

# Town of Highland Beach Notice of Public Meeting Protocol

The Town of Highland Beach is committed to serving the needs of the public while also working to ensure the safety and health of the town's staff, the community, and visitors alike.

The following information is guidance for preregistration for Zoom or telephone participation, and for viewing and providing public comments at the meeting:

#### **ZOOM PARTICIPATION:**

Online or Telephone Access – Access to the meeting will begin on the date and time of the meeting.

- To Join Meeting: All interested persons must preregister to participate by contacting Town Clerk Lanelda Gaskins at <a href="mailto:publiccomments@highlandbeach.us">publiccomments@highlandbeach.us</a> or by calling (561) 278-4548 no later than one (1) business day prior to the meeting date (e.g. by 4:30 P.M. on a Monday if the meeting is scheduled for that Tuesday; and by 4:30 P.M.).
- Meeting access information and instructions will be provided to those persons two hours prior to the meeting.
- The video camera display feature will only be enabled for Public Hearing Quasi-Judicial matters
  and during public comments only. The video camera display feature will be disabled for public
  use.

For additional information on using Zoom, please visit Zoom Support by click on the following link: <a href="https://support.zoom.us/hc/en-us">https://support.zoom.us/hc/en-us</a>.

**Viewing Only -** To view the meeting, preregistration is not required. The public can view the meeting on the following:

• Highland Beach TV Channel 99 online streaming on the Town's website and via Highland Beach YouTube at <a href="https://www.youtube.com/channel/UCTAGr8WCa44Y3Q2Bb6UN2mw">https://www.youtube.com/channel/UCTAGr8WCa44Y3Q2Bb6UN2mw</a>.

#### PROVIDING PUBLIC COMMENT:

Persons desiring to provide public comments must do so by one of the methods listed below. Public comments will be limited to five minutes (three minutes for special Commission meeting items only) per person during the designated section of the agenda. If an interested person desires to provide written public comment, all comments must be directed to Lanelda Gaskins, Town Clerk as follows:

#### TO SEND COMMENTS IN ADVANCE VIA EMAIL:

- To submit public comments, click on the link <a href="https://mmportal6.teammunicode.com/">https://mmportal6.teammunicode.com/</a>/ to go to the Agendas and Meeting webpage. At the top of the page click on "Public Comments" to submit your comments, or
- Submit your comments to <u>publiccomments@highlandbeach.us</u>.
- The Town will receive such public comments no later than two (2) hours prior to the meeting. If timely received, Town staff will read the public comment at the meeting.

- Live Zoom Video Participation If attending via Zoom online, please follow Zoom instructions above. Once the meeting gets to the applicable public comment period, the host of the meeting will allow public participants (audio only) into the meeting from the waiting room, to provide live public comment.
- Live Zoom Telephone Participation If attending via Zoom by telephone, please follow the
  instructions above. Once the meeting gets to the appropriate public comment period, the host of
  the meeting will allow public participants into the meeting from the waiting room, to provide live
  public comment.

Should you have any questions, please feel free to contact the Town Clerk's Office at (561) 278-4548.



# TOWN OF HIGHLAND BEACH TOWN COMMISSION MEETING AGENDA

Tuesday, June 21, 2022 AT 1:30 PM

#### TOWN HALL COMMISSION CHAMBERS

3614 S. OCEAN BOULEVARD HIGHLAND BEACH, FL 33487

#### **Town Commission**

Douglas Hillman Mayor
Natasha Moore Vice Mayor
Peggy Gossett-Seidman Commissioner
Evalyn David Commissioner
John Shoemaker Commissioner

Marshall Labadie Town Manager Lanelda Gaskins Town Clerk Glen J. Torcivia Town Attorney

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF THE AGENDA
- 5. PRESENTATIONS / PROCLAMATIONS
  - A. Palm Beach County Commission on Ethics Presentation by Rhonda, General Counsel
  - B. State of Education Report by School Board Member Erica Whitfield, District 4, School District of Palm Beach County

## 6. PUBLIC COMMENTS

Public Comments will be limited to five (5) minutes per speaker.

#### 7. ANNOUNCEMENTS

**Board Vacancies** 

Board of Adjustment and Appeals - One vacancy for a three-year term

Natural Resources Preservation Advisory Board - One vacancy for an unexpired term ending April 30, 2024

Meetings and Events

July 04, 2022 - Town Hall Closed in observance of Independence Day

July 07, 2022 - 2:00 P.M. Financial Advisory Board Regular Meeting

July 12, 2022 - 1:00 P.M. Code Enforcement Board Regular Meeting

July 14, 2022 - 9:30 A.M. Planning Board Regular Meeting

August 02, 2022 – 1:30 P.M. Town Commission Meeting

**Board Action Report** 

A. Code Enforcement Board (Information Only)

#### 8. ORDINANCES

A. None.

#### 9. CONSENT AGENDA

A. None.

#### 10. <u>UNFINISHED BUSINESS</u>

A. Fire Rescue Implementation Update

## 11. <u>NEW BUSINESS</u>

- A. Approve and authorize the Town Manager to purchase a Type 1 Chevrolet CK3500 EMS Vehicle from Ten-8 Fire & Safety, LLC in the amount not to exceed \$300,000.
- B. Discussion of Marine Accessory Facilities ordinance review timeline. Mayor Hillman
- C. Discussion on recognition of the Sea Turtle Group.

# D. Approval of the Commission Meeting Minutes

June 07, 2022 Commission Meeting Minutes

#### 12. TOWN COMMISSION COMMENTS

Commissioner John Shoemaker

Commissioner Evalyn David

Commissioner Peggy Gossett-Seidman

Vice Mayor Natasha Moore

Mayor Douglas Hillman

#### 13. TOWN ATTORNEY'S REPORT

#### 14. TOWN MANAGER'S REPORT

#### 15. ADJOURNMENT

NOTE: Any person, firm or corporation decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, such person will need to ensure that a verbatim record including testimony and evidence upon which the appeal is to be based. (State Law requires the above Notice. Any person desiring a verbatim transcript shall have the responsibility, at his/her own cost, to arrange for the transcript.) The Town neither provides nor prepares such record.

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall 561-278-4548 within a reasonable time prior to this meeting in order to request such assistance