

# TOWN OF HIGHLAND BEACH TOWN COMMISSION MEETING AGENDA

Tuesday, January 06, 2026 AT 1:30 PM

TOWN HALL COMMISSION CHAMBERS 3614 S. OCEAN BLVD., HIGHLAND BEACH, FL

#### **Town Commission**

Natasha Moore
David Stern
Vice Mayor
Vice Mayor
Commissioner
Judith M. Goldberg
Jason Chudnofsky
Commissioner

Marshall Labadie Town Manager Lanelda Gaskins Town Clerk Leonard G. Rubin Town Attorney

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. INVOCATION
- 5. APPROVAL OF THE AGENDA
- 6. PRESENTATIONS / PROCLAMATIONS

None.

## 7. PUBLIC COMMENTS

Public Comments will be limited to five (5) minutes per speaker.

- **8. ORDINANCES** (Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.)
  - A. Ordinance No. 2026-001

An Ordinance of the Town Commission of the Town of Highland Beach, Florida, amending Article VII, "Administration and Enforcement," of Chapter 30, "Zoning Code, " of the Town Code of Ordinances by adopting a new Section 30-124, "Reasonable Accommodation Procedure for Certified Recovery Residences;" providing for codification; providing for severability; and providing for an effective date. (First Reading)

- 9. CONSENT AGENDA (These are items that the Commission typically does not need to discuss individually, and which are voted on as a group.) Public Comments will be limited to three (3) minutes per speaker per item after Commission initial discussion.
  - A. Approval of Meeting Minutes

December 02, 2025 Town Commission Meeting Minutes

- B. Approve and authorize the Mayor to execute a contract with Paralee Company, Inc. for instrumentation service and repair on as needed basis, in an amount not to exceed \$100,000.00, pursuant to an Invitation to Bid No. 22020 issued by the City of Deltona.
- **10. UNFINISHED BUSINESS** (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)
  - A. Florida Department of Transportation (FDOT) RRR Project Update
  - B. Building Department Recertification Program Update
  - C. Continued discussion on the introduction of a Proposed Resolution adopting procedures for the initiation and adoption of Town ordinances.
- **11. NEW BUSINESS** (Public Comments will be limited to three (3) minutes per speaker per item after Town Commission initial discussion.)
  - A. Discussion of Fiscal Year (FY) 2025-2026 Strategic Priorities Plan.

## 12. TOWN COMMISSION COMMENTS

Commissioner Jason Chudnofsky

Commissioner Judith M. Goldberg

Commissioner Donald Peters

Vice Mayor David Stern

Mayor Natasha Moore

## 13. TOWN ATTORNEY'S REPORT

## 14. TOWN MANAGER'S REPORT

## 15. ANNOUNCEMENTS

#### **Board Vacancies**

Code Enforcement Board One (1) vacancy for a three-year term

Natural Resources Preservation Advisory Board One (1) vacancy for an unexpired term end April 30, 2027

## **Meetings and Events**

| January 07, 2026  | 11:00 A.M.  | Natural Resources Preservation Advisory Board<br>Regular Meeting |
|-------------------|-------------|--|
| January 08, 2026  | 9:30 A.M.   | Planning Board Regular Meeting                                   |
| January 13, 2026  | 1:00 P.M.   | Special Magistrate Hearing                                       |
| January 19, 2026  | Town Hall o | closed in observance of Martin Luther King, Jr.                  |
| February 03, 2026 | 1:30 P.M.   | Town Commission Meeting  |

## **Board Action Report**

None.

#### 16. ADJOURNMENT

**NOTICE:** If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, you will need a record of the proceedings, and you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (The above notice is required by State Law. Anyone desiring a verbatim transcript shall have the responsibility, at his own cost, to arrange for the transcript).

Pursuant to the provision of the Americans with Disabilities Act, any person requesting special accommodations to participate in these meetings, because of a disability or physical impairment, should contact the Town at 561-278-4548 at least five calendar days prior to the Hearing.