

# TOWN OF HIGHLAND BEACH TOWN COMMISSION MEETING AGENDA

Tuesday, September 02, 2025 AT 1:30 PM

TOWN HALL COMMISSION CHAMBERS, 3614 S. OCEAN BLVD., HIGHLAND BEACH, FL

#### **Town Commission**

Natasha Moore
David Stern
Vice Mayor
Donald Peters
Commissioner
Judith M. Goldberg
Jason Chudnofsky
Commissioner

Marshall Labadie Town Manager Lanelda Gaskins Town Clerk Leonard G. Rubin Town Attorney

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. INVOCATION
- 5. APPROVAL OF THE AGENDA
- 6. PRESENTATIONS / PROCLAMATIONS
  - A. EPOC Blood Analysis System Presentation
- 7. PUBLIC COMMENTS

Public Comments will be limited to five (5) minutes per speaker.

**8. ORDINANCES** (Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.)

None.

- 9. CONSENT AGENDA (These are items that the Commission typically does not need to discuss individually, and which are voted on as a group.) Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.
  - A. August 05, 2025 Town Commission Meeting Minutes
- **10. UNFINISHED BUSINESS** (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)

None.

- **11. NEW BUSINESS** (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)
  - A. Consideration to cancel the September 16, 2025 Town Commission meeting.
  - B. Request for land filling approval for a portion of the property located at 2564 South Ocean Boulevard.
  - C. Resolution No. 2025-021

A Resolution of the Town Commission of the Town of Highland Beach, Florida, authorizing the Town Manager to finalize and execute the recognition acknowledgement petition related to the Highland Beach Professional Firefighters, Local #5504 Union; providing for conflicts; and providing for an effective date.

#### 12. TOWN COMMISSION COMMENTS

Commissioner Jason Chudnofsky

Commissioner Judith M. Goldberg

Commissioner Donald Peters

Vice Mayor David Stern

Mayor Natasha Moore

#### 13. TOWN ATTORNEY'S REPORT

### 14. TOWN MANAGER'S REPORT

## 15. ANNOUNCEMENTS

#### **Board Vacancies**

Code Enforcement Board One (1) vacancy for a three-year term

## **Meetings and Events**

September 04, 2025 5:01 P.M. Town Commission First Public Hearing Budget

Meeting

September 16, 2025 1:30 P.M. Town Commission Meeting (Tentative)

September 18, 2025 5:01 P.M. Town Commission Second Public Hearing Budget

Meeting

# **Board Action Report**

None.

# **16. ADJOURNMENT**

**NOTICE:** If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).

Pursuant to the provision of the Americans with Disabilities Act, any person requesting special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Town at 561-278-4548 at least five calendar days prior to the Hearing.