



**BOROUGH OF HIGHLANDS  
LAND USE BOARD MEETING  
22 Snug Harbor Avenue, Highlands NJ 07732  
Thursday, February 10, 2022 at 7:00 PM**

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## **AGENDA**

### **CALL TO ORDER**

*The chair reserves the right to change the order of the agenda.*

### **PLEDGE OF ALLEGIANCE**

### **OPEN PUBLIC MEETING STATEMENT**

*As per requirement, notice is hereby given that this is a Regular Meeting of the Borough of Highlands Land Use Board and all requirements have been met. Notice has been transmitted to the Asbury Park Press and the Two River Times. Notice has been posted on the public bulletin board. Formal Action will be taken.*

### **ROLL CALL**

Mayor Broullon • Chief Burton • Mr. Kutosh • Ms. LaRussa • Mr. Lee • Mr. Montecalvo •  
Councilmember Olszewski • Vice Chair Tierney • Chair Knox

Mr. Zill • Ms. Chang • Mr. Ziemba • Mr. Cramer

**OATH OF OFFICE:** Councilmember Olszewski and Dennis Ziemba

### **OPEN FOR PUBLIC COMMENTS**

*General Questions or Comments **not** pertaining to Applications*

### **RESOLUTIONS**

1. LUB Resolution 2022-08 Memorializing Extension of Bulk Variance Relief:

LUB 2019-01: Alvator, Block 35 Lots 6 & 7 (10 North Peak)

**HEARINGS ON OLD BUSINESS:** None

### **HEARINGS ON NEW BUSINESS**

2. LUB 2021-05: Mattina, Block 12 Lots 401 & 4.02 (149 Portland Rd.) – Minor subdivision & variances
3. Consistency Review: R 22-059 Resolution Referring Redevelopment Plan to LUB

### **APPROVAL OF MINUTES**

4. January 6, 2022 LUB Meeting Minutes

## **ANNUAL REPORT**

5. Amended 2021 Annual Report

## **COMMUNICATION AND VOUCHERS**

## **ADJOURNMENT**

*Board Policy: 1) All meetings shall adjourn no later than 10:00 P.M. unless a majority of the quorum present at said hour vote to continue the meeting to a later hour. 2) No new hearing shall commence after 9:15 P.M. unless the Chair shall rule otherwise. 3) The Chair may limit repetitive comments or irrelevant testimony and may limit the time or number of questions or comments from any one citizen to ensure an orderly meeting and allow adequate time for members of the public to be heard.*