

# TOWN OF HIGHLAND BEACH TOWN COMMISSION MEETING AGENDA

Tuesday, July 15, 2025 AT 1:30 PM

# TOWN HALL COMMISSION CHAMBERS, 3614 S. OCEAN BLVD., HIGHLAND BEACH, FL

#### **Town Commission**

Natasha Moore
David Stern
Vice Mayor
Vice Mayor
Commissioner
Judith M. Goldberg
Jason Chudnofsky
Commissioner

Marshall Labadie Town Manager Lanelda Gaskins Town Clerk Leonard G. Rubin Town Attorney

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. INVOCATION
- 5. APPROVAL OF THE AGENDA
- 6. PRESENTATIONS / PROCLAMATIONS
  - A. Dorothy Jacks, CFA, AAS Palm Beach County Property Appraiser Presentation
  - B. State Legislative Updates by State Representative Peggy Gossett-Seidman, District 91
  - C. Resolution No. 2025-017

A Resolution of the Town Commission of the Town of Highland Beach, Florida, ratifying the selection, appointments, and term of office of members of the Natural Resources Preservation Advisory Board; and providing for an effective date.

## 7. PUBLIC COMMENTS

Public Comments will be limited to five (5) minutes per speaker.

- 8. CONSENT AGENDA (These are items that the Commission typically does not need to discuss individually, and which are voted on as a group.) Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.
  - A. Resolution No. 2025-018

A Resolution of the Town Commission of the Town of Highland Beach, Florida setting the proposed not to exceed millage rate pursuant to Section 200.065(2)(B), Florida Statutes, and setting the date, time and place at which a public hearing will be held to consider the proposed millage rate and tentative budget.

**9. ORDINANCES** (Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.)

None.

- **10. UNFINISHED BUSINESS** (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)
  - A. Building Department Recertification Program Update
  - B. Florida Department of Transportation (FDOT) RRR Project Update
- **11. NEW BUSINESS** (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)
  - A. My Highland Beach App annoucement.
  - B. Consideration to designate a Town Commissioner and an alternate to the Multi-Jurisdication Issues Coordination Forum Executive Committee as a representative of the Town.
  - C. Discussion on permitted landscaping in the public right-of-way.
  - D. Approve the purchase of two (2) sewer pumps from Xylem Water Solutions USA, Inc., a sole-source provider, for Lift Stations No. 1 and No. 3, in an amount not to exceed \$149,179.00, in accordance with the Town's purchasing policy.
  - E. Approve and authorize the Mayor to execute a contract with Insituform Technologies, LLC for the Sanitary Sewer Rehabilitation Project, in an amount not to exceed \$1,342,141.90, pursuant to OMNIA Partners National Cooperative Contract No. 23-065-PW.

F. Approve and authorize the Mayor to execute a contract with Contractors Services Unlimited for renovations to the Building Department storage room, in an amount not to exceed \$96,300.00, in accordance with Invitation to Bid No. 25-002.

Agenda

### 12. TOWN COMMISSION COMMENTS

Commissioner Jason Chudnofsky

Commissioner Judith M. Goldberg

**Commissioner Donald Peters** 

Vice Mayor David Stern

Mayor Natasha Moore

# 13. TOWN ATTORNEY'S REPORT

# 14. TOWN MANAGER'S REPORT

### 15. ANNOUNCEMENTS

#### **Board Vacancies**

Code Enforcement Board

One (1) vacancy for a three-year term

#### **Meetings and Events**

August 05, 2025 1:30 P.M.

**Town Commission Meeting** 

#### **Board Action Report**

None.

#### **16. ADJOURNMENT**

**NOTICE:** If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).

Pursuant to the provision of the Americans with Disabilities Act, any person requesting special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Town at 561-278-4548 at least five calendar days prior to the Hearing.