

# **Hildale City Council Meeting**

Wednesday, March 06, 2024 at 6:00 PM 320 East Newel Avenue, Hildale City, Utah 84784

# **Agenda**

Notice is hereby given to the members of the Hildale City Council and the public, that the City Council will hold a public meeting on **Wednesday**, **March 6**, **2024** at **6:00 p.m.** (**MDT**), at 320 East Newel Avenue, Hildale City, Utah 84784.

Councilmembers may be participating electronically by video or telephone conference. The meeting will be broadcast to the public on Facebook Live under Hildale's City page. Members of the public may also watch the City of Hildale through the scheduled Zoom meeting.

Join Zoom Meeting

https://zoom.us/i/95770171318?pwd=aUVSU0hRSFFHcGQvcUIPT3ZYK0p5UT09

Meeting ID: 957 7017 1318 Passcode: 993804

or

https://www.facebook.com/hildalecity/live/

Comments during the public comment or public hearing portions of the meeting may be emailed to <a href="mailto:manager@hildalecity.com">manager@hildalecity.com</a> or privately messaged to Hildale City's Facebook page. All comments sent before the meeting may be read during the meeting and messages or emails sent during the meeting may be read at the Mayor's discretion.

Welcome, Introduction and Preliminary Matters: Mayor Jessop

Roll Call of Council Attendees: City Recorder Barlow

Pledge of Allegiance: By Invitation of Mayor Jessop

Conflict of Interest Disclosures: Mayor and Council Members

**Special Recognitions:** 

1. City Council Community Recognition and Appreciation Award

## **Public Presentations:**

Approval of Minutes of Previous Meetings: Council Members

2. Consideration, discussion, and possible approval of February 7, 2024, City Council Meeting Minutes.

Public Comments: 3 minutes each - Discretion of Mayor Jessop

Council Comments: For items not on the agenda (10 minutes total)

Oversight Items: 10 minutes - Mayor Jessop

- 3. Financial Report and Invoice Register approval
- 4. City Managers report (Department reports included)

#### **Public Hearing:**

5. The purpose of this hearing is to receive public comment concerning the Water Master Plan and certified Facilities Plan.

### **Appointments to Boards or Commissions: NONE**

#### **Unfinished Council Business:**

6. Update on the Maxwell Park Project funding. (10 minutes Mayor Jessop)

#### **New Council Business:**

7. Consideration, discussion, and possible action concerning Utility Advisory Board recommendation for the establishment of wage classification and wage steps. (10 minutes Utility Director Postema)

Calendar of Upcoming Events: 5 minutes - Mayor Jessop

8. City Council Calendar

Executive Session: As needed

Adjournment: Mayor Jessop

Agenda items and any variables thereto are set for consideration, discussion, approval, or other action. Council Members may be attending by telephone. Agenda is subject to change up to 24 hours prior to the meeting. Individuals needing special accommodations should notify the City Recorder at 435-874-2323 at least three days prior to the meeting.