | 0<br>0      | 0                   |          |       |        |          |                         |         |       |       |                         |      |       |                     |      |
| 7:15<br>7:30<br>fr Total<br>7:45<br>8:00<br>8:15<br>8:30                                        | 1<br>3                          | 7<br>4           | 0           |                     |          | 0     | 0      | 0        | 0                       | 11      | 1     | 0     | 0                       | 0    | 0     | 0                   | 3    |
| 7:30<br>fr Total<br>7:45<br>8:00<br>8:15<br>8:30                                                | 3                               | 4                |             |                     | 3        | 0     | 3      | 0        | 0                       | 20      | 0     | 0     | 0                       | 0    | 0     | 0                   | :    |
| ir Total<br>7:45<br>8:00<br>8:15<br>8:30                                                        |                                 |                  | 0           | 0                   | 1        | 0     | 3      | 0        | 0                       | 23      | 2     | 0     | 0                       | 0    | 0     | 0                   | 3    |
| 7:45<br>8:00<br>8:15<br>8:30                                                                    | 6                               | 19               |             | 0                   | 0        | 0     | 2      | 0        | 0                       | 13      | 3     | 0     | 0                       | 0    | 0     | 0                   | 2    |
| 8:00<br>8:15<br>8:30                                                                            |                                 |                  | 0           | 0                   | 5        | 0     | 8      | 0        | 0                       | 67      | 6     | 0     | 0                       | 0    | 0     | 0                   | 11   |
| 8:15<br>8:30                                                                                    | 4                               | 9                | 0           | 0                   | 1        | 0     | 2      | 0        | 0                       | 7       | 0     | 0     | 0                       | 0    | 0     | 0                   | 2    |
| 8:30                                                                                            | 1                               | 4                | 0           | 0                   | 3        | 0     | 0      | 0        | 0                       | 12      | 4     | 0     | 0                       | 0    | 0     | 0                   | 3    |
| 1                                                                                               | 0                               | 3                | 0           | 0                   | 0        | 0     | 1      | 0        | 0                       | 7       | 1     | 0     | 0                       | 0    | 0     | 0                   | 1    |
|                                                                                                 | 3                               | 7                | 0           | 0                   | 1        | 0     | 5      | 0        | 0                       | 14      | 2     | 0     | 0                       | 0    | 0     | 0                   | 3    |
| r Total                                                                                         | 8                               | 23               | 0           | 0                   | 5        | 0     | 8      | 0        | 0                       | 40      | 7     | 0     | 0                       | 0    | 0     | 0                   | 5    |
| TOTAL*                                                                                          | 14                              | 42               | 0           | 0                   | 10       | 0     | 16     | 0        | 0                       | 107     | 13    | 0     | 0                       | 0    | 0     | 0                   | 202  |
| eak Hour A                                                                                      | malys                           |                  | Entire      | Intersec            | tion for | the P | eriod: | 07:00 to | <br>> 08:00 c           | on 08/2 | 3/22  |       |                         |      |       |                     |      |
| eak start                                                                                       |                                 |                  |             |                     | 07:00    |       |        |          | 07:00                   | )       |       |       | 07:00                   | )    |       | 1                   |      |
| olume                                                                                           | 9                               | 26               | 0           | 0                   | 5        | 0     | 10     | 0        | 0                       | 63      | 5     | 0     | 0                       | 0    | 0     | 0                   |      |
|                                                                                                 | 26%                             | 748              | 08          | 0%                  | 33%      | 0%    | 67%    | 0%       | 0%                      | 93%     | 7%    | 0%    | 0%                      | 0%   | 0%    | 0%                  |      |
| k total                                                                                         | 35                              |                  |             |                     | 15       |       |        |          | 68                      |         |       |       | 0                       |      |       | 1                   |      |
| 5                                                                                               | 07:45                           |                  |             |                     | 07:00    |       |        |          | 07:15                   | 5       |       |       | 06:45                   |      |       | 1                   |      |
| olume                                                                                           | 4                               | 9                | 0           | 0                   | 3        | 0     | 3      | 0        | 0                       | 23      | 2     | 0     | 0                       | 0    | 0     | o                   |      |
| i total<br>HF                                                                                   | 13                              |                  |             | 1                   | 6        |       |        |          | 25                      |         |       |       | 0                       |      |       | 1                   |      |

DATE: 08/23/22

WEATHER: CLEAR & DRY BEGIN TIME (MILITARY): 06:45 Hrs

### JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT PINE STREET @ INGHAM ROAD

NASSAU COUNTY, FLORIDA

Site Code ITEM-3 1 Start Dat ITEM-3 2 File I.D. : 08232201 Page : 1

#### COMMERCIAL VEHICLES

| Lef<br>Date 08/23/22<br>06:45 :<br>07:00 :<br>07:15 :<br>07:30 :<br>Hr Total :<br>08:00 :<br>08:15 :<br>08:15 :<br>08:30 :<br>Hr Total :<br>*TOTAL* :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   |                                               | Other<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                                                    | Thru<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Right<br>0<br>1<br>2<br>0<br>3<br>0<br>1<br>0<br>1 | Other<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | From Sou<br>Left<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Thru<br>1<br>1<br>0<br>2<br>4<br>2<br>4<br>0 | Right<br>0<br>1<br>0<br>1<br>0<br>0<br>1 | Other<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |                  |                                 | Right<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | <br>Other  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0 | Tota<br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------------------------|------------------|---------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|----------|
| Date       08/23/22         06:45       1         07:00       0         07:15       1         07:45       0         08:00       0         08:15       0         08:30       0         ir Total       0         TOTAL*       1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1     0       0     0       1     0       0     1       0     1       0     0       0     0       0     1       0     0       0     1       0     1       0     1 |                                               |                                                    |                                                    |                                                        | 0<br>1<br>2<br>0<br>3<br>3<br>0<br>1<br>0          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                       | 1<br>1<br>0<br>2<br>4<br>2<br>4<br>0         | 0<br>1<br>0<br>1<br>1<br>0<br>0          | 0<br>0<br>0<br>0<br>0<br>0                              |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                    | 0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0                              |          |
| 06:45<br>07:00<br>07:15<br>07:30<br>Hr Total<br>07:45<br>08:00<br>08:15<br>08:30<br>Hr Total<br>CTOTAL*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 0<br>0 0<br>1 0<br>2 1<br>0 0<br>0 0<br>0 0<br>0 1<br>0 1                                                                                                       | 0 0<br>0 0<br>1 0<br>1 0<br>1 0<br>0 0<br>1 0 | 0<br>0<br>0<br>0<br>0<br>0                         | 0<br>  0<br>  0<br>  0<br>  0<br>  0<br>  0<br>  3 |                                                        | 1<br>2<br>0<br>3<br>0<br>1<br>0                    | 0<br>0<br>0<br>0<br>0<br>0                                        | 0<br>0<br>0<br>0<br>0<br>0                                                                                      | 1<br>0<br>2<br>4<br>2<br>4<br>0              | 1<br>0<br>1<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0                              |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0                              | 0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0                                     |          |
| 7:00 (7:15 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30 (7:30))))))))))))))))))))))))))))))))))))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 0<br>1 0<br>0 1<br>2 1<br>0 0<br>0 0<br>0 1<br>0 1                                                                                                              |                                               | 0<br>0<br>0<br>0<br>0<br>0                         |                                                    |                                                        | 1<br>2<br>0<br>3<br>0<br>1<br>0                    | 0<br>0<br>0<br>0<br>0<br>0                                        | 0<br>0<br>0<br>0<br>0<br>0                                                                                      | 1<br>0<br>2<br>4<br>2<br>4<br>0              | 1<br>0<br>1<br>0<br>0                    | 0<br>0<br>0<br>0<br>0<br>0                              |                  | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0                              | 0  <br>0  <br>0  <br>0  <br>0  <br>0  <br>0                                     |          |
| 77:15 :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 0<br>0 1<br>2 1<br>0 0<br>0 0<br>0 0<br>0 1<br>0 1                                                                                                              |                                               | 0<br>0<br>0<br>0<br>0                              |                                                    | 0<br>0<br>0<br>0<br>0<br>0                             | 2<br>0<br>3<br>0<br>1<br>0                         | 0<br>0<br>0<br>0<br>0                                             | 0<br>0<br>0<br>0<br>0<br>0                                                                                      | 0<br>2<br>4<br>2<br>4<br>0                   | 0<br>0<br>1<br>0<br>0                    | 0<br>0<br>0<br>0<br>0                                   |                  | 0<br>0<br>0<br>0<br>0<br>0      | 0<br>0<br>0<br>0<br>0<br>0                              | 0  <br>0  <br>0  <br>0  <br>0  <br>0                                            |          |
| 7:30 (r<br>fr Total :<br>7:45 (r<br>8:00 (r<br>8:15 (r<br>8:30 (r<br>ToTAL* :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 1<br>2 1<br>0 0 0<br>0 0<br>0 1<br>0 1                                                                                                                          | L 0<br>L 0<br>D 0<br>L 0<br>L 0               | 0                                                  | 0<br>0<br>0<br>0<br>0<br>3                         | 0<br>0<br>0<br>0<br>0<br>0                             | 0<br>3<br>0<br>1<br>0                              | 0<br>0<br>0<br>0<br>0                                             | 0<br>0<br>0<br>0<br>0                                                                                           | 2<br>4<br>2<br>4<br>0                        | 0<br>1<br>0<br>0                         | 0<br>0<br>0<br>0                                        | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0                                   | 0  <br>0  <br>0  <br>0  <br>0                                                   |          |
| Ir Total :<br>17:45 ()<br>18:00 ()<br>18:15 ()<br>18:30 ()<br>Ir Total ()<br>TOTAL* :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 1<br>0 0<br>0 0<br>0 1<br>0 1                                                                                                                                   |                                               | 0  <br>0  <br>0  <br>0                             | 0                                                  | 0<br>0<br>0<br>0                                       | 3<br>0<br>1<br>0                                   | 0<br>0<br>0                                                       | 0<br>0<br>0<br>0                                                                                                | 4<br>2<br>4<br>0                             | 1<br>0<br>0                              | 0<br>0<br>0                                             | 0<br>0<br>0      | 0<br>0<br>0<br>0                | 0<br>0<br>0<br>0                                        | 0  <br>0  <br>0  <br>0                                                          | :        |
| 17:45 ()<br>18:00 ()<br>18:15 ()<br>18:30 ()<br>19:45 ()<br>19: | 0 0<br>0 0<br>0 1<br>0 1                                                                                                                                          | 0 0<br>0 0<br>L 0<br>L 0                      | 0                                                  | 0<br>0<br>0<br>3                                   | 0<br>0<br>0                                            | 0<br>1<br>0                                        | 0<br>0<br>0                                                       | 0<br>0<br>0                                                                                                     | 2<br>4<br>0                                  | 0                                        | 0                                                       | 0<br>0<br>0      | 0<br>0<br>0                     | 0<br>0<br>0                                             | 0  <br>0  <br>0                                                                 | (        |
| 08:00 (0)<br>08:15 (0)<br>08:30 (0)<br>Ir Total (0)<br>TOTAL* (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 0<br>0 1<br>0 1                                                                                                                                                 | 0 0<br>L 0<br>L 0                             | 0                                                  | 0<br>0<br>3                                        | 0<br>0<br>0                                            | 1<br>0                                             | 0<br>0                                                            | 0                                                                                                               | 4<br>0                                       | 0                                        | 0                                                       | 0                | 0<br>0                          | 0                                                       | 0  <br>0                                                                        |          |
| 8:15 (<br>8:30 (<br>ir Total (<br>TOTAL* 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 1                                                                                                                                                               | L 0                                           | 0                                                  | 0<br>3                                             | 0                                                      | 0                                                  | 0                                                                 | 0                                                                                                               | 0                                            |                                          | 0                                                       | 0                | 0                               | 0                                                       | 0                                                                               |          |
| 8:30 (<br>r Total (<br>TOTAL* 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 1                                                                                                                                                               | 0                                             | 0                                                  | 3                                                  | 0                                                      |                                                    | 6                                                                 |                                                                                                                 |                                              | 1                                        |                                                         |                  |                                 |                                                         |                                                                                 |          |
| r Total (<br>TOTAL* :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                   | Barrer 1997                                   |                                                    |                                                    |                                                        | 1                                                  | 0                                                                 | 0                                                                                                               | -                                            |                                          |                                                         |                  | 0                               | 0                                                       | 0                                                                               |          |
| TOTAL* 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 2                                                                                                                                                               | 2 0                                           | 0                                                  | 3                                                  |                                                        |                                                    |                                                                   |                                                                                                                 | 2                                            | 1                                        | 0                                                       | 0                | 0                               |                                                         |                                                                                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                   |                                               |                                                    |                                                    | 0                                                      | 2                                                  | 0                                                                 | 0                                                                                                               | 8                                            | 2                                        | 0                                                       | 0                | 0                               | 0                                                       | 0                                                                               | :        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 3                                                                                                                                                               | 3 0                                           | 0                                                  | 3                                                  | 0                                                      | 5                                                  | 0                                                                 | 0                                                                                                               | 12                                           | 3                                        | 0                                                       | 0                | 0                               | 0                                                       | o                                                                               | 28       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lysis By                                                                                                                                                          |                                               | Intersec                                           |                                                    |                                                        | eriod:                                             | 07:00 to                                                          | 08:00 c                                                                                                         | on 08/2                                      |                                          |                                                         |                  |                                 |                                                         |                                                                                 |          |
| eak start 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |                                               |                                                    | 07:00                                              | C                                                      |                                                    |                                                                   | 07:00                                                                                                           | )                                            |                                          | 1                                                       | 07:00            | )                               |                                                         |                                                                                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 1                                                                                                                                                               |                                               | 0                                                  | 0                                                  | 0                                                      | 3                                                  | 0                                                                 | 0                                                                                                               | 5                                            | 1                                        | 0                                                       | 0                | 0                               | 0                                                       | 0                                                                               |          |
| ercent 50%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                   | 5 0%                                          | 0%                                                 | 0%                                                 | 0%                                                     | 100%                                               | 0%                                                                | 0%                                                                                                              | 83%                                          | 17%                                      | 0%                                                      | 0%               | 0%                              | 0%                                                      | 0%                                                                              |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                 |                                               | I                                                  | 3                                                  |                                                        |                                                    |                                                                   | 6                                                                                                               |                                              |                                          | 1                                                       | 0                |                                 |                                                         | I                                                                               |          |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | :15                                                                                                                                                               |                                               |                                                    | 07:15                                              |                                                        |                                                    |                                                                   | 07:00                                                                                                           | i i                                          |                                          | 1                                                       | 06:45            | 5                               |                                                         | l                                                                               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 0                                                                                                                                                               | 0 0                                           | 0                                                  | 0                                                  | 0                                                      | 2                                                  | 0                                                                 | 0                                                                                                               | 1                                            | 1                                        | 0                                                       | 0                | 0                               | 0                                                       | 0                                                                               |          |
| i total 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                                                                                                                                                 |                                               |                                                    | 2                                                  |                                                        |                                                    | 1                                                                 | 2                                                                                                               |                                              |                                          |                                                         | 0                |                                 |                                                         | 1                                                                               |          |

DATE: 08/23/22 WEATHER: CLEAR & DRY

### BEGIN TIME (MILITARY): 06:45 Hrs

### JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT

PINE STREET @ INGHAM ROAD NASSAU COUNTY, FLORIDA Site Code Start Dat ITEM-3 File I.D. : 0823220 Page : 1

#### PEDESTRIAN & BICYCLES

| P         | INE STR | REET   |          |          | INGHAM R | OAD  |          |           | PINE ST | REET    |        |         |         |      |       |      |       |
|-----------|---------|--------|----------|----------|----------|------|----------|-----------|---------|---------|--------|---------|---------|------|-------|------|-------|
| F         | rom Nor | th     |          |          | From Eas | st   |          | ĺ         | From So | uth     |        |         | From We | st   |       | í    |       |
|           |         |        |          |          |          |      |          | 1         |         |         |        |         | 1       |      |       | i    |       |
|           | Left    | Thru   | Right    | PEDS     | Left     | Thru | Right    | PEDS      | Left    | Thru    | Right  | PEDS    | Left    | Thru | Right | PEDS | Total |
| Date 08/2 | 3/22    |        |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
|           |         |        |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
| 06:45     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
| 07:00     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | o    | 0     |
| 07:15     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | o    | 0     |
| 07:30     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
| Hr Total  | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
|           |         |        |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
| 07:45     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
| 08:00     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
| 08:15     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
| 08:30     | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
| Hr Total  | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
|           |         |        |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
|           |         |        |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
| *TOTAL*   | 0       | 0      | 0        | 0        | 0        | 0    | 0        | 0         | 0       | 0       | 0      | 0       | 0       | 0    | 0     | 0    | 0     |
|           |         |        |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
| Peak Hour |         | in Dre |          |          |          |      |          |           |         |         |        |         |         |      |       |      |       |
| Peak star |         |        | BHUITE . | Incersed | 07:00    |      | eriod: ( | J7:00 to  |         |         | 3/22   |         | r same  |      |       |      |       |
| Volume    | 0       | 0      | 0        | 0        | 07:00    | 0    | 0        |           | 07:00   |         |        |         | 07:00   |      |       |      |       |
| Percent   | 0%      | 0%     | 0%       | 0%       | 0%       | 0%   | 0<br>8 0 | 0<br>  %0 | 0<br>8  | 0<br>80 | 0<br>8 | 0<br>0% |         | 0    | 0     | 0    |       |
| Pk total  | 0       | 0.0    | 0.0      | 0.0      | 0 *      | 0.2  | 0.2      | 015       | 08      | 0.8     | U÷t    | 0.8     |         | 0%   | 0%    | 0%   |       |
| Highest   | 06:45   |        |          | 1        | 06:45    |      |          | 1         | 06:45   |         |        | 1       | 0       | -    |       | 1    |       |
| Volume    | 00.45   | 0      | 0        | 0        | 08:45    | 0    | 0        | 0         | 06:45   | ,<br>0  | 0      | 0       | 06:49   |      | 6     |      |       |
| Hi total  | 0       | 5      | 5        | v  <br>  | 0        | 0    | 0        | 1         |         | U       | 0      | 0       | 0       | 0    | 0     | 0    |       |
| PHF       | .0      |        |          | 1        | . 0      |      |          | Ĭ         | 0       |         |        |         | 0       |      |       | 1    |       |
|           |         |        |          | 1        | . 0      |      |          | 1         | .0      |         |        | 1       | .0      |      |       |      |       |

DATE: 08/18/22

WEATHER: CLOUDY & RAIN

### JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT PINE STREET @ INGHAM ROAD

NASSAU COUNTY, FLORIDA

Site Code Start Dat ITEM-3 File I.D. : 08182201 Page : 1

#### BEGIN TIME (MILITARY): 16:00 Hrs

### AUTOMOBILES, COMMERCIAL VEHICLES

| Р.         | INE STR | RRL |    |    | INGHAM R | OAD |     |    | PINE STR | REL |     |    | l.       |    |    | 1     |      |
|------------|---------|-----|----|----|----------|-----|-----|----|----------|-----|-----|----|----------|----|----|-------|------|
| Fi         | rom Nor | th  |    |    | From Eas | t   |     |    | From Sou | th  |     |    | From Wes | t  |    | I     |      |
|            |         |     |    |    |          |     |     |    |          |     |     |    |          |    |    |       |      |
|            | Left    |     |    |    |          |     | ~   |    | Leit     |     | -   |    | Left     |    | 5  | Other | Tota |
| Date 08/18 | 3/22    |     |    |    |          |     |     |    |          |     |     |    |          |    |    |       |      |
| 16:00      | 3       | 9   | 0  | 0  | 0        | 0   | 5   | 0  | 0        | 4   | 1   | 0  | 0        | 0  | 0  | 0     | 2    |
| 16:15      | 0       | 13  | 0  | 0  | 2        | 0   | 2   | 0  | 0        | 5   | 2   | 0  | 0        | 0  | 0  | 0     | 2    |
| 16:30      | 1       | 7   | 0  | 0  | 2        | 0   | 5   | 0  | 0        | 5   | 2   | 0  | 0        | 0  | 0  | 0     | 2    |
| 16:45      | 3       | 4   | 0  | 0  | 1        | 0   | 5   | 0  | 0        | 13  | 0   | 0  | 0        | 0  | 0  | 0     | 2    |
| Hr Total   | 7       | 33  | 0  | 0  | 5        | 0   | 17  | 0  | 0        | 27  | 5   | 0  | 0        | 0  | 0  | 0     | 9    |
| 17:00      | 3       | 7   | 0  | 0  | 0        | 0   | 4   | 0  | 0        | 6   | 0   | 0  | 0        | 0  | 0  | 0     | 2    |
| 17:15      | 2       | 5   | 0  | 0  | 0        | 0   | 3   | 0  | 0        | 7   | 4   | 0  | 0        | 0  | 0  | 0     | 2    |
| 7:30       | 7       | 11  | 0  | 0  | 5        | 0   | 7   | 0  | 0        | 8   | 0   | 0  | 0        | 0  | 0  | 0     | 3    |
| 7:45       | 3       | 17  | 0  | 0  | 8        | 0   | 3   | 0  | 0        | 17  | 0   | 0  | 0        | 0  | 0  | 0     | 4    |
| Hr Total   | 15      | 40  | 0  | 0  | 13       | 0   | 17  | 0  | 0        | 38  | 4   | 0  | 0        | 0  | 0  | 0     | 12   |
| 18:00      | 0       | 13  | 0  | 0  | 4        | 0   | 0   | 0  | 0        | 11  | 1   | 0  | 0        | 0  | 0  | 0     | 2    |
| Hr Total   | 0       | 13  | 0  | 0  | 4        | 0   | 0   | 0  | 0        | 11  | 1   | 0  | 0        | 0  | 0  | 0     | 2    |
| *TOTAL*    | 22      | 86  | 0  | 0  | 22       | 0   | 34  | 0  | O        | 76  | 10  | 0  | o        | 0  | 0  | <br>0 | 250  |
| Peak Hour  |         |     |    |    |          |     |     |    |          |     |     |    |          |    |    |       |      |
| Peak start | t 17:15 |     |    |    | 17:15    |     |     |    | 17:15    |     |     |    | 17:15    |    |    | 1     |      |
| Volume     | 12      | 46  | 0  | 0  | 17       | 0   | 13  | 0  | 0        | 43  | 5   | 0  | 0        | 0  | 0  | 0     |      |
| Percent    | 21%     | 79% | 0% | 0% | 57%      | 0%  | 43% | 0% | 0%       | 90% | 10% | 0% | 0%       | 0% | 0% | 0%    |      |
| k total    | 58      |     |    |    | 30       |     |     |    | 48       |     |     |    | 0        |    |    | i     |      |
| lighest    | 17:45   |     |    |    | 17:30    |     |     |    | 17:45    |     |     |    | 16:00    |    |    | Î     |      |
| olume      | 3       | 17  | 0  | 0  | 5        | 0   | 7   | 0  | 0        | 17  | 0   | 0  | 0        | 0  | 0  | 0     |      |
| i total    | 20      |     |    |    | 12       |     |     |    | 17       |     |     |    | 0        |    |    | i     |      |
| HF         | .72     |     |    |    | . 62     |     |     |    | .71      |     |     |    | .0       |    |    |       |      |

DATE: 08/18/22 WEATHER: CLOUDY & RAIN

BEGIN TIME (MILITARY): 16:00 Hrs

### JW BUCKHOLZ TRAFFIC ENGINEERING INC. MANUAL TURNING MOVEMENTS COUNT

PINE STREET @ INGHAM ROAD

NASSAU COUNTY, FLORIDA

Site Code Start Dat //TEM-3 2 File I.D. : 08182201 Page : 1

#### AUTOMOBILES

|            | INE STR |       |       |       | INGHAM R |      |       |       | PINE STR |       |       |        |            |       |       | 1     |      |
|------------|---------|-------|-------|-------|----------|------|-------|-------|----------|-------|-------|--------|------------|-------|-------|-------|------|
| Fi         | rom Nor | th    |       |       | From Eas | st   |       |       | From Sou | ith   |       |        | From Wes   | t     |       | 1     |      |
|            | Left    | Three | Pight | Other |          | Than | Dicht | Othor | L Toft   | These | Diaht | Others | <br>  Left | These | Diaht | Other | Tota |
| Date 08/18 |         |       | 0.775 |       |          |      | 100   |       |          |       |       |        | Derc       |       | -     | other | IOLA |
| Date 00/10 | 5/22    |       |       |       |          |      |       |       |          |       |       |        |            |       |       |       |      |
| 16:00      | 2       | 9     | 0     | 0     | 0        | 0    | 5     | 0     | 0        | 4     | 1     | 0      | 0          | 0     | 0     | 0     | 2    |
| 16:15      | 0       | 12    | 0     | 0     | 2        | 0    | 2     | 0     | 0        | 4     | 1     | 0      | 0          | 0     | 0     | 0     | 2    |
| 16:30      | 1       | 7     | 0     | 0     | 2        | 0    | 5     | 0     | 0        | 5     | 1     | 0      | 0          | 0     | 0     | 0     | 2    |
| 16:45      | 3       | 4     | 0     | 0     | 1        | 0    | 5     | 0     | 0        | 13    | 0     | 0      | 0          | 0     | 0     | 0     | 2    |
| Hr Total   | 6       | 32    | 0     | 0     | 5        | 0    | 17    | 0     | 0        | 26    | 3     | 0      | 0          | 0     | 0     | 0     | 8    |
| 17:00      | 3       | 7     | 0     | 0     | 0        | 0    | 3     | 0     | 0        | 6     | 0     | 0      | 0          | 0     | 0     | 0     | 1    |
| 17:15      | 2       | 5     | 0     | 0     | 0        | 0    | 2     | 0     | 0        | 6     | 3     | 0      | 0          | 0     | 0     | 0     | 1    |
| 17:30      | 7       | 11    | 0     | 0     | 5        | 0    | 7     | 0     | 0        | 8     | 0     | 0      | 0          | 0     | 0     | 0     | 3    |
| 17:45      | 3       | 16    | 0     | 0     | 8        | 0    | 3     | 0     | 0        | 16    | 0     | 0      | 0          | 0     | 0     | 0     | 4    |
| Hr Total   | 15      | 39    | 0     | 0     | 13       | 0    | 15    | 0     | 0        | 36    | 3     | 0      | 0          | 0     | 0     | 0     | 12   |
| 18:00      | 0       | 13    | 0     | 0     | 4        | 0    | 0     | 0     | 0        | 11    | 1     | 0      | 0          | 0     | 0     | 0     | 2    |
| Hr Total   | 0       | 13    | 0     | 0     | 4        | 0    | 0     | 0     | 0        | 11    | 1     | 0      | 0          | 0     | 0     | 0     | 2    |
| *TOTAL*    | 21      | 84    | 0     | 0     | 22       | 0    | 32    | 0     | o        | 73    | 7     | 0      | o          | 0     | 0     | o     | 239  |
| Peak Hour  |         |       |       |       |          |      |       |       |          |       |       |        |            |       |       |       |      |
| Peak start | t 17:15 |       |       |       | 17:15    |      |       |       | 17:15    |       |       |        | 17:15      |       |       | 1     |      |
| Volume     | 12      | 45    | 0     | 0     | 17       | 0    | 12    | 0     | 0        | 41    | 4     | 0      | 0          | 0     | 0     | 0     |      |
| Percent    | 21%     | 79%   | 0%    | 0%    | 59%      | 0%   | 41%   | 0%    | 0%       | 91%   | 9%    | 0%     | 0%         | 0%    | 0%    | 0%    |      |
| 2k total   | 57      |       |       |       | 29       |      |       |       | 45       |       |       |        | 0          |       |       | 1     |      |
| lighest    | 17:45   |       |       |       | 17:30    | 1    |       |       | 17:45    |       |       |        | 16:00      |       |       | Í     |      |
| Volume     | 3       | 16    | 0     | 0     | 5        | 0    | 7     | 0     | 0        | 16    | 0     | 0      | 0          | 0     | 0     | 0     |      |
| li total   | 19      |       |       |       | 12       |      |       |       | 16       |       |       |        | 0          |       |       | 1     |      |
| PHF        | .75     |       |       |       | .60      |      |       |       | .70      |       |       |        |            |       |       |       |      |

DATE: 08/18/22

### WEATHER: CLOUDY & RAIN

### JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT

PINE STREET @ INGHAM ROAD

NASSAU COUNTY, FLORIDA

Site Code Start Dat ITEM-3 2 File I.D. : 08182201 Page : 1

#### BEGIN TIME (MILITARY): 16:00 Hrs

### COMMERCIAL VEHICLES

| 16:15       0       1       0         16:30       0       0       0         16:45       0       0       0         Hr Total       1       1       0         17:00       0       0       0         17:15       0       0       0         17:30       0       0       0             | t Other                                | 0<br>  0<br>  0<br>  0<br>  0           | st<br>Thru<br>0<br>0<br>0<br>0<br>0 |                  | Other<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0         | th<br>Thru               |                  | <br>Other                                |                     | Thru                | Right<br><br>0<br>0<br>0<br>0 | <br> | Tota |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|-------------------------------------|------------------|--------------------------------|--------------------------|--------------------------|------------------|------------------------------------------|---------------------|---------------------|-------------------------------|----------------------------------------------------------------------------|------|
| Left Thru Right<br>Date 08/18/22                                                                                                                                                                                                                                                 | t Other                                | Left<br>  0<br>  0<br>  0<br>  0<br>  0 | Thru<br>0<br>0<br>0<br>0<br>0       | 0<br>0<br>0<br>0 | Other<br>0<br>0<br>0<br>0<br>0 | Left<br>0<br>0<br>0<br>0 | Thru<br>0<br>1<br>0<br>0 | 0<br>1<br>1<br>0 | Other  <br>0  <br>0  <br>0  <br>0  <br>0 | Left<br>0<br>0<br>0 | Thru<br>0<br>0<br>0 | 0<br>0<br>0                   | 0  <br>0  <br>0                                                            | Tota |
| Date 08/18/22          16:00       1       0         16:15       0       1       0         16:30       0       0       0         16:45       0       0       0         17:00       0       0       0         17:15       0       0       0         17:30       0       0       0 |                                        | 0<br>  0<br>  0<br>  0<br>  0           | 0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0               | 0<br>0<br>0<br>0         | 0<br>1<br>0<br>0         | 0<br>1<br>1<br>0 | 0  <br>0  <br>0  <br>0                   | 0<br>0<br>0         | 0<br>0<br>0         | 0<br>0<br>0                   | 0  <br>0  <br>0                                                            | Tota |
| Date 08/18/22          16:00       1       0         16:15       0       1       0         16:30       0       0       0         16:45       0       0       0         17:00       0       0       0         17:15       0       0       0         17:30       0       0       0 |                                        | 0<br>  0<br>  0<br>  0<br>  0           | 0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0               | 0<br>0<br>0<br>0         | 0<br>1<br>0<br>0         | 0<br>1<br>1<br>0 | 0  <br>0  <br>0  <br>0                   | 0<br>0<br>0         | 0<br>0<br>0         | 0<br>0<br>0                   | 0  <br>0  <br>0                                                            | Tot: |
| 16:00       1       0       0         16:15       0       1       0         16:30       0       0       0         16:45       0       0       0         Hr Total       1       1       0         17:00       0       0       0         17:15       0       0       0             |                                        | 0<br>  0<br>  0<br>  0<br>  0           | 0<br>0<br>0<br>0<br>0               | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0               | 0<br>0<br>0              | 0<br>1<br>0<br>0         | 0<br>1<br>1<br>0 | 0  <br>0  <br>0  <br>0                   | 0<br>0<br>0         | 0<br>0<br>0         | 0                             | 0  <br>0                                                                   |      |
| 16:15       0       1       0         16:30       0       0       0         16:45       0       0       0         Hr Total       1       1       0         17:00       0       0       0         17:15       0       0       0         17:30       0       0       0             |                                        |                                         | 0<br>0<br>0<br>0                    | 0<br>0<br>0      | 0<br>0<br>0                    | 0<br>0<br>0              | 1<br>0<br>0              | 1<br>1<br>0      | 0  <br>0  <br>0                          | 0                   | 0                   | 0                             | 0  <br>0                                                                   |      |
| 16:15       0       1       0         16:30       0       0       0         16:45       0       0       0         Hr Total       1       1       0         17:00       0       0       0         17:15       0       0       0         17:30       0       0       0             |                                        |                                         | 0<br>0<br>0<br>0                    | 0<br>0<br>0      | 0<br>0<br>0                    | 0<br>0<br>0              | 1<br>0<br>0              | 1<br>1<br>0      | 0  <br>0  <br>0                          | 0                   | 0                   | 0                             | 0  <br>0                                                                   |      |
| .6:30       0       0       0         .6:45       0       0       0         Ir Total       1       1       0         .7:00       0       0       0         .7:15       0       0       0         .7:30       0       0       0                                                   | 0 0<br>0 0<br>0 0<br>0 0<br>0 0<br>0 0 |                                         | 0<br>0<br>0                         | 0                | 0                              | 0                        | 0                        | 1<br>0           | 0  <br>0                                 | 0                   | 0                   | 0                             | 0                                                                          |      |
| 16:45     0     0     0       Hr Total     1     1     1       17:00     0     0     0       17:15     0     0     0       17:30     0     0     0                                                                                                                               |                                        |                                         | 0                                   | 0                | 0                              | 0                        | 0                        | 0                | 0                                        |                     |                     | -                             |                                                                            |      |
| Hr Total 1 1 0<br>17:00 0 0 0<br>17:15 0 0 0<br>17:30 0 0 0                                                                                                                                                                                                                      | 0 0<br>0 0<br>0 0<br>0 0               | 0<br>  0<br>  0                         | 0                                   | 0                | 0                              |                          |                          |                  |                                          |                     |                     |                               |                                                                            |      |
| 17:15 0 0 0<br>17:30 0 0                                                                                                                                                                                                                                                         | 0 0<br>0 0                             | 0                                       |                                     | 1                |                                |                          |                          |                  | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
| 17:15 0 0 0<br>17:30 0 0                                                                                                                                                                                                                                                         | 0 0<br>0 0                             | 0                                       |                                     | 1                |                                |                          |                          |                  |                                          |                     |                     |                               |                                                                            |      |
| 17:30 0 0                                                                                                                                                                                                                                                                        | 0 0                                    |                                         |                                     |                  | 0                              | 0                        | 0                        | 0                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
|                                                                                                                                                                                                                                                                                  |                                        | 1                                       | 0                                   | 1                | 0                              | 0                        | 1                        | 1                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
|                                                                                                                                                                                                                                                                                  | 0 0                                    | 0                                       | 0                                   | 0                | 0                              | 0                        | 0                        | 0                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
|                                                                                                                                                                                                                                                                                  |                                        |                                         | 0                                   | 0                | 0                              | 0                        | 1                        | 0                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
| Hr Total 0 1 (                                                                                                                                                                                                                                                                   | 0 0                                    | 0                                       | 0                                   | 2                | 0                              | 0                        | 2                        | 1                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
| 18:00 0 0 0                                                                                                                                                                                                                                                                      | 0 0                                    | 0                                       | 0                                   | 0                | 0                              | 0                        | 0                        | 0                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
| Hr Total 0 0 0                                                                                                                                                                                                                                                                   | 0 0                                    | 0                                       | 0                                   | 0                | 0                              | 0                        | 0                        | 0                | 0                                        | 0                   | 0                   | 0                             | 0                                                                          |      |
| *TOTAL* 1 2 0                                                                                                                                                                                                                                                                    | 0 0                                    | 0                                       | 0                                   | 2                | 0                              | 0                        | 3                        | 3                | o                                        | 0                   | 0                   | 0                             | 0                                                                          | 11   |

DATE: 08/18/22

· WEATHER: CLOUDY & RAIN

JW BUCKHOLZ TRAFFIC ENGINEERING INC.

MANUAL TURNING MOVEMENTS COUNT

PINE STREET @ INGHAM ROAD NASSAU COUNTY, FLORIDA Site Code Start Dat ITEM-3 1 File I.D. : 08182201 Page : 1

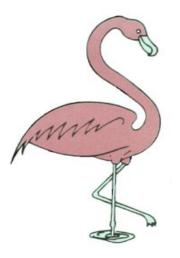
BEGIN TIME (MILITARY): 16:00 Hrs

### PEDESTRIAN & BICYCLES

| I        | PINE STR | BET   |          |         | INGHAM R  | OAD   |          |          | PINE ST | REET    |       |      | 1        |       |       | I.   |     |
|----------|----------|-------|----------|---------|-----------|-------|----------|----------|---------|---------|-------|------|----------|-------|-------|------|-----|
|          | rom Nor  |       |          |         | From Eas  |       |          |          | From So |         |       |      | From Wes | t.    |       | 1    |     |
|          |          |       |          |         | I         |       |          |          |         |         |       |      | 1        |       |       | 1    |     |
|          | Left     | Thru  | Right    | PEDS    | Left      | Thru  | Right    | PEDS     | Left    | Thru    | Right | PEDS | Left     | Thru  | Right | PEDS | Tot |
| ate 08/1 | 8/22     |       |          |         |           |       |          |          |         |         |       |      |          |       |       |      |     |
|          |          |       |          |         |           |       |          |          |         |         |       |      |          |       |       |      |     |
| 6:00     | 0        | 0     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 0       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| 6:15     | 1        | 1     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 1       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| 6:30     | 0        | 1     | 0        | 0       | 0         | 0     | 0        | 1        | 0       | 0       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| 6:45     | 0        | 0     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 0       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| Ir Total | 1        | 2     | 0        | 0       | 0         | 0     | 0        | 1        | 0       | 1       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| 7:00     | 0        | 0     | 0        | 0       | 1 0       | 0     | 0        |          |         |         |       |      |          |       |       |      |     |
| 7:15     | 0        | 0     | 0        | 0       |           | 0     | 0        | 0        | 0       | 0       | 0     | 0    |          | 0     | 0     | 0    |     |
| .7:30    | 0        | 0     | 0        | 0       |           |       | 0        | 0        | 0       | 0       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| 7:45     | 0        | 0     | 0        | 0       |           | 0     |          | 0        | 0       | 0       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| ir Total | 0        | 0     | 0        | 0       |           | 0     | 0        | 0        | 0       | 0       | 0     | 0    |          | 0     | 0     | 0    |     |
| ii iocai | 0        | 0     | 0        | 0       | 1 0       | 0     | U        | 0        | 0       | 0       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| 8:00     | 0        | 0     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 1       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| ir Total | 0        | 0     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 1       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| TOTAL*   | 1        | 2     | 0        | 0       | 0         | 0     | 0        | 1        | 0       | 2       |       | 0    | 0        | <br>0 | 0     | 0    | 6   |
|          |          |       |          |         |           |       |          |          |         |         |       |      |          |       |       |      |     |
| eak Hour | Analys   | is By | Entire : | Interse | ction for | the P | eriod: 1 | .7:15 to | 18:15 0 | on 08/1 | 8/22  |      |          |       |       |      |     |
| eak star | t 17:15  |       |          |         | 17:15     |       |          | I        | 17:15   | 5       |       |      | 17:15    |       |       | ľ    |     |
| olume    | 0        | 0     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 1       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| ercent   | 0%       | 0%    | 08       | 0%      | 0%        | 0%    | 0%       | 0%       | 0%      | 100%    | 0%    | 0%   | 0%       | 0%    | 0%    | 0%   |     |
| k total  | 0        |       |          |         | 0         |       |          | 1        | 1       |         |       |      | 0        |       |       | Î.   |     |
| ighest   | 16:00    |       |          |         | 16:00     |       |          |          | 18:00   | )       |       |      | 16:00    |       |       | 1    |     |
| olume    | 0        | 0     | 0        | 0       | 0         | 0     | 0        | 0        | 0       | 1       | 0     | 0    | 0        | 0     | 0     | 0    |     |
| i total  | 0        |       |          |         | 0         |       |          |          | 1       |         |       |      | 0        |       |       | Î.   |     |
| HF       | .0       |       |          |         | . 0       |       |          | 1        | .25     |         |       |      | .0       |       |       | - î  |     |

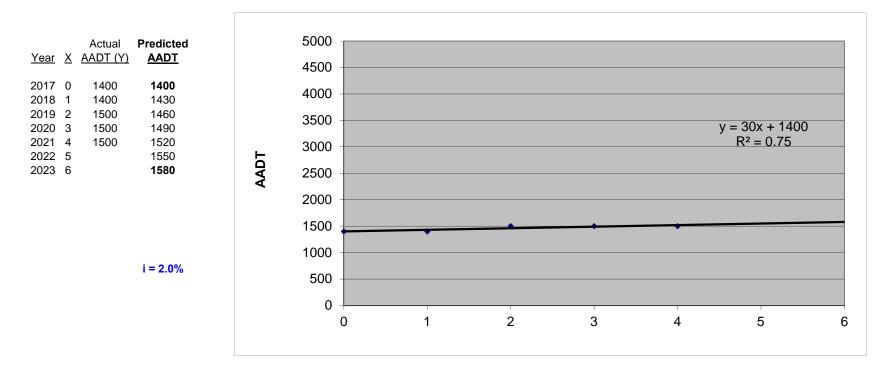
# **APPENDIX C**

# FDOT TRAFFIC DATA



### TABLE C-1 LINEAR REGRESSION ANALYSIS

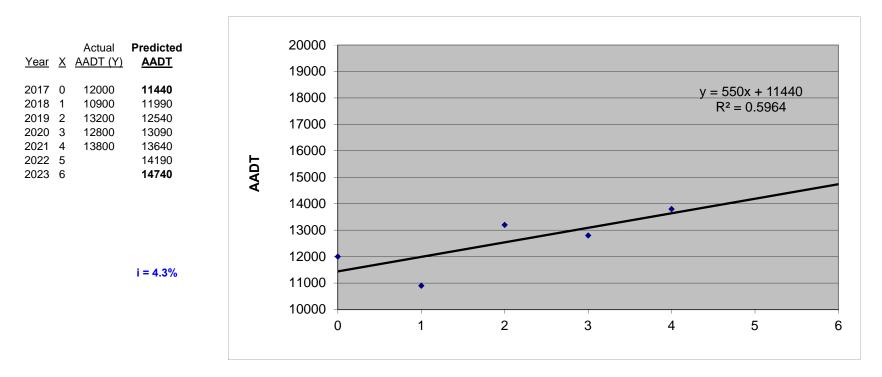
### Bay Road (CR 115), West of CR 108



**BUCKHOLZ TRAFFIC** 

### TABLE C-2 LINEAR REGRESSION ANALYSIS

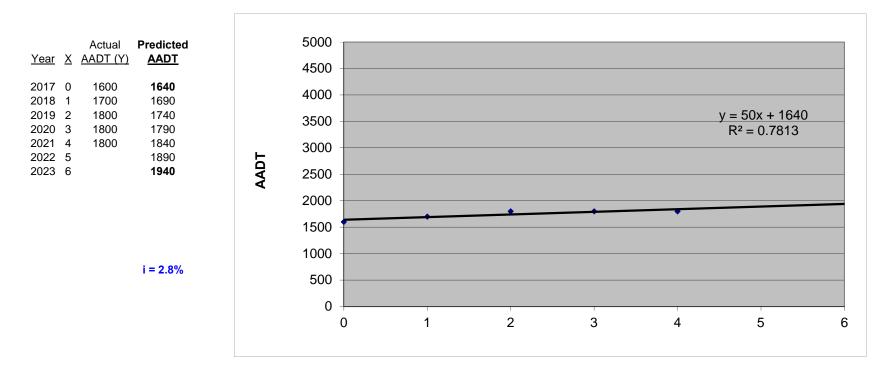
### US 1, North of Eastwood Avenue



**BUCKHOLZ TRAFFIC** 

### TABLE C-3 LINEAR REGRESSION ANALYSIS

### Henrey Smith Road, Southwest of US 1



**BUCKHOLZ TRAFFIC** 

#### FLORIDA DEPARTMENT OF TRANSPORTATION TRANSPORTATION STATISTICS OFFICE 2021 HISTORICAL AADT REPORT

COUNTY: 74 - NASSAU

SITE: 9130 - CR 115(BAY RD) .1 MI. W. OF CR 108

| YEAR | AADT   | DIRECTION 1 | DIRECTION 2 | *K FACTOR | D FACTOR | T FACTOR |
|------|--------|-------------|-------------|-----------|----------|----------|
| 2021 | 1500 R | 0           | 0           | 9.50      | 53.80    | 4.50     |
| 2020 | 1500 T | 0           | 0           | 9.50      | 53.70    | 4.60     |
| 2019 | 1500 S | 0           | 0           | 9.50      | 54.30    | 3.40     |
| 2018 | 1400 F | 0           | 0           | 9.50      | 54.50    | 4.50     |
| 2017 | 1400 C | Е О         | W O         | 9.50      | 55.10    | 4.00     |
| 2016 | 1600 R | 0           | 0           | 9.50      | 56.00    | 5.90     |
| 2015 | 1500 Т | 0           | 0           | 9.50      | 55.30    | 3.50     |
| 2014 | 1500 S |             |             | 9.50      | 55.10    | 4.30     |
| 2013 | 1500 F | 0           | 0           | 9.50      | 56.90    | 4.10     |
| 2012 | 1500 C | E 0         | W 0         | 9.50      | 54.70    | 4.50     |

AADT FLAGS: C = COMPUTED; E = MANUAL ESTIMATE; F = FIRST YEAR ESTIMATE S = SECOND YEAR ESTIMATE; T = THIRD YEAR ESTIMATE; R = FOURTH YEAR ESTIMATE V = FIFTH YEAR ESTIMATE; 6 = SIXTH YEAR ESTIMATE; X = UNKNOWN \*K FACTOR: STARTING WITH YEAR 2011 IS STANDARDK, PRIOR YEARS ARE K30 VALUES COUNTY: 74 - NASSAU

SITE: 0019 - SR 15 .1 MI. N. OF EASTWOOD RD.(HILLIARD)

| YEAR | AADT    | DIH | RECTION 1 | DIH | RECTION 2 | *K FACTOR | D FACTOR | T FACTOR |
|------|---------|-----|-----------|-----|-----------|-----------|----------|----------|
| 2021 | 13800 S | N   | 6900      | S   | 6900      | 9.50      | 63.10    | 17.80    |
| 2020 | 12800 F | Ν   | 6400      | S   | 6400      | 9.50      | 57.10    | 17.80    |
| 2019 | 13200 C | Ν   | 6600      | S   | 6600      | 9.50      | 55.30    | 16.90    |
| 2018 | 10900 C | Ν   | 5400      | S   | 5500      | 9.50      | 55.20    | 17.40    |
| 2017 | 12000 C | Ν   | 6000      | S   | 6000      | 9.50      | 55.40    | 18.60    |
| 2016 | 10900 C | Ν   | 5400      | S   | 5500      | 9.50      | 56.20    | 18.20    |
| 2015 | 11500 C | Ν   | 5700      | S   | 5800      | 9.50      | 54.00    | 18.60    |
| 2014 | 11100 C | Ν   | 5500      | S   | 5600      | 9.50      | 54.30    | 18.50    |
| 2013 | 12200 C | Ν   | 6000      | S   | 6200      | 9.50      | 56.10    | 21.50    |
| 2012 | 11500 C | Ν   | 5700      | S   | 5800      | 9.50      | 53.30    | 19.30    |
| 2011 | 12300 C | Ν   | 6100      | S   | 6200      | 9.50      | 55.00    | 19.40    |
| 2010 | 12000 C | Ν   | 5800      | S   | 6200      | 10.24     | 59.82    | 18.90    |
| 2009 | 13400 C | Ν   | 6600      | S   | 6800      | 10.19     | 57.33    | 18.50    |
| 2008 | 13300 C | Ν   | 6600      | S   | 6700      | 10.24     | 60.66    | 19.80    |
| 2007 | 12300 C | Ν   | 6100      | S   | 6200      | 10.80     | 60.00    | 18.30    |
| 2006 | 15200 C | N   | 7600      | S   | 7600      | 11.27     | 59.33    | 19.20    |

AADT FLAGS: C = COMPUTED; E = MANUAL ESTIMATE; F = FIRST YEAR ESTIMATE S = SECOND YEAR ESTIMATE; T = THIRD YEAR ESTIMATE; R = FOURTH YEAR ESTIMATE V = FIFTH YEAR ESTIMATE; 6 = SIXTH YEAR ESTIMATE; X = UNKNOWN \*K FACTOR: STARTING WITH YEAR 2011 IS STANDARDK, PRIOR YEARS ARE K30 VALUES

#### FLORIDA DEPARTMENT OF TRANSPORTATION TRANSPORTATION STATISTICS OFFICE 2021 HISTORICAL AADT REPORT

COUNTY: 74 - NASSAU

SITE: 9115 - HENRY SMITH RD. .1 MI. S. OF US 1

| YEAR | AADT   | DIRECTION 1 | DIRE | CTION 2 | *K FACTOR | D FACTOR | T FACTOR |
|------|--------|-------------|------|---------|-----------|----------|----------|
| 2021 | 1800 R |             |      | 0       | 9.50      | 53.80    | 4.50     |
| 2020 | 1800 T | 0           |      | 0       | 9.50      | 53.70    | 4.60     |
| 2019 | 1800 S | 0           |      | 0       | 9.50      | 54.30    | 3.40     |
| 2018 | 1700 F | 0           |      | 0       | 9.50      | 54.50    | 4.50     |
| 2017 | 1600 C | N 0         | S    | 0       | 9.50      | 55.10    | 4.00     |
| 2016 | 1800 R | 0           |      | 0       | 9.50      | 56.00    | 5.90     |
| 2015 | 1700 T | 0           |      | 0       | 9.50      | 55.30    | 3.50     |
| 2014 | 1700 S |             |      |         | 9.50      | 55.10    | 4.30     |
| 2013 | 1700 F | 0           |      | 0       | 9.50      | 56.90    | 4.10     |
| 2012 | 1700 C | N 0         | S    | 0       | 9.50      | 54.70    | 4.50     |

AADT FLAGS: C = COMPUTED; E = MANUAL ESTIMATE; F = FIRST YEAR ESTIMATE S = SECOND YEAR ESTIMATE; T = THIRD YEAR ESTIMATE; R = FOURTH YEAR ESTIMATE V = FIFTH YEAR ESTIMATE; 6 = SIXTH YEAR ESTIMATE; X = UNKNOWN \*K FACTOR: STARTING WITH YEAR 2011 IS STANDARDK, PRIOR YEARS ARE K30 VALUES

| WEEK                                                                                                                                                 | DATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MOCF: 0.93<br>PSCF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| ======<br>123456789011234567890112345678901123456789011234567890112345678901223456789012334567890123445678901233455555555555555555555555555555555555 | 01/01/2021       01/02/2021         01/03/2021       01/09/2021         01/10/2021       01/16/2021         01/17/2021       01/30/2021         01/17/2021       01/33/2021         01/31/2021       02/06/2021         02/07/2021       02/07/2021         02/14/2021       02/20/2021         02/21/2021       03/27/2021         03/07/2021       03/27/2021         03/21/2021       03/27/2021         03/28/2021       04/03/2021         04/04/2021       04/10/2021         04/11/2021       04/17/2021         04/18/2021       05/01/2021         05/09/2021       05/08/2021         05/09/2021       05/08/2021         05/23/2021       05/29/2021         05/30/2021       05/29/2021         05/30/2021       06/19/2021         06/06/2021       06/19/2021         06/20/2021       07/10/2021         07/04/2021       07/10/2021         07/11/2021       07/11/2021         07/12/2021       07/11/2021         08/22/2021       08/04/2021         08/01/2021       08/07/2021         08/22/2021       09/04/2021         09/05/2021       0 | 0.99<br>1.12<br>1.25<br>1.23<br>1.21<br>1.20<br>1.18<br>1.16<br>1.11<br>1.06<br>0.97<br>0.96<br>0.96<br>0.96<br>0.96<br>0.99<br>0.90<br>0.91<br>0.92<br>0.93<br>0.91<br>0.92<br>0.92<br>0.93<br>0.94<br>0.95<br>0.95<br>0.95<br>0.95<br>0.95<br>0.96<br>0.97<br>0.99<br>1.00<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.02<br>1.01<br>1.00<br>0.99<br>0.98<br>0.97<br>0.98<br>0.97<br>0.98<br>0.97<br>0.98<br>0.97<br>0.98<br>0.97<br>0.98<br>0.97<br>1.00<br>1.01<br>1.00<br>1.01<br>1.00<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.00<br>1.01<br>1.00<br>1.02<br>1.01<br>1.00<br>1.02<br>1.00<br>1.02<br>1.00<br>1.01<br>1.00<br>1.02<br>1.00<br>1.01<br>1.00<br>1.02<br>1.02<br>1.00<br>1.01<br>1.00<br>1.02<br>1.02<br>1.00<br>1.01<br>1.00<br>1.02<br>1.02<br>1.00<br>1.01<br>1.00<br>1.00<br>1.02<br>1.00<br>1.00<br>1.02<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.25<br>1.25 | $\begin{array}{c} 1.06\\ 1.20\\ 1.34\\ 1.32\\ 1.30\\ 1.29\\ 1.27\\ 1.25\\ 1.19\\ 1.14\\ 1.09\\ 1.04\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.03\\ 1.00\\ 0.98\\ 0.97\\ 0.98\\ 0.97\\ 0.98\\ 0.99\\ 1.00\\ 1.01\\ 1.02\\ 1.02\\ 1.02\\ 1.02\\ 1.03\\ 1.04\\ 1.06\\ 1.08\\ 1.10\\ 1.01\\ 1.01\\ 1.01\\ 1.02\\ 1.03\\ 1.04\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.09\\ 1.08\\ 1.09\\ 1.08\\ 1.09\\ 1.08\\ 1.06\\ 1.08\\ 1.09\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.09\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.06\\ 1.08\\ 1.08\\ 1.08\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.06\\ 1.20\\ 1.34\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\ 1.08\\$ |

\* PEAK SEASON

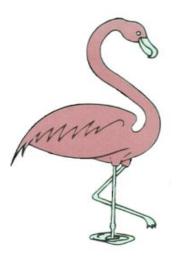
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## **APPENDIX D**

# UNSIGNALIZED INTERSECTION CAPACITY CALCULATIONS

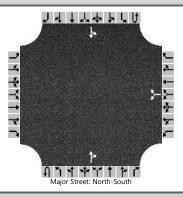


# **AM PEAK HOUR**

## HCS Two-Way Stop-Control Report

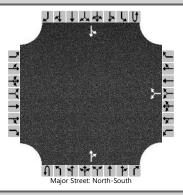
|                          |                      |                            |                         | ITEM-3 |
|--------------------------|----------------------|----------------------------|-------------------------|--------|
| General Information      |                      | Site Information           |                         |        |
| Analyst                  | J. Buckholz          | Intersection               | Pine Street/Ingham Road |        |
| Agency/Co.               | BUCKHOLZ TRAFFIC     | Jurisdiction               | Nassau County           |        |
| Date Performed           | 8/30/2022            | East/West Street           | Ingham Road             |        |
| Analysis Year            | 2022                 | North/South Street         | Pine Street             |        |
| Time Analyzed            | AM Peak Hour Traffic | Peak Hour Factor           | 0.81                    |        |
| Intersection Orientation | North-South          | Analysis Time Period (hrs) | 0.25                    |        |
| Project Description      | #22-1771             |                            |                         |        |
|                          |                      |                            |                         |        |

### Lanes



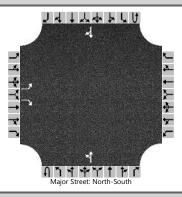
| venicie volumes and Au                  | 1      |        |        |      |       |       |       |      |    |       |       |    | 1  |       |       |   |
|-----------------------------------------|--------|--------|--------|------|-------|-------|-------|------|----|-------|-------|----|----|-------|-------|---|
| Approach                                |        | Eastb  | ound   |      |       | Westl | oound |      |    | North | bound |    |    | South | bound |   |
| Movement                                | U      | L      | Т      | R    | U     | L     | Т     | R    | U  | L     | Т     | R  | U  | L     | Т     | R |
| Priority                                |        | 10     | 11     | 12   |       | 7     | 8     | 9    | 1U | 1     | 2     | 3  | 4U | 4     | 5     | 6 |
| Number of Lanes                         |        | 0      | 0      | 0    |       | 0     | 1     | 0    | 0  | 0     | 1     | 0  | 0  | 0     | 1     | 0 |
| Configuration                           |        |        |        |      |       |       | LR    |      |    |       |       | TR |    | LT    |       |   |
| Volume (veh/h)                          |        |        |        |      |       | 5     |       | 13   |    |       | 68    | 6  |    | 10    | 27    |   |
| Percent Heavy Vehicles (%)              |        |        |        |      |       | 0     |       | 23   |    |       |       |    |    | 10    |       |   |
| Proportion Time Blocked                 |        |        |        |      |       |       |       |      |    |       |       |    |    |       |       |   |
| Percent Grade (%)                       |        |        |        |      |       |       | C     |      |    |       |       |    |    |       |       |   |
| Right Turn Channelized                  |        |        |        |      |       |       |       |      |    |       |       |    |    |       |       |   |
| Median Type   Storage                   |        |        |        | Undi | vided |       |       |      |    |       |       |    |    |       |       |   |
| Critical and Follow-up H                | eadwa  | ys     |        |      |       |       |       |      |    |       |       |    |    |       |       |   |
| Base Critical Headway (sec)             |        |        |        |      |       | 7.1   |       | 6.2  |    |       |       |    |    | 4.1   |       |   |
| Critical Headway (sec)                  |        |        |        |      |       | 6.40  |       | 6.43 |    |       |       |    |    | 4.20  |       |   |
| Base Follow-Up Headway (sec)            |        |        |        |      |       | 3.5   |       | 3.3  |    |       |       |    |    | 2.2   |       |   |
| Follow-Up Headway (sec)                 |        |        |        |      |       | 3.50  |       | 3.51 |    |       |       |    |    | 2.29  |       |   |
| Delay, Queue Length, an                 | d Leve | l of S | ervice | ļ    |       |       |       |      |    |       |       |    |    |       |       |   |
| Flow Rate, v (veh/h)                    |        |        |        |      |       |       | 22    |      |    |       |       |    |    | 12    |       |   |
| Capacity, c (veh/h)                     |        |        |        |      |       |       | 895   |      |    |       |       |    |    | 1455  |       |   |
| v/c Ratio                               |        |        |        |      |       |       | 0.02  |      |    |       |       |    |    | 0.01  |       |   |
| 95% Queue Length, Q <sub>95</sub> (veh) |        |        |        |      |       |       | 0.1   |      |    |       |       |    |    | 0.0   |       |   |
| Control Delay (s/veh)                   |        |        |        |      |       |       | 9.1   |      |    |       |       |    |    | 7.5   | 0.1   |   |
| Level of Service (LOS)                  |        |        |        |      |       |       | А     |      |    |       |       |    |    | A     | A     |   |
| Approach Delay (s/veh)                  |        |        |        |      | 9.1   |       |       |      |    |       | 2.1   |    |    |       |       |   |
| Approach LOS                            | 1      |        |        |      |       |       | 4     |      | 1  |       |       | A  |    |       |       |   |

| HCS Two-Way Ston         | -Control Report                                                                                |                                                                                                                                                         |                                                                                                                                                                                                                                                                  |  |  |  |  |
|--------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                          |                                                                                                |                                                                                                                                                         | ITEM-3                                                                                                                                                                                                                                                           |  |  |  |  |
|                          | Site Information                                                                               |                                                                                                                                                         |                                                                                                                                                                                                                                                                  |  |  |  |  |
| J. Buckholz              | Intersection                                                                                   | Pine Street/Ingham Road                                                                                                                                 |                                                                                                                                                                                                                                                                  |  |  |  |  |
| BUCKHOLZ TRAFFIC         | Jurisdiction                                                                                   | Nassau County                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |
| 9/6/2022                 | East/West Street                                                                               | Ingham Road                                                                                                                                             |                                                                                                                                                                                                                                                                  |  |  |  |  |
| 2023                     | North/South Street                                                                             | Pine Street                                                                                                                                             |                                                                                                                                                                                                                                                                  |  |  |  |  |
| AM Peak Hr BUILD Traffic | Peak Hour Factor                                                                               | 0.81                                                                                                                                                    |                                                                                                                                                                                                                                                                  |  |  |  |  |
| North-South              | Analysis Time Period (hrs)                                                                     | 0.25                                                                                                                                                    |                                                                                                                                                                                                                                                                  |  |  |  |  |
| #22-1771                 |                                                                                                |                                                                                                                                                         |                                                                                                                                                                                                                                                                  |  |  |  |  |
|                          | J. Buckholz<br>BUCKHOLZ TRAFFIC<br>9/6/2022<br>2023<br>AM Peak Hr BUILD Traffic<br>North-South | BUCKHOLZ TRAFFICJurisdiction9/6/2022East/West Street2023North/South StreetAM Peak Hr BUILD TrafficPeak Hour FactorNorth-SouthAnalysis Time Period (hrs) | Site InformationJ. BuckholzIntersectionPine Street/Ingham RoadBUCKHOLZ TRAFFICJurisdictionNassau County9/6/2022East/West StreetIngham Road2023North/South StreetPine StreetAM Peak Hr BUILD TrafficPeak Hour Factor0.81North-SouthAnalysis Time Period (hrs)0.25 |  |  |  |  |



| Approach                                |        | Eastb  | ound   |    |       | West | oound |      |    | North | bound |    |    | South | bound |   |
|-----------------------------------------|--------|--------|--------|----|-------|------|-------|------|----|-------|-------|----|----|-------|-------|---|
| Movement                                | U      | L      | Т      | R  | U     | L    | Т     | R    | U  | L     | Т     | R  | U  | L     | Т     | R |
| Priority                                |        | 10     | 11     | 12 |       | 7    | 8     | 9    | 1U | 1     | 2     | 3  | 4U | 4     | 5     | 6 |
| Number of Lanes                         |        | 0      | 0      | 0  |       | 0    | 1     | 0    | 0  | 0     | 1     | 0  | 0  | 0     | 1     | 0 |
| Configuration                           |        |        |        |    |       |      | LR    |      |    |       |       | TR |    | LT    |       |   |
| Volume (veh/h)                          |        |        |        |    |       | 7    |       | 13   |    |       | 87    | 8  |    | 10    | 38    |   |
| Percent Heavy Vehicles (%)              |        |        |        |    |       | 0    |       | 23   |    |       |       |    |    | 10    |       |   |
| Proportion Time Blocked                 |        |        |        |    |       |      |       |      |    |       |       |    |    |       |       |   |
| Percent Grade (%)                       |        |        |        |    |       |      | C     |      |    |       |       |    |    |       |       |   |
| Right Turn Channelized                  |        |        |        |    |       |      |       |      |    |       |       |    |    |       |       |   |
| Median Type   Storage                   | Undi   |        |        |    | vided | ided |       |      |    |       |       |    |    |       |       |   |
| Critical and Follow-up H                | eadwa  | ys     |        |    |       |      |       |      |    |       |       |    |    |       |       |   |
| Base Critical Headway (sec)             |        |        |        |    |       | 7.1  |       | 6.2  |    |       |       |    |    | 4.1   |       |   |
| Critical Headway (sec)                  |        |        |        |    |       | 6.40 |       | 6.43 |    |       |       |    |    | 4.20  |       |   |
| Base Follow-Up Headway (sec)            |        |        |        |    |       | 3.5  |       | 3.3  |    |       |       |    |    | 2.2   |       |   |
| Follow-Up Headway (sec)                 |        |        |        |    |       | 3.50 |       | 3.51 |    |       |       |    |    | 2.29  |       |   |
| Delay, Queue Length, an                 | d Leve | l of S | ervice | •  |       |      |       |      |    |       |       |    |    |       |       |   |
| Flow Rate, v (veh/h)                    |        |        |        |    |       |      | 25    |      |    |       |       |    |    | 12    |       |   |
| Capacity, c (veh/h)                     |        |        |        |    |       |      | 855   |      |    |       |       |    |    | 1423  |       |   |
| v/c Ratio                               |        |        |        |    |       |      | 0.03  |      |    |       |       |    |    | 0.01  |       |   |
| 95% Queue Length, Q <sub>95</sub> (veh) |        |        |        |    |       |      | 0.1   |      |    |       |       |    |    | 0.0   |       |   |
| Control Delay (s/veh)                   |        |        |        |    |       |      | 9.3   |      |    |       |       |    |    | 7.6   | 0.1   |   |
| Level of Service (LOS)                  |        |        |        |    |       |      | А     |      |    |       |       |    |    | А     | А     |   |
| Approach Delay (s/veh)                  |        | -      | -      |    | 9.3   |      |       |      |    |       | 1.6   |    |    |       |       |   |
| Approach LOS                            |        |        |        |    |       | ,    | 4     |      |    |       |       |    |    | /     | 4     |   |

|                          | HCS Two-Way              | / Stop-Control Report      |                        |  |
|--------------------------|--------------------------|----------------------------|------------------------|--|
| General Information      |                          | Site Information           | ITEM-3                 |  |
| Analyst                  | J. Buckholz              | Intersection               | Pine Street/Site Drive |  |
| Agency/Co.               | BUCKHOLZ TRAFFIC         | Jurisdiction               | Nassau County          |  |
| Date Performed           | 9/6/2022                 | East/West Street           | Site Drive             |  |
| Analysis Year            | 2023                     | North/South Street         | Pine Street            |  |
| Time Analyzed            | AM Peak Hr BUILD Traffic | Peak Hour Factor           | 0.81                   |  |
| Intersection Orientation | North-South              | Analysis Time Period (hrs) | 0.25                   |  |
| Project Description      | #22-1771                 |                            | •                      |  |



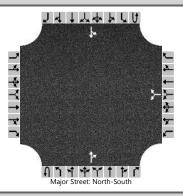
| Approach                                |        | Eastb   | ound   |      |       | West | oound |   |    | North | bound |   |    | South | bound |    |
|-----------------------------------------|--------|---------|--------|------|-------|------|-------|---|----|-------|-------|---|----|-------|-------|----|
| Movement                                | U      | L       | Т      | R    | U     | L    | Т     | R | U  | L     | Т     | R | U  | L     | Т     | R  |
| Priority                                |        | 10      | 11     | 12   |       | 7    | 8     | 9 | 1U | 1     | 2     | 3 | 4U | 4     | 5     | 6  |
| Number of Lanes                         |        | 1       | 0      | 1    |       | 0    | 0     | 0 | 0  | 0     | 1     | 0 | 0  | 0     | 1     | 0  |
| Configuration                           |        | L       |        | R    |       |      |       |   |    | LT    |       |   |    |       |       | TR |
| Volume (veh/h)                          |        | 18      |        | 8    |       |      |       |   |    | 4     | 77    |   |    |       | 34    | 11 |
| Percent Heavy Vehicles (%)              |        | 2       |        | 2    |       |      |       |   |    | 2     |       |   |    |       |       |    |
| Proportion Time Blocked                 |        |         |        |      |       |      |       |   |    |       |       |   |    |       |       |    |
| Percent Grade (%)                       |        | . (     | )      |      |       |      |       |   |    |       |       |   |    |       |       |    |
| Right Turn Channelized                  |        | N       | lo     |      |       |      |       |   |    |       |       |   |    |       |       |    |
| Median Type   Storage                   |        |         |        | Undi | vided |      |       |   |    |       |       |   |    |       |       |    |
| Critical and Follow-up H                | eadwa  | ys      |        |      |       |      |       |   |    |       |       |   |    |       |       |    |
| Base Critical Headway (sec)             |        | 7.1     |        | 6.2  |       |      |       |   |    | 4.1   |       |   |    |       |       |    |
| Critical Headway (sec)                  |        | 6.42    |        | 6.22 |       |      |       |   |    | 4.12  |       |   |    |       |       |    |
| Base Follow-Up Headway (sec)            |        | 3.5     |        | 3.3  |       |      |       |   |    | 2.2   |       |   |    |       |       |    |
| Follow-Up Headway (sec)                 |        | 3.52    |        | 3.32 |       |      |       |   |    | 2.22  |       |   |    |       |       |    |
| Delay, Queue Length, an                 | d Leve | l of Se | ervice | •    |       |      |       |   |    |       |       |   |    |       |       |    |
| Flow Rate, v (veh/h)                    |        | 22      |        | 10   |       |      |       |   |    | 5     |       |   |    |       |       |    |
| Capacity, c (veh/h)                     |        | 835     |        | 1020 |       |      |       |   |    | 1549  |       |   |    |       |       |    |
| v/c Ratio                               |        | 0.03    |        | 0.01 |       |      |       |   |    | 0.00  |       |   |    |       |       |    |
| 95% Queue Length, Q <sub>95</sub> (veh) |        | 0.1     |        | 0.0  |       |      |       |   |    | 0.0   |       |   |    |       |       |    |
| Control Delay (s/veh)                   |        | 9.4     |        | 8.6  |       |      |       |   |    | 7.3   | 0.0   |   |    |       |       |    |
| Level of Service (LOS)                  |        | A       |        | А    |       |      |       |   |    | А     | А     |   |    |       |       |    |
| Approach Delay (s/veh)                  |        | 9       | .2     |      |       |      |       |   |    | 0     | .4    |   |    | -     | -     | -  |
| Approach LOS                            |        | 1       | 4      |      |       |      |       |   |    | /     | 4     |   |    |       |       |    |

# **PM PEAK HOUR**

## HCS Two-Way Stop-Control Report

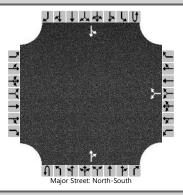
|                          |                      |                            | ITEM-S                  |  |  |  |  |  |
|--------------------------|----------------------|----------------------------|-------------------------|--|--|--|--|--|
| General Information      |                      | Site Information           |                         |  |  |  |  |  |
| Analyst                  | J. Buckholz          | Intersection               | Pine Street/Ingham Road |  |  |  |  |  |
| Agency/Co.               | BUCKHOLZ TRAFFIC     | Jurisdiction               | Nassau County           |  |  |  |  |  |
| Date Performed           | 8/30/2022            | East/West Street           | Ingham Road             |  |  |  |  |  |
| Analysis Year            | 2022                 | North/South Street         | Pine Street             |  |  |  |  |  |
| Time Analyzed            | PM Peak Hour Traffic | Peak Hour Factor           | 0.71                    |  |  |  |  |  |
| Intersection Orientation | North-South          | Analysis Time Period (hrs) | 0.25                    |  |  |  |  |  |
| Project Description      | #22-1771             |                            |                         |  |  |  |  |  |

### Lanes



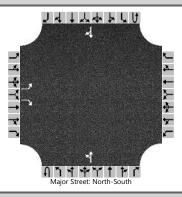
| Venicle Volumes and Au                  | Justine |        |        |      |       |       |       |      |    |       |       |    |            |          |     |   |
|-----------------------------------------|---------|--------|--------|------|-------|-------|-------|------|----|-------|-------|----|------------|----------|-----|---|
| Approach                                |         | Eastb  | ound   |      |       | Westl | oound |      |    | North | bound |    | Southbound |          |     |   |
| Movement                                | U       | L      | Т      | R    | U     | L     | Т     | R    | U  | L     | Т     | R  | U          | L        | Т   | R |
| Priority                                |         | 10     | 11     | 12   |       | 7     | 8     | 9    | 1U | 1     | 2     | 3  | 4U         | 4        | 5   | 6 |
| Number of Lanes                         |         | 0      | 0      | 0    |       | 0     | 1     | 0    | 0  | 0     | 1     | 0  | 0          | 0        | 1   | 0 |
| Configuration                           |         |        |        |      |       |       | LR    |      |    |       |       | TR |            | LT       |     |   |
| Volume (veh/h)                          |         |        |        |      |       | 17    |       | 13   |    |       | 43    | 5  |            | 12       | 46  |   |
| Percent Heavy Vehicles (%)              |         |        |        |      |       | 0     |       | 8    |    |       |       |    |            | 0        |     |   |
| Proportion Time Blocked                 |         |        |        |      |       |       |       |      |    |       |       |    |            |          |     |   |
| Percent Grade (%)                       |         |        |        |      |       |       | )     |      |    |       |       |    |            |          |     |   |
| Right Turn Channelized                  |         |        |        |      |       |       |       |      |    |       |       |    |            |          |     |   |
| Median Type   Storage                   |         |        |        | Undi | vided |       |       |      |    |       |       |    |            |          |     |   |
| Critical and Follow-up H                | eadwa   | ys     |        |      |       |       |       |      | -  |       |       |    |            |          |     |   |
| Base Critical Headway (sec)             |         |        |        |      |       | 7.1   |       | 6.2  |    |       |       |    |            | 4.1      |     |   |
| Critical Headway (sec)                  |         |        |        |      |       | 6.40  |       | 6.28 |    |       |       |    |            | 4.10     |     |   |
| Base Follow-Up Headway (sec)            |         |        |        |      |       | 3.5   |       | 3.3  |    |       |       |    |            | 2.2      |     |   |
| Follow-Up Headway (sec)                 |         |        |        |      |       | 3.50  |       | 3.37 |    |       |       |    |            | 2.20     |     |   |
| Delay, Queue Length, an                 | d Leve  | l of S | ervice | •    |       |       |       |      |    |       |       |    |            | <u> </u> |     |   |
| Flow Rate, v (veh/h)                    |         |        |        |      |       |       | 42    |      |    |       |       |    |            | 17       |     |   |
| Capacity, c (veh/h)                     |         |        |        |      |       |       | 886   |      |    |       |       |    |            | 1547     |     |   |
| v/c Ratio                               |         |        |        |      |       |       | 0.05  |      |    |       |       |    |            | 0.01     |     |   |
| 95% Queue Length, Q <sub>95</sub> (veh) |         |        |        |      |       |       | 0.2   |      |    |       |       |    |            | 0.0      |     |   |
| Control Delay (s/veh)                   |         |        |        |      |       |       | 9.3   |      |    |       |       |    |            | 7.4      | 0.1 |   |
| Level of Service (LOS)                  |         |        |        |      |       |       | А     |      |    |       |       |    |            | A        | А   |   |
| Approach Delay (s/veh)                  |         |        |        | -    | 9.3   |       |       |      |    |       | 1.6   |    |            |          |     |   |
| Approach LOS                            |         |        |        |      |       |       | 4     |      |    |       |       |    |            |          | 4   |   |

|                          | HCS Two-Way              | y Stop-Control Report      |                         | ITEM-3 |  |  |  |  |
|--------------------------|--------------------------|----------------------------|-------------------------|--------|--|--|--|--|
| General Information      |                          | Site Information           |                         |        |  |  |  |  |
| Analyst                  | J. Buckholz              | Intersection               | Pine Street/Ingham Road |        |  |  |  |  |
| Agency/Co.               | BUCKHOLZ TRAFFIC         | Jurisdiction               | Nassau County           |        |  |  |  |  |
| Date Performed           | 9/6/2022                 | East/West Street           | Ingham Road             |        |  |  |  |  |
| Analysis Year            | 2023                     | North/South Street         | Pine Street             |        |  |  |  |  |
| Time Analyzed            | PM Peak Hr BUILD Traffic | Peak Hour Factor           | 0.71                    |        |  |  |  |  |
| Intersection Orientation | North-South              | Analysis Time Period (hrs) | 0.25                    |        |  |  |  |  |
| Project Description      | #22-1771                 | *                          |                         |        |  |  |  |  |



| Approach                                | Eastbound |        |        |    |       | Westbound |      |      |    | North | bound |     | Southbound |      |     |   |  |
|-----------------------------------------|-----------|--------|--------|----|-------|-----------|------|------|----|-------|-------|-----|------------|------|-----|---|--|
| Movement                                | U         | L      | Т      | R  | U     | L         | Т    | R    | U  | L     | Т     | R   | U          | L    | Т   | R |  |
| Priority                                |           | 10     | 11     | 12 |       | 7         | 8    | 9    | 1U | 1     | 2     | 3   | 4U         | 4    | 5   | 6 |  |
| Number of Lanes                         |           | 0      | 0      | 0  |       | 0         | 1    | 0    | 0  | 0     | 1     | 0   | 0          | 0    | 1   | 0 |  |
| Configuration                           |           |        |        |    |       |           | LR   |      |    |       |       | TR  |            | LT   |     |   |  |
| Volume (veh/h)                          |           |        |        |    |       | 22        |      | 13   |    |       | 51    | 6   |            | 12   | 58  |   |  |
| Percent Heavy Vehicles (%)              |           |        |        |    |       | 0         |      | 8    |    |       |       |     |            | 0    |     |   |  |
| Proportion Time Blocked                 |           |        |        |    |       |           |      |      |    |       |       |     |            |      |     |   |  |
| Percent Grade (%)                       |           |        |        | 0  |       |           |      |      |    |       |       |     |            |      |     |   |  |
| Right Turn Channelized                  |           |        |        |    |       |           |      |      |    |       |       |     |            |      |     |   |  |
| Median Type   Storage                   | Undiv     |        |        |    | vided |           |      |      |    |       |       |     |            |      |     |   |  |
| Critical and Follow-up H                | eadwa     | ys     |        |    |       |           |      |      |    |       |       |     |            |      |     |   |  |
| Base Critical Headway (sec)             |           |        |        |    |       | 7.1       |      | 6.2  |    |       |       |     |            | 4.1  |     |   |  |
| Critical Headway (sec)                  |           |        |        |    |       | 6.40      |      | 6.28 |    |       |       |     |            | 4.10 |     |   |  |
| Base Follow-Up Headway (sec)            |           |        |        |    |       | 3.5       |      | 3.3  |    |       |       |     |            | 2.2  |     |   |  |
| Follow-Up Headway (sec)                 |           |        |        |    |       | 3.50      |      | 3.37 |    |       |       |     |            | 2.20 |     |   |  |
| Delay, Queue Length, an                 | d Leve    | l of S | ervice | •  |       |           |      |      |    |       |       |     |            |      |     |   |  |
| Flow Rate, v (veh/h)                    |           |        |        |    |       |           | 49   |      |    |       |       |     |            | 17   |     |   |  |
| Capacity, c (veh/h)                     |           |        |        |    |       |           | 850  |      |    |       |       |     |            | 1530 |     |   |  |
| v/c Ratio                               |           |        |        |    |       |           | 0.06 |      |    |       |       |     |            | 0.01 |     |   |  |
| 95% Queue Length, Q <sub>95</sub> (veh) |           |        |        |    |       |           | 0.2  |      |    |       |       |     |            | 0.0  |     |   |  |
| Control Delay (s/veh)                   |           |        |        |    |       |           | 9.5  |      |    |       |       |     |            | 7.4  | 0.1 |   |  |
| Level of Service (LOS)                  |           |        |        |    |       |           | А    |      |    |       |       |     |            | А    | А   |   |  |
| Approach Delay (s/veh)                  |           |        |        |    | 9.5   |           |      |      |    |       |       | 1.3 |            |      |     |   |  |
| Approach LOS                            |           |        |        |    |       | A         |      |      |    |       |       |     | A          |      |     |   |  |

| HCS Two-Way Stop-Control Report |                          |                            |                        |  |  |  |  |  |  |  |
|---------------------------------|--------------------------|----------------------------|------------------------|--|--|--|--|--|--|--|
| General Information             |                          | Site Information           | Site Information       |  |  |  |  |  |  |  |
| Analyst                         | J. Buckholz              | Intersection               | Pine Street/Site Drive |  |  |  |  |  |  |  |
| Agency/Co.                      | BUCKHOLZ TRAFFIC         | Jurisdiction               | Nassau County          |  |  |  |  |  |  |  |
| Date Performed                  | 9/6/2022                 | East/West Street           | Site Drive             |  |  |  |  |  |  |  |
| Analysis Year                   | 2023                     | North/South Street         | Pine Street            |  |  |  |  |  |  |  |
| Time Analyzed                   | PM Peak Hr BUILD Traffic | Peak Hour Factor           | 0.71                   |  |  |  |  |  |  |  |
| Intersection Orientation        | North-South              | Analysis Time Period (hrs) | 0.25                   |  |  |  |  |  |  |  |
| Project Description             | #22-1771                 |                            |                        |  |  |  |  |  |  |  |



| Approach                                |        | Eastbound |        |      | Westbound     |   |   |   | North | bound | Southbound |   |    |   |    |    |  |
|-----------------------------------------|--------|-----------|--------|------|---------------|---|---|---|-------|-------|------------|---|----|---|----|----|--|
| Movement                                | U      | L         | Т      | R    | U             | L | Т | R | U     | L     | Т          | R | U  | L | Т  | R  |  |
| Priority                                |        | 10        | 11     | 12   |               | 7 | 8 | 9 | 1U    | 1     | 2          | 3 | 4U | 4 | 5  | 6  |  |
| Number of Lanes                         |        | 1         | 0      | 1    |               | 0 | 0 | 0 | 0     | 0     | 1          | 0 | 0  | 0 | 1  | 0  |  |
| Configuration                           |        | L         |        | R    |               |   |   |   |       | LT    |            |   |    |   |    | TR |  |
| Volume (veh/h)                          |        | 7         |        | 9    |               |   |   |   |       | 17    | 50         |   |    |   | 67 | 13 |  |
| Percent Heavy Vehicles (%)              |        | 2         |        | 2    |               |   |   |   |       | 2     |            |   |    |   |    |    |  |
| Proportion Time Blocked                 |        |           |        |      |               |   |   |   |       |       |            |   |    |   |    |    |  |
| Percent Grade (%)                       | 0      |           |        |      |               |   |   |   |       |       |            |   |    |   |    |    |  |
| Right Turn Channelized                  | No     |           |        |      |               |   |   |   |       |       |            |   |    |   |    |    |  |
| Median Type   Storage                   |        |           |        | Undi | <i>r</i> ided |   |   |   |       |       |            |   |    |   |    |    |  |
| Critical and Follow-up H                | eadwa  | ys        |        |      |               |   |   |   |       |       |            |   |    |   |    |    |  |
| Base Critical Headway (sec)             |        | 7.1       |        | 6.2  |               |   |   |   |       | 4.1   |            |   |    |   |    |    |  |
| Critical Headway (sec)                  |        | 6.42      |        | 6.22 |               |   |   |   |       | 4.12  |            |   |    |   |    |    |  |
| Base Follow-Up Headway (sec)            |        | 3.5       |        | 3.3  |               |   |   |   |       | 2.2   |            |   |    |   |    |    |  |
| Follow-Up Headway (sec)                 |        | 3.52      |        | 3.32 |               |   |   |   |       | 2.22  |            |   |    |   |    |    |  |
| Delay, Queue Length, an                 | d Leve | l of S    | ervice |      |               |   |   |   |       |       |            |   |    |   |    |    |  |
| Flow Rate, v (veh/h)                    |        | 10        |        | 13   |               |   |   |   |       | 24    |            |   |    |   |    |    |  |
| Capacity, c (veh/h)                     |        | 753       |        | 951  |               |   |   |   |       | 1477  |            |   |    |   |    |    |  |
| v/c Ratio                               |        | 0.01      |        | 0.01 |               |   |   |   |       | 0.02  |            |   |    |   |    |    |  |
| 95% Queue Length, Q <sub>95</sub> (veh) |        | 0.0       |        | 0.0  |               |   |   |   |       | 0.0   |            |   |    |   |    |    |  |
| Control Delay (s/veh)                   |        | 9.8       |        | 8.8  |               |   |   |   |       | 7.5   | 0.1        |   |    |   |    |    |  |
| Level of Service (LOS)                  |        | A         |        | А    |               |   |   |   |       | А     | А          |   |    |   |    |    |  |
| Approach Delay (s/veh)                  |        | 9.3       |        |      |               |   |   |   | 2.0   |       |            |   |    |   | -  | -  |  |
| Approach LOS                            |        | A         |        |      |               | A |   |   |       |       | 4          |   |    |   |    |    |  |

Hi Lee Anne:

Thanks for working to get us onto the agenda!

With regard to the SJRWMD permit, the last remaining item was their legal office review of the Title Commitment to ensure that our Conservation Easement isn't otherwise encumbered (which it is not). We haven't seen the actual permit drop, but we are hopeful it is imminent. Our Environmental consultant who is handling the permit is Jon Napier who may seek a statement from SJRWMD staff to the points above if that helps with the staff report.

Many thanks, Jade Brown

B. Jade Brown, P.E., CGC

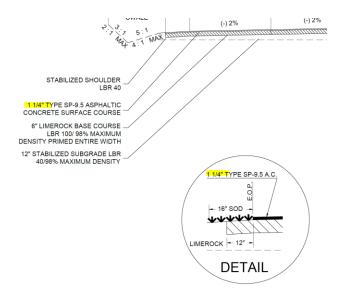


Woodland Capital, LLC 8280 Princeton Square Boulevard W#8 Jacksonville, FL 32256 USA Mob: +321 403 2777 Jade@woodlandcapital.org All,

Only a small revision is needed on Sheet 15. Revise  $1-\frac{1}{2}$ " to  $1-\frac{1}{2}$ " in two places. See image below. Once revised and sent back to me, I'll add an approval stamp to the plans.

You'll receive the ROW permit once you conduct a pre-con with the Construction Inspector. I've copied Rich Yeater to this email. Please coordinate the pre-con with Rich.

Let me know if you have any questions.



Thanks,

Gabe Porter Development Review Engineer Nassau County Development Services 96161 Nassau Place | Yulee, FL 32097 O: 904-530-6225 | E: gporter@nassaucountyfl.com PLEASE SEND ALL DRC SUBMITTALS TO DevelopmentReview@nassaucountyfl.com

## HILLIARD PLANNING AND ZONING BOARD MEETING

Hilliard Town Hall / Council Chambers 15859 West County Road 108 Post Office Box 249 Hilliard, FL 32046

#### **BOARD MEMBERS**

Harold "Skip" Frey, Chair Wendy Prather, Vice Chair Charles A. Reed, Board Member Josetta Lawson, Board Member Kevin Webb, Board Member ADMINISTRATIVE STAFF

Lee Anne Wollitz Land Use Administrator

PLANNING AND ZONING ATTORNEY Christian Waugh

### MINUTES

### TUESDAY, JANUARY 16, 2024, 7:00 PM

### NOTICE TO PUBLIC

Anyone wishing to address the Planning & Zoning Board regarding any item on this agenda is requested to complete an agenda item sheet in advance and give it to the Land Use Administrator. The sheets are located next to the printed agendas in the back of the Council Chambers. Speakers are respectfully requested to limit their comments to three (3) minutes. A speaker's time may not be allocated to others.

## PLEDGE OF CIVILITY

WE WILL BE RESPECTFUL OF ONE ANOTHER EVEN WHEN WE DISAGREE. WE WILL DIRECT ALL COMMENTS TO THE ISSUES. WE WILL AVOID PERSONAL ATTACKS. "Politeness costs so little." – ABRAHAM LINCOLN

### CALL TO ORDER PRAYER & PLEDGE OF ALLEGIANCE ROLL CALL

PRESENT Chair Harold "Skip" Frey Vice Chair Wendy Prather Planning and Zoning Board Member Charles A. Reed Planning and Zoning Board Member Josetta Lawson

ABSENT

Planning and Zoning Board Member Kevin Webb

# CHAIR To call on members of the audience wishing to address the Board on matters not on the Agenda.

### **REGULAR MEETING**

ITEM-1 Additions/Deletions to Agenda

No Additions and Deletions to the agenda.

### ITEM-2 Planning and Zoning Board Selection of Chair and Vice Chair Lee Anne Wollitz – Land Use Adminstrator

A motion was made for Wendy Prather to serve as Chairperson.

Motion made by Planning and Zoning Board Member Reed, Seconded by Chair Frey.

Voting Yea: Chair Frey, Vice Chair Prather, Planning and Zoning Board Member Reed, Planning and Zoning Board Member Lawson

A motion was made for Charles Reed to serve as Vice Chairperson.

Motion made by Planning and Zoning Board Vice Chair Prather, Seconded by Member Lawson.

Voting Yea: Chair Frey, Vice Chair Prather, Planning and Zoning Board Member Reed, Planning and Zoning Board Member Lawson

ITEM-3 Acknowledge change of Legal Representative for the Planning and Zoning Board.

### Lee Anne Wollitz – Land Use Administrator

Lee Anne Wollitz, Land Use Administrator, leads a discussion concerning a recommendation to Town council regarding having legal representative for each meeting. As well as the boards need to acknowledge the change in current legal representation.

Motion made by Vice Chair Prather, Seconded by Planning and Zoning Board Member Reed.

Voting Yea: Chair Frey, Vice Chair Prather, Planning and Zoning Board Member Reed, Planning and Zoning Board Member Lawson

ITEM-4 Planning and Zoning Board approval of the Minutes from December 12, 2023, Regular Meeting.

Motion made by Planning and Zoning Board Member Lawson, Seconded by Vice Chair Prather. Voting Yea: Chair Frey, Vice Chair Prather, Planning and Zoning Board Member Reed, Planning and Zoning Board Member Lawson

### **ADDITIONAL COMMENTS**

### PUBLIC

No public wish to address the Board.

### **BOARD MEMBERS**

Skip Frey, Chair- Thanks the Board for the chance to serve as Chair.

### LAND USE ADMINISTRATOR

**Lee Anne Wollitz, Land Use Administrator-** Reminds the Board of the Public Hearing on January 18<sup>th</sup> as well as the Joint Workshop on January 29<sup>th</sup>.

### PLANNING AND ZONING ATTORNEY

No Attorney present at meeting.

### ADJOURNMENT

Motion to adjourn at 7:14pm.

Motion made by Planning and Zoning Board Member Reed, Seconded by Planning and Zoning Board Member Lawson.

Voting Yea: Chair Frey, Vice Chair Prather, Planning and Zoning Board Member Reed, Planning and Zoning Board Member Lawson

Approved this 13<sup>th</sup> day of February 2024, by the Hilliard Planning & Zoning Board, Hilliard, Florida

Wendy Prather, Chair Hilliard Planning & Zoning Board