

BOROUGH OF HIGHLANDS COUNCIL REGULAR MEETING

22 Snug Harbor Avenue, Highlands NJ 07732 Wednesday, August 17, 2022 at 7:00 PM

AGENDA

REGULAR MEETING:

The notice requirements provided for in the Open Public Meetings Act have been satisfied. Notice of this meeting was properly given by transmission to the Asbury Park Press and the Two River Times and by posting at the Borough of Highlands Municipal Building and filing with the Borough Clerk all on January 1, 2022. Items listed on the agenda are subject to change.

ROLL CALL

Councilmember Cervantes | Councilmember Chelak

Councilmember Melnyk | Council President Olszewski

Mayor Broullon

PLEDGE OF ALLEGIANCE

PROCLAMATION/AWARD

- 1. Proclamation for Florence Hartsgrove Gauthier
- Healthy Town Award Presentation

APPROVAL OF MINUTES

www.highlandsborough.org

3. July 13, 2022 Meeting Minutes

INTRODUCTION OF PROPOSED ORDINANCES

- O-22-15 Designating Restricted Parking in Front of Residence Occupied by Person with Disabilities
- 5. O-22-16 Amending Chapter 21, Part IV, Article XIV, Section 81 of the Code of the Borough of Highlands, Entitled "Outdoor Storage"
- <u>6.</u> O-22-17 Adding Chapter 2, Section 10.17 of the Borough Code Entitled "Entry-Level Law **Enforcement Officer Appointment"**

PUBLIC HEARING ON PROPOSED ORDINANCES

7. O-22-13 Vacating a Portion of an Alley Between 72 4th Street and 26 Cedar Street Located Adjacent to Lot 25, Block 65, Lot 2.01, Block 68, and Lot 2.02, Block 68 in the Borough of Highlands, County of Monmouth, State of New Jersey

8. O-22-14 Capital Ordinance Providing for Various Capital Improvements, and Appropriating \$500,000 Therefor, Authorized in and by the Borough of Highlands, in the County of Monmouth, New Jersey

RESOLUTIONS

- 9. R 22-177 Approving Renewal of Liquor License for the 2020-2021 Term for License Number 1317-33-017-004, Highlands Brewery LLC
- 10. R 22-178 Approving Renewal of Liquor License for the 2021-2022 Term for License Number 1317-33-017-004, Highlands Brewery LLC
- 11. R 22-179 Approving Renewal of Liquor License for the 2022-2023 Term
- 12. R 22-180 Approving Close Out Change Order and Declaring Acceptance of the Contract for Improvements to King Street and Matthews Street
- 13. R 22-181 Authorizing Payment of Bills
- 14. R 22-182 Authorizing Execution of First Amendment to Memorandum of Agreement Between the Borough of Highlands and Argiris and Androula Serghis Regarding Boundary Line Adjustments Between Block 101, Lot 4 and Block 101, Lot 3
- 15. R 22-183 Authorizing Referendum Questions for November 2022 Ballot

CONSENT AGENDA

- 16. R 22-184 Supporting Assembly Concurrent Resolutions No. 31 Increasing the Property Tax Deduction for Veterans to \$1,000.00 and Base Future Deductions on Annual Consumer Price Index Increases
- 17. R 22-185 Authorizing the Award of a Non-Fair and Open Contract for Professional Certified Public Accountant Services for the Borough of Highlands in Connection with its Upcoming 2022 Bond Issuance
- 18. R 22-186 Authorizing Refund of Tax Overpayment
- 19. R 22-187 Renew Monmouth Municipal Joint Insurance Fund
- 20. R 22-188 Authorizing the Execution of a Hold Harmless Agreement Between the Borough of Highlands, Borough of Sea Bright, Borough of Atlantic Highlands, the Boards of Education for the Borough of Highlands School District, Henry Hudson Regional School District and the Atlantic Highlands School District
- 21. R 22-189 Realty Data Services Extension Contract
- 22. R 22-190 Property Tax Cancellation
- 23. R 22-191 In Support of Cannabis Establishment
- 24. R 22-192 Authorizing Adoption of Amendments to the Borough's Employee Handbook to Be Entitled "Personnel Policies and Procedures Manual"

- 25. R 22-193 Requesting Approval of Insertion of \$200,000 the 2022 Budget Revenue Available from the County Open Space Fund-Snug Harbor Skate Park Project
- 26. R 22-194 Authorizing an Extension to Pay Taxes to August 19, 2022
- 27. R 22-195 Approving Request for Waiver of Alcohol Ban for Community Center Rental
- 28. R 22-196 Approval to Submit a Grant Application to the NJDCA's American Rescue Plan Firefighter Grant
- 29. R 22-197 Authorizing the Execution of a Shared Services Agreement Between the Borough of Highlands and the Highlands Board of Education

OTHER BUSINESS

REPORTS

30. Mayor's Report

PUBLIC PORTION

Individuals wishing to address the Council shall be recognized by the presiding officer and shall give their name, address, and the group, if any, they represent. Although the Council encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. If any individual refuses to conduct themselves in a proper manner, they will be removed from the meeting. The Council will not, during the public portion of this meeting, discuss matters involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific or prospective or current employee. There is a 3-minute time limit for your comments.

ADJOURNMENT

If you have any questions regarding this agenda, please contact the Borough Clerk at (732) 872-1224 ext. 201 or email clerk@highlandsborough.org



ORDINANCE 0-22-15

DESIGNATING RESTRICTED PARKING IN FRONT OF RESIDENCE OCCUPIED BY PERSON WITH DISABILITIES

WHEREAS, N.J.S.A. 39:4-197.6 provides that any municipality may, by ordinance, establish a restricted parking zone in front of a residence occupied by a person with a disability provided such parking is not otherwise prohibited and the permitting thereof would not interfere with the normal flow of traffic.

WHEREAS, Ordinance 18-03 governs applications for restricted parking in front of residences occupied by persons with disabilities; and

WHEREAS, the Highlands Police Department has received an application for on-street resident parking for persons with disabilities, which has been reviewed and approved by the Chief of Police; and

WHEREAS, the governing body of the Borough of Highlands wishes to designate an appropriate space for resident parking for persons with disabilities in accordance with the recommendation of the Chief of Police.

NOW, THEREFORE, BE IT ORDAINED, by the governing body of the Borough of Highlands as follows:

SECTION I.

A parking space in front of 128 Highland Avenue adjacent to the fence post at the southwest corner of the property is hereby designated as a space for resident parking for persons with disabilities. This space shall be available to a resident of 128 Highland Avenue. A sign shall be installed specifically identifying the parking space in accordance with Ordinance 18-03.

SECTION II. <u>SEVERABILITY.</u> If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

SECTION III. <u>REPEALER.</u> All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION IV. EFFECTIVE DATE. This ordinance shall take effect immediately upon its passage and publication in accordance with law.

First Reading and Set Hearing Date for O-22-15:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Ordinance on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

Public Hearing for O-22-15:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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This is a Certified True copy of the Original Ordinance on file in the Municipal Clerk's Office.

DATE OF VOTE: September 7, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

Carolyn Broullon, Mayor



ORDINANCE 0-22-16

AMENDING CHAPTER 21, PART IV, ARTICLE XIV, SECTION 81 OF THE CODE OF THE BOROUGH
OF HIGHLANDS, ENTITLED "OUTDOOR STORAGE"

WHEREAS, pursuant to N.J.S.A. 40:48-1, et seq. authorizes local governmental units to adopt regulations designed to promote the public health, safety and general welfare of its citizenry; and

WHEREAS, the Governing Body of the Borough of Highlands has determined that it is in the best interest of the residents of the Borough to amend the Borough Code, Section 21-81 regarding outdoor storage, to prohibit the storage of construction equipment and other similar devices on residential properties.

NOW, THEREFORE, BE IT ORDAINED by the governing body of the Borough of Highlands as follows:

Section 1. Chapter 21, Section 81 of the Borough Code of the Borough of Highlands, entitled "Outdoor Storage" shall be amended to read as follows (additions are shown with **underlines**, and sections that remain unchanged are omitted below):

21-81 OUTDOOR STORAGE

A. Residential Districts.

[SUBSECTIONS 1 THROUGH 3 – NO CHANGE.]

- 4. The storage of commercial vehicles, commercial equipment, and construction equipment shall be prohibited, subject to the following exceptions:
 - a. Commercial vehicles, commercial equipment, and construction equipment may be stored on site for active and ongoing construction purposes authorized by the required zoning and construction permits only. All commercial vehicles, commercial equipment, and construction equipment shall be immediately removed from the site if the required permits have not been issued, expire, or otherwise become invalid. All commercial vehicles, commercial equipment, and construction equipment shall be immediately removed from the site if construction activity is completed, suspended, or if the site is abandoned for a period of 30 days or more.
 - b. Commercial vehicles, commercial equipment, and construction equipment may be stored on site no more than 30 days prior to the commencement of construction if valid zoning and construction permits have been issued.
 - c. For the purposes of this Section, "Commercial vehicles" shall not include vans or trucks with a gross vehicle weight rating of less than 14,000 pounds.

B. Nonresidential Districts.

- 1. No storage area shall be located in a required front yard or in a required side yard adjoining a street.
- 2. No article, equipment, vehicle, supplies, or material shall be kept or stored outside the confines of any building unless the same is allowed by this chapter or is screened by special planting or fencing, as approved by the Board, and maintained in good condition, so that it shall not be visible from any adjacent property or public street. Any outdoor storage area shall meet the location requirements for accessory structures. Storage of trailers or use of trailers for storage is prohibited.
- 3. Unless being stored within a building or approved storage area in accordance with subsection 2 above, the storage of commercial vehicles, commercial equipment, and construction equipment shall be prohibited, subject to the following exceptions:

- a. Commercial vehicles, commercial equipment, and construction equipment may be stored on site for active and ongoing construction purposes authorized by the required zoning and construction permits only. All commercial vehicles, commercial equipment, and construction equipment shall be immediately removed from the site if the required permits have not been issued, expire, or otherwise become invalid. All commercial vehicles, commercial equipment, and construction equipment shall be immediately removed from the site if construction activity is completed, suspended, or if the site is abandoned for a period of 30 days or more.
- b. Commercial vehicles, commercial equipment, and construction equipment may be stored on site no more than 30 days prior to the commencement of construction if valid zoning and construction permits have been issued.
- c. For the purposes of this Section, "Commercial vehicles" shall not include vans or trucks with a gross vehicle weight rating of less than 14,000 pounds.

[SUBSECTION C - NO CHANGE]

D. Penalty for Violations. Any violation of this section shall be punishable by the penalties provided in section 1-5 of the Revised General Ordinances of the Borough of Highlands.

SECTION II. <u>SEVERABILITY.</u> If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

SECTION III. <u>REPEALER.</u> All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION IV. EFFECTIVE DATE. This Ordinance shall take effect upon adoption and publication according to law.

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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DATE OF VOTE: September 7, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

Carolyn Broullon, Mayor



O-22-17

ORDINANCE ADDING CHAPTER 2, SECTION 10.17 OF THE BOROUGH CODE ENTITLED "ENTRY-LEVEL LAW ENFORCEMENT OFFICER APPOINTMENT"

WHEREAS, the State of New Jersey has approved P.L. 2021, c. 7 and P.L. 2021, c. 406 which provide for the exemption of Civil Service examination requirements for entry level law enforcement officers who have either completed, or will complete, a full Basic Course for Police Officers, if such exemptions are adopted by municipal ordinance; and

WHEREAS, the Borough of Highlands wishes to amend the Borough of Highlands Code to allow for such exemptions as provided by law.

NOW, THEREFORE, BE IT ORDAINED by the governing body of the Borough of Highlands as follows:

SECTION I. Borough Code Section 2-10.17 entitled "Entry-Level Law Enforcement Officer Appointment" shall be added as follows:

§ 2-10.17 Entry-Level Law Enforcement Officer Appointment

Pursuant to N.J.S.A. 11A:4-1.3, entry-level law enforcement officers may be appointed by the Borough Administrator upon the recommendation of the Chief of Police without taking a Civil Service examination, so long as the individual has successfully completed a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission. Additionally, temporary entry-level law enforcement officers may be appointed by the Borough Administrator upon the recommendation of the Chief of Police without taking a Civil Service examination, so long as the individual successfully completes a full Basic Course for Police Officers training course at a school approved and authorized by the New Jersey Police Training Commission within nine months from the date of hire as a temporary entry-level law enforcement officer; upon successful completion of the training course, the temporary entry-level law enforcement officer shall be appointed as a permanent entry-level law enforcement officer.

SECTION II. SEVERABILITY. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

SECTION III. <u>REPEALER.</u> All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION IV. <u>EFFECTIVE DATE.</u> This ordinance shall take effect immediately upon its passage and publication in accordance with law.

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DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

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| BROULLON | | | | | | |

This is a Certified True copy of the Original Ordinance on file in the Municipal Clerk's Office.

DATE OF VOTE: September 7, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

Carolyn Broullon, Mayor



ORDINANCE 0-22-13

VACATING A PORTION OF AN ALLEY BETWEEN 72 4TH STREET AND 26 CEDAR STREET LOCATED ADJACENT TO LOT 25, BLOCK 65, LOT 2.01, BLOCK 68, AND LOT 2.02, BLOCK 68 IN THE BOROUGH OF HIGHLANDS, COUNTY OF MONMOUTH, STATE OF NEW JERSEY

WHEREAS, N.J.S.A. 40:67-1, et seq., authorizes the governing body of every municipality to make, amend, repeal and enforce ordinances to vacate any public street, highway, lane or alley, or any part thereof; and

WHEREAS, pursuant to Section 8-3 of the Borough Code, an application for the instant street vacation was submitted by the adjacent property owner and initially considered at the meeting of the governing body on March 16, 2022; and

WHEREAS, the governing body of the Borough of Highlands has determined that the public interest would be best served by abandoning, vacating, releasing and extinguishing any and all public rights which the Borough may have in and to the rights of way known as an alley between 72 4th Street and 26 Cedar Street as shown on Schedule A and Schedule B attached hereto.

NOW, THEREFORE, BE IT ORDAINED by the governing body of the Borough of Highlands as follows:

SECTION I.

A 2.32 foot wide strip of land being a portion of Cedar Street, more particularly described in the Description of Road Vacation dated June 21, 2022 prepared by Robert K. Sanchez, P.L.S., of CME Associates attached hereto as Schedule A, is not needed for public purposes and, accordingly, all public right, title and interest subject to the exception for public utilities set forth in Section IV below, are hereby abandoned, vacated, released and extinguished. This portion of the alley shall become part of Block 65, Lot 25 in the Borough of Highlands.

SECTION II.

A 2.32 foot wide strip of land being a portion of Cedar Street, more particularly described in the Description of Road Vacation dated June 21, 2022 prepared by Robert K. Sanchez, P.L.S., of CME Associates attached hereto as Schedule B, is not needed for public purposes and, accordingly, all public right, title and interest subject to the exception for public utilities set forth in Section IV below, are hereby abandoned, vacated, released and extinguished. This portion of the alley shall become part of Block 68, Lot 2.02 in the Borough of Highlands.

SECTION III.

A 2.32 foot wide strip of land being a portion of Cedar Street, more particularly described in the Description of Road Vacation dated June 21, 2022 prepared by Robert K. Sanchez, P.L.S., of CME Associates attached hereto as Schedule C, is not needed for public purposes and, accordingly, all public right, title and interest subject to the exception for public utilities set forth in Section IV below, are hereby abandoned, vacated, released and extinguished. This portion of the alley shall become part of Block 68, Lot 2.01 in the Borough of Highlands.

SECTION IV.

Pursuant to N.J.S.A. 40:67-1, this Ordinance expressly reserves and excepts from vacation all rights and privileges then possessed by public utilities, as defined in R.S. 48:2-13, and by any cable television company, as defined in the "Cable Television Act," P.L. 1972, c. 186 (C. 48:5A-1 et seq.), to maintain, repair and replace their existing facilities in, adjacent to, over or under the

street, highway, lane, alley, square, place or park, or any part thereof, to be vacated, as described in Schedule D.

SECTION V.

The Borough Clerk shall file a certified copy of this Ordinance with the Monmouth County Clerk's Office to be recorded in a book with proper index to be provided for the purpose and entitled 'vacations' pursuant to N.J.S.A. 40:67-21.

SECTION VI. SEVERABILITY. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance, which shall otherwise remain in full force and effect.

SECTION VII. <u>REPEALER.</u> All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION VIII. <u>EFFECTIVE DATE.</u> This ordinance shall take effect immediately upon its passage, publication, and recording with the Monmouth County Clerk's Office in accordance with

First Reading and Set Hearing Date for O-22-13:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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| BROULLON | Χ | | Χ | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: July 13, 2022

Nancy Tran, Municipal Clerk

Highlands

Public Hearing and Adoption for O-22-13:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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| BROULLON | | | | | | |

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DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Highlands

Carolyn Broullon, Mayor

JOHN J. STEFANI, PE, LS, ..., SING JAY B. CORNELL, PE, PP, CME MICHAEL J. McCLELLAND, PE, PP, CME GREGORY R. VALESI, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME
BRUCE M. KOCH, PE, PP, CME
LOUIS J., PLOSKONKA, PE, CME
TREVOR J. TAYLOR, PE, PP, CME
BEHRAM TURAN, PE, LSRP
LAURA J. NEUMANN, PE, PP
DOUGLAS ROHMEYER, PE, CFM, CME
ROBERT J., RUSSO, PE, PP, CME
JOHN J. HESS, PE, PP, CME

HHI00513.01

February 11, 2022

Description of Permanent Utility Easement Part of Cedar Street (4.65 foot wide Right-of-Way) Borough of Highlands, Monmouth County, New Jersey

Description of a 4.65 foot wide strip of land being the remainder portion of Cedar Street (30 foot wide Right-of-Way-TM), situate, lying and being in the Borough of Highlands, County of Monmouth, State of New Jersey to be a **Permanent Utility Easement** and more particularly described as follows:

BEGINNING at the common line between Lots 1 and 2.01 in Block 68, said point being the most southeasterly corner of Lot 2.01 in Block 65, said point also being witnessed by a pin found and from said Point of Beginning proceeding; thence,

- 1) Along the easterly line of Lots 2.01 and 2.02 in Block 65, North 35° 22' 21" East, a distance of 94.45 feet to a point on the southerly line of Lot 3 in Block 65; thence,
- 2) Along the southerly line of Lot 3 in Block 65, South 80° 36' 39" East, a distance of 5.17 feet to a point on the westerly line of Lot 25 in Block 68; thence,
- 3) Along the westerly line of Lot 25 in Block 68, South 35° 22' 21", a distance of 96.71 feet to a point on the northeasterly Right-of-Way line of Fourth Street; thence,
- 4) Along the northeasterly Right-of-Way line of Fourth Street, North 54° 37' 39" West, a distance of 4.65 feet to the Point and Place of BEGINNING.

Said description of the Permanent Utility Easement containing 444 Square Feet (0.010 Acres) of land, more or less.

Said described lands being subject to easements, restriction and agreements of record and such facts as may be disclosed in a full and accurate Title Search into the property-in-question and the immediate adjoiners.

Said described lands being subject to any and all public utilities established within the road prior to vacation. All utilities will remain within the vacated portion of Cedar Street.

Said described lands being known as the remainder portion of Cedar Street (4.65 foot Wide Right-of-Way) to be vacated, as shown on the official Tax Map of the Borough of Highlands, Monmouth County, New Jersey.



This description drawn in accordance with a sketch entitled, "Sketch of Permanent Utility Easement Part of Cedar Street, Borough of Highlands, Monmouth County, New Jersey", dated February 11, 2022, prepared by Robert K. Sanchez, Professional Land Surveyor of CME Associates, 1460 Route 9 South, Howell, New Jersey.

Information used in preparing the above description is as follows:

Tax Map page 14 for the Borough of Highlands, Monmouth County, New Jersey

Deed Book 9565 Page 495 - Lot 25 in Block 65

Deed Book 9220 Page 4178 - Lot 2.02 in Block 68

Deed Book 8975 Page 6666 - Lot 2.01 in Block 68

Deed Book 9558 Page 1027 - Lot 24.01 in Block 65

Deed Book 4717 Page 239 - Lot 3 in Block 68

Filed Map 47-11-Filed 8-16-1893

Filed Map 293-30-Filed 3-31-2004

Robert K. Sanchez, P.L.S. Professional Land Surveyor N.J. License No. 43294

qtl:rks

JOHN H. ALLGAIR, PE, PP, LS (1 DAVID J. SAMUEL, PE JOHN J. STEFANI, PE, LS

JAY B. CORNELL, PE, PP, CME MICHAEL J. McCLELLAND, PE, PP, CME GREGORY R. VALESI, PE, PP, CME



TIMOTHY W. GILLEN, PE, PP, CME BRUCE M. KOCH, PE. PP. CME LOUIS J. PLOSKONKA, PE, CME TREVOR J. TAYLOR, PE, PP, CME BEHRAM TURAN, PE, LSRP LAURA J. NEUMANN, PE, PP DOUGLAS ROHMEYER, PE, CFM, CME ROBERT J. RUSSO, PE, PP, CME JOHN J. HESS, PE, PP, CME

HHI00513.01

June 21, 2022

Description of Road Vacation Part of Cedar Street (2.32 foot wide Right-of-Way) Borough of Highlands, Monmouth County, New Jersey

Description of a 2.32 foot wide strip of land being a portion of Cedar Street (30 foot wide Right-of-Way-TM), situate, lying and being in the Borough of Highlands, County of Monmouth, State of New Jersey to be vacated and become part of Lot 2.01 in Block 68 more particularly described as follows:

BEGINNING at a pin found marking the most southeasterly corner of Lot 2.01 in Block 68, said point being distant 62.65 feet on a course bearing South 54° 18' 03" East from the intersection of the southeasterly Right-of-Way line of Cedar Street (20 Foot Wide Right-of-Way-TM) with the most southwesterly corner of Lot 2.01 in Block 68; thence;

1) Along the easterly line of Lot 2.01 in Block 68, North 35° 22' 21" East, a distance of 42.96 feet to a point on the common corner of Lots 2.01 and 2.02 in Block 68; thence,

Through the remaining portion of Cedar Street the following two (2) courses:

- 2) South 58° 07' 03" East, a distance of 2.33 feet to a point in the centerline of the said remaining portion of Cedar Street; thence,
- 3) Along the centerline of said remaining portion of Cedar Street, South 35° 22' 21" West, a distance of 43.10 feet to a point on the northeasterly Right-of-Way line of Fourth Street (30 Foot Wide Right-of-Way-TM); thence,
- 4) Along the northeasterly Right-of-Way line of Fourth Street, North 54° 37' 39" West, a distance of 2.32 feet to the Point and Place of BEGINNING.

Said description of a portion of Cedar Street to be vacated containing 100 Square Feet (0.002 Acres) of land, more or less.

Said described lands being subject to easements, restriction and agreements of record and such facts as may be disclosed in a full and accurate Title Search into the property-in-question and the immediate adjoiners.

Said described lands being subject to any and all public utilities established within the road prior to vacation. All utilities will remain within the vacated portion of Cedar Street.



Said described lands being known as the remainder portion of Cedar Street (4.65 foot Wide Right-of-Way) to be vacated, as shown on the official Tax Map of the Borough of Highlands, Monmouth County, New Jersey.

Intended to vacate all right, title and interest, in and to a portion of the public right-of-way, commonly known as Cedar Street (4.65 foot Wide Right-of-Way).

This description drawn in accordance with a sketch entitled, "Sketch of Cedar Street Road Vacation, Part of Lot 2.01, Block 68, Borough of Highlands, Monmouth County, New Jersey", dated June 21, 2022, prepared by Robert K. Sanchez, Professional Land Surveyor of CME Associates, 1460 Route 9 South, Howell, New Jersey.

Information used in preparing the above description is as follows:

Tax Map page 14 for the Borough of Highlands, Monmouth County, New Jersey

Deed Book 9565 Page 495 - Lot 25 in Block 65

Deed Book 9220 Page 4178 - Lot 2.02 in Block 68

Deed Book 8975 Page 6666 - Lot 2.01 in Block 68

Deed Book 9558 Page 1027 - Lot 24.01 in Block 65

Deed Book 4717 Page 239 - Lot 3 in Block 68

Filed Map 47-11-Filed 8-16-1893

Filed Map 293-30-Filed 3-31-2004

Robert K. Sanchez, P.L.S. Professional Land Surveyor N.J. License No. 43294

qtl:rks

JOHN H. ALLGAIR, PE, PP. LS (DAVID J. SAMUEL, PE JOHN J. STEFANI, PE, LS JAY B. CORNELL, PE, PP, CME MICHAEL J. McCLELLAND, PE, PP, CME GREGORY R. VALESI, PE. PP. CME



TIMOTHY W. GILLEN, PE, PP, CME BRUCE M. KOCH, PE, PP, CME LOUIS J. PLOSKONKA, PE, CME TREVOR JUTAYLOR, PE, PP, CME BEHRAM TURAN, PE. LSRP LAURA J. NEUMANN, PE, PP DOUGLAS ROHMEYER, PE, CFM, CME ROBERT J. RUSSO, PE, PP, CME JOHN J. HESS, PE, PP, CME

HHI00513.01

June 21, 2022

Description of Road Vacation Part of Cedar Street (2.32 foot wide Right-of-Way) Borough of Highlands, Monmouth County, New Jersey

Description of a 2.32 foot wide strip of land being a portion of Cedar Street (30 foot wide Right-of-Way-TM), situate, lying and being in the Borough of Highlands, County of Monmouth, State of New Jersey to be vacated and become part of Lot 2.02 in Block 68 more particularly described as follows:

BEGINNING at a point on the common rear corner of Lots 2.02 and 2.01 in Block 68, said point being distant 65.12 feet on a course bearing South 58° 07' 03" East from the intersection of the common front corner of Lots 2.02 and 2.01 in Block 68 with the southeasterly Right-of-Way line of Cedar Street (20 Foot Wide Right-of-Way-TM); thence;

- 1) Along the easterly line of Lot 2.02 in Block 68, North 35° 22' 21" East, a distance of 51.48 feet to a point on the southerly line of Lot 3 in Block 68; thence,
- 2) Along the southerly line of Lot 3 in Block 68, South 80° 36' 39" East, a distance of 2.59 feet to a point; thence,

Along the remaining portion of Cedar Street the following two (2) courses:

- 3) Along the centerline of said remaining portion of Cedar Street, South 35° 22' 21" West, a distance of 52.48 feet to a point; thence,
- 4) North 58° 07' 03" West, a distance of 2.33 feet to the Point and Place of BEGINNING.

Said description of a portion of Cedar Street to be vacated containing 121 Square Feet (0.003 Acres) of land, more or less.

Said described lands being subject to easements, restriction and agreements of record and such facts as may be disclosed in a full and accurate Title Search into the property-in-question and the immediate adjoiners.

Said described lands being subject to any and all public utilities established within the road prior to vacation. All utilities will remain within the vacated portion of Cedar Street.

Said described lands being known as the remainder portion of Cedar Street (4.65 foot Wide Right-of-Way) to be vacated, as shown on the official Tax Map of the Borough of Highlands, Monmouth County, New Jersey.



Intended to vacate all right, title and interest, in and to a portion of the public right-of-way, commonly known as Cedar Street (4.65 foot Wide Right-of-Way).

This description drawn in accordance with a sketch entitled, "Sketch of Cedar Street Road Vacation, Part of Lot 2.02, Block 68, Borough of Highlands, Monmouth County, New Jersey", dated June 21, 2022, prepared by Robert K. Sanchez, Professional Land Surveyor of CME Associates, 1460 Route 9 South, Howell, New Jersey.

Information used in preparing the above description is as follows:

Tax Map page 14 for the Borough of Highlands, Monmouth County, New Jersey

Deed Book 9565 Page 495 - Lot 25 in Block 65

Deed Book 9220 Page 4178 - Lot 2.02 in Block 68

Deed Book 8975 Page 6666 - Lot 2.01 in Block 68

Deed Book 9558 Page 1027 - Lot 24.01 in Block 65

Deed Book 4717 Page 239 - Lot 3 in Block 68

Filed Map 47-11-Filed 8-16-1893

Filed Map 293-30-Filed 3-31-2004

Robert K. Sanchez, P.L.S. Professional Land Surveyor N.J. License No. 43294

qtl:rks

JOHN H. ALLGAIR, PE, PP, LS (1 DAVID J. SAMUEL, PE Item 7.

JOHN J. STEFANI, PE, LS, PF, CIME JAY B, CORNELL, PE, PP, CME MICHAEL J. McCLELLAND, PE, PP, CME GREGORY R. VALESI, PE, PP, CME



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LAURA J. NEUMANN, PE, PP
DOUGLAS ROHMEYER, PE, CFM, CME
ROBERT J. RUSSO, PE, PP, CME
JOHN J. HESS, PE, PP, CME

HHI00513.01

June 21, 2022

Description of Road Vacation Part of Cedar Street (2.32 foot wide Right-of-Way) Borough of Highlands, Monmouth County, New Jersey

Description of a 2.32 foot wide strip of land being a portion of Cedar Street (30 foot wide Right-of-Way-TM), situate, lying and being in the Borough of Highlands, County of Monmouth, State of New Jersey to be **vacated** and become part of Lot 25 in Block 65 more particularly described as follows:

BEGINNING at the intersection of the northeasterly Right-of-Way line of Fourth Street (30 Foot Wide Right-of-Way-TM) with the most southwesterly corner of Lot 25 in Block 68, said point being distant the following two (2) courses from the intersection of the southeasterly Right-of-Way line of Cedar Street (20 Foot Wide Right-of-Way-TM) with the southwesterly corner of Lot 2.01 in Block 68, thence;

- a) Along the southerly line of Lot 2.01 in Block 68, South 54° 18' 03" East, a distance of 62.65 feet to a pin found marking the southeasterly corner of Lot 2.01 in Block 68; thence,
- b) Along the remaining Right-of-Way portion of Cedar Street, South 54° 37' 39" East, a distance of 2.32 feet to the Point and Place of BEGINNING and continuing; thence,
- 1) Along the centerline of the remaining Right-of-Way portion of Cedar Street, North 35° 22' 21" East, a distance of 95.58 feet to a point on the southerly line of Lot 3 in Block 68; thence,
- 2) Along the southerly line of Lot 3 in Block 68, South 80° 36' 39" East, a distance of 2.59 feet to a point on the westerly line of Lot 25 in Block 65; thence,
- 3) Along the westerly line of Lot 25 in Block 65, South 35° 22' 21" West, a distance of 96.71 feet to a point on the northeasterly Right-of-Way line of Fourth Street; thence,
- 4) Along the northeasterly Right-of-Way line of Fourth Street, North 54° 37' 39" West, a distance of 2.32 feet to the Point and Place of BEGINNING.

Said description of a portion of Cedar Street to be vacated containing 223 Square Feet (0.005 Acres) of land, more or less.

Said described lands being subject to easements, restriction and agreements of record and such facts as may be disclosed in a full and accurate Title Search into the property-in-question and the immediate adjoiners.

Said described lands being subject to any and all public utilities established within the road prior to vacation. All utilities will remain within the vacated portion of Cedar Street.



Said described lands being known as the remainder portion of Cedar Street (4.65 foot Wide Right-of-Way) to be vacated, as shown on the official Tax Map of the Borough of Highlands, Monmouth County, New Jersey.

Intended to vacate all right, title and interest, in and to a portion of the public right-of-way, commonly known as Cedar Street (4.65 foot Wide Right-of-Way).

This description drawn in accordance with a sketch entitled, "Sketch of Cedar Street Road Vacation, Part of Lot 25, Block 65, Borough of Highlands, Monmouth County, New Jersey", dated June 21, 2022, prepared by Robert K. Sanchez, Professional Land Surveyor of CME Associates, 1460 Route 9 South, Howell, New Jersey.

Information used in preparing the above description is as follows:

Tax Map page 14 for the Borough of Highlands, Monmouth County, New Jersey

Deed Book 9565 Page 495 - Lot 25 in Block 65

Deed Book 9220 Page 4178 - Lot 2.02 in Block 68

Deed Book 8975 Page 6666 - Lot 2.01 in Block 68

Deed Book 9558 Page 1027 - Lot 24.01 in Block 65

Deed Book 4717 Page 239 - Lot 3 in Block 68

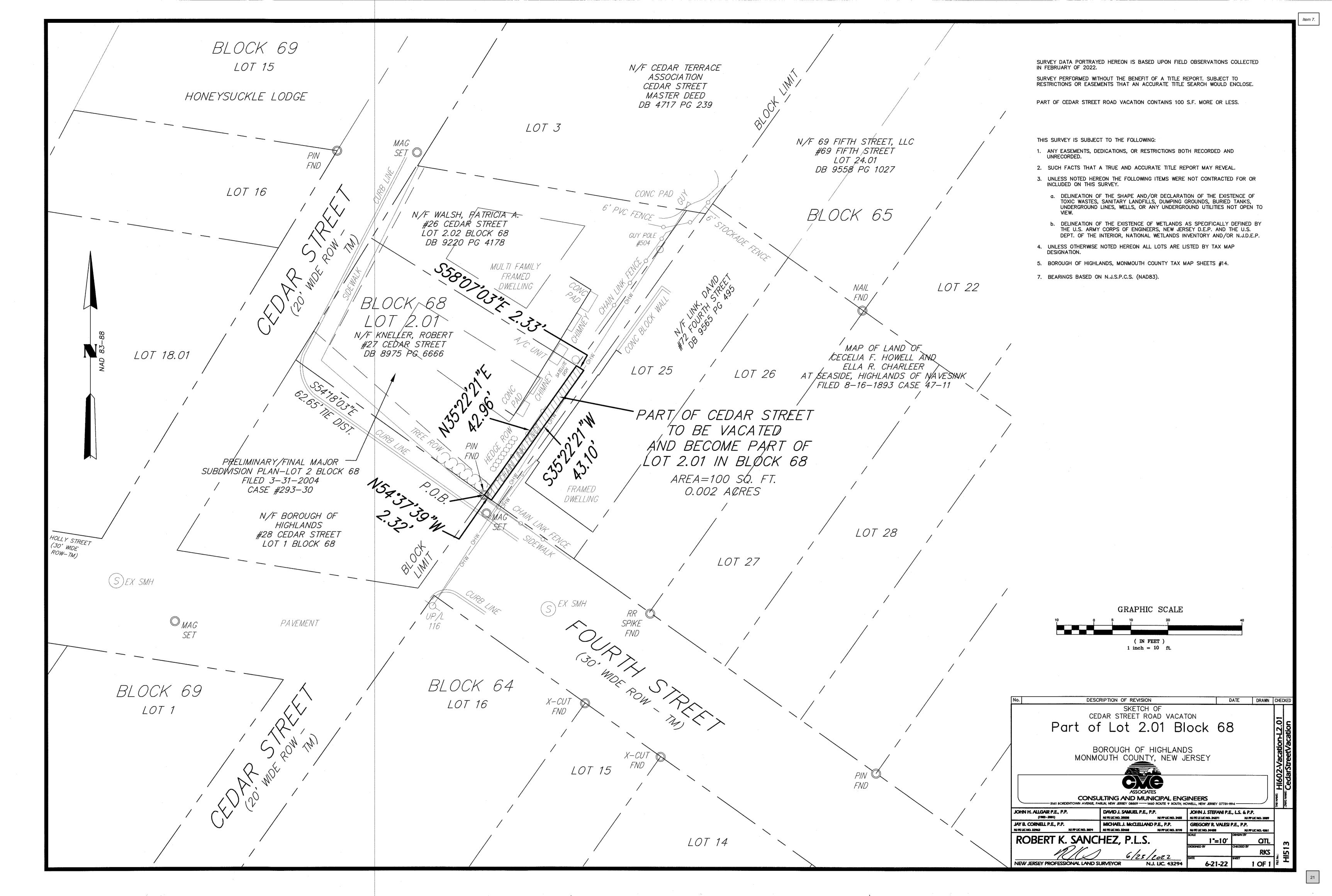
Filed Map 47-11-Filed 8-16-1893

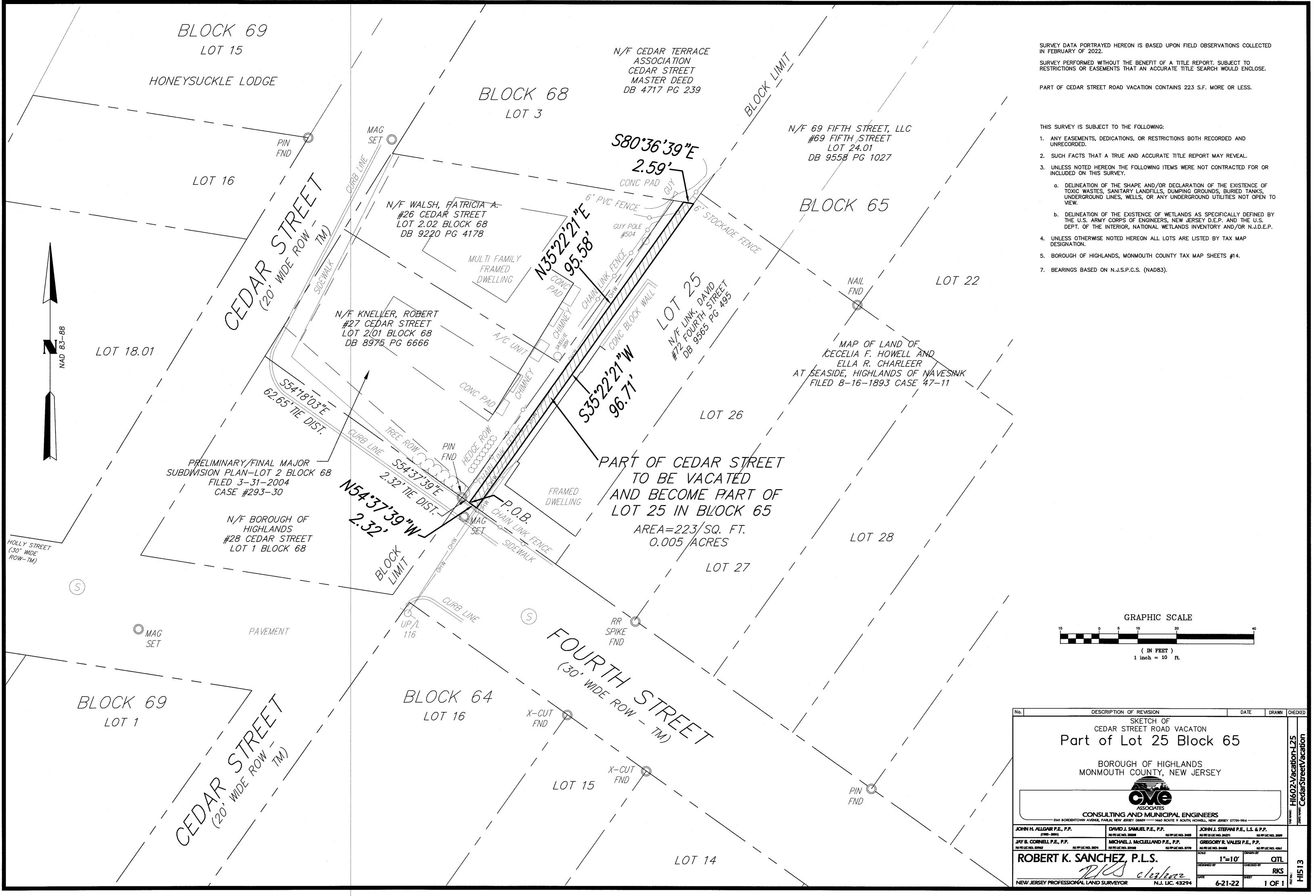
Filed Map 293-30-Filed 3-31-2004

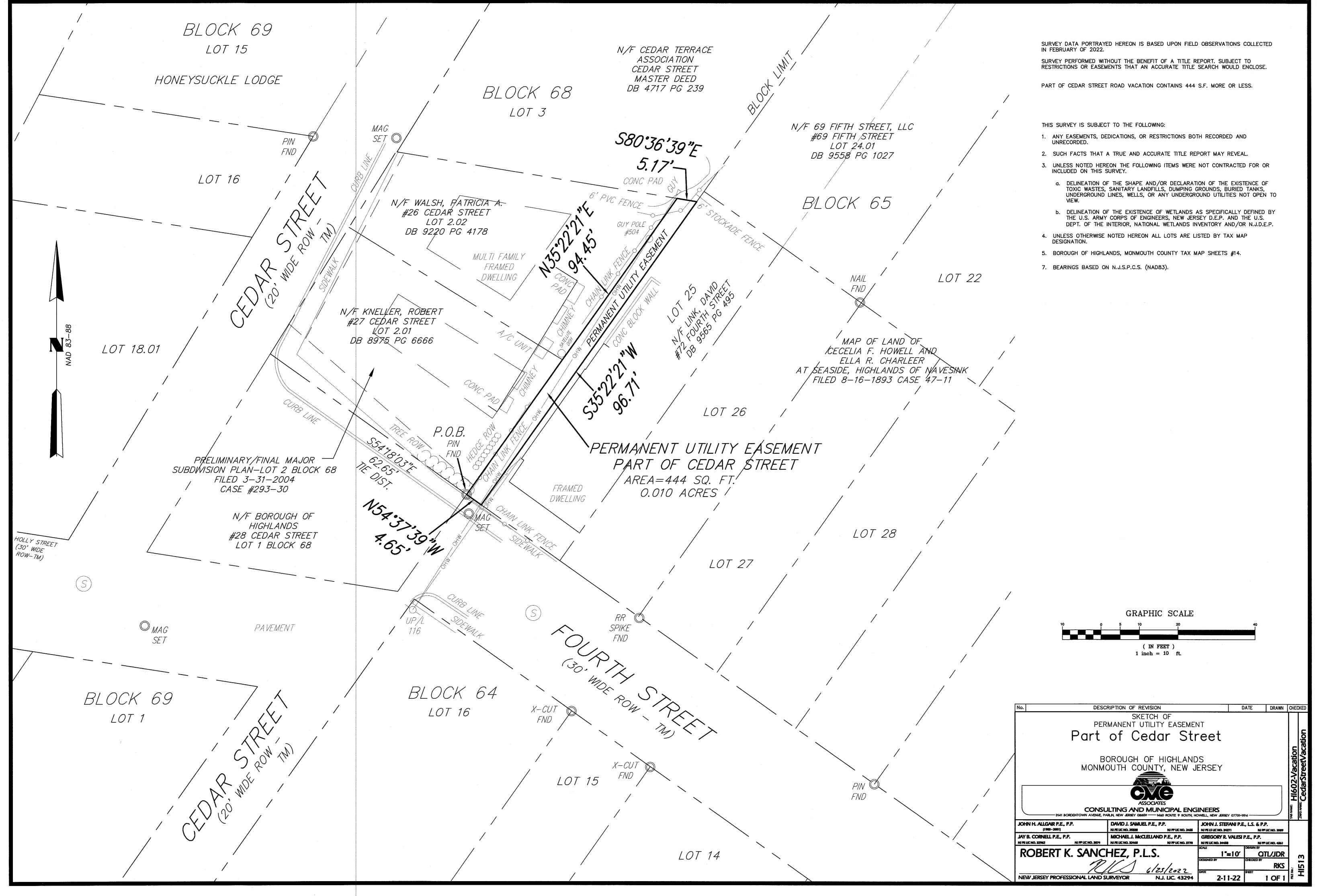
Robert K. Sanchez, P.L.S. Professional Land Surveyor N.J. License No. 43294

qti:rks

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CAPITAL ORDINANCE NO. 0-22-14

CAPITAL ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS, AND APPROPRIATING \$500,000 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF HIGHLANDS, IN THE COUNTY OF MONMOUTH, NEW JERSEY

WHEREAS, the Borough Council of the Borough of Highlands, in the County of Monmouth, New Jersey (the "Borough") has determined to provide for various capital improvements, and

WHEREAS, the Borough has available \$500,000 in the Borough's Capital Improvement Fund.

NOW, THEREFORE, BE IT ORDAINED by the BOROUGH COUNCIL OF THE BOROUGH OF HIGHLANDS, IN THE COUNTY OF MONMOUTH, STATE OF NEW JERSEY, AS FOLLOWS:

- Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general capital improvements to be undertaken in and by the Borough. For the improvements or purposes described in Section 2, there is hereby appropriated \$500,000, said sum being inclusive of \$500,000 from the Borough's Capital Improvement Fund.
- Section 2. The improvements hereby authorized to be undertaken consist of various capital improvements, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the Borough Clerk, as finally approved by the governing body of the Borough.
- Section 3. The 2022 capital budget of the Borough will conform to the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.
- Section 4. An aggregate amount not exceeding \$100,000 for legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.
- Section 5. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 2 hereof, shall be applied to direct payment of the cost of the improvements within the appropriation herein authorized.
- Section 6. The Borough Attorney and other Borough officials and representatives are hereby authorized to do all things necessary to accomplish the purposes of the appropriation made herein.
 - Section 7. This ordinance shall take effect as provided by law.

First Reading and Set Hearing Date for O-22-14:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | Χ |
| CHELAK | | Χ | Χ | | | |
| MELNYK | | | Χ | | | |
| OLSZEWSKI | | | Χ | | | |
| BROULLON | Х | | Χ | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: July 13, 2022

Nancy Tran, Municipal Clerk

Highlands

Public Hearing and Adoption for O-22-14:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Highlands

Carolyn Broullon, Mayor

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BOROUGH OF HIGHLANDS COUNTY OF MONMOUTH

RESOLUTION 22-177

APPROVING RENEWAL OF LIQUOR LICENSE FOR THE 2020-2021 TERM FOR LICENSE NUMBER 1317-33-017-004, HIGHLANDS BREWERY LLC

WHEREAS, it has been discovered that a Resolution approving the renewal of Liquor License Number 1317-33-017-004, Highlands Brewery LLC, an inactive establishment, was previously not adopted by the Borough of Highlands for the 2020-2021 term; and

WHEREAS, the renewal application had been accepted via POSSE ABC, the New Jersey Division of Alcoholic Beverage Control's electronic web-based licensing system, the Municipal Fees were paid, a Tax Clearance Certificate was received, and Petitions pursuant to N.J.S.A. 33:1-12.18 and N.J.S.A. 33:1-12.39 were granted; and

WHEREAS, it is necessary for the Governing Body to adopt a Resolution nunc pro tunc approving the 2020-2021 liquor license for a term of July 1, 2020 to June 30, 2021; and

WHEREAS, the applicant is qualified to be licensed per standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, and pertinent Borough Ordinances.

NOW THEREFORE BE IT RESOLVED, by the Governing Body of the Borough of Highlands, County of Monmouth, State of New Jersey, that the renewal of Liquor License Number 1317-33-017-004 for Highlands Brewery LLC, an inactive establishment, is hereby authorized nunc pro tunc for 2020-2021 for the term of July 1, 2020 to June 30, 2021.

Motion to Approve R 22-177:

| | INTRODUCE | SECOND | AYE | AAN | RECUSE | ABSENT |
|-----------|-----------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

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BOROUGH OF HIGHLANDS COUNTY OF MONMOUTH

RESOLUTION 22-178

APPROVING RENEWAL OF LIQUOR LICENSE FOR THE 2021-2022 TERM FOR LICENSE NUMBER 1317-33-017-004, HIGHLANDS BREWERY LLC

WHEREAS, it has been discovered that a Resolution approving the renewal of Liquor License Number 1317-33-017-004, Highlands Brewery LLC, an inactive establishment, was previously not adopted by the Borough of Highlands for the 2021-2022 term; and

WHEREAS, the renewal application had been accepted via POSSE ABC, the New Jersey Division of Alcoholic Beverage Control's electronic web-based licensing system, the Municipal Fees were paid, a Tax Clearance Certificate was received, and Petitions pursuant to N.J.S.A. 33:1-12.18 and N.J.S.A. 33:1-12.39 were granted; and

WHEREAS, it is necessary for the Governing Body to adopt a Resolution nunc pro tunc approving the 2021-2022 liquor license for a term of July 1, 2021 to June 30, 2022; and

WHEREAS, the applicant is qualified to be licensed per standards established by Title 33 of the New Jersey Statutes, regulations promulgated thereunder, and pertinent Borough Ordinances.

NOW THEREFORE BE IT RESOLVED, by the Governing Body of the Borough of Highlands, County of Monmouth, State of New Jersey, that the renewal of Liquor License Number 1317-33-017-004 for Highlands Brewery LLC, an inactive establishment, is hereby authorized nunc pro tunc for 2021-2022 for the term of July 1, 2021 to June 30, 2022.

Motion to Approve R 22-178:

| | INTRODUCE | SECOND | AYE | AAN | RECUSE | ABSENT |
|-----------|-----------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk

Borough of Highlands



RESOLUTION 22-179

APPROVING RENEWAL OF LIQUOR LICENSE FOR THE 2022-2023 TERM

WHEREAS, renewal applications have been filed or submitted through POSSE ABC portal as directed by the ABC; and,

WHEREAS, the submitted, renewal application have been accepted via POSSE ABC, the Municipal Fees have been paid, a Tax Clearance Certificate was received, and Petitions pursuant to N.J.S.A. 33:1-12.18 and N.J.S.A. 33:1-12.39 were granted for the following licensee[s]; and,

WHEREAS, the applicants are qualified to be licensed per standards established by Title 33 of the New Jersey Statutes, regulations promulgated there under, and pertinent Borough Ordinances; and

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Borough of Highlands, County of Monmouth, State of New Jersey, that the renewal of the following Liquor License[s] for the 2022-2023 license term be and are hereby authorized:

| License Number | Licensee | Establishment |
|-----------------|------------------------|---------------|
| 1317-31-016-004 | Filip Enterprises Inc. | Inactive |
| 1317-31-017-004 | Highlands Brewery LLC | Inactive |

Motion to Approve R 22-179:

| | INTRODUCED | SECOND | AYE | NAY | RECUSE | ABSENT |
|-----------|------------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands



RESOLUTION 22-180

APPROVING CLOSE OUT CHANGE ORDER AND DECLARING ACCEPTANCE OF THE CONTRACT FOR IMPROVEMENTS TO KING STREET AND MATTHEWS STREET

WHEREAS, by way of Resolution 21-232 duly adopted on December 15, 2021 James R. Ientile, Inc. was awarded a contract associated with improvements to King Street and Matthews Street; and

WHEREAS, the contract awarded to James R. Ientile, Inc. was in the amount of \$349,943.00; and

WHEREAS, the Project Engineer, CME Associates, has advised that the project is complete at this time. The change order reflects increases and decreases in original contract quantities required to complete the project; and

WHEREAS, CME Associates has advised that the Closeout Change Order results in a decrease in the project cost from the original amount of \$349,943.00 to an adjusted total of \$304,919.46, for a decrease of \$45,023.54, as specifically set forth in their correspondence dated August 1, 2022; and

WHEREAS, in accordance with the requirements of the aforesaid contract, James R. Ientile, Inc. has submitted a two (2) year Maintenance Bond in the amount of \$304,919.46, which exceeds the minimum fifteen (15) percent of the final Contract Amount; and

WHEREAS, the Project Engineer, CME Associates, has recommended authorizing the aforesaid Change Order, releasing the Performance Bond and accepting the project.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Borough of Highlands, that based on the above recommendations from the Project Engineer, CME Associates, that the Closeout Change Order changing the original contract amount to \$304,919.46, for a decrease of \$45,023.54, be and is hereby approved.

BE IT FURTHER RESOLVED, by the governing body of the Borough of Highlands, that it hereby acknowledges that this project has been satisfactorily completed and accepts same.

BE IT FURTHER RESOLVED, by the governing body of the Borough of Highlands that it authorizes the acceptance of the two (2) year Maintenance Bond No. 602-133317-1M in the sum of \$304,919.46 issued by United States Fire Insurance Company.

BE IT FURTHER RESOLVED, that any lien claims filed more than sixty (60) days after the adoption of this Resolution shall be ineffective pursuant to N.J.S.A. 2A:44-132.

BE IT FURTHER RESOLVED, that upon expiration of said sixty (60) day period, if no lien claim notices have been filed, the Borough of Highlands shall release Performance Bond No. 602-133317-1, issued by United States Fire Insurance Company in the amount of \$349,943.00.

BE IT FURTHER RESOLVED, that upon expiration of said sixty (60) day period, if no lien claim notices have been filed, a voucher authorizing final payment of any sums due to the Contractor may be listed upon the bill list for action.

BE IT FURTHER RESOLVED, that a certified copy of the within Resolution be forwarded to the Chief Financial Officer, the Project Engineer, Purchasing Agent and James R. Ientile, Inc.

Motion to Approve R 22-180:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands



RESOLUTION 22-181

AUTHORIZING PAYMENT OF BILLS

WHEREAS, certain numbered vouchers have been submitted to the Borough of Highlands for payment from a list, prepared and dated August 15, 2022, which totals as follows:

| Total | \$ 1 | \$ 1,746,007.37 | | | |
|----------------------|------|-----------------|--|--|--|
| Federal/State Grants | \$ | 4,700.00 | | | |
| Trust-Other | \$ | 22,768.00 | | | |
| Capital Fund | \$ | 697,970.66 | | | |
| Sewer Account | \$ | 67,767.37 | | | |
| Current Fund | \$ | 952,801.34 | | | |

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Highlands that the vouchers, totaling \$ 1,746,007.37 be paid to the person[s] named, for the amounts set opposite their respective name[s], and endorsed and approved on said vouchers. An individual listing of all bills is posted on the borough website at www.highlandsborough.org and on file in the Municipal Clerk's office for reference.

Motion to Approve R 22-181:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022

Nancy Tran, Municipal Clerk Borough of Highlands

RECAP OF PAYMENT OF BILLS 08/17/2022

| CURRENT: | | \$ | 952,384.68 |
|------------------|--------------|----------------|------------|
| Payroll | (08/15/2022) | \$ | |
| Manual Checks | | \$ | 416.66 |
| Voided Checks | | \$ | |
| | | | |
| SEWER ACCOUNT: | | \$ | 67,767.37 |
| Payroll | (08/15/2022) | \$ | |
| Manual Checks | | \$ | |
| Voided Checks | | \$ | |
| voided effects | | Ψ | |
| CAPITAL/GENERAL | | \$ | 66,521.62 |
| CAPITAL-MANUAL C | CHECKS | \$ | 631,449.04 |
| Voided Checks | \$ | , | |
| WATER CAPITAL AC | COUNT | \$ | |
| WATER CAITIAL AC | COOM | Ψ | |
| TRUST FUND | | \$ | 22,768.00 |
| Payroll | (08/15/2022) | \$ | , |
| Manual Checks | (00/13/2022) | \$ | |
| | | \$ | |
| Voided Checks | | Ф | |
| UNEMPLOYMENT A | CCT-MANUALS | \$ | |
| DOG FUND | | \$ | |
| GRANT FUND | | \$ | 4,700.68 |
| Payroll | (08/15/2022) | | ., |
| Manual Checks | (00/13/2022) | \$ \$ \$ | |
| | | Φ | |
| Voided Checks | | Ф | |
| DEVELOPER'S TRUS | т | \$ | |
| Manual Checks | | \$ | |
| Voided Checks | | \$ | |
| Volucu Cliccks | | Ψ | |

THE COMPLETE PAYMENT OF BILLS IS AVAILABLE IN THE CLERK'S OFFICE FOR ANYONE THAT WISHES TO REVIEW THE LIST.

August 17, 2022 11:03 AM

BOROUGH OF HIGHLANDS Check Payment Batch Verification Listing



Batch Type: C Batch Date: 08/17/22 Checking Account: CLEARING G/L Credit: Budget G/L Credit Batch Id: AUG 17 Generate Direct Deposit: N Street 1 of Address to be printed on Check Check Date Vendor # Name Check No. Account Type Status Seq Acct Charge Account Enc Date Item Description Payment Amt PO # Description ATTN: PETE IENTILE 08/17/22 JAMES 035 JAMES R. INETILE INC. Budget Aprv 1 1 53,347.04 C-06-18-001-000-202 21-01436 12/16/21 3 Improv. to King and Matthew St ORD#18-23 Storm Water Improv-Contracts 53,347.04 1 FREEHOLD ROAD 08/17/22 KAPPA005 KAPPA CONSTRUCTION CORP. Budget Aprv 2 1 C-04-16-101-000-201 578,102.00 22-00587 05/16/22 4 CONTRACTOR NEW BORO COMPLEX ORD#16-7 Prel Const New Borough Hall 578,102.00 Amount Count Line Items 631,449.04 Checks: There are NO errors or warnings in this listing.

BOROUGH OF HIGHLANDS Check Payment Batch Verification Listing

| by Year-Fund Sescription Fund Budget Total Revenue Total | G/L Total Total | |
|--|-----------------|--|
| AL PROJECTS C-04 578,102.00 0.00 | 0.00 578,102.00 | |
| C-06 53,347.04 0.00 | 0.00 53,347.04 | |
| Total Of All Funds: 631,449.04 0.00 | 0.00 631,449.04 | |

G/L Posting Summary

| Account | Description | Debits | Credits |
|---|--|---|--|
| 2-01-101-01-000-002 2-01-160-05-000-003 2-01-160-05-000-010 | Cash - Clearing - Valley Due Capital Fund Due Sewer Capital Fund Totals for Fund 2-01 : | 0.00 578,102.00 53,347.04 631,449.04 | 631,449.04 0.00 0.00 631,449.04 |
| 2-04-160-05-000-001 2-04-215-55-000-000 | Due Current Improvement Authorizations Totals for Fund 2-04 : | 0.00 <u>578,102.00</u> 578,102.00 | 578,102.00 0.00 578,102.00 |
| 2-06-160-05-000-001 2-06-201-20-000-000 | Due Current Sewer Capital Appropriations Totals for Fund 2-06 : | 0.00 <u>53,347.04</u> 53,347.04 | 53,347.04 0.00 53,347.04 |
| | Grand Total: | 1,262,898.08 | 1,262,898.08 |

BOROUGH OF HIGHLANDS Bill List By Vendor Name

Page No:

Item 13.

| Format: Detail without Line Item Notes | to Last Include M | Non-Budgeted: Y | Open: N Paid: N Void: Rcvd: Y Held: Y Aprv: Bid: Y State: Y Other: | | pt: Y | | , |
|--|----------------------|---|--|------|--|--------------------------|--------------|
| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acci | Type best iption | • | First Rcvd Enc Date Date | Chk/Void Date Invoice | 1099 Excl |
| 22-00888 08/10/22 Pest control at the fi | renouse 52 aa | 2-01-25-263-000-201 | B Fire Dept: Building and grounds B Fire Dept: Building and grounds | R | 08/10/22 08/10/22 08/10/22 08/10/22 | 956820 | N N |
| Vendor Total: | 122.11 | • | | | | | |
| ANTHO015 ANTHONY MACRI 22-00894 08/11/22 Medicare reimbursement 1 Medicare reimbursement | | | B Statutory: Social Security | | 08/11/22 08/11/22 | | /31/22 N |
| Vendor Total: | 510.30 | | • | | | | |
| 22-00110 01/2//22 WALL MOUNT/32 IN MONII | OK | т-03-56-855-000-000 | B Trust: Storm Recovery Trust | | | | RATE IN |
| | 1,582.00 | | | | | | |
| BANKERS BANKERS LIFE AND CASUALTY CO. 22-00844 08/01/22 retiree medical 1 retiree medical | | | B Current: Retirees Group Insurance | | | | |
| Vendor Total: | 621.43 | | , | | | | |
| BAYSHO10 BAYSHORE SINGLE STREAM SOLUTIO 22-00841 07/29/22 Commingling 1 Commingling | | 2-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposa | | 07/29/22 08/01/2 | | |
| 22-00883 08/10/22 Commingling 1 Commingling | 34.78 | 2-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposa | al R | 08/10/22 08/10/2 | 2 13497 | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account - Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| BAYSHO10 BAYSHORE SINGLE STREAM SOLUTIO 22-00883 08/10/22 Commingling | Contin | ued Continued | | | un ing panggalawan Dalah dalah kabusadan | | and the second s | (2) |
| 2 Commingling 3 Commingling | 27.73 | 2-01-26-306-000-283 2-01-26-306-000-283 | B Sanitation Contract: Co-Mingled Disposa B Sanitation Contract: Co-Mingled Disposa | | 08/10/22 08/10/22 08/10/22 08/10/22 | | 13609 13442 | N N |
| Vendor Total: | 110.92 | | | | | | | ١. |
| BAYVIEW BAYVIEW CONDO ASSOCIATION 22-00847 08/01/22 Electric reimbursement | | | de granden en e | | | an and the same of the same same same same same same same sam | , , , , , , , , , , , , , , , , , , , | |
| | | 2-01-26-325-000-217 | B Condo Services: Street Lighting | R . | 08/01/22 08/01/22 | | 4/4-6/22/22 | N |
| Vendor Total: | 4,256.06 | | | • | | مي | | |
| 22-00735 06/30/22 Insurance consulting | | 2-01-23-210-000-251 | B Current: Insurance - Other | | 06/30/22 08/02/22 | | 126705 | N |
| Vendor Total: | 1,250.00 | | | | | | | |
| BUILDERS BUILDERS GENERAL | and all the second second | | and the second control of the second control | man gardan arta, man is is V (| andria de la companya de la company Managaria de la companya de la comp | ani ani ana ani ani ani ani | الدائد ا | |
| 22-00333 03/17/22 Draw Down-Various Supp 3 Draw Down-Various Supplies | | 2-01-26-290-000-181 | B Streets: General Hardware - Minor Tools | R | 03/17/22 08/01/22 | | 1070963 | , N |
| Vendor Total: | 343.40 | | | | | | | |
| CAPELOOS CAPELLI FARMS LLC | م جالکار چاکستانستان | | | e e e e e e e e e e e e e e e e e e e | | | | · <u>.</u> · , |
| 22-00731 06/29/22 Crape Myrtles 1 Crape Myrtles | 7,550.00 | T-03-56-854-000-000 | B Trust: Open Space | R | 06/29/22 08/01/22 | | 5674 | N |
| Vendor Total: | 7,550.00 | | ~ | | | | | |
| CAVANOOS CAVANAUGH'S EXTERMINATING CO | | | | | | | y | 1.9 |
| 22-00890 08/10/22 Pest control 42 Shore 1 Pest control 42 Shore Dr. | | 2-01-26-310-000-178 | B B&G: Building Maintenance | R | 08/10/22 08/11/22 | | 865474 | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| CAVANO05 CAVANAUGH'S EXTERMINATING CO 22-00890 08/10/22 Pest control 42 Sh 2 Pest control 27 Shore Dr. | ore Dr. 30.00 | Continued | B B&G: Building Maintenance | | | | 865476 | N |
| Vendor Total: | 60.00 60.00 | | • | | | | | |
| 22-00619 05/26/22 Facility cleaning | services | 2-01-26-310-000-294 | B B&G: Other/Janitorial Contract | | | | 4125798973 | N |
| Vendor Total: | 689.88 | | | | | | | |
| CME01 CME ASSOCIATES 21-01105 10/07/21 Improvement to Ger 15 Improvement to Gertrude Park | trude Park 598.50 | 2-01-20-165-000-244 | B Engineering:General Engineering | R | 08/15/22 08/15/22 | | 0308588 | N |
| 21-01435 12/16/21 Improv. King and M 14 Improv. King and Matthew St. | | G-02-41-815-000-101 | в GRANT-2021-159-NJDOT King/Mathew | R | 12/16/21 08/15/22 | ! | 0308589 | N |
| 22-00445 04/19/22 Phase I sanitary in 7 Phase I sanitary improvements | | C-06-18-001-000-201 | B ORD#18-23 Storm Water-Soft Costs | R | 04/19/22 08/15/22 | ! | 0308603 | N |
| 22-00446 04/19/22 South Bay/Hillside 7 South Bay/Hillside Avenue | | C-04-12-112-000-510 | B Project 0-12-12: Consultants- Engineer | R | 04/19/22 08/15/22 | ! | 0308605 | N |
| 22-00910 08/15/22 GENERAL SERVICES 1 GENERAL SERVICES 2 ROGERS AVENUE 3 SNUG HARBOR BEACH SURVEY 4 44 4TH STREET GRADING | 325.50 1,036.00 | 2-01-20-165-000-244 2-01-20-165-000-244 2-01-20-165-000-244 T-03-56-875-000-168 | B Engineering:General Engineering B Engineering:General Engineering B Engineering:General Engineering B TRUST: Grading 44 4th st 65/36 | R R R R | 08/15/22 08/15/22 08/15/22 08/15/22 08/15/22 08/15/22 08/15/22 08/15/22 | | 0308602 0308601 0308604 0308590 | N N N |
| Vendor Total: | 12,943.30 | | - | | | | | , |
| COMCAST COMCAST 22-00880 08/10/22 27 Shore Drive 1 27 Shore Drive | | 2-01-31-450-000-213 | B Telecommunications | R | 08/10/22 08/10/22 | | 7/12/22 | 3 |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct Ty | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| COMCAST COMCAST 22-00880 08/10/22 27 Shore Drive | Contin | ued | and the contract of the contra | | | a a a a a a a a a a a a a a a a a a a | and the second of the second | garana and an an and an an and an and an and an and and | |
| 22-00880 08/10/22 2/ Shore Drive 2 42 Shore Drive | | Continued 2-01-31-450-000-213 | B Telecommunications | D | 08/10/22 | 08/10/22 | | 7/12/22 | N |
| 3 17-1 Shore Drive | | 2-01-31-450-000-213 | B Telecommunications | R | | 08/10/22 | | 7/20/22 | N N |
| 4 Firehouse Spc video | | 2-01-31-450-000-213 | B Telecommunications | R | | 08/10/22 | | 7/9/22 | N |
| 5 22 Snugharbor Avenue | | 2-01-31-450-000-213 | B Telecommunications | R | | 08/10/22 | | 7/19/22 | N |
| 6 First Aid building | 180.50 | 2-01-31-450-000-213 | B Telecommunications | R | 08/10/22 | 08/10/22 | | 7/1/22 | N |
| 7 40 Shore Drive | | 2-05-55-502-000-213 | B Sewer: Telephone | R | 08/10/22 | 08/10/22 | | 7/25/22 | N |
| | 1,607.36 | | | | | | | | |
| Vendor Total: | 1,607.36 | | ~ | | | | | | |
| CRANSOOS CRANSTON DEAN | | | | | rade or the second | | A secondary of | | |
| 22-00691 06/15/22 Cranston Dean-8/18/2 | 22 | u es = =.5 + =# . | | | | | | | |
| 1 Cranston Dean-8/18/22 | 450.00 | 2-01-28-360-000-244 | B Community Ctr: Special Events | R | 06/15/22 | 08/12/22 | | 8/18/22 | N |
| Vendor Total: | 450.00 | | | | | ř | - | | |
| DWDIE005 D&W DIESEL INC. | , | | | ,- | | | j 13 | we grade to be given | -, |
| DWDIE005 D&W DIESEL INC. 22-00810 07/21/22 Filter fuel oem gene | erator | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 1 Filter fuel oem generator | 56.50 | 2-01-42-717-000-204 | B Interlocal: Motor Vehicle - Other | R | | 08/01/22 | | AJ1722 | N |
| 2 Filter fuel oem generator | | 2-01-42-717-000-204 | B Interlocal: Motor Vehicle - Other | R | 07/21/22 | 08/01/22 | | AJ2274 | N |
| · | 141.25 | | | | | | | | |
| Vendor Total: | 141.25 | | | | | | | | |
| DAVOZ DAVISON EASTMAN MÜNÖZ LEDERM | AÑ. | | and the second s | | | | | | |
| 22-00002 01/05/22 Municipal Attorney- | Resn 22-001 | | n nga tanàna mandra ao | • • • | | | · · · · · · | | |
| 21 Hourly 2022 | 7,316.40 | 2-01-20-155-000-252 2-01-20-155-000-242 | B Legal Services: Consultants Hourly | | 08/10/22 | 08/10/22 | | 395027 | N |
| 22 Retainer 2022 | 5,500.00 | 2-01-20-155-000-242 | B Legal Services: Consultants -Boro Attny | | | 08/10/22 | | 394925 | N |
| 7) MILLIEL 30010 111 1041 100 | 202 187 | //11-/11/ | B Legal Services: Consultants -Litigation | | | 08/10/22 | | 394927 | · N |
| 24 Higlands police-drive nj insur | 510.00 | 2-01-20-155-000-251 | B Legal Services: Consultants -Litigation | R | 08/10/22 | 08/10/22 | | 394928 | N |
| | 13,911.40 | | | | | | | | |
| Vendor Total: | 13,911.40 | | · | | | | | , | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| DELTA005 DELTA DENTAL OF NJ, INC. 22-00845 08/01/22 Active members | | | | | | - | anna anna ann ann ann ann ann ann ann a | - 11 |
| 1 Active members 2 Retiree members | | 2-01-23-220-000-253 2-01-23-220-000-254 | B Current: Group Insurance B Current: Retirees Group Insurance | R R | 08/01/22 08/01/22 08/01/22 08/01/22 | | 850848 850850 | N N, |
| Vendor Total: | 3,564.09 | | | | | · | | |
| EASTPO10 EASTPOINTE CONDOMINIUM ASS. 22-00846 08/01/22 Street lights | | | | ne species of the second of th | | | | |
| 1 Street lights | 945.12 | 2-01-26-325-000-217 | B Condo Services: Street Lighting | R | 08/01/22 08/01/22 | | 6/1-7/1/22 | N |
| Vendor Total: | 945.12 | | | | | | | |
| FEDEX010 FEDEX | kago /dragon | mana parim na mana ang mana kan anala na mana mana ana mana. | D. Cront, David Driving 2020 | to the second second second section se | e in the second of the second second of the | energy and give a sign of | ntada yan mustakeki milayda n ni dibinadinin yan kin kin milayda di haka kin milayda | |
| 1 Postage to send package/drager | .kaye/urayer 18.27 | G-02-41-811-000-005 | B Grant: Drunk Driving 2020 | R | 07/29/22 08/01/22 | | 7-786-00293 | N |
| 2 Postage to send package/drager | 3.57 21.84 | G-02-41-811-000-005 | B Grant: Drunk Driving 2020 | R | 08/02/22 08/02/22 | ! | 7-792-41607 | N |
| Vendor Tot <u>a</u> l: | 21.84 | · · · · · | | | | | | |
| FILEBOOS FILEBANK | W/CUDEDDING | on the same of the control of the same of | | and the second of the latter shade are as the second of th | ering of the control | | e galancian social sign and companies. | |
| 21-00471 05/04/21 REPACKING, RETENTIO 21 REPACKING, RETENTION/SHREDDING | 505.19 | 1-01-26-310-000-103 | B B&G: Consumable Supplies | . R | 05/04/21 08/11/22 | | 0112709 | N |
| 22 REPACKING, RETENTION/SHREDDING | 32.72 537.91 | 1-01-26-310-000-103 | B B&G: Consumable Supplies | R· | 05/04/21 08/11/22 | ! | 0112968 | N |
| Vendor Total: | 537.91 | | | | | | | |
| FITZPATR FITZPATRICK AND SONS 22-00877 08/10/22 beach sifting/June | & July 2022 | | and the second s | e e marijari i ji ji Garan Marijari i ji ji ji | a Nobel Library display | | ا مستوسد موسور و سواحت د المادات المادات المادات المادات المادات | |
| 1 beach sifting/June & July 2022 | 4,110.00 | 2-01-28-376-000-296 | B Beachfront: Machinery & Equip/Beach Si | ft R | 08/10/22 08/10/22 | | JUNE/JULY 20 |)22 N |
| Vendor Total: | 4,110.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| FOODTOWN FOODTOWN OF ATLANTIC HIGHLANDS | | Andrews Andrews Andrews and An | angun sa sa angun angun angun angun angun angun sa | . 7, 1 | | ng Nama anagamana ana | a gareni desta l'ape | my seement of the see | |
| 22-00912 08/15/22 items for summer food 1 items for summer food | 01 60 | 2-01-28-360-000-2 | 41 B Community Ctr: Summer Programs | D | 08/15/22 | 08/15/22 | | 7/26/22 | N |
| 2 items for summer food | | 2-01-28-360-000-2 | | R | | 08/15/22 | | 8/11/22 | N |
| 3 items for summer food | | 2-01-28-360-000-2 | | R | | 08/15/22 | | 8/2/22 | N |
| 4 items for summer food | 53.70 | 2-01-28-360-000-2 | | R | | 08/15/22 | | 7/28/22 | N |
| 5 items for summer food | | 2-01-28-360-000-2 | 41 B Community Ctr: Summer Programs | R | 08/15/22 | 08/15/22 | | 7/14/22 | N |
| | 464.88 | | | | | | | , | |
| Vendor Total: | 464.88 | | | | | | | | |
| FRANNYO1 FRANNY'S PIZZA | | د سازی باید سد دو د د | and the second section of the second section is a second section of the second section of the second section of | | ana a a a a a a a a a a a a a a a a a a | eranaji uji salahan kenal | | ه ديي شد د. د خو | |
| 22-00725 06/27/22 Food: Training Sessio 1 Food: Department Training | | 2-01-25-240-000-2 | 31 B Police: Meal Allowance | R | 06/27/22 | 08/01/22 | | 07115 | N |
| Vendor Total: | 147.00 | | | | | | | | |
| FUNDAMEN FUNDAMENTAL CLEANING LLC | | | | <u></u> , | | . , | 7 | | , |
| 21-01278 11/17/21 VCT floor strip/wax ti | le . | | | | | | · war str w · · | , , | |
| 1 VCT floor strip/wax tile | 790.00 | 1-01-25-263-000-2 | O1 B Fire Dept: Building and grounds | R | 11/17/21 | 08/01/22 | | 003 | . N |
| Vendor Total: | 790.00 | | | | | | | | |
| | * · · · · · · · · · · · · · · · · · · · | | | | | ** .= | | | |
| GENEROUS GENERAL CODE LLC 22-00813 07/21/22 Annual Maintenance | | | ا در در در در در میدود. این با در | men i sem m | e de morar de motor e | para na tra didi | | nega e same e s | |
| | 1,195.00 | 2-01-20-120-000-2 | 58 B Municipal Clerk: Codification | R | 07/21/22 | 08/02/22 | | GC00117480 | N |
| | | | | | | | | | |
| Vendor Total: | 1,195.00 | | · | | | | | | |
| TREVETT GEÖRGE TREVETT PLUMBING & HEAT. | ا مراجع پستينديند. در اندونک راوا | , mar sam i garan jajan jaran ar. Babasa kan sama kan kan kan kan kan kan kan kan kan ka | and the second s | | | | | | |
| 22-00727 06/27/22 Replace bathroom fauce | : L | | | | | | | | |
| 1 Replace bathroom faucet | 305.00 | 2-01-26-310-000-1 | 78 B B&G: Building Maintenance | R | 06/27/22 | 08/01/22 | | 11143 | N |
| Vendor Total: | 305.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | | Rcvd Date | Chk/Void Date | Ińvoice | 1099 Excl |
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| GEORGE GEORGE WALL | | | | | | | | | |
| 22-00811 07/21/22 Door reinforcement, of 1 Door reinforcement, clip | | 2-01-42-717-000-20 | B Interlocal: Motor Vehicle - Streets | R | 07/21/22 | 08/01/22 | | 218681 | N |
| Vendor Total: | 40.08 | | *· | · | | | | | |
| GLEO1 GLENCO SUPPLY, INC 22-00840 07/29/22 Road Closed Signs 1 Road Closed Signs | | 2-01-26-290-000-19 | 01 B Streets: Signs | | 07/29/22 | | 1 | 29031 | is a id |
| Vendor Total: | 130.00 | 2 01 20 250 000 15 | is streets. Signs | ĸ | 01/23/22 | 00/12/22 | | | |
| 22-00898 08/11/22 Safe routes to school | ı program | | B Grant: (159) 2019 Safe Routes to School | | | | | 342448 | N N |
| Vendor Total: | 4,182.04 | | | | | | | | |
| GTBM GTBM 22-00527 05/05/22 Updates to officers 1 Updates to officers radios | radios | | 73 B Fire Dept: Radio Repair | R | 05/05/22 | | • | 36925 | N |
| 22-00673 06/09/22 Repair tablet docking 1 Repair tablet docking station | | 2-01-25-252-000-27 | 73 B Emergency Mgmt: Radio Repair | R | 06/09/22 | 08/01/22 | | 36005 | N |
| 22-00817 07/25/22 Model 15 multi-forma 1 Model 15 multi-format encoder | | 2-01-25-260-000-29 | 94 B First Aid: Other | . R | 07/25/22 | 08/01/22 | | 34395 | N |
| Vendor Total: | 2,192.00 | | | | | | | | |
| H2MASO05 H2M ASSOCIATES, INC. 20-01163 11/09/20 waterwitch wastewate 13 waterwitch wastewater pumpstat | r pumpstat | C-06-18-001-000-20 | D2 B ORD#18-23 Storm Water Improv-Contracts | | 12/16/21 | | | 229651 | N |
| 21-00598 05/28/21 sanitary consulting 12 sanitary consulting | 92.50 | 2-05-55-502-000-29 | 94 B Sewer: Other | R | 08/03/22 | 08/03/22 | | 232346 | N |
| Vendor Total: | 3,272.50 | | | | | | | | 41 |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void | Invoice | 1099 Excl |
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| HALETOOS HALE TRAILER 22-00249 02/28/22 20 FOOT CONTAINER | and the second s | The state of the s | | The state of the s | and the second s | | The second come are many quantization and the party of th | 4 |
| 6 20 FOOT CONTAINER | 95.00 | T-03-56-855-000-000 | B Trust: Storm Recovery Trust | R | 02/28/22 08/10 | /22 | 1408343 | N |
| 7 20 FOOT CONTAINER | | T-03-56-855-000-000 | B Trust: Storm Recovery Trust | R | 02/28/22 08/10 | | 1426856 | N |
| | 190.00 | | | | | | | |
| Vendor Total: | 190.00 | | | | | | | |
| ENRY HENRY HUDSON REGIONAL HIGH 22-00852 08/02/22 August 2022 | SCH | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 1 August 2022 | | 2-01-99-999-002-206 | B Regional School Taxes Payable | R . | | | AUGUST 2022 | N |
| 2 August debt service 2022 | 337,063.00 | 2-01-99-999-002-206 | B Regional School Taxes Payable | R | 08/02/22 08/02 | /22 | AUGUST 2022 | N |
| | ŕ | | , | | * | | | |
| Vendor Total: | 337,063.00 | _ | | | | | | |
| IGHBDED HIGHLANDS BOARD OF EDUCATION | М | | | | en a | | en a sec | |
| 22-00853 08/02/22 August 2022 1 August 2022 | 356 964 00 | 2-01-99-999-001-206 | B Local School Taxes Payable | R | 08/02/22 08/02 | /22 | AUGUST 2022 | N |
| • | | | b Local School Taxes Layable. | K | 00/02/22 00/02 | , | A00031 2022 | ,, |
| Vendor Total: | 356,964.00 | | | | | | | |
| OLO1 HOLMAN, FRENTA, ALLISON PC | | | المنظم المنظ المنظم المنظم المنظ | | , | - | | |
| 22-00006 01/05/22 Municipal auditor 5 Municipal auditor 2022 | | 1-05-55-502-000-157 | B Sewer: Audit | R | 08/15/22 08/15 | /22 | 53284 | _ N |
| 6 Municipal auditor 2022 | | 1-05-55-502-000-157 | | R | 08/15/22 08/15 | | 53492 | . N N |
| · · · · · | 8,950.00 | | | | , , , | , | | |
| Vendor Total: | 8,950.00 | | | | | | | |
| IMPACOOS IMPAC | | gangaran (n. 1914) - San San San San San San San San San San San San San San San | | an in the second | e par especiel in the second | | الما تعلق عيد الوالية المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة المستقلة ا | |
| 22-00850 08/02/22 Fuel 1 Fuel | 9.712 64 | 2-01-31-460-000-192 | B Fuel | R | 08/02/22 08/02 | /22 | SQLCD-779198 | N |
| | | _ 0_ 0_ 00 000 _ | - 140. | | 20,00,00 | , | 5450 113130 | |
| Vendor Total: | 9,712.64 | | | - | | | | |

Vendor Total:

116.44

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | - | | Enc Date Date | | Invoice | 1099 Excl |
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| KANE JACQUELINE KANE 22-00900 08/11/22 Reimbursement/summe | r camp item | | | an er av er | | Caraca Ca | a para magama a a Mg Tagana a ang a sa | |
| 1 Reimbursement/summer camp item | 138.39 | 2-01-28-360-000-241 | B Community Ctr: Summer Programs | R | 08/11/22 08/11/22 | | 2022 | N |
| Vendor Total: | 138.39 | | | | | | | |
| JCPL JCP & L | | | | | and the second s | | | , |
| 22-00869 08/03/22 street lighting | | | • | | | | | |
| 1 Street lighting | 1,418.15 | 2-01-31-435-000-21/ | B Street Lighting | R | 08/03/22 08/03/22 | | 95845254139 | N |
| 2 street lighting | | 2-01-31-435-000-217 | B Street Lighting | R | 08/03/22 08/03/22 | | 95845254140 | N |
| 3 cedar street | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95845254141 | N |
| 4 master bill | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95009709319 | N |
| 5 master bill mua | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95009709338 | N |
| 6 201-203 bay avenue | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95696833823 | N |
| 7 22 snugharbor ave | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95367251084 | N |
| 8 1 shore dr | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95118264617 | N |
| 9 linden avenue | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95217622693 | N |
| 10 42 shore dr | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729542 | N |
| 11 2 miller st | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729543 | N |
| 12 waterwitch ave/bay | 4.09 | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729533 | . N |
| 13 waterwitch receptacles | ~ 21.55 | 2-01-31-430-000-215 2-01-31-430-000-215 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729534 | N |
| 14 waterwitch avenue | | | B Electric | R | 08/03/22 08/03/22 | | 95157729535 | N |
| 15 firehouse | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729536 | N |
| 16 27 2nd st | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729538 | N |
| 17 27a second st | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729539 | N |
| 18 streetscape | | 2-01-31-430-000-215 | B Electric | R | 08/03/22 08/03/22 | | 95157729541 | N |
| 19 40 shore dr | 3,838.69 | 2-05-55-502-000-214 | B Sewer: Gas & Electric | R | 08/03/22 08/03/22 | | 95157729540 | N |
| 20 valley st pump station | 136.42 | 2-05-55-502-000-214 | B Sewer: Gas & Electric | R | 08/03/22 08/03/22 | | 95157729537 | N |
| | 11,418.22 | | | | | | | |
| Vendor Total: | 11,418.22 | | | | | | | |
| JOHNGOOS JOHN GUIRE LLC | | | | | | | | - 4 |
| 22-00461 04/25/22 Drawdown workvariou 8 Draw down various equipment | 116.44 | 2-01-26-292-000-267 | B Snow Removal: Vehicle Parts & Repairs | R | 04/25/22 08/01/22 | | 79825 | N |

| Vendor # Name PO # PO Date Description Item Description | | 2 | ** | • | Enc Date | | | Invoice | 1099 Excl |
|--|--|--|--|-------------------------------------|--|-------------------|--|---|--------------|
| JOUZAOOS JOUZAFPHIN MANJA 22-00851 08/02/22 TAX REFUND | and the second of the second o | | and the second of the second o | | ر مدسر برسد ی مدس س د د د د د د د د د د د د د د د د د د | and the second | - remain is assessment. - remains a state of the second | ann ag ganga ana tamba, ag j Sanda an 1865 di Sanda d | |
| 1 TAX REFUND | 5,751.30 | 2-01-99-999-000-20 | 5 B Tax Overpayments | R | 08/02/22 | 08/02/22 | | B3/L11.03 | N |
| Vendor Total: | 5,751.30 | | | | | | | | |
| GLUO1 LAW OFFICES GLUCK WALRATH LLP | · | | | | | | and the second s | nagaraha madampulan dan dan dan dan dan dan dan dan dan d | · 1 |
| 22-00008 01/05/22 Bond Council 2022 3 Bond Council 2022 | 450 00 | 2-01-20-155-000-24 | 6 B Legal Services: Consultants - Bonding At | F R | 01/05/22 | 08/11/22 | | 0-22-14 | N |
| 4 Bond Council 2022 | | 2-01-20-155-000-24 | <u> </u> | | 01/05/22 | | | NOTE SERIES | |
| | 4,778.00 | | | | | | | | |
| Vendor Total: | 4,778.00 | | ı | | | ٦ | | | |
| MARMEOOS MARMERO LAW, LLC | - spania galamanagan an program | | and the second s | یدا سختی د د دلاند ادام ماسید | | | | | |
| 22-00009 01/05/22 LEGAL COUNCIL TAX AP | PEALS | | | | | | | | |
| 8 LEGAL COUNCIL TAX APPEALS | | 2-01-20-155-000-29 | | R | 01/05/22 | | | 11711 | N |
| 9 LEGAL COUNCIL TAX APPEALS 10 LEGAL COUNCIL TAX APPEALS | | 2-01-20-155-000-29 2-01-20-155-000-29 | | K R | 01/05/22 01/05/22 | | | 11710 11706 | N N |
| 11 LEGAL COUNCIL TAX APPEALS | | 2-01-20-155-000-29 | | R | 01/05/22 | | | 11722 | N |
| | 3,980.00 | | , , , , , , , , , , , , , , , , , , , | | ,, | ,, | , | | |
| Vendor Total: | 3,980.00 | | , | | | | | | |
| MASTEOOS MASTER MAINTENANCE OF RED BAN | K | | | | سلماند درد عدر در درد کالائند | | ر معمد مراجع | | , r |
| 22-00861 08/03/22 CLEANING OF BOROUGH | BUILDINGS | | | | | • | | | |
| 1 CLEANING OF BOROUGH BUILDINGS | 1,260.00 | 2-01-26-310-000-17 | 8 B B&G: Building Maintenance | R | 08/03/22 | 08/03/22 | | 5722 | N |
| Vendor Total: | 1,260.00 | | | | | | | | |
| MCMANIMO MCMANIMON SCOTLAND & BAUMANN | | and the second of the second o | anna airman agu marmagaing a pagainga agu na tao ann mheilleach ann agu agus ach Mar agus 18 a 111,17 agus agus 18 a 18 | ा हरू शहर राज्य को स्वर्गकार | ما المعلى المالي ال المالي المالي المال | 1 | | | 7. 7. |
| 22-00901 08/11/22 Shadowlawn redevelop 1 Shadowlawn redevelopment | | T 02 56_875_000 14 | A B TRUST: Almino Rocidontial/Chadow Lawn | n | 00/11/22 | 00/11/22 | | 102011 | ki |
| 2 Captains Cove | | T-03-56-875-000-14 T-03-56-875-000-14 | | | 08/11/22 08/11/22 | | | 193911 193912 | N N |
| | 5,.00.00 | . 00 00 000 100 | - D MOOTT Super Sole Medica Fully | | 30, AA, EE | 70, 11, 22 | | | ., |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account A | cct Type Description | Stat/Ch | First Rcvd k Enc Date Date | Chk/Void | I Invoice | 1099 Excl |
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| MCMANIMO McMANIMON SCOTLAND & BAUMANN 22-00901 08/11/22 Shadowlawn redevelopm 3 Downtown Redevelopment | | Continued 2-01-20-155-000-294 | B Legal Services: Other | R | 08/11/22 08/11/22 | | 193910 | N |
| Vendor Total: | 5,565.00 | | | | | | | / |
| MERIDOO5 MERIDIAN OCCUPATIONAL HEALTH 22-00892 08/11/22 Physical for Angus Mc 1 Physical for Angus McDougald 2 PHYSICAL FOR DOT EXAM-DIAZ | 185.00 | 2-01-25-260-000-294 2-01-26-290-000-140 | | R R | 08/11/22 08/11/22 08/12/22 08/12/22 | | 486387 484755 | N N |
| Vendor Total: | 265.00 | | | | | | | |
| MONMOUPO MONMOUTH COUNTY POLICE ACADEMY 22-00708 06/21/22 Training/Schooling 1 DV Update: Braswell/Connor 2 Intro Fingerprint/Processing | 50.00 | 2-01-25-240-000-236 2-01-25-240-000-236 | | R R | 06/21/22 08/01/22 06/21/22 08/01/22 | | 4343 4329 | N N |
| 22-00795 07/12/22 Training/Schooling 1 Patrol Rifle Instructor Course | | 2-01-25-240-000-236 | B Police: Schooling/Training | R | 07/12/22 08/01/22 | | 4397 | N |
| Vendor Total: | 500.00 | | | | | | | |
| SPCA MONMOUTH COUNTY SPCA 22-00444 04/19/22 Animal control 3 Animal control | 1,500.00 | 2-01-27-340-000-152 | B Dog Control: Contractual Service | R | 04/19/22 08/04/22 | | 2017709 | N |
| Vendor Total: | 1,500.00 | | | | | | | |
| MONTREA MONMOUTH COUNTY TREASURER 22-00782 07/08/22 Postage for 2022 samp 1 Postage for 2022 sample ballot | | 2-01-20-120-000-226 | B Municipal Clerk: Election Expense | R | 07/08/22 08/01/22 | | 20220706 | N |
| Vendor Total: | 346.25 | | • | | | | | 45 |

Vendor Total:

8,099.64

| -01-31-440-000-213 | B Telephone | 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | and the second s | | | - 77 |
|--------------------|--|--|--|--|---|---|
| -01-31-440-000-213 | B Telephone | | | | The second section of the second | |
| <i>(</i> | 1 | R | 08/02/22 08/02/22 | | 333817 | N |
| / | • | | | | | |
| | and the second s | | and a statement for the finite transporters for the first state of the | angg gipang harasangg sinah i S | | |
| -01-31-450-000-213 | B Telecommunications | R | 08/15/22 08/15/22 | | 027963 | N |
| | | | | | | |
| | | i, anaranan in il Li tan anaran | an a | | | |
| -01-25-260-000-281 | B First Aid: Hardware & Minor Tools | R | 07/26/22 08/01/22 | | 204554 | N |
| | | | | | | |
| | | A 1100 MIN A PAGE OF | | 77 771, 47 3 | | 7. 24 2. 24 |
| -01-21-445-000-210 | P. Matan | п | | | LINDEN AVE | M |
| | | K D | | | | , N |
| | | D | | | | |
| | | P | | | | |
| | | R | | | | · N |
| | | . R | | | | N |
| -01-31-445-000-219 | | R | | | - | N |
| -01-31-445-000-219 | B Water | R | | • | BORO GARAGE | N |
| -01-31-445-000-219 | B Water | R | | | BAY AVE PARK | N |
| -01-31-445-000-219 | B Water | R | 08/11/22 08/11/22 | | 27 SHORE DR | N |
| -01-31-463-000-193 | B Fire Hydrants | R | | | 122 HYDTS | N |
| -01-31-463-000-193 | B Fire Hydrants | \mathbf{R}_{\geq} | | | GRAV PT HYDTS | |
| -01-31-463-000-193 | | R | | | 17-1 SHORE HY | /DT N |
| -05-55-502-000-219 | B Sewer: Water | R | 08/11/22 08/11/22 | | 40 SHORE DR | N |
| | 01-31-450-000-213 01-25-260-000-281 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 01-31-445-000-219 | 01-31-450-000-213 B Telecommunications 01-25-260-000-281 B First Aid: Hardware & Minor Tools 01-31-445-000-219 B Water 01-31-445-000-219 B Fire Hydrants 01-31-463-000-193 B Fire Hydrants 01-31-463-000-193 B Fire Hydrants 01-31-463-000-193 B Fire Hydrants | 01-31-450-000-213 B Telecommunications R 01-25-260-000-281 B First Aid: Hardware & Minor Tools R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-445-000-219 B Water R 01-31-463-000-193 B Fire Hydrants R 01-31-463-000-193 B Fire Hydrants R | 01-31-450-000-213 B Telecommunications R 08/15/22 08/15/22 01-25-260-000-281 B First Aid: Hardware & Minor Tools R 07/26/22 08/01/22 01-31-445-000-219 B Water R 08/11/22 08/11/22 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 | 01-31-450-000-213 B Telecommunications R 08/15/22 08/15/22 01-25-260-000-281 B First Aid: Hardware & Minor Tools R 07/26/22 08/01/22 01-31-445-000-219 B Water R 08/11/22 08/11/22 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 | 01-25-260-000-281 B First Aid: Hardware & Minor Tools R 07/26/22 08/01/22 204554 01-31-445-000-219 B Water R 08/11/22 08/11/22 WATERWITCH AV 01-31-445-000-219 B Water R 08/11/22 08/11/22 17-1 SHORE DR 01-31-445-000-219 B Water R 08/11/22 08/11/22 17-1 SHORE DR 01-31-445-000-219 B Water R 08/11/22 08/11/22 22 SAUGHARBOR 01-31-445-000-219 B Water R 08/11/22 08/11/22 22 SAUGHARBOR 01-31-445-000-219 B Water R 08/11/22 08/11/22 WATERWITCH 01-31-445-000-219 B Water R 08/11/22 08/11/22 WATERWITCH 01-31-445-000-219 B Water R 08/11/22 08/11/22 42 SHORE DR 01-31-445-000-219 B Water R 08/11/22 08/11/22 S, BAY AVE 01-31-445-000-219 B Water R 08/11/22 08/11/22 BORO GARAGE 01-31-445-000-219 B Water R 08/11/22 08/11/22 BAY AVE PARK 01-31-445-000-219 B Water R 08/11/22 08/11/22 BAY AVE D1-31-445-000-219 B Water R 08/11/22 08/11/22 BAY AVE D1-31-445-000-219 B Water R 08/11/22 08/11/22 BAY AVE D1-31-445-000-193 B Fire Hydrants R 08/11/22 08/11/22 GRAV PT HYDTS 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 GRAV PT HYDTS 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 GRAV PT HYDTS 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 GRAV PT HYDTS 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 GRAV PT HYDTS 01-31-463-000-193 B Fire Hydrants R 08/11/22 08/11/22 T7-1 SHORE HY |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | _ | 1099 Excl |
|---|-----------------|------------------------------------|--|----------|--|---------------------------------|--|--------------|
| NJ FIRE NEW JERSEY FIRE EQUIPMEN | NT CO. | | | | and the second s | war in an arrange | Annual Company of the | |
| 21-01256 11/05/21 Fire hose 1 Fire hose | 5,440.00 | C-04-20-101-000-2 | 201 B ORD#20-07 Street Improvements-Locust | R | 11/05/21 08/01/22 | | 67322 | N |
| 2 Fire hose | 8,420.00 | C-04-20-101-000-2 | | | 11/05/21 08/01/22 | | 67322 | N |
| | 13,860.00 | | | | | | - | |
| Vendor Tota | 13,860.00 | | | | | | | |
| NJNG NEW JERSEY NATURAL GAS | | | | | | | . Amerika saman mengapu mengan Pangan dan kalangan penganan mengangan mengan mengangan mengan | |
| 22-00848 08/01/22 22 Snug harbor 1 22 Snug harbor avenue | | 2-01-31-446-000-2 | -218 B Natural Gas | R, | 08/01/22 08/01/22 | | 22 SNUGHARBOR | . N - |
| 2 Public works | | 2-01-31-446-000-2 | | | 08/01/22 08/01/22 | | PUBLIC WORKS | N |
| 3 S 2nd street | | 2-01-31-446-000-2 | • | R | 08/01/22 08/01/22 | | S 2ND STREET | N |
| 4 Shore drive | 79.39 260.22 | 2-01-31-446-000-7 | -218 B Natural Gas | R | 08/01/22 08/01/22 | | SHORE DRIVE | N |
| | | | | | | | | |
| Vendor Tota | 1: 260.22 | | · | | | | | |
| REG ASSO NEW JERSEY REGISTRARS AS | | | en og som hande skriver og er en | . : | | | مورزوند تدمد د | 1 |
| 22-00806 07/21/22 membership dues 1 membership dues | | 2-01-20-120-000-2 | -227 B Municipal Clerk: Dues | R | 07/21/22 08/10/22 | | 8854 | N |
| · | | 2 01 20 120 000 1 | ELI B MARTELPAT CICIKI BACS | IX. | 07/21/22 00/10/22 | | 0031 | ,, |
| Vendor Tota | 1: 25.00 | | ** | | • | | | |
| NEWPOODS NEWPORT MEDIA HOLDINGS, | | | | | | دوستونی ہور د انقصاد در در د | ر مایدی و مسیر استخداد اما مداداد از این از این این این این این است مساحدهای امام در این این این است | |
| 22-00884 08/10/22 NoticeofAward- | | | | | | | | - |
| 1 NoticeofAward- CME Hillside/ | Ed 11.4/ | 2-01-20-120-000-7 | -220 B Municipal Clerk: Advertising | R | 08/10/22 08/11/22 | | 17652 | N |
| 22-00885 08/10/22 LUB Actions | | | | | | | | |
| 1 LUB Actions 6/9 & 7/14 mtgs | 8.99 | 2-01-21-180-000-2 | -220 B Municipal Land Use Law: Advertising | R. | 08/10/22 08/11/22 | | 17692 <i>></i> | N |
| Vendor Tota | 1: 20.46 | | | | • | | \ . | |
| VETERINA NJ STATE DEPT OF HEALTI | | | | | | | د د دادی کی اثار | 1 |
| 22-00905 08/12/22 dog report for | | | | | | | | |
| 1 dog report for July 2022 | 5.40 | T-12-99-999-000- | -002 B DOG TRUST: DUE STATE OF NEW JERSEY | R | 08/12/22 08/12/22 | | JULY 2022 | N |
| Vendor Tota | 1: 5.40 | | | | | | | 47 |
| | | | | | | | | |

| Vendor # Name PO # PO Date Item Description | Description | | Contract PO Type Charge Account Acc | • , | • | First Rcvd Enc Date Date | Chk/Void Date Invoice | 1099 Excl |
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| | LEAG.OF MUNICIPALITIE Office clerk job posti | | | | manusanting seas are to the season of the se | , and a man a man and a man | | |
| 1 Office clerk j | | | 2-01-20-100-000-294 | B Admin: Other | R | 07/28/22 08/10/22 | SD17354 | · N |
| | Vendor Total: | 115.00 | | | | | | |
| OMSOLOOS O&M SOLUT | IONS, LLC Wastewater maintenance | | e a aragin agains a a magains again, ag an , e , e | | and the annual section of | and an area of the second seco | and the second of the second o | · |
| 3 Waste water ma | | | 2-05-55-502-000-154 | B Sewer: Equipment Maintenance | R | 08/02/22 08/02/22 | 3605 | N |
| 4 Waste water ma | | | 2-05-55-502-000-154 | B Sewer: Equipment Maintenance | | 08/02/22 08/02/22 | | N N |
| 5 Waste water ma | | | 2-05-55-502-000-154 | B Sewer: Equipment Maintenance | R | 08/02/22 08/02/22 | | N |
| · · | | 2,385.00 | 2 03 33 302 000 231 | | , 13 | - | . J. L. | ,, |
| د | Vendor Total: | 2,385.00 | V _n | | | | | |
| OCHANIO10 OCHANI CAN | INC INDONERTIES | c comme analysis and a | and the second state of th | | | د ودانتم د مدمد داست د مرد سد | y aranga mang a gang a sagarang | فسأعدعفسات |
| 22-00820 07/26/22 | HOTEL EXPENSE FOR NJ (| ONVENTTO | | | د المناكب في معدد ا | i in a me | | |
| | FOR NJ CONVENTIO | | 2-01-25-263-000-136 | B Fire Dept: Schooling/Training | R | 07/26/22 08/03/22 | 2022 | N |
| | w t 1 | | | | , | | | |
| | Vendor Total: | 5,000.00 | | | | | • | |
| OLDDOOOS OLD DOMIN | NIÔN BRUSH COMPANY | | والمراب المساد موادو ما موادو مرسود | ر است رست بسد کرد به چار را برید است خواج در برید بشیمتان در دارگری را با دارد در باید شد دارد با باید | | د رسامت البواد سال. د | ا مناسد الأعداب لا تدامع مدات ا | |
| | Brushes/street sweeper | 7 " ' 7 | e af name and an income and income | The second secon | | | | ! |
| 1 Brushes/street | sweeper | 1,913.00 | 2-01-26-290-000-183 | B Streets: Machinery Parts | R | 06/16/22 08/03/22 | 8110309 | · N |
| | Vendor Total: | 1 013 00 | | | | | | |
| | | • | | • | | | | |
| ONE CALL ONE CALL | CONCEPTS, INC. | | and the state of t | and the second of the second o | managangan sa | | اید و دی این در این این این این این در | پی از مناسب اید اداری از ا |
| 22-00889 08/10/22 | Mark outs for July 202 | 22 - | | ~ | * | | | |
| 1 Mark outs for | July 2022 | 43.61 | 2-05-55-502-000-154 | B Sewer: Equipment Maintenance | R | 08/10/22 08/10/22 | 2075084 | N |
| | Vendor Total: | 43.61 | | | | | | |
| PHOEN015 PHOENIX C | DISTRIBUTORS AR-15/M16M SERIES HANI | OGLIARD | Tiva da 190 | | - | | | |
| | | | 2-01-25-240-000-269 | R Police: Patrol Fouinment | R | 06/23/22 08/01/22 | 4793 | N |
| 2 VORTEX OPTICS | RIES HANDGUARD (MODEL V3XM) | 2,699.91 | 2-01-25-240-000-269 | B Police: Patrol Equipment B Police: Patrol Equipment B Police: Patrol Equipment | R | 06/23/22 08/01/22 | | |
| 2 | 40 0 4 0 4 5 4 5 | 256.05 | 2-01-25-240-000-269 | B Police: Patrol Equipment | n. | 06/23/22 08/01/22 | | 48 |

Item 13.

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------|---|--|-------------|---|------------------|------------------------|--------------|
| PHOENO15 PHOENIX DISTRIBUTORS 22-00717 06/23/22 AR-15/M16M SERIES HA 4 BREEK ARMS CHARGING HANDLE | ANDGUARD" | | | R | 06/23/22 08/01/22 | | 4793 | N |
| Vendor Total: | 4,557.51 | | , | | | | | • |
| PMCAS005 PMC ASSOCIATES 21-00653 06/14/21 700/800 county mobiles | | 1-01-25-260-000-296 | B First Aid: Machinery & Equipment | | 06/14/21 08/10/22 | | 89498 | N |
| Vendor Total: | 3,331.34 | | · | | | | | |
| PMC ASSOCIATES WIRELESS COMM 22-00393 04/07/22 Radio repair 1 Radio repair | | | B First Aid: Radio Repair | | 04/07/22 08/10/22 | | 91392 | N |
| Vendor Total: | 160.72 | · . | | | | | | |
| POORJO05 POOR JOHNS PORTABLE TOILETS 22-00887 08/10/22 22 Snug Harbor Avenu 1 22 Snug Harbor Avenue 2 Kavoojian Field 3 22 Snug Harbor Avenue | 203.00 203.00 | 2-01-28-376-000-170 2-01-28-375-000-181 2-01-28-376-000-170 | B Beachfront: Leased Equipment B Parks: Restroom rental B Beachfront: Leased Equipment | R R R | 08/10/22 08/10/22 08/10/22 08/10/22 08/10/22 08/10/22 | | 10247 10309 9861 | N N N |
| Vendor Total: | 609.00 | | | | | | | |
| PORZIOO5 PORZIO, BROMBERG & NEWMAN, PC 22-00562 05/10/22 Feasibility study 5 Feasibility study | | 2-01-20-155-000-294 | | R | 08/04/22 08/04/22 | | 3284254 | , N |
| Vendor Total: | 13,997.09 | | | | | | | ~. |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|---------------|--|--|----------|----------------------------------|--|------------------|--------------|
| PRINCLIF PRINCIPAL LIFE GROUP 22-00854 08/02/22 Life insurance | | | | | | and the second s | | , |
| 1 Life insurance | 987.75 | 2-01-23-220-000-2 | B Current: Group Insurance | R | 08/02/22 08/02 | /22 | AUGUST 2022 | N |
| Vendor Total: | 987.75 | | | | | | | |
| PROJECT SIGN. 22-00816 07/22/22 RESTROOM HANDICAP SIGN 1 RESTROOM HANDICAP SIGNS | GNS | | O1 B Fire Dept: Building and grounds | R | 07/22/22 08/03 | /22 | 2439 | |
| Vendor Total: | 112.00 | | | | | | | |
| QBESPO10 QBE SPECIALTY INSURANCE CO. 22-00903 08/12/22 Litigation/Muriel Sm 1 Litigation/Muriel Smith Vendor Total: | ith 308.00 | | 51 B Legal Services: Consultants -Litigation | | | ا براند ما دروس | QM-2342 | N |
| SCENIOOS SCENIC VIEW LANDSCAPING 22-00537 05/06/22 LANDSCAPING AT FIREHO 1 LANDSCAPING AT FIREHOUSE Vendor Total: | OUSE | , | D1 B Fire Dept: Building and grounds | | | | 19591 | N |
| | 39.50 | 2-01-26-310-000-1 2-01-26-310-000-1 | | R R | 08/10/22 08/10 08/10/22 08/10 | /22 | 940027 941247 | N N |
| Vendor Total: | 79.00 | | | | | | - | |
| SET01 SETTEMBRINO ARCHITECTS 22-00579 05/12/22 New boro hall 5 New boro hall | 10,687.50 | C-04-16-101-000-2 | D2 B ORD#16-7 Architech-New Borough Hall | R | 08/10/22 08/10 | /22 | 3636 | , N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------|--|--|-----------|--|------------------|----------------|--------------|
| SET01 SETTEMBRINO ARCHITECTS 22-00579 05/12/22 New boro hall 6 New boro hall | ** *** ** | oued Continued C-04-16-101-000-202 | B ORD#16-7 Architech-New Borough Hall | i sa Lawa | 08/10/22 08/10/22 | | 3635 | N |
| Vendor Total: | 12,954.62 | | | | | | | |
| SHOREOO5 SHORE INFLATABLES 22-00798 07/15/22 Summer camp 1 Summer camp | 599.00 | T-03-56-850-000-022 | B Trust: Recreation Camp | R | 07/15/22 08/11/22 | | 10790379 | N |
| Vendor Total: | 599.00 | | | | | | | |
| SITEO005 SITEONE LANDSCAPING SUPPLY 22-00681 06/13/22 Draw down landscape 3 Draw down landscape supply Vendor Total: | supply | 2-01-28-375-000-117 | B Parks: Building Materials & Supplies | | | | 121554426-00 | |
| SKIP SKIP'S SPORTS 22-00818 07/25/22 basketball shirts 1 basketball shirts 2 13 navy hoods | 390.00 870.00 | 2-01-28-360-000-132 2-01-28-360-000-132 | B Community Ctr: Uniform Clothing & Acce B Community Ctr: Uniform Clothing & Acce | es R | 07/25/22 08/10/22 07/28/22 08/10/22 | | 47780 47780 | N N |
| Vendor Total: | 870.00 | | | | | | | |
| SKYLANDS SKYLANDS AREA FIRE EQUIPMENT 22-00383 04/05/22 Knucklehead haz-lo 1 Knucklehead haz-lo spot 2 Resistant Hoods | spot 375.00 | 2-01-25-263-000-109 2-01-25-263-000-109 | B Fire Dept: Personal Protective Equip. B Fire Dept: Personal Protective Equip. | R | 04/05/22 08/01/22 04/05/22 08/01/22 | 2 | 13138 13138 | N N |
| Vendor Total: | 1,325.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date I | nvoice | 1099 Excl |
|--|--|--|--|--|--|--|---|--------------|
| SPECTROL SPECTROTEL, INC. 22-00878 08/10/22 police department | and the second s | A Section of the sect | | TO THE THE PROPERTY OF THE PARTY OF THE PART | | Service and California and Californi | an an gran ganggangan an a | , , , |
| 1 police department | 471.66 | 2-01-31-440-000-21 | .3 B Telephone | R | 08/10/22 08/10/22 | 1 | 1034808 | N |
| Vendor Total: | 471.66 | | | | ~ | | | |
| SPENCOOS SPENCER CARPENTER 22-00902 08/12/22 REIMBURSEMENT/TITLE 1 REIMBURSEMENT/TITLE GOLF CART | | 2-01-26-290-000-29 | B Streets: Other | R | 08/12/22 08/12/22 | 7 | 7/18/22 | N |
| Vendor Total: | 34.00 | | , , | | | | | |
| STAPLES STAPLES ADVANTAGE | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 22-00654 06/08/22 CLEANING SUPPLIES 1 CLEANING SUPPLIES 2 OFFICE SUPPLIES | | 2-01-26-310-000-11 2-01-20-152-000-20 | | R R | 06/08/22 08/01/22 06/08/22 08/01/22 | | 509974309 509974309 | N N |
| 22-00689 06/15/22 office supplies 1 office supplies | 141.99 | 2-01-20-130-000-20 | B Finance: Office Supplies | R | 06/15/22 08/01/22 | 3 | 510460440 | N |
| 22-00712 06/21/22 Office Supplies 1 Item # 715789 | 197.97 | 2-01-25-240-000-20 | B Police: Office Supplies | R | 06/21/22 08/01/22 | 3 | 510823859 | N |
| 22-00780 07/08/22 Office and bathroom 1 Office & bathroom equip-summer | | T-03-56-850-000-02 | 22 B Trust: Recreation Camp | R | 07/08/22 08/10/22 | 3 | 512892958 | N |
| Vendor Total: | 1,231.35 | | | | | | | |
| STATTOXI STATE TOXICOLOGY LABORATORY 22-00459 04/25/22 Physicals | | | er tallen er en en er en er en | and the second of the second o | | \$ 1,500 | en ann an an an | |
| 1 Trainee Testing-Adams/Carey | 90.00 | 2-01-25-240-000-24 | 0 B Police: Physicals | R | 04/25/22 08/01/22 | | | N |
| Vendor Total: | 90.00 | | | | u. | • | | |
| SUBUROOS SUBURBAN DISPOSAL INC. | | e en | | 1 | | | | 7.3: |
| 22-00857 08/02/22 Garbage 2022 1 June 2022 | 34,000.00 | 2-01-26-306-000-28 | B Sanitation Contract: Solid Waste | R | 08/02/22 08/02/22 | 8 | 3789 | 52 |

| Vendor # Name PO # PO Date I Item Description | Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--|--|--|--|---|--|--|--|--|--------------------------------------|
| SUBUR005 SUBURBAN (22-00857 08/02/22 (2 June 2022 - 3 June 2022 | DISPOSAL INC. Garbage 2022 — | 18,938.98 | ued Continued 2-01-26-309-000-2 2-01-26-305-000-2 | 20 B Mon Cty Rec: Tipping Fees | R R | 08/02/22 | 08/02/22 08/02/22 | | 8789 8789 | N N |
| | Vendor Total: | 55,954.51 | • | | | | | | | |
| TM T&M ASSOCT 22-00897 08/11/22 1 2022 LUB meeting 2 2022 General socal Service 4 Shwom 5 Martin 6 Arjika 7 Arjika 8 Fahey 9 Kirsh Kraft 10 B-Four Enterpr | 2022 LUB meetings ngs ervices ngs | 400.00 93.50 400.00 93.50 296.50 561,00 1,070.00 613.00 994.50 | 2-01-21-180-000-2 2-01-21-180-000-2 2-01-21-180-000-2 T-03-56-875-000-1 T-03-56-875-000-1 T-03-56-875-000-1 T-03-56-875-000-1 T-03-56-875-000-1 T-03-56-875-000-1 T-03-56-875-000-1 | B Mun Land Use Law: Consultants - Enginee HA4 B Mun Land Use Law: Consultants - Enginee HA4 B Mun Land Use Law: Consultants - Enginee HA4 B TRUST: LUB2022-02 Shwom B101 L9 342Shou HA5 B TRUST: LUB2022-06 Martin B77 L15 HA5 B TRUST: LUB 289 BAY AVE B 81 L 12 HA5 B TRUST: LUB2021-06 38 Grand Tour B14 L6 HA5 B TRUST: 2022-04: KirshKraft 9Fifth B57 L | er R er R er R re R R R R | 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 | 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 08/11/22 | | SE426944 SE426943 SE428238 SE426947 SE428240 SE428239 SE426945 SE426946 SE426949 SE426948 | N N N N N N N N |
| TOMSA T.O.M.S.A | and the second s | The second secon | and the second s | | ana, manazaga asan basari sa San san S | | | A Section of the sect | | 178 |
| 22-00875 08/10/22 1 1 July flow | July flow | | 2-05-55-502-000-1 | 1 | R | | 08/10/22 | | JULY 2022 | N |
| | Vendor Total: | 51,845.80 | | | • | | | | | |
| TARGEO05 TARGETED 22-00856 08/02/22 1 vpn laptop 2 agreement offi | vpn laptop | 60.00 | 2-01-20-120-000-2 2-01-20-145-000-2 | | R | 08/02/22 | 08/02/22 08/02/22 | | 118334 118330 | N N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First F Enc Date D | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|---|---------------------------------|--|--|------------------|--|----------------------|------------------|------------------------------|-------------------|
| TARGE005 TARGETED TECHNOLOGIES LLC 22-00856 08/02/22 vpn laptop 3 target backup | | Continued ` | B Tax Collection: Other | R | 08/02/22 (| 08/02/22 | | 118241 | N |
| Vendor Total: | 3,191.00 | ŕ | | | - | | | 1 | |
| TOWNS010 TOWNSHIP OF MIDDLETOWN 22-00886 08/10/22 Shared service/cons 1 Shared service/construction | truction | 2-01-42-735-000-299 | B Shared Service Middletown UCC | | | | | 00015 | N |
| Vendor Total: | 48,125.00 | · | | | | | | | |
| STATE6 TREASURER, STATE OF N.J. 22-00899 08/11/22 Valley St. Drainage 1 Valley St. Drainage outfall Vendor Total: | outfall 1,250.00 1,250.00 | 2-01-26-290-000-123 | B Streets: Fees & Permits | | 08/11/22 (| | ` | 220934590 | N |
| MARRIAGE TREASURER, STATE OF NJ 22-00908 08/15/22 April-June 2022 1 April-June 2022 | 250.00 | | B Due State of NJ - Marriage Lic | | | | | APRIL-JUNE | |
| Vendor Total: | 250.00 | | | | | | | | |
| TRIDENT TRIDENT ABSTRACT TITLE AGENC 22-00909 08/15/22 Title search-78 S B 1 Title search-78 S BAY AVENUE | AT AVENUE | | B Tax Assessor: Other | R | 08/15/22 (| | | S-48302 | N |
| Vendor Total: | 352.00 | | | | | | | | |
| TWIN TWIN LIGHTS MARINA 21-00327 03/26/21 PURCHASE/INSTALL EL 1 PURCHASE/INSTALL ELECTRONICS 2 PURCHASE/INSTALL ELECTRONICS 3 PURCHASE/INSTALL ELECTRONICS 4 PURCHASE/INSTALL ELECTRONICS | 4,349.99 599.90 359.98 | 1-01-25-263-000-154 1-01-25-263-000-154 1-01-25-263-000-154 1-01-25-263-000-154 | B Fire Dept: Equipment Maintenance B Fire Dept: Equipment Maintenance B Fire Dept: Equipment Maintenance B Fire Dept: Equipment Maintenance | R R R R | 03/26/21 (03/26/21 (03/26/21 (03/26/21 (| 08/02/22 08/02/22 | | 8961 8961 8961 8961 | N N N 54 |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Ac | cct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 ⁻ Excl |
|---|-------------|--|------------------------------------|-----------------------------------|--|--|--|---------------------------------|
| 21-00327 03/26/21 PURCHASE/INSTALL ELE | CTRONICS | Continued | B Fire Dept: Equipment Maintenance | | | | 8961 | N |
| 22-00321 03/15/22 items for marine 17 1 items for marine 17 2 items for marine 17 | | 2-01-23-210-000-251 2-01-23-210-000-251 | | R R | 03/15/22 08/01/22 08/01/22 08/01/22 | | 8908 8909 | N N |
| Vendor Total: | 12,968.92 | . Laurence de la company de la | | | الله الله الله الله الله الله الله الله | من المعلق المعلق المان الم | د د سده در ساور ساور ساور د د د د ساور ساور ساور ساور ساور ساور ساور ساور | |
| 22-00862 08/03/22 ELECTRIC REIMBURSMEN 1 ELECTRIC REIMBURSMENT | T 495.58 | 2-01-26-325-000-217 | | | • | | 3/2-6/2/22 | N |
| Vendor Total: VERIZON1 VERIZON | 495.58 | | D. Course Telephone | and a second second second | | and the second seco | . Land of the control | اداد میداید . اداد داری ایال |
| 2 17-1 SHORE DRIVE | 261.88 | 2-05-55-502-000-213 2-01-31-440-000-213 2-05-55-502-000-213 | B Telephone | K | 08/03/22 08/03/23 .08/03/22 08/03/23 08/03/22 08/03/23 | 2 | 7/19/22 7/1/22 7/19/22 | N N N |
| Vendor Total: | 428.10 | n ng ngunagan an ana mpangangang ng nam | | manaka alifuksi dan Makada A. etg | el serense unique ser e - partir e | in in the contract of contract of the contract | ، مدر دود سود | · was a come of |
| VERIZO05 VERIZON 22-00864 08/03/22 FIOS 1 FIOS | | | B Telecommunications | | | ; | 7/4/22 | N |
| Vendor Total: | 139.00 | | | | (| | • | |
| 22-00865 08/03/22 BUNDLED BILLING | | | B Telecommunications | | 08/03/22 08/03/2 | | 2816167 | N |
| Vendor Total: | 150.00 | | | | | | | 55 |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|---|---|--|--|--|---------------------------------------|--|--|---|--------------|
| VERWIRE VERIZON WIRELESS 22-00866 08/03/22 cellphone | المالية | | | Andrew San | respect control of control years that | The second on th | er region i consistence i materialis i se Transis i di serie di Transis i di serie | Superior of the second | |
| 1 cellphone 2 cellphone-first aid | | 2-01-31-440-000-213 2-01-31-440-000-213 | B Telephone B Telephone | R R | 08/03/22 08/03/22 | | | 9910689237 9911396977 | N N |
| 22-00882 08/10/22 cellphone 1 cellphone | 87.66 | 2-01-31-440-000-213 | B Telephone | R | 08/10/22 | 08/10/22 | | 9910561157 | N |
| Vendor Total: | 1,771.57 | | | | | | c | | |
| COAST VILLAGE OFFICE SUPPLY 22-00790 07/11/22 Bottles of water 1 Bottles of water | 71 97 | 2-01-26-310-000-154 | B B&G: Equipment Maintenance | R | 07/11/22 | 08/01/22 | | 4501734-0 | N |
| 22-00791 07/11/22 Bottles of water 1 Bottles of water | | 2-01-26-310-000-154 | B B&G: Equipment Maintenance | R | 07/11/22 | , , | | 4501730-0 | N |
| 22-00792 07/11/22 Bottles of water 1 Bottles of water | 15.98 | 2-01-26-310-000-154 | B B&G: Equipment Maintenance | R | 07/11/22 | 08/01/22 | ! | 4501727-0 | N |
| 22-00803 07/20/22 Name plate 1 Name plate 2 shipping | | 2-01-21-180-000-294 2-01-21-180-000-294 | B Municipal Land Use Law: Other B Municipal Land Use Law: Other | R R | 07/20/22 07/20/22 | | | 4502893-0 4502893-0 | N N |
| 22-00870 08/04/22 Bottles of water 1 Bottles of water | 79.90 | 2-01-26-310-000-154 | B B&G: Equipment Maintenance | R | 08/04/22 | 08/10/22 | ! | 4504948-0 ⁻ | Ŋ |
| 22-00871 08/04/22 Bottles of water 1 Bottles of water | 23.97 | 2-01-26-310-000-154 | B B&G: Equipment Maintenance | R | 08/04/22 | 08/10/22 | ! | 4504950-0 | N |
| 22-00872 08/04/22 Bottles of water 1 Bottles of water | 7.99 | 2-01-26-310-000-154 | B B&G: Equipment Maintenance | R | 08/04/22 | 08/10/22 | | 4504946-0 | N |
| Vendor Total: | 231.60 | • | | | | | | | |

Vendor Total:

510.30

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---|--|--|--|---|------------------|---|-----------------------|
| VSP VISION SERVICE PLAN | | | | Alexander and Alexander | ngan gan gapagan garana an agan garanggan an an an Maringgan gapagan gapagan gapagan an a | See The second | | |
| 22-00855 08/02/22 vision care 1 vision care | 1,035.60 | 2-01-23-220-000-253 | B Current: Group Insurance | R | 08/02/22 08/02/22 | | AUGUST 2022 | N |
| Vendor Total: | 1,035.60 | • | | | | | a de la companya de | |
| VULCAOO5 VULCAN CONSTRUCTION GROUP, IN | (C | and the second s | and the second s | consistence of the second | an is announced that the set of participal definition for the set of the set | and the second | | |
| 21-01273 11/15/21 North St. pumpstation 3 North St. pumpstation upgrade | on upgrade | C-04-13-120-000-555 | | | | | PAYMENT #2 | N |
| Vendor Total: | 29,694.00 | | , | | | *** | | |
| WEINEOUS WEINER LAW GROUP LLP | رچا عراب دانستانده کارین در چمود اند | المنظمة المستويات والأنفاذ الماسية الم الماسية الماسية الماسي | and the second of the second o | | | | | ورد سایدر افتود در |
| 22-00895 08/11/22 Eric Wokas v borough | | | | | | | | |
| 1 Eric Wokas v borough of highla | | 2-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal | | 08/11/22 08/11/22 | | 282879 | N |
| 2 Eric Wokas v borough of highla | | 2-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal | R | 08/11/22 08/11/22 | | 279202 | N |
| 3 Eric Wokas v borough of highla | | 2-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal | R | 08/11/22 08/11/22 | | 280863 | N |
| 4 general | | 2-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal | R | 08/11/22 08/11/22 | | 280856 | N |
| 5 general | | 2-01-21-180-000-242 | B Mun Land Use Law: Consultants - Legal | R | 08/11/22 08/11/22 | | 282874 | N |
| 6 Arijika properties | | T-03-56-875-000-136 | B TRUST: LUB 289 BAY AVE B 81 L 12 | R | 08/11/22 08/11/22 | | 282082 | N |
| 7 Kirsh Fraft | | T-03-56-875-000-169 | B TRUST: 2022-04: KirshKraft 9Fifth B57 I | | 08/11/22 08/11/22 | | 280864 | N |
| 8 Joseph Franolino | | T-03-56-875-000-139 | B TRUST:LUB 12 MARINE PL B91 L7 FRANCOLIN | | 08/11/22 08/11/22 | | 280857 | N |
| 9 LDN Real Estate LLc ` | | T-03-56-875-000-142 | B TRUST: LUB2021-01 49 Miller B54 L7.01 | R | 08/11/22 08/11/22 | | 280858 | N |
| 10 Thomas Fahey | | T-03-56-875-000-158 | B TRUST: LUB2021-06 38 Grand Tour B14 L6 | | 08/11/22 08/11/22 | | 280859 | N |
| 11 Rachel Shwom | | T-03-56-875-000-164 | B TRUST: LUB2022-02 Shwom B101 L9 342Shor | | 08/11/22 08/11/22 | | 282876 | N |
| 12 Arjika properties | | T-03-56-875-000-136 | B TRUST: LUB 289 BAY AVE B 81 L 12 | R | 08/11/22 08/11/22 | | 282877 | N |
| 13 Marie Martin | | T-03-56-875-000-173 | B TRUST: LUB2022-06 Martin B77 L15 | R | 08/11/22 08/11/22 | | 282880 | N |
| 14 Rachel Shwom | | T-03-56-875-000-164 | B TRUST: LUB2022-02 Shwom B101 L9 342Sho | | 08/11/22 08/11/22 | | 280861 | N |
| 15 B-Four Enterprises | | T-03-56-875-000-167 | B TRUST: LUB2022-03 BFourEnt 1 Atlantic | R | 08/11/22 08/11/22 | | 280862 | N |
| | 4,585.00 | | | | | | | |
| Vendor Total: | 4,585.00 | | | | | | | |
| WILLIO20 WILLIAM ARMENTI | | | and the second s | general of the state of the sta | en en gran gran gran en | | | 7.1 |
| 22-00876 08/10/22 medicare reimbursement | | 2-01-36-472-000-000 | B Statutory: Social Security | R | 08/10/22 08/10/22 | | JUNE-AUG 202 | 22 <u>N</u> |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|--|--|----------|-------------------|----------------------|------------------|--------------------|--------------|
| ZEEK ZEEK'S TEE'S 22-00732 06/30/22 Polo for Don Melnyk 1 Polo for Don Melnyk 2 jacket for council | 52.00 | 2-01-20-100-000-2 2-01-20-100-000-2 | | R R | 06/30/22 | 08/01/22 08/01/22 | | 22-1571 22-1308 | N N |
| Vendor Total: | 302.50 | | | | · . | | | | |
| Total Purchase Orders: 122 Total P.O | Line Ite | ms: 242 Total | List Amount: 1,114,142.35 Total Void Amoun | t: | 0.00 | , | | | . • |

| Totals by Year-Fund Fund Description | - Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | _ Total | |
|---|--------------|--------------|-------------|--------------|---------------|-----------|--------------|--|
| · : | 1-01 | 11,309.10 | 0.00 | 11,309.10 | 0.00 | 0.00 | 11,309.10 | |
| | 1-05 | 8,950.00 | 0.00 | 8,950.00 | 0.00 | 0.00 | 8,950.00 | |
| | Year Total: | 20,259.10 | 0.00 | 20,259.10 | 0.00 | 0.00 | 20,259.10 | |
| | 2-01 | 941,075.58 | 0.00 | 941,075.58 | 0.00 | 0.00 | 941,075.58 | |
| | 2-05 | 58,817.37 | 0.00 | 58,817.37 | 0.00 | 0.00 | 58,817.37 | |
| | Year Total: | 999,892.95 | 0.00 | 999,892.95 | 0.00 | 0.00 | 999,892.95 | |
| CAPITAL PROJECTS | C-04 | 57,522.12 | 0.00 | 57,522.12 | 0.00 | 0.00 | 57,522.12 | |
| • | c-06 | 8,999.50 | 0.00 | 8,999.50 | 0.00 | 0.00 | 8,999.50 | |
| | Year Total: | 66,521.62 | 0.00 | 66,521.62 | 0.00 | 0.00 | 66,521.62 | |
| | G-02 | 4,700.68 | 0.00 | 4,700.68 | 0.00 | 0.00 | 4,700.68 | |
| TRUST NON BUDGET-TWO RIVER | т-03 | 22,762.60 | 0.00 | 22,762.60 | 0.00 | 0.00 | 22,762.60 | |
| | т-12 | 5.40 | 0.00 | 5.40 | 0.00 | 0.00 | 5.40 | |
| | Year Total: | 22,768.00 | 0.00 | 22,768.00 | 0.00 | 0.00 | 22,768.00 | |
| Total O | f All Funds: | 1,114,142.35 | 0.00 | 1,114,142.35 | 0.00 | 0.00 | 1,114,142.35 | |

$\begin{array}{c} {\tt BOROUGH\ OF\ HIGHLANDS}\\ {\tt Check\ Payment\ Batch\ Verification\ Listing} \end{array}$

Pag Item 13.

| Totals by Year-Fur Fund Description | nd | Fund | Budget Total | Revenue Total | G/L Total | Total | |
|--|--------------|------------------------------------|--------------|------------------------|-----------|--------|---|
| | 3 | 2-01 | 416.66 | 0.00 | 0.00 | 416.66 | |
| | Total Of All | Funds: | 416.66 | 0.00 | 0.00 | 416.66 | |
| | | | G/L Post | ing Summary | | | , |
| Account | De | scription | | Debits | Credits | | |
| 2-01-101-01-000-00 2-01-201-20-000-00 | | sh - Clearing - rrent Appropria | | 0.00 416.6 416.6 | 6 0.00 | • | |

July 28, 2022 12:44 PM

BOROUGH OF HIGHLANDS Check Payment Batch Verification Listing

Pag Item 13.

| Check No. Check Date Vendor # Name PO # Enc Date Item Description | Payment Amt | Street 1 of Address to be printed on Check Charge Account Account Type Status Seq Acct Description |
|---|-------------------------|--|
| 07/28/22 ROBER040 ROBERT CAVA 22-00696 06/16/22 3 Sound and lights for | | 21 HIGHLAND AVENUE 2-01-28-360-000-244 Budget Aprv 1 1 Community Ctr: Special Events |
| Count Line Items Checks: 1 1 | <u>Amount</u> 416.66 | · |



RESOLUTION 22-182

AUTHORIZING EXECUTION OF FIRST AMENDMENT TO MEMORANDUM OF AGREEMENT BETWEEN THE BOROUGH OF HIGHLANDS AND ARGIRIS AND ANDROULA SERGHIS REGARDING BOUNDARY LINE ADJUSTMENTS BETWEEN BLOCK 101, LOT 4 AND BLOCK 101, LOT 3

WHEREAS, Argiris and Androula Serghis ("Serghis") are the owners of property located at Block 101, Lot 4 in the Borough of Highlands, also known as 60 Mathews Street (the "Serghis Property"); and

WHEREAS, the Borough of Highlands (the "Borough") is the owner of property located at Block 101, Lot 3 in the Borough of Highlands (the "Borough Property"), which is adjacent to the Serghis Property; and

WHEREAS, Serghis and the Borough (the "Parties") entered into a Memorandum of Agreement with regard to the Serghis Property and approved by Resolution 21-218 on or about November 10, 2021; and

WHEREAS, Serghis obtained a survey of their property at their sole cost and expense; and

WHEREAS, the Borough wishes to further subdivide its property beyond what would be initially required in order to perform under the terms of the Memorandum of Agreement; and

WHEREAS, the Parties have agreed to equally share the costs of survey and engineering work in connection with a subdivision application; and

WHEREAS, it is necessary that an amendment setting forth the modifications to the terms of the Memorandum of Understanding be executed by the Parties.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Highlands, that the Mayor and Borough Administrator be and are hereby authorized to execute a First Amendment to Memorandum of Agreement between the Borough of Highlands and Argiris and Androula Serghis outlining the amended terms and conditions of the Agreement, in a form to be reviewed and approved by the Borough Attorney.

BE IT FURTHER RESOLVED, that the Mayor and Borough Administrator are authorized to undertake such acts as are reasonable and necessary to accomplish the purpose of this Resolution.

Motion to Approve R 22-182:

| | INTRODUCED | SECOND | AYE | NAY | RECUSE | ABSENT |
|-----------|------------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-183

AUTHORIZING REFERENDUM QUESTIONS FOR NOVEMBER 2022 BALLOT

WHEREAS, the Borough of Highlands ("Highlands") has filed a petition with the Commissioner of Education, jointly with the Boroughs of Atlantic Highlands and Sea Bright and the Boards of Education of the Henry Hudson Regional School District, Atlantic Highlands School District, and Highlands School District (hereinafter Petitioners), seeking authorization from the Commissioner of Education to place a referendum before the voters in its community to enlarge the Henry Hudson Regional School District into a PK-12 Regional School District and to expand Henry Hudson Regional to add the Borough of Sea Bright as a constituent member; and

WHEREAS, the joint petition included proposed referendum questions to be presented to the voters in each of the three communities; and

WHEREAS, the proposed referendum questions did not include the tax allocation methods to be presented to the voters, as the tax allocation methods to be presented to the voters had not yet been agreed upon by the requisite governing officials; and

WHEREAS, the municipal governing officials from Sea Bright, Highlands and Atlantic Highlands and the Boards of Education from Highlands, Atlantic Highlands and Henry Hudson Regional have engaged in negotiations and the municipal governing officials from Sea Bright, Highlands and Atlantic Highlands have agreed upon tax allocation methods to be presented to the voters in the three communities, which they have determined to be fair to all three communities and which would provide all three communities with significant annual savings off the status quo; and

WHEREAS, the governing officials agreed upon the following tax allocation methods to be included in the proposed referendum questions as follows:

Referendum question to be presented to the voters in Highlands and Atlantic Highlands:

Shall the Boards of Education of the Highlands School District, Atlantic Highlands School District, and Henry Hudson Regional School District join together to convert Henry Hudson Regional into an all-purpose PK-12 regional school district, with the annual and special appropriations for such a two-constituent PK-12 regional school district to be apportioned upon the following basis: 80% on each municipality's equalized valuation allocated to the regional district as provided by state law, and 20% on the proportional

number of pupils enrolled from each municipality on the 15th day of October of the prebudget year; and

Upon conversion of Henry Hudson into a PK-12 regional district, shall the PK-12 regional school district include the Borough of Sea Bright as a constituent member, upon approval by the Commissioner of Education of its withdrawal from Oceanport and Shore Regional School Districts, and approval by the voters of Sea Bright to join the Henry Hudson PK-12 Regional School, with the annual and special appropriations for the newly expanded three-constituent PK-12 regional school district to be apportioned upon the following basis: 15% on each municipality's equalized valuation allocated to the regional district as provided by state law, and 85% on the proportional number of pupils enrolled from each municipality on the 15th day of October of the prebudget year?

Referendum question to be presented to the voters in Sea Bright:

Upon approval by the voters of Atlantic Highlands and Highlands to convert the Henry Hudson Regional School District to a PK-12 regional school district and approval by the Commissioner of Education for Sea Bright to withdraw from the Oceanport and Shore Regional School Districts, shall Sea Bright join the Henry Hudson PK-12 Regional School District, with the annual and special appropriations for the newly expanded three-constituent PK-12 regional school district to be apportioned upon the following basis: 15% on each municipality's equalized valuation allocated to the regional district as provided by state law, and 85% on the proportional number of pupils enrolled from each municipality on the 15th day of October of the prebudget year?

NOW THEREFORE BE IT RESOLVED that, after due consideration, Highlands has determined that the above tax allocation method(s) are fair and reasonable to the taxpayers of Highlands; and

BE IT FURTHER RESOLVED that Highlands seeks to have a referendum placed on the November 2022 ballot, or as soon thereafter as may be authorized by the Commissioner of Education, with regard to the enlargement of Henry Hudson into a PK-12 Regional School District and the expansion of the district to include Sea Bright as a constituent member and authorizes its

designated special counsel to submit this agreed upon tax levy allocation and revised referendum questions to the Commissioner of Education for consideration and approval; and

BE IT FURTHER RESOLVED that Highlands authorizes its designated special counsel to take any and all appropriate action to obtain the aforementioned authorization from the Commissioner of Education and to effectuate same; and

BE IT FURTHER RESOLVED that Highlands and Atlantic Highlands agree to enter into binding 50-50 Sharing Agreements from any tax savings generated by the conversion of Henry Hudson into a PK-12 regional district and by Sea Bright joining the combined school district within five (5) days of the passage of this resolution in a form agreeable to the municipalities and their respective legal counsel; and

BE IT FURTHER RESOLVED that the governing bodies of Highlands and Atlantic Highlands recommends that the Board of Education adopt the following resolutions at their next respective meetings:

A. They adopt a resolution that should the Commissioner of Education approve the formation of an all-purpose PK-12 district comprised of the constituent members of Highlands and Atlantic Highlands, an apportionment formula of 80% EV/20% enrollment will be adopted and put before the voters only if a 50-50 sharing agreement on the total overall tax savings between Highlands and Atlantic Highlands is executed. The formula of 80/20 and the 50-50 sharing agreement will be included in the Board of Education's referendum question and be placed before the voters as soon as allowable by the Commissioner of Education.

B. Should the Commissioner of Education approve the withdrawal of Sea Bright from its current school districts and approve them as constituent members of the new Henry Hudson Regional all-purpose district, the Board of Education should adopt a resolution with an apportionment formula of 15% EV/85% enrollment and this apportionment should be put before the voters only if a 50-50 sharing agreement on the total overall tax savings between Highlands and Atlantic Highlands is executed. The formula of 15/85 and the 50-50 sharing agreement will be included in the Board of Education's referendum question and be placed before the voters as soon as allowable by the Commissioner of Education.

Motion to Approve R 22-183:

| | INTRODUCED | SECOND | AYE | NAY | RECUSE | ABSENT |
|-----------|------------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-184

SUPPORTING ASSEMBLY CONCURRENT RESOLUTIONS NO. 31 INCREASING THE PROPERTY TAX DEDUCTION FOR VETERANS TO \$1,000.00 AND BASE FUTURE DEDUCTIONS ON ANNUAL CONSUMER PRICE INDEX INCREASES

WHEREAS, Monmouth County is home to a veteran population in the State of New Jersey with over 40,000 Veterans; and

WHEREAS, New Jersey residents suffer from the highest property taxes in the Country; and

WHEREAS, the Constitution of the State of New Jersey, adopted in 1947, provides a property tax deduction to Veterans who were honorably discharged or released under honorable circumstances from active service in time of war; and

WHEREAS, the Constitution was amended in 1999 to provide eligible honorably discharged United States Armed Forces Veterans with a fixed \$250.00 property tax deduction; and

WHEREAS, the Veterans property tax deduction has not increased since 2003; and

WHEREAS, Assemblyman Ronald S. Dancer has introduced Assembly Concurrent Resolution No. 31 proposing a constitutional amendment to increase the Veterans property tax deduction; and

WHEREAS, the proposed constitutional amendment would increase the fixed annual property tax deduction for New Jersey Veterans from \$250.00 to \$1,000.00 with future deductions to be based on the annual Consumer Price Index increase, and rounded to the next highest multiple of \$1.00; and

WHEREAS, the Mayor and Council of the Borough of Atlantic Highlands supports the efforts of Assemblyman Dancer and urges the New Jersey Legislature to increase the annual property tax deduction for New Jersey veterans.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Atlantic Highlands, that we hereby support Assembly Concurrent Resolutions No. 31, which would increase the property tax deduction for veterans to \$1,000.00 and base future deductions on annual Consumer Price Index increases.

BE IT FURTHER RESOLVED that the Clerk shall forward a certified true copy of this resolution to the Governor of the State of New Jersey; Lieutenant Governor of the State of New Jersey; the President of the New Jersey State Senate; the Speaker of the General Assembly; the New Jersey State Legislature; the members of the Monmouth County Legislative Delegation; New Jersey League of Municipalities; all County Boards of County Commissioners and the Mayor and Council of all towns within the County of Monmouth.

Motion to Approve R 22-184:

| | INTRODUCED | SECOND | AYE | NAY | RECUSE | ABSENT |
|-----------|------------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-185

AUTHORIZING THE AWARD OF A NON-FAIR AND OPEN CONTRACT FOR PROFESSIONAL CERTIFIED PUBLIC ACCOUNTANT SERVICES FOR THE BOROUGH OF HIGHLANDS IN CONNECTION WITH ITS UPCOMING 2022 BOND ISSUANCE

WHEREAS, the Borough of Highlands has a need for professional Certified Public Accountant services in connection with its upcoming 2022 Bond Issuance; and

WHEREAS, such professional services can only be provided by licensed professionals and the firm of Holman, Frenia, Allison, P.C. is so recognized; and

WHEREAS, Holman, Frenia, Allison, P.C. has set forth its proposed services in a written proposal dated July 13, 2022 for various financial services which includes I-Banking financing, preparation for ratings call and other financial matters; and

WHEREAS, the governing body has determined that it is in the best interest of the Borough to retain Holman, Frenia, Allison, P.C., for the aforesaid accounting services as set forth in its proposal dated July 13, 2022; and

WHEREAS, this contract is to be awarded for an amount not to exceed \$10,000.00 for the professional services as stated in Holman, Frenia, Allison, P.C.'s proposal dated July 13, 2022; and

WHEREAS, Holman, Frenia, Allison, P.C. has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Borough of Highlands in the previous one year and that the contract will prohibit Holman, Frenia, Allison, P.C. from making any reportable contributions through the term of the contract; and

WHEREAS, Holman, Frenia, Allison, P.C. has completed and submitted a Political Contribution Disclosure form in accordance with P.L. 2005, c 271; and

WHEREAS, certification of availability of funds is hereby provided by the Chief Financial Officer of the Borough of Highlands;

I hereby certify that funds are available as follows:

Patrick DeBlasio, Chief Financial Officer

WHEREAS, the Local Public Contracts Law N.J.S.A. 40A:11-1 et. seq. requires that notice with respect to contracts for professional services awarded without competitive bids must be publicly advertised.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Highlands as follows:

- 1. Holman, Frenia, Allison, P.C. is hereby retained to provide professional Certified Public Accountant services as described above and in their proposal dated July 13, 2022, for an amount not to exceed \$10,000.00.
- 2. The contract is awarded without competitive bidding as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a) because it is for services performed by persons authorized by law to practice a recognized profession. The Mayor and Borough Clerk are hereby authorized to sign said contract.
- 3. A copy of the Resolution as well as the contract shall be placed on file with the Borough Clerk of the Borough of Highlands.
- 4. The Borough Clerk is hereby directed to publish notice of this award as required by law.

Motion to Approve R 22-185:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE:



RESOLUTION 22-186

AUTHORIZING REFUND OF TAX OVERPAYMENT

WHEREAS, the Tax Collector of the Borough of Highlands has reviewed the rolls and determined that certain monies are due and payable by the Borough of Highlands to certain residents and property owners within the Borough of Highlands, as a result of an overpayment of taxes, and

WHEREAS, the Tax Collector recommends the immediate reimbursement of the excess funds currently collected by the Borough of Highlands to certain enumerated individuals,

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED by the Mayor and Council of the Borough of Highlands, in the County of Monmouth, State of New Jersey, that the Tax Collector is authorized to immediately refund and pay the overpayment of taxes to the individuals and property owners of the specific properties listed below, and attached hereto:

| <u>Block</u> | Lot | Year | Amount | Name |
|--------------|-------|------|------------|-------------------|
| 3 | 11.03 | 2022 | \$5,751.30 | Manja, Jouzafphin |

Motion to Approve R 22-186:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
| MELNYK | | | | | | |
| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-187

RENEWAL OF MEMBERSHIP IN THE MONMOUTH MUNICIPAL JOINT INSURANCE FUND

WHEREAS, Highlands Borough is a member of the Monmouth Municipal Joint Insurance Fund; and

WHEREAS, said renewed membership terminates as of December 31, 2022 unless earlier renewed by agreement between the Municipality and the Fund; and

WHEREAS, the Municipality desires to renew said membership;

NOW THEREFORE, be it resolved as follows:

- 1. Highlands Borough agrees to renew its membership in the Monmouth Municipal Joint Insurance Fund and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the Fund.
- The Mayor and Clerk shall be and hereby are authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the Monmouth Municipal Joint Insurance Fund evidencing the Municipality's intention to renew its membership.

Motion to Approve R 22-187:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
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| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-188

AUTHORIZING THE EXECUTION OF A HOLD HARMLESS AGREEMENT BETWEEN THE BOROUGH OF HIGHLANDS, BOROUGH OF SEA BRIGHT, BOROUGH OF ATLANTIC HIGHLANDS, THE BOARDS OF EDUCATION FOR THE BOROUGH OF HIGHLANDS SCHOOL DISTRICT, HENRY HUDSON REGIONAL SCHOOL DISTRICT AND THE ATLANTIC HIGHLANDS SCHOOL DISTRICT

WHEREAS, the Borough of Highlands, Borough of Sea Bright, Borough of Atlantic Highlands, the Boards of Education for the Borough of Highlands School District, Henry Hudson Regional School District and the Atlantic Highlands School District (hereafter the "Parties") have agreed to proceed as joint petitioners to request approval from the Commissioner of Education and the voters to join in an all-purpose regional school district serving grades Pre-K through 12 which would serve all of the above named Parties; and

WHEREAS, the Parties wish to move forward with their efforts to effectuate and implement the regionalization without delay in order to include a public question in the upcoming November 2022 General Election; and

WHEREAS, the Borough of Sea Bright's admission to the aforesaid all-purpose regional school district is subject to its successful withdrawal from its current arrangements with the Oceanport, New Jersey School District and the Shore Regional New Jersey School District; and

WHEREAS, it is possible that legal action may be initiated as a result of the Borough of Sea Bright's withdrawal wherein the remaining Parties may be joined or otherwise implicated; and

WHEREAS, the Borough of Highlands and the remaining Parties wish to enter into a Hold Harmless and Indemnification Agreement wherein the Borough of Sea Bright will fully defend, indemnify and hold harmless the remaining Parties named above from any and all claims, lawsuits, demands, causes of action, liability, loss, damage and/or injury of any kind whatsoever, including without limitation, all claims for money, loss, damages and equitable relief resulting from its attempt to withdraw from the Oceanport and Shore Regional School Districts, including court costs and reasonable attorney's fees; and

WHEREAS, the Borough of Sea Bright shall pay the legal fees to provide defense for the Parties and reasonable attorney's fees of the Boards of Education's designated counsel in the event that the interest of the Boards come in conflict with Sea Bright's as any challenge and/or litigation involving Oceanport and/or Shore Regional progresses, subject to the Boards' designated counsel being granted permission by the Commissioner or the Court to intervene.

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Highlands hereby authorizes the Mayor and Borough Clerk to execute a Hold Harmless and Indemnification

Agreement between the Borough of Highlands, Borough of Sea Bright, Borough of Atlantic Highlands, the Boards of Education for the Borough of Highlands School District, Henry Hudson Regional School District and the Atlantic Highlands School District.

BE IT FURTHER RESOLVED, that the Borough Administrator be and is hereby authorized to undertake such acts as are reasonable and necessary to accomplish the purposes of this Resolution.

BE IT FURTHER RESOLVED that the Borough Clerk shall forward a certified copy of this Resolution to all of the above named Parties.

Motion to Approve R 22-188:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
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| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-189

AUTHORIZING AWARD OF NON-FAIR AND OPEN CONTRACT FOR PROFESSIONAL APPRAISAL INSPECTION SERVICES FOR REAL PROPERTY DATA COLLECTION SERVICES

WHEREAS, the Borough of Highlands has a need for professional appraisal inspection and related services; and

WHEREAS, the Borough of Highlands wishes to contract for the services of a certified appraiser to perform the inspections, data collection and verification; and

WHEREAS, by way of Resolution 18-242, duly adopted on December 5, 2018, the Borough of Highlands awarded a contract to Realty Data Systems, LLC (hereafter RDS) for professional appraisal inspection services; and

WHEREAS, the contract required RDS to perform inspections of 60% of all real property within the Borough during 2019 to complete the Borough's first inspection cycle, and an additional 20% of such properties annually during 2020 and 2021 to complete 40% of the Borough's second inspection cycle; and

WHEREAS, RDS completed the required inspections specified above; and

WHEREAS, RDS implemented a Remote Virtual (hereafter RV) interior inspection process in the Borough in 2021, and the RV process has been incorporated into both N.J.S.A. 54:4-23b and the rules and guidelines approved by the Monmouth County Board of Taxation; and

WHEREAS, the governing body has determined that it is in the best interest of the Borough to retain RDS for the proposed appraisal inspection services; and

WHEREAS, RDS has completed and submitted a Business Entity Disclosure Certification which certifies that it has not made any reportable contributions to a political or candidate committee in the Borough of Highlands in the previous one year and that the contract will prohibit RDS from making any reportable contributions through the term of the contract; and

WHEREAS, RDS has completed and submitted a Political Contribution Disclosure form in accordance with P.L. 2005, c 271; and

WHEREAS, certification of availability of funds is hereby provided by the Chief Financial Officer of the Borough of Highlands;

I hereby certify that funds are available as follows:

Patrick DeBlasio, Chief Financial Officer

NOW THEREFORE BE IT RESOLVED, by the governing body of the Borough of Highlands as follows:

- 1. RDS is hereby retained to provide professional appraisal inspection services in connection with the Borough's Reassessment Program for the year 2022, in an amount not to exceed \$13,000.00.
- 2. The contract is awarded without competitive bidding as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a). The Mayor and Borough Clerk are hereby authorized to sign said contract.
- 3. A copy of this Resolution as well as the contract shall be placed on file with the Borough Clerk of the Borough of Highlands.
- 4. The Borough Clerk is hereby directed to publish notice of this award as required by law.

Motion to Approve R 22-189:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
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| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-190

PROPERTY TAX CANCELLATION

WHEREAS, Block 37, lot 2 applied for and received a tax exemption under the provisions for a total disabled veteran status in accordance with N.J.S.A. 54:4-3.30et seq, and

WHEREAS, this property was billed taxes for 2022 in the amount of \$6,196.33, and

WHEREAS, the Tax Collector is recommending that the 2022 taxes be cancelled.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Highlands, County of Monmouth, New Jersey, that the Tax Collector cancel taxes in the amount of \$6,196.33 for the 2022 tax year.

Motion to Approve R 22-190:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
| CHELAK | | | | | | |
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| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-191

IN SUPPORT OF CANNABIS ESTABLISHMENT

WHEREAS, on January 18, 2010, Governor Jon Corzine signed the New Jersey Compassionate Use Medical Marijuana Act, N.J.S.A. 24:61-1 et seq., which provided for the legalization of medical marijuana and creation of a program to allow persons suffering from qualifying debilitating medical conditions to obtain medical marijuana in a safe, timely and compassionate manner; and

WHEREAS, the State of New Jersey in 2018 amended its regulatory scheme so as to expand the scope of citizens to whom medical marijuana may be prescribed and so as to make medical marijuana more accessible and available to many of the citizens who need it; and

WHEREAS, on November 3, 2020, the Marijuana Legalization Amendment was approved by voters in New Jersey, which legalized the possession and use of cannabis for residents twenty-one years of age or older;

WHEREAS, on February 22, 2021, Governor Phil Murphy signed into law the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Act, which established the adult use cannabis program in the State of New Jersey.

WHEREAS, the Borough of Highlands endorses the adult use cannabis program in the State of New Jersey, as well as the medical use program, which provides needed relief to the many persons suffering from chronic and/or debilitating illnesses who may benefit from this program; and

WHEREAS, the Borough of Highlands supports the safe and appropriate siting of an adult-use cannabis dispensary within the Central Business District zone(s) of the Borough of Highlands to the extent consistent with applicable state and local statutes, rules, regulations, and ordinances, including but not limited to the cannabis retailer licensing provisions of Borough Code Section 4-18 and the conditional use zoning requirements of Section 21-97(M); and

WHEREAS, Mary Janes Last Dance Inc. has expressed interest in the siting of such a facility within the Borough of Highlands.

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council supports the safe and appropriate siting of an adult-use cannabis dispensary within the Central Business District zone(s) of the Borough of Mary Janes Last Dance Inc. to the extent consistent with applicable state and local statutes, rules, regulations and ordinances, including but not limited to the cannabis retailer licensing provisions of Borough Code Section 4-18 and the conditional use zoning requirements of Section 21-97(M).

BE IT FURTHER RESOLVED, that due to the Borough's limit of a single Cannabis Retailer License, upon submission of a complete license application, the license applicant that receives Cannabis Regulatory Commission approval first in time shall be deemed approved by the Borough.

Motion to Approve R 22-191:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
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| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-192

AUTHORIZING ADOPTION OF AMENDMENTS TO THE BOROUGH'S EMPLOYEE HANDBOOK TO BE ENTITLED "PERSONNEL POLICIES AND PROCEDURES MANUAL"

WHEREAS, the Borough determined that certain amendments and updates to the Employee Handbook entitled "Personnel Policies and Procedures Manual" were necessary; and

WHEREAS, the Borough has made certain amendments and updates to the current Nepotism Policy and Conflict of Interest Policy and updated the Contact Information for the Prohibition of Harassment in the Workplace Policy and updated the Secondary Human Resource Officer in the Domestic Violence Policy contained in the Policy and Procedures Manual; and

WHEREAS, the Borough determined that it is necessary to distribute a revised Policy and Procedures Manual to all employees; and

WHEREAS, the adoption of a revised Personnel Policies and Procedures Manual and distribution of the Personnel and Policies and Procedures Manual and will protect the interests and rights of both the Borough and its employees; and

WHEREAS, the revised Personnel Policies and Procedures Manual and Personnel Policies will be distributed to all Borough employees; and

WHEREAS, the Borough employees will acknowledge receipt of the revised Personnel Policies and Procedures Manual.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Highlands that the aforesaid Personnel Policies and Procedures Manual be and is hereby accepted and adopted.

BE IT FURTHER RESOLVED, that copies of the Personnel Policies and Procedures Manual shall be distributed to all employees, as applicable.

BE IT FURTHER RESOLVED, that the Borough Administrator be and is hereby authorized to execute such documents and undertake such acts as are reasonable and necessary to accomplish the purposes of this Resolution.

Motion to Approve R 22-192:

| | INTRODUCED | SECOND | AYE | NAY | RECUSE | ABSENT |
|-----------|------------|--------|-----|-----|--------|--------|
| CERVANTES | | | | | | |
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| OLSZEWSKI | | | | | | |
| BROULLON | | | | | | |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-193

REQUESTING APPROVAL OF INSERTION OF \$200,000 THE 2022 BUDGET REVENUE AVAILABLE FROM THE COUNTY OPEN SPACE FUND-SNUG HARBOR SKATE PARK PROJECT

WHEREAS, N.J.S. 40A:4-87 provides that the Director of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

NOW, THEREFORE, BE IT RESOLVED that the Borough of Highlands hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2022 in the sum of \$200,000 which item is now available as a revenue from the County Open Space Fund-Snug Harbor Skate Park Project.

BE IT FURTHER RESOLVED that a like sum of \$200,000 be and the same is hereby appropriated under the caption of:

County Open Space Fund-Snug Harbor Skate Park Project

Motion to Approve R 22-193:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
|-----------|------------|--------|-----|-----|---------|--------|
| CERVANTES | | | | | | |
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| This is a Certified True copy of the Original |
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| Resolution on file in the Municipal Clerk's |
| Office |

DATE OF VOTE:



RESOLUTION 22-194

AUTHORIZING AN EXTENSION TO PAY TAXES TO AUGUST 19, 2022

WHEREAS, the Borough of Highlands adopted its 2022 Municipal Budget on April 20, 2022, and

WHEREAS, because of the late adoption of the New Jersey State Budget and calculation of the Tax Rate by the County Board of Taxation and the corresponding late printing of the tax bills, third quarter tax bills will not be mailed by the deadline of July 15, 2022; and

WHEREAS, THE Borough Council believes that the residents of the Borough are entitled to a reasonable time to receive their tax bills for the third quarter and to pay the same without being delinquent and subject to the payment of interest; and

NOW THEREFORE, BE IT RESOLVED that pursuant to N.J.S. 54:4-66.5 interest at a rate of \$.00000001% shall be charged on unpaid third quarter 2022 taxes provided same are paid on or before August 19, 2022, and provided further that interest thereafter shall be payable at the rate of 8% per annum on the first \$1,500.00 of the delinquency and 18% per annum on any amount in excess of \$1,500.00 to be calculated from August 1, 2022 until the date of actual payment.

BE IT FURTHER RESOLVED that certified copies of this resolution be forwarded to the Finance and Tax Collector's Offices forthwith.

Motion to Approve R 22-194:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE:



RESOLUTION 22-195

APPROVING REQUEST FOR WAIVER OF ALCOHOL BAN FOR COMMUNITY CENTER RENTAL

WHEREAS, the Borough of Highlands has received an application for rental of the Community Center from a resident seeking to host a private event; and

WHEREAS, the residents have requested a waiver of the alcohol prohibition in order to serve alcohol to the guests of this private event; and

WHEREAS, the residents have obtained the necessary insurance coverage required to allow alcohol at the private event.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Highlands, that Water Witch Beach Improvement Association's request for a waiver of the alcohol prohibition is approved for the private event to be hosted on September 10, 2022, from 1-7pm;

BE IT FURTHER RESOLVED, that as a condition of this approval the applicant has provided the Borough Clerk with a certificate of insurance coverage naming the Borough of Highlands as an additional insured, subject to the Borough Administrator's review and approval.

Motion to Approve R 22-195:

| | INTRODUCED | SECOND | AYE | AAN | ABSTAIN | ABSENT |
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This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-196

APPROVAL TO SUBMIT A GRANT APPLICATION TO THE NJDCA'S AMERICAN RESCUE PLAN FIREFIGHTER GRANT

WHEREAS, the New Jersey Department of Community Affairs (NJDCA) announced the American Rescue Plan Firefighter Grant, that supports local and regional fire department firefighters by ensuring that they have proper fire protection, cleaning, and sanitizing equipment;

WHEREAS, the grant application deadline is August 13, 2022;

WHEREAS, the Mayor and Council of the Borough of Highlands desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$62,052.50 to replace outdated SCBA cylinders;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Highlands does hereby authorize the application for such a grant for the above stated project, and

BE IT FURTHER RESOLVED that the Mayor and Council recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement form the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Borough of Highlands and the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED that the Mayor and Borough Administrator are hereby authorized to sign the application on behalf of the Borough of Highlands, and that they or their successors are authorized to sign the agreement, and any other documents necessary in connection therewith.

Motion to Approve R 22-196:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022



RESOLUTION 22-197

AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN THE BOROUGH OF HIGHLANDS AND THE HIGHLANDS BOARD OF EDUCATION

WHEREAS, the New Jersey Uniform Shared Services and Consolidation Act (C.40A:65-1 et. seq.) authorizes local units such as this Municipality to enter into Shared Services Agreements with other local units; and

WHEREAS, the Highlands Board of Education has requested that the Borough of Highlands provide Class III Special Law Enforcement Officers to provide security for the Highlands Elementary School District; and

WHEREAS, the term of the Agreement shall begin on September 1, 2022 and shall continue in effect until June 30, 2023, with the ability to renew the said Agreement upon mutual consent of the parties and the passage of appropriate Resolutions; and

WHEREAS, it is in the best interest of the Borough of Highlands to enter into the proposed Shared Services Agreement with the Highlands Board of Education; and

WHEREAS, the use of Class III Special Law Enforcement Officers shall not supplant the existing duties or responsibilities of law enforcement officers assigned or stationed at the Highlands Elementary School District.

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Highlands hereby authorizes the Mayor and Borough Clerk to execute a Shared Services Agreement with the Highlands Board of Education, effective September 1, 2022 through June 30, 2023, with the ability to renew the said Agreement upon mutual consent of the parties and the passage of appropriate Resolutions.

BE IT FURTHER RESOLVED, that the Borough Administrator be and is hereby authorized to undertake such acts as are reasonable and necessary to accomplish the purposes of this Resolution.

BE IT FURTHER RESOLVED that the Borough Clerk shall forward a certified copy of this Resolution to the Highlands Board of Education.

Motion to Approve R 22-197:

| | INTRODUCED | SECOND | AYE | NAY | ABSTAIN | ABSENT |
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This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF VOTE: August 17, 2022