



TOWN OF HIGHLAND BEACH TOWN COMMISSION MEETING AGENDA

Tuesday, June 03, 2025 AT 1:30 PM

**TOWN HALL COMMISSION CHAMBERS, 3614 S. OCEAN
BLVD., HIGHLAND BEACH, FL**

Town Commission

**Natasha Moore
David Stern
Donald Peters
Judith M. Goldberg
Jason Chudnofsky**

**Mayor
Vice Mayor
Commissioner
Commissioner
Commissioner**

**Marshall Labadie
Lanelda Gaskins
Leonard G. Rubin**

**Town Manager
Town Clerk
Town Attorney**

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. INVOCATION

5. APPROVAL OF THE AGENDA

6. PRESENTATIONS / PROCLAMATIONS

A. Palm Beach County Commission on Ethics Presentaton by Rhonda Giger, Esquire, General Counsel

B. 2025 Hurricane Preparedness Presentation by Fire Chief Glenn Joseph

7. PUBLIC COMMENTS

Public Comments will be limited to five (5) minutes per speaker.

8. ORDINANCES (Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.)

9. UNFINISHED BUSINESS (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)

- A. Building Department Recertification Program Update
- B. Florida Department of Transportation (FDOT) RRR Project Update

10. CONSENT AGENDA (These are items that the Commission typically does not need to discuss individually, and which are voted on as a group.) Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.

- A. Approval of Meeting Minutes

March 04, 2025 Town Commission Meeting Minutes

May 06, 2025 Town Commission Meeting Minutes

- B. Resolution No. 2025-014

A Resolution of the Town Commission of the Town of Highland Beach, Florida, ratifying the selection, appointments, and term of office of members of the Planning Board; and providing for an effective date.

11. NEW BUSINESS (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)

- A. Approve and authorize the Mayor to execute an agreement with the Hinterland Group, Inc. in an amount not to exceed \$100,000 for utility construction and repair services on an as-needed basis, pursuant to and Invitation to Bid issued by Loxahatchee River Environmental Control District (ITB No. 24-001-00131).
- B. Approve and authorize the Mayor to execute an agreement with the G3 Contracting, Inc.d/b/a Industry Standard in an amount not to exceed \$100,000 for utility installation and repair services on an as-needed basis, pursuant to a Request for Proposals issued by Indian River County (No. 2025005).

12. TOWN COMMISSION COMMENTS

Commissioner Jason Chudnofsky

Commissioner Judith M. Goldberg

Commissioner Donald Peters

Vice Mayor David Stern

Mayor Natasha Moore

13. TOWN ATTORNEY'S REPORT

14. TOWN MANAGER'S REPORT**15. ANNOUNCEMENTS****Board Vacancies**

Code Enforcement Board One (1) vacancy for a three-year term

Natural Resources Preservation Advisory Board One (1) vacancy for a three-year term

Planning Board One (1) vacancy for a three-year term

Meetings and Events

June 10, 2025 1:30 P.M. Special Magistrate Hearing

June 12, 2025 9:30 A.M. Planning Board Regular Meeting

June 17, 2025 1:30 P.M. Town Commission Meeting

June 19, 2025 **Town Hall Closed in observance of Juneteenth**

June 24, 2025 11:00 A.M. Financial Advisory Board Regular Meeting

Board Action Report

None.

16. ADJOURNMENT

NOTICE: If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).

Pursuant to the provision of the Americans with Disabilities Act, any person requesting special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Town at 561-278-4548 at least five calendar days prior to the Hearing.