

Board of Trustees

William J. Fountain, Supervisor Larry N. Ciofu, Clerk Kathleen A. Horning, Treasurer Matthew J. Germane, Trustee Summer L. McMullen, Trustee Denise M. O'Connell, Trustee Joseph M. Petrucci, Trustee

Board of Trustees Regular Meeting Agenda Hartland Township Hall Tuesday, November 29, 2022 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of the Agenda
- 5. Call to the Public
- 6. Approval of the Consent Agenda
 - a. Approve Payment of Bills.
 - b. Approve Post Audit of Disbursements Between Board Meetings.
 - c. 10-01-22 Hartland Township Board Regular Meeting Minutes
 - d. Confirm the Supervisor's appointments Jeff Burroughs, David Greig, Jon Litteral, and Cheryl Mara (as alternate) to Board of Review (01/01/23-12/31/24)
 - e. Confirm Supervisor's Appointments Sue Grissim, Tom Murphy, and Matthew Eckman to Planning Commission (01/01/23-12/31/25)
 - <u>f.</u> Confirm the Supervisor's appointments Mike Mitchell, Ed Seguin and Jim Bunn (as alternate) to Zoning Board of Appeals (01/01/23-12/31/24)
 - g. RPT REU Transfer Agreement
- 7. Pending & New Business
 - <u>a.</u> Site Plan with Special Land Use Application #22-015 (Mini warehouse establishment with outdoor storage as accessory to a permitted use)
 - b. ARPA Community Project Funding Program
 - c. Hartland Gymnastics Academy Charitable Gaming License
- 8. Board Reports

[BRIEF RECESS]

- 9. Information / Discussion
 - a. Manager's Report
- 10. Adjournment

Submitted By: Susan Case, Finance Clerk

Subject: Approve Payment of Bills

Date: November 22, 2022

Recommended Action

Move to approve the bills as presented for payment.

Discussion

Bills presented total \$48,730.77. The bills are available in the Finance office for review.

Notable invoices include: \$20,000.00 – Benjamin Franklin Plumbing – (Release of developer performance bond) \$22,313.00 – Spalding Dedecker – (M-59 water main, Old US23 mini storage invoices)

Financial Impact

Is a Budget Amendment Required? \Box Yes \boxtimes No All expenses are covered under the amended FY23 budget.

Attachments Bills for 11.29.2022

11/23/2022 02:0 User: SUSANC DB: Hartland	EXP CHECK BOTH	RUN DATES 11/29 JOURNALIZED AND	9/2022 - 11/29/20 D UNJOURNALIZED		Pag	e: 1/4
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip	N - CHECK TYPE: Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
PLUMMER 48368 11/16/2022 Open	BENJAMIN FRANKLIN PLUMBING 1150 N OLD US23 HOWELL MI, 48843	11/16/2022 11/29/2022 / / 11/29/2022	111622 0.0000	FOA N N Y	RELEASE OF DEVELOPER	PERFORMANCE BON 20,000.00 0.00 20,000.00
GL NUMBER 101-000-283.00	DESCRIPTION D0-0025 BEN FRANKLIN PERF DEPOSI	Т		A) 20,00	MOUNT 0.00	
					VENDOR TOTAL:	20,000.00
CINTAS 48353 11/14/2022 Open	CINTAS CORPORATION P.O. BOX 630910 CINCINNATI OH, 45263	11/14/2022 11/29/2022 / / 11/29/2022	4137334805 0.0000	FOA N N N	MATS	46.34 0.00 46.34
GL NUMBER 101-265-801.00	DESCRIPTION CONTRACTED SERVICES				MOUNT 6.34	
					VENDOR TOTAL:	46.34
FIRSTIMPRE 48358 11/14/2022 Open	FIRST IMPRESSION PRINT & MARKETING 907 FOWLER ST. HOWELL MI, 48843	11/14/2022 11/29/2022 / / 11/29/2022	81219 0.0000	FOA N N N	NEWSLETTER	1,730.43 0.00 1,730.43
GL NUMBER 101-577-900.00	DESCRIPTION DO PRINTING & PUBLICATIONS			Ai 1,73	MOUNT 0.43	
					VENDOR TOTAL:	1,730.43
5888 48350 11/14/2022 Open	FOSTER, SWIFT, COLLINS & SMITH 313 S. WASHINGTON SQUARE LANSING MI, 48933-2193	10/31/2022 11/29/2022 / / 11/29/2022	846758 0.0000	FOA N N Y	OCTOBER 2022	987.00 0.00 987.00
GL NUMBER 590-000-826.00	DESCRIPTION DO LEGAL FEES				MOUNT 7.00	
					VENDOR TOTAL:	987.00
REFUNDUB 48344 11/09/2022	HARTLAND TOWNSHIP WINTER TAX FUND	11/09/2022 11/29/2022 11/29/2022 11/29/2022	11/09/2022 0.0000	FOA N N N	UB refund for account	: WVDR-002189-0 0.00 0.00 28.27

11/23/2022 02: User: SUSANC DB: Hartland	06 PM	EXP CHECK		PORT FOR HARTLANI 9/2022 - 11/29/2) UNJOURNALIZED		Pag	ge: 2/4
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z:		EN - CHECK TYPE: Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CH 1099	Invoice Description	Gross Amount Discount Net Amount
GL NUMBER 536-000-601.0	002	DESCRIPTION METER REPLACEMENT				MOUNT 28.27	
						VENDOR TOTAL:	28.27
KOVACH 48357 11/14/2022 Open	KOVACH, TOD 600 HACKER R BRIGHTON MI,		11/14/2022 11/29/2022 / / 11/29/2022	111422 0.0000	FOA N N Y	CUT DOWN WOOD & GLAS	S AT RECEPTION C 200.00 0.00 200.00
GL NUMBER 101-265-930.(000	DESCRIPTION REPAIRS & MAINTENANCE			=	AMOUNT 00.00	
						VENDOR TOTAL:	200.00
LOWES 48376 10/19/2022	LOWES BUSINE P.O. BOX 530 ATLANTA GA,		10/19/2022 11/29/2022 / / 11/29/2022	27043 0.0000	FOA N N N	MOWER BLADES, INSULA	TION, ANCHORS, S 620.73 0.00 620.73
Open			11, 20, 2022				020110
GL NUMBER 536-000-930.0 536-000-740.0 101-265-740.0 101-751-740.0	000	DESCRIPTION REPAIRS & MAINT VEHICLE, OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES	/EQUIP		1 54 1	MOUNT 4.26 14.65 .9.01 12.81	
				-	62	20.73	
						VENDOR TOTAL:	620.73
1180 48372 11/17/2022 Open	PETER'S TRUE 3455 W. HIGH MILFORD MI,		11/17/2022 11/29/2022 / / 11/29/2022	K65192 0.0000	FOA N N N	BOLTS	27.00 0.00 27.00
GL NUMBER 536-000-930.(002	DESCRIPTION REPAIRS & MAINT VEHICLE/	/EQUIP			MOUNT 27.00	
						VENDOR TOTAL:	27.00
7532 48356 10/18/2022 Open	PRINTING SYS 12005 BEECH TAYLOR MI, 4	DALY	10/18/2022 11/29/2022 / / 11/29/2022	225708 0.0000	FOA N N N	ELECTION SUPPLIES	60.67 0.00 60.67

DESCRIPTION

11/23/2022 02: User: SUSANC DB: Hartland	06 PM	EXP CHEC BOTH	AL BY INVOICE REP K RUN DATES 11/29 H JOURNALIZED AND	9/2022 - 11/29/2 UNJOURNALIZED		Pag	e: 3/4
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z.		PEN - CHECK TYPE: Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
101-191-727.0	000	SUPPLIES & POSTAGE			6	0.67	
						VENDOR TOTAL:	60.67
SANMARINOP 48369 11/17/2022 Open	SAN MARINO P 5550 MITCHEL HOWELL MI, 4		11/17/2022 11/29/2022 / / 11/29/2022	111722 0.0000	FOA N N N	RELEASE OF DEVELOPER	ACCT FUNDS 1,685.00 0.00 1,685.00
GL NUMBER 101-400-801.1	100-0021	DESCRIPTION SAN MARINO PROP CHECK	(JOE RICCARDI)		AI 1,68	MOUNT 5.00	
						VENDOR TOTAL:	1,685.00
SPALDING 48378 11/15/2022 Open	SPALDING DED 905 SOUTH BL ROCHESTER HI		11/15/2022 11/29/2022 / / 11/29/2022	92682 0.0000	FOA N N N	M-59 WATER MAIN THRU	10/30/22 21,663.00 0.00 21,663.00
GL NUMBER 539-000-150.0	000	DESCRIPTION WATER CONSTRUCT IN PROC	GRESS		Al 21,66	MOUNT 3.00	
SPALDING 48377 11/17/2022 Open	SPALDING DED 905 SOUTH BL ROCHESTER HI		11/17/2022 11/29/2022 / / 11/29/2022	92732 0.0000	FOA N N N	OLD US23 MINI STORAG	E THRU 10/30/22 650.00 0.00 650.00
GL NUMBER 101-400-801.0	002	DESCRIPTION CONSULTING - SITE REVI	EWS			MOUNT 0.00	
						VENDOR TOTAL:	22,313.00
STAPLES 48352 11/12/2022	STAPLES PO BOX 66040 DALLAS TX, 7		11/12/2022 11/29/2022 / / 11/29/2022	8068262623 0.0000	FOA N N N	MISC SUPPLIES	31.98 0.00 31.98
Onen							
Open GL NUMBER 101-172-727.0 101-209-727.0		DESCRIPTION SUPPLIES & POSTAGE SUPPLIES & POSTAGE		_	13	MOUNT 1.98 0.00) 1.98	
- GL NUMBER 101-172-727.0		SUPPLIES & POSTAGE		_	13	1.98 0.00)	

11/23/2022 02:0 User: SUSANC DB: Hartland	EXP CHECK BOTH				Page	e: 4/4
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip	Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
48359 11/15/2022 Open	P.O. BOX 9004 GURNEE IL, 60031-9004	11/29/2022 / / 11/29/2022	0.0000	N N N		376.35 0.00 376.35
GL NUMBER 536-000-740.0	DESCRIPTION 00 OPERATING SUPPLIES			AM0 376	OUNT .35	
					VENDOR TOTAL:	376.35
SCADA 48375 11/18/2022 Open	UTILITIES INSTRUMENTATION SERVICE 2290 BISHOP CIRCLE EAST DEXTER MI, 48130	11/18/2022 11/29/2022 / / 11/29/2022	530369020 0.0000	FOA N N N	TEST WELL #1 VFD	624.00 0.00 624.00
GL NUMBER 536-000-930.0	DESCRIPTION 01 REPAIRS & MAINTENANCE S	YSTEM		AM0 624	OUNT .00	
					VENDOR TOTAL:	624.00
				TOTA	L - ALL VENDORS:	48,730.77
Fund 539 - WA	NERAL FUND TER SYSTEM FUND TER REPLACEMENT FUND WER OPERATIONS & MAINTENANCE FUND					24,466.24 1,614.53 21,663.00 987.00

Submitted By:	Susan Case, Finance Clerk
Subject:	Approve Post Audit of Disbursements Between Board Meetings
Date:	November 22, 2022

Recommended Action

Move to approve the presented disbursements under the post-audit resolution.

Discussion

The following disbursements have been made since the last board meeting:

Accounts Payable - \$1,102,806.02

November 15, 2022 Payroll - \$73,077.52 November 30, 2022 Payroll - \$88,053.00

Financial Impact

Is a Budget Amendment Required? \Box Yes \boxtimes No All expenses are covered under the amended FY23 budget.

Attachments

Post Audit Bills List 10.27.2022 Post Audit Bills List 11.15.2022 Post Audit Bills List 11.17.2022 Post Audit Bills List 11.23.2022 Payroll for 11.15.2022 Payroll for 11.30.2022 11/01/2022 01:16 PM User: SUSANC

DB: Hartland

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 10/27/2022 - 10/27/2022

Check Date	Bank	Check #	Payee	Description	GL #	Amount
10/27/2022	FOA	43193	LOWES BUSINESS ACCT/SYNCB	OPERATING SUPPLIES	101-751-740.000	23.76
		43193		OPERATING SUPPLIES	536-000-740.000	627.75
						651.51
10/27/2022	FOA	43194	MUTUAL OF OMAHA	ACCRUED STD/LTD BENEFITS	001-000-257.103	155.51
		43194		EMPLOYMENT EXPENSE	101-192-716.000	94.06
		43194		EMPLOYMENT EXPENSE	101-209-716.000	91.50
		43194		EMPLOYMENT EXPENSE	101-215-716.000	62.89
		43194		EMPLOYMENT EXPENSE	101-253-716.000	68.84
		43194		EMPLOYMENT EXPENSE	101-400-716.000	108.78
		43194		EMPLOYMENT EXPENSE	101-441-716.000	79.40
		43194		EMPLOYMENT EXPENSE	536-000-716.000	116.56
						777.54
10/27/2022	FOA	43195	VERIZON WIRELESS	DUE TO EMPLOYEES	101-000-232.000	85.37
		43195		TELEPHONE	101-265-851.000	808.24
		43195		TELEPHONE	536-000-851.000	194.48
		43195		CONTRACTED SERVICES & RENTALS	577-000-801.000	40.01
						1,128.10
			TOTAL - ALL FUNDS	TOTAL OF 3 CHECKS		2,557.15
GL TOTA	LS					
001-000-257	.103		ACCRUED STD/LTD BENEFITS	155.51		
101-000-232	.000		DUE TO EMPLOYEES	85.37		
101-192-716	.000		EMPLOYMENT EXPENSE	94.06		
101-209-716	.000		EMPLOYMENT EXPENSE	91.50		
101-215-716	.000		EMPLOYMENT EXPENSE	62.89		
101-253-716	.000		EMPLOYMENT EXPENSE	68.84		
101-265-851	.000		TELEPHONE	808.24		
101-400-716	.000		EMPLOYMENT EXPENSE	108.78		
101-441-716	.000		EMPLOYMENT EXPENSE	79.40		
101-751-740	.000		OPERATING SUPPLIES	23.76		
536-000-716	.000		EMPLOYMENT EXPENSE	116.56		
536-000-740	.000		OPERATING SUPPLIES	627.75		
536-000-851	.000		TELEPHONE	194.48		
577-000-801	.000		CONTRACTED SERVICES & RENTALS			
			TOTAL	2,557.15		

DB: Hartland

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/15/2022 - 11/15/2022

Check Date	Bank	Check #	Payee	Description	GL #	Amount
11/15/2022	FOA	43231	AIR 1 MECHANICAL SERVICE LLC	REPAIRS & MAINTENANCE	101-265-930.000	6,828.00
		43231		REPAIRS & MAINTENANCE BLD&GRDS	206-000-930.003	514.00
						7,342.00
11/15/2022	FOA	43232	AMERICAN WATER WORKS ASSOCIATI	ON MEMBERSHIP & DUES	101-441-804.000	238.00
11/15/2022	FOA	43233	APPLIED INNOVATION	REPAIRS & MAINTENANCE	101-172-930.000	26.27
11/15/2022	FOA	43234	BROWN DRILLING	REPAIRS & MAINTENANCE SYSTEM	536-000-930.001	835.16
11/15/2022	FOA	43235	CHASE BANK	SUPPLIES & POSTAGE	101-191-727.000	229.92
		43235		REPAIRS & MAINTENANCE	101-191-930.000	248.21
		43235		SUPPLIES & POSTAGE	101-192-727.000	380.79
		43235		REPAIRS & MAINTENANCE	101-209-930.000	201.00
		43235		REPAIRS & MAINTENANCE	101-239-930.000	44.57
		43235		SUPPLIES & POSTAGE	101-253-727.000	20.62
		43235		MEMBERSHIP & DUES	101-253-804.000	677.47
		43235		OPERATING SUPPLIES	101-265-740.000	15.89
		43235		TELEPHONE	101-265-851.000	19.40
		43235		REPAIRS & MAINTENANCE	101-265-930.000	38.97
		43235		MEMBERSHIP & DUES	101-400-804.000	480.00
		43235		OPERATING SUPPLIES	101-441-740.000	27.62
		43235		CONTRACTED SERVICES	101-577-801.000	38.99
		43235		SPECIAL EVENTS	101-577-956.000	49.94
		43235		OPERATING SUPPLIES	101-751-740.000	85.80
		43235		LAWN/SNOW MAINTENANCE	101-751-802.000	19.96
		43235		UNIFORMS/CLOTHING ALLOWANCE	536-000-719.100	776.39
		43235		SUPPLIES/POSTAGE	536-000-727.000	20.62
		43235		OPERATING SUPPLIES	536-000-740.000	434.95
		43235		WATER TREAT. CHEMICALS	536-000-740.001	3,036.60
		43235		LAWN/SNOW MAINTENANCE	536-000-802.000	102.11
		43235		INTERNET	536-000-805.000	304.80
		43235		TELEPHONE	536-000-851.000	76.90
		43235		PRINTING & PUBLICATIONS	536-000-900.000	26.99
		43235		REPAIRS & MAINT VEHICLE/EQUIP	536-000-930.002	544.93
		43235		CONTRACTED SERVICES & RENTALS	577-000-801.000	362.00
		43235		INTERNET	577-000-805.000	903.81
		43235		CABLE TV FEES	577-000-806.000	118.48
		43235		SUPPLIES & POSTAGE	852-453-727.000	20.62
						9,308.35
11/15/2022	FOA	43236	CINTAS CORPORATION	CONTRACTED SERVICES	101-265-801.000	57.47
11/15/2022	FOA	43237	CIVICPLUS, LLC	PEG SERVER & SOFTWARE RENTAL	577-000-946.000	3,424.00

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CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/15/2022 - 11/15/2022

Check Date	Bank	Check #	Payee	Description	GL #	Amount
11/15/2022	FOA	43238	D.V.M UTILITIES, INC.	WATER CONSTRUCT IN PROGRESS	539-000-150.000	529,827.98
11/15/2022	FOA	43239	DOUGIE'S DISPOSAL & RECYCLING	DUE FROM OTHERS	101-000-084.000	280.00
		43239		CONTRACTED SERVICES	101-751-801.000	300.00
						580.00
11/15/2022	FOA	43240	DTE ENERGY	MILLPOINTE STREETLIGHTS DEPOSIT	101-000-282.001	256.19
		43240		FIDDLAR GROVE STREETLIGHT DEPOSIT	101-000-282.002	22.29
		43240		WALNUT RIDGE STREETLIGHTS DEPOSIT	101-000-282.003	23.87
		43240		STREET LIGHTS	101-448-921.000	1,112.67
		43240		UTILITIES - ELECTRIC	101-751-920.002	48.33
						1,463.35
11/15/2022	FOA	43241	GREENLAWN LANDSCAPING CO.	PARKS CAPITAL OUTLAY	285-751-970.000	3,927.50
11/15/2022	FOA	43242	HARTLAND CONSOLIDATED SCHOOLS	GASOLINE	101-239-860.000	118.84
		43242		GASOLINE	536-000-860.000	518.94
						637.78
11/15/2022	FOA	43243	HARTLAND M-59 INVESTMENTS	SAD DISTRICT 4 INTEREST	595-000-404.004	15.16
11/15/2022	FOA	43244	HARTLAND TOWNSHIP GENERAL FUND	DOG LICENSES ESCROW	701-000-290.250	16.50
		43244		MOBILE HOME FEES ESCROW	701-000-290.300	558.00
						574.50
11/15/2022	FOA	43245	HARTLAND TOWNSHIP WATER O & M	CONTRACT SERVICES - WATER SYSTEM	101-265-801.009	1,176.53
		43245		CONTRACT SERVICES - WATER SYSTEM	101-567-801.009	102.14
		43245		CONTRACT SERVICES - WATER SYSTEM	101-751-801.009	2,123.07
						3,401.74
11/15/2022	FOA	43246	HIMES, SARAH M	CONTRACTED SERVICES & RENTALS	577-000-801.000	500.00
11/15/2022	FOA	43247	HORNING, KATHLEEN A	MEMBERSHIP & DUES	101-253-804.000	81.00
11/15/2022	FOA	43248	K & J ELECTRIC, INC	REPAIRS & MAINTENANCE SYSTEM	536-000-930.001	13,300.00
11/15/2022	FOA	43249	LIVINGSTON COUNTY TREASURER	DOG LICENSES ESCROW	701-000-290.250	153.50
		43249		MOBILE HOME FEES ESCROW	701-000-290.300	2,790.00
						2,943.50
11/15/2022	FOA	43250	LIVINGSTON CTY ROAD COMMISSION	GRAVEL ROAD IMPROVEMENTS	204-000-969.100	315,000.00
11/15/2022	FOA	43251	LIVINGSTON CTY.DRAIN COMMISSIO	LCDC CONTRACT SERVICES	590-000-801.008	171,191.26

101-172-930.000

101-191-727.000

101-191-930.000

REPAIRS & MAINTENANCE

REPAIRS & MAINTENANCE

SUPPLIES & POSTAGE

DB: Hartland

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/15/2022 - 11/15/2022

Check Date	Bank	Check #	Payee	Description	GL #	Amount
11/15/2022	FOA	43252	ORKIN	CONTRACTED SERVICES	101-265-801.000	89.85
11/15/2022	FOA	43253	PETTY CASH (TREASURER)	SUPPLIES & POSTAGE	101-101-727.000	24.90
		43253		LEGAL FEES	101-253-826.000	3.00
		43253		OPERATING SUPPLIES	101-265-740.000	14.99
						42.89
11/15/2022	FOA	43254	SAN MARINO EXCAVATING, INC.	CONTRACTED SERVICES	536-000-801.000	760.00
11/15/2022	FOA	43255	SPALDING DEDECKER	CONSULTING - SITE REVIEWS	101-400-801.002	650.00
11/15/2022	FOA	43256	STAPLES	SUPPLIES & POSTAGE	101-172-727.000	833.20
		43256		SUPPLIES & POSTAGE	101-191-727.000	22.15
		43256		SUPPLIES & POSTAGE	101-209-727.000	7.16
		43256		SUPPLIES & POSTAGE	101-253-727.000	18.65
		43256		SUPPLIES & POSTAGE	101-400-727.000	29.64
		43256		OPERATING SUPPLIES	101-751-740.000	106.96
						1,017.76
11/15/2022	FOA	43257	STATE OF MICHIGAN	REPAIRS & MAINTENANCE	101-751-930.000	485.10
		43257		MISCELLANEOUS	536-000-956.000	1,521.96
						2,007.06
11/15/2022	FOA	43258	THE HUNTINGTON NATIONAL BANK	BOND INTEREST PAYMENT	358-000-997.000	7,718.75
11/15/2022	FOA	43259	THE SPIRIT OF LIVINGSTON	UNIFORMS/CLOTHING ALLOWANCE	536-000-719.100	45.00
11/15/2022	FOA	43260	UTILITIES INSTRUMENTATION	REPAIRS & MAINTENANCE SYSTEM	536-000-930.001	312.00
11/15/2022	FOA	43261	VC3, INC.	OPERATING SUPPLIES	101-265-740.000	100.74
11/15/2022	FOA	43262	WATER TECH	OPERATING SUPPLIES	536-000-740.000	570.00
11/15/2022	FOA	43263	WSP USA ENVIRONMENT	TREATMENT PLANT SAMPLING	101-441-801.007	2,322.01
			TOTAL - ALL FUNDS	TOTAL OF 33 CHECKS		1,080,311.08
GL TOTA	LS					
101-000-084			DUE FROM OTHERS	280.00		
101-000-282			MILLPOINTE STREETLIGHTS DEPO			
101-000-282			FIDDLAR GROVE STREETLIGHT DE			
101-000-282			WALNUT RIDGE STREETLIGHTS DE	EPOSIT 23.87 24.90		
101-101-727 101-172-727			SUPPLIES & POSTAGE SUPPLIES & POSTAGE	24.90 833.20		
101-172-727			DEDITED & LOBIAGE	033.20		

26.27

252.07

248.21

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CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/15/2022 - 11/15/2022

Check Date	Bank	Check #	Payee	Des	cription		GL #	Amount
101-192-727.	.000		SUPPLIES & POST	AGE		380.79		
101-209-727.	.000		SUPPLIES & POST	AGE		7.16		
101-209-930.	.000		REPAIRS & MAINT	ENANCE		201.00		
101-239-860.	.000		GASOLINE			118.84		
101-239-930.	.000		REPAIRS & MAINT	ENANCE		44.57		
101-253-727.	.000		SUPPLIES & POST	AGE		39.27		
101-253-804.	.000		MEMBERSHIP & DU	ES		758.47		
101-253-826.	.000		LEGAL FEES			3.00		
101-265-740.	.000		OPERATING SUPPL	IES		131.62		
101-265-801.	.000		CONTRACTED SERV	ICES		147.32		
101-265-801.	.009		CONTRACT SERVIC	ES - WATER SYSTEM		1,176.53		
101-265-851.	.000		TELEPHONE			19.40		
101-265-930.	.000		REPAIRS & MAINT	ENANCE		6,866.97		
101-400-727.	.000		SUPPLIES & POST	AGE		29.64		
101-400-801.	.002		CONSULTING - SI	TE REVIEWS		650.00		
101-400-804.	.000		MEMBERSHIP & DU	ES		480.00		
101-441-740.	.000		OPERATING SUPPL	IES		27.62		
101-441-801.	.007		TREATMENT PLANT	SAMPLING		2,322.01		
101-441-804.	.000		MEMBERSHIP & DU	ES		238.00		
101-448-921.	.000		STREET LIGHTS			1,112.67		
101-567-801.	.009		CONTRACT SERVIC	ES - WATER SYSTEM		102.14		
101-577-801.	.000		CONTRACTED SERV	ICES		38.99		
101-577-956.	.000		SPECIAL EVENTS			49.94		
101-751-740.	.000		OPERATING SUPPL	IES		192.76		
101-751-801.	.000		CONTRACTED SERV	ICES		300.00		
101-751-801.	.009		CONTRACT SERVIC	ES - WATER SYSTEM		2,123.07		
101-751-802.	.000		LAWN/SNOW MAINT	ENANCE		19.96		
101-751-920.	.002		UTILITIES - ELE	CTRIC		48.33		
101-751-930.	.000		REPAIRS & MAINT	ENANCE		485.10		
204-000-969.	.100		GRAVEL ROAD IMP	ROVEMENTS		315,000.00		
206-000-930.	.003		REPAIRS & MAINT	ENANCE BLD&GRDS		514.00		
285-751-970.	.000		PARKS CAPITAL O	UTLAY		3,927.50		
358-000-997.	.000		BOND INTEREST P.	AYMENT		7,718.75		
536-000-719.	.100		UNIFORMS/CLOTHI	NG ALLOWANCE		821.39		
536-000-727.	.000		SUPPLIES/POSTAG	E		20.62		
536-000-740.	.000		OPERATING SUPPL	IES		1,004.95		
536-000-740.	.001		WATER TREAT. CH	EMICALS		3,036.60		
536-000-801.	.000		CONTRACTED SERV	ICES		760.00		
536-000-802.	.000		LAWN/SNOW MAINT	ENANCE		102.11		
536-000-805.	.000		INTERNET			304.80		
536-000-851.	.000		TELEPHONE			76.90		
536-000-860.	.000		GASOLINE			518.94		
536-000-900.	.000		PRINTING & PUBL	ICATIONS		26.99		
536-000-930.	.001		REPAIRS & MAINT	ENANCE SYSTEM		14,447.16		
536-000-930.	.002		REPAIRS & MAINT	VEHICLE/EQUIP		544.93		
536-000-956.	.000		MISCELLANEOUS			1,521.96		
539-000-150.	.000		WATER CONSTRUCT	IN PROGRESS		529 , 827.98		
577-000-801.	.000		CONTRACTED SERV	ICES & RENTALS		862.00		
577-000-805.	.000		INTERNET			903.81		
577-000-806.	.000		CABLE TV FEES			118.48		
577-000-946.	.000		PEG SERVER & SO	FTWARE RENTAL		3,424.00		
590-000-801.	.008		LCDC CONTRACT S	ERVICES		171,191.26		
595-000-404.	004		SAD DISTRICT 4	INTEREST		15.16		

11/14/2022 04:44 PM User: SUSANC DB: Hartland

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/15/2022 - 11/15/2022

Check Date Bank Check #	Payee	Description	GL #	Amount
701-000-290.250	DOG LICENSES ESCROW	170.00		
701-000-290.300	MOBILE HOME FEES ESCROW	3,348.00		
852-453-727.000	SUPPLIES & POSTAGE	20.62		
	TOTAL	1,080,311.08		

11/17/2022 04:23 PM User: SUSANC

DB: Hartland

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/17/2022 - 11/17/2022

Check Date	Bank	Check #	Рауее	Description	GL #	Amount
11/17/2022	FOA	43264	CONSUMERS ENERGY	UTILITIES - GAS	101-265-920.001	373.54
		43264		UTILITIES - GAS	536-000-920.001	155.64
						529.18
11/17/2022	FOA	43265	DTE ENERGY	UTILITIES - ELECTRIC	536-000-920.002	35.00
11/17/2022	FOA	43266	LIVINGSTON DAILY PRESS & ARGUS	PRINTING & PUBLICATIONS	101-191-900.000	60.00
		43266		PRINTING & PUBLICATIONS	101-215-900.000	250.00
		43266		PRINTING & PUBLICATIONS	101-400-900.000	100.00
						410.00
11/17/2022	FOA	43267	MICHIGAN.COM	MEMBERSHIP & DUES	101-101-804.000	63.00
			TOTAL - ALL FUNDS	TOTAL OF 4 CHECKS		1,037.18
GL TOTA	LS					
101-101-804	.000		MEMBERSHIP & DUES	63.00		
101-191-900	.000		PRINTING & PUBLICATIONS	60.00		
101-215-900	.000		PRINTING & PUBLICATIONS	250.00		
101-265-920	.001		UTILITIES - GAS	373.54		
101-400-900	.000		PRINTING & PUBLICATIONS	100.00		
536-000-920	.001		UTILITIES - GAS	155.64		
536-000-920	.002		UTILITIES - ELECTRIC	35.00		
			TOTAL	1,037.18		

11/21/2022 04:37 PM User: SUSANC DB: Hartland

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/23/2022 - 11/23/2022

Check Date	Bank	Check #	Payee	Description	GL #	Amount
11/23/2022	FOA	43268	DELTA DENTAL	ACCRUED DENTAL BENEFITS	001-000-257.101	226.74
		43268		EMPLOYMENT EXPENSE	101-192-716.000	64.06
		43268		EMPLOYMENT EXPENSE	101-209-716.000	60.52
		43268		EMPLOYMENT EXPENSE	101-215-716.000	92.55
		43268		EMPLOYMENT EXPENSE	101-253-716.000	121.04
		43268		EMPLOYMENT EXPENSE	101-400-716.000	171.57
		43268		EMPLOYMENT EXPENSE	101-441-716.000	222.10
		43268		EMPLOYMENT EXPENSE	536-000-716.000	175.11
						1,133.69
11/23/2022	FOA	43269	DTE ENERGY	UTILITIES - ELECTRIC	101-265-920.002	1,029.64
		43269		STREET LIGHTS	101-448-921.000	34.90
		43269		UTILITIES	101-567-920.000	14.79
		43269		UTILITIES - ELECTRIC	101-751-920.002	96.02
		43269		UTILITIES - ELECTRIC	536-000-920.002	2,740.72
						3,916.07
11/23/2022	FOA	43270	MUTUAL OF OMAHA	ACCRUED STD/LTD BENEFITS	001-000-257.103	155.51
		43270		EMPLOYMENT EXPENSE	101-192-716.000	94.06
		43270		EMPLOYMENT EXPENSE	101-209-716.000	91.50
		43270		EMPLOYMENT EXPENSE	101-215-716.000	62.89
		43270		EMPLOYMENT EXPENSE	101-253-716.000	68.84
		43270		EMPLOYMENT EXPENSE	101-400-716.000	108.78
		43270		EMPLOYMENT EXPENSE	101-441-716.000	79.40
		43270		EMPLOYMENT EXPENSE	536-000-716.000	116.56
						777.54
11/23/2022	FOA	43271	PRIORITY HEALTH	ACCRUED MEDICAL BENEFITS	001-000-257.100	2,565.68
		43271		EMPLOYMENT EXPENSE	101-192-716.000	1,162.90
		43271		EMPLOYMENT EXPENSE	101-209-716.000	1,279.20
		43271		EMPLOYMENT EXPENSE	101-215-716.000	1,860.65
		43271		EMPLOYMENT EXPENSE	101-253-716.000	581.45
		43271		EMPLOYMENT EXPENSE	101-441-716.000	3,198.04
		43271		EMPLOYMENT EXPENSE	536-000-716.000	2,180.47
						12,828.39
11/23/2022	FOA	43272	VSP INSURANCE CO. (CT)	ACCRUED VISION BENEFITS	001-000-257.102	48.97
		43272		EMPLOYMENT EXPENSE	101-192-716.000	15.54
		43272		EMPLOYMENT EXPENSE	101-209-716.000	13.08
		43272		EMPLOYMENT EXPENSE	101-215-716.000	26.43
		43272		EMPLOYMENT EXPENSE	101-253-716.000	26.16
		43272		EMPLOYMENT EXPENSE	101-400-716.000	34.61
		43272		EMPLOYMENT EXPENSE	101-441-716.000	43.06

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CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 11/23/2022 - 11/23/2022

Check Date	Bank	Check #	Payee	Description		GL #	Amount
		43272		EMPLOYMENT EXPENSE		536-000-716.000	37.07
							244.92
			TOTAL - ALL FUNDS	TOTAL OF 5 CHECKS			18,900.61
GL TOTAI	LS						
001-000-257.	.100		ACCRUED MEDICAL BENEFITS		2,565.68		
001-000-257.	.101		ACCRUED DENTAL BENEFITS		226.74		
001-000-257.	.102		ACCRUED VISION BENEFITS		48.97		
001-000-257.	.103		ACCRUED STD/LTD BENEFITS		155.51		
101-192-716.	.000		EMPLOYMENT EXPENSE		1,336.56		
101-209-716.	.000		EMPLOYMENT EXPENSE		1,444.30		
101-215-716.	.000		EMPLOYMENT EXPENSE		2,042.52		
101-253-716.	.000		EMPLOYMENT EXPENSE		797.49		
101-265-920.	.002		UTILITIES - ELECTRIC		1,029.64		
101-400-716.	.000		EMPLOYMENT EXPENSE		314.96		
101-441-716.	.000		EMPLOYMENT EXPENSE		3,542.60		
101-448-921.	.000		STREET LIGHTS		34.90		
101-567-920.	.000		UTILITIES		14.79		
101-751-920.	.002		UTILITIES - ELECTRIC		96.02		
536-000-716.	.000		EMPLOYMENT EXPENSE		2,509.21		
536-000-920.	.002		UTILITIES - ELECTRIC		2,740.72		
			TOTAL	1	8,900.61		

Check Register Report For Hartland Township For Check Dates 11/15/2022 to 11/15/2022

Check Date	Bank	Check Number	Name	Check Gross	Physical Check Amount	Direct Deposit	Status
11/15/2022	FOA	17258	MISSION SQUARE	2,275.89	2,275.89	0.00	Open
11/15/2022	FOA	17259	MISSION SQUARE	3,531.62	3,531.62	0.00	Open
11/15/2022	FOA	17260	MISSION SQUARE	2,035.27	2,035.27	0.00	Open
11/15/2022	FOA	DD8148	BEDUHN, TIMOTHY L.A.	1,767.00	0.00	1,343.91	Cleared
11/15/2022	FOA	DD8149	BERNARDI, MELYNDA A	1,654.43	0.00	1,283.02	Cleared
11/15/2022	FOA	DD8150	BROOKS, TYLER J	3,064.00	0.00	2,121.99	Cleared
11/15/2022	FOA	DD8151	CASE, SUSAN E	1,951.60	0.00	1,268.41	Cleared
11/15/2022	FOA	DD8152	CIOFU, LARRY N	2,746.24	0.00	1,980.75	Cleared
11/15/2022	FOA	DD8153	COBB, SUSAN M	156.42	0.00	137.80	Cleared
11/15/2022	FOA	DD8154	COSGROVE, HEATHER H	722.50	0.00	636.52	Cleared
11/15/2022	FOA	DD8155	DRYDEN-HOGAN, SUSAN A	3,601.41	0.00	2,555.76	Cleared
11/15/2022	FOA	DD8156	HAASETH, GWYN M	778.75	0.00	694.93	Cleared
11/15/2022	FOA	DD8157	HEASLIP, JAMES B	3,211.94	0.00	1,811.62	Cleared
11/15/2022	FOA	DD8158	HORNING, KATHLEEN A	2,746.24	0.00	1,990.14	Cleared
11/15/2022	FOA	DD8159	HUBBARD, TONYA S	1,838.26	0.00	1,326.74	Cleared
11/15/2022	FOA	DD8160	JOHNSON, LISA	2,091.60	0.00	1,302.03	Cleared
11/15/2022	FOA	DD8161	KENDALL, ANTHONY S	96.00	0.00	88.66	Cleared
11/15/2022	FOA	DD8162	LANGER, TROY D	3,592.16	0.00	2,519.57	Cleared
11/15/2022	FOA	DD8163	LOFTUS, DANIEL M	847.87	0.00	716.15	Cleared
11/15/2022	FOA	DD8164	LOUIS, CASEY	912.57	0.00	590.91	Cleared
11/15/2022	FOA	DD8165	LUCE, MICHAEL T	3,446.80	0.00	2,523.62	Cleared
11/15/2022	FOA	DD8166	MORGANROTH, CAROL L	995.02	0.00	787.50	Cleared
11/15/2022	FOA	DD8167	NIXON, MITCHELL A	2,094.75	0.00	1,614.18	Cleared
11/15/2022	FOA	DD8168	RADLEY, JAMES W	1,111.50	0.00	919.15	Cleared
11/15/2022	FOA	DD8169	SHOLLACK, DONNA M	2,215.60	0.00	1,673.05	Cleared
11/15/2022	FOA	DD8170	SOSNOWSKI, SHERI R	1,937.75	0.00	1,496.25	Cleared
11/15/2022	FOA	DD8171	VERMILLION, KAREN L	1,979.64	0.00	1,429.41	Cleared
11/15/2022	FOA	DD8172	WEST, ROBERT M	4,266.67	0.00	2,561.34	Cleared
11/15/2022	FOA	DD8173	WYATT, MARTHA K	3,025.95	0.00	1,955.41	Cleared
11/15/2022	FOA	EFT655	FEDERAL TAX DEPOSIT	12,382.07	12,382.07	0.00	Cleared
Totals:			Number of Checks: 030	73,077.52	20,224.85	37,328.82	

Totals:

Total Physical Checks: Total Check Stubs:

3 27

Check Register Report For Hartland Township For Check Dates 11/30/2022 to 11/30/2022

11/30/2022	FOA			Gross	Check Amount	Deposit	Status
		17261	PETRUCCI, JOSEPH M	525.00	438.59	0.00	Open
11/30/2022	FOA	17262	MISSION SQUARE	2,325.89	2,325.89	0.00	Open
11/30/2022	FOA	17263	MISSION SQUARE	3,879.32	3,879.32	0.00	Open
11/30/2022	FOA	17264	MISSION SQUARE	2,113.92	2,113.92	0.00	Open
11/30/2022	FOA	17265	MISSION SQUARE	200.00	200.00	0.00	Open
11/30/2022	FOA	DD8174	BEDUHN, TIMOTHY L.A.	2,080.50	0.00	1,612.60	Cleared
11/30/2022	FOA	DD8175	BERNARDI, MELYNDA A	1,746.77	0.00	1,355.14	Cleared
11/30/2022	FOA	DD8176	BROOKS, TYLER J	2,423.85	0.00	1,710.67	Cleared
11/30/2022	FOA	DD8177	CASE, SUSAN E	1,968.82	0.00	1,279.50	Cleared
11/30/2022	FOA	DD8178	CIOFU, LARRY N	2,746.24	0.00	1,980.76	Cleared
11/30/2022	FOA	DD8179	COSGROVE, HEATHER H	658.75	0.00	580.35	Cleared
11/30/2022	FOA	DD8180	DRYDEN-HOGAN, SUSAN A	3,601.41	0.00	2,555.79	Cleared
11/30/2022	FOA	DD8181	ECKMAN, MATTHEW A	90.00	0.00	79.28	Cleared
11/30/2022	FOA	DD8182	FOUNTAIN, WILLIAM J	2,746.24	0.00	2,295.93	Cleared
11/30/2022	FOA	DD8183	FOX, LAWRENCE E	428.25	0.00	377.28	Cleared
11/30/2022	FOA	DD8184	GERMANE, MATTHEW J	525.00	0.00	459.84	Cleared
11/30/2022	FOA	DD8185	GRISSIM, SUSAN L	90.00	0.00	83.11	Cleared
11/30/2022	FOA	DD8186	HAASETH, GWYN M	599.38	0.00	536.91	Cleared
11/30/2022	FOA	DD8187	HEASLIP, JAMES B	3,211.94	0.00	1,811.64	Cleared
11/30/2022	FOA	DD8188	HORNING, KATHLEEN A	2,996.24	0.00	2,180.40	Cleared
11/30/2022	FOA	DD8189	HUBBARD, TONYA S	1,822.13	0.00	1,314.53	Cleared
11/30/2022	FOA	DD8190	JOHNSON, LISA	2,574.30	0.00	1,665.56	Cleared
11/30/2022	FOA	DD8191	KENDALL, ANTHONY S	48.00	0.00	44.33	Cleared
11/30/2022	FOA	DD8192	LANGER, TROY D	3,842.16	0.00	2,709.83	Cleared
11/30/2022	FOA	DD8193	LOFTUS, DANIEL M	874.53	0.00	736.97	Cleared
11/30/2022	FOA	DD8194	LOUIS, CASEY	1,160.73	0.00	780.87	Cleared
11/30/2022	FOA	DD8195	LUCE, MICHAEL T	3,446.80	0.00	2,523.62	Cleared
11/30/2022	FOA	DD8196	MAYER, JAMES L	142.50	0.00	125.54	Cleared
11/30/2022	FOA	DD8197	MCMULLEN, SUMMER L	615.00	0.00	517.87	Cleared
11/30/2022	FOA	DD8198	MITCHELL, MICHAEL E	142.50	0.00	131.60	Cleared
11/30/2022	FOA	DD8199	MORGANROTH, CAROL L	1,601.63	0.00	1,251.28	Cleared
11/30/2022	FOA	DD8200	NIXON, MITCHELL A	2,330.50	0.00	1,793.87	Cleared
11/30/2022	FOA	DD8201	O'CONNELL, DENISE	525.00	0.00	368.59	Cleared
11/30/2022	FOA	DD8202	RADLEY, JAMES W	988.00	0.00	825.19	Cleared

Check Register Report For Hartland Township For Check Dates 11/30/2022 to 11/30/2022

Check Date	e Bank (Check Number	Name	Check Gross	Physical Check Amount	Direct Deposit	Status
11/30/2022	2 FOA	DD8203	SHOLLACK, DONNA M	2,353.71	0.00	1,777.90	Cleared
11/30/2022	2 FOA	DD8204	SOSNOWSKI, SHERI R	1,742.25	0.00	1,343.61	Cleared
11/30/2022	2 FOA	DD8205	VERMILLION, KAREN L	2,783.34	0.00	1,952.27	Cleared
11/30/2022	P FOA	DD8206	WEST, ROBERT M	4,466.67	0.00	2,713.54	Cleared
11/30/2022	P FOA	DD8207	WYATT, MARTHA K	3,320.71	0.00	2,178.81	Cleared
11/30/2022	P FOA	EFT656	FEDERAL TAX DEPOSIT	14,120.81	14,120.81	0.00	Cleared
11/30/2022	2 FOA	EFT657	MI DEPT OF TREASURY	4,194.21	4,194.21	0.00	Cleared
Totals:			Number of Checks: 041	88,053.00	27,272.74	43,654.98	
	Total Physical Checks Total Check Stubs:	:	5 36				

Submitted By:	Larry Ciofu, Clerk
Subject:	11-01-22 Hartland Township Board Regular Meeting Minutes
Date:	November 21, 2022

Recommended Action Move to approve the Hartland Township Board Regular Meeting minutes for November 1, 2022.

Discussion Draft minutes are attached for review.

Financial Impact None

Attachments 11-1-22 HTB Minutes - DRAFT

DRAFT

1. Call to Order

The meeting was called to order by Supervisor Fountain at 7:00 p.m.

2. Pledge of Allegiance

3. Roll Call

PRESENT: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Germane, Trustee McMullen, Trustee O'Connell, Trustee Petrucci (remote from Florida)

Also present were Township Manager Bob West and Public Works Director Mike Luce.

4. Approval of the Agenda

Move to approve the agenda for the November 1, 2022 Hartland Township Board meeting as presented.

Motion made by Treasurer Horning, Seconded by Trustee O'Connell.

Voting Yea:Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Germane, Trustee
McMullen, Trustee O'ConnellVoting Nay:NoneAbstaining:Trustee Petrucci

5. Call to the Public

No one came forward.

6. Approval of the Consent Agenda

Move to approve the consent agenda for the November 1, 2022 Hartland Township Board meeting as presented.

Motion made by Clerk Ciofu, Seconded by Trustee McMullen.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Germane, Trustee McMullen, Trustee O'Connell

Voting Nay:NoneAbstaining:Trustee Petrucci

- a. Approve Payment of Bills
 - b. Approve Post Audit of Disbursements Between Board Meetings
 - c. 10-18-22 Hartland Township Board Regular Meeting Minutes
 - d. ARPA Budget Amendment
 - e. Public Works Truck Purchase Budget Amendment

7. Pending & New Business

a. 2022-2024 Snow Plow Contract

Public Works Director Mike Luce presented the two-year renewal of the winter snow maintenance contract with Horizon Landscape. He stated there was a very small increase in

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES November 01, 2022 – 7:00 PM

the price and that they are recommending approval of the 2022-2024 Winter Maintenance Agreement with Horizon Landscape. Supervisor Fountain inquired if this contract included the Hartland Deerfield Fire Department and Manager West responded that it did not.

Move to approve the 2022-2024 Winter Maintenance Contract with Horizon Landscape			
Motion made by Trustee O'Connell, Seconded by Clerk Ciofu.			
Voting Yea:	Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Germane,		
	Trustee McMullen, Trustee O'Connell		
Voting Nay:	None		
Abstaining:	Trustee Petrucci		

b. San Marino Pathway Connector Design Engineering

Manager West gave a brief overview of the 2016 Pathways Plan and stated that this was the last connector section of that plan, which will connect the Fiddler's Grove pathway to Clover Ridge Drive at the entrance of the San Marino development. This pathway is in the M-59 right of way and will connect the San Marino subdivision to the Old US-23 and M-59 intersection and beyond. If we are to continue with this project, the engineering needs to be completed over the winter to be ready to go for the 2023 construction season. He stated we are seeking approval for the engineering of this project not to exceed \$20,000. He also stated that we are beginning to work on the next pathways plan that will be brought to the Board for discussion at a later work session. Clerk Ciofu stated that the Board received an e-mail from a resident regarding another possible location for this connector and inquired as to whether this was feasible. Manager West stated that this was looked at and the difficulty with that location was that it was on private land and easements would need to be obtained. He stated the Pathways Plan goal was to create M-59 frontage and continuity in the pathway plan and he is recommending the M-59 location as more suitable option.

Move to approve the engineering of the San Marino Pathway Connector by Spalding DeDecker as presented, in an amount not to exceed \$20,000.

Motion made by Treasurer Horning, Seconded by Trustee O'Connell.			
Voting Yea:	Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Germane,		
	Trustee McMullen, Trustee O'Connell		
Voting Nay:	None		
Abstaining:	Trustee Petrucci		

8. Board Reports

Trustee Germane - No report. Trustee O'Connell - No report. Trustee McMullen - No report. Trustee Petrucci - No report.

Clerk Ciofu - Stated that we have sent out over 3400 Absentee Vote Ballots and have received about 60% of the ballots back at this time, so we are still looking for the return of about 1400 ballots by election day. He stated that you can still submit an Application, and receive an Absentee Ballot here at the Township Hall. He also stated that the Clerk's Office will be open on Saturday, November 5, 2022 from 8:00 a.m. until 4:00 p.m. for election business only. No other Township offices will be open on that day. In addition, he stated that due to election processing, the Clerk's Office will be suspending passport application processing on Monday, November 7th and Tuesday, November 8th.

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES November 01, 2022 – 7:00 PM

Treasurer Horning - Stated she sent out the Treasurer's Report to the Board today and if anyone has any questions to please contact her. She wanted to make the Board aware of the footnotes regarding the First National Bank records that have been converted to the Bank of Ann Arbor and that Level One Bank has been purchased by First Merchants Bank. Supervisor Fountain - No report.

[BRIEF RECESS]

9. Information / Discussion

a) Manager's Report

Manager West gave a brief update on the Septage Receiving Dispute Resolution Panel stating the second meeting is scheduled for this week. Manager West agreed to a 30-day extension until November 10th and as long as we are making progress he will continue to do so, but he does not think a second extension will be needed and that we are prepping for the next step in the resolution process if required. With regards to the Capital Improvement Projects (CIP) we are seeing unprecedented times with contractors. As an example he stated that we have been unable to get an electrical contractor to even come out to provide a bid on the HERO Center electrical work. Contractors have so much work now that we cannot even get contractors to bid on projects. Manager West stated that the Hartland Deerfield Fire Authority has a new Fire Marshall, Jon Dehanke, and that he, Supervisor Fountain and Planning Commissioner Larry Fox met with him today and that he was very pleased with Mr. Dehanke's approach to helping the Township be more business friendly. Manager West also stated that tomorrow is the all-day staff budget meetings where we complete approximately 85 % of the budget, so it will be a very busy day for staff. Tonight is the beginning of the budget cycle for the Board as we will discuss the CIP, which will be again reviewed once more before we adopt the budget.

b) Hartland Township Capital Improvement Projects Update

Manager West presented the draft Capital Improvement Plan (CIP) and a brief discussion was held on each section of the Plan. As to the General Fund CIP, discussion was held on the Pathways projects, the Township Hall and Grounds projects, highlighting HVAC Units, the parking lot rehab and the internal hall improvements. Also briefly discussed were the HERO Center Improvements, and Parks projects, highlighting the phragmites project, the Spranger Field storage building and existing building enhancements, and a potential second pavilion at Settler's Park. Other miscellaneous projects that were discussed were the Ore Creek Bridge painting, Board room audience chairs, the Grant Initiative for Civic Organizations using American Rescue Plan Act (ARPA) funds, replacement DPW truck, and the M-59 Median Improvements. Trustee Germane inquired as to the large FY 23-24 transfer of \$568k in relation to other FY transfers. Manager West stated that some of the projects that we budgeted for were ARPA eligible and would not be funded out of the general fund which would increase the surplus transfer. Supervisor Fountain inquired as to the effect the new Sheriff's contract has on the General Fund transfer. Manager West stated that we budgeted the Sheriff's contact in the FY 22-23 so it was included in determining the projected transfer and was offset further by the increase in State Shared Revenue. He stated we generally use a \$400,000 placeholder for the General Fund transfer. The Board then reviewed the proposed ARPA projects completed and projected, the Fire Authority projects, which were mostly postponed due to the Fire Study that is being completed, and the Road Millage remaining projects. Items discussed in the Road Millage CIP were the cost sharing US-23 paving project, which \$1.3MM is our portion of the \$5MM project, and the limestone cap placeholder for Bergin and Pleasant Valley

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roads. Discussions are being held by Manager West, Public Works Director Luce and the Livingston County Road Commission (LCRC) on our potential future road millage renewal plans in light of the significant increase in road costs beyond current market rates. Discussion was then held on the Water System CIP with the potential to possibly remove the New PRV project of \$300K due to the new water main installation. A brief discussion was held on potential developments regarding the new Supply Well Construction and discussions are being held with the State on this. Manager West stated the Water Plant Filter Improvements with media is a placeholder amount that has been in the CIP for many years now and will only be used when the State requires an upgrade.

Supervisor Fountain inquired as to the \$2.1MM in the Water System CIP related to the Installation of the Water Main. Manager West stated that this was developer money to extend the water main and is in addition to the \$1MM of ARPA funds being used for the \$3.1MM water main project. Trustee Germane inquired as to whether we would be reviving the Road Millage Task Force if we go forward with a road millage renewal. Manager West stated normally we would do so, but with the cost of maintaining the roads and completing the paving of Bergin and Pleasant Valley roads, we would use the full amount of the millage, so there really would be no need to reconvene the Roads Task Force. Manager West stated that he does not think a millage would pass for just two projects, so they went to the LCRC with a proposal that if a road millage passed we would commit the funds to the LCRC as projects are completed. He stated we asked the LCRC to provide us a list of road projects in Hartland Township that they would be willing to complete on a cost share basis with the Township. The LCRC put together a list of projects with a total cost of \$18MM that they would be willing to cost share with the Township at 50%. The condition is that this list of roads, that were selected by LCRC based on traffic patterns and paser ratings, would be basically an all or nothing list. Manager West stated they are in the process of reviewing this proposal. Trustee Germane also inquired as to whether the Township Hall and Grounds CIP could include some landscaping improvements to the HERO Center. He also inquired as to the revenues from the Septage Receiving Station that do not appear to be in any of the CIP projections. Manager West responded that it is his recommendation that all of the hosting fee funds be left in the Sewer Fund until the bonds are repaid and/or that all legal issues are resolved.

10. Adjournment

Move to adjourn the meeting at 7:45 p.m.

Motion made by Clerk Ciofu, Seconded by Trustee McMullen.

voting yea:	Supervisor Fountain, Clerk Clofu, Treasurer Horning, Trustee Germane, Trustee
	McMullen, Trustee O'Connell
Voting Nay:	None
Abstaining:	Trustee Petrucci

Submitted By:	Robert M. West, Township Manager
Subject:	Confirm the Supervisor's appointments – Jeff Burroughs, David Greig, Jon Litteral, and Cheryl Mara (as alternate) to Board of Review (01/01/23-12/31/24)
Date:	October 25, 2022

Recommended Action

Move to confirm the Supervisor's appointments – Jeff Burroughs, David Greig, Jon Litteral, and Cheryl Mara (as alternate) to Board of Review (01/01/23-12/31/24)

Discussion

After speaking with incumbents Supervisor Fountain recommends their appointment to the Hartland Board of Review for a two-year term.

Submitted By:	Robert M. West, Township Manager
Subject:	Confirm Supervisor's Appointments – Sue Grissim, Tom Murphy, and Matthew Eckman to Planning Commission (01/01/23-12/31/25)
Date:	October 25, 2022

Recommended Action

Move to confirm the Supervisor's appointments - Sue Grissim, Tom Murphy and Matthew Eckman to Planning Commission (01/01/23-12/31/25)

Discussion

After speaking with incumbents and new candidates, Supervisor Fountain recommends their appointment to the Hartland Township Planning Commission for this three-year term.

Submitted By:	Robert M. West, Township Manager
Subject:	Confirm the Supervisor's appointments – Mike Mitchell, Ed Seguin and Jim Bunn (as alternate) to Zoning Board of Appeals (01/01/23-12/31/24)
Date:	October 25, 2022

Recommended Action

Move to confirm the Supervisor's appointments – Mike Mitchell, Ed Seguin and Jim Bunn (as alternate) to Zoning Board of Appeals (01/01/23-12/31/24)

Discussion

After speaking with incumbents Supervisor Fountain recommends their appointment to the Hartland Zoning Board of Appeals for a two-year term.

Submitted By: Michael Luce, Director of Public Works

Subject: RPT REU Transfer Agreement

Date: November 22, 2022

Recommended Action

Approve the transfer of 20 water REU's and 20 Sewer REU's from RPT PID 4708-21-400-076 to 4708-21-400-0079.

Discussion

By approving this transfer of the 20 REU's in water and sewer to the new parcel it reflects the condo issuance approved in October. As of now all of the remaining REU's owned by RPT properties are stored on PID 4708-21-400-076, as the out lots are sold, they are transferring the needed REU's to the developers for their buildout of the sites. This particular instance the transfer if for out lot 7A and 7B or also known as Buffalo Wild Wings and Chipolte.

With the site condo splits already approved staff is recommending the approval of the transfer of 20 water REU's and 20 sewer REU's for this development.

Financial ImpactIs a Budget Amendment Required?□Yes□Yes

Attachments BW3's – Chipolte RTC REU Transfer Agreement.



Residential Equivalent Unit (REU) Transfer Agreement

l, _____ _____, the owner of parcels <u>4708-21-400-076</u> and <u>4708-21-400-</u> 0079 _____acknowledge that a sanitary sewer assessment for _____ REUs through SAD #1 and a water main assessment for 20 REUs through the Central Water SAD were and are currently being paid for by the owner to Hartland Township.

Due to the development of the properties and their current use, it is requested that both sewer and water REUs be transferred between the two adjacent properties, which are under the same ownership, as follows:

CENTRAL WATER SAD

Current REU Allocation	Change	New REU Allocation
151.50	20	131.50
0	20	20
0	13	13
0	7	7
	Allocation	Allocation 151.50 20 0 20

SANITARY SEWER SAD #1

Parcel Number	Current REU Allocation	Change	New REU Allocation
4708-21-400-076	60.97	20	33.97
4708-21-400-079	0	20	20
(OL 7A)	0	13	13
(OL 7B)	0	7	7

PROPERTY OWNER

Signed: _____ Date: _____

Printed Name:

HARTLAND TOWNSHIP

Approved: _____ Date: _____

Printed Name: _____

Submitted By:	Troy Langer, Planning Director
Subject:	Site Plan with Special Land Use Application #22-015 (Mini warehouse establishment with outdoor storage as accessory to a permitted use)
Date:	November 22, 2022

Recommended Action

Move to Approve Special Land Use Permit #22-015, as outlined in the Staff Memorandum, dated November 22, 2022.

Approval of the request is based on the following:

Move to recommend approval of Special Land Use Permit and approve Site Plan Application #22-015, a request to construct a mini warehouse establishment with outdoor storage as accessory to the permitted use, on a vacant parcel on Old US-23, in Section 28 of the Township (Tax Parcel ID #4708-28-300-023). The recommendation for approval is based on the following findings:

- 1. The proposed special land use, outdoor storage accessory to a permitted use (mini warehouse) meets the intent and purposes of the Ordinance as well as the specific standards outlined in Section 6.6 (Special Uses).
- 2. The proposed special land use is permitted in the LI (Light Industrial) zoning district as outlined in Section 3.1.16.D.ix, and the proposed use is compatible with the existing and future uses in the vicinity.
- 3. The Hartland Township Comprehensive Plan and the Future Land Use Map (FLUM) designate this property as Planned Industrial Research Industrial. The proposed special land use is compatible with the Comprehensive Plan and the FLUM.
- 4. The site is adequately served by existing essential facilities and public services and the Fire Department has no objection. The proposed use will be served by a public road with direct access to Old US-23.
- 5. The proposed use will not create additional requirements at public cost for public facilities as the proposed site will be served by private well (water) and sanitary sewer.

Approval is subject to the following conditions:

- 1. The proposed special land use, outdoor storage accessory to a permitted use, is subject to approval by the Township Board.
- 2. The applicant shall adequately address the outstanding items noted in the Planning Department's memorandum, dated November 10, 2022, and November 22, 2022, on the Construction Plan set, subject to an administrative review by the Planning staff prior to the issuance of a land use permit.
- 3. A land use permit is required after approval of the Site Plan and Special Use Permit and prior to construction.

- 4. Applicant complies with any requirements of the Department of Public Works Director, Township Engineering Consultant (SDA), Hartland Deerfield Fire Authority, and all other government agencies, as applicable.
- 5. (Any other conditions the Planning Commission deems necessary).

Discussion

Applicant: Jerrad Beauchamp

Site Description

The subject property is located on the east side of Old US-23, north of Bergin Road, with frontage along Old US-23 and US-23. The undeveloped site, approximately 11.9 acres in area, is zoned LI (Light Industrial). (Tax Parcel ID #4708-28-300-023). The property has approximately 740 lineal feet along Old US-23 and approximately 736 lineal feet along US-23.

A mix of deciduous and evergreen trees are found in the center and northern area of the site along with open fields. Three (3) wetland areas are found on the site, as noted on the Existing Conditions and Removals page (Sheet 2.0). The wetland boundaries are based on the delineation completed by ASTI Environmental and provided by the applicant. Per the Wetland Delineation and Jurisdictional Assessment Report completed by ASTI, dated July 12, 2021, Wetland A is likely to be regulated by the Michigan Department of Environment, Great Lakes and Energy (EGLE), which is located in the southeast corner of the site. Wetlands B and C are not likely to be regulated by EGLE, per the Assessment Report.

Adjacent properties to the north (1480 Old US-23) and south (1200 Old US-23) are zoned LI (Light Industrial). On the west side of Old US-23 and across from the subject site, the property at 1285 Old US-23 is zoned CA (Conservation Agricultural) and is occupied by a single-family home. To the north of that parcel, the property is zoned LI (Light Industrial), at 1461 Old US-23. Historically a boat repair business has occupied this property.

The Future Land Use Map (FLUM) designates the subject site and adjacent properties to the north, south, west as Planned Industrial/Research and Development.

Background Information

The site is undeveloped and additional site history was not found.

Proposed Use

The applicant is requesting to construct a mini warehouse facility that includes an area for outdoor storage, which is considered a special land use. The plans show the following storage options:

- 7 mini warehouse buildings without climate control, accessed on the outside via garage doors (typical drive-up storage units).
- 1 climate-controlled building with storage units within the building. Additional drive-up storage units are along the east and north sides of the building and are not climate controlled. This building also has a small office for a manager.
- 3 carports for RV storage/other vehicles or boats, open air and covered with a canopy (labeled as Storage Canopy on the plans). A screen wall is shown on the end of each canopy where facing Old US-23 or US-23.

• 1 unroofed, outdoor storage area, which shows gravel surfacing, The applicant indicated to the Site Plan Review Committee that he will use asphalt millings in place of the gravel.

A mini warehouse establishment is considered a Principal Permitted use in LI, per Section 3.1.16.B. xiii. Outdoor storage accessory to a permitted use is considered a special land use in the LI (Light Industrial) zoning district. Additional standards for this special land use are provided in Section 3.27 of the Zoning Ordinance (Outdoor Storage in the LI and I Districts). Section 4.35 (Mini Warehouses) provides standards for mini warehouse establishments.

The proposed project also requires site plan approval thus there are two application elements: special land use and site plan approval for a mini warehouse establishment with outdoor storage accessory to the permitted land use. Although there are technically two elements, all are incorporated into one combined site plan which will be reviewed and approved concurrently.

Per the Hartland Township Zoning Ordinance and the State Enabling Act, a public hearing is required for the special land use application. Given the requirements for publishing a notice for the special land use, the public hearing has been scheduled for the November 17, 2022, Planning Commission meeting.

The Planning Commission held a public hearing on this request on November 17, 2022. There were no comments from the public regarding this request. The Planning Commission approved the Site Plan and recommended approval of the Special Land Use Permit for the outdoor storage that is accessory to the Min-Storage facility.

Request and Project Summary

The applicant is requesting site plan with special land use approval to construct a mini warehouse establishment with an area dedicated for outdoor storage, as accessory to the permitted use.

The proposed mini warehouse facility includes seven (7) drive-up mini warehouse buildings; one (1) climate-controlled storage building with a small office area and drive-up storage units on the north and east; 3 carports (Storage Canopy) offering covered storage of RV's, motor vehicles, trailers and boats, with masonry screen (end) walls shown on sides facing US-23 or Old US-23; and one (1) unroofed, outdoor storage area, with gravel surfacing. The gravel outdoor storage area is approximately 139 feet by 326 feet, or 45,314 square feet. This area is intended to store motor vehicles, boats, trailers, etc. The applicant has offered to use asphalt millings in place of the gravel surfacing.

Building	Dimensions	Sq. Ft.	
Building 1	30' x 186'	5,580 SF	
Building 2	30' x 181'	5,430 SF	
Building 3*	86' x 166'	14,276 SF	
Building 4	30' x 326'	9,780 SF	
Building 5	30' x 326'	9,780 SF	
Building 6	30' x 326'	9,780 SF	
Building 7	30' x 302'	9,090 SF	
Building 8	30' x 240'	7,260 SF	

Following is a summary of the mini warehouse buildings and storage canopies (dimensions and square footage).

Total SF for 8 Bldgs.		70,946 SF
Storage Canopy 1	84' x 207'	17,388 SF
Storage Canopy 2	84' x 316'	26,544 SF
Storage Canopy 3	84' x 191'	16,044 SF
Total SF for 3 Storage canopies		59,976 SF
Total SF all buildings		130,992 SF

*Building 3 is the climate-controlled building with office space and storage units on north & east sides (units not climate-controlled).

The combined square footage of the eight (8) mini warehouse buildings is approximately 70,946 square feet. The three (3) carports equate to 59,976 square feet, bringing the total to approximately 130,992 square feet. The plan states the building coverage is 130,992 square feet.

As an overall guide to the design of the mini warehouse buildings, the end wall of each warehouse building, where facing Old US-23 or US-23, is constructed with split-faced block at the base (beige color) and topped with C-Brick in 2 colors (grey and brown), with a smooth face finish. C-Brick is a half-high concrete masonry unit that serves as a structural system and exterior finish. The cornice at the top is comprised of a grey tone cement board product.

Steel garage doors for the drive-up storage units are on the north and south sides of each warehouse building, for Buildings 1, 2, 4, 5, 6, and 7. Building 3 has drive-up storage units with garage doors on the north and east sides which are not climate-controlled. The remainder of Building 3 is climate-controlled with entry through several man-doors. Building 8 has garage doors on the north side. The south elevation is faced with ribbed metal panels in a sandstone color. All garage doors are a barn red color.

Where the end wall of the warehouse building is facing into the site, there are steel garage doors (1 to 3 doors), and ribbed metal panels make up the rest of the elevation. For instance, if the end wall has one (1) garage door, the remaining portion of that wall is ribbed metal panels in a sandstone color. This is the design for warehouse buildings 1, 2, 4, 5, and 6. Buildings 7 and 8 have masonry walls on both ends of the building (east and west elevations).

Each Storage Canopy (carport) has a masonry wall (free-standing) on the end facing either Old US-23 or US-23. The free-standing canopy structure is on the other side of the wall. The wall is intended to screen the canopy structure from view from the street. The north and south sides are open for vehicular access. The fourth side is also open (no screen wall). The applicant has submitted photographs of canopy structures as examples, however specific product information is not provided (manufacturer, materials, dimensions, etc.). Height information on the screen wall and canopy structure is explained in an attachment (PVA Response letter to the Township dated November 3, 2022). Per that document the height of the masonry screen wall is 18'-2" and the height of the canopy structure is 16'-11".

Access to the site is from Old US-23 via a boulevard entrance. Four (4) parking spaces are shown on the south side of Storage Building #3, adjacent to the office. Asphalt pavement is shown for the maneuvering lanes within the site however curbing is not provided. Per Section 5.8.5.E. (Off-Street Parking Requirements), curbing is required for a parking area, with a minimum height of six (6) inches. The applicant indicated to the Site Plan Review Committee that he would consider using a rolled curb. The drive aisle between the storage buildings is typically twenty-five (25) feet, and thirty-five (35) feet between the storage in width from thirty (30) feet to thirty-three (33) feet.

Two (2) detention ponds are shown, one on the south by the regulated wetland (Wetland A) and a second detention pond along the eastern side of the site.

The site is enclosed with a masonry pillar and black fencing system, six (6) feet in height, along the east and west sides of the site. Black vinyl coated chain link fencing, six (6) feet in height, is shown along the north property line and along the leading edge of the paved area on the south.

Approval Procedure

The proposed special land use, outdoor storage accessory to a principal permitted use, requires approval from the Township Board. The Planning Commission will review the special land use and make a recommendation to the Township Board.

The project also requires the site plan to be reviewed by the Planning Commission who will make a final decision on the site plan. The plans will be reviewed using the development standards of the LI (Light Industrial) zoning district (Section 3.1.16.), standards associated with mini warehouses (Section 4.35), and all applicable zoning standards in the Zoning Ordinance. Section 4.38 (Open Air Business, Commercial Outdoor Display, Sales or Storage) speaks to those uses listed however it seems to be applicable to commercial businesses that have outdoor sales and display areas for products offered at that business. In this case, the site is for the storage of personal items which are not intended to be for sale or be displayed. As a result, the standards from Section 4.38 are not discussed for this request. Should the Planning Commission determine Section 4.38 is applicable, those standards could be reviewed.

SPECIAL LAND USE REVIEW – General Standards

In accordance with Section 6.6, Special Uses, of the Hartland Township Zoning Ordinance, the following standards shall serve the Planning Commission and Township Board as the basis for decisions involving such uses. The standards are provided below, and the applicant has submitted a letter, as a separate attachment, which addresses the special use criteria.

- A. Be harmonious and in accordance with the objectives, intent, and purposes of this Ordinance.
- B. Be compatible with the natural environment and existing and future land uses in the vicinity.
- C. Be compatible with the Hartland Township Comprehensive Plan.
- D. Be served adequately by essential facilities and public services, such as highways, streets, police and fire protection, drainage ways and structures, refuse disposal, or that the persons or agencies responsible for the establishment of the proposed use shall be able to adequately provide any such service.
- E. Not be detrimental, hazardous, or disturbing to the existing or future neighboring uses, person, property, or the public welfare.
- F. Not create additional requirements at public cost for public facilities and services that will be detrimental to the economic welfare of the community.

The Planning Department believes the proposed use can and will meet the criteria listed above for the special land use request. The applicant has provided responses to the special land use general standards as an attachment, in the letter dated November 9, 2022. The applicant will be responsible for all applicable approvals and permits from other agencies and departments for the proposed use.

SPECIAL LAND USE REVIEW – Applicable Site Standards

In addition to a finding by the Planning Commission and Township Board that the criteria above have been satisfied, standards outlined in Section 3.27 (Outdoor Storage in the LI & I Districts), for the special land use, will apply. The standard is listed below, followed by staff's findings.

Outdoor Storage in the LI &I Districts (Section 3.27)

1. All outdoor storage areas shall be screened from public rights-of-way and adjacent public use areas with screening in accordance with the provisions of Section 5.11 (Landscaping and Screening) and 5.20 (Walls and Fences).

The outdoor storage area is interior to the site, on the east side, and is surrounded by a combination of storage buildings (#1, #2, and #4) and carports (all 3 storage canopies plus end walls). These structures provide some screening on the north, south, and west sides of the outdoor storage area. The height of each storage building is 12'-2" to the tallest point. The carport end wall is 22'-2" to the tallest point. The majority of the end wall is 18'-2" high.

Canopy and evergreen trees are shown on the east side of the site (adjacent to the ROW of US-23) as well as the masonry and pillar fencing system. A similar landscape plan and fencing is provided along the west side of the site and ROW of Old US-23. The combination of the buildings, carports, and landscaping provides sufficient screening of the outdoor storage area.

SITE PLAN REVIEW – Applicable Site Standards

The applicable site standards include those standards related to the proposed use, mini warehouse with special land use of outdoor storage as outlined in Section 3.1.16 (LI-Light Industrial); Section 3.27 (Outdoor Storage in the LI & I Districts), as discussed above; Section 4.35 (Mini Warehouses) of the Zoning Ordinance; and all applicable zoning standards in the Zoning Ordinance.

Impact Assessment

An impact assessment was not provided.

Traffic Generation

A traffic impact assessment was not provided.

Dimensional Requirements (LI-Light Industrial; Section 3.1.16)

Lot Size (Sec. 3.1.16)

- Required 40,000 sq. ft.
- Proposed 11.90 acres (518,484 sq. ft.)
- Meets Requirement? Yes
- Comment (none)

Frontage (Sec. 3.1.16)

- Required Minimum lot width of 120 feet
- Proposed 740 lineal feet along Old US-23 and approximately 736 lineal feet along US-23
- Meets Requirement? Yes
- Comment (none)

Building Setbacks (Sec. 3.1.16 and Sec.3.24)

Setback	Required	Proposed	Meets Requirements? (Y / N)
Front (east) Old US-23	80'	80'	Yes

Front (west) US-23	80'	86.57'	Yes
Side (north)	15'	33.18'	Yes
Side (south))	15'	142.08'	Yes

Building Height (Sec. 3.1.16)

- Required -35 feet or $2\frac{1}{2}$ stories, whichever is less
- Proposed 22'-6" feet
- Meets Requirement? Yes
- Comment (none)

Lot Coverage (Sec. 3.1.16)

- Required Principal structure: 75% max.
- Proposed 25% (130,922 sq. ft. bldg. (total) ÷ 518,484 sq. ft.)
- Meets Requirement? Yes
- Comment (none)

Section 4.35 Mini Warehouses

The following regulations shall apply to Mini Warehouses:

1. Permitted Uses. Mini warehouse establishments shall provide for storage only, which must be contained within an enclosed building. No water or telephone service shall be provided. Electric service shall be limited to 10 amperes.

Eight (8) *mini warehouse buildings are shown with all storage within the buildings. Private well (water) and sanitary services will be provided for the office. Information on the electric service was not provided. Site lighting (exterior) is proposed.*

2. Site Enclosure. The entire site, exclusive of access drives, shall be enclosed with a six (6) foot high masonry wall, constructed in accordance with Section 5.20, Screening. A six (6) foot chain link fence may be permitted along the property lines which do not abut residentially zoned or residentially used district.

The subject site is bounded by Old US-23 on the west and US 23 on the east. Adjacent properties to the north and south are zoned LI (Light Industrial). Screening is provided on the east and west sides by using landscaping (trees and shrubs) and a 6-foot high fencing system (masonry post and black metal spindles). Black vinyl coated chain link fencing, six (6) feet in height, is shown along the north property line and along the leading edge of the paved area on the south. A regulated wetland (Wetland A) provides additional screening on the south. The proposed screening seems to be sufficient and meets the intent of the Ordinance.

3. Exterior Appearance. The exterior of any mini warehouse shall be of finished quality and design, compatible with the design and structures on surrounding property.

The proposed façade materials are compatible with the design and structures on surrounding properties to the north and south.

4. Resident manager. A resident manager may be permitted on the site for the purpose of maintaining the operation of the facility in conformance with the conditions of approval.

It is staff's understanding that the office area will be designated for the manager.

- 5. On-Site Circulation and Parking.
 - A. All one-way driveways shall be designed with one ten (10) foot wide loading/unloading lane and one fifteen (15) foot travel lane.
 - B. All two-way driveways shall be designed with one ten (10) foot wide loading/unloading lane and two twelve (12) foot travel lanes.
 - C. The parking lanes may be eliminated if the driveway does not serve storage units. Signs and painted lines shall be used to indicate parking and traffic direction throughout the site.

Option B is applicable in this case as the interior travel lanes are two-way. The travel lane width between two (2) warehouse buildings is twenty-five (25) feet for 2 travel lanes, running east-west. A dedicated loading/unloading lane is not shown. The Planning Commission is to determine if this is required. Per the applicant, he anticipates the facility will generate a low volume of traffic within the site and few conflicts will occur with vehicular circulation as patrons load or unload items from their storage unit, thus an additional loading/unloading lane is unnecessary.

Site Requirements

Dumpster Enclosure (Sec. 5.7)

- Required Dumpster designed, enclosed, and screened per requirements; dumpster materials must match the building. enclosure height sufficient to screen dumpsters; minimum height is 6 feet.
- Proposed None shown
- Meets Requirement? NA
- Comment (none)

Off-Street Parking (Sec. 5.8.4.H – Mini or Self-storage Warehouse)

- Required Minimum 6 spaces plus adequate loading area at each unit
- Proposed 3 parking spaces, 10' X 20' in dimension plus 1 barrier-free parking space and access aisle by office in Storage Building #3; loading area at each unit is not specified on the plan.
- Meets Requirement? **TBD**
- Comment Section 5.8.4.H.i. states that the Planning Commission may modify the numerical number of off-street parking spaces, based on evidence that another standard would be more reasonable, because of the level of current or future employment and/or level of current or future customer traffic. Consideration should be given toward testimony from the applicant on the number of spaces they believe would be necessary for the mini warehouse facility. Please see the applicant's letter dated November 9, 2022. The Planning Commission to determine if four (4) parking spaces are sufficient for this facility, and if a loading area at each storage unit is required.

Barrier-Free Parking

- Required 1 barrier-free space in a location most accessible to the building entrance, with at least 1 space van-accessible (1 barrier-free space required per 25 parking spaces)
- Proposed 1 barrier-free space, with 5-foot wide access aisle near the entrance to the office in Storage Building #3
- Meets Requirement? No
- Comment The plans are to be revised to show an 8-foot wide van accessible access aisle adjacent to the barrier-free parking space, on the Construction Plan set.

Parking Lot / Driveway / Internal Roads Setbacks (Sec. 5.8.3.)

- Required Off-street parking in industrial districts may only be located in a side or rear yard or non-required front yard; may not be permitted within 20' of a single-family district, nor within 10' of a road ROW, or 25' from a front lot line, nor 10' from a side or rear lot line.
- Proposed Parking is interior to the site, approximately 192 feet from the Old US-23 ROW
- Meets Requirement? Yes
- Comment (none)

Loading (Sec. 5.9)

- Required 1 loading space (10' X 50') required for up to 10,000 sq. ft. of gross floor area (for industrial use)
- Proposed Loading space is not shown
- Meets Requirement? Yes
- Comment Typically this has not been required to be shown on a plan. Also, there appears to be sufficient room in the drive aisles adjacent to each warehouse building to accommodate loading/unloading activities.

Access Management and Non-Residential Driveway Standards (Sec. 5.10)

- Required Per Sec. 5.10.5.C., the minimum access spacing between commercial driveways on a street with a posted speed limit of 50 MPH or greater is 330 feet.
- Proposed The posted speed limit is 55 MPH on Old US-23. The spacing between the proposed driveway and the driveway to the north (1480 Old US-23) is approximately 660 feet. The spacing between the proposed driveway and the driveway to the south (1200 Old US-23) is approximately 860 feet.
- Meets Requirement? Yes
- Comment (none)

Landscaping and Screening (Sec. 5.11)

- A. Landscaping of Divider Median (Sec. 5.11.2.A.vii.)
 - Required Curbed, 10-ft. wide divider median; 1 canopy or evergreen tree and 6 medium shrubs for initial 25 lineal feet or portion thereof; PLUS 1 additional canopy or evergreen tree and 4 additional medium shrubs for every increment of 25 lineal feet. Trees to be spaced no farther than 60 ft. center-to center. Median is approx. 67 feet in length. EQUATES TO: 3 canopy trees and 13 medium shrubs REQUIRED
 - Proposed curbed, 10-ft. wide median; 2 canopy trees; 18 medium shrubs; perennial plants and ornamental grasses. Monument sign shown on west end of median.
 - Meets Requirement? Yes, a monument sign is shown, limiting the space for a 3rd canopy tree
 - Comment In order to avoid on-going weeding issues, staff recommends elimination of the 18 shrubs and using lawn in that area of the median plus 2 canopy trees (area on the east side of the median). The proposed perennial plants and ornamental grasses can remain, if 80% coverage of plant material is achieved at the ground surface. The median should be mulched (shredded hardwood mulch) and irrigated and shown on the landscape plan. The revised landscape plan shall be submitted with the Construction Plan set.
- B. Greenbelt Landscaping (Sec. 5.11.C.). Although this site has frontage on Old US-23 and US-23, historically Greenbelt calculations have been only applied to the frontage along Old US-23, for properties in this same situation.
 - Required Within the first 30 feet of the property, 1 canopy tree for every 30 ft of lineal of frontage; PLUS 3 small deciduous ornamental trees or large deciduous or evergreen shrubs for the initial 40 ft., and 1 per 20 ft. thereafter, for 740' of frontage along Old US-23. EQUATES

TO: 25 canopy trees and 38 additional ornamental trees, or large deciduous or evergreen shrubs REQUIRED

- Proposed 17 canopy trees; 3 ornamental trees; and 43 deciduous shrubs, within first 30 feet of frontage along Old US-23
- Meets Requirement? Yes, for the number of shrubs; No for the number of canopy trees
- Comment Planning Commission to determine if the proposed plan meets the intent of the Greenbelt Landscaping regulations for the number of canopy trees. Consideration could be given to counting the 6 evergreen trees that are outside the 30-foot Greenbelt area, as counting toward the required number of trees.
- C. Foundation Landscaping (Sec. 5.11.2.D.)
 - Required Must equal 60% of the front and sides of the proposed building where facing road or adjacent to parking lot; must be 8-10 ft. in width, and consist of 1 ornamental or columnar tree, and 6 medium or 8 small shrubs for every 30 ft.
 - Proposed Foundation landscaping is not proposed
 - Meets Requirement? **TBD**
 - Comment Planning Commission to determine if this requirement is applicable given the proposed use (warehouse buildings) with limited area for landscape beds, and the fact that the warehouse buildings are not adjacent to a parking lot, except for Storage Building #3.
- D. Parking Lot Landscaping (Sec. 5.11.2.E.) Only applicable for off-street parking areas with more than ten (1) parking spaces (4 parking spaces proposed).
- E. Buffering or Screening (Sec. 5.11.2.G.i.) Screening between land uses NA as adjacent properties to the north and south are zoned LI (Light Industrial).
- F. Screening of Ground Mounted Equipment (Sec. 5.11.2.G.iii.)
 - Required Screening on three sides for utility cabinets (if 30 inches or more in height)
 - Proposed Ground mounted equipment is not proposed. The HVAC equipment for Building #3 is housed inside the building.
 - Meets Requirement? NA
 - Comment (none)
- G. Detention/Retention Area Landscaping (Sec. 5.11.2.H.)

Calculations for Detention Basin A (SE corner of site; 615' pond perimeter)

- Required Detention/retention ponds must be integrated into the overall design of the property and landscaped to provide a natural setting; 1 canopy or evergreen tree and 10 medium, 6 large shrubs or ornamental trees must be planted for every 50 ft. of pond perimeter. Pond Perimeter approx. 615 ft., EQUATES TO: 12 canopy or evergreen trees, and 120 medium shrubs, or 72 large shrubs or ornamental trees REQUIRED
- Proposed 12 trees (6 deciduous and 6 evergreen trees); 0 shrubs
- Meets Requirement? TBD for number of shrubs
- Comment Applicant has provided a note on Sheet LP-1 stating Detention Basin A is adjacent to Wetland A. Detention shrubs were not provided in lieu of existing wetland plants and scrub growth associated with the wetland area, per the applicant. Planning Commission to determine if this meets the intent of the ordinance requirements.

Calculations for Detention Basin B (East side of site; 1,047' pond perimeter)

- Required detention/retention ponds must be integrated into the overall design of the property and landscaped to provide a natural setting; 1 canopy or evergreen tree and 10 medium, 6 large shrubs or ornamental trees must be planted for every 50 ft. of pond perimeter. Pond Perimeter approx. 1,047 ft., EQUATES TO: 21 canopy or evergreen trees, and 210 medium shrubs, or 126 large shrubs or ornamental trees REQUIRED
- Proposed 21 trees (8 deciduous and 13 evergreen trees); 107 large shrubs

- Meets Requirement? **TBD for number of shrubs**
- Comment Planning Commission to determine if the proposed number of shrubs meets the intent of the ordinance requirements (deficient 19 large shrubs).

Other comments on landscaping

Some of the plant counts listed on Sheet LP-1 (Landscaping Plan) for the landscape calculations do not match the number of plant symbols shown on the landscape plan. Also, several plant name abbreviations are stated but the plant name is not listed in the Plant List (AS, TD, and VL). A revised landscape plan shall be submitted as part of the Construction Plan set.

Sidewalks and Pathways (Sec. 5.12)

- Required The Planning Commission may require sidewalks or safety paths as a condition of site plan approval
- Existing Sidewalk along Old US-23 is not proposed
- Meets Requirement? **TBD**
- Comment Planning Commission to decide if this is applicable to the subject site. Currently, there are no sidewalks along the east side of Old US-23.

Lighting (Sec. 5.13)

- A. Intensity
 - Required Max. 0.5 fc along property line adjacent to residential; or max.1.0 fc along property line adjacent to non-residential; average fc between 2.4 and 3.6 in main parking area and an average of 5.0 fc at main building entrance and at exit/entry drive; may not exceed 10 fc on site.
 - Proposed Photometric plan indicates 0.0 to 0.1 fc along each property line. Footcandle value less than 10 fc throughout the site. Information on average footcandle values in the main parking area, at main building entrance, and exit/entry drives was not provided. Footcandle values are measured at 0 feet above ground level and required height for measurement is 5 feet above ground level.
 - Meets Requirement? See notes below
 - Comment For this site intensity levels at the main exit/entry drive should be provided, but intensity levels at the main parking area and main building entry do not seem relevant, as there is a limited parking area and no designated main building (Building #3 at the office entrance could be of consideration). Photometric plan to be revised to measure the footcandle values at 5 feet above ground level and lighting intensity at the main exit/entry drive on the Construction Plan set.
- B. Fixture Height
 - Required 25' or the height of the principal building, whichever is less, measured from the ground level to the centerline of the light source
 - Proposed Light poles stated as 15 ft. in height
 - Meets Requirement? Yes
 - Comment (none)
- C. Fixture Type
 - Required Details of all lighting fixtures needed including specifications for shielding, wattage, and illumination
 - Proposed Specifications for proposed light fixtures are provided.
 - Meets Requirement? Yes
 - Comment (none)

Water Supply and Wastewater Disposal (Sec. 5.16)

The site is served by private well (water) and sanitary sewer.

Architecture / Building Materials (Sec. 5.24)

Architecture Comments:

• Façade Materials Calculation – façade materials must comply with the specifications for Façade Materials Group #3; percentages for each warehouse building and end wall of each storage canopy are listed on Sheet A1 and A2.

The applicant did not provide elevation drawings and façade material calculations for every side of a warehouse building. In instances where the entire side of a building is garage doors or ribbed metal panels, staff has listed that as 100% metal even though there may also be a cornice detail along the top of the building (cement board). Where information is lacking, the percentage is listed as UK (unknown). For end walls facing interior to the site, a combination of garage doors (1 to 3 doors) and ribbed metal panels are proposed for Building 1, 2, 3, 4, 5, and 6. Elevations and façade percentages are not provided on Sheet A1 and A2.

materials of	ateriais Group #5. Troposed raçade Materiais by rereentage by Elevation – Dahang #61						
Elevation	C-Brick	Split-faced	Molded	Glass	Metal Garage	Ribbed	
	(not listed	Block	cornices	(50% max.)	Doors	Metal Panels	
	in Sec.	(75% max.)	(15%		(not listed in	(50% max.)	
	5.24)		max.)		Sec. 5.24)		
North	0.0%	0.0%	UK	0.0%	100%	0.0%	
East	0.0%	0.0%	UK	0.0%	UK	UK	
South	0.0%	0.0%	UK	0.0%	100%	0.0%	
West	61.8	24.84%	13.98%	0.0%	0.0%	0.0%	

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #01

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #02

materials 0.	ioup net int	poseu i uçuu	e materials by	I el centage by	Lievation Dan	
Elevation	C-Brick	Split-faced	Molded	Glass	Metal Garage	Ribbed Metal
	(not listed	Block	cornices	(50% max.)	Doors	Panels
	in Sec.	(75%	(15% max.)		(not listed in	(50% max.)
	5.24)	max.)			Sec. 5.24)	
North	0.0%	0.0%	UK	0.0%	100.0%	0.0%
East	0.0%	0.0%	UK	0.0%	UK	UK
South	0.0%	0.0%	UK	0.0%	100%	0.0%
West	61.18%	24.84%	13.98%	0.0%	0.0%	0.0%

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #03

Elevation	C-Brick	Split-	Molded	Glass	Metal	Ribbed	Entry
	(not listed	faced	cornices	(50%	Garage	Metal	doors
	in Sec.	Block	(15%	max.)	Doors	Panels	(not
	5.24)	(75%	max.)		(not listed	(50%	listed in
		max.)			in Sec.	max.)	Sec.
					5.24)		5.24)
North	0.0%	0.0%	UK	0.0%	100%	UK	UK
East	0.0%	0.0%	UK	UK	UK	UK	UK

South	67.40%	24.47%	0.13%	4.84%	0.0%	0.0%	3.16%
West	67.66%	22.45%	9.89%	0.0%	0.0%	0.0%	0.0%

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #04

Elevation	C-Brick	Split-faced	Molded	Glass	Metal Garage	Ribbed Metal
	(not listed	Block	cornices	(50% max.)	Doors	Panels
	in Sec.	(75% max.)	(15% max.)		(not listed in	(50% max.)
	5.24)				Sec. 5.24)	
North	0.0%	0.0%	UK	0.0%	100%	0.0%
East*	UK	UK	UK	UK	UK	UK
South	0.0%	0.0%	UK	0.0%	100%	0.0%
West	61.18%	24.84%	13.98%	0.0%	0.0%	0.0%

*Staff assumes the information listed for Building #4 on Sheet A2 has flipped the façade material information for the east and west end walls, as the east end wall faces US-23 and would have masonry products, and the west end wall is interior to the site and may have 1-3 garage doors/ribbed metal panels.

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #05

				0 1		0
Elevation	C-Brick	Split-faced	Molded	Glass	Metal	Ribbed
	(not listed in	Block	cornices	(50%	Garage	Metal
	Sec. 5.24)	(75% max.)	(15% max.)	max.)	Doors	Panels
					(not listed in	(50% max.)
					Sec. 5.24)	
North	0.0%	0.0%	UK	0.0%	100%	0.0%
East	61.18%	24.84%	13.98%	0.0%	0.0%	0.0%
South	0.0%	0.0%	UK	0.0%	100%	0.0%
West	0.0%	0.0%	UK	0.0%	UK	UK

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #06

						0
Elevation	C-Brick	Split-faced	Molded	Glass	Metal	Ribbed
	(not listed in	Block	cornices	(50%	Garage	Metal
	Sec. 5.24)	(75% max.)	(15% max.)	max.)	Doors	Panels
					(not listed in	(50% max.)
					Sec. 5.24)	
North	0.0%	0.0%	UK	0.0%	100%	0.0%
East	61.8%	24.84%	13.98%	0.0%	0.0%	0.0%
South	0.0%	0.0%	UK	0.0%	100%	0.0%
West	0.0%	0.0%	UK	0.0%	UK	UK

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #07

				<u> </u>		0
Elevation	C-Brick	Split-faced	Molded	Glass	Metal	Ribbed
	(not listed in	Block	cornices	(50%	Garage	Metal
	Sec. 5.24)	(75% max.)	(15% max.)	max.)	Doors	Panels
					(not listed in	(50% max.)
					Sec. 5.24)	
North	0.0%	0.0%	UK	0.0%	100%	0.0%
East	61.18%	24.84%	13-98	0.0%	0.0%	0.0%

South	0.0%	0.0%	UK	0.0%	100%	0.0%
West	61.18%	24.84%	13.98%	0.0%	0.0%	0.0%

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Building #08

Elevation	C-Brick	Split-	Molded	Glass	Metal	Exposed	Ribbed
	(not listed	faced	cornices	(50%	Garage	Concrete	Metal
	in Sec.	Block	(15%	max.)	Doors	(not listed in	Panels
	5.24)	(75%	max.)		(not listed	Sec 5.24)	(50%
		max.)			in Sec.		max.)
					5.24)		
North	0.0%	0.0%	UK	0.0%	100%	0.0%	0.0%
East	46.34%	20.94%	11.78%	0.0%	0.0%	20.94%	0.0%
South	0.0%	0.0%	UK	0.0%	0.0%	0.0%	100%
West	46.34%	20.94%	11.78%	0.0%	0.0%	20.94%	0.0%

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Canopy #01

Elevation	C-Brick	Split-faced Block	Molded cornices
	(not listed in Sec. 5.24)	(75% max.)	(15% max.)
West	76.19%	17.59%	6.22%

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Canopy #02

Elevation	C-Brick	Split-faced Block	Molded cornices
	(not listed in Sec. 5.24)	(75% max.)	(15% max.)
East	76.19%	17.59%	6.22%

Materials Group #3: Proposed Façade Materials by Percentage by Elevation – Canopy #03

Elevation	C-Brick	Split-faced Block	Molded cornices
	(not listed in Sec. 5.24)	(75% max.)	(15% max.)
West	76.19%	17.59%	6.22%

- Colors: Earthtone colors are proposed for all products in tones of grey, beige, and brown. Barn red garage doors are proposed.
- General product information for each façade material is stated on the building elevations, however specific product information on each façade material should be submitted (product name, manufacturer name, and specific color name) or stated on the Construction Plan set.
- Materials: Façade material percentages for split-faced block, molded cornices, and glass comply with the Ordinance. Percentages are listed by elevation as indicated by the table; however additional information is required for remaining elevations where percentages and drawings were not provided, to be submitted with the Construction Plan set.
- Meets Requirement? C-Brick is not listed as a Facade Material option. Per the applicant the block size is 4" tall by 16" in length and has a smooth-faced finish.
- Comment Planning Commission to determine if C-Brick is an acceptable product for a façade material.

Other Requirements-Zoning Ordinance Standards/Comments

No comments at this time.

Hartland Township DPW Review

A review letter is provided from the Hartland Township DPW Director, dated November 8, 2022.

Hartland Township Engineer's Review (SDA)

The Township Engineer (SDA) has reviewed the plans and recommends approval subject to items being addressed in the letter dated November 7, 2022.

Hartland Deerfield Fire Authority Review

The Hartland Deerfield Fire Authority has reviewed the plans and provided comments in the letter dated November 3, 2022. Approval is subject to the contingencies being addressed as outlined in the letter.

Attachments:

- 1. Site Plans dated 10.18.2022
- 2. Example Drawings Premium CC building PDF version only
- 3. Example Drawings Premium NCC Building PDF version only
- 4. Example of Carport Structure 1 *PDF version only*
- 5. Example of Carport Structure 2 *PDF version only*
- 6. Example of Carport Structure 3 *PDF version only*
- 7. Example of Carport Structure 4 PDF version only
- 8. Applicant's summary dated 11.09.2022–*PDF version only*
- 9. PVA response letter to Township 11.03.2022 PDF version only
- 10. Hartland Township DPW review letter, dated 11.08.2022 PDF version only
- 11. Township Engineer (SDA) review letter dated 11.07.2022 PDF version only
- 12. Hartland Deerfield Fire Authority review letter, dated 11.03.2022 PDF version only

T:\PLANNING DEPARTMENT\PLANNING COMMISSION\2022 Planning Commission Activity\Site Plan Applications\SUP #22-015 Mini Storage Old US 23\Staff reports\Township Board\SUP #22-015 TB staff report 11.22.2022.docx

PRELIMINARY SITE PLAN FOR **OLD US 23 MINI-STORAGE OLD US 23**

HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

PARKING CALCULATIONS

REQUIRED PARKING

MINI OR SELF STORAGE WAREHOUSE = 6 SPACES MINIMUM PROVIDED PARKING

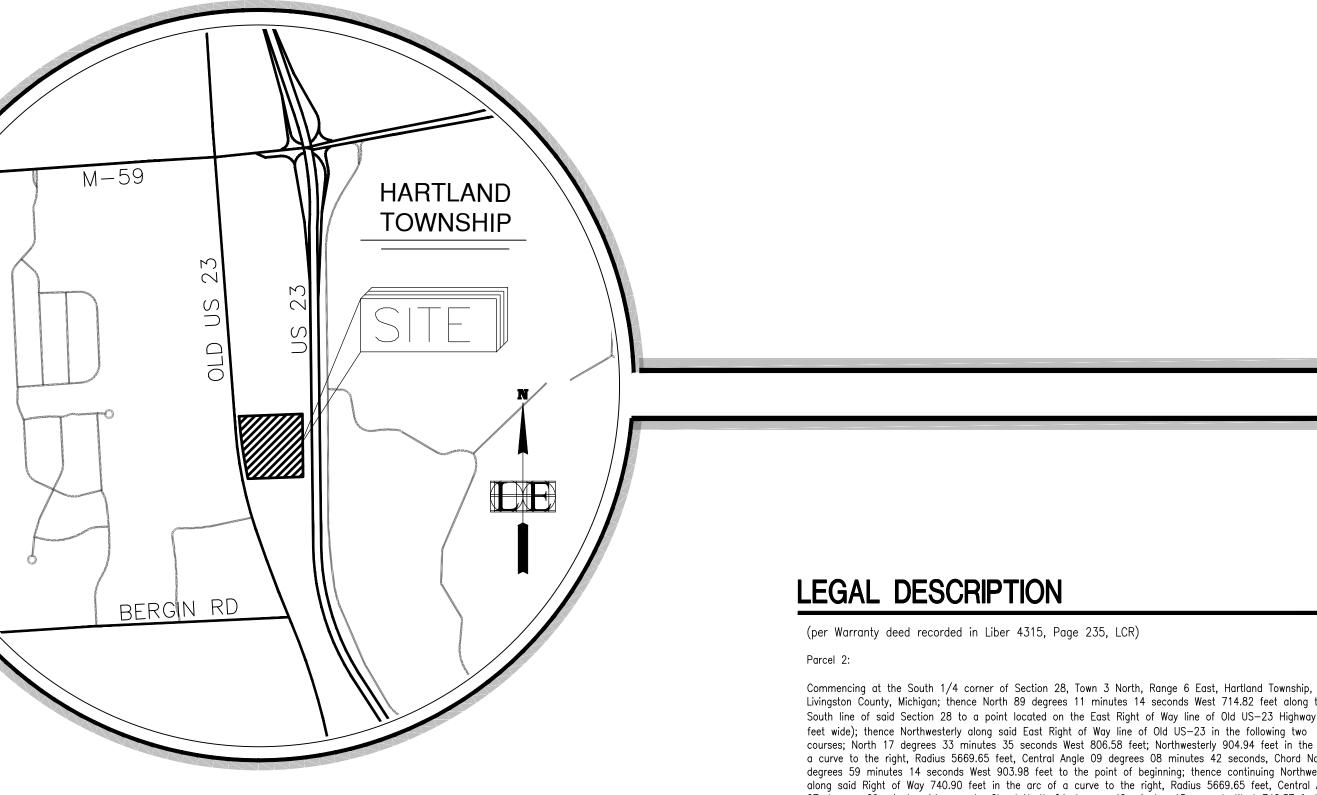
TOTAL SPACES PROPOSED:

= 6 SPACES INCL/1 BARRIER FREE SPACE

SITE DATA TABLE

<u>REQUIRED</u> <u>PROVIDED</u> 40,000 SFT (min) 11.90 AC. (518,484 SFT) LOT AREA WIDTH 120 FT (min) MAXIMUM LOT COVERAGE: 130,922 SF / 518,484 SF = 25% BUILDINGS 75% (max) BUILDING SETBACKS: <u>REQUIRED</u> <u>PROVIDED</u> 80 FT (min) 50 FT (min) FRONT 80 FT 86.57 FT REAR 15 FT (min) 33.18 FT NORTH (ZONED LI) 15 FT (min) 142.08 FT SOUTH (ZONED LI) <u>REQUIRED</u> 35 FT MAX BUILDING DATA: <u>PROVIDED</u> BUILDING HEIGHT

TAX ID: 08-28-300-023



LOCATION MAP NOT TO SCALE

GENERAL NOTES

1. Property is zoned: LI, Light Industrial

2. Site Use: Mini Storage

3. Contractor is responsible for protecting all existing and proposed utilities from damage during all stages of construction.

4. The engineer and applicable agency must approve, prior to construction, any alteration, or variance from these plans.

5. Barrier Free parking spaces shall be marked with above grade sign in accordance with current ADA standards.

6. All construction shall be performed in accordance with the current standards and specifications of the Hartland Township and Livingston County.

7. The contractor shall contact Hartland Township 72 hours before beginning any construction.

8. Three working days prior to any excavation, the Contractor shall telephone MISS DIG (800-482-7171) for the location of underground utilities and shall also notify representatives of other utilities located in the vicinity of the work. It shall be the Contractor's responsibility to verify and/or obtain any information necessary regarding the presence of underground utilities which might affect this job.

Livingston County, Michigan; thence North 89 degrees 11 minutes 14 seconds West 714.82 feet along the South line of said Section 28 to a point located on the East Right of Way line of Old US-23 Highway (120 feet wide); thence Northwesterly along said East Right of Way line of Old US-23 in the following two courses; North 17 degrees 33 minutes 35 seconds West 806.58 feet; Northwesterly 904.94 feet in the Arc of a curve to the right, Radius 5669.65 feet, Central Angle 09 degrees 08 minutes 42 seconds, Chord North 12 dearees 59 minutes 14 seconds West 903.98 feet to the point of beginning; thence continuing Northwesterly along said Right of Way 740.90 feet in the arc of a curve to the right, Radius 5669.65 feet, Central Angle 07 degrees 29 minutes 14 seconds, Chord North 04 degrees 40 minutes 15 seconds West 740.37 feet; thence South 88 degrees 42 minutes 49 seconds East 743.40 feet to the West Right of Way of US-23 Limited Access Expressway; thence South 02 degrees 41 minutes 03 seconds West 736.59 feet along said West Right of Way line of US-23 Limited Access Expressway; thence North 88 degrees 42 minutes 49 seconds West 648.59 feet to the point of beginning, being a part of the Southwest 1/4 of Section 28 Town 3 North, Range 8 East and being subject to other easements and restrictions of record, if any.

Tax Item No. 08-28-300-023

UTILITY DISCLAIMER



Know what's **below.** Call before you dig.

Utilities as shown indicate approximate location of facilities only, as described by the various companies and no guarantee is given either as to the completeness or accuracy thereof. Contractor shall coll "MISS DIG" at 811 or 1-800-482-7171 prior to the start of construction. Electric, gas, phone and television companies should be contacted prior to the commencement of field activities.

SHEET INDEX

- 1.0 COVER SHEET 2.0 EXISTING CONDITIONS & REMOVALS
- 3.0 SITE LAYOUT 4.0 UTILITY PLAN
- 5.0 GRADING & SESC
- 6.0 STORM WATER MANAGEMENT PLAN 7.0 DETAILS & SESC NOTES

LP-1 LANDSCAPE PLANTING PLAN

- P1 PHOTOMETRIC PLAN
- A1 OFFICE AREA PLAN AND ELEVATIONS A2 END WALL ELEVATIONS

LEGEND

	EXISTING		
SPOT GRADE	× 000.00		
CONTOUR	<u> </u>		
SANITARY SEWER		SAN —O	C.O.
STORM SEWER	·	- st⊕) —
WATER		W	
OVERHEAD		-Ø	
FENCE	X		
GAS		- GAS	
ELECTRIC		— E—	
DRAINAGE AREA BOUNDARY			—
LIMITS OF DISTURBANCE			
SILT FENCE			
SIGN	<u> </u>		
LIGHT POLE	¢		
UTILITY POLE	Ø		
DECIDUOUS TREE	$\overline{\bigcirc}$		
GATE VALVE IN WELL	\otimes		

PROPOSI

LANDSCAPE ARCHITECT

J EPPINK PARTNERS, INC

9336 SASHABAW ROAD CLARKSTON, MI 48348 PHONE: (248) 922-0789

OWNER

JERRAD BEAUCHAMP

872 N OLD US 23 BRIGHTON, MI 48843 PHONE: (810) 632-2000

ENGINEER

REVISIONS

ETLAND RETAINING WALL

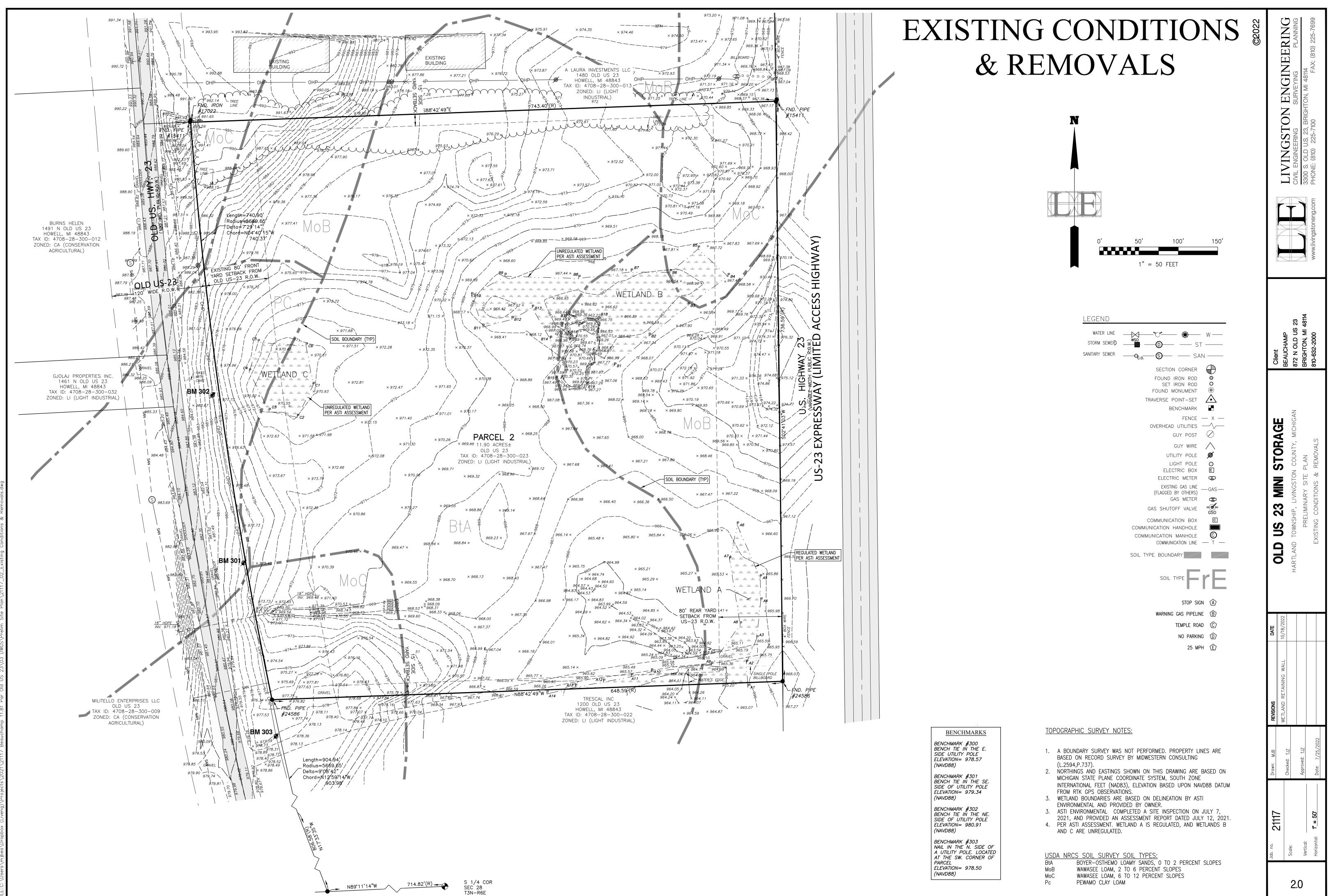
CIVIL ENG 3300 S. O	NGSTON E SINEERING SU LD U.S.23 , BRIGHTON, 310) 225-7100	JRVEYING MI 48114	CRING PLANNING 10) 225-7699
OLD US 23 MINI-STORAGE HARTLAND TOWNSHIP LIVINGSTON COUNTY, MIC PRELIMINARY SITE PLAN	_	ENGINEER'S SEAI	-

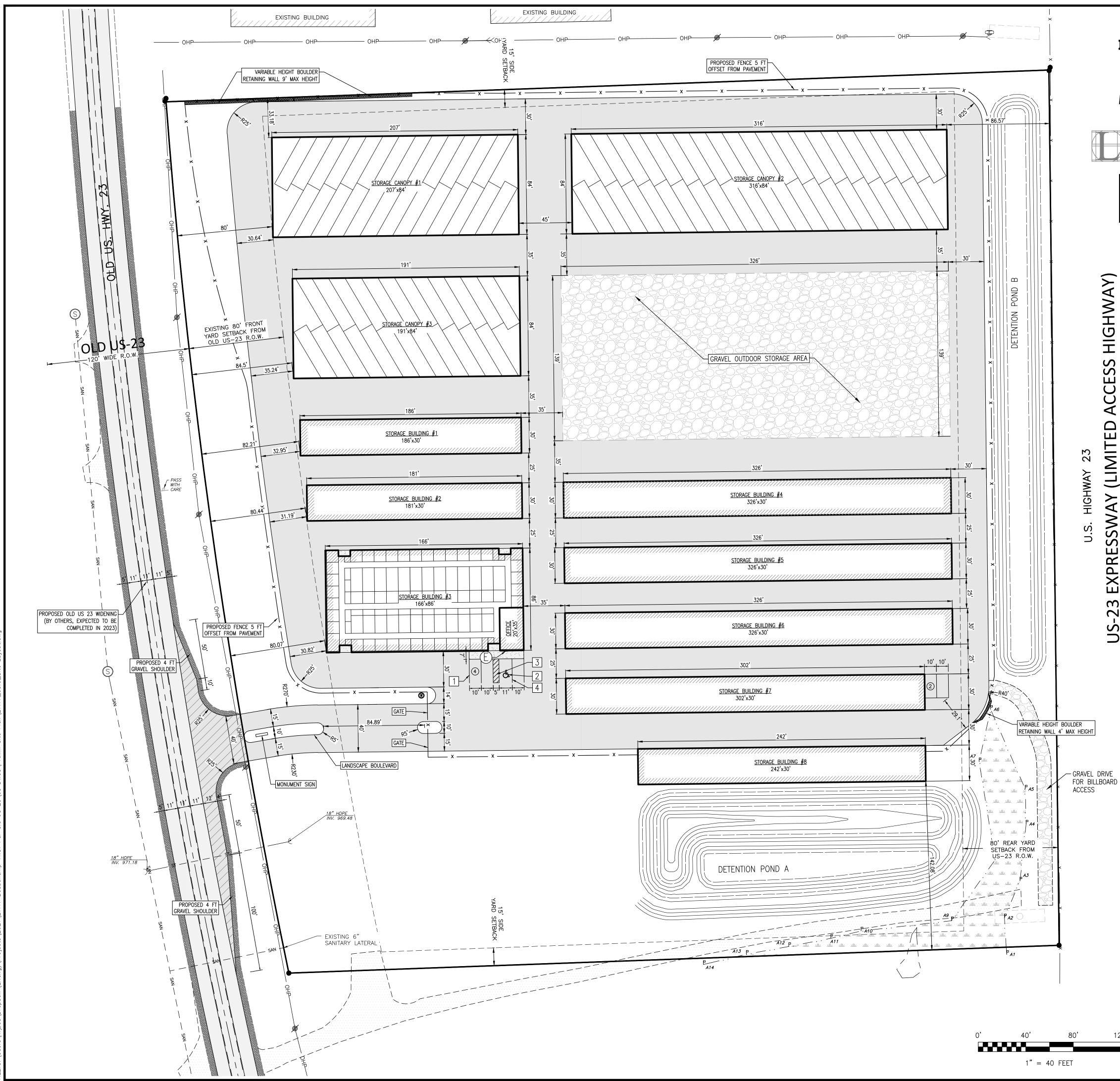
DATE PROJECT No. 21117

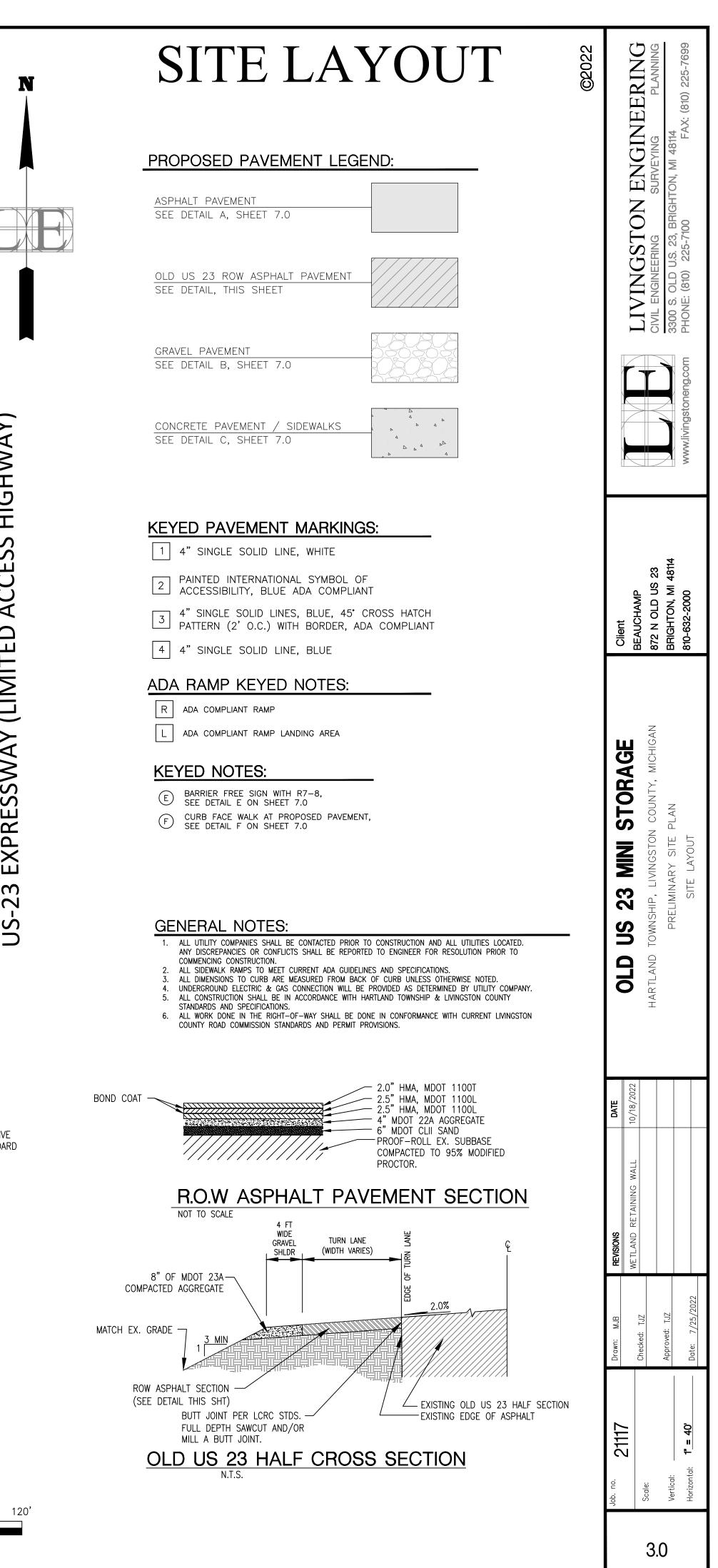
SHEET 1 OF 11

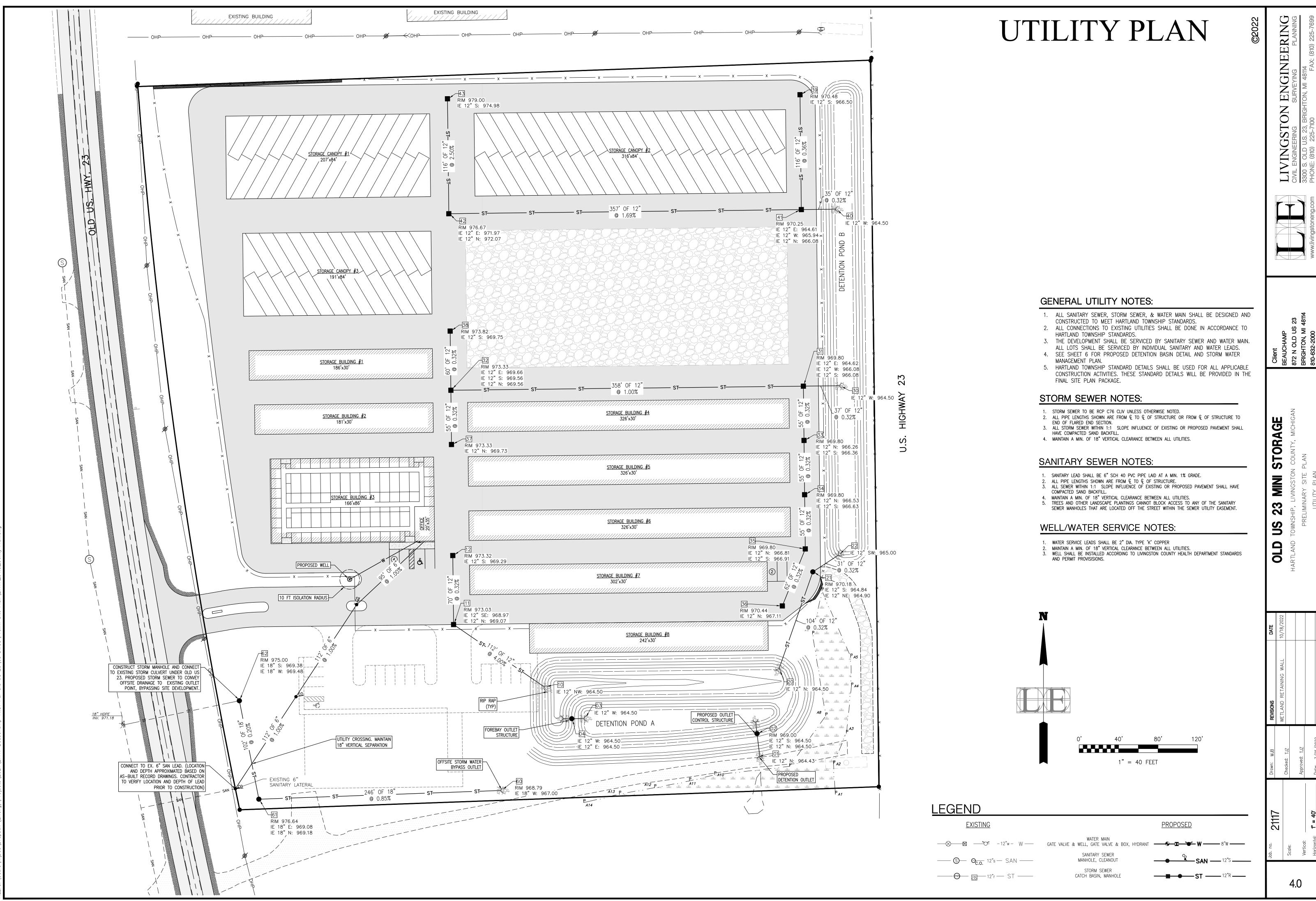
DATE: JULY 25, 2022

10/18/2

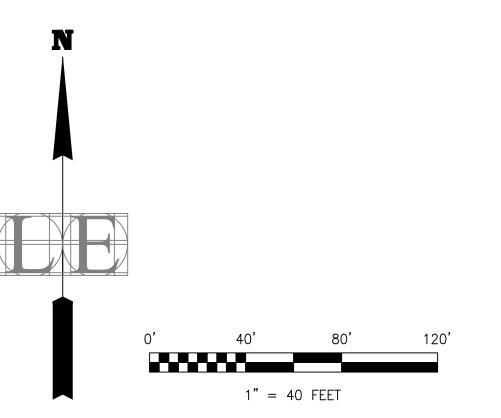


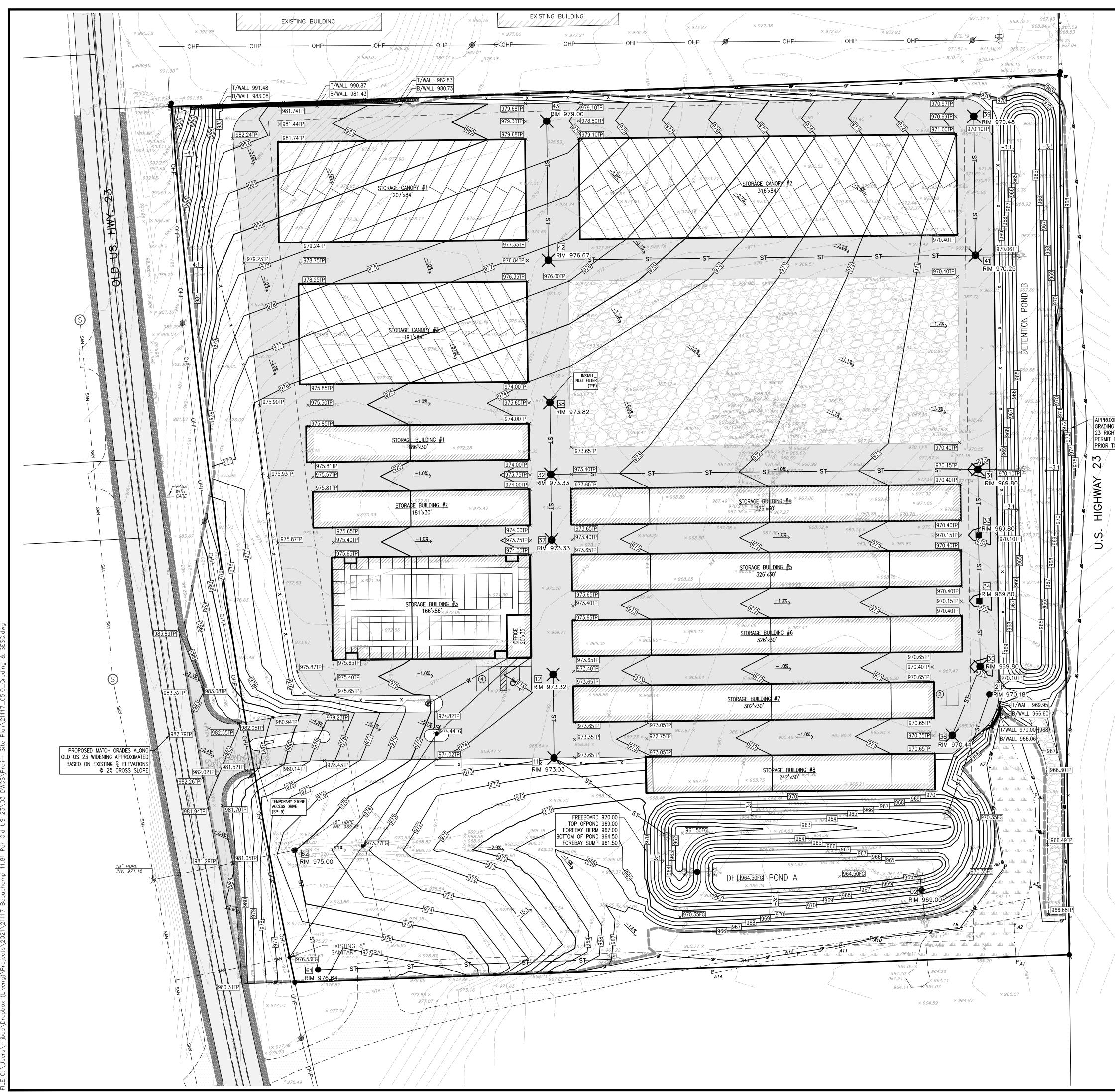






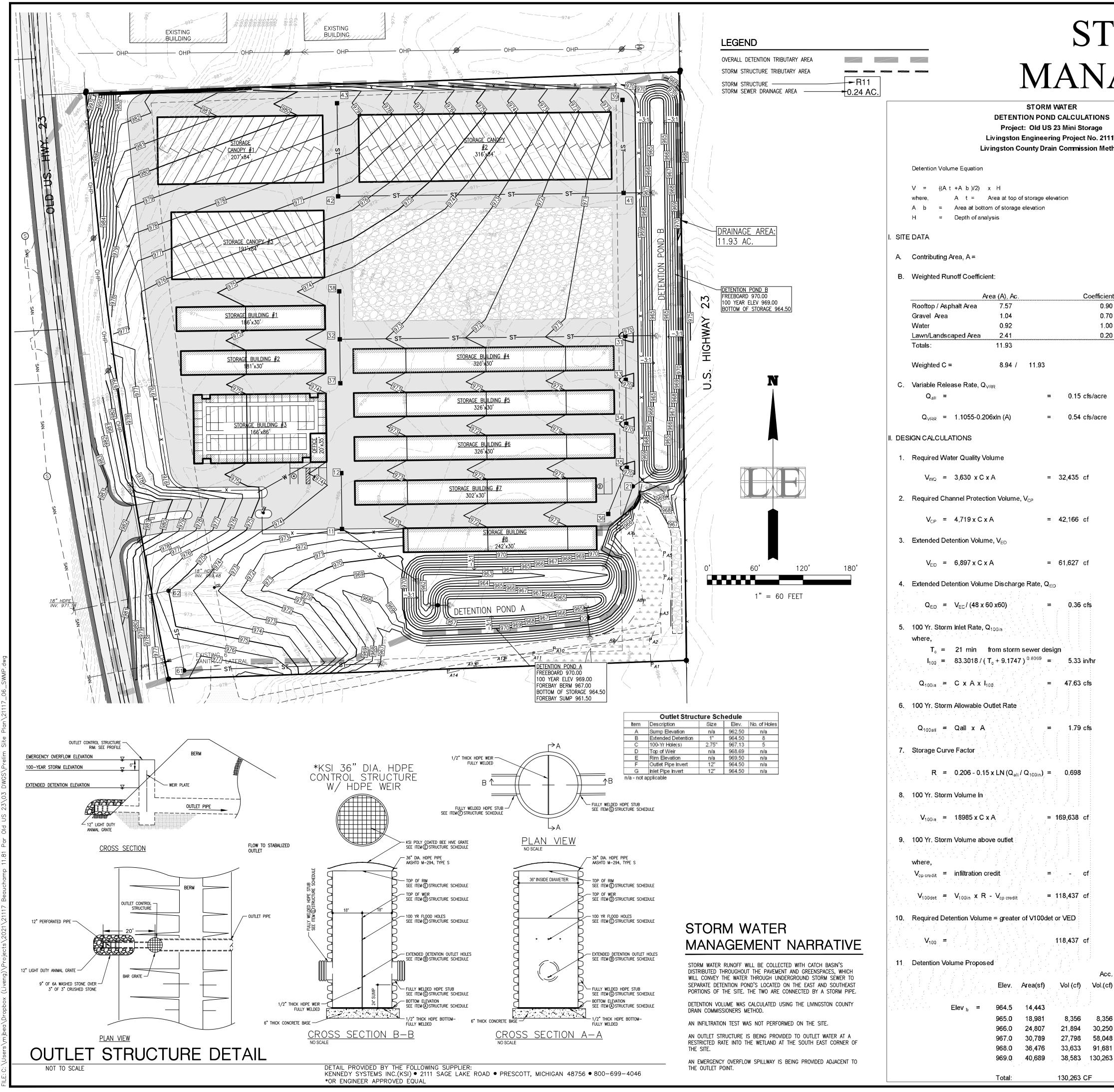
			3300	PHON
				www.livingstoneng.com
SIGNED AND RDANCE TO VATER MAIN. LEADS. I WATER APPLICABLE	Client BEAUCHAMP	872 N OLD US 23	BRIGHTON, MI 48114	810-632-2000
IDED IN THE CTURE TO IENT SHALL	STORAGE	COUNTY, MICHIGAN	NAL	
all have Anitary Sement.	OLD US 23 MINI STORAGE	HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN	PRELIMINARY SITE PLAN	UTILITY PLAN
	DATE 10/18/2022			





GF	RAD	ING	&	SE	SC	PI	LAN	NEERING PLANNING 14 FAX: (810) 225-7699
	CONT LIMITS SILT I	GEND FOUR 5 OF CLEARING/GRADIN FENCE 1 BASIN FILTER	1	5 <u>TING</u> Do — —		PROPOSED 100 SF		LIVINGSTON ENGI CIVIL ENGINEERING SURVEYING 3300 S. OLD U.S. 23, BRIGHTON, MI 481 PHONE: (810) 225-7100
	SP TP TW EM BC M EX	OT GRADE / = TOP OF PAVE = TOP OF WALK = EDGE OF MET = BACK OF CUF = MATCH EXISTIN = EXISTING GRA	MENT AL RB NG GRADE	<u>ATIONS L</u>	<u>.IST</u>			www.livingstoneng.com
XIMATE DAYLIGHT G WITHIN US HIGH HT OF WAY. GRADI TO BE OBTAINED TO CONSTRUCTION	IWAY ING							Client BEAUCHAMP 872 N OLD US 23 BRIGHTON, MI 48114 810-632-2000
	514,72	AL DISTURE 24 S.F. (11.82 CONSTRUCTION JAN. FEB.	2 AC.)			3 JULY	AUG. SEPT.	OLD US 23 MINI STORAGE Hartland Township, Livingston County, Michigan Preliminary Site Plan Grading & Sesc Plan
	INSTALL TEMPORART SESC MEASURES CLEAR & GRUB MASS GRADING UTILITIES & FINAL GRADING BUILDING CONSTRUCTION PAVING FINAL STABILIZATION SEED & MULCH							Drawn: MJB REVISIONS DATE Checked: TJZ WETLAND T0/18/2022 Approved: TJZ TJZ TJZ Date: 7/25/2022 TJZ TJZ
			0'	40' 1"	80' = 40 FEET	120),	Job. no. 21117 Drawn Scale: Scale: Check Vertical: Appro Appro Horizontal: 1" = 40' Date:

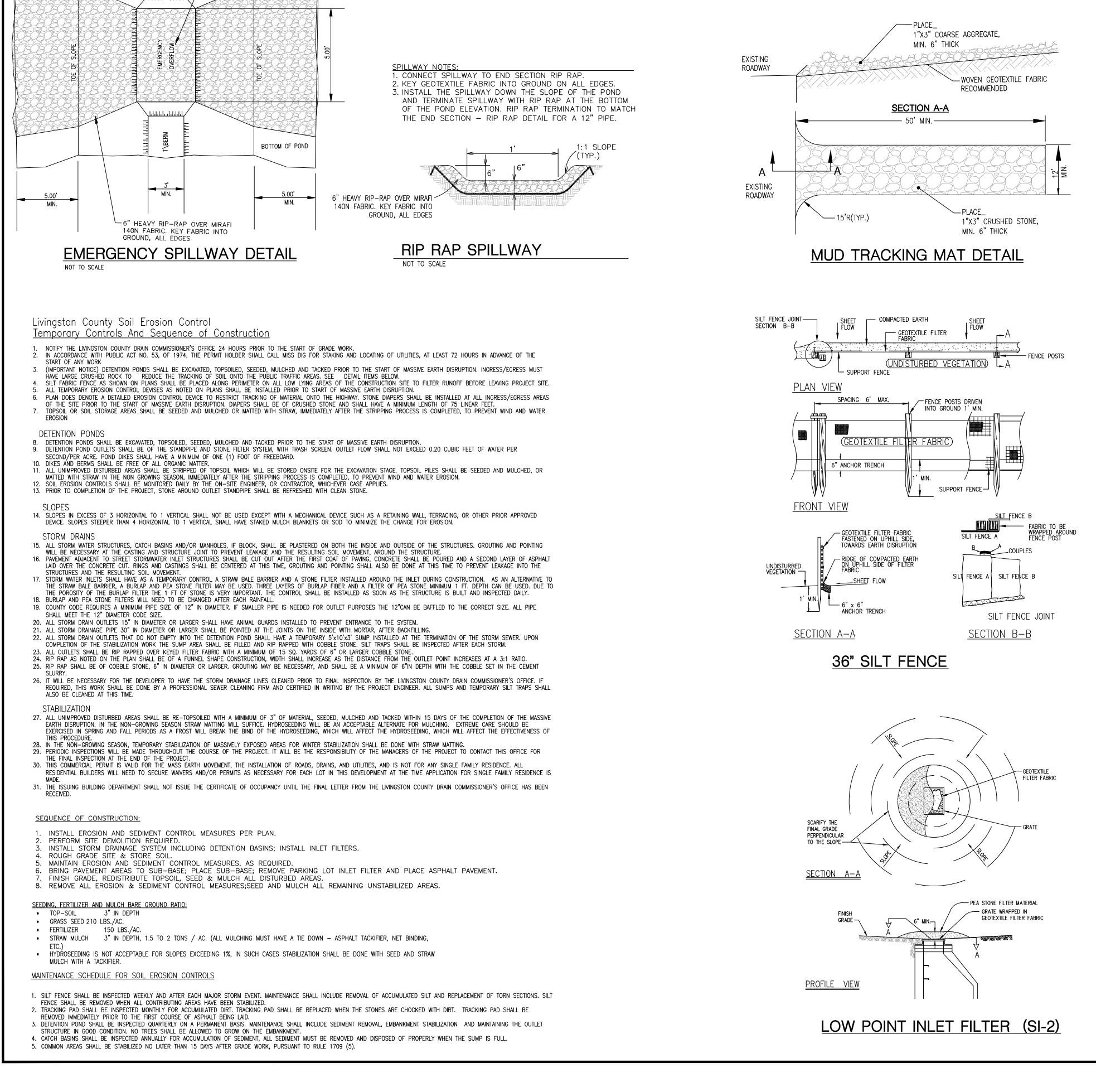
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m hear\Dranhov (Livean)\Projects\2001\21117_Beauchama 11_81_Par_Old_US_23\03_DWGS\Prelim_Site_Plan\21117_06_SWMB_dw

	WATER MENT PLAN	TEE]
ONS ge 9. 21117 1 Method	The following interpolations determine the pond water elevations: $V_{ED} = \frac{967.0 - 966.0}{2} \times \frac{x - 966.0}{2}$	
	$58,048 - 30,250 \qquad 61,627 - 30,250$ $x = Elev V_{ED} = 967.13$ $V_{100} = \frac{969.0 - 968.0}{130,263 - 91,681} = \frac{x - 968.0}{118,437 - 91,681}$	LIVIN CIVIL ENGINE 3300 S. OLD PHONE: (810)
11.93 Ao fficient (C) A x C	$x = Elev V_{100} = 968.69$ These yield pond water elevations of 967.13 for the Extended Detention, and 968.69 for the 100 Yr. Storm Event	www.livingstoneng.com
0.90 6.81 0.70 0.73 1.00 0.92 0.20 0.48 8.94	12 Required Forebay Volume = 15% of V_{wq} $V_{fb} = V_{wq} \times 0.15 = 4,865$ cf 13 Forebay Volume Proposed Acc.	
= 0.75 acre	Elev. Area(sf) Vol (cf) Vol.(cf) Elev = 964.5 14,443 965.0 18,981 8,356 8,356 966.0 24,807 21,894 30,250 967.0 30,789 27,798 58,048 Total: 58,048 CF	Client BEAUCHAMP 872 N OLD US 23 BRIGHTON, MI 48114 810-632-2000
	The following interpolations determine the pond water elevations: $V_{fb} = \frac{965.0 - 964.5}{8,356 - 0} = \frac{x - 964.5}{4,865 - 0}$ $x = Elev Vfb = 964.79$ This yields pond water elevations of 964.79 for the Forebay,	MINI STORAGE Vingston county, michigan .RY site plan Management plan
	III. OUTLET STRUCTURE DESIGN The Detention Pond will have a 2-stage outlet. This will consist of a control structure with an internal weir plate with a series of holes in two (2) tiers. The lower tier of holes will detain and release the extended detention volume over 48 hours. The top tier along with the lower tier will release the 100 year flood volume at the calculated 100-year allowable outlet rate. The perforated inlet pipe will be surrounded by a stone filter. 1. Extended Detention Outlet Design: Where: $V_{ED} = 61,627$ cf. (calculated above) $H_{ED} = V_{ED} I (4,800 xh^{1/2})$ $H_{ED} = Number of 1-inch dewatering holes$	OLD US 23 MINI STO HARTLAND TOWNSHIP, LIVINGSTON COU PRELIMINARY SITE PLAN STORM WATER MANAGEMENT I
	 h = Total head on the orifices = 2.63 ft Note: this equation consider the average head to be 0.4 times the total head H_{ED} = 7.9 Holes Use = nine(9) 1" hole(s) at Elev. = 964.5 2. 100 yr Outlet Design: 	VING WALL 10/18/2022
	This basin is designed to pass the 100-year storm event without overtopping the basin. 100 Yr. Storm Allowable Outlet Rate: $Q_{100all} = 1.79$ cfs At the required 100-year detention volume elevation, the	REVISIONS WETLAND RETAINING
	nine(9)1 " hole(s) designed for the extended detention outlet $Q_{100} =$ 0.62(# holes x hole area) x (2 x 32.2 x h)^0.5 $Q_{100} =$ 0.62(9 x 0.0055) x (2 x 32.2 x 4.19)^0.5=0.500 CFS	Drawn: MJB Checked: TJZ Approved: TJZ Date: 7/25/2022
Acc. fol.(cf) 8,356 10,250	The remaining allowable outflow= $1.790 - 0.500 = 1.290$ CFS $0.62(A)(2 \times 32.2 \times (968.69 - 967.13)^{0.5} = 1.290$ CFS A = 0.207 SF	ob. no. 21117 Scale: Vertical: 1" = 60'
0,230 8,048 1,681 0,263	Area of 2.75 * hole = 0.0412 SF No. of 2.75 * hole(s) = 0.2072 / 0.0412 = 5.02 hole(s) Therefore, use five(5) 2.75 * hole(s) at Elev. = 967.13	Hor Ker Sco

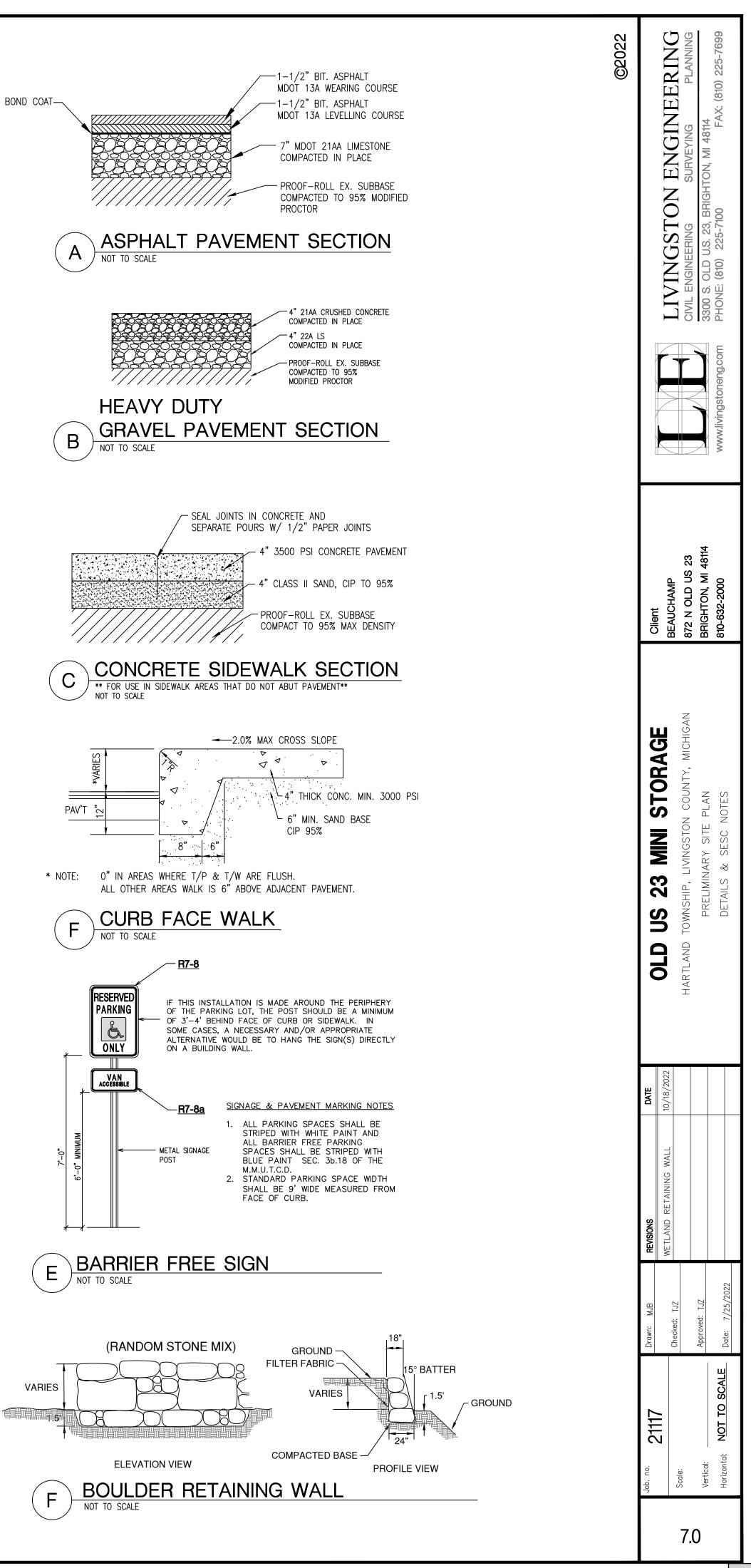
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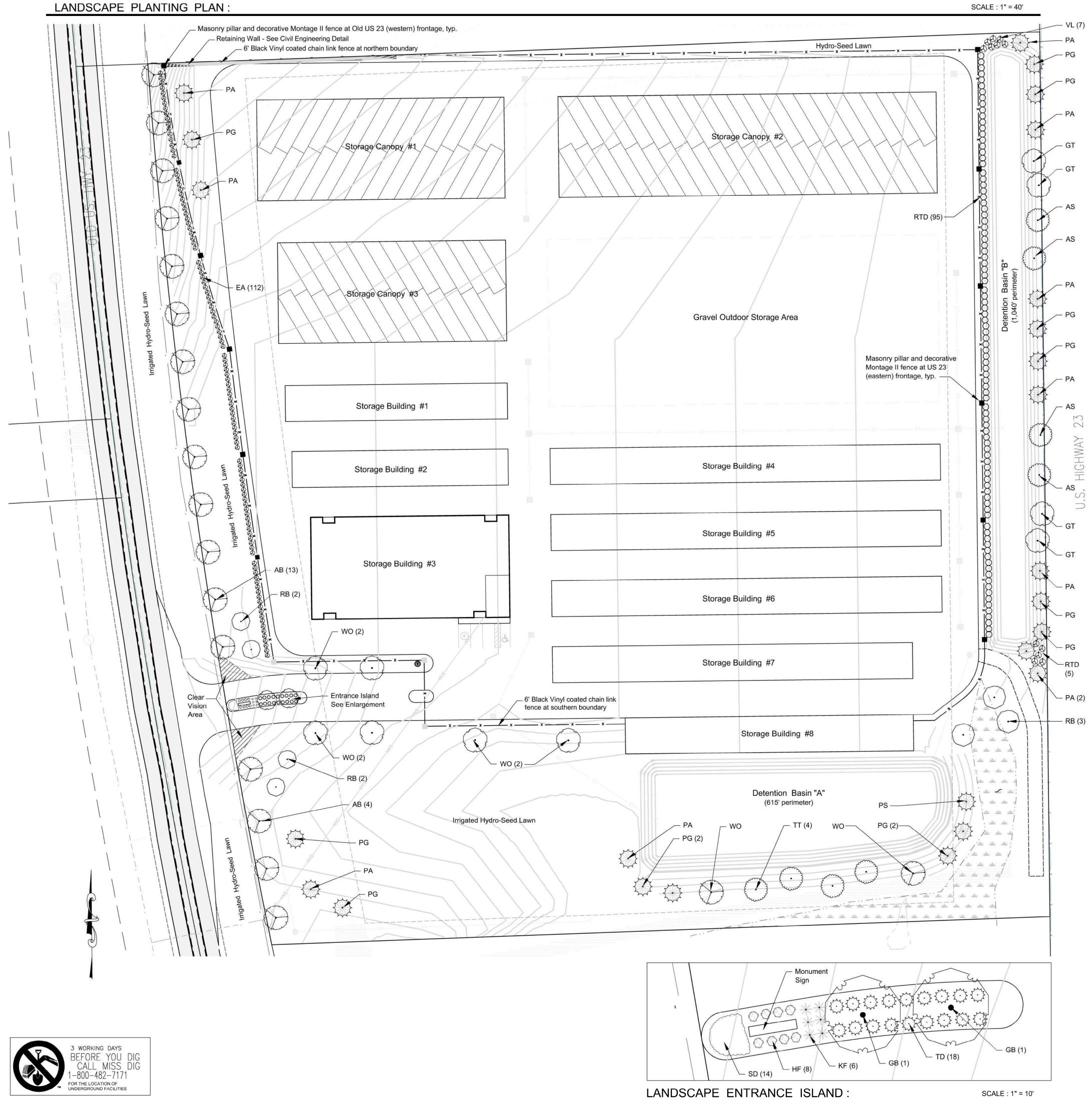


- OVERFLOW ELEV. = xxx.xx

BOTTOM OF POND

DETAILS & SESC NOTES





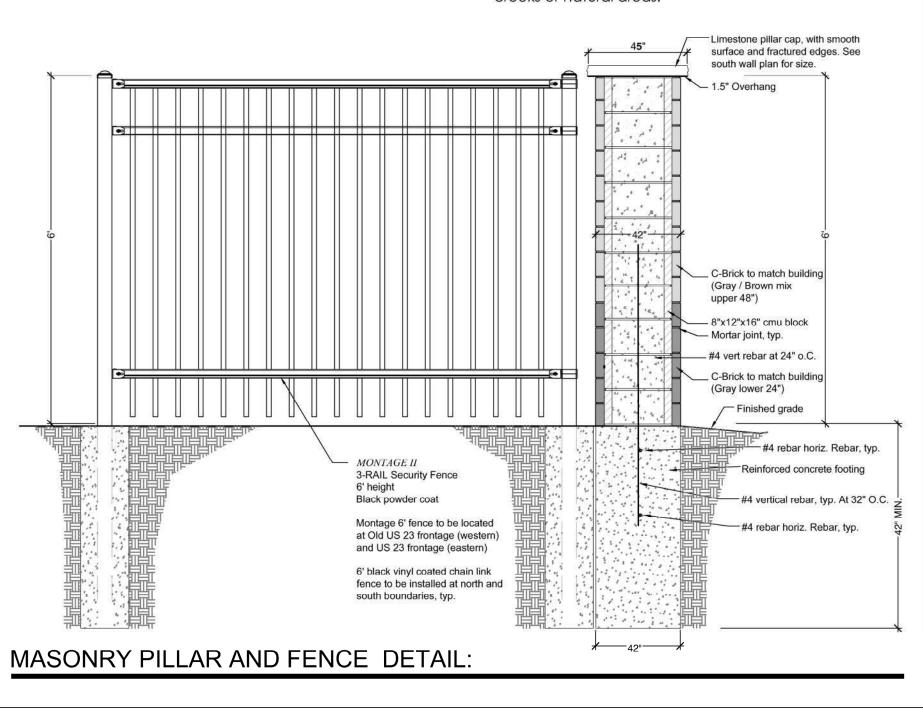




SYMB.	QTY.	DESCRIPTION	NOTES
AB	17	Acer rubrum 'Autum Red' Autumn Blaze Red Maple. 3" cal.	B&B
RB	7	Betula nigra River Birch, 8' - 10'	B&B multi-stem
GB	2	Ginkgo biloba Maidenhair Tree, 3" cal.	B&B
GT	4	Gleditsia triacanthos 'Sunburst' Sunburst Locust, 3" cal.	B&B
тт	4	Liriodendron tulipifera Tulip Tree, 3" cal.	B&B
PA	12	Picea abies Norway Spruce, 8'	B&B
PG	13	Picea glauca White Spruce, 8'	B&B
LLL	4	Tilia cordata Little Leaf Linden, 3" cal.	B&B
wo	6	Quercus bicolor Swamp White Oak, 3" cal.	B&B
KF	6	Calamagrostis x acutiflora Karl Foerster Reed Grass, 2 gal.	Container
RTD	100	Cornus sericea Red Twig Dogwood, 42"	B&B
EA	112	Euonymous alatus compactus Dwarf Burning Bush, 36"	B&B
SD	14	Hemerocallis 'Stella D;Ora' Stella D'POra Daylily, 1 gal	Container
HF	8	Hosta francee Variegated Hosta, 2 gal.	Container

PLANTING NOTES :

- 1. Contractor shall be responsible for contacting all pertinent utility companies 72 hours in advance of digging to make themselves familiar with all underground utilities, pipes and structures. Contractor shall take sole responsibility for any cost incurred due to damage of said utilities or structures.
- 2. Contractor shall not willfully proceed with construction as designed when it is obvious that unknown obstructions and/or grade differences exist. Such conditions shall immediately be brought to the attention of the Owner's Representative. The contractor shall assume full responsibility for all necessary revisions due to failure to give such notification.
- 3. Any discrepancies between dimensioned layout and actual field conditions shall be reported to the Owner's Representative. Failure to make such discrepancies known will result in contractor's responsibility and liability for any changes and associated costs.
- . Contractor shall be responsible for coordination with subcontractors required to accomplish construction installation operations.
- 5. Contractor shall provide and maintain positive surface drainage throughout project site.
- 6. Contractor shall be responsible for any existing materials that are damaged during construction.
- 7. See Plant & Material List and Planting Details for planting requirements, materials and execution.



8. All tree varieties and substitutions, or deviations to the landscape plan must be approved prior to installation. Any plant material delivered to site not previously approved may be rejected and are the sole responsibility of the contractor.

ORDINANCE REQUIREMENTS:

Hartland Township Zoning Ordinance Section 5.11

Standard = 1 tree per 30'

Standard = 3 trees per 1st

35 Shrubs Req.

Required

25

3

35

Landscape / lawn area is not planned at the perimeter of the

Subject property abuts same zoning classification and does

Interior Parking Lot landscape not required

Perimeter Parking Lot landscape not required

Standard = 1 tree per 50'

Standard = 6 shrubs per 50'

12 Canopy / Evergreen Req.

21 Canopy / Evergreen Req.

Provided

126

33

72 Shrubs Req.

126 Shrubs Req.

Required

33

198*

* Detention Basin "A" is adjacent to an existing wetland Detention basin shrubs were not provided at Basin "A" in lieu of existing wetland plant and scrub growth in

main building or within the secure fenced yard.

4 parking spaces provided.

Perimeter: 4 parking spaces provided.

Detention Basin A = 615' lin ft. perimeter

Detention Basin B = 1,040' lin ft. perimeter

not abut residential zone or uses.

Buffer landscape not required.

Canopy (Evergreen) Tree:

DETENTION BASIN:

Large Shrub:

615 / 50 = 12.3

1,040 / 50 = 20.8

Total

Shrub:

place.

615 / 50 = 12 x 6 = 72

Canopy Tree:

1,040 / 50 = 21 x 6 = 126

25 Canopy / Evergreen Req.

Standard = 1 / remaining 20' 3 Ornamental Trees Req.

Provided

25

96

GREENBELT:

40'

Old US 23 = 740' lin ft. Canopy (Evergreen) Tree:

Canopy Tree:

Shrub:

FOUNDATION:

PARKING LOT:

Interior:

BUFFERING:

Ornamental Tree:

Ornamental Tree / Shrub:

740 / 30 = 24.6

1st 40' = 3 700 / 20 = 35

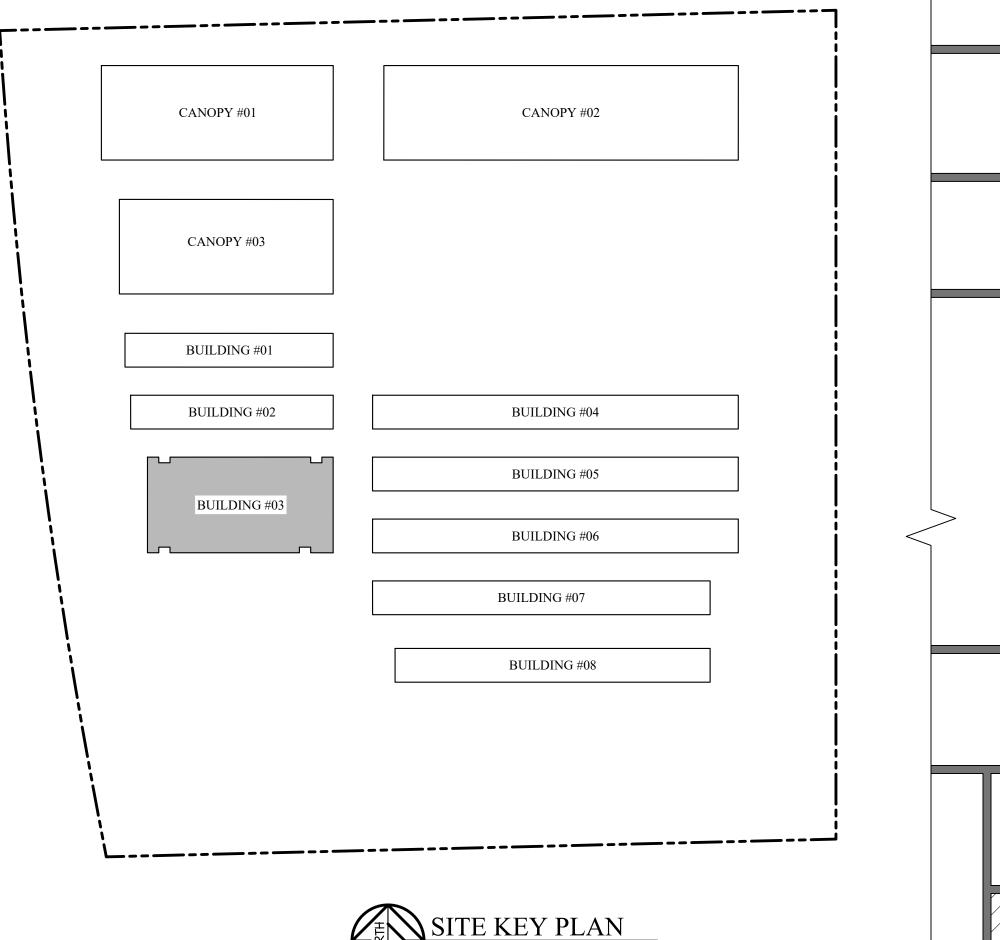
- 9. The contractor shall provide finish grade and install hydroseeded at all lawn areas. Contractor shall install an automated irrigation system to provide coverage to all lawn and landscape areas.
- 10. Contractor shall install 3" depth Shredded Hardwood Mulch in all shrub and tree planting beds and at the base of trees, typ.
- 11. Contractor shall coordinate lawn installation and planting bed construction in conjunction with the timing of other building construction and improvements.
- 12. The contractor shall guarantee and maintain all trees, shrubs, ground cover and other plant materials for one year from the date of installation, including labor and removal and disposal of dead material.
- 13. All plant material shall be grade 1 northern nursery grown from a local source and shall meet the current standards of the American Society of Nurseryman.
- 14. Contractor shall adhere to all soil erosion prevention methods as directed within civil engineering drawings and Municipal Ordinance including maintaining silt fencing and ensuring that soil, silt and other debris is prevented from leaving site or entering area drains, sewer inlets, creeks or natural areas.

ATE JAMES T. EPPINK LANDSCAPE ARCHITECT No. 1309
J EPPINK PARTNERS, INC. Urban Design Studio Landscape Architecture fraditional Town Planning 9336 Sashabaw Road Clarkston, Michigan 48348 248.922.0789
The ideas and design concepts expressed herein and the graphically displayed arrangement of their components represented by this drawing have been developed for the exclusive use of the specified project and are the sole property of J EPPINK PARINERS, INC. Any conveyance or disclosure of the ideas or design concepts or use of any graphically displayed arrangements of their components shall be at the discretion of and only through the expressed written consent of J EPPINK PARINERS, INC © 2022 J EPPINK PARINERS, INC Project: BEAUCHAMP
STORAGE Old US 23 Hartland Township, Michigan
Storage 872 N. Old US 23 Brighton, MI 48114 810-632-2000 Sheet: Landscape Planting Plan
Issues / Revisions
Drawn by: JER Checked By JTE Date July 29, 2022 Scale AS SHOWN Not for Construction Sheet LP-1

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Symbol	Label	Quantity			alog Number		p	Light Lo Facto						0 1 *0.3 *1.6 *4.1 A***@ 0 *0.3 *1.5 *3.1 A @ 8' 0 *0.3 *0.9 *1.7 *0.4 *0.6 *0.6 *0.6 *0.7 *0.7 *0.7 *1.8 * 0 *0.2 *0.4 *0.8 *1.1 *1.9 *2.4 *2.6 *1.8 *1.1 *1.6 *2	180'x30' 3.9 *3.6 *1.7 *0.7 *0.6 *0.8 *0.8 *0.8 *0.8 *0.8 *0.8 *0.8 *0.8		
	Α	68	Lithonia Lighting		GE2 LED 40K 8			0.9			+	$n 0^{+} 0 0^{+} 0 0^{+} 0^{-}$		0 0 +0.2 *0.4 *0.8 *1.1 *1.9 *2.4 *2.6 *1.8 *1.1 *1.6 *2 0 0 +0.1 *0.2 *0.8 *2.3 *3.6 *3.3 *4.4 *2.1 *0.9 *0.7 *0 0 .0 + 0.0 *0.1 *0.8 *2.8 *5.3 A 0 8 ').8 [*]0.7 [*]0.6 [*]0.6 [*]1.4 [*]3.3 [*]5.2 *		2 *2 <mark>.2 *0.6 *0.5 *0.5 *0.4 *0.8</mark>
	В	34	Lithonia Lighting		GX LED 40K 8	OCRI LED		0.9			+	0.0 0.0 0.0 0.0 0.0 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁻	°0,0°0,0°0,0°°0,0°° *0,0°,00,0°,00,0° *0,0°,00,0°,00,0°	0.0 0.0 0.2 1.1 3.0 3.4 A @ 8' to 0 0 0.2 1.1 2.7 3.2 to 0 0 0 0.2 *0.8 2.8 4.7 %	KUSTORAGE BUILDING #3	* <mark>5.9</mark> *3.4 *3.3 *2.7 Å 3. @ 4 *1.4 *1.8 *1.7	3 *3.8 4 8 *9 A . 0 8 ARCEL 2 *0.5 * 11.00 ARRESA 7 *2.1 *2.6 *3.2 A . 3 1 2 2 3 1 3 2 3 *1.8 *
	С	1	Lithonia Lighting		0 LED 40K MV	OLT LED		0.9				0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0	0.0 000 0.0 1 0.0 10.0 10.0 1	A O B A O A A O	2.1 *4.2 *3.6 *1.7 *1.3 *2.3 *5.2 *		3 ^{*5} 3 (LIGHT 7 8 ¹ / A (RN DUSTRIAL)
	D	2	Lithonia Lighting		0 LED 40K MV	OLT LED		0.9		3	+	0.0 ⁺ 0.	0.0 +0.10+0.1 + +0.1 +0.10+0.2 +	$\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} $	0.6 *0.7 *0.7 *0.6 *0.8 *1.0 *0.9 * 0.1 ⁺0.1 ⁺0.1 *0.1 ⁺⁰ .7 *0.6 *0.6 *	\$1.0 *0.9 *0.9 *0.7 *0.8 *1.1 *1.8 \$0.5 *0.6 *0.4 *0.3 *0.4 *0.9 *2.6	8 [*] 2 <mark>2 *0.6 *0.5 *0.5 *0.4 *</mark> 0.9 6 *3 <mark>.</mark> 8
	E	4	Lithonia Lighting		0 LED 40K MV	OLT LED		0.9			+++++++++++++++++++++++++++++++++++++++	0.0 +0.0 +0.0 +0.0 0 0.0 +0.0 +0.0 +0.0	+0.0 $+0.1$ $+0.2+0.0$ $+0.1$ $+0.2+0.0$ $+0.1$ $+0.2+0.0$ $+0.1$ $+0.2+0.0$ $+0.1$ $+0.0$	6 .4 * 0.6 * 0.9 * 1.6 * 0.9 * 0.8 * 0.5 * 0.3 * 0.2 * 0.3 * 0 6 .3 * 0.6 * 0.9 * 1.3 * 1.6 * 1.0 * 0.8 * 0.5 * 0.3 * 0.2 * 0.3 * 0 6 .3 * 0.6 * 0.9 * 0.9 * 0.9 * 0.6 * 0.4 * 0.3 * 0.3 * 0.2 * 0.3 * 0 6 .3 * 0.6 * 0.6 * 0.6 * 0.6 * 0.4 * 0.3 * 0.2 * 0.3 * 0 6 .3 * 0.4 * 0.6 * 0.6 * 0.6 * 0.6 * 0.5 * 0.4 * 0.3 * 0.2 * 0.3 * 0	0.4 *0.7 *1.0 *1.0 *1.0 *0.9 * 0.4 *0.7 *0.9 *1.3 * * * * * * * * * * * * * * * * * * *	1.0 *1.4 *1.9 *2.1 *2.1 *1.7 *1.8 *1.4 *1.8 *2.3 *2.1 *1.6 *1.3 0.9 *1.2 *1.7 *3.0 *2.4 *1.3 *0.9 0.0 *0.1 *0.5 *0.8 *1 **********************************	8 *2.6 *3.1 *3 A *1@0 8 *0.7 *1.0 * 3 *1.2 *1.3 *1.1 *0.9 *0.7 *1.5 *2.8 * 9 *0.5 *0.3 *0.2 *0.2 *0.4 *1.2 *3.1 5 1 *0.0 *0.0 *0.0 *0.0 *0.0 *0.0
General Note 1. SEE DRAWING F 2. CALCULATIONS 3. LIGHTING ALTE THE ENGINEER AND CONDITIONS. THI UNDER CONTROLLE ACTUAL PERFORMA TOLERANCE IN LAN AND/OR FLOOR UP THESE LIGHTING C SYSTEM SUITABILI ENERGY CODE AND UNLESS EXEMPT, P SPECIFIC INFORMA FOR ORDERING INF THIS DRAWING WA IN FIELD BY OTHEF MOUNTING HEIGHT	ARE SHOWN IN ERNATES REQUI	I FOOTCANDLE RE NEW PHOTO T MUST DETER YOUT REPRESE S IN ACCORDA ANUFACTURER R VARIABLE FI ARE NOT A SU ARE NOT A SU ARE NOT A SU ARE NOT A SU ANUFACTURER R VARIABLE FI ALITY COMPLIA COMPLY WITH GBA CONTRO ACT GASSER B FROM AN ELEO FROM GRADE	ES AT: 0' - (OMETRIC C RMINE APP ENTS ILLUN NCE WITH 'S LUMINA IELD COND BSTITUTE EER AND/O NCE. LIGHTING DLS GROUP USH AT QU	CALCULATION AND PLICABILITY OF TH MINATION LEVELS ILLUMINATING E IRE MAY VARY DU DITIONS. MOUNTI FOR INDEPENDEN R ARCHITECT IS CONTROLS REQU AT ASG@GASSERBU JOTES@GASSERBU	HE LAYOUT TO EX CALCULATED FE INGINEERING SO JE TO VARIATION ING HEIGHTS IN NT ENGINEERING RESPONSIBLE TO VIRMENTS DEFINI RBUSH.COM OR 73 USH.COM OR 73	KISTING / FUTU ROM LABORATO CIETY APPROVE N IN ELECTRICA DICATED ARE F ANALYSIS OF D REVIEW FOR ED IN ASHRAE 734-266-6705. 4-266-6705. ONLY. LAYOUT	RE FIELD RY DATA TAKE D METHODS. L VOLTAGE, ROM GRADE LIGHTING MICHIGAN 90.1 2013. FOR	ξ			+	0.0 +0.0 +0.0 +0.0 + 0.0 +0.0 +0.0 +0.0	+0.0 +0.1 +0.1 + +0.0 +0.0 +0.1 + +0.0 +0.0 +0.1 + +0.0 +0.0 +0.0 + +0.0 +0.0 +0.0 +	8.2 °0.3 °0.4 °0.4 °0.4 °0.3 °0.3 °0.3 °0.2 °0.2 °0.2 °0.2 °0.2 °0.2 °0.2 °0.2	0.2 ⁺ 0.1 ⁺ 0.0 ⁺ 0.	0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.4 ⁺ 0.1 ⁺ 0.1 ⁺ 0.1 ⁺ 0.1 ⁺ 0.1 ⁺ 0.1 ⁺ 0.0 ⁺ 0.	1 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.

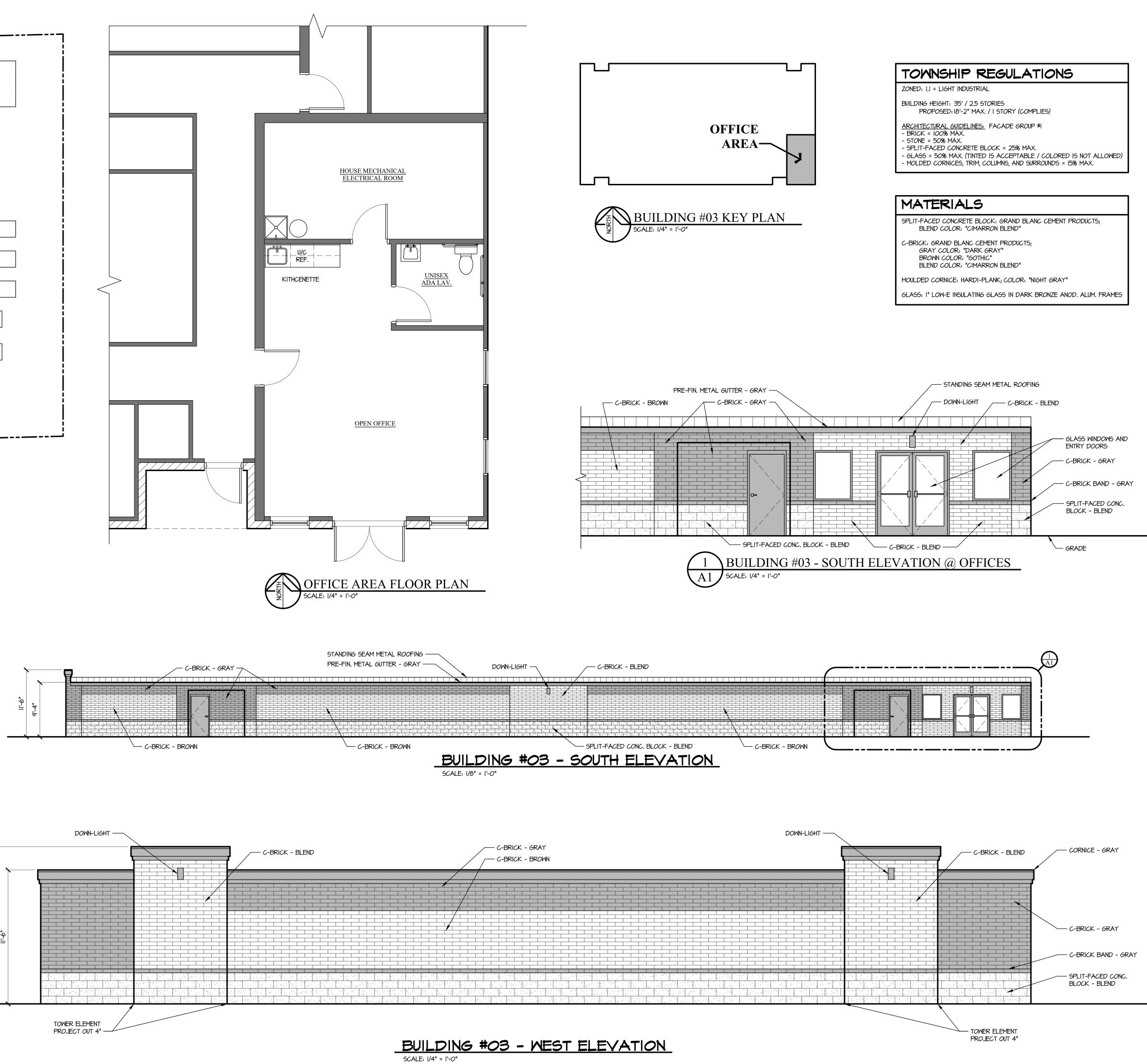
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											$\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} $	$\begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \end{array} \\ \begin{array}{c} \end{array} \\ \end{array} $	PROPOSED & THEIGHTO. BOULDER RETAINING WALL THEY STORE TO THE EAST SIDE TO THE EAST SIDE (0.1 *0.1 *0.1 *0.2 *0.1 *0.2 *0.2 *0.3 *0.2 *0.3 *0.5 *0.6 *0.2 *0.5 *0.9 *1.2 *0.4 *0.8 *1.4 *1.9 *0.4 *0.8 *1.5 *2.0 *0.4 *0.8 *1.5 *2.0	+0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.1 +0.2 +0.2 +0.2 +0.2 +0.2 +0.2 +0.2 +0.2 +0.2 +0.2 +0.2 +1.3 +0.2 +0.7 +0.7 +0.8 +0.4 +0.4 +1.3 +0.7 +0.7 +0.7 +0.8 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 +0.4 </th <th>0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.2 +0.2 +0.2 +0.2 +0.2 2 +0.2 +0.2 +0.2 +0.2 +0.2 3 +0.7 +0.7 +0.7 +0.8 +0.4 3 +0.7 +0.7 +0.8 +0.8 +0.4 3 +0.7 +0.7 +0.8 +0.8 +0.4 3 +0.7 +0.7 +0.8 +0.8 +0.4 3 +1.3 +1.4 +1.4 +1.4 +1.9 +1.8 +1.9 +1.9 +2.2 +2.1 +2.2 +2.2 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2</th> <th>$t_{0.0}^{+}0.0^{+}0.0^{+}0.0^{+}0.0^{-}0.0$</th> <th>0.0 +0.0 +0.0 +0.0 + 0.0 +0.0 +0.0 + 0.0 + 0.1 0.1 0.1 0.1 0.1 0.1 0.2 *0.2 *0.2 *0.2 * 2 0.4 *0.3 * 3 * 3 * 0.4 *0.4 *0.3 * 3 * * 1.2 *1.3 *1.8 * 1 *</th> <th>to.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +</th> <th>0.0 + 0.0</th>	0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.0 +0.0 +0.0 +0.0 +0.0 0 +0.2 +0.2 +0.2 +0.2 +0.2 2 +0.2 +0.2 +0.2 +0.2 +0.2 3 +0.7 +0.7 +0.7 +0.8 +0.4 3 +0.7 +0.7 +0.8 +0.8 +0.4 3 +0.7 +0.7 +0.8 +0.8 +0.4 3 +0.7 +0.7 +0.8 +0.8 +0.4 3 +1.3 +1.4 +1.4 +1.4 +1.9 +1.8 +1.9 +1.9 +2.2 +2.1 +2.2 +2.2 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2.4 +2	$t_{0.0}^{+}0.0^{+}0.0^{+}0.0^{+}0.0^{-}0.0$	0.0 +0.0 +0.0 +0.0 + 0.0 +0.0 +0.0 + 0.0 + 0.1 0.1 0.1 0.1 0.1 0.1 0.2 *0.2 *0.2 *0.2 * 2 0.4 *0.3 * 3 * 3 * 0.4 *0.4 *0.3 * 3 * * 1.2 *1.3 *1.8 * 1 *	to.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +	0.0 + 0.0
Statisti	CS									LHMY 23 wo. pueuc R.O.M.)		0.0 +0.9mgm=7*090 0.0 +0.9mgm=7*29.4 0.0 +0.9mg=7*2914 0.0 +0.9mg=7*2914 0.0 +0.9mg=7*2914 0.0 +0.9mg=7*2914 0.0 +0.700*27.0 +0.1	*0.2 *0.4 *0.7 *1.0 *0.2 *0.3 *0.4 *0.5 *12 *0.2 *0.3 *0.4 *0.5 *12 *0.2 *0.3 *0.4 *0.1 *0.2 *0.3 *0.5	¹ *1.1 *1.0 *1.0 *1.1 *1.2 5*0.6 *0.7 *0.7 *0.7 *0.7 *0.7 1*0.5 *0.6 *0.6 *0.6 *0.6 *0.6 5 <u>*0 7 *0 9 *1.0 *0.8 *0.8</u>	2 [*] 1.1 *1.0 *1.1 *1.2 *1.2 7 *0.7 *0.7 *0.7 *0.8 *0.7 6 *0.7 *0.7 *0.7 *0.7 *0.6	^{(1,1} *1.1 *1.2 *1.2 *1.1 [*] (0.7 *0.7 *0.8 *0.8 *0.7 [*] (0.6 *0.7 *0.7 *0.7 *0.6 [*] (0.0 *1.0 *(.0 *0.9 *0.8 *	^(1.0 *1.1 *1.1 *0.9 *) ^(0.7 *0.7 *0.7 *0.6 *) ^(0.6 *0.6 *0.6 *0.5 *) ^(0.8 *0.9 *1.0 *0.6 *)	\$0.6 *0.4 *0.3 *0.4 *0 \$0.4 * 11 3 *0.3 *0.3 *0 \$0.4 *0.3 *0.2 *0.2 *0 \$0.5 *0.3 *0.2 *0.2 *0	0.9 *1.3 *1.5 1.5 1.5 1. 0.6 *0.8 *0.9 *0.9 *0.9 *1.0 0.3 *0.4 *0.4 *0.5 *0.5 *0.9 0.2 *0.2 *0.2 *0.2 *0.2 *0.2 *0.0 0.1 *0.1 *0.1 *0.1 *0.1 *0.1
Descrip	tion			Symbol	Avg	Max	Min	Max/Mir	Avg/Min	Avg/Ma		+0.0 +0.0 +0.0 +0.1 +0.0 +0.0 +0.0 +0.1	*0.1 *0.2 *0.5 *0.9 *0.1 *0.2 *0.5 *0.9	*1.6 *1.9 *2 0 *1 7 *1.6 *1.6 *2.1 *2.1 *17 *1.5 *1.6 *2.1 *2.1 *17 *1.5	*1.6 *1.9 *1.9 *1.7 *1.5 *1.8 *21 *21 *1.8 *1.6 *1.8 *21 *2 1 *1.8 *1.6 *1.8 *2 *2 *0 *0 *1.7 *1.8 *2 *2 *0 *0 *0 *0	5.5 8 0 1 1 1 1 1 1 1 1 1 1	7 *19 *2.0 *1.7 5 • 5 • 5 18 2.0 2.1 1.8	1.1 *0.6 *0.3 *0.1 1.5 5 5 1.1 *0.6 *0.3 *0.1	
Grade @	0'			+	0.8 fc	5.9 fc	0.0 fc	N/A	N/A	0.1:1	+0.0 +0.0	6 A.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.1	+ <mark>0.1 *</mark> 0.2 *0.4 *0.9	×1,5 ×1₀9 ×1.9 ×1.7 ×1.5	5 18 2.2 2.2 1.9 1.6 5 1.8 2.0 2.0 1.8 1.6 5 1.8 3.8 1.8 1.8 1.6 5 5 8 1.8 1.8 1.6 1 1.5 5 8 1.8 1.6 1 1.2 1.4 1.2 1.0	(1.7 ×2.0 ×2.1 ×1.8 ×1.6 ×	• 1.6 *1.9 • 1.9 *1.7 *	*1.1 *0.6 *0.3 * <mark>0.1</mark>	
Proprety				+	0.0 fc	0.2 fc		<i>'</i>	N/A	0.0:1	+ 0 .0 + 0 .0	8.8 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0	0.1 *0.1 *0.2 *0.4	*0.6 *0.8 *0.8 *0.8 *0.7	0 1.2 1.4 1.2 1.0 *0.8 *0.9 *0.9 *0.8 *0.7 *1.0 *1.0 *1.2 *1.0 *0.8	0.8 *0.9 *0.9 *0.9 *0.8 *		^{\$} 0.5 ^{\$} 0.3 ^{\$} 0.2 ^{\$} 0.1	
Stat Zon	ie # 1			Ж	1.4 fc	5.9 fc	0.1 fc	59.0:1	14.0:1	0.2:1	+0.0 +0.0 +0.0 +0.0	to.0 to.0.0 to.00,0 to.00,0 to.00,0 to.00,0 to.00,0 to.00,0 to.00,0 to.00,0 to.00,0 to.00	0.0 *0.2 *0.6 *1.9 0.0 *0.1 *0.8 *2.5	•* 3.3 *4.5 *3.5 *1.5 *1.6 • ^{*2.9} A @ 8	*1.8 *2.8 *2.8 *1.6 *1.1)*2.0 *4:0 *3.7 *1.7 *0.9 %%%TCOPE	*1.9 *3.9 *4.0 *1.7 *0.9 *	^{\$} 1.7 [*]3.7 [*]4.5 [*]1.8 [*] • A @	*1.9 *1.3 *0.5 *0.1 \$3. 8* 2.4 *0.7 *0.1	
Schedule										CRAVEL.	+0.0+0.0	⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0	+0.0 +0.1 *0.8 *2.8 +0.0 +0.2 *0.8 *2.0 +0.0 +0.2 *0.8 *2.5 +0.0 +0.2 *0.8 *2.5 +0.0 +0.2 *0.8 *2.5	* <u>•</u>) *1.4 *1.5 *1.1 *0.8 *1.7 [±] 3 *3.2 *4.0 *2.1 *0.9 *0.9 [±]	5.2 *3. A ^{*2} (2 *1. 8* 1.0 * (1.5 *1.4 *1.1 *0.8 *1.8 *			*0 0.5 *0.5 *0.4 *0.4 *0.4 *0.4 2.0 *1.2 *0.8 *1.2 *2.0 *2 3.9 *1.7 *0.9 *1.7 * <u>3.9 *4.(</u>
Symbol	Label	Quantity	Manufa	cturer Cata	log Number	Lan	р	Light L Facto			WITH CAREO.0 0.0	⁺ 0.0 ⁺ d <u>0.0</u> ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0	+0.0 +0.1 *0.5 *1.5 +0.0 +0.1 *0.3 *1.6)*2.5)*4.1	Ax @ Be	UILDING #2	A @ 8	2.4 *2.7 *2.7 *2.4 5.0 *3.2 *3.2 *5.0	A @ 8'
	Α	68	Lithonia Lighting		E2 LED 40K 8	BOCRI LED		0.9				to 0/+0 0 to 0 +0 0	$+00+00+00+01 \times 02$	*0 8 *2 3 *3 6 *3 3 *4 4	<u>+ * 2 + * 6 9 * 6 7 * 6 8 * 6 8 * 6 7 * 6 * 6 7 * 6 * 6 * 6 * 6 * 6 * 6</u>				A @ 8' 2.5 *5.2 *2.6 *1.1 *0.6 *1.0 1.9 *2.1 A .8 @ .9 8 .1 *2.0 0.6 *0.5 *0.5 *0.4 *0.8
	В	34	Lithonia Lighting		GX LED 40K 8	OCRI LED		0.9			+0.0 +0.0	°0.0 °0.0 °0.0 °0.00 °0.00 ⁺0.0 ⁺0.0 ⁺0 .0 0.0	+0.0 +0.0 +0.0 *0.1 +0.0 +0.0 +0.0 *0.2 +0.0 +0.0 +0.0 *0.2 +0.0 +0.0 +0.0 *0.2		8'	GE BUILDING #3	*	⁶ 2.5 [*] 2.8 [*] 3.4 [*] 3.7 ⁶ 5.9 [*] 3.4 [*] 3.3 [*] 3.8 ⁶ 2.7 ^A 7.0 ^A 8 [*] 9	A. (0) 8 S ¹ ARCEL 2 * 0.1 11.00 ACRESS * 0.1
	C	1	Lithonia Lighting) LED 40K MV	OLT LED		0.9			+0.0 +0.0 + +0.0 +0.0 + +0.0 +0.0 +	*0.0 *0.0 *0.0 *0.0 *0.0 *0.0 *0.0 *0.0	+0.0 +0.0 +0.0 +0.2 +0.0 +0.0 +0.0 +0.2 +0.0 +0.0 +0.0 +0.2 +0.0 +0.0 +0.0 +0.1 +0.0 +0.0 +0.0 +0.1 +0.0 +0.0 +0.0 +0.1	2 [*] 0.9 [*] 2.8 [*] 38 A @ 2 [*] 0.9 [*] 2.3 [*] 29 *0.8 [*] 2.7 [*] 39	16) 8'	5'x85'	%%UOFFICE 20'X35'	^{\$} 1.5 [*] 2.0 [*] 1.9 ^{*1} .9 ^{*,} ^{\$} 3.1 [*] 3.3 [*] 3.1 ^{*2} 8 ^{\$} 5.8 [*] 3.5 [*] 3.3 ^{*5} 3	2.6 *3.2 2.3 3 1 2 2 3 1 8 2 2 *1.8 1.2 *1.1 *1.0 *0 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
		2	Lithonia	DSX0) LED 40K MV	OLT LED		0.9		3	+0,0 +0.0 - +0.0 +0.0 -	+0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0	0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.1	*0.6 *1.7 *2.7 * 2. 2 * 4 *0.3 *0.8 *1.5 *1.9 *2.8			2.6 *1.9 *2.4 *4.9 2.4 @ \$6 *24	*3.8 *2.5 *1.9 *2.3 *2 * A * @ * 8 *1.7 *2	2.7 *5.0 *2.4 *1.0 *0.7 *1. 2.0 *2.1 *1.6 0.9 *1.2 *2.8 0.6 *0.5 *0.5 *0.4 *0.9
	D		Lighting								+0.0 +0.0 +0.0 +0.0	t0.0 ⁺ 0.0 ⁺ 0.1 ⁺ 0.1 t0.0 ⁺ 0.0 ⁺ 0.1 ⁺ 0.1	1022 ⁺ 0.3 ⁺ 0.5 ⁺ 0.6 10.2 [*] 0.4 [*] 0.6 [*] 0.8	5 ⁺ 0.7 ⁺ 0.8 ⁺ 0.7 ⁺ 0.5 ⁺ 0.4 3 [*] 1.0 [*] 1.1 [*] 0.9 [*] 0.7 [*] 0.4		<mark>*0.7 ⁺0.8</mark> ⁺ 0.9 *0.8 *0.7 [*] €0.9 *1.1 *1.1 *1.0 *0.9 *	^{\$} 0.7 [*] 0.7 [*] 0.7 [*] 0.5 [*] ^{\$} 0.9 [*] 1.0 [*] 1.2 [*] 1.1 [*]	*0.6 *1.1 *2.7 *3.9 *1.2 *1.4 *1.9 *2.0	<mark>A @ 8'</mark> 3.1 *3 A *1@0800.7 *1.0
	Е	4	Lithonia Lighting) LED 40K MV	OLT LED		0.9			+0.0 +0.0 + 0.0 +0.0 + 0.0 +0.0 +	^t 0.0 ⁺ 0.0 ⁺ 0.0 [†] 0.1 ^t 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.1 ^t 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.1	+0220.3*0.6*0.9 +0220.3*0.6*0.8 +0220.3*0.6*0.8	* ¹ .3 * ¹ .6 * ¹ .0 * ⁰ .8 * ⁰ .5 * ⁰ .9 * ⁰ .9 * ⁰ .6 * ⁰ .6 * ⁰ .4 5 * ⁰ .6 * ⁰ .6	5 *0.3 *0.2 *0.3 *0.4 *0.7 + *0.3 *0.3 *0.3 *0.4 *0.6 + *0.3 *0.2 *0.3 *0.4 *0.6 + *0.3 *0.2 *0.3 *0.4 *0.4	\$0.9 *1.3	*1.4 *1.8 *2.3 * 0.9 *1.2 *1.7 *3.0 * 0.0 ⁺ 0.1 ⁺ 0.5 ⁺ 0.8 ⁺	^{\$} 2.1 [*] 1.6 [*] 1.3 [*] 1.2 ^{*,} \$ <u>2.4 [*]1.3 [*]0.9 [*]0.5 [*](</u> 1 6 ¹ 6 ¹ 5 ¹ ¹	1.3 *1.1 *0.9 *0.7 *1.5 *2.6 0.3 *0.2 *0.2 *0.4 *1.2 *3. 0.0 *0.0 *0.0 *0.0 *0.0 *0.
General Note 1. SEE DRAWING F 2. CALCULATIONS 3. LIGHTING ALTE THE ENGINEER ANI CONDITIONS. THI UNDER CONTROLLE ACTUAL PERFORMATIOLERANCE IN LAN AND/OR FLOOR UP THESE LIGHTING O SYSTEM SUITABILI ENERGY CODE AND UNLESS EXEMPT, P SPECIFIC INFORMATION FOR ORDERING INFORMATION FIELD BY OTHER MOUNTING HEIGHT	ARE SHOWN IN ERNATES REQUI D/OR ARCHITEO IS LIGHTING LA ED CONDITIONS ANCE OF ANY M MPS, AND OTHE CALCULATIONS ITY AND SAFETY D LIGHTING QUA PROJECT MUST ATION CONTACT ATION CONTACT AS GENERATED RS. T IS MEASURED	FROM GRADE	S AT: 0' - 0 OMETRIC C RMINE APP ENTS ILLUN NCE WITH 'S LUMINA IELD COND BSTITUTE EER AND/O NCE. LIGHTING OLS GROUP USH AT QU	ALCULATION AND LICABILITY OF TH AINATION LEVELS ILLUMINATING EN IRE MAY VARY DU ITIONS. MOUNTIN FOR INDEPENDEN R ARCHITECT IS F CONTROLS REQUI AT ASG@GASSERBU MAGE FOR ESTIMA	E LAYOUT TO E CALCULATED FF NGINEERING SO E TO VARIATION NG HEIGHTS INI T ENGINEERING RESPONSIBLE TO IRMENTS DEFINE BUSH.COM OR 734 ATION PURPOSE	ANALYSIS OF ANALYSIS OF ROM LABORAT CIETY APPROV IN ELECTRIC DICATED ARE ANALYSIS OF REVIEW FOR D IN ASHRAE 734-266-6705. A-266-6705.	URE FIELD ORY DATA TAKE ORY DATA TAKE ORY DATA TAKE ORY DATA TAKE AL VOLTAGE, FROM GRADE LIGHTING MICHIGAN 90.1 2013. FOR 90.1 2013. FOR	ξ			⁺ 0.0 ⁺ 0.0 ⁺ d.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁺ 0.0 ⁻	to.o to.o to.o to.o to.o to.o to.o to.o	$\begin{array}{c} +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.1 \\ +0.0 \\ +0$	EXISTING 6" SANITARY LATERY EXISTING 6" SANITARY LATERY EXISTING 6" SANITARY LATERY EXISTING 6" SANITARY LATERY Comparison of the second s	2 ⁺ 0.2 ⁺ 0.1 ⁺ 0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.2 ⁺ 0.1 ⁺ 0.0	To.2 +0.2 +0.2 +0.2 +0.2 +0.2 To.1 +0.1 +0.1 +0.1 +0.1 +0.1 To.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 To.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 To.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0	T0.2 +0.2 +0.2 +0.2 + T0.1 +0.1 +0.1 +0.1 + T0.1 +0.1 +0.1 +0.0 + T0.0 +0.0 +0.0 +0.0 + T0.0 +0.0 +0.0 +0.0 + T0.0 +0.0 +0.0 +0.0 +	to.2 ⁺ 0.2 ⁺ 0.1 ⁺ 0.0 ⁺ (to.1 ⁺ 0.1 ⁺ 0.0	0.0 +0.0 +0.0 +0.0 +0.0 +0.0 0.0 +0.0 +0.0 +0.0 +0.0 +0.0 (0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 (0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0

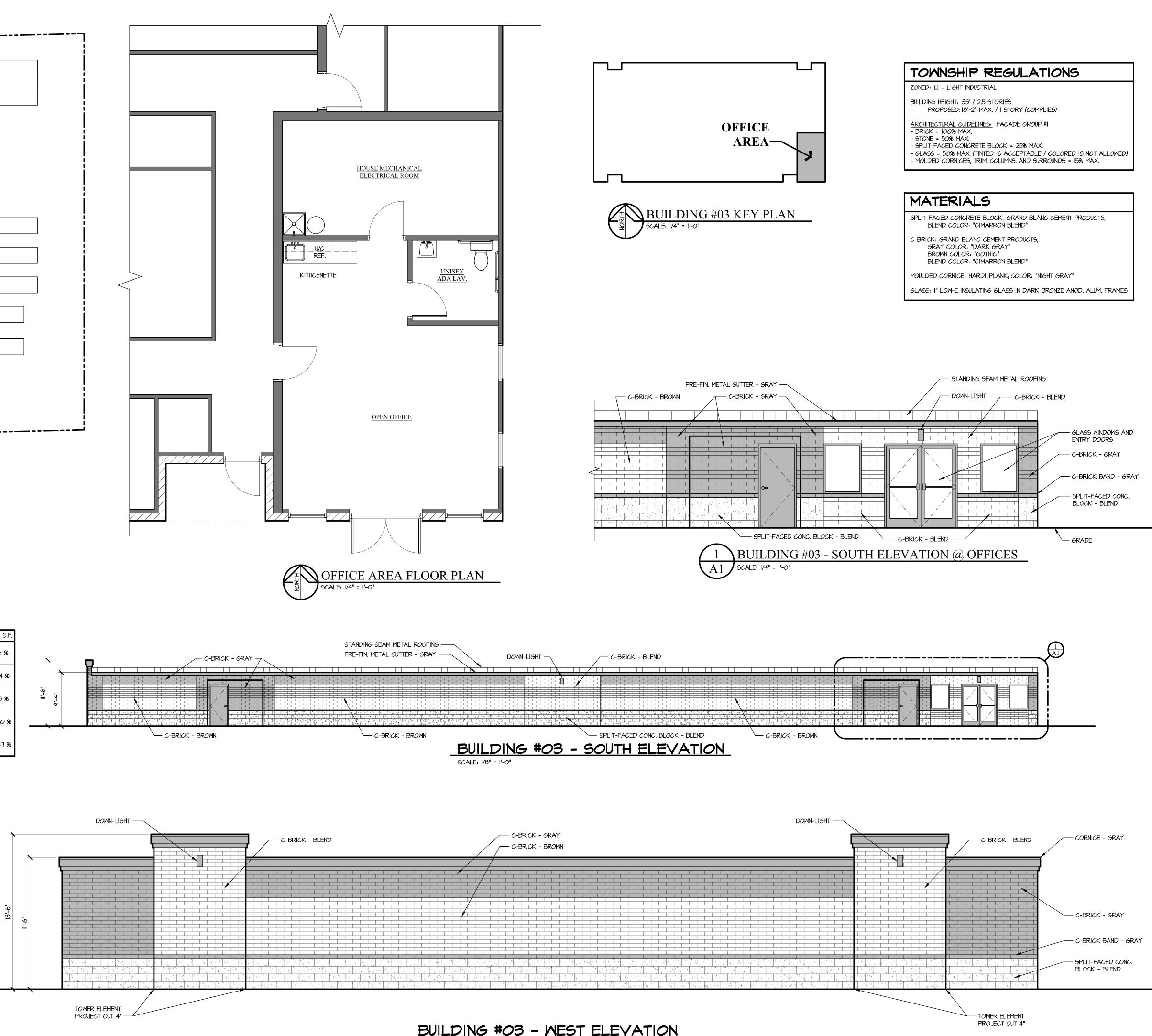
				GB
0.0 0.0 0.0 0.0 1.0 1.0 1.0 1.0 1.0 1.0	D.5 *0.5 *0.5 *0.5 *0.5 *0.5 *0.5 *0.5 *0	0.10.10.10.10.10.10.10.10.10.10.10.10.10	0 0	OLD 23 STORAGE PHOTOMETRIC PLAN PREPARED FOR: LIVINGSTON ENGINEERING GASSER BUSH ASSOCIATES WWW.GASSERBUSH.COM
				Designer DS Date 07/21/2022 Scale Not to Scale Drawing No. #22-78069 V1



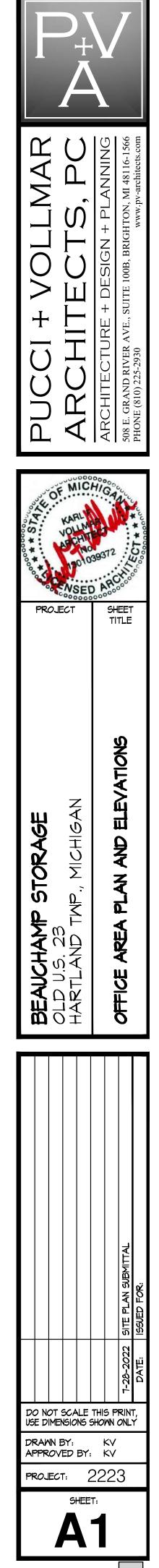
MATERIAL %'S	OVERALL	WALL AREA	= 1,549 S.F.
DOORS	= 49 S.F. ~ % =	49 S.F.	= 3.16 %
DOORS	1,549 S		- 5.10 70
GLASS	= 75 S.F. ~ % =	75 S.F.	= 4.84 %
(50% MAX.)	- 10 9.r. ~ 76 -	1,549 S.F.	- 4.04 %
MOULDED CORNICE	= 2 S.F. ~ % =	2 S.F.	= 0.13 %
(15% MAX.)	- 2 5,1. ~ 70 -	1,549 S.F.	- 0.15 76
C-BRICK	= 1,044 S.F. ~ % =	1,044 S.F.	= 67.40 %
(1 <i>00</i> % MAX.)		1,549 S.F.	- 01.40 %
SPLIT-FACED CONC.	- 370 65 . 0 -	379 S.F.	- 71170
BLOCK (25% MAX.)	= 379 S.F. ~ % = ·	1,549 S.F.	= 24.47 %

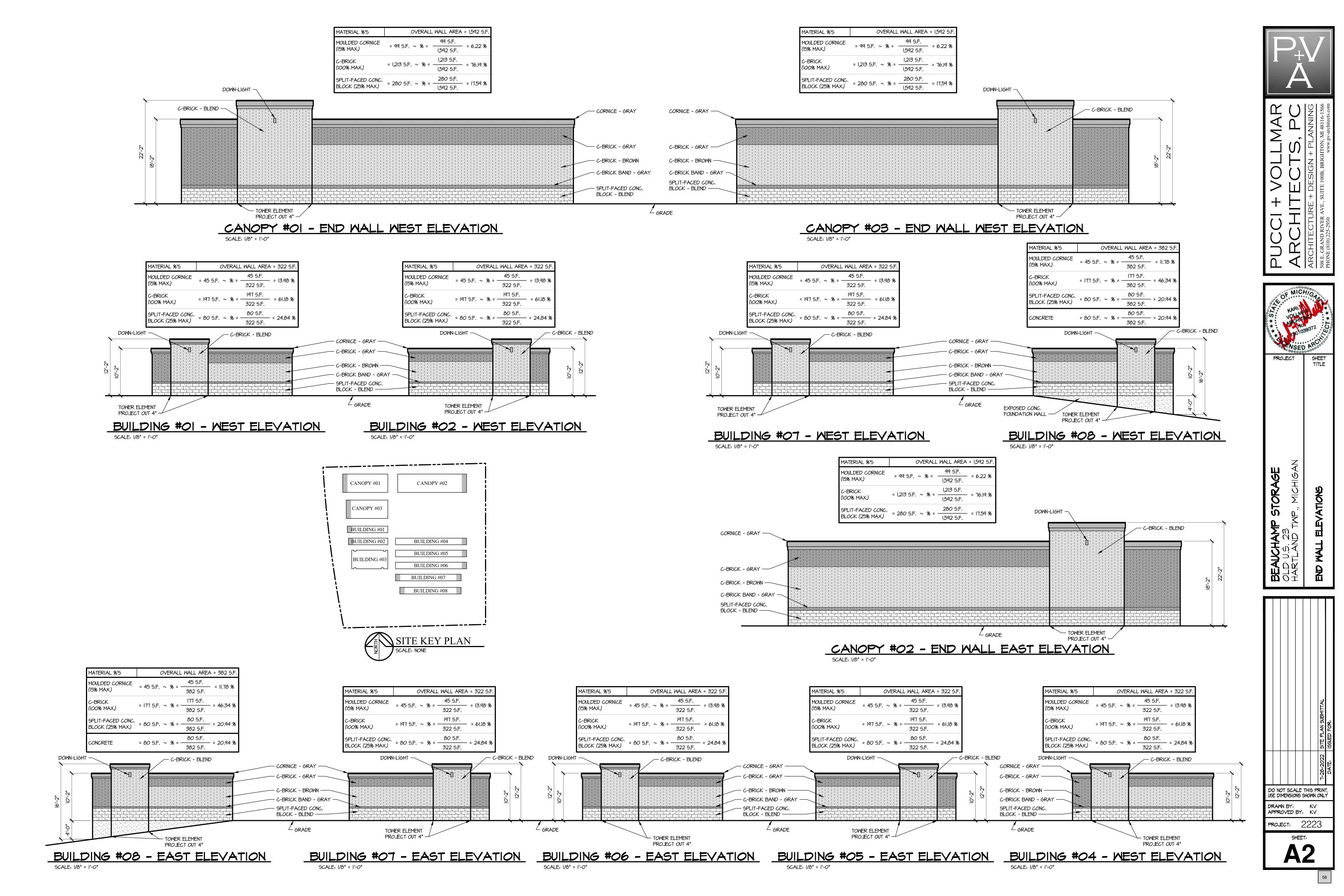
SCALE: NONE





MATERIAL %'S	<i>O</i> VERALL	. WALL AREA = 1,011 S.F.
MOULDED CORNICE	= 100 S.F. ~ % = -	100 S.F = 9,89 %
(15% MAX.)	- 100 5.1 . ~ 70	I,011 S.F.
C-BRICK	= 684 S.F. ~ % = -	684 S.F.
(1 <i>00</i> % MAX.)	= 004 5.F. ~ <i>7</i> 0 = -	I,011 S.F. = 67.66 %
SPLIT-FACED CONC.	= 227 S.F. ~ % = -	227 S.F = 22.45 %
BLOCK (25% MAX.)	= 221 J.F. ~ % = -	I,011 S.F. = 22.45 %







MINI_STORAGE NORTH CAROLINA

WIND LOAD DESIGN DATA:

ULTIMATE DESIGN WIND SPEED (VULT): 105 MPH NOMINAL DESIGN WIND SPEED (VASD): 82 MPH RISK CATEGORY: I WIND EXPOSURE: B INTERNAL PRESSURE COEFFICIENT: \pm 0.18

SNOW LOAD DESIGN DATA:

GROUND SNOW LOAD (Pg): 15 PSF FLAT-ROOF SNOW LOAD (Pf): 12.1 PSF SNOW EXPOSURE FACTOR (Ce): 1.2 SNOW LOAD IMPORTANCE FACTOR (I): 0.8 THERMAL FACTOR (Ct): 1.2

EARTHQUAKE LOAD DESIGN DATA:

- RISK CATEGORY: I
- SEISMIC IMPORTANCE FACTOR (I): 1.0
- SEISMIC DESIGN CATEGORY: C
- ANALYSIS PROCEDURE; EQUIVALENT LATERAL FORCE PROCEDURE (ASCE 7-10 SECTION 12.8)
- BASIC SEISMIC-FORCE-RESISTING SYSTEM: LIGHT FRAMED WALLS WITH STEEL SHEAR PANELS
- SITE CLASS: D
- DESIGN BASE SHEAR: BUILDING "1": 1.579^K
- RESPONSE MODIFICATION FACTOR (R): 7.0
- SEISMIC RESPONSE COEFFICIENT (Cg): 0.041
- MAPPED SPECTRAL RESPONSE ACCELERATION
 - (S₈): 27.0% G
 - (S₁): 10.2% G
- SPECTRAL RESPONSE COEFFICIENTS (Sp): 28.5% G

(S_{D1}): 16.3% G

BUILDING DATA :

BUILDING DESCRIPTION :

BUILDING SIZE :

BUILDING "1"

PARKING DATA :

BUILDING CODE :

DESIGN CRITERIA :

ROOF FLOOR USE GI TYPE C

PROJECT NUMBER

NC20211

		•							
	1	ERECI	ΊC	N DE	;A.	WINGS	1		
ERC010X		ERC200X		ERC420X		ERC619X		ERC752X	
ERC016X	Х	ERC201X	\mathbf{X}	ERC500X		ERC620X		ERC753X	
ERC100X	X	ERC202X	Х	ERC505X	\boxtimes	ERC621X		ERC754X	
ERC105X	Х	ERC203X	${ imes}$	ERC506X	Γ	ERC622X		ERC800X	
ERC106X		ERC204X		ERC515X		ERC623X		ERC900X	
ERC110X	X	ERC208X		ERC600X	\boxtimes	ERC624X		ERC901X	
ERC112X	Х	ERC207X		ERC601X	\boxtimes	ERC625X		ERC902X	
ERC116X	Х	ERC208X		ERC602X	\boxtimes	ERC626X		ERC903X	
ERC120X		ERC209X		ERC603X		ERC630X		ERC904X	
ERC130X	${ imes}$	ERC260X	X	ERC604X		ERC631X	\bowtie	ERC905X	
ERC150X		ZRC250XFHP		ERC605X		ERC652X		ERC907X	

ERC606X

ERC607X

ERC616X

ERC617X

ERC616X

ERC700X

ERC7S2X

FROM32VITHE

ERC750X

ERC710X ERC910X

ERC908X

ERC919X

ERC251X

RC251XF9P

ERC252X

ERC2511THP

RC253X

ERC254X

ERC255X

RC256X

ERC257X

ERC258X

ERCSO2X

IRC302X(IN3)

ERC410XFI

ERC183X ERC411X ERC616XALT ERC751X

ERC151X

FRC152Y

ERC153X

FRC164X

ERC165X

ERC175X

ERC178X

ERC177X

ERC178X

ERC179X

ERC180X

ERC181X

ERC162X

NOTE: DETAIL LABRIS CONTAINED WITHIN THIS SET OF PLANS MAY REFFRENCE THE ERECTION DRAWINGS MARKED IN THIS SCHEDULE. EXAMPLE: DETAIL A/600 REFERS TO DETAIL *A LOCATED ON ERGOOX.

PHONE:

SUBMITTED TO :

\langle	ERC606X		ERC711X	 ERC911X	
	ERC609X		ERC712X	 ERC912X	
	ERC610X	Х	ERC713X	ERC913X	SCHEDULE OF DRAWINGS
\sim	ERC611X		ERC720X	ERC914X	DRAWING NO. DESCRIPTION
	ERC612X		ERC725X	ERC915X	CS1 COVER SHEET
	ERC613X		ERC730X	ERC916X	CS2BUILDING NOTES CS3APPENDIX B
1	ERC614X		ERC781X	ERC917X	
	ERC615X	Х	ERC7/91XFHP	ERC918X	81 ELEVATIONS & NOTES

FLOOR PLAN, DETAILS & NOTES

FOUNDATION PLAN, DETAIL & NOTES FOUNDATION DETAILS

SINGLE STORY METAL BUILDING BOLTED TO CONCRETE SLAB FOUNDATION.

70' x 110' = 7,700 sq. ft. 10'-0" EAVE HEIGHT

SEE SITE PLAN BY OTHERS

THE 2018 NORTH CAROLINA BUILDING CODE

THIS BUILDING HAS BEEN DESIGNED TO CONFORM TO THE STRUCTURAL REQUIREMENTS OF THE 2018 NORTH CAROLINA BUILDING CODE, WITH CURRENT REVISIONS.

THIS BUILDING HAS BEEN DESIGNED FOR THE FOLLOWING LIVE LOADINGS IN ADDITION TO THE DEAD LOADINGS :

LIVE LOADING :	20 psf
LIVE LOADING:	125 psf
ROUP:	S-1
OF CONSTRUCTION:	II–B

IT IS THE RESPONSIBILITY OF THE BUYER/OWNER TO VERIFY THE FIREWALL, LIVE LOAD AND WIND LOAD REQUIREMENTS WITH THE LOCAL CODE AUTHORITY.

228 Commerce Blvd.	
	I.
Statesville, NC 28625	
Limited Engineering License # D-0140 5	7

GENERAL NOTES:

- 1. CONCRETE FOUNDATIONS AND FLOOR SLAB ARE TO BE SUPPLIED AND INSTALLED BY OTHERS , WEDGE ANCHORS FOR INTERIOR AND EXTERIOR FOOTINGS SUPPLIED AND INSTALLED BY BETCO.
- 2. EXTERIOR OPENINGS, NOT DESIGNATED AS DOOR LOCATIONS, TO BE COMPLETED USING EXTERIOR WALL PANELS FURNISHED BY BETCO.
- 3. USE DOW 761 SILICONE CAULK AND 1/2" MIDE BUTYL RUBBER TAPE SEALANT FOR ROOF INSTALLATION, USE DOW 769 SILICONE CAULK AT DOWNSPOUT TO GUTTER JOINT.
- 4. INTERIOR PARTITIONS PERPENDICULAR TO ROOF BEAM(S) <u>MUST BE COMPLETED</u> BEFORE ROOF PANELS ARE INSTALLED. USE PARTITION FRAMING TO FLUIME AND SQUARE COLUMNS AND HEADER SECTIONS. CHECK BUILDING WIDTH AT TOP OF COLUMNS PRORT TO ROOF INSTALLATION.
- 5. THOROUGHLY SWEEP ROOF PANELS FOLLOWING INSTALLATION TO REMOVE METAL DRILLINGS,
- 6. THIS DESIGN IS BASED ON USING ONLY METAL BUILDING COMPONENTS WHICH ARE PROPRIETARY TO BETCO. FURTHER, THE PROFESSIONAL ENGINEER'S SEAL IS INVALID UNLESS ONLY BETCO METAL BUILDING COMPONENTS ARE UTILIZED.
- 7. METAL STUDS (IF APPLICABLE) MAY REQUIRE FIELD CUTTING DEPENDING UPON THE EAVE HEIGHT OF THE STRUCTURE.
- 8. UNIT SIZES SHOWN ARE NOMINAL. ACTUAL CLEAR DIMENSIONS INSIDE UNITS MAY VARY ACCORDING TO FINAL DESIGN OF COMPONENTS.
- 9. THESE DRAWINGS ARE THE PROPERTY OF BETCO, INC. AND MAY NOT BE USED OR REPRODUCED IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN CONSENT OF BETCO, INC.
- THESE DRAWINGS SHALL BE USED IN CONJUNCTION WITH AND COORDINATED WITH THE ARCHITECTURAL DRAWINGS AND OTHER CONTRACT DOCUMENTS.
- 11. THE GENERAL CONTRACTOR SHALL VERIFY THE SIZE AND LOCATION OF ALL SLEEVES, PADS, DEPRESSIONS, OPENINGS, ETC. AS REQUIRED BY THE VARIOUS TRADES.

FOUNDATIONS:

- 1. THE FOUNDATION DESIGN IS BASED ON A PRESUMED ALLOWABLE SOIL BEARING PRESSURE OF 3000 PSF. NOTIFY ENGINEER # SITE CONDITIONS DIFFER FROM DESIGN ASSUMPTIONS SPECIFIED.
- 2. IF FOOTING ELEVATIONS SHOWN OCCUR IN A DISTURBED, UNSTABLE OR UNSUITABLE SOIL, THE ENGINEER SHALL BE NOTIFIED.
- 3. TOP OF FOOTING ELEVATIONS ARE SHOWN ON THE DRAWINGS ARE TO BE DETERMINED BY THE CONTRACTOR IN THE FIELD IN ACCORDANCE WITH THE GUIDE LINES SET FORTH IN THE DRAWINGS AND SPECIFICATIONS.
- 4. FILL MATERIAL SHALL BE FREE OF ROOTS. WOOD OR OTHER ORGANIC MATERIAL AND COMPLY WITH THE REQUIREMENTS OF THE GEOTECHNICH. REPORT. MATERIALS USED FOR FILL UNDER FOOTRES AND WITHIN BUILDING LIMITS SHALL BE TESTED AND APPROVED FOR THE USE BY THE GEOTECHNICAL TESTING AGENCY.
- 5. UTILITY LINES SHALL NOT BE PLACED THROUGH OR BELOW FOUNDATIONS WITHOUT THE STRUCTURAL ENGINEERS APPROVAL.
- 6. FOUNDATION WALLS RETAINING EARTH SHALL BE BRACED AGAINST BACK FILLING PRESSURES UNTIL FLOOR SLABS AT TOP AND BOTTOM ARE IN PLACE.
- 7. FOUNDATION WALLS OR GRADE BEAMS HAVING EARTH PLACED ON EACH SIDE SHALL HAVE BOTH FILLED SIMULTANEOUSLY TO MAINTAIN A COMMON ELEVATION.
- 8. DO NOT PLACE CONCRETE IN ANY EXCAVATION CONTAINING ICE, FROST, FROZEN GROUND OR FREE WATER, FROZEN SUB GRADES MUST BE THAWED AND RECOMPACTED PRIOR TO PLACING CONCRETE.
- 8. EARTH FORMED FOOTINGS SHALL CONFORM TO THE SHAPE, LINES, AND DIMENSIONS AS SHOWN ON THE FOUNDATION PLAN. ALL WATER SHALL BE REMOVED BEFORE DEPOSITING CONCRETE.
- 10. BEFORE PLACING CONCRETE, ALL EMBEDDED ITEMS SHALL BE PROPERLY LOCATED, ACCURATELY POSITIONED, AND MAINTAINED SECURELY IN PLACE.
- 11. THE CONTRACTOR SHALL COORDINATE AND VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION, AND ANY DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
- 12. PERIMETER FOUNDATION MUST NOT EXCEED 1/4" ELEVATION VARIATION ALONG ANY 50' DISTANCE OF BUILDING LENGTH.
- 13. PERIMICIER FOUNDATION TO EXTEND BELOW FROST LINE. VERIFY REQUIRED DEPTH WITH LOCAL BUILDING OFFICIALS PRICE TO PROCEEDING WITH FOUNDATION WORK AND NOTIFY ENGINEER OF DEVIATION FROM DRAWING.
- 14. THE AMERICAN CONCRETE INSTITUTE DOES NOT RECOGNIZE FIBERAUSH AS A SUBSTITUTE FOR WIRE MESH REINFORCED CONCRETE WHEN SUBJECTED TO TENSILE STRESS
- 16. SAW CUT CONTROL JOINTS IN SLAB SURFACE AT APPROXIMATELY 10'-0" INTERVALS , , , OFFSET CUTS 2'-6" MINIMUM FROM INTERIOR COLUMN LINES.

REINFORCING STEEL:

- 1. REINFORCING STEEL SHALL BE NEW BILLET STEEL, DEFORMED BARS CONFORMING TO ASTM A-615, GRADE 60 (Fy-60,000 PSI).
- 2. FIELD BENDING OF CONCRETE REINFORCING STEEL IS NOT PERMITTED WITHOUT WRITTEN APPROVAL OF THE STRUCTURAL ENGINEER.
- ALL REINFORCING SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH ACI SP-68 "ACI DETAILING MANUAL-1994" ANDTHE "CRSI MANUAL OF STANDARD PRACTICE", LATEST EDITION.
- 4. PLACE REINFORCEMENT AND TIES IN GROUT SPACES PRIOR TO GROUTING
- 5. CONCRETE COVERAGE OF REINFORCING STEEL SHALL BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE UNLESS NOTED OTHERWISE.
 - ILERMORE, A. FOOTING AND GRADE BEAMS IN GROUND CONTACT B. BEAMS AND COLUMNS C. SLABS, WALLS, AND JOISTS
 - 2 INCHES 3/4 INCH NOT EXPOSED TO EARTH, LIQUID OR WEATHER 2 INCHES FROM TOP 2 INCHES
 - D. SLABS ON GRADE E. FORMED SURFACES IN GROUND CONTACT
- 6. DEVELOPMENT LENGTH SAID LAP SPLICES SHALL BE IN ACCORDANCE WITH ACI 316-14 CHAPTER 12 AND AS INDICATED ON THE DRAWINGS. WHERE SPLICES ARE NOT CALLED OUT ON THE DRAWINGS, USE CLASS "S", BUT IN NO CASE SHALL ANY SPLICE BE LESS THAN 12 INCHES, FOR BARS AS INDICATED BELOW THE BASC DEVELOPMENT LENGTH SHALL BE MULTILED BY THE FACTORS AS INDICATED FOR TENSION OR COMPRESSION AND THEM ROUNDED UP TO THE INFAREST WHOLE, INCL. THE FACTORS INDICATED BELOW ARE CUMULATIVE FOR EACH OF THE CONDITIONS APPLICABLE.
- 7. WELDED WRE MAT/FABRIC SHALL CONFORM TO ASTM A184 AND A185 RESPECTIVELY AND BE LAPPED 1'-0" AT ALL SPLICES.
- 8. ALL REINFORCING TERMINATING AT THE TOPS OF COLUMNS AND PILASTERS SHALL BE HOOKED UNLESS OTHERWISE NOTED.
- BE HIGKED VALESS OTHERWISE NOTED. 8. SUBAIT SHOP DRAWING FOR FABRICATION, BENDING, AND PLACEMENT OF CONCRETE 8. SCHEDULES, STIRRUP SPACINO, DIAGRAMS OF BENT BARS, ARRANGEMENT OF SCHEDULES, STIRRUP SPACINO, DIAGRAMS OF BENT BARS, ARRANGEMENT OF CONCRETE REINFORCEMENT. INCLUDE SPECIAL REINFORCEMENT REAMED CONCRETE REINFORCEMENT. INCLUDE SPECIAL REINFORCEMENT REAMED CONCRETE REINFORCEMENT INCLUDE SPECIAL REINFORCEMENT REAMED FROURED TO SUPPORT REINFORCING. INCLUDE ALL ACCESSORIES SPECIFIED/ REQUIRED TO SUPPORT REINFORCING.
- 10. SHOP DRAWINGS SHALL BE REVIEWED BY THE CONTRACTOR PRIOR TO SUBMISSION. DRAWINGS SHALL BEAR THE CONTRACTOR'S APPROVAL STAMP ACCEPTING RESPONSIBILTY FOR DIMENSIONS, QUANTITIES AND COORDINATION WITH THE OTHER TRADES.
- 11, CONTRACTOR SHALL NOTIFY THE STRUCTURAL ENGINEER AND TESTING AGENCY A MINIMUM OF 48 HOURS PRIOR TO ALL CONCRETE POURS IN ORDER TO PERMIT REINFORCING STEEL REVIEW AS REQUIRED BY THE INSPECTION SCHEDULE.
- 12. REINFORCING IN ALL CONTINUOUS STRIP FOOTINGS SHALL HAVE CORNER BARS OR DOWELS. PROVIDE AT ALL CORNERS AND INTERSECTIONS.

- CONSTRUCTION AND SAFETY:
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL SAFETY REGULATIONS, PROGRAMS AND PRECAUTIONS RELATED TO ALL WORK ON THIS PROJECT.
- THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE PROTECTION OF PERSONS AND PROPERTY EITHER ON OR ADJACENT TO THE PROJECT AND SHALL PROTECT SAME AGAINST INJURY, DAMAGE OR LOSS.
- MEANS AND METHODS OF CONSTRUCTION AND ERECTION OF STRUCTURAL MATERIALS ARE SOLELY THE CONTRACTORS RESPONSIBILITY.
- STRUCTURAL DRAWINGS ARE INTENDED TO BE USED IN CONJUNCTION WITH THE DRAWINGS OF OTHER CONSULTANTS AND TRADES. THE CONTRACTOR SHALL COORDINATE THE VARIOUS REQUIREMENTS.
- NO OPENINGS NOR ANY CHANGES IN SIZE, DIMENSION OR LOCATION SHALL BE MADE IN ANY STRUCTURAL Elements without written approval of the structural engineer.
- 8. THE CONTRACTOR IS RESPONSIBLE FOR LIMITING THE AMOUNT OF CONSTRUCTION LOAD IMPOSED ON THE STRUCTURE. SUCH LOADS SHALL NOT EXCEED THE CAPACITY OF THE STRUCTURE AT ANY TIME.
- THE STRUCTURE IS DESIGNED TO FUNCTION AS A UNIT UPON COMPLETION, AND ANY TEMPORARY BRACING OR Support required to accommodate the contractors means and methods are the responsibility of the contractor.
- THE CONTRACTOR. THE CONTRACTOR SHALL INFORM THE STRUCTURAL ENGINEER, CLEARLY AND EXPLICITLY IN WRITING, OF ANY DEMATION OR SUBSTITUTION OF RECUIREMENTS OF THE CONTRACT DOCUMENTS, CONTRACTOR IS NOT RELEVED OF ANY REQUIREMENTS OF THE CONTRACT DOCUMENTS BY WRITUE OF THE STRUCTURAL ENGINEER REVIEW OF SHOP DRAWNOS, PRODUCT DATA, ETC., UMLESS THE CONTRACTOR HAS CLEARLY AND EXPLOIDITY INFORMED THE STRUCTURAL ENGINEER IN WRITTEN APPROVAL FOR THE SPECIFIC DEWATIONS OR SUBSTITUTIONS.
- ALL THINGS WHICH, IN THE OPINION OF THE CONTRACTOR, APPEAR TO BE DEFICIENCIES, GMISSIONS, CONTRADICTIONS OR AMBIGUITES IN THE DRAWINGS OR SPECIFICATIONS, SHALL BE BROUGHT TO THE ATTENTION OF THE STRUCTURAL ENGINEER. CORRECTIONS OR WRITTEN INTERPRETATIONS SHALL BE ISSUED BEFORE AFFECTED WORK MAY PROCEED.
- 10. CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS PRIOR TO ORDERING MATERIALS OR PROCEEDING MITH NEW WORK IN AREAS AFFECTED BY THE EXISTING CONDITIONS. STRUCTURAL ENGNEER SHALL BE INFORMED IN WRITING OF CONFLICTS BETWEEN EXISTING AND PROPOSED NEW CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR COORDINATING ALL DIMENSIONS SHOWN ON THE CONTRACT DOCUMENTS. INCONSISTENCIES ON THE STRUCTURAL DRAWINGS OR BETWEEN THE STRUCTURAL DRAWINGS AND ANY OTHER CONTRACT, SHOP, FABRICATION, OR OTHER DRAWINGS OR INFORMATION SHALL BE BROUGHT TO THE ATTENTION OF THE STRUCTURAL ENDER FRIGT TO PROCEEDING WITH AFFECTE WORK.
- 12. DO NOT SCALE THESE DRAWINGS, USE THE DIMENSIONS SHOWN.

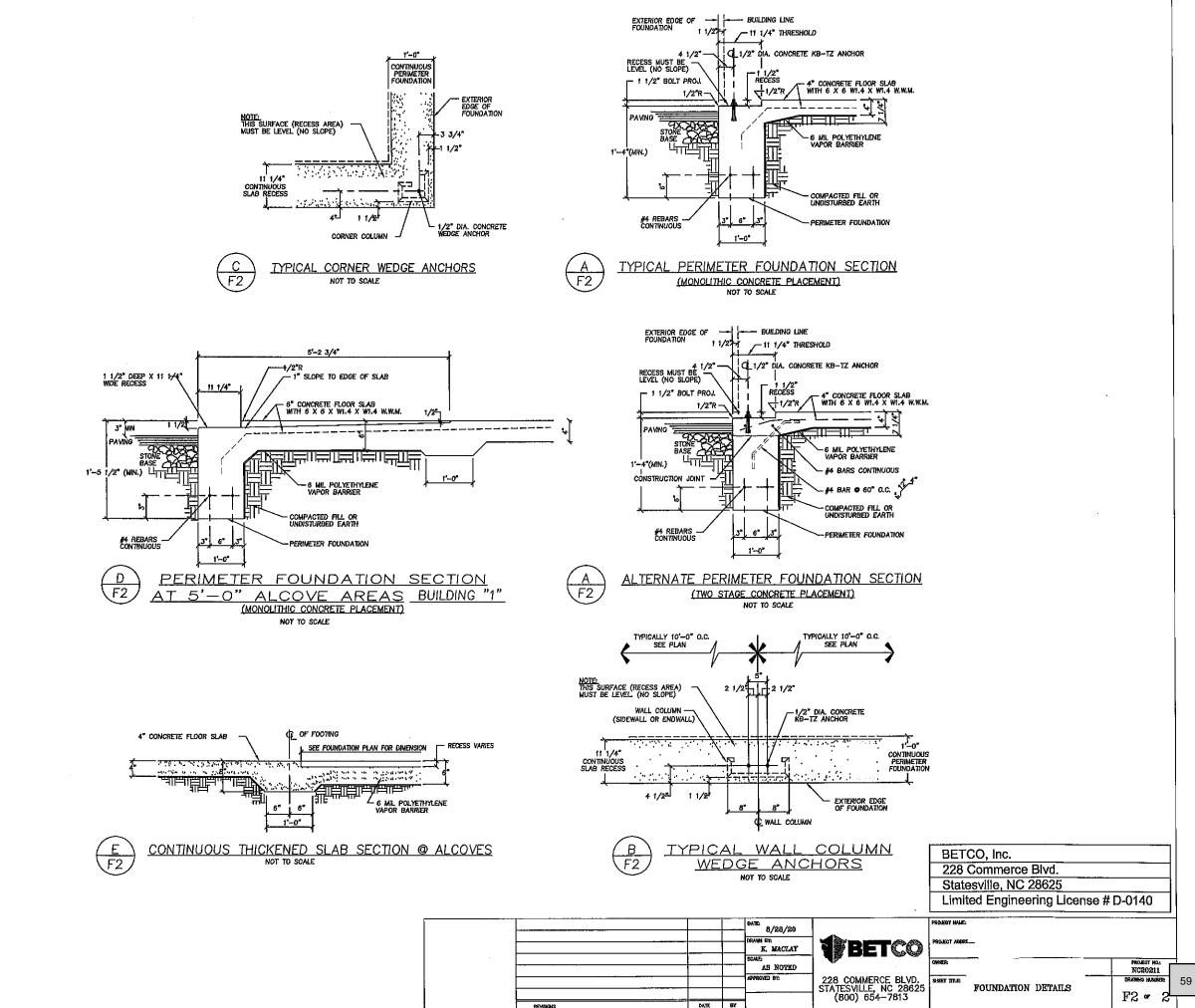
CONCRETE:

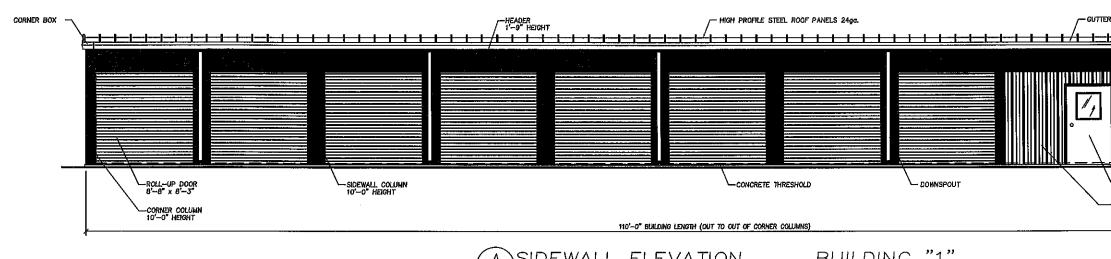
- SUBMIT WRITTEN REPORTS OF EACH PROPOSED CONCRETE DESIGN MIX NOT LESS THAN 15 DAYS PROR TO THE START OF WORK. DESKIN MIXES PREPARED MORE THAN TWEYE (12) MONTHIS PROR TO THE DATE THE SUBMITTAL ARE NOT PREMITTED
- ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT ACI BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318-14).
- ALL CONCRETE SHALL BE TESTED BY AN INDEPENDENT TESTING AGENCY FOR STANDARD PARAMETERS (SLUMP, COMPRESSIVE STRENGTH, ETC.) TWO COPIES OF ALL REPORTS SHALL BE SUBMITTED TO THE ENGINEER/ ARCHITECT.
- , ALL NORMAL WEIGHT CONCRETE SHALL HAVE ASTM C-33 AGGREGATE WITH MAXBUM UNIT WEIGHT OF 160 PCF. CONCRETE COMPRESSIVE STRENGTH SHALL BE 3000 PSI AT 28 DAYS, MINNUM FOR FONDATIONS AND SLABS ON GRADE. ALL CONCRETE FOR FLOOR SLABS ON METAL DECK FORMS SHALL BE NORMAL WEIGHT CONCRETE WITH COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS.
- INTO DESIGNS, NULLIONO WATER CEMENT RATIOS AND SLUMPS, SHALL BE PREPARED IN ACCORDANCE WITH MOST CURRENT ACI SOL CHAPTER 3, EXCEPT WHERE NOTED OTHERWISS. IN THE PROJECT SPECIFICATIONS. CEMENT SHALL COMFORM TO ASTMI 6 150 TYPE 1 OR AT CONTRACTOR'S OPTION, ASTMI 6 585 TYPE IP WHERE FLY ASIL IS PERMITTED. NORMAL WEIGHT CONCRETE SHALL CONFORM TO ASTMI 6 33 AGGREGATE WITH MAXIMUM UNIT WEIGHT OF 150 POF AND LIGHT WEIGHT CONCRETE SHALL CONFORM TO ASTMI 6 350 AGGREGATE. NO ADMIXTURES CONTAINING CALCIUM CHLORIDE SHALL BE PERMITTED IN ANY CONCRETE.

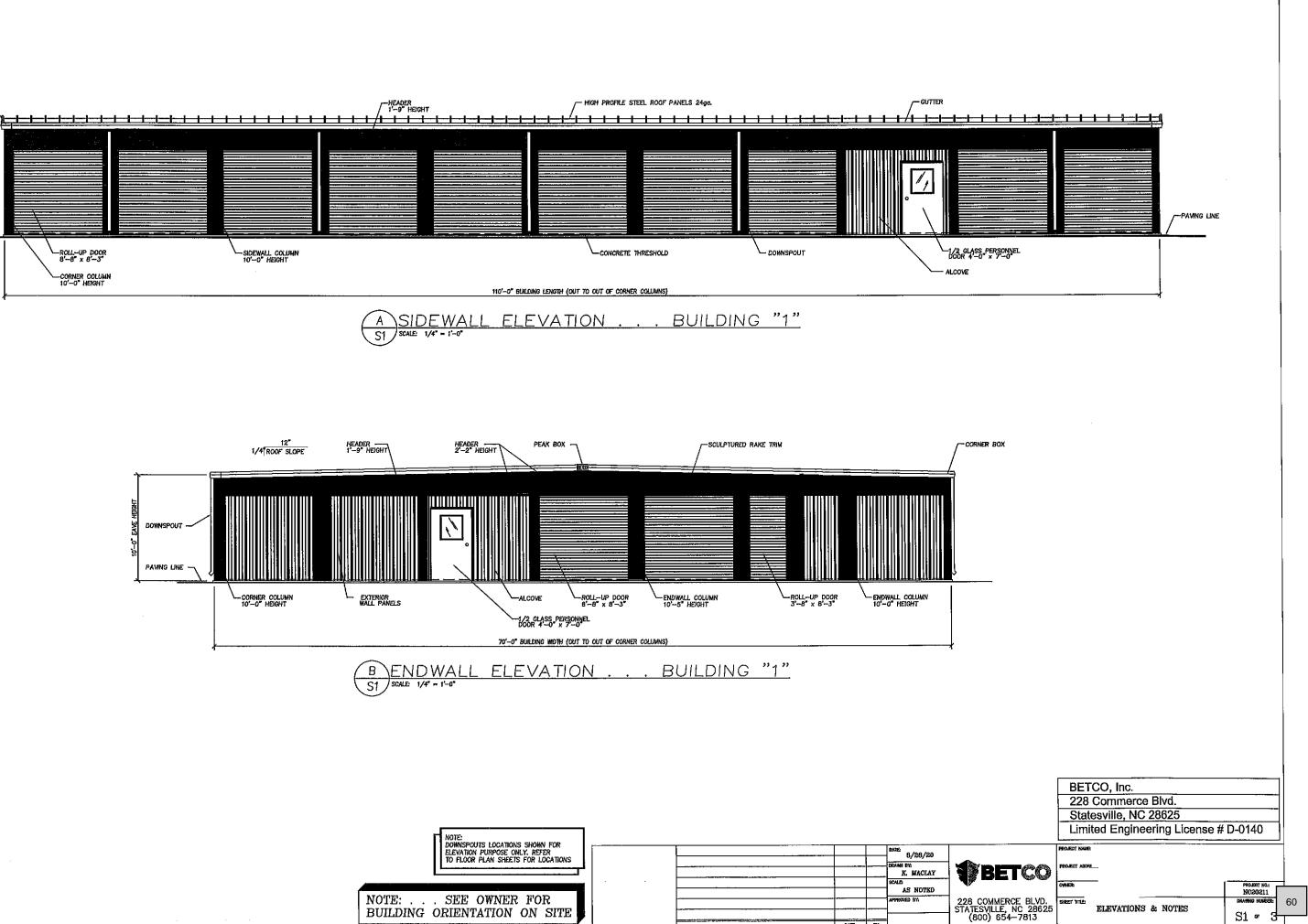
- WATER REDUCING ADMIXTURE SHALL BE USED IN ALL CONCRETE.
- AIR ENTRAINING ADMIXTURE IN ACCORDANCE WITH ACI 301-84 TABLE 3.4.1, SHALL BE USED IN ALL CONCRETE EXPOSED TO FREEZING AND THAWING DURING CONSTRUCTION OR SERVICE CONDITIONS.
- N WATER/CEMENT RATIO SHALL NOT EXCEED 0.45 FOR ANY CONCRETE SUBJECTED TO FREEZING/THAWING.
- ALL PUMPED CONCRETE SHALL HAVE A WATER/CEMENT RATIO LESS THAN 0.45 AND SHALL CONTAIN A HIGH RANGE WATER REDUCING ADMIXTURE (SUPERPLASTICIZER).

- I. LIQUID MEMBRANE CURING COMPOUND WITH A MINIMUM 30% SOLIDS CONTENT SHALL BE APPLED WITHIN TWO (2) HOURS AFTER COMPLETION OF FINISHING TO ALL CONCRETE FLATWORK AND WALLS, U.N.O., OTHER THAN FOOTINGS AND GRADE BEAMS,
- 2. FLOORS IN AREAS RECEIVING QUARRY TILE, CERANIC TILE AND LIQUID FLOOR HARDENER SHALL BE CURED WITH DISSPATING LIQUID HENDRANE CURING COMPOUND OR WET CURED BY USE OF MOSTURE RETNING COVER, DISSPATING CURING COMPOUND SHALL BE THOROUGHLY BROOMED AND WASHED OFF PRIOR TO APPLICATION OF FLOOR FINISH.
- S. USE A NON-CORROSIVE, NON-CHLORIDE ACCELERATING ADMIXTURE IN CONCNETE EXPOSED TO TEMPERATURES BELOW 40 DECREES. UNIFORMLY HEAT THE WATER AND AGGREGATES TO A TEMPERATURE OF NOT LESS THAN 50 DEGREES. PLACE AND CURE CONCRETE IN ACCORDANCE WITH ACI 30.
- . All construction joints shown on the drawings shall be incorporated into the structure unless their elimination is approved by the structural engineer.
- 15. REINFORCING IN ALL ABUTTING CONCRETE, INCLUDING FOOTINGS, SHALL BE CONTINUOUS THROUGH OR ARGUND ALL CORNERS OR INTERSECTIONS. DOWELS OR SPLICES SHALL BE EQUAL IN SIZE AND SPACING TO THE REINFORCING IN THE ABUTTING MEMBERS.
- 3. REFER TO ARCHITECTURAL DRAWINGS FOR DOOR AND WINDOW OPENINGS, DRIPS, REGLETS, WASHES, MASONRY ANOHORS, BRICK LEDGE ELEVATIONS, SLAB DEPRESSIONS AND MISCELLANEOUS EMBEDDED PLATES, BOLLTS, ANCHORS, ANGLES, ETC.
- 7. FORMS FOR ROUND COLUMNS SHALL BE ONE PIECE FIBERGLASS FORM TO PRODUCE SMOOTH FINISH ON EXPOSED COLUMNS.
- 18. REFER TO ARCHITECTURAL DRAWINGS FOR CONCRETE FINISHES. WHERE FINISH IS NOT SPECIFIED, CONFORM TO REQUIREMENTS OF ACI 301.
- 19. BASE PLATES, ANCHOR RODS, SUPPORT ANGLES AND OTHER STEEL EXPOSED TO EARTH OR GRANULAR FILL SHALL BE COVERED WITH A MINIMUM OF 3" OF CONCRETE.
- 20. FINISHING TOLERANCE SHALL BE WITHIN CLASS B IN ACCORDANCE WITH ACI 301 AND CONSIDERATION SHALL BE GIVEN TO SEQUENCING OF CONCRETE PLACEMENT TO FACILIATE CONTROL OF FINISH ELEVATIONS.
- 21. NON-SHIRINK GROUT SHALL BE PRE-MIXED, NON-CORROSIVE, NON-METALLIC, NON-STAINING Contraining Silica, Sands, Portland Cement, Shrinkage Compensating and Water Reducing Agents, Products Shall, Only Require the Addition of Water, Minimum Compressive Strendth Shall be good PSI After One Day and Todo PSI After 20 Days. Grout Shall be Free Of GAS Phoducing or Air Releasing and Oxidizing Agents and Contain No Corrosive Iron, Allaminum Or Gypsum.
- 22. PROVIDE CONCRETE GROUT NOT MORTAR FOR REINFORCING MASONRY LINTEL AND BOND BEAMS WHERE INDICATED ON DRAWINGS OR AS SCHEDULED.
- 23. TOLERANCE FOR ANCHOR RODS AND OTHER EMBEDDED ITEMS SHALL BE PER THE AISC CODE OF STANDARD PRACTICE SECTION 7.5.
- 24. UNLESS OTHERWISE SHOWN IN THE ARCHITECTURAL DRAWINGS, PROVIDE 3/4" CHAMFERS AT ALL COLUMN, WALL, SLAB, OR BEAM EDGES THAT ARE EXPOSED TO VIEW IN THE FINISHED STRUCTURE.

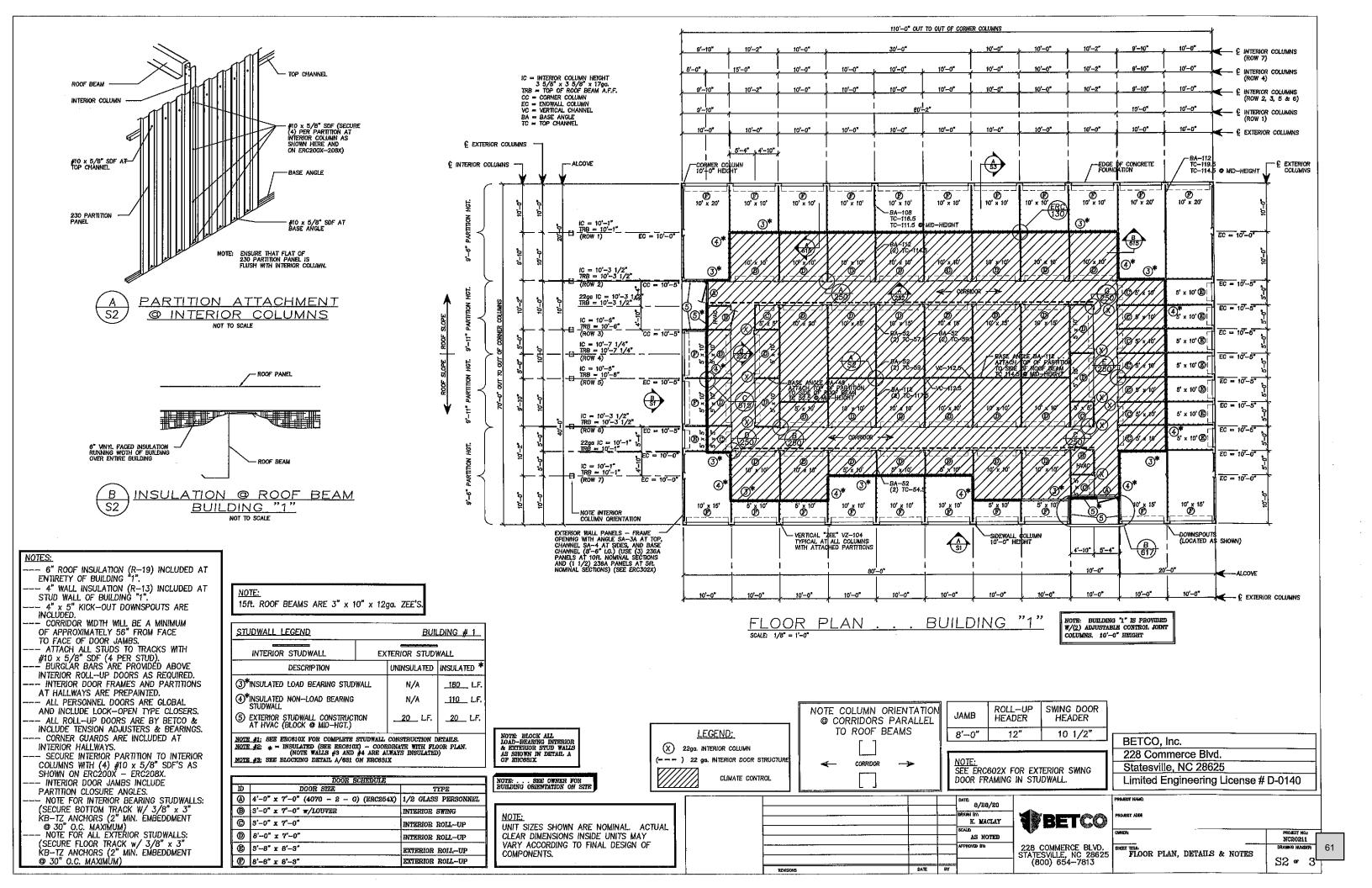
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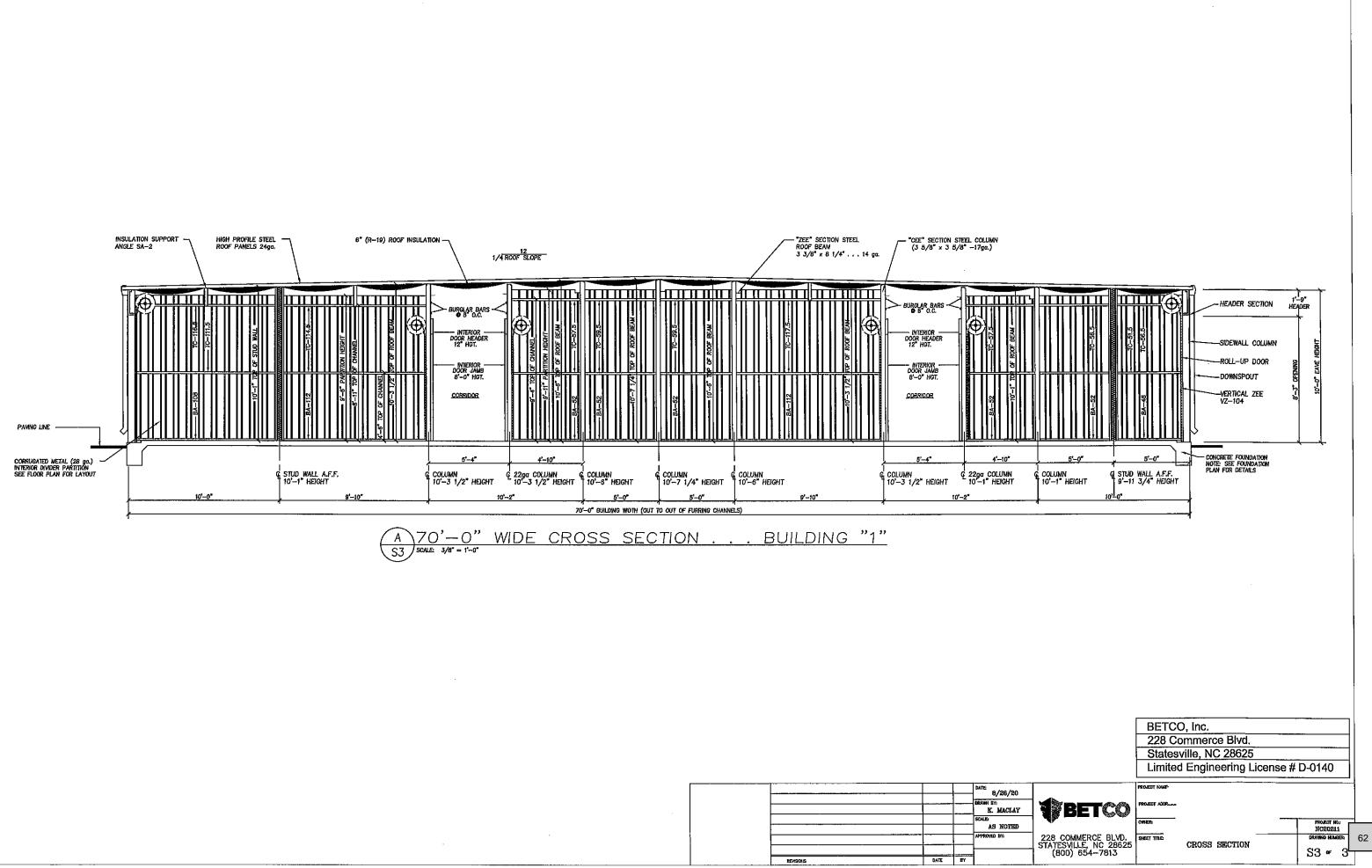




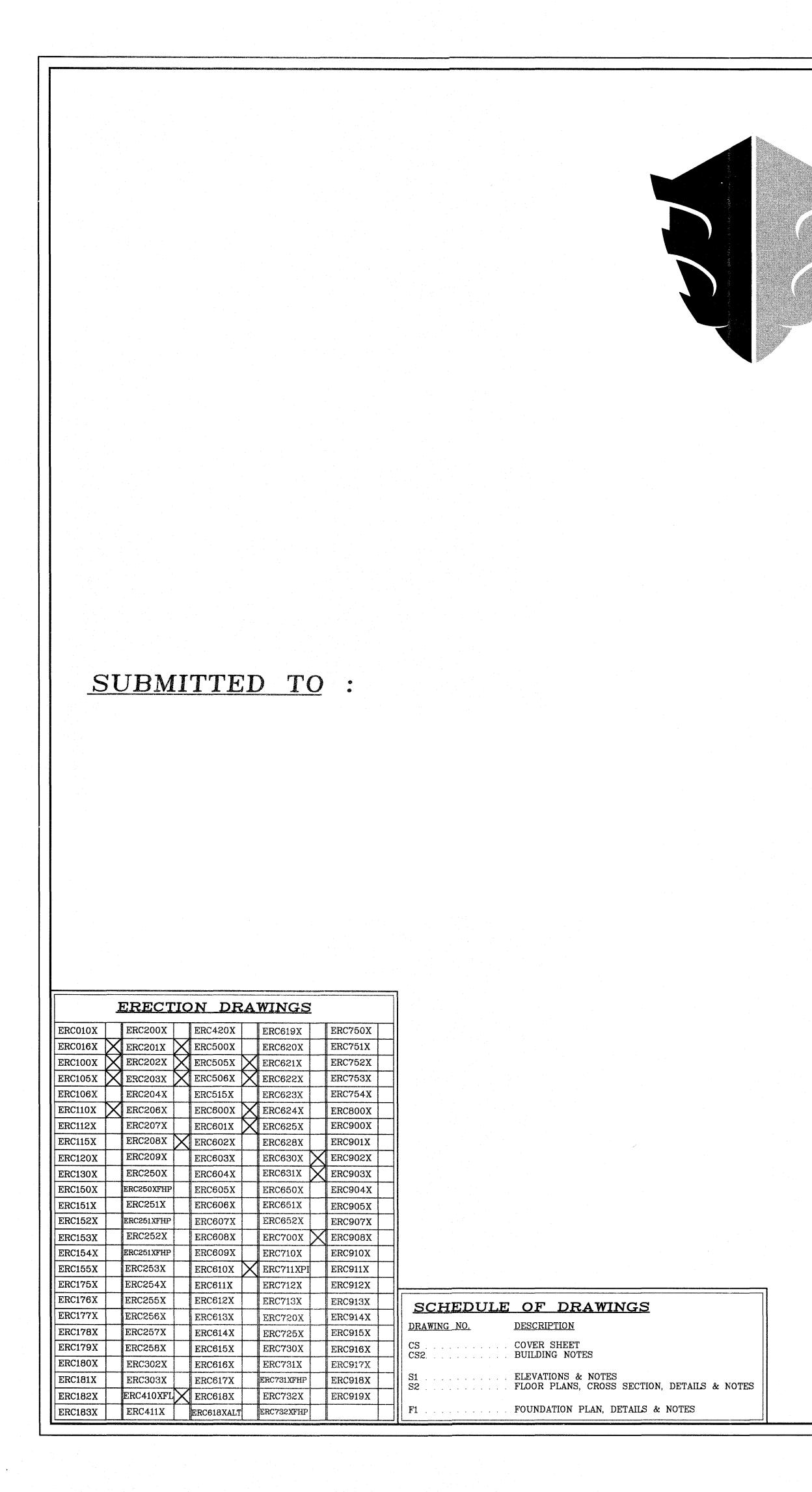


	NOTE: DOWNSPOUTS LOCATIONS SHOWN FOR ELEVATION PURPOSE ONLY, REFER TO FLOOR PLAN SHEETS FOR LOCATIONS					BATE B/28/20 DRAWI BY:
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			DATE: 8/26/20
			BRAWN BY: K. MACLAY
			SCALE: ASI NOTED
			Approved by:
REVISIONIS	DATE	BY	



WIND LOAD DESIGN DATA:

ULTIMATE DESIGN WIND SPEED (V_{ULT}): 115 MPH NOMINAL DESIGN WIND SPEED (V_{ASD}) : 90 MPH **RISK CATEGORY:** I WIND EXPOSURE: B

INTERNAL PRESSURE COEFFICIENT: ± 0.18

SNOW LOAD DESIGN DATA: GROUND SNOW LOAD (Pg): 30 PSF FLAT-ROOF SNOW LOAD (Pf): 24.19 PSF SNOW EXPOSURE FACTOR (Ce): 1.2 SNOW LOAD IMPORTANCE FACTOR (I): 0.8 THERMAL FACTOR (Ct): 1.2

EARTHQUAKE LOAD DESIGN DATA:

- RISK CATEGORY: I - SEISMIC IMPORTANCE FACTOR (I): 1.0

- SEISMIC DESIGN CATEGORY: B

- ANALYSIS PROCEDURE: EQUIVALENT LATERAL FORCE PROCEDURE (ASCE 7-10 SECTION 12.8)
- BASIC SEISMIC-FORCE-RESISTING SYSTEM: LIGHT FRAMED WALLS WITH STEEL SHEAR PANELS
- SITE CLASS: D - DESIGN BASE SHEAR:

BUILDING "1": 0.870^K

- RESPONSE MODIFICATION FACTOR (R): 7.0
- SEISMIC RESPONSE COEFFICIENT (C_s) : 0.029
- MAPPED SPECTRAL RESPONSE ACCELERATION (S_S): 19.0% G

 $(S_1): 7.4\%$ G

- SPECTRAL RESPONSE COEFFICIENTS $(S_{DS}): 20.3\%$ G

 $(S_{D1}): 11.9\%$ G

9/28/20 JCM 9/18/20 JCM **BUILDING DATA :**

BUILDING DESCRIPTION : SINGLE STORY METAL BUILDING BOLTED TO CONCRETE SLAB FOUNDATION. **BUILDING SIZE :**

BUILDING "1" 50' X 120' = 6,000 sq. ft. 8'-6" EAVE HEIGHT **PARKING DATA :**

SEE SITE PLAN BY OTHERS **BUILDING CODE :**

THE 2015 INTERNATIONAL BUILDING CODE

DESIGN CRITERIA :

THIS BUILDING HAS BEEN DESIGNED TO CONFORM TO THE STRUCTURAL REQUIREMENTS OF THE 2015 INTERNATIONAL BUILDING CODE, WITH CURRENT REVISIONS. THESE BUILDINGS HAVE BEEN DESIGNED FOR THE FOLLOWING LIVE LOADINGS IN ADDITION TO THE <u>DEAD LOADINGS</u> :

RO FL

> US TY

PROJECT NUMBER :

CHSTER

20370

4 STATE OF

MALLEUN



REVISED WIND AND SNOW LOAD REVISED BUILDING LENGTH

DOF LIVE LOADING :	20 psf
OOR LIVE LOADING:	125 psf
SE GROUP:	S-1
YPE OF CONSTRUCTION:	II-B

IT IS THE RESPONSIBILITY OF THE BUYER/OWNER TO VERIFY THE FIREWALL, LIVE LOAD AND WIND LOAD **REQUIREMENTS WITH THE LOCAL CODE AUTHORITY.**

WV20152

GENERAL NOTES:	CONSTRUCTION AND SA
L CONCRETE FOUNDATIONS AND FLOOR SLAB ARE TO BE SUPPLIED AND INSTALLED BY OTHERS . WEDGE ANCHORS FOR INTERIOR AND EXTERIOR FOOTINGS SUPPLIED AND INSTALLED BY BETCO.	1. THE CONTRACTOR IS SOLELY RESPONSIE RELATED TO ALL WORK ON THIS PROJEC
2. EXTERIOR OPENINGS, NOT DESIGNATED AS DOOR LOCATIONS, TO BE COMPLETED USING EXTERIOR WALL PANELS FURNISHED BY BETCO.	2. THE CONTRACTOR IS SOLELY RESPONSIB ON OR ADJACENT TO THE PROJECT AND
3. USE DOW 791 SILICONE CAULK AND 1/2" WIDE BUTYL RUBBER TAPE SEALANT FOR ROOF INSTALLATION. USE DOW 799 SILICONE CAULK AT DOUNSPOUT TO GUTTER JOINT.	3. MEANS AND METHODS OF CONSTRUCTION CONTRACTORS RESPONSIBILITY.
4. INTERIOR PARTITIONS PERPENDICULAR TO ROOF BEAM(S) <u>MUST BE COMPLETED</u> BEFORE ROOF PANELS ARE INSTALLED. USE PARTITION FRAMING TO PLUMB AND SQUARE COLUMNS AND HEADER SECTIONS. CHECK BUILDING WIDTH AT TOP OF COLUMNS PRIOR TO ROOF INSTALLATION.	4. STRUCTURAL DRAWINGS ARE INTENDED TO AND TRADES. THE CONTRACTOR SHALL C
5. THOROUGHLY SWEEP ROOF PANELS FOLLOWING INSTALLATION TO REMOVE METAL DRILLINGS.	5. NO OPENINGS NOR ANY CHANGES IN SIZE ELEMENTS WITHOUT WRITTEN APPROVAL C
6. THIS DESIGN IS BASED ON USING ONLY METAL BUILDING COMPONENTS WHICH ARE PROPRIETARY TO BETCO. FURTHER, THE PROFESSIONAL ENGINEER'S SEAL IS INVALID UNLESS ONLY BETCO METAL BUILDING COMPONENTS ARE UTILIZED.	6. THE CONTRACTOR IS RESPONSIBLE FOR STRUCTURE. SUCH LOADS SHALL NOT EX 1. THE STRUCTURE IS DESIGNED TO FUNCTION
1. METAL STUDS (IF APPLICABLE) MAY REQUIRE FIELD CUTTING DEPENDING UPON THE EAVE HEIGHT OF THE STRUCTURE.	SUPPORT REQUIRED TO ACCOMMODATE OF THE CONTRACTOR
8. UNIT SIZES SHOWN ARE NOMINAL. ACTUAL CLEAR DIMENSIONS INSIDE UNITS MAY VARY ACCORDING TO FINAL DESIGN OF COMPONENTS.	8. THE CONTRACTOR SHALL INFORM THE S DEVIATION OR SUBSTITUTION OF REQUIR OF ANY REQUIREMENTS OF THE CONTRA
9. THESE DRAWINGS ARE THE PROPERTY OF BETCO, INC. AND MAY NOT BE USED OR REPRODUCED IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN CONSENT OF BETCO, INC.	SHOP DRAWINGS, PRODUCT DATA, ETC., THE STRUCTURAL ENGINEER IN WRITING O STRUCTURAL ENGINEER HAS GIVEN WRIT
10. THESE DRAWINGS SHALL BE USED IN CONJUNCTION WITH AND COORDINATED WITH THE ARCHITECTURAL DRAWINGS AND OTHER CONTRACT DOCUMENTS.	9. ALL THINGS WHICH, IN THE OPINION OF TH CONTRADICTIONS OR AMBIGUITIES IN TH
II. THE GENERAL CONTRACTOR SHALL VERIFY THE SIZE AND LOCATION OF ALL SLEEVES, PADS, DEPRESSIONS, OPENINGS, ETC. AS REQUIRED BY THE VARIOUS TRADES.	OF THE STRUCTURAL ENGINEER. CORRECT WORK MAY PROCEED.
FOUNDATIONS:	10. CONTRACTOR SHALL VERIFY ALL EXIST WITH NEW WORK IN AREAS AFFECTED BY IN WRITING OF CONFLICTS BETWEEN EXIS
1. THE FOUNDATION DESIGN IS BASED ON A PRESUMED ALLOWABLE SOIL BEARING PRESSURE OF 3000 PSF. NOTIFY ENGINEER IF SITE CONDITIONS DIFFER FROM DESIGN ASSUMPTIONS SPECIFIED.	11. CONTRACTOR 19 RESPONSIBLE FOR COC INCONSISTENCIES ON THE STRUCTURAL 1
2. IF FOOTING ELEVATIONS SHOWN OCCUR IN A DISTURBED, UNSTABLE OR UNSUITABLE SOIL, THE ENGINEER SHALL BE NOTIFIED.	CONTRACT, SHOP, FABRICATION, OR OTH OF THE STRUCTURAL ENGINEER PRIOR T 12. DO NOT SCALE THESE DRAWINGS, USE T
3. TOP OF FOOTING ELEVATIONS ARE SHOWN ON THE DRAWINGS ARE TO BE DETERMINED BY THE CONTRACTOR IN THE FIELD IN ACCORDANCE WITH THE GUIDE LINES SET FORTH IN THE DRAWINGS AND SPECIFICATIONS.	
4. FILL MATERIAL SHALL BE FREE OF ROOTS, WOOD OR OTHER ORGANIC MATERIAL AND COMPLY WITH THE REQUIREMENTS OF THE GEOTECHNICAL REPORT. MATERIALS USED FOR FILL UNDER FOOTINGS AND WITHIN BUILDING LIMITS SHALL BE TESTED AND APPROVED FOR THE USE BY THE GEOTECHNICAL TESTING AGENCY.	CONCRETE:
5. UTILITY LINES SHALL NOT BE PLACED THROUGH OR BELOW FOUNDATIONS WITHOUT THE STRUCTURAL ENGINEERS APPROVAL.	1. SUBMIT WRITTEN REPORTS OF EACH PROPOS THAN IS DAYS PRIOR TO THE START OF WOR THAN TWELVE (12) MONTHS PRIOR TO THE DA
6. FOUNDATION WALLS RETAINING EARTH SHALL BE BRACED AGAINST BACK FILLING PRESSURES UNTIL FLOOR SLABS AT TOP AND BOTTOM ARE IN PLACE.	2. ALL CONCRETE WORK SHALL BE DONE IN A ACI BUILDING CODE REQUIREMENTS FOR RE
7. FOUNDATION WALLS OR GRADE BEAMS HAVING EARTH PLACED ON EACH SIDE SHALL HAVE BOTH FILLED SIMULTANEOUSLY TO MAINTAIN A COMMON ELEVATION.	(ACI 318-14).
8. DO NOT PLACE CONCRETE IN ANY EXCAVATION CONTAINING ICE, FROST, FROZEN GROUND OR FREE WATER FROZEN SUB GRADES MUST BE THAWED AND RECOMPACTED PRIOR TO PLACING CONCRETE.	3. ALL CONCRETE SHALL BE TESTED BY AN IN FOR STANDARD PARAMETERS (SLUMP, COM TWO COPIES OF ALL REPORTS SHALL BE SU ARCHITECT.
9. EARTH FORMED FOOTINGS SHALL CONFORM TO THE SHAPE, LINES, AND DIMENSIONS AS SHOWN ON THE FOUNDATION PLAN. ALL WATER SHALL BE REMOVED BEFORE DEPOSITING CONCRETE.	4. ALL NORMAL WEIGHT CONCRETE SHALL HAV WITH MAXIMUM UNIT WEIGHT OF 150 PCF. CON
10. BEFORE PLACING CONCRETE, ALL EMBEDDED ITEMS SHALL BE PROPERLY LOCATED, ACCURATELY POSITIONED, AND MAINTAINED SECURELY IN PLACE.	STRENGTH SHALL BE 3000 PSI AT 28 DAYS SLABS ON GRADE. ALL CONCRETE FOR FLC SHALL BE NORMAL WEIGHT CONCRETE WITH
11. THE CONTRACTOR SHALL COORDINATE AND VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION, AND ANY DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.	4000 PSI AT 28 DAYS.
12. PERIMETER FOUNDATION MUGT NOT EXCEED 1/4" ELEVATION VARIATION ALONG ANY 50" DISTANCE OF BUILDING LENGTH.	5. MIX DESIGNS, INCLUDING WATER CEMENT RA PREPARED IN ACCORDANCE WITH MOST CUI WHERE NOTED OTHERWISE IN THE PROJECT (
13. PERIMETER FOUNDATION TO EXTEND BELOW FROST LINE. VERIFY REQUIRED DEPTH WITH LOCAL BUILDING OFFICIALS PRIOR TO PROCEEDING WITH FOUNDATION WORK AND NOTIFY ENGINEER OF DEVIATION FROM DRAWING.	COMFORM TO ASTM C 150 TYPE I OR AT CO TYPE IP WHERE FLY ASH IS PERMITTED. NOR ASTM C 33 AGGREGATE WITH MAXIMUM UNIT
14. THE AMERICAN CONCRETE INSTITUTE DOES NOT RECOGNIZE FIBERMESH AS A SUBSTITUTE FOR WIRE MESH REINFORCED CONCRETE WHEN SUBJECTED TO TENSILE STRESS	SHALL CONFORM TO ASTM C 330 AGGREGA CHLORIDE SHALL BE PERMITTED IN ANY CO
15. SAW CUT CONTROL JOINTS IN SLAB SURFACE AT APPROXIMATELY 10'-0' INTERVALS OFFSET CUTS 2'-6' MINIMUM FROM INTERIOR COLUMN LINES.	AGGREGATE SIZES SHALL BE: 1. FORMED CONCRETE ELEMENTS, UNIC 11. GRADE SLABS AND EARTH FORMED
	III. COARSE MASONRY GROUT REQUIRE IV. FINE MASONRY GROUT REQUIRED
REINFORCING STEEL SHALL BE NEW BILLET STEEL, DEFORMED BARS	6. WATER REDUCING ADMIXTURE SHALL BE US
CONFORMING TO ASTM A-615, GRADE 60 (Fy-60,000 PSI). 2. FIELD BENDING OF CONCRETE REINFORCING STEEL IS NOT PERMITTED WITHOUT	1. AIR ENTRAINING ADMIXTURE IN ACCORDANC USED IN ALL CONCRETE EXPOSED TO FREE: OR SERVICE CONDITIONS.
WRITTEN APPROVAL OF THE STRUCTURAL ENGINEER. 3. ALL REINFORCING SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITTLACK AR ACCORDANCE	8. WATER/CEMENT RATIO SHALL NOT EXCEED
WITH ACI 5P-66 'ACI DETAILING MANUAL-1934' AND THE 'CRSI MANUAL OF STANDARD PRACTICE', LATEST EDITION. 4. PLACE REINFORCEMENT AND TIES IN GROUT SPACES PRIOR TO GROUTING.	9. ALL FUMPED CONCRETE SHALL HAVE A WA
5. CONCRETE COVERAGE OF REINFORCING STEEL SHALL BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE UNLESS NOTED	SHALL CONTAIN A HIGH RANGE WATER REDU 10. IN NO CASE SHALL A WATER/CEMENT RATIO
OTHERWISE	I. ALL FOUNDATION CONCRETE to 3000 II. EXTERIOR PAYING CONCRETE to 350 III. ALL EXPOSED C.I.P. WATERTABLE, PIE
IN GROUND CONTACT 3 INCHES B. BEAMS AND COLUMNS 2 INCHES C. SLABS, WALLS, AND JOISTS 3/4 INCH - NOT EXPOSED TO EARTH, LIQUID	IIII. SLABS ON GRADE fc 3000 pol
A. FOOTING AND GRADE BEAMS IN GROUND CONTACT 3 INCHES B. BEAMS AND COLUMNS 2 INCHES C. SLABS, WALLS, AND JOISTS 3/4 INCH - NOT EXPOSED TO EARTH, LIQUID OR WEATHER D. SLABS ON GRADE 2 INCHES FROM TOP E. FORMED SURFACES IN	11. LIQUID MEMBRANE CURING COMPOUND WITH APPLIED WITHIN TWO (2) HOURS AFTER COMP AND WALLS, UN.O., OTHER THAN FOOTINGS AN
6. DEVELOPMENT LENGTHS AND LAP SPLICES SHALL BE IN ACCORDANCE WITH	12. FLOORS IN AREAS RECEIVING QUARRY TILE SHALL BE CURED WITH DISSIPATING LIQUID
ACI 318-14 CHAPTER 12 AND AS INDICATED ON THE DRAWINGS, WHERE SPLICES ARE NOT CALLED OUT ON THE DRAWINGS, USE CLASS "B", BUT IN NO	CURED BY USE OF MOISTURE RETAINING CO THOROUGHLY BROOMED AND WASHED OFF
CASE SHALL ANY SPLICE BE LESS THAN 12 INCHES, FOR BARS AS INDICATED BELOW THE BASIC DEVELOPMENT LENGTH SHALL BE MULTIPLIED BY THE FACTORS AS INDICATED FOR TENSION OR COMPRESSION AND THEN ROUNDED UP TO THE NEAREST WHOLE INCH. THE FACTORS INDICATED BELOW ARE CUMULATIVE FOR EACH OF THE	13. USE A NON-CORROSIVE, NON-CHLORIDE AC TEMPERATURES BELOW 40 DEGREES. UNIFO TEMPERATURE OF NOT LESS THAN 50 DEGR WITH ACI 306.
CONDITIONS APPLICABLE. 7. WELDED WIRE MAT/FABRIC SHALL CONFORM TO ASTM A184 AND A185 RESPECTIVELY	14. ALL CONSTRUCTION JOINTS SHOWN ON THE I STRUCTURE UNLESS THEIR ELIMINATION IS A
AND BE LAPPED 1'-0' AT ALL SPLICES. 8. ALL REINFORCING TERMINATING AT THE TOPS OF COLUMNS AND PILASTERS SHALL	15. REINFORCING IN ALL ABUTTING CONCRETE, OR AROUND ALL CORNERS OR INTERSECTION AND SPACING TO THE REINFORCING IN THE
BE HOOKED UNLESS OTHERWISE NOTED. 9. SUBMIT SHOP DRAWINGS FOR FABRICATION, BENDING, AND PLACEMENT OF CONCRETE DEDEODCEMENT COMPLY WITH ACLIDETALLING MANUAL (SP. 66) SHOWING BAD	16. REFER TO ARCHITECTURAL DRAWINGS FOR
REINFORCEMENT. COMPLY WITH ACI DETAILING MANUAL (8P-66) SHOWING BAR SCHEDULES, STIRRUP SPACING, DIAGRAMS OF BENT BARS, ARRANGEMENT OF CONCRETE REINFORCEMENT. INCLUDE SPECIAL REINFORCEMENT REQUIRED AT	WASHES, MASONRY ANCHORS, BRICK LEDGE EMBEDDED PLATES, BOLTS, ANCHORS, ANG
OPENINGS THROUGH CONCRETE STRUCTURES. INCLUDE ALL ACCESSORIES SPECIFIED/ REQUIRED TO SUPPORT REINFORCING.	17. FORMS FOR ROUND COLUMNS SHALL BE ON FINISH ON EXPOSED COLUMNS.
10. SHOP DRAWINGS SHALL BE REVIEWED BY THE CONTRACTOR PRIOR TO SUBMISSION. DRAWINGS SHALL BEAR THE CONTRACTOR'S APPROVAL STAMP ACCEPTING RESPONSIBILITY FOR DIMENSIONS, QUANTITIES AND COORDINATION WITH THE OTHER	18. REFER TO ARCHITECTURAL DRAWINGS FOR CONFORM TO REQUIREMENTS OF ACI 301.
TRADES. 11. CONTRACTOR SHALL NOTIFY THE STRUCTURAL ENGINEER AND TESTING AGENCY A MINIMUM OF 48 HOURS PRIOR TO ALL CONCRETE POURS IN ORDER TO PERMIT REINFORCING STEEL	19. BASE PLATES, ANCHOR RODS, SUPPORT AN GRANULAR FILL SHALL BE COVERED WITH A
12. REINFORCING IN ALL CONTINUOUS STRIP FOOTINGS SHALL HAVE CORNER BARS OR DOWELS.	20. FINISHING TOLERANCE SHALL BE WITHIN CL SHALL BE GIVEN TO SEQUENCING OF CONCE ELEVATIONS.
PROVIDE AT ALL CORNERS AND INTERSECTIONS.	21. NON-SHRINK GROUT SHALL BE PRE-MIXED, CONTAINING SILICA SANDS, PORTLAND CEM AGENTS, PRODUCTS SHALL ONLY REQUIRE

OR GYPSUM.

- OF STANDARD PRACTICE SECTION 1.5.

ND SAFETY:

RESPONSIBLE FOR ALL SAFETY REGULATIONS, PROGRAMS AND PRECAUTIONS HIS PROJECT.

RESPONSIBLE FOR THE PROTECTION OF PERSONS AND PROPERTY EITHER DJECT AND SHALL PROTECT SAME AGAINST INJURY, DAMAGE OR LOSS. NOTRUCTION AND ERECTION OF STRUCTURAL MATERIALS ARE SOLELY THE

NTENDED TO BE USED IN CONJUNCTION WITH THE DRAWINGS OF OTHER CONSULTANTS OR SHALL COORDINATE THE VARIOUS REQUIREMENTS.

IGES IN SIZE, DIMENSION OR LOCATION SHALL BE MADE IN ANY STRUCTURAL PPROVAL OF THE STRUCTURAL ENGINEER. NSIBLE FOR LIMITING THE AMOUNT OF CONSTRUCTION LOAD IMPOSED ON THE

ALL NOT EXCEED THE CAPACITY OF THE STRUCTURE AT ANY TIME.) TO FUNCTION AS A UNIT UPON COMPLETION, AND ANY TEMPORARY BRACING OR COMMODATE THE CONTRACTORS MEANS AND METHODS ARE THE RESPONSIBILITY

ORM THE STRUCTURAL ENGINEER, CLEARLY AND EXPLICITLY IN WRITING, OF ANY OF REQUIREMENTS OF THE CONTRACT DOCUMENTS. CONTRACTOR IS NOT RELIEVED HE CONTRACT DOCUMENTS BY VIRTUE OF THE STRUCTURAL ENGINEERS REVIEW OF DATA, ETC., UNLESS THE CONTRACTOR HAS CLEARLY AND EXPLICITLY INFORMED IN WRITING OF ANY DEVIATIONS OR SUBSTITUTIONS AT TIME OF SUBMISSION, AND THE GIVEN WRITTEN APPROVAL FOR THE SPECIFIC DEVIATIONS OR SUBSTITUTIONS.

PINION OF THE CONTRACTOR, APPEAR TO BE DEFICIENCIES, OMISSIONS, uities in the drawings or specifications, shall be brought to the attention ER CORRECTIONS OR WRITTEN INTERPRETATIONS SHALL BE ISSUED BEFORE AFFECTED

ALL EXISTING CONDITIONS PRIOR TO ORDERING MATERIALS OR PROCEEDING FECTED BY THE EXISTING CONDITIONS, STRUCTURAL ENGINEER SHALL BE INFORMED TWEEN EXISTING AND PROPOSED NEW CONSTRUCTION.

LE FOR COORDINATING ALL DIMENSIONS SHOWN ON THE CONTRACT DOCUMENTS. RUCTURAL DRAWINGS OR BETWEEN THE STRUCTURAL DRAWINGS AND ANY OTHER TION, OR OTHER DRAWINGS OR INFORMATION SHALL BE BROUGHT TO THE ATTENTION ER PRIOR TO PROCEEDING WITH AFFECTED WORK

UINGS, USE THE DIMENSIONS SHOWN.

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NTS FOR REINFORCED CONCRETE

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CEMENT RATIOS AND SLUMPS, SHALL BE TH MOST CURRENT ACI 301 CHAPTER 3, EXCEPT PROJECT SPECIFICATIONS. CEMENT SHALL OR AT CONTRACTOR'S OPTION, ASTM C 595 MITTED. NORMAL WEIGHT CONCRETE SHALL CONFORM TO XIMUM UNIT WEIGHT OF 150 PCF AND LIGHT WEIGHT CONCRETE AGGREGATE. NO ADMIXTURES CONTAINING CALCIUM N ANY CONCRETE.

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EARTH FORMED ELEMENTS	.#51 (STONE	(1" MAX)	
ROUT REQUIRED)
IT REQUIRED	.*8 61	tone (3/8' MAX)	

HALL BE USED IN ALL CONCRETE.

CCORDANCE WITH ACI 301-84 TABLE 3.4.1. SHALL BE ED TO FREEZING AND THAWING DURING CONSTRUCTION

T EXCEED 0.45 FOR ANY CONCRETE SUBJECTED TO

HAVE A WATER/CEMENT RATIO LESS THAN 0.45 AND UATER REDUCING ADMIXTURE (SUPERPLASTICIZER).

EMENT RATIOS EXCEED THE FOLLOWING: ETE fc 3000 pei ZETE fc 3500 pai...... RTABLE, PIERS, ETC_ fc 3500 psi _____0.45 MAX. W/C RATIO

POUND WITH A MINIMUM 30% SOLIDS CONTENT SHALL BE AFTER COMPLETION OF FINISHING TO ALL CONCRETE FLATWORK OOTINGS AND GRADE BEAMS.

NARRY TILE, CERAMIC TILE AND LIQUID FLOOR HARDENER TING LIQUID MEMBRANE CURING COMPOUND OR WET TAINING COVER. DISSIPATING CURING COMPOUND SHALL BE ASHED OFF PRIOR TO APPLICATION OF FLOOR FINISH.

HLORIDE ACCELERATING ADMIXTURE IN CONCRETE EXPOSED TO REES. UNIFORMLY HEAT THE WATER AND AGGREGATES TO A AN 50 DEGREES. PLACE AND CURE CONCRETE IN ACCORDANCE

WN ON THE DRAWINGS SHALL BE INCORPORATED INTO THE NATION IS APPROVED BY THE STRUCTURAL ENGINEER

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ALL BE ONE PIECE FIBERGLASS FORM TO PRODUCE SMOOTH

AWINGS FOR CONCRETE FINISHES. WHERE FINISH IS NOT SPECIFIED, - ACI 301.

SUPPORT ANGLES AND OTHER STEEL EXPOSED TO EARTH OR ERED WITH A MINIMUM OF 3' OF CONCRETE.

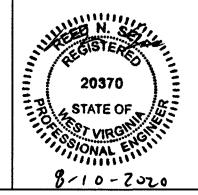
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22. PROVIDE CONCRETE GROUT - NOT MORTAR - FOR REINFORCING MASONRY LINTEL AND BOND BEAMS WHERE INDICATED ON DRAWINGS OR AS SCHEDULED.

23. TOLERANCE FOR ANCHOR RODS AND OTHER EMBEDDED ITEMS SHALL BE PER THE AISC CODE

24. UNLESS OTHERWISE SHOWN IN THE ARCHITECTURAL DRAWINGS, PROVIDE 3/4" CHAMFERS AT ALL COLUMN, WALL, SLAB, OR BEAM EDGES THAT ARE EXPOSED TO VIEW IN THE FINISHED STRUCTURE.



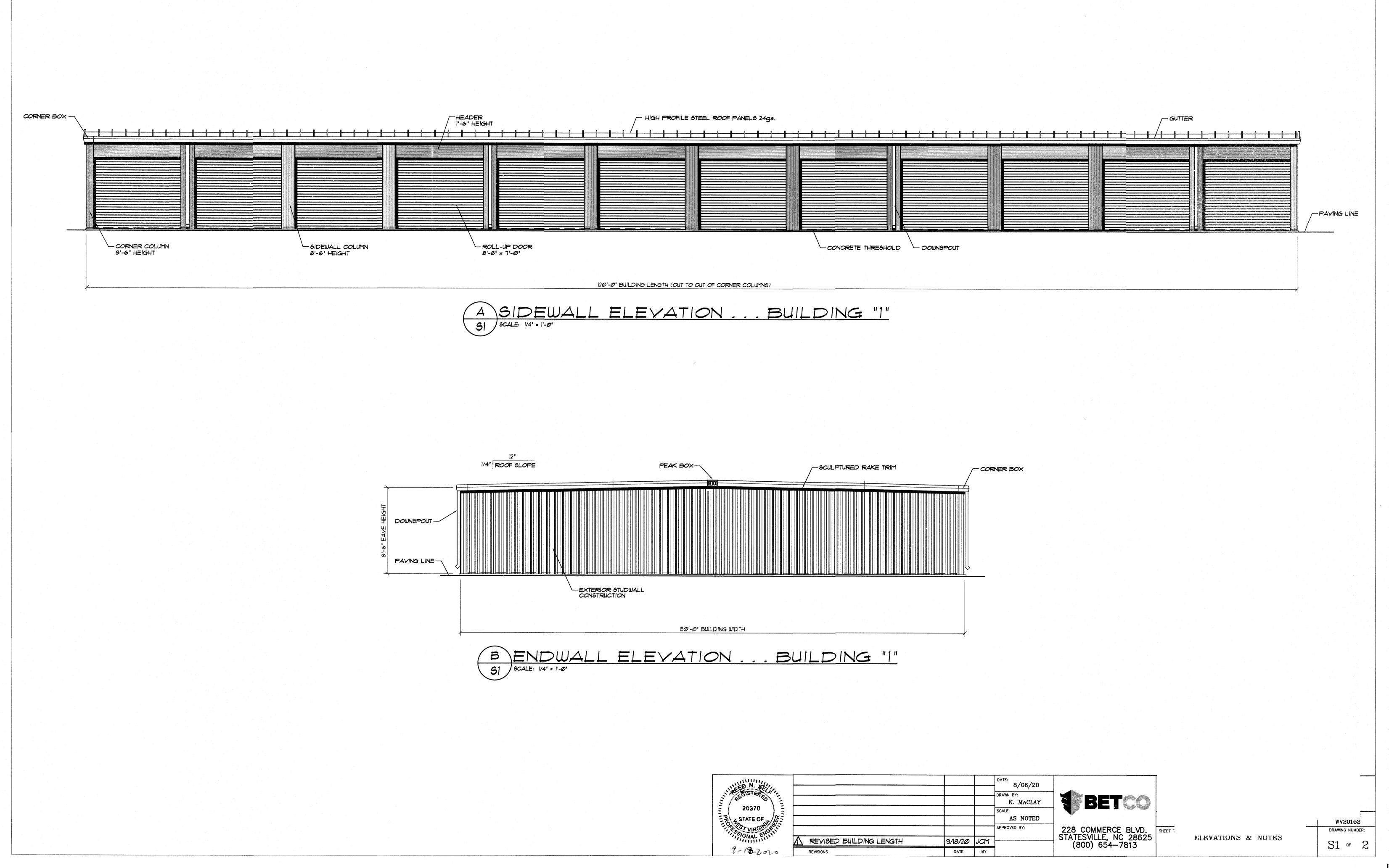
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					OWNER:	AMERICAN SELF STORAGE	PROJECT
\ \			APPROVED BY:	228 COMMERCE BLVD. STATESVILLE, NC 28625 (800) 654-7813	SHEET TITLE:	BUILDING NOTES	
REVISIONS	DATE	BY	_				

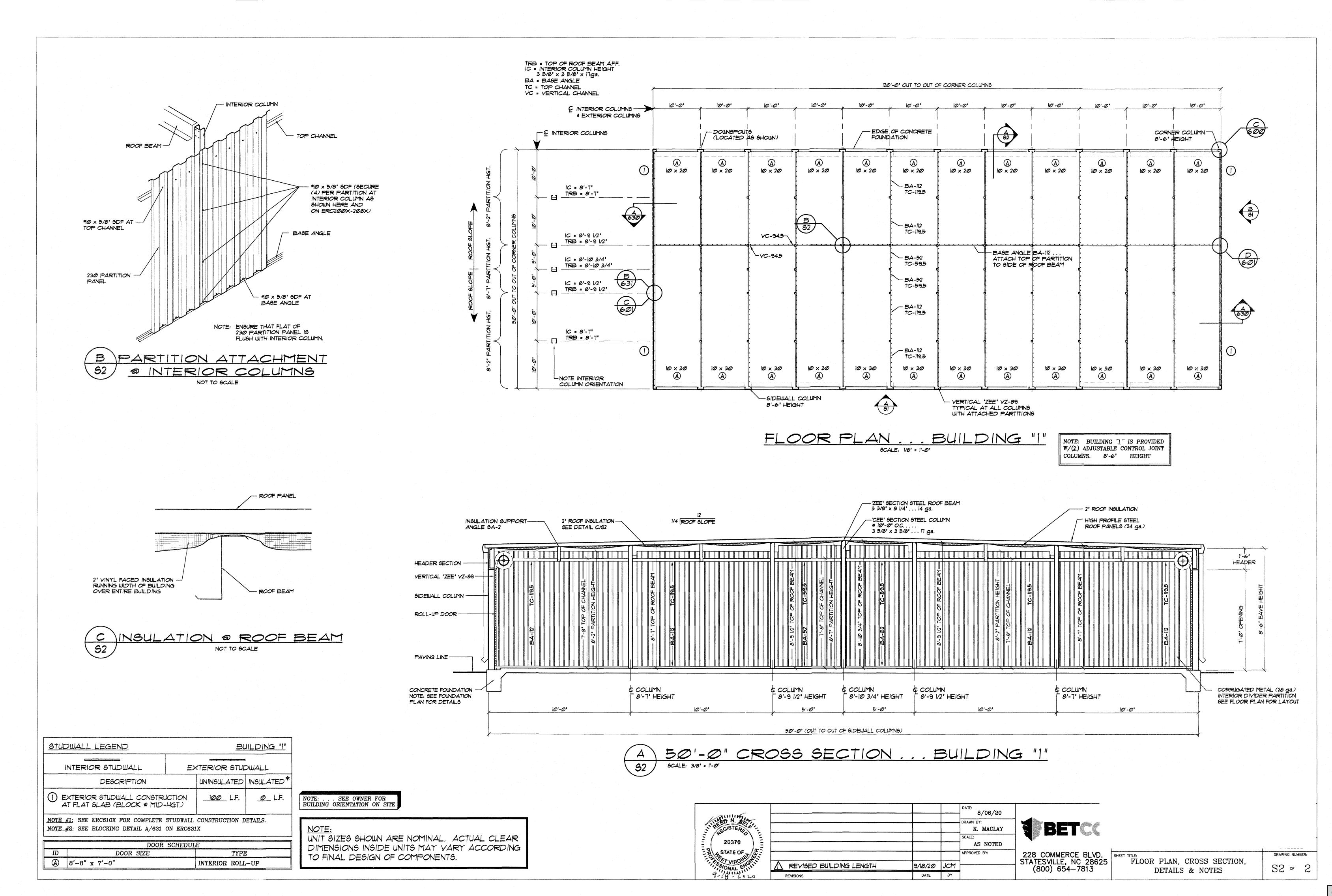
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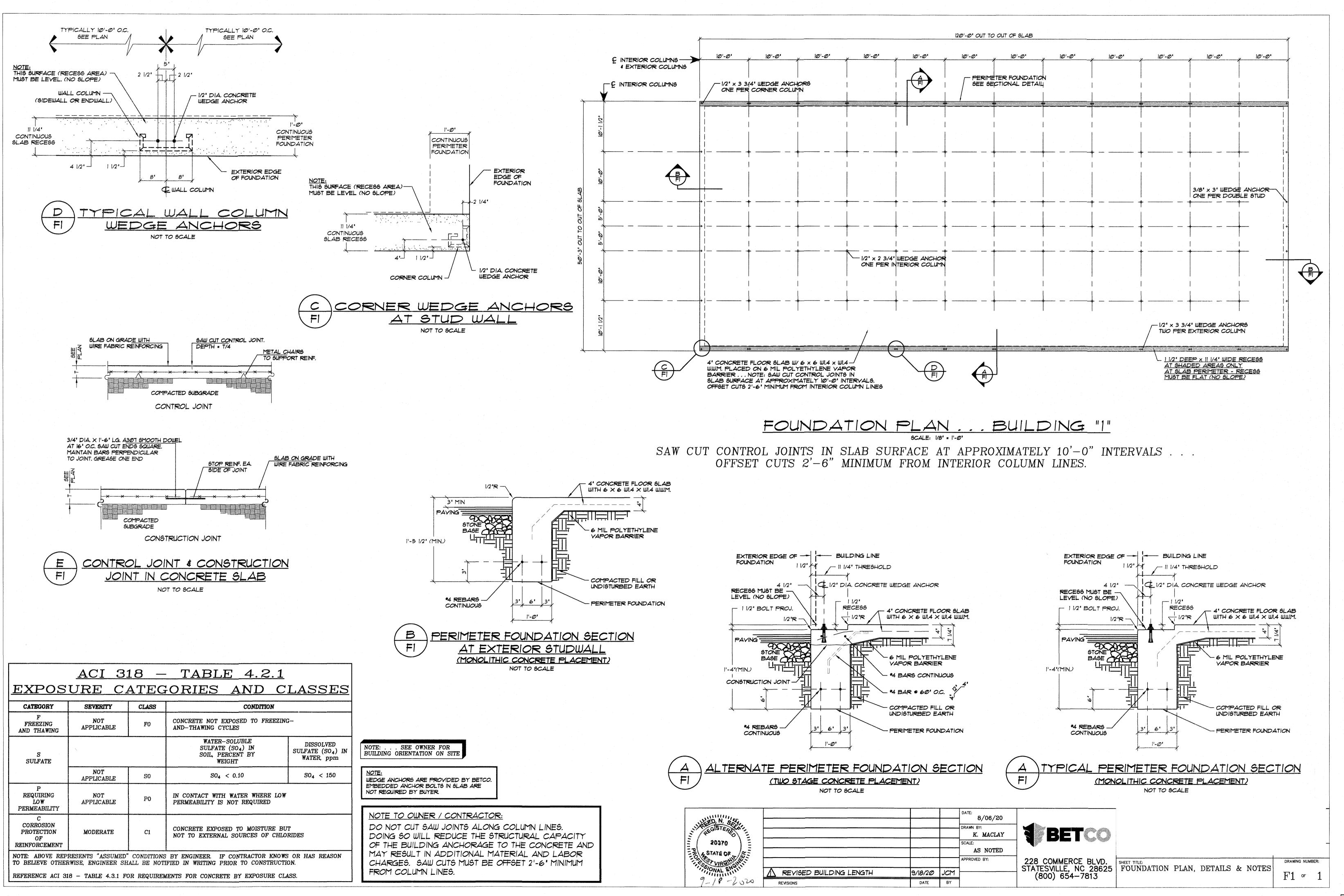
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MBER:







RELEASED FOR CONSTRUCTION, Date: 9/18/2020, Time: 10:37

AM









Martha Wyatt

From:	Martha Wyatt
Sent:	Wednesday, November 9, 2022 4:19 PM
То:	Martha Wyatt
Subject:	Parking requirements and Special Use Criteria summary

From: Jerrad Beauchamp
Sent: Wednesday, November 9, 2022 4:04 PM
To: Martha Wyatt < MWyatt@hartlandtwp.com>
Cc: Troy Langer < TLanger@hartlandtwp.com>
Subject: RE: Parking requirements and Special Use Criteria summary

HI Martha,

Below are a few items we discussed......

- 1) *Pertaining to the required parking spots for office/customer use*-Below are items that have changed.
 - a. Storage units are commonly booked through online rental contracts. Office visits are no longer the norm.
 - b. Storage units are now accessed with coded locks, again all controlled online for access.
 - c. Storage units have switch to these new processes because its more convenient for the customers and less payroll for the company.
 - d. Storage units offices Typically is only used for Janitorial purposes.
 - e. These changes have totally changed the traffic/customers usage of storage facility office to minimal visitors because its almost always done online.

I would also propose if needed, we have several outdoor and covered parking places which we could designate employee parking.

2) Special Land Use Review-General Standards 6.6

- a. We feel this project does conform with the intent and purpose of the ordinance-This would be the best fit for storage units.
- b. We feel the use of storage units in this area and the surrounding business is the correct mix for storage units and will mix nicely.
- c. We feel the transition from full retail on m59 to industrial use along old 23 the storage units makes a nice transition.
- d. We feel the traffic access and also public utilities for our project fits well in this area and doesn't ad any high levels of traffic count or public services requirements such as sewer or water.
- e. We feel we do not negatively impact the neighboring uses and again this is a nice transition of a nice facility enhancing local convenience for our local community. In fact it improves better solutions for locals to storage there items in a nice facility rather than cluttering up their neighborhood driveways and houses.
- f. We will not ad to any public costs or services or economic welfare of the community.



November 3, 2022

sent via email

Martha Wyatt, Planner Hartland Township 2655 Clark Road Hartland, MI 48353

Dear Martha,

This letter is in response to your emailed comments regarding Beauchamp Storage, project SUP #22-015, dated November 2, 2022.

You had requested a written statement indicating the end walls of the canopy structures will completely be screened. Please refer to the following information:

Building <u>Number</u>	Height Of Storage <u>Structure At Peak</u>	Height Of <u>Masonry Screen Wall</u>
1	8'-10''	10'-2"
2	8'-10"	10'-2"
3	10'-3"	11'-6"
4	8'-10"	10'-2"
5	8'-10"	10'-2"
6	8'-10"	10'-2"
7	8'-10"	10'-2"
8	8'-10"	10'-2"

Canopy	Height Of Canopy	Height Of
<u>Number</u>	Structure At Peak	Masonry Screen Wall
1	16'-11"	18'-2"
2	16'-11"	18'-2"
3	16'-11"	18'-2"

Sincerely, 7. Vollmar

Karl F. Vollmar, Architect

Copy: Jerrad Beauchamp, David LeClair, via copy of email



508 East Grand River Avenue, Suite 100B, Brighton, MI 48116-1566 (810) 225-2930 ~ www.pv-architects.com

DEPARTMENT OF PUBLIC WORKS



Michael Luce, Public Works Director 2655 Clark Road Hartland MI 48353 Phone: (810) 632-7498

TO:	Planning Department
DATE:	11/08/2022
DEVELOPMENT NAME:	Mini Storage
PIN#:	4708-28-300-023
APPLICATION #:	SUP 22-015
REVIEW TYPE:	Site Plan

The Department of Public Works (DPW) has reviewed the site plans for the proposed Mini Storage facility and has determined that it will require .15 REU's for the development. As the only portion of the building that will have sewer is the office and it is quite small.

	Sewer REUs	Water REUs
Owned	0	0
Required	.15	0
# REUs Needed	.15	0
Cost Each	\$9,439.20	\$5,816.01
Total Due Each	\$1,415.88	
TOTAL REU COST	\$1,415.88	

Public Works approves the above plans subject to applicant securing the required number of REUs and the inclusion of the following details on the site plans and construction plans:

- 1. All review is subject to approval and must comply the Livingston County Drain Commission standards.
- 2. All Utility easements noted as public as well as a monitoring manhole if so, required by the Livingston County Drain Commission
- 3. Notes to indicate that all existing utility infrastructure within the development envelope will be required to be upgraded to the current design and engineering standards.

Prior to interior construction, applicant will be required to purchase a 2" water meter from the Township. Please contact the Public Works Department (810-632-7498) to purchase the water meter.

Please feel free to contact me with any further questions or comments regarding this matter, and thank you for your time.

uce

Michael Luce Public Works Director



November 7, 2022

Troy Langer Planning Director Hartland Township, MI

Re: Old US 23 Mini – Storage – First Site Plan Review SDA Review No. HL22-117

Dear Troy:

We have received the preliminary site plan submittal for the above referenced project prepared by Livingston Engineering dated October 18, 2022 and were received by our office on November 1, 2022. The plans were reviewed in accordance with Hartland Township Engineering Standards and the following comments are our observations.

A. <u>General</u>

The site is located along the east side of Old US Hwy. 23, south of E highland Road (M-59). It is measured as 11.90 acres total area. The site is currently vacant. The proposed development includes a proposed self-storage warehouse (Mini - Storage).

- 1. At this time no certified boundary survey was submitted. Provide a recent boundary survey indicating all existing topography consisting of existing grades to a minimum of 100' beyond the site's property (if available).
 - a. Include all existing (recorded) easement for utilities and/or right-of-way.
- 2. The existing site is located within wetlands areas. The current plans indicate that these areas will be impacted and disturbed. An EGLE Permit or a letter of "No Authority" will be required for any proposed work within these areas.
- 3. Proposed work limits extend within the Old US Hwy. 23 and US Hwy. 23 ROW. A permit from the Livingston County Road Commission for all work within the County ROW and an MDOT permit for all work within the MDOT ROW will be required prior to any construction.

These comments are to assist in plan preparation in anticipation of your engineering review submittal and are not required at this time for site plan approval:

- 1. On site pavement, water main, sanitary sewer and storm sewer and quantities must be shown on the plans.
- 2. Hartland Township Standard Detail Sheets are to be attached to the proposed plans when applicable.
- B. <u>Water Main</u>

The plans do not show any existing water main. Township records show an existing 12" diameter water main located along and crossing Old US Hwy. 23, north of the neighbor property (1480 Old US Hwy. 23). The plans show a 2" water service connecting to a proposed well.

Based on this water main layout, we have the following comments:



- 1. Provide indication of the proposed system of water supply by a method approved by the Livingston County Health Department or other applicable authorities.
- 2. Well shall be installed according to Livingston County Health Department Standards and permit provisions.
- 3. The Hartland Fire Marshall shall review and approve the hydrant coverage for the site.

These comments are to assist in plan preparation in anticipation of your engineering review submittal and are not required at this time for site plan approval:

- 1. When connecting to an existing water main, a tapping sleeve, gate valve and well will be required unless connection to the existing main can be made without interrupting service of the main.
- 2. Add a notation of the proposed water service size.

C. <u>Storm Drainage/Grading</u>

Storm water runoff is to be captured via catch basins along the proposed buildings and drain to two detention ponds, located on the east and southeast of the site. The two are connected by a storm pipe.

An outlet structure is being provided to outlet into wetland A at the south east corner of the site. Coordination with Livingston County and EGLE will be needed to confirm this outlet as acceptable.

- 1. Offsite surface runoff shall not be trapped along the development perimeter. If the existing runoff from adjacent properties pass onto the proposed site, the proposed storm sewer system must be sized to accommodate.
- 2. On-site drainage must be captured within the proposed development via the storm sewer network and will not be allowed to drain to adjacent properties.
- 3. Confirm that Livingston County Drain Commission and EGLE will not require any additional water quality requirements before draining into the existing wetland A.
- 4. All storm water design calculations are to follow Hartland Township and Livingston County Drain Commissioner standards and details.

These comments are to assist in plan preparation in anticipation of your engineering review submittal and are not required at this time for site plan approval:

- 1. Storm sewer layouts and profiles must be included on the plans.
- 2. Provide finish grades of the building corners and sidewalks.
- 3. Curb will be required along wetland A and proposed retaining wall. Top of curb grades shall be shown on the grading plan.
- D. Paving

The site is accessed by a driveway off Old US Hwy 23. The proposed plans include 6 parking spaces, 8 storage buildings, 3 storage canopy shelters, and a gravel outdoor storage area. No sidewalks along Old US Hwy 23 is proposed as part of this development.

At this time no sufficient information was provided to determine whether a fire truck will have proper circulation around the proposed site layout.



1. Provide a circulation layout demonstrating turning movements around the proposed buildings. It shall be reviewed and approved by the Hartland Fire Marshall.

These comments are to assist in plan preparation in anticipation of your engineering review submittal and are not required at this time for site plan approval:

- 1. Provide the location of all solid waste storage areas and pick-up points.
- 2. Identify all proposed curb on the plans.

E. Sanitary Sewer

The plans show an existing 8" sanitary sewer along the west side of Old US Hwy 23 and an existing 6" sanitary lead on the west south side of the site. The proposed 6" sanitary lead connects to existing sanitary lead.

1. The existing sanitary lead shall be televised and reviewed by the Township Engineer to make sure it is in good working condition. If found to be defective, the Township may require that the existing lead be removed and built new or CIPP lined.

All sanitary sewer design requirements are to follow current Livingston County Drain Commissioner's (LCDC) standards and details. LCDC sanitary sewer detail sheets shall be attached to the proposed plans when applicable.

Permits Required

Based on those improvements depicted on the plans, the following permits may be required and will need to be provided to the Township once available. Any changes to the approved site plan from the following agencies that impact the design may require reapproval.

Hartland Township:

- 1. A Land Use Permit will be granted after the pre-construction meeting.
- 2. Storm Water Agreement (for the storm water improvements on the site).

Livingston County:

- 1. Copy of Livingston County Drain Commissioner approval and permit.
- 2. Copy of a Soil Erosion and Sedimentation permit from Livingston County Drain Commissioner.
- 3. Copy of Livingston County Road Commission approval and permit for work in the Old US Highway 23 Road right-of-way.

Michigan Department of Transportation (MDOT):



1. Copy of Michigan Department of Transportation approval and/or permit for work in the US Highway 23 Road right-of-way.

Michigan Department of Environment, Great Lakes, and Energy (EGLE):

- 1. NPDES Notice of Coverage Documentation.
- 2. MDEGLE Permit for all proposed work within the state-regulated wetlands, if applicable.

Please be aware that additional comments may arise with the submittal of the requested revisions and/or additional information including comments from other agencies.

RECOMMENDATION

We recommend approval of the Final Site Plan, conditional upon all of the above comments being addressed to the satisfaction of the Planning Commission. Final engineering approval is not recommended at this time. Before final engineering can be granted, the final alignments of all proposed water main, sanitary sewer, and storm sewer must be approved by the Township along with any necessary easements.

The comments are not to be construed as approvals and are not necessarily conclusive. The final engineering plans for this development are to be prepared in accordance with the Hartland Township Engineering Design Standards and 2008 Hartland Township Standard Details. Sanitary sewer and water benefit fees may be applicable for this project.

If you have any questions regarding this matter, please contact our office at your convenience.

Sincerely,

SPALDING DEDECKER

- this

Adam Chludzinski Project Engineer

cc: Jeremy Schrot, Hartland Township Engineer (via email)



HARTLAND DEERFIELD FIRE AUTHORITY

HARTLAND AREA FIRE DEPT.

3205 Hartland Road Hartland, MI. 48353-1825 *Voice*: (810) 632-7676 *E-Mail*: firemarshal@hartlandareafire.com

November 3, 2022

- To: Hartland Township Planning Commission c/o: Zoning Department
- Re: Old US-23 Mini-Storage

This review and the following comments are upon the Old US-23 Mini-Storage Preliminary Site Plan, dated July 25, 2022.

- 1. Development to maintain minimum fifty foot (50') turning radiuses throughout the internal road system.
- 2. Request the development to install a siren activated entry gate for emergency vehicles.
- 3. Development to provide Supra Brand Rapid Entry Key Box placement attached to the office building containing keys of each locked storage building (fire department to provide order form).

Jan Dohanke

Jon Dehanke Captain

Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By:	Robert M. West, Township Manager
Subject:	ARPA Community Project Funding Program
Date:	November 23, 2022

Recommended Action

Move to approve the ARPA Community Project Funding program as presented

Discussion

Hartland Township was the recipient of American Rescue Plan Act funding in 2021. The funding is intended to be used for capital projects within the community. In an effort to expand the reach of the community benefits, the Township Administration has developed a program which provides non-profit community civic organizations the opportunity to request funding for community projects offering public benefit.

The application process will include a 60-day window for all interested parties to apply. The Township Administrative Committee will review and determine the most beneficial projects for Township Board presentation and subsequent approval of funding. The Township Manager will facilitate the projects with the identified non-profit community civic organizations to reach completion by the end of the 2023 calendar year.

Financial Impact

Is a Budget Amendment Required? ⊠Yes □No Increase 285-703-884.000 ARPA Community Projects

Attachments

ARPA Community Project Funding Program Application



American Rescue Plan Act Project Funding Application

Hartland Township is pleased to provide an opportunity for financial assistance through the Township American Rescue Plan Act (ARPA) funding for non-profit civic community organizations operating and offering benefit within Hartland Township. The intent of the opportunity remains to maximize and diversify the Hartland Township ARPA funding.

Please understand Hartland Township's Administrative Committee will review all ARPA Project Funding Applications prior to determining whether they will support the described project. Please take the time and effort to explain to them how your project will benefit the community in detail. The quality of information provided can impact the Hartland Township Administrative Committee's decision to approve or deny funding.

PROJECT NAME:

ORGANIZATION NAME:

ADDRESS:

PROJECT CONTACT:

PHONE NUMBER:

E-MAIL:

PROJECT START DATE:

PROJECT END DATE:

Submit completed applications to: Robert West, Hartland Township Manager Email: rwest@hartlandtwp.com Mail: 2655 Clark Rd Hartland, MI 48353 517-861-7889



American Rescue Plan Act Project Funding Application

1. Provide a detailed description of project (if necessary, attach separate pages):

2. How does the proposed project benefit the community?

3. Who will facilitate and complete the proposed project?

4. If benefits of this project will aid or involve other organizations, please describe and list:

5. Additional Information:



American Rescue Plan Act Project Funding Application

Please provide supporting documentation that aligns with the budgetary information. Supporting documentation may consist of quotes, bids, invoices, purchase orders, sales agreements, board/commission meeting minutes, or other documents that provide additional information about the project described and the budget associated with that project. Funding requests are limited to \$7,500.00 per application. Approved application will require designated vendor and/or contractor to issue payment. ARPA guidelines prevent Hartland Township from issuing funds directly to the community organization, yet the Township can issue direct payments to the vendors and/or contractors.

TOTAL PROJECT COST: \$

OTHER FUNDING SOURCE(S):

TOTAL FROM OTHER SOURCE(S): \$

HARTLAND TOWNSHIP FUNDS REQUESTED: \$

Please provide the vendor and/or contractor funding should be issued to for project completion.

DATE:

PRINTED NAME:

TITLE:

Please contact Robert West, Township Manager with any questions or comments regarding the application at rwest@hartlandtwp.com or directly at 517-861-7889