



# Hildale City Council Meeting

Wednesday, April 10, 2024 at 6:00 PM  
320 East Newel Avenue, Hildale City, Utah 84784

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## Agenda

Notice is hereby given to the members of the Hildale City Council and the public, that the City Council will hold a public meeting on **Wednesday, April 10, 2024 at 6:00 p.m. (MDT)**, at 320 East Newel Avenue, Hildale City, Utah 84784.

Councilmembers may be participating electronically by video or telephone conference. The meeting will be broadcast to the public on Facebook Live under Hildale's City page. Members of the public may also watch the City of Hildale through the scheduled Zoom meeting.

Join Zoom Meeting

<https://zoom.us/j/95770171318?pwd=aUVSU0hRSFFHcGQvcUIPT3ZYK0p5UT09>

Meeting ID: 957 7017 1318  
Passcode: 993804

or

<https://www.facebook.com/hildalecity/live/>

Comments during the public comment or public hearing portions of the meeting may be emailed to [manager@hildalecity.com](mailto:manager@hildalecity.com) or privately messaged to Hildale City's Facebook page. All comments sent before the meeting may be read during the meeting and messages or emails sent during the meeting may be read at the Mayor's discretion.

**Welcome, Introduction and Preliminary Matters:** Mayor Jessop

**Roll Call of Council Attendees:** City Recorder Barlow

**Pledge of Allegiance:** By Invitation of Mayor Jessop

**Conflict of Interest Disclosures:** Mayor and Council Members

**Special Recognitions:**

1. City Council Community Recognition and Appreciation Award

**Public Presentations:**

**Approval of Minutes of Previous Meetings:** Council Members

2. Consideration, discussion, and possible approval of March 6, 2024, City Council Meeting Minutes.

**Public Comments:** 3 minutes each - Discretion of Mayor Jessop

**Council Comments:** For items not on the agenda (10 minutes total)

**Oversight Items:** 10 minutes - Mayor Jessop

3. Financial Report and Invoice Register approval
4. City Managers report (Department reports included)

**Public Hearing:**

5. Public comment will be received concerning the Water Master Plan and certified Facilities Plan. (Mayor Jessop)

**Appointments to Boards or Commissions:**

**Unfinished Council Business:**

6. Consideration, discussion, and possible action concerning the Water Master Plan and certified Facilities Plan. (15 minutes Utility Director Postema)
7. Consideration, discussion, and possible action concerning Ordinance 2024-01 amending Ordinance No. 2014-12-1, Sec 55-10 Collection Of Development Impact Fees. (15 minutes Utility Director Postema)

**New Council Business:**

8. Consideration, discussion, and possible acceptance of a Utah Department of Public Safety Grant for First Responder Mental Health Services. (10 minutes, FD Chief Barlow)
9. Consideration, discussion, and possible approval Resolution 2024-04-003 concerning Parade Standards Policy revision. (10 minutes Councilmember Musser)
10. Consideration, discussion, and possible action concerning Ordinance 2024-02, a text amendment recommendation from the Hildale Planning and Zoning Commission to amend Hildale City Code 152-26-3, to lower the minimum acreage required in a Planned Recreational Resort Zone from five (5) acres to two (2) acres and limit the number of allowed units to eight (8) units per acre. (10 minutes CM Duthie)
11. Consideration, discussion, and possible action concerning a request to re-zone of Parcel HD-SHCR-9-24-B-1 & HD-SCHR-9-24-B-2, commonly addressed 495 East Newel Ave., Hildale, Utah from Residential 1-10 (R-1-10) to Residential 1-8 (R1-8). (10 minutes CM Duthie)
12. Consideration, discussion, and possible approval of Resolution 2024-04-002 accepting FY23 Hildale Financial Audit report. (20 minutes Hinton Burdick)

**Calendar of Upcoming Events:** 5 minutes - Mayor Jessop

13. City Council Calendar

**Executive Session:** As needed

**Adjournment:** Mayor Jessop

Agenda items and any variables thereto are set for consideration, discussion, approval, or other action. Council Members may be attending by telephone. Agenda is subject to change up to 24 hours prior to the meeting. Individuals needing special accommodations should notify the City Recorder at 435-874-2323 at least three days prior to the meeting.