

Board of Trustees

William J. Fountain, Supervisor Larry N. Ciofu, Clerk Kathleen A. Horning, Treasurer Matthew J. Germane, Trustee Summer L. McMullen, Trustee Denise M. O'Connell, Trustee Joseph M. Petrucci, Trustee

Board of Trustees Regular Meeting Agenda Hartland Township Hall Tuesday, April 20, 2021 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of the Agenda
- 5. Call to the Public
- 6. Approval of the Consent Agenda
 - a. Approve Post Audit of Disbursements Between Board Meetings
 - **b.** Approve Payment of Bills
 - c. 04-06-2021 Hartland Township Regular Board Meeting Minutes
 - d. 04-06-2021 Hartland Township Board Closed Session Meeting Minutes
- 7. Pending & New Business
 - a. Hartland Enrichment and Recreation Organization (H.E.R.O.) Presentation
 - b. Resolution Honoring Jessica Witkowski for receiving Eagle Scout Award
 - c. Special Land Use Application #21-003 (Hungry Howie's)
 - d. 2021 Pavement Preservation Project
 - e. 2021-2023 M-59 Median Maintenance Agreement
 - f. 2021 Chloride Purchase
 - g. Water Tower Cleaning
 - h. M-59 Pathway Project
- 8. Board Reports

[BRIEF RECESS]

- 9. Information / Discussion
 - a. Manager's Report
 - b. Watermain extension project update
 - c. To consider the six-month evaluation of the Township Manager, at his request
- 10. Adjournment

Submitted By: Susan Case, Finance Clerk

Subject: Approve Post Audit of Disbursements Between Board Meetings

Date: April 13, 2021

Recommended Action

Move to approve the presented disbursements under the post-audit resolution.

Discussion

The following disbursements have been made since the last board meeting:

Accounts Payable – \$10,460.83

April 15, 2021 Payroll - \$70,991.37

Financial Impact

Is a Budget Amendment Required? ☐ Yes ☒ No

All expenses are covered under the amended FY21 budget and adopted FY22 budget.

Attachments

Post Audit Bills List 04.01.2021 Post Audit Bills List 04.06.2021 Payroll for 04.15.2021

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 04/01/2021 - 04/01/2021

Page

1/1

User: SUSANC DB: Hartland

GL # Check Date Bank Check # Payee Description Amount 04/01/2021 FOA 41091 AT&T TELEPHONE 101-265-851.000 258.78 04/01/2021 41092 MUTUAL OF OMAHA ACCRUED STD/LTD BENEFITS 001-000-257.103 135.71 41092 EMPLOYMENT EXPENSE 101-192-716.000 91.59 41092 EMPLOYMENT EXPENSE 101-209-716.000 92.86 41092 EMPLOYMENT EXPENSE 101-215-716.000 60.77 41092 EMPLOYMENT EXPENSE 101-253-716.000 66.99 41092 109.04 EMPLOYMENT EXPENSE 101-400-716.000 41092 EMPLOYMENT EXPENSE 101-441-716.000 41.36 41092 80.22 EMPLOYMENT EXPENSE 536-000-716.000 678.54 04/01/2021 41093 PRINCIPAL LIFE INSURANCE COMPANY ACCRUED DENTAL BENEFITS 001-000-257.101 131.48 50.15 41093 ACCRUED VISION BENEFITS 001-000-257.102 41093 EMPLOYMENT EXPENSE 101-192-716.000 80.72 41093 78.06 EMPLOYMENT EXPENSE 101-209-716.000 41093 EMPLOYMENT EXPENSE 101-215-716.000 129.27 41093 EMPLOYMENT EXPENSE 101-253-716.000 156.12 41093 EMPLOYMENT EXPENSE 101-400-716.000 109.00 41093 133.07 101-441-716.000 EMPLOYMENT EXPENSE 41093 EMPLOYMENT EXPENSE 536-000-716.000 40.36 908.23 04/01/2021 41094 001-000-257.100 1,602.85 FOA PRIORITY HEALTH ACCRUED MEDICAL BENEFITS 1,055.38 41094 EMPLOYMENT EXPENSE 101-192-716.000 41094 EMPLOYMENT EXPENSE 101-209-716.000 1,160.93 41094 EMPLOYMENT EXPENSE 101-215-716.000 1,688.62 41094 EMPLOYMENT EXPENSE 101-253-716.000 527.69 41094 EMPLOYMENT EXPENSE 101-441-716.000 1,451.17 41094 EMPLOYMENT EXPENSE 536-000-716.000 527.69 8.014.33 TOTAL OF 4 CHECKS 9,859.88 TOTAL - ALL FUNDS --- GL TOTALS ---001-000-257.100 1,602.85 ACCRUED MEDICAL BENEFITS 131.48 001-000-257.101 ACCRUED DENTAL BENEFITS 001-000-257.102 ACCRUED VISION BENEFITS 50.15 001-000-257.103 ACCRUED STD/LTD BENEFITS 135.71 1,227.69 101-192-716.000 EMPLOYMENT EXPENSE 101-209-716.000 EMPLOYMENT EXPENSE 1,331.85 101-215-716.000 EMPLOYMENT EXPENSE 1,878.66 101-253-716.000 EMPLOYMENT EXPENSE 750.80 258.78 101-265-851.000 TELEPHONE 101-400-716.000 218.04 EMPLOYMENT EXPENSE 1,625.60 101-441-716.000 EMPLOYMENT EXPENSE 536-000-716.000 EMPLOYMENT EXPENSE 648.27 TOTAL 9,859.88

04/13/2021 09:59 AM User: SUSANC

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 04/06/2021 - 04/06/2021

Page 1/1

DB: Hartland

Check Date	Bank	Check #	Payee	Description	GL #	Amount
04/06/2021	FOA	41122	POSTMASTER	SUPPLIES/POSTAGE	536-000-727.000	300.48
		41122		SUPPLIES & POSTAGE	590-000-727.000	300.47
						600.95
			TOTAL - ALL FUNDS	TOTAL OF 1 CHECKS		600.95
GL TOTAL	LS					
536-000-727.	.000		SUPPLIES/POSTAGE	3	00.48	
590-000-727.	.000		SUPPLIES & POSTAGE	3	00.47	
			TOTAL	6	00.95	

Check Register Report For Hartland Township For Check Dates 04/01/2021 to 04/15/2021

Check Date	Bank	Check Number	Name	Check Gross	Physical Check Amount	Direct Deposit	Status
04/15/2021	FOA	16989	ICMA VANTAGEPOINT TRANSFER AGENT	1,669.48	1,669.48	0.00	Open
04/15/2021	FOA	16990	ICMA VANTAGEPOINT TRANSFER AGENT	3,954.86	3,954.86	0.00	Open
04/15/2021	FOA	16991	ICMA VANTAGEPOINT TRANSFER AGENT	1,448.44	1,448.44	0.00	Open
04/15/2021	FOA	DD7098	BAGDON, KELLY M	1,914.26	0.00	1,333.93	Cleared
04/15/2021	FOA	DD7099	BEAUDOIN, DIANA K	1,688.10	0.00	1,422.42	Cleared
04/15/2021	FOA	DD7100	BERNARDI, MELYNDA A	1,407.84	0.00	1,087.12	Cleared
04/15/2021	FOA	DD7101	BROOKS, TYLER J	2,192.83	0.00	1,558.48	Cleared
04/15/2021	FOA	DD7102	CASE, SUSAN E	1,835.40	0.00	1,216.95	Cleared
04/15/2021	FOA	DD7103	CIOFU, LARRY N	2,583.33	0.00	1,866.35	Cleared
04/15/2021	FOA	DD7104	COBB, SUSAN M	260.25	0.00	229.28	Cleared
04/15/2021	FOA	DD7105	DRYDEN-HOGAN, SUSAN A	3,388.82	0.00	2,414.40	Cleared
04/15/2021	FOA	DD7106	HEASLIP, JAMES B	3,929.50	0.00	1,752.10	Cleared
04/15/2021	FOA	DD7107	HORNING, KATHLEEN A	2,583.33	0.00	1,864.49	Cleared
04/15/2021	FOA	DD7108	JOHNSON, LISA	2,228.70	0.00	1,570.96	Cleared
04/15/2021	FOA	DD7109	KENDALL, ANTHONY S	57.32	0.00	52.94	Cleared
04/15/2021	FOA	DD7110	KOPCZYK, MARY ANN	387.75	0.00	341.61	Cleared
04/15/2021	FOA	DD7111	LANGER, TROY D	3,380.26	0.00	2,383.95	Cleared
04/15/2021	FOA	DD7112	LOUIS, CASEY	923.26	0.00	597.59	Cleared
04/15/2021	FOA	DD7113	LUCE, MICHAEL T	3,250.00	0.00	2,387.44	Cleared
04/15/2021	FOA	DD7114	MITCHELL, KYLE J	2,977.16	0.00	2,275.51	Cleared
04/15/2021	FOA	DD7115	MORGANROTH, CAROL L	2,015.33	0.00	1,546.50	Cleared
04/15/2021	FOA	DD7116	SHOLLACK, DONNA M	1,842.96	0.00	1,397.55	Cleared
04/15/2021	FOA	DD7117	VERMILLION, KAREN L	2,001.68	0.00	1,478.28	Cleared
04/15/2021	FOA	DD7118	WEST, ROBERT M	4,058.33	0.00	2,402.62	Cleared
04/15/2021	FOA	DD7119	WYATT, MARTHA K	3,144.50	0.00	2,269.48	Cleared
04/15/2021	FOA	EFT587	HSA EMPLOYER CONTRIBUTIONS	4,400.00	4,400.00	0.00	Cleared
04/15/2021	FOA	EFT588	FEDERAL TAX DEPOSIT	11,334.59	11,334.59	0.00	Cleared
04/05/2021	FOA	16988	AMERICAN FAMILY LIFE ASSURANCE CO	133.09	133.09	0.00	Open
Totals:			Number of Checks, 029	70.991.37	22.940.46	33.449.95	

Totals: Number of Checks: 028 70,991.37 22,940.46 33,449.95

Total Physical Checks: Total Check Stubs: 4

Susan Case, Finance Clerk

Subject:	Approve Payment of Bills
Date:	April 13, 2021
Recommended Ac Move to approve the	etion ne bills as presented for payment.
Discussion Bills presented tota No notable invoice	al \$16,090.46. The bills are available in the Finance office for review.
•	lment Required? □Yes ⊠No overed under the amended FY21 budget and adopted FY22 budget.

Attachments

Submitted By:

Bills for 04.20.2021

101-172-727.000

SUPPLIES & POSTAGE

User: SUSANC

INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

DB: Hartland		EXP CHECK	RUN DATES 04/20 UNJOURNAL:	0/2021 - 04/20/2 IZED	2021		
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z	ip	BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CI 1099	-	Gross Amount Discount Net Amount
59EAST 44913 03/31/2021	59 EAST \$5 C P.O. BOX 356 HARTLAND MI,		03/31/2021 04/20/2021 / / 04/20/2021	1096	FOA N N N	FORD ESCAPE CAR WASH	5.00 0.00 5.00
Open							
GL NUMBER 101-239-930.0	000	DESCRIPTION REPAIRS & MAINTENANCE			Ī	AMOUNT 5.00	
						VENDOR TOTAL:	5.00
ADOBE 44903 03/05/2021 Open	ADOBE INC		03/05/2021 04/20/2021 / / 04/20/2021	1362716225	FOA N N N	MARCH 2021	15.89 0.00 15.89
GL NUMBER 101-265-740.0	000	DESCRIPTION OPERATING SUPPLIES				AMOUNT 15.89	
						VENDOR TOTAL:	15.89
ALLSTAR 44860 04/01/2021 Open	ALLSTAR ALAR 8345 MAIN ST WHITMORE LAK	REET	04/01/2021 04/20/2021 / / 04/20/2021	307024	FOA N N Y	5/1/21 - 7/31/21 MONI	TORING AT FIRE 246.00 0.00 246.00
GL NUMBER 206-000-801.0	000	DESCRIPTION CONTRACTED SERVICES				AMOUNT 46.00	
ALLSTAR 44859 04/01/2021 Open	ALLSTAR ALAR 8345 MAIN ST WHITMORE LAK	REET	04/01/2021 04/20/2021 / / 04/20/2021	307084	FOA N N Y	5/1/21 - 7/31/21 MONI	TORING AT TOWNS 717.00 0.00 717.00
GL NUMBER 101-265-801.0	000	DESCRIPTION CONTRACTED SERVICES				AMOUNT 17.00	
						VENDOR TOTAL:	963.00
AMAZON.COM 44881 03/02/2021 Open	AMAZON.COM		03/02/2021 04/20/2021 // 04/20/2021	111-3363255-3 0.0000	3404 FOA N N N	MS SURFACE PRO 7 TOUC	CH SCREEN TABLET 899.00 0.00 899.00
GL NUMBER	000	DESCRIPTION				AMOUNT	

899.00

Page: 1/14

Page: 2/14 INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

User: SUSANC EXP CHECK RUN DATES 04/20/2021 - 04/20/2021 DB: Hartland

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DB: Hartland			UNJOURNAL: BOTH OPEN AN				
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z	ip	Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CF 1099	Invoice Description	Gross Amount Discount Net Amount
AMAZON.COM 44901 03/01/2021 Open	AMAZON.COM		03/01/2021 04/20/2021 // 04/20/2021	111-5810042-406	9 FOA N N N	PLASTIC FUNNELS	5.67 0.00 5.67
GL NUMBER 101-265-740.0	00	DESCRIPTION OPERATING SUPPLIES			Z	AMOUNT 5.67	
AMAZON.COM 44902 03/01/2021 Open	AMAZON.COM		03/01/2021 04/20/2021 // 04/20/2021	111-7900109-720 0.0000	5 FOA N N N	PLASTIC FUNNEL	1.08 0.00 1.08
GL NUMBER 101-265-740.0	00	DESCRIPTION OPERATING SUPPLIES			2	AMOUNT 1.08	
AMAZON.COM 44904 03/09/2021 Open	AMAZON.COM		03/09/2021 04/20/2021 / / 04/20/2021	113-0487012-629	5 FOA N N N	FACE MASKS, DISINFECT	ING WIPES 108.04 0.00 108.04
GL NUMBER 101-265-740.0	00	DESCRIPTION OPERATING SUPPLIES				AMOUNT 08.04	
AMAZON.COM 44880 03/08/2021 Open	AMAZON.COM		03/08/2021 04/20/2021 / / 04/20/2021	113-5966290-248	0 FOA N N	SOLID WOOD CERTIFICAT	E FRAMES 25.98 0.00 25.98
GL NUMBER 101-441-740.0	00	DESCRIPTION OPERATING SUPPLIES				AMOUNT 25.98	
AMAZON.COM 44879 03/08/2021 Open	AMAZON.COM		03/08/2021 04/20/2021 / / 04/20/2021	113-6394603-103 0.0000	8 FOA N N N	STAINLESS STEEL UTILI	TY SINK WITH FA 486.27 0.00 486.27
GL NUMBER 401-751-970.0	06	DESCRIPTION SPRANGER FIELD				AMOUNT 36.27	
						VENDOR TOTAL:	1,526.04
APEX 44892	APEX SOFTWAR P.O. BOX 100		04/01/2021 04/20/2021	312992	FOA N	5/1/21 - 5/1/22 ANNUA	L MAINTENANCE R 810.00

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DB: Hartland

INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z	ip	BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep 1099	CK	Gross Amount Discount Net Amount
03/27/2021	SAN ANTONIO	TX, 78201-1445	/ / 04/20/2021	0.0000	N N		0.00 810.00
Open			01/20/2021				010.00
GL NUMBER 101-209-930.0	00	DESCRIPTION REPAIRS & MAINTENANCE				AMOUNT 810.00	
						VENDOR TOTAL:	810.00
CINTAS 44887 04/05/2021 Open	CINTAS CORPO P.O. BOX 630 CINCINNATI O	910	04/05/2021 04/20/2021 / / 04/20/2021	4080438412	FOA N N N	MATS	43.56 0.00 43.56
GL NUMBER 101-265-801.0	00	DESCRIPTION CONTRACTED SERVICES				AMOUNT 43.56	
CINTAS 44914 03/21/2021 Open	CINTAS CORPO P.O. BOX 630 CINCINNATI O	910	03/21/2021 04/20/2021 / / 04/20/2021	9124920237	FOA N N N	CREDIT ISSUED	(1.61) 0.00 (1.61)
GL NUMBER 101-265-801.0	00	DESCRIPTION CONTRACTED SERVICES				AMOUNT (1.61)	
						VENDOR TOTAL:	41.95
CISCO 44878 03/03/2021 Open	CISCO SYSTEM	S, INC	03/03/2021 04/20/2021 / / 04/20/2021	161-00176257 0.0000	FOA N N N	MARCH 2021 WEB-EX	15.85 0.00 15.85
GL NUMBER 577-000-946.0	00	DESCRIPTION PEG SERVER & SOFTWARE RE	NTAL			AMOUNT 15.85	
						VENDOR TOTAL:	15.85
COMCAST 44867 03/03/2021 Open	COMCAST CABL P.O. BOX 750 SOUTHEASTERN		03/03/2021 04/20/2021 / / 04/20/2021	030321	FOA N N N	MARCH 2021 - PHONE/IN	TERNET AT WTP 204.46 0.00 204.46
GL NUMBER 536-000-851.0 536-000-805.0		DESCRIPTION TELEPHONE INTERNET				AMOUNT 66.50 137.96 204.46	

Page: 3/14

User: SUSANC

DB: Hartland

Page: 4/14 INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

UNJOURNALIZED

Vendor code Vendor name Post Date Invoice Bank Invoice Date Post Date Disc. % Sep CK				BOTH OPEN AN				
Disc. Date Dis	Vendor Code	Vendor name				Bank	Invoice Description	
Due Date								Gross Amount
COMCAST CABLE 03/06/2021 030621 FOA MARCH 2021 - CABLE/INTERNET AT 44968 P.O. BOX 7500 04/20/2021 0.0000 N 0 295 03/06/2021 SOUTHEASTERN PA, 19398-7500 04/20/2021 0.0000 N 0 295 00000 N 0 295 0000 N 0 295 0000 N 0 295 00000 N 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Invoice Date	City/State/2	Zip		Disc. %		K	Discount
### A468				Due Date		1099		Net Amount
A4688	COMCAST	COMCAST CAB	LE	03/06/2021	030621	FOA	MARCH 2021 - CABLE/IN	TERNET AT TOWNS
Open CL NUMBER DESCRIPTION THERNET THE NUMBER	44868					N	,	295.90
CDP	03/06/2021	SOUTHEASTER	N PA, 19398-7500		0.0000			0.00
CL NUMBER DESCRIPTION INTERNET 178.35 117.55	Onon			04/20/2021		N		295.90
178.35 177.500 178.25 177.500 179.50	Open							
CABLE TV FEES 117.55 295.90								
DOUGIES DOUGIE'S DISPOSAL & RECYCLING 04/01/2021 82970 FOA APRIL 2021 - TRASH PICK-UP AT PARTY 104/2021 N								
VENDOR TOTAL: SOUR	5//-000-806.0	100	CABLE TV FEES		_			
DOUGIES DOUGIE'S DISPOSAL & RECYCLING 04/01/2021 82970 FOA APRIL 2021 - TRASH PICK-UP AT PARENT AMERICAN PORT						29	95.90	
DOUGIES DOUGIE'S DISPOSAL & RECYCLING 04/01/2021 82970 FOA APRIL 2021 - TRASH PICK-UP AT PARENT AMERICAN PORT							VENDOR TOTAL:	500.36
44863 PO BOX 241 04/20/2021 N N 300 04/01/2021 HARTLAND MI, 48353 /4 0.0000 N 300 Open GL NUMBER DOUGIE'S DISPOSAL & RECYCLING 04/20/2021 N 300.00 DOUGIES DOUGIE'S DISPOSAL & RECYCLING 04/20/2021 N 204/20/2021 N 204/20/20/20/20/20/20/20/20/20/20/20/20/20/	DOUGIES	DOUGIE'S DIS	SPOSAL & RECYCLING	04/01/2021	82970	FOA	APRIL 2021 - TRASH PI	CK-UP AT PARKS
Open 04/20/2021 Y 300 GL NUMBER 101-751-801.000 DESCRIPTION CONTRACTED SERVICES AMOUNT 300.00 DOUGIES DUGIE'S DISPOSAL & RECYCLING 44885 PO BOX 241 04/20/2021 HARTLAND MI, 48353 / 04/20/2021 POPEN 04/20/2021 POPEN PO BOX 241 N N OR						N		300.00
Open CL NUMBER DESCRIPTION CONTRACTED SERVICES SA438 FOA MAY - JULY 2021 TRASH PICKUP AT 44885 FO BOX 241 O4/20/2021 N	04/01/2021	HARTLAND MI	, 48353		0.0000			0.00
DOUGIES DOUGIE'S DISPOSAL & RECYCLING 04/05/2021 83438 FOA MAY - JULY 2021 TRASH PICKUP AT 44885 PO BOX 241 04/20/2021 N 204 2	Open			04/20/2021		Y		300.00
DOUGIES DOUGIE'S DISPOSAL & RECYCLING 04/05/2021 83438 FOA MAY - JULY 2021 TRASH PICKUP AT 44885 PO BOX 241 04/20/2021 N 204 2	CI NUMBED		DESCRIPTION			7	MOIINT	
44885 PO BOX 241 04/05/2021 HARTLAND MI, 48353 // 0.0000 N 04/20/2021 Y 204 Open GL NUMBER DESCRIPTION CONTRACTED SERVICES Z 071 DTE ENERGY-STREET LIGHTS 03/31/2021 200472611625 FOA MARCH 2021 STREETLIGHTS INCL MII N 1,347 P.O. BOX 630795 // 0.0000 N 04/20/2021 N 09en GL NUMBER DESCRIPTION CONTRACTED SERVICES Z 073/31/2021 CINCINNATI OH, 45263-0795 // 0.0000 N 04/20/2021 N 04		00						
04/05/2021 HARTLAND MI, 48353 / / 0.0000 N 00 Open 04/20/2021 Y 204 GL NUMBER 101-265-801.000 DESCRIPTION CONTRACTED SERVICES AMOUNT 204.00 VENDOR TOTAL: 504 0071 DTE ENERGY-STREET LIGHTS 03/31/2021 200472611625 FOA MARCH 2021 STREETLIGHTS INCL MIN NOT 1,347 N 1,347 44886 9.0. BOX 630795 / / 0.0000 N 0 0 03/31/2021 CINCINNATI OH, 45263-0795 / / 0.0000 N 1,347 Open GL NUMBER 101-448-921.000 DESCRIPTION 25TREET LIGHTS DEPOSIT 1,074.79 1,074.79 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 250.80 250.80 22.29	DOUGIES	DOUGIE'S DI	SPOSAL & RECYCLING	04/05/2021	83438	FOA	MAY - JULY 2021 TRASE	PICKUP AT TOWN
Open GL NUMBER DESCRIPTION AMOUNT 204.00 O71 DTE ENERGY-STREET LIGHTS 03/31/2021 200472611625 FOA MARCH 2021 STREETLIGHTS INCL MID MARCH 2								204.00
Company	04/05/2021	HARTLAND MI	, 48353		0.0000			0.00 204.00
101-265-801.000 CONTRACTED SERVICES 204.00	Open			04/20/2021		ī		204.00
101-265-801.000 CONTRACTED SERVICES 204.00	GI NUMBER		DESCRIPTION			7	AMOUNT	
0071 DTE ENERGY-STREET LIGHTS 03/31/2021 200472611625 FOA MARCH 2021 STREETLIGHTS INCL MID 1,347 P.O. BOX 630795 03/31/2021 CINCINNATI OH, 45263-0795 / / 0.0000 N 04/20/2021 N 1,347 Open GL NUMBER DESCRIPTION AMOUNT 101-448-921.000 STREET LIGHTS DEPOSIT 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 250.80 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29		00						
0071 DTE ENERGY-STREET LIGHTS 03/31/2021 200472611625 FOA MARCH 2021 STREETLIGHTS INCL MID 1,347 P.O. BOX 630795 03/31/2021 CINCINNATI OH, 45263-0795 / / 0.0000 N 0 04/20/2021 Open GL NUMBER DESCRIPTION AMOUNT 101-448-921.000 STREET LIGHTS DEPOSIT 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHT DEPOSIT 250.80 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29							VENDOR TOTAL:	504.00
44886 P.O. BOX 630795 03/31/2021 CINCINNATI OH, 45263-0795 // 0.0000 N O4/20/2021 N Open GL NUMBER DESCRIPTION AMOUNT 101-448-921.000 STREET LIGHTS 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 250.80 22.29	0071	DTE ENERGY-	STREET LIGHTS	03/31/2021	200472611625	FOA		
03/31/2021 CINCINNATI OH, 45263-0795		J12 21121101 .	311.221 2101110		2001/2011020			1,347.88
04/20/2021 N 1,347 Open AMOUNT AMOUNT 101-448-921.000 STREET LIGHTS 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 250.80 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29				, ,				
Open AMOUNT GL NUMBER DESCRIPTION AMOUNT 101-448-921.000 STREET LIGHTS 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 250.80 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29	03/31/2021	CINCINNATI	DH, 45263-0795		0.0000			0.00
101-448-921.000 STREET LIGHTS 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 250.80 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29	Open			04/20/2021		IN		1,347.00
101-448-921.000 STREET LIGHTS 1,074.79 101-000-282.001 MILLPOINTE STREETLIGHTS DEPOSIT 250.80 101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29	GI. NUMBER		DESCRIPTION			Z	TUITOMA	
101-000-282.002 FIDDLAR GROVE STREETLIGHT DEPOSIT 22.29		00						
1,347.88	101-000-282.0	102	FIDDLAR GROVE STREETLI	GHT DEPOSIT			22.29	
						1,34	17.88	

1,347.88

VENDOR TOTAL:

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INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

Page: 5/14

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

User: SUSANC DB: Hartland		EXP CHECK	RUN DATES 04/20 UNJOURNAL	0/2021 - 04/20/2 tzed	2021		
Vendor Code Ref # Invoice Date	Vendor name Address City/State/2	Zip	BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	ID PAID Invoice	Bank Hold Sep CI 1099	Invoice Description	Gross Amount Discount Net Amount
FIRSTIMPRE 44926 02/28/2021	FIRST IMPRE 907 FOWLER HOWELL MI,		02/28/2021 04/20/2021 / / 04/20/2021	77070	FOA N N N	HARTLAND LIVING HOSTI	282.00 0.00 282.00
Open GL NUMBER 577-000-801.0	00	DESCRIPTION CONTRACTED SERVICES & RE	NTALS			AMOUNT 32.00	
						VENDOR TOTAL:	282.00
GODADDY 44882 03/06/2021	GO DADDY		03/06/2021 04/20/2021 / / 04/20/2021	030621	FOA N N N	.ORG DOMAIN RENEWAL	31.16 0.00 31.16
Open GL NUMBER 101-577-801.0	00	DESCRIPTION CONTRACTED SERVICES				AMOUNT 31.16	
GODADDY 44905 03/11/2021 Open	GO DADDY		03/11/2021 04/20/2021 / / 04/20/2021	1836854771	FOA N N N	HARTLANDWATER.COM REN	NEWAL 24.99 0.00 24.99
GL NUMBER 536-000-900.0	00	DESCRIPTION PRINTING & PUBLICATIONS				AMOUNT 24.99	
						VENDOR TOTAL:	56.15
0150 44910 04/05/2021 Open	HARTLAND CO 9525 E HIGH HOWELL MI,		03/31/2021 04/20/2021 / / 04/20/2021	172743	FOA N N N	MARCH 2021 FUEL	179.48 0.00 179.48
GL NUMBER 536-000-860.0	00	DESCRIPTION GASOLINE				AMOUNT 79.48	
						VENDOR TOTAL:	179.48
0001 44906 04/07/2021 Open	HARTLAND TO	WNSHIP GENERAL FUND	03/31/2021 04/20/2021 / / 04/20/2021	040721	FOA N N N	FEB - MARCH 2021 DOG	LICENSE PMTS 57.00 0.00 57.00
GL NUMBER 701-000-290.2	50	DESCRIPTION DOG LICENSES ESCROW				AMOUNT 57.00	

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GL NUMBER

536-000-920.004

DESCRIPTION

UTILITIES - SEWER

INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021 UNJOURNALIZED

BOTH OPEN AND PAID

Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	
Ref #	Address	CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zip	Disc. Date	Disc. %	Sep CK		Discount
		Due Date		1099		Net Amount

						7.7	FNDC	R TO:	¬ДТ.•	_	57.00
HARTTREASU 44894 04/05/2021 Open	HARTLAND TO 2655 CLARK HARTLAND MI		04/05/2021 04/20/2021 / / 04/20/2021	10372 1STQTR202 0.0000	POA N Y N					- MEDIANS	372.45 0.00 372.45
GL NUMBER 101-463-920.0	005	DESCRIPTION UTILITIES - WATER				AMOUNT	1				
HARTTREASU 44895 04/05/2021 Open	HARTLAND TO 2655 CLARK HARTLAND MI		04/05/2021 04/20/2021 / / 04/20/2021	2655-00 1STQTR2 0.0000	POA N Y N	1ST	QTR	2021	UB	- TOWNSHIE	P HALL DOM 392.19 0.00 392.19
GL NUMBER 101-265-920.0	005	DESCRIPTION UTILITIES - WATER				AMOUNT	ı				
HARTTREASU 44896 04/05/2021 Open	HARTLAND TO 2655 CLARK HARTLAND MI		04/05/2021 04/20/2021 / / 04/20/2021	2655-01 1STQTR2 0.0000	N Y N	1ST	QTR	2021	UB	- TOWNSHIE	P HALL IRR 11.40 0.00 11.40
GL NUMBER 101-265-920.	005	DESCRIPTION UTILITIES - WATER				AMOUNT					
HARTTREASU 44897 04/05/2021 Open	HARTLAND TO 2655 CLARK HARTLAND MI		04/05/2021 04/20/2021 // 04/20/2021	3191 1STQTR2021 0.0000	FOA N Y N	1ST	QTR	2021	UB	- HERO TEE	265.03 0.00 265.03
GL NUMBER 101-265-920.0 101-265-920.0		DESCRIPTION UTILITIES - SEWER UTILITIES - WATER			1	AMOUNT 44.21 20.82					
					2	65.03					
HARTTREASU 44898 04/05/2021 Open	HARTLAND TO 2655 CLARK HARTLAND MI		04/05/2021 04/20/2021 / / 04/20/2021	9751 1STQTR2021 0.0000	FOA N Y N	1ST	QTR	2021	UB	- WATER TF	831.98 0.00 831.98

AMOUNT

831.98

Page: 6/14

User: SUSANC

GL NUMBER

DESCRIPTION

Page: 7/14 INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

DB: Hartland		EMI CHECK	UNJOURNAL:	IZED	_		
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z	ip	BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
HARTTREASU 44899 04/05/2021	HARTLAND TOW 2655 CLARK F HARTLAND MI,		04/05/2021 04/20/2021 / / 04/20/2021	SPRANGER1Q2021 0.0000	FOA N Y N	1ST QTR 2021 UB - SPRA	NGER FIELD 151.08 0.00 151.08
Open							
GL NUMBER 101-751-920.0	04	DESCRIPTION UTILITIES - SEWER				MOUNT 1.08	
						VENDOR TOTAL:	2,024.13
HUBBELROTH 44918 03/04/2021 Open	PO BOX 824	TH & CLARK, INC.	03/04/2021 04/20/2021 / / 04/20/2021	186165 0.0000	FOA N N Y	WALDENWOODS CONSTR OBS	ER THRU 2/20/2 1,680.00 0.00 1,680.00
GL NUMBER 101-400-801.1	00-0012	DESCRIPTION WALDENWOODS CAMPGROUND I	MPROVEMENTS			MOUNT	
HUBBELROTH 44919 03/04/2021	PO BOX 824	TH & CLARK, INC.	03/04/2021 04/20/2021 / / 04/20/2021	186170 0.0000	FOA N N Y	FOX RIDGE CONSTR OBSER	THRU 2/20/21 140.00 0.00 140.00
Open GL NUMBER 101-400-801.1	00-0022	DESCRIPTION HUNTERS RIDGE				MOUNT 0.00	
						VENDOR TOTAL:	1,820.00
HUNT2 44891		NATIONAL BANK ATE TRUST DEPT	04/01/2021 04/20/2021	32418	FOA N	5/1/21 - 4/30/22 WATER	SYSTEM SPEC A 500.00
03/02/2021 Open	COLUMBUS OH,	43260	/ / 04/20/2021	0.0000	N N		0.00 500.00
GL NUMBER 537-000-996.0	00	DESCRIPTION BOND FEES				MOUNT 0.00	
						VENDOR TOTAL:	500.00
IIMC 44877 03/18/2021 Open	8331 UTICA A	TUTE OF MUNICIPAL CLERKS AVE, #200 MONGA CA, 91730	03/18/2021 04/20/2021 / / 04/20/2021	0.0000	FOA N N N	ANNUAL MEMBERSHIP FEE	185.00 0.00 185.00

AMOUNT

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INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

UNJOURNALIZED

BOTH OPEN AND PAID

Vendor Code Bank Invoice Description Vendor name Post Date Invoice Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount Due Date 1099 Net Amount

		Due Date		1099		Net Amount
101-215-804.	000 MEMBERSHIP & DUES			18	35.00	
					VENDOR TOTAL:	185.00
K&J 44864 03/29/2021	K & J ELECTRIC, INC 7219 EAST HIGHLAND RD HOWELL MI, 48843	03/29/2021 04/20/2021 / / 04/20/2021	9525 0.0000	FOA N N N	REPLACED DEFECTIVE BAN	LLAST AT TWP HA 95.00 0.00 95.00
Open		2 2, 2 2, 2 2 2				
GL NUMBER 101-265-930.	DESCRIPTION 000 REPAIRS & MAINTENAN	NCE			AMOUNT 95.00	
K&J 44922 04/08/2021 Open	K & J ELECTRIC, INC 7219 EAST HIGHLAND RD HOWELL MI, 48843	04/08/2021 04/20/2021 / / 04/20/2021	9533 0.0000	FOA N N N	REPAIR CROSS WALK SIG	N AT SPRANGER E 95.00 0.00 95.00
GL NUMBER 101-448-930.	DESCRIPTION 000 REPAIRS & MAINTENAN	NCE			AMOUNT 95.00	
					VENDOR TOTAL:	190.00
0220 44907 04/07/2021 Open	LIVINGSTON COUNTY TREASURER 200 E. GRAND RIVER HOWELL MI, 48843	03/31/2021 04/20/2021 // 04/20/2021	040721	FOA N N N	FEB - MARCH 2021 DOG 1	TICENSE PMTS 718.00 0.00 718.00
GL NUMBER 701-000-290.2	DESCRIPTION DOG LICENSES ESCROV	v.			AMOUNT 18.00	
					VENDOR TOTAL:	718.00
LDPA 44883	LIVINGSTON DAILY PRESS & ARGUS	03/11/2021 04/20/2021	031121	FOA N	MARCH 2021	8.99
03/11/2021	3964 SOLUTIONS CENTER CHICAGO IL, 60677-3009	/ / 04/20/2021	0.0000	Y N		0.00 8.99
Open						
GL NUMBER	DESCRIPTION			i	AMOUNT	

GL NUMBER DESCRIPTION AMOUNT 101-577-801.000 CONTRACTED SERVICES 8.99

					VENDOR TOTAL:	8.99
MASTERS	MASTERS TELECOM LLC	04/01/2021	8983	FOA	APRIL 2021 E-FAX SERVICE	
44869		04/20/2021		N		17.95
03/24/2021	,	/ /	0.0000	N		0.00

Page: 8/14

User: SUSANC

GL NUMBER

101-247-957.000

DESCRIPTION

EDUCATION/TRAINING/CONVENTION

Page: 9/14 INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

AMOUNT

115.00

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

DB: Hartland		EXP CHECK	RUN DATES 04/2 UNJOURNAL		/2021		
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zi	Lp	BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	ND PAID Invoice	Bank Hold Sep CF 1099	Invoice Description	Gross Amount Discount Net Amount
Open			04/20/2021		N		17.95
GL NUMBER 101-265-851.0	000	DESCRIPTION TELEPHONE				AMOUNT 7.95	
						VENDOR TOTAL:	17.95
MEIJER 44873 03/05/2021 Open	MEIJER 2160 HARTLAN HARTLAND MI,		03/05/2021 04/20/2021 / / 04/20/2021	03/05/21	FOA N N N	RETURNED NETWORK CABI	JE/MODEM (77.98) 0.00 (77.98)
GL NUMBER 536-000-740.0	000	DESCRIPTION OPERATING SUPPLIES				AMOUNT 77.98)	
MEIJER 44872 03/03/2021 Open	MEIJER 2160 HARTLAN HARTLAND MI,		03/03/2021 04/20/2021 // 04/20/2021	030321	FOA N N N	NETWORK CABLE/MODEM	77.98 0.00 77.98
GL NUMBER 536-000-740.0	000	DESCRIPTION OPERATING SUPPLIES				AMOUNT 77.98	
						VENDOR TOTAL:	0.00
MMTA 44865	MICHIGAN MUN	ICIPAL TREASURERS ASSOC	04/01/2021 04/20/2021	030321	FOA N	2021 VIRTUAL ADVANCED	INSTITUTE 295.00
03/03/2021	TAWAS CITY M	I, 48764	/ / 04/20/2021	0.0000	N N		0.00 295.00
Open GL NUMBER 101-253-957.0	000	DESCRIPTION EDUCATION/TRAINING/CONVE	NTION			AMOUNT 95.00	
						VENDOR TOTAL:	295.00
0400 44909 02/08/2021 Open	MICHIGAN TOWN 512 WESTSHIR LANSING MI,		02/08/2021 04/20/2021 / / 04/20/2021	31341	FOA N N N	MTA BOARD OF REVIEW V	VIRTUAL TRAINING 115.00 0.00 115.00

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INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

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DD. Hartrand			UNJOURNAL: BOTH OPEN AN				
Vendor Code	Vendor name		Post Date	Invoice	Bank	Invoice Description	
Ref #	Address		CK Run Date		Hold		Gross Amount
Invoice Date	City/State/Z	ip	Disc. Date	Disc. %	Sep Cl	Κ	Discount
	-		Due Date		1099		Net Amount
						VENDOR TOTAL:	115.00
ORKIN	ORKIN		04/08/2021	215155058	FOA	PEST CONTROL AT WTP	
44923	21068 BRIDGE	ST.	04/20/2021		N		180.00
04/08/2021	SOUTHFIELD M	I, 48034	/ /	0.0000	N		0.00
_			04/20/2021		N		180.00
Open							
GL NUMBER		DESCRIPTION			Ī	AMOUNT	
536-000-801.0	00	CONTRACTED SERVICES			18	30.00	
						VENDOR TOTAL:	180.00
1180	PETER'S TRUE	VALUE HARDWARE	04/05/2021	K57140	FOA	WHITE PAINT	
44893	3455 W. HIGH	LAND ROAD	04/20/2021		N		4.79
04/05/2021	MILFORD MI,	48380	/ /	0.0000	N		0.00
			04/20/2021		N		4.79
Open							
GL NUMBER		DESCRIPTION			Ž	AMOUNT	
401-751-970.0	106	SPRANGER FIELD				4.79	
1180	PETER'S TRUE	VALUE HARDWARE	04/07/2021	K57168	FOA	TRASH BAGS	
44908	3455 W. HIGH		04/20/2021		N		29.98
04/07/2021	MILFORD MI,	48380	/ /	0.0000	N		0.00
Open			04/20/2021		N		29.98
-							
GL NUMBER	.00	DESCRIPTION				AMOUNT	
101-751-740.0	100	OPERATING SUPPLIES			2	29.98	
						VENDOR TOTAL:	34.77
6598	POSTMASTER		04/08/2021	040821	FOA	RATE DIFFERENCE FOR 1	
44911	10246 CROUSE		04/20/2021		N		17.17
04/08/2021	HARTLAND MI,	48353	/ / 04/20/2021	0.0000	N		0.00
Open			04/20/2021		N		17.17
-		DECODIDUTON				MOLINE	
GL NUMBER 536-000-727.0	100	DESCRIPTION			I	TNUOMA	
590-000-727.0		SUPPLIES/POSTAGE SUPPLIES & POSTAGE				8.59 8.58	
000 727.0		SOTTETED & TOSTINGE		-	-	17.17	
					-		
						VENDOR TOTAL:	17.17
REALCOMP	REALCOMP		04/01/2021	386368	FOA	ASSESSOR QTRLY DUES	
44871			04/20/2021	0.0000	N		201.00
03/10/2021	,		/ /	0.0000	N		0.00

04/20/2021

N

201.00

Page: 10/14

User: SUSANC

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RURALKING

RURAL KING

Page: 11/14 INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

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FOA

SINK TAILPIECE & CONNECTOR

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

UNJOURNALIZED

BOTH OPEN AND PAID

Vendor Code Vendor name Post Date Invoice Bank Invoice Description Ref # Address CK Run Date PO Hold Gross Amount

Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount

	-	Due Date	1099		Net Amount
Open					
GL NUMBER 101-209-80	DESCRIPTION MEMBERSHIP		2	AMOUNT 201.00	
				VENDOR TOTAL:	201.00
RBL 44866	REALITY-BASED LEADERSHI	9 03/31/2021 04/20/2021	022821 FOA N	MARCH 2021	27.00

/ /

04/20/2021

0.0000

Open GL NUMBER DESCRIPTION AMOUNT 101-192-957.000 27.00 EDUCATION/TRAINING/CONVENTION

					VENDOR TOTAL:	27.00
REDOLIVE	RED OLIVE RESTAURANT	03/10/2021	031021	FOA	BOARD OF REVIEW	
44870		04/20/2021		N		47.40
03/10/2021	,	/ /	0.0000	N		0.00
		04/20/2021		N		47.40
Open						

GL NUMBER DESCRIPTION AMOUNT 101-247-957.000 EDUCATION/TRAINING/CONVENTION 47.40

				VENDOR TOTAL:	47.40
ROCKETENTE	ROCKET ENTERPRISE INC	03/31/2021 160336	FOA	TWP FLAGPOLE SERV CALL/	REPAIRS
44862	30660 RYAN ROAD	04/20/2021	N		110.00
03/31/2021	WARREN MI, 48092	/ / 0.0000	N		0.00
		04/20/2021	N		110.00
Open					

GL NUMBER DESCRIPTION AMOUNT 101-265-930.000 REPAIRS & MAINTENANCE 110.00

						VENDOR TOTAL:	110.00
RURALKING 44874 03/02/2021 Open	RURAL KING		03/02/2021 04/20/2021 / / 04/20/2021	030221	FOA N N N	TOOLS FOR TOWNSHIP HALL	40.63 0.00 40.63
GL NUMBER 101-265-740.0	000	DESCRIPTION OPERATING SUPPLIES				AMOUNT 40.63	

03/15/2021 031521

0.00

27.00

INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

User: SUSANC EXP CHECK RUN DATES 04/20/2021 - 04/20/2021 DB: Hartland

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DB: Hartland			UNJOURNAL				
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zi	Lp	BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	Invoice	Bank Hold Sep C 1099	Invoice Description	Gross Amount Discount Net Amount
44875 03/15/2021	,		04/20/2021 / / 04/20/2021	0.0000	N N N		10.67 0.00 10.67
Open GL NUMBER 101-751-740.00	00	DESCRIPTION OPERATING SUPPLIES				AMOUNT 10.67	
RURALKING 44876 03/17/2021 Open	RURAL KING		03/17/2021 04/20/2021 / / 04/20/2021	031721	FOA N N	SINK FOR SPRANGER FIEL	42.74 0.00 42.74
GL NUMBER 101-751-740.0	00	DESCRIPTION OPERATING SUPPLIES				AMOUNT 42.74	
						VENDOR TOTAL:	94.04
SHUTTERSTO 44884 03/17/2021 Open	SHUTTERSTOCK	.COM	04/01/2021 04/20/2021 // 04/20/2021	0.0000	FOA N N N	APRIL 2021	29.00 0.00 29.00
GL NUMBER 101-577-801.0	00	DESCRIPTION CONTRACTED SERVICES				AMOUNT 29.00	
						VENDOR TOTAL:	29.00
STAPLES 44916 04/10/2021 Open	STAPLES PO BOX 66040 DALLAS TX, 7		04/10/2021 04/20/2021 / / 04/20/2021	8061903011 0.0000	FOA N N N	MISC SUPPLIES	186.28 0.00 186.28
GL NUMBER 101-265-740.00 101-751-740.00 101-192-727.00 101-209-727.00 101-265-740.00 101-751-740.00	00 00 00 00	DESCRIPTION OPERATING SUPPLIES OPERATING SUPPLIES SUPPLIES & POSTAGE SUPPLIES & POSTAGE OPERATING SUPPLIES OPERATING SUPPLIES		-	:	AMOUNT 5.89 69.99 26.77 9.83 37.31 36.49	
						VENDOR TOTAL:	186.28
TAPCO 44861 03/25/2021		RKING CONTROL CO, INC. OWN DEER ROAD I, 53223	03/25/2021 04/20/2021 / /	I693006 0.0000	FOA N N	SCHOOL CROSSING BLINKE	R SIGN 840.00 0.00

Page: 12/14

Fund 536 - WATER SYSTEM FUND

Fund 537 - WATER DEBT SERVICE FUND

INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/		BOTH OPEN AN Post Date CK Run Date Disc. Date Due Date	Invoice PO	Bank Hold Sep CF 1099	Invoice Description	Gross Amount Discount Net Amount
Open			04/20/2021		N		840.00
GL NUMBER 101-448-930.0	000	DESCRIPTION REPAIRS & MAINTENANCE				AMOUNT	
						VENDOR TOTAL:	840.00
SCADA 44915 04/12/2021 Open		NSTRUMENTATION SERVICE CIRCLE EAST 48130	03/31/2021 04/20/2021 / / 04/20/2021	530363322	FOA N N N	INSTALL SOLA POWER	SUPPLY FOR COMMUI 368.88 0.00 368.88
GL NUMBER 536-000-930.0	001	DESCRIPTION REPAIRS & MAINTENANCE S	YSTEM			AMOUNT 58.88	
						VENDOR TOTAL:	368.88
WATERTECH 44929 04/11/2021 Open	WATER TECH 718 S MICHI HOWELL MI,		03/31/2021 04/20/2021 / / 04/20/2021	50142	FOA N N N	MARCH 2021 COLIFORN	M ANALYSIS SAMPLE: 44.00 0.00 44.00
GL NUMBER 536-000-740.0	000	DESCRIPTION OPERATING SUPPLIES				AMOUNT	
						VENDOR TOTAL:	44.00
WOOD 44858 03/30/2021 Open	P.O. BOX 74	NMENT & INFRASTRUCTURE .008618 60674-8618	03/30/2021 04/20/2021 / / 04/20/2021	н06102869	FOA N N N	WATER SUPPLY SERVIO	1,732.25 0.00 1,732.25
GL NUMBER 536-000-816.0	000	DESCRIPTION ENGINEERING FEES				AMOUNT 32.25	
						VENDOR TOTAL:	1,732.25
					TOT	TAL - ALL VENDORS:	16,090.46
	ENERAL FUND IRE OPERATING APITAL PROJECT	CS FUND					9,901.44 246.00 491.06

3,574.63

500.00

Page: 13/14

04/14/2021 01:38 PM Page: 14/14 INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP User: SUSANC

EXP CHECK RUN DATES 04/20/2021 - 04/20/2021

UNJOURNALIZED

BOTH OPEN AND PAID

DB: Hartland

Vendor Code Vendor name Post Date Invoice Bank Invoice Description

Ref # Address CK Run Date PO Hold Gross Amount Invoice Date City/State/Zip Disc. Date Disc. % Sep CK Discount 1099 Due Date Net Amount

Fund 577 - CABLE TV FUND 593.75 Fund 590 - SEWER OPERATIONS & MAINTENANCE FUND

8.58

Fund 701 - TRUST AND AGENCY 775.00

Submitted By: Larry Ciofu, Clerk

Subject: 04-06-2021 Hartland Township Regular Board Meeting Minutes

Date: April 14, 2021

Recommended Action

Move to approve the Hartland Township Board Regular Meeting minutes for April 6, 2021.

Discussion

Draft minutes are attached for review.

Financial Impact

None

Attachments

4-6-2021 HTB Minutes - DRAFT

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES April 06, 2021 – 7:00 PM

DRAFT

1. Call to Order

The meeting was called to order by Supervisor Fountain at 7:00 p.m.

2. Pledge of Allegiance

3. Roll Call

PRESENT: Supervisor Fountain, Clerk Ciofu, Trustee Germane, Trustee McMullen, Trustee

O'Connell, Trustee Petrucci

ABSENT: Treasurer Horning

4. Approval of the Agenda

Move to approve the agenda for the April 6, 2021, Hartland Township Board meeting as presented.

Motion made by Trustee Petrucci, Seconded by Trustee O'Connell.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Trustee Germane, Trustee McMullen, Trustee

O'Connell, Trustee Petrucci

Voting Nay: None

Absent: Treasurer Horning

5. Call to the Public

No one came forward.

6. Approval of the Consent Agenda

Move to approve the consent agenda for the April 6, 2021, Hartland Township Board meeting as presented.

Motion made by Trustee Germane, Seconded by Trustee Petrucci.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Trustee Germane, Trustee McMullen, Trustee

O'Connell, Trustee Petrucci

Voting Nay: None.

Absent: Treasurer Horning

- a. Approve Payment of Bills
- b. Approve Post Audit of Disbursements Between Board Meetings
- c. 03-05-2021 Hartland Township Board Special Meeting Minutes
- d. 03-05-2021 Hartland Township Board Closed Session Meeting Minutes
- e. 3-9-2021 Hartland Township Board Special Meeting Minutes
- f. 3-9-2021 Hartland Township Board Closed Session Meeting Minutes
- g. 03-16-2021 Hartland Township Regular Board Meeting Minutes
- h. 03-23-2021 Hartland Township Special Board Meeting Minutes

7. Pending & New Business

a. Resolution Honoring Jessica Witkowski for receiving Eagle Scout Award

Supervisor Fountain asked Eagle Scout Award recipient Jessica Witkowski to come forward. Supervisor Fountain was proud to honor Jessica on being the first female earning the Eagle Rank in Hartland Township. Supervisor Fountain stated that in 2019 the Boy Scouts of America opened to females, becoming Scouts BSA. Jessica is among the first inaugural class of female scouts to earn the designation of Eagle Scout. What often takes scouts many years to achieve, Jessica has worked her way through all of the ranks of scouts since she joined in 2019, and she has set her sights high on Eagle Scout designation. Serving our community has been her ultimate goal. Last winter Jessica's life rank project involved building and installing bluebird houses at Settlers Park. Then when the pandemic struck last spring, Jessica changed her original Eagle Scout plans to focus on the greatest need in our community. With the help of classmates, coordinated over zoom meetings, Jessica was able to make and distribute over 600 fabric masks to the elderly population at Village Manor Retirement, the Hartland Senior Center and West Hickory Haven in Milford.

On behalf of Hartland Township, Supervisor Fountain had Trustee Germane read the following Proclamation to be presented this evening.

WHEREAS Jessica Witkowski, a member of the Scout Troop 2191 has completed the requirements and was examined by the Eagle Scout Board of Review which found her worthy of the rank of Eagle Scout, the highest rank in the Scouts BSA and;

WHEREAS the Eagle Scout Award has been awarded for more than 100 years and only five percent of all scouts have earned the award and;

WHEREAS the Hartland Township Board of Trustees wishes to recognize Jessica Witkowski for her personal achievement in building bluebird houses in Settler's Park, along with her Eagle rank project providing masks to the most vulnerable in our community and for her service and inspiration to Scouts who will follow suit.

NOW, THEREFORE, WE THE HARTLAND TOWNSHIP BOARD OF TRUSTEES, do hereby acknowledge and proclaim the achievement of Jessica Witkowski as a Scouts BSA Eagle Scout.

IN WITNESS THEREOF, the seven members of the Township Board of Trustees have signed the proclamation and we will present it to you now.

Congratulations were offered by all Board Members to Jessica. Ms. Witkowski thanked the community stating when she first started her project, she reached out to family members and friends and some of them posted about her project on social media. She stated she was so impressed with the community, as she had several complete strangers reach out and volunteer to help. She believes that is something that really demonstrates the importance of the community connection. She stated she was very proud of Hartland and Livingston County. She also thanked the 16 teenagers, who had never sewn before, that stepped up to help. She offered a big thank you to everyone who helped, and stated it was really amazing to see people come together to help protect our most vulnerable population. A brief recess was taken for photographs.

b. Resolution: 2021 Emergency Declaration

Supervisor Fountain gave a brief overview of the Resolution for an Emergency Declaration that would allow for virtual meetings to continue if needed. This resolution allows for us and other entities in the Township, such as the Hartland Consolidated Schools and the Cromaine Library to hold virtual meetings in compliance with the Open Meetings Act through December 31, 2021. Trustee Germane stated that the limit for the number of

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES April 06, 2021 – 7:00 PM

people in an in-person meeting had been increased from the 25 people limit as of yesterday, but this doesn't change the intent of the resolution. Clerk Ciofu read the following letter sent by Cromaine Library addressed to Supervisor Fountain and Township Manager Bob West:

"The Cromaine District Library Board of Trustees fully supports an emergency declaration that would allow the option of hosting our meetings virtually. Since March 2020, our board has held meetings virtually while under emergency order. Public attendance and participation have grown, signaling to us that residents accept and even appreciate this option. While the present rate of vaccinations is encouraging, we remain deeply concerned for the health and safety of our patrons, visitors, and staff. Many are not yet immunized, the number of COVID cases is rising, and variant strains are spreading in our county and across our state. We respectfully urge the Hartland Township Trustees to pass a resolution that will allow us to fulfill our obligations to open meetings while hosting virtual library board meetings for the remainder of this calendar year.

Sincerely, Kate DeRosier, President and Trustee, Cromaine District Library."

Clerk Ciofu also stated that the Livingston County Board of Commissioners originally issued a countywide emergency declaration and then rescinded it five days later. Clerk Ciofu stated that he spoke with Manager West and he had not been contacted by Hartland's Commissioners on an emergency declaration and inquired of the Board if any of them had been contacted by our County Board representatives regarding this whole situation. The response from the Board was that no one had been contacted.

Motion to approve the Resolution 2021 Emergency Declaration.

Motion made by Clerk Ciofu, Seconded by Trustee Petrucci. Roll call vote taken

Voting Yea: Supervisor Fountain, Clerk Ciofu, Trustee Germane, Trustee McMullen,

Trustee O'Connell. Trustee Petrucci

Voting Nay: None

Absent: Treasurer Horning Motion passed: 6-0-1

8. Board Reports

Clerk Ciofu - No report.

Trustee Germane – Stated that we received a quarterly report for the sulfolane remediation project going on in Hartland Township and there has been further progress since last time he reported. There is just only one well that has a concentration around 100 parts per trillion, which is a very low number to begin with, but the state has set up a cleanup criteria of 10 parts per trillion in groundwater. So of the 45 wells that were installed, only 1 well remains contaminated and it is a screened deep well. There is no one getting drinking water from that area so there is no risk to anyone. I have forwarded the report to Hartland Township and it should be up on the website soon.

Trustee O'Connell - No report.

Trustee McMullen - No report.

Trustee Petrucci - No report.

Supervisor Fountain - No report.

[BRIEF RECESS]

9. Information / Discussion

a. Township Strategic Plan and Staff Action Plan Discussion

Supervisor Fountain gave a brief overview of the Strategic Planning process beginning with our Board Workshop with Dr. Lew Bender in late April. Information from the community, special reports and Board Member input provides the basis for discussion of the Strategic Plan. The Township Board then works with the Township Manager regarding the ideas developed in the workshop to set goals for the Manager for the coming year. The Township Manager then works with the Township Directors to establish the Staff Action Plan to complete these goals. Staff performance goals are then established, and the Township staff would then be working on the vision of the Board for the coming year. We track progress on the Strategic Plan goals and the Staff Action Plan monthly which ultimately provides the basis for staff performance Supervisor Fountain reviewed the history of development of the Mission Statement, Vision Statement, Core Values, and the importance of Strategic Planning. He also reviewed the 2018 Vision Tour document of the items that were important to the Board and the community, highlighting improved parks, special events, Village improvements and police coverage. He stated the Board classified these items into three major goal areas, Quality of Life, Sustainability and Infrastructure. He reviewed the "increase partnerships with community organizations & other governmental units" goal, which led to the creation of the current Partner in Progress group of the Township, Hartland Consolidated Schools, Cromaine Library and the Chamber of Commerce. He also gave a brief overview of the accomplishments in the goal of "Increasing communication with the community" of updating our website, community and business surveys, cable television, on-line agendas and minutes, live streaming of meetings and the State of the Township meeting which will be the State of the Community going forward. He also reviewed the Infrastructure goal of "protecting and maintaining road improvements" with the creation of the Roads Task Force, road millage and the road improvements that were completed. He then briefly reviewed the 2020 Strategic Plan and Staff Action Plan and the effects that the COVID pandemic had on this plan.

10. Closed Session

a. To consider the six-month evaluation of the Township Manager, at his request

Move to go into closed session to consider the six month evaluation of the Township Manager, at his request.

Motion made by Clerk Ciofu, Seconded by Trustee Petrucci.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Trustee Germane, Trustee McMullen, Trustee

O'Connell, Trustee Petrucci

Voting Nay: None.

Absent: Treasurer Horning

Board is in closed session at 7:45 p.m.

Board came out of closed session at 8:20 p.m.

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES April 06, 2021 - 7:00 PM

11. Adjournment

Move to adjourn the meeting at 8:20 p.m.

Motion made by Trustee O'Connell, Seconded by Trustee Petrucci.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Trustee Germane, Trustee McMullen, Trustee

O'Connell, Trustee Petrucci

Voting Nay: None.

Absent: Treasurer Horning

Submitted By: Larry Ciofu, Clerk

Subject: 04-06-2021 Hartland Township Board Closed Session Meeting Minutes

Date: April 14, 2021

Recommended Action

Move to approve the Hartland Township Board Closed Session Meeting minutes of April 6, 2021.

Discussion

Draft minutes are available in the Clerk's Office for review.

Financial Impact

None

Attachments

None

Submitted By: Robert M. West, Township Manager

Subject: Hartland Enrichment and Recreation Organization (H.E.R.O.) Presentation

Date: April 19, 2021

Recommended Action

No formal action required.

Discussion

The Hartland Enrichment and Recreation Organization (H.E.R.O.) has requested to provide the Township Board with a brief presentation regarding the Teen Center program.

Attachments

Agenda Memo (HERO)

Submitted By: Robert M. West, Township Manager

Subject: Resolution Honoring Jessica Witkowski for receiving Eagle Scout Award

Date: April 1, 2021

Recommended Action

Adopt the Resolution Honoring Jessica Witkowski for receiving Eagle Scout Award

Discussion

When Boy Scouts of America opened to females in 2019, Hartland High School Sophomore Jessica Witkowski was prepared. With a passion for conservancy and environmental science, Jessica wasted no time in signing up. The now soon-to-be junior at Hartland High School was drawn to the Scouts because of their strong emphasis on leadership, life skills, and a variety of environmental and nature-related opportunities that meshed well with her own aspirations, among them, becoming an Eagle Scout.

As Jessica has worked her way through the ranks of Scouts, serving her community has been the ultimate goal. This past winter, Jessica's Life Rank project involved building and installing bluebird houses at Settler's Park. Much planning and research was put into the project and the same level of consideration was exercised as she worked toward the Scout's highest rank of Eagle Scout.

The coronavirus pandemic did not stop Jessica Witkowski from completing her Eagle Scout project. In fact, her project helped workers at the frontlines of COVID-19, as well as local seniors. For her Eagle Scout Project, Witkowski sewed and donated 600 fabric masks to local senior living facilities and centers to help reduce the spread of the coronavirus.

Jessica says she decided to join the Scouts because of the environmental aspects of the program, as well as the strong emphasis on leadership, life skills and a variety of environmental and nature-related opportunities. She plans to study environmental science, park management or wildlife biology in college, though she has not made any decisions yet.

As Jessica continues to find new ways to support her community, it's a safe bet that she will have her community supporting her as a member of the 1st inaugural class of female Eagle Scouts this September. The Hartland Township Board is proud to honor Jessica for her accomplishments and remains grateful for her contributions to our community.

Attachments

Resolution Honoring Jessica Witkowski for receiving Eagle Scout Award



William J. Fountain, Supervisor Larry N. Ciofu, Clerk Kathleen A. Horning, Treasurer Matthew J. Germane, Trustee Summer L. McMullen, Trustee Denise M. O'Connell, Trustee Joseph M. Petrucci, Trustee

RESOLUTION NO. 21-XX

PROCLAMATION HONORING JESSICA WITKOWSKI

FOR RECEIVING THE EAGLE SCOUT AWARD

	At a 1	meeting	of the	Township	Board	of	Hartland	Township	("Township	Board"),
Living	ston Co	unty, Mi	chigan c	on April 6,	2021, at	t 7:0	00 p.m.			
PRESI	ENT:									_
										<u>—</u>
ABSE	NT:									
										<u>—</u>
	The fo	llowing	Resoluti	on was of	fered by	/			and	seconded
by					_•					

WHEREAS, achieving the status of Eagle Scout is the highest award that can be bestowed upon a Scout; and

WHEREAS, such an award is earned, requiring the recipient to perform and successfully complete and pass rigid requirements; and

WHEREAS, less than two percent of all Scouts actually achieve this goal; and

WHEREAS, Jessica Witkowski devoted many hours in attaining the status of Eagle Scout, working with diligence and making sacrifices in order to achieve the highly coveted award; and,

WHEREAS, Jessica Witkowski has served the Boy Scouts of America in an exemplary manner and is deserving of the honor bestowed upon her; and,

WHEREAS, Jessica Witkowski serves as an example to our youth through her high level of personal achievement, leadership and community service, and we are proud that she is a member of our community; and,

Hartland Township

WHEREAS, the Hartland Township Board wishes to recognize this noteworthy achievement of Jessica Witkowski.

NOW, THEREFORE, BE IT RESOLVED that the Supervisor and Board of the Township of Hartland hereby recognize and extend our sincere congratulations to Jessica Witkowski for having achieved the status of Eagle Scout conferred upon her by the Boy Scouts of America, an honor for both her and for those that guided her, with best wishes for a bright future.

BE IT FURTHER RESOLVED that this proclamation be reflected in the official minutes of this meeting and the Township Clerk transmit a copy thereof to Jessica Witkowski.

ADOPTED:	
YEAS:	-
NAYS:	_
STATE OF MICHIGAN)) COUNTY OF LIVINGSTON)	
I, the undersigned, the duly qualified a Township, Livingston County, Michigan, DO HE and complete copy of certain proceedings taken I meeting held on April 6, 2021.	
Larry	Ciofu, Hartland Township Clerk
William J. Fountain, Supervisor	Kathleen A. Horning, Treasurer
Matthew J. Germane, Trustee	Denise M. O'Connell, Trustee
Joseph M. Petrucci, Trustee	Summer L. McMullen, Trustee

Submitted By: Troy Langer, Planning Director

Subject: Special Land Use Application #21-003 (Hungry Howie's)

Date: April 15, 2021

Recommended Action

Move to Approve Special Land Use Application #21-003, as outlined in the Staff Memorandum, dated April 15, 2021.

Move to Approve Special Land Use Application #21-003, a request to construct a multi-tenant building approximately 4,550 square feet in size, with retail/office space and two (2) carry out restaurants, each having drive-through/pick-up service, as a special land use, on a vacant parcel in Section 22 of the Township, north of Highland Road and East of Bella Vita Drive (Parcel ID #4708-22-400-025). The recommendation for approval is based on the following findings:

- 1. The proposed special land use, carry out restaurant with drive-through service, meets the intent and purposes of the Ordinance as well as the specific Special Use standards outlined in Section 6.6 (Special Uses) and the Planning Commission has determined the proposed drive lanes do not have to comply with the standards in Section 4.28 (Fast Food and Drive-through Restaurants), as the proposed drive lanes are of a different nature, but still shall be permitted as a special land use in the GC-General Commercial zoning district.
- 2. The proposed use is compatible with the existing and future land uses in the vicinity.
- 3. The proposed use will be served by public sanitary sewer and municipal water. The proposed use will be adequately served by existing essential facilities and public services, and the Fire Department has no objection.
- 4. The proposed use will not be detrimental, hazardous, or disturbing to the existing or future neighboring uses, persons, or the public welfare.
- 5. The proposed use will not create additional requirements at public cost for public facilities as the proposed site will be served by public sanitary sewer and municipal water.

Approval is subject to the following conditions:

- 1. The proposed Special Land Use, restaurant with drive-through service, is subject to approval by the Township Board.
- 2. The applicant shall adequately address the outstanding items noted in the Planning Department's memorandum, dated April 1, 2021. Revised plans if necessary, shall be subject to an administrative review by the Planning staff prior to the issuance of a land use permit.
- 3. The applicant understands and is in full agreement that the drive lanes as indicated on the site plans shall not be used for a drive-through restaurant, as outlined in Section 4.28 of the Ordinance, unless

SP/SUP Application #21-003 Hungry Howie's April 15, 2021 Page 2

the site plan has been modified to comply with the Ordinance and approved by the Planning Commission.

- 4. A land use permit is required after approval of the Site Plan and Special Use Permit and prior to construction.
- 5. Applicant complies with any requirements of the Department of Public Works Director, Township Engineering Consultant (HRC), Hartland Deerfield Fire Authority, and all other government agencies, as applicable.
- 6. (Any other conditions the Planning Commission deems necessary)

Discussion

Applicant: Steve Peterson

Site Description

The subject property, approximately 1.25 acres in size, is located on the north side of Highland Road, east of Arena Drive in Section 22 of the Township (Parcel ID #4708-22-400-025). The western boundary of the site is defined by a private road, Bella Vita Drive (the assumed road name although labeled as Golden Court on the plans), which provides the only access to the subject site via two (2) proposed driveways. This property is considered a corner lot with approximately 228.48 lineal feet along Highland Road and approximately 362.78 lineal feet along the private road.

The private road provides access to three (3) additional parcels, including Bella Vita Senior Living facility which is north and west of the subject site (2799 Bella Vita Drive). The remaining two (2) parcels are vacant.

The subject site is zoned GC-General Commercial, as is the parcel directly west of the site, on the west side of the private road (Parcel ID #4708-22-400-026). The property associated with Bella Vita Senior Living is zoned CA-Conservation Agriculture, as is the vacant parcel north of Bella Vita (Parcel ID #4708-22-400-028). The adjacent property east of the Hungry Howie's site is zoned CA-Conservation Agriculture.

The Future Land Use Map (FLUM) designates the subject parcel and the parcel west of Bella Vita Drive as Office. The adjacent parcel to the north (Bella Vita Senior Living) is shown as Multiple Family Residential. Adjacent land east of the subject parcel is designated as Office where there is frontage along Highland Road and north of that, the FLUM shows Multiple Family Residential as the category designation.

Overview and Background Information

The Planning Commission approved the Site Plan and recommended approval of the Special Land Use Permit at their April 8, 2021 regular meeting. The Special Land Use Permit requires the Township Board to make a final determination.

Historically, the subject parcel was originally part of an approximate 20.7-acre parcel, which had been occupied by Fairway Golf, a driving range. The driving range was approved by the Township as a conditional use permit in the early 1960's and operated until its closure around 2017. In 2017, the property was purchased (20.7 acres) and the new owner submitted an application to construct a nursing home, Bella Vita Senior Living (SP/SUP Application #17-016). Approximately 15.7 acres of the

SP/SUP Application #21-003 Hungry Howie's April 15, 2021 Page 3

property, northern section, is zoned CA-Conservation Agriculture. The remaining five (5) acres, the southern portion along Highland Road, is zoned GC-General Commercial.

Site Plan with Special Land Use Application #17-016

On November 16, 2017, the Planning Commission recommended approval of the Special Use Permit #17-016 for construction of the Bella Vita Senior Living Facility, an approximate 41,500 square foot nursing home. On December 5, 2017, the Hartland Township Board approved Special Use Permit #17-016 for the Bella Vita Senior Living Facility. The approved plan for the nursing home facility showed the building being located approximately in the center of the CA-zoned portion of the 20.7-acre site. A private access drive, commencing from Highland Road and ending at the parking lot of the nursing home, provided sole access to the facility.

Site Plan Application #20-004 (Private Road)

The existing private access drive, as approved under SP/SUP #17-016, was constructed according to private road standards and was inspected by the Township Engineer Consultant. In 2020, the property owner submitted a request for the approval of a private road under Site Plan Application #20-004. Essentially the private road request included approval of the built portion of the road (private access drive) and the construction of an extension of said road to the north, ending in a cul-de-sac. The intent of the private road was to provide access to four (4) parcels, which would be created under a separate land division application. Approval of the private road request had to be secured before the land division application could be considered.

On June 11, 2020, the Planning Commission recommended approval of Site Plan Application #20-004, a request to construct a private road, which is intended to provide access to four (4) parcels, to be created under a separate land division application.

On Tuesday, June 16, 2020, the Township Board approved Site Plan Application #20-004.

Land Division Application #20-004

LD #20-004 was a request for the division of the 20.7-acre parcel into four (4) separate parcels. Vehicular access to each parcel is provided via the private road, which was approved under SP #20-004. Two (2) of the parcels are zoned GC and have frontage along Highland Road and the private road. The other two (2) parcels are zoned CA and include the Bella Vita Senior Living facility and a vacant parcel north of said property. The land division request was approved by the Township in January 2021.

The proposed Hungry Howie's project is located in the southeast parcel of this land division request.

Proposed Use

The applicant is requesting to construct a multi-tenant building, with two (2) carry out type restaurants, each having drive-through service. One (1) drive-through service window is on the west side of the building for Tenant 1 and the other is on the east side of the building for Tenant 3 (Hungry Howie's). Tenant 2 is shown as office-retail use. Per Section 3.1.14D.xiv., a restaurant with drive-in or drive-through service is considered a special land use in the GC-General Commercial zoning district. Additional standards for fast-food and drive-through restaurants are provided in Section 4.28 of the Zoning Ordinance.

The proposed project also requires site plan approval thus there are two application elements: special land use and site plan approval for the proposed multi-tenant commercial building with two (2) carry out restaurants, each having a drive-through service. Although there are technically two elements, all are incorporated into one combined site plan which will be reviewed and approved concurrently.

SP/SUP Application #21-003 Hungry Howie's April 15, 2021 Page 4

Per the Hartland Township Zoning Ordinance and the State Enabling Act, a public hearing is required for the special land use application. Given the requirements for publishing a notice for the special land use, the public hearing has been scheduled for the April 8, 2021 Planning Commission meeting.

Request

The applicant is requesting site plan with special land use approval to construct a multi-tenant building, approximately 4,550 square feet in size, with a retail/office tenant space and two (2) carry out restaurants each with a drive-through service window and stacking spaces.

Per the applicant each restaurant is similar to a carry out restaurant, in that patrons will place food orders on-line or by phone to place an order. The orders will be picked inside the store or via the drive-through window. The applicant has termed this a pick-up restaurant. Dining-in does not appear to be an option. Also, there will not be an option to drive-up to a menu board and place an order. A menu board and ordering station are not shown on the plan for either restaurant. The floorplan for Hungry Howie's does not show tables or seating thus a dining-in option is not proposed. A floor plan for Tenant 1 was not provided.

The parking regulations in Section 5.8.4.H. provide the parking formula for various types of restaurants. A restaurant-carry out or delicatessen with less than six (6) tables and/or booths, requires six (6) parking spaces plus one (1) space for each employee on the peak shift. Stacking spaces are not listed as required for this type of use, which one would assume is because a menu board is not an option for the ordering of food, thus stacking spaces are not necessary. The Ordinance does not provide a specific parking formula for this type of restaurant, where food is pre-ordered and picked up in the store or at the drive-through window, without an ordering board option.

The proposed plan shows three (3) stacking spaces for Tenant 1 and two (2) stacking spaces for Hungry Howie's (Tenant 3). The proposed parking calculations are based on the specific uses shown on the plan: Tenant 1 (carry out restaurant); Tenant 2 (retail); and Tenant 3 (carry out restaurant). Each carry out use requires ten (10) parking spaces. The retail use requires five (5) spaces, for a total of 25 parking spaces. Twenty-six (26) parking spaces are proposed.

Another approach is to calculate parking for the multi-tenant building using the parking formula for retail or office uses and use the total square footage of the building (Gross Floor Area). Using this formula (1 parking space for each 300 feet of gross floor area), would eliminate the need to re-evaluate the parking calculations based on an individual use, should there be changes in the tenant mix in the future. Both parking formulas are provided and discussed under the Off-Street Parking section in this memorandum.

Of consideration though is the possibility of a pick-up restaurant transitioning to a traditional style fast food restaurant with an ordering board option and drive-through service window. In this case, a different parking formula applies, which requires more parking spaces plus ten (10) stacking spaces in proximity of the ordering station. Spatially, the proposed plan could not accommodate additional stacking or parking spaces. The Planning Commission should take this into consideration when reviewing the project and determine if language should be provided regarding what types of restaurants could be allowed.

The hours of operation for Hungry Howie's are Sunday through Thursday, from 11:00 a.m. to 10:00 p.m.; and Friday and Saturday from 11:00 a.m. to 12:00 midnight. Per the applicant it is anticipated that Tenant 1 will be of similar use. Tenant 2 will be a mercantile or business use, with the hours to be determined.

Approval Procedure

The proposed use, restaurant with drive-in or drive-through service, requires approval from the Township Board for the special land use. The Planning Commission has reviewed the special land use and site plan at their April 8, 2021 regular meeting, where they have approved the site plan and recommended approval of the special land use permit to the Township Board.

The project also requires the site plan to be reviewed by the Planning Commission who will make a final decision on the site plan. The plans will be reviewed using the development standards of the GC-General Commercial zoning district (Section 3.1.14.), standards associated with fast-food and drive-through restaurants (Section 4.28), and all applicable zoning standards in the Zoning Ordinance.

SPECIAL LAND USE REVIEW – General Standards

In accordance with Section 6.6, Special Uses, of the Hartland Township Zoning Ordinance, the following standards shall serve the Planning Commission and Township Board as the basis for decisions involving such uses. The standards are provided below, and the applicant has submitted a letter, as a separate attachment, which addresses the special use criteria.

- A. Be harmonious and in accordance with the objectives, intent, and purposes of this Ordinance.
- B. Be compatible with the natural environment and existing and future land uses in the vicinity.
- C. Be compatible with the Hartland Township Comprehensive Plan.
- D. Be served adequately by essential facilities and public services, such as highways, streets, police and fire protection, drainage ways and structures, refuse disposal, or that the persons or agencies responsible for the establishment of the proposed use shall be able to adequately provide any such service.
- E. Not be detrimental, hazardous, or disturbing to the existing or future neighboring uses, person, property, or the public welfare.
- F. Not create additional requirements at public cost for public facilities and services that will be detrimental to the economic welfare of the community.

The Planning Department believes the proposed use can and will meet the criteria listed above for the special land use request. The applicant has provided responses to the Special Land Use general standards as an attachment. The applicant will be responsible for all applicable approvals and permits from other agencies and departments for the proposed use.

SPECIAL LAND USE REVIEW – Applicable Site Standards

In addition to a finding by the Planning Commission and Township Board that the criteria above have been satisfied, the Use Standards of Section 4.28, Fast-food and Drive-through restaurants, apply. Those standards are listed below, followed by staff's findings on each standard.

Fast-food and Drive-through Restaurants (Section 4.28)

- 1. Minimum Frontage. The site shall have a minimum of two hundred (200) feet of frontage on a paved major thoroughfare unless accessed via a service drive or marginal access road.
 - The subject site complies with this standard, having approximately 228.48 feet of frontage on Highland Road and 362.78 feet of frontage along the private road.
- 2. Location of driveways. Ingress and egress points shall be located at least sixty (60) feet from the intersection of any two (2) streets (measured from the nearest right-of-way line). The use of secondary access drives in accordance with Section 5.10.2 is required.

The most southern of the two (2) commercial driveways into the site is located approximately 47 feet from the right-of way line of Highland Road and does not comply with this standard.

3. Control of Sound Level. Devises for the transmission of voices shall be so directed or muffled as to prevent sound from being audible beyond the boundaries of the site.

Ordering stations are not shown on the submitted plans.

4. Stacking space and lanes shall be provided as specified in Section 5.8, Off-Street Parking Requirements. Additionally, the site design must allow for unimpeded circulation around the building outside of the drive-through lanes.

The two (2) proposed restaurants provide carry out service/pick up service and each restaurant has its own drive-through window. Per Section 5.8.4.H., the restaurant category for carry-out or delicatessen, with less than six (6) tables or booths, does not require stacking spaces.

The proposed plan shows three (3) stacking spaces for Tenant 1 and two (2) stacking spaces for Tenant 3. A 12-foot-wide by-pass lane is provided on the east side of the stacking spaces for Tenant 3. A by-pass lane is not provided for Tenant 1. Drive aisles (24 feet wide) are provided around the building and should allow for adequate circulation. The applicant has stated that both of the drive lanes are designed for carry-out assistance for customers. Customers would not drive into the drive-lane, order food, and then proceed to a window to pay and obtain their order. Instead, customers would either place an order online or call from their home, and then drive to the restaurant and use the drive lane to pick up their order. In this scenario, the drive lane functions differently than a drive-through restaurant would. As such, the site plan does not comply with the required stacking spaces that would normally be required for a drive-through restaurant. The applicant is asking the Planning Commission to make a determination that the proposed drive lanes are somewhat different than drive-through lanes for a restaurant; and therefore, would be acceptable, as proposed.

SITE PLAN REVIEW – Applicable Site Standards

The applicable site standards include those standards related to the proposed use, restaurant with drive-in or drive-through service, as outlined in Section 3.1.14 (GC-General Commercial); Section 4.28 of the Zoning Ordinance, as discussed above; and all applicable zoning standards in the Zoning Ordinance.

In this case the applicant is requesting site plan with special land use approval to construct a multi-tenant building, approximately 4,549 square feet in size, with two (2) carry out restaurants each with a drive-through service.

Impact Assessment

No impact assessment was submitted, nor required, for the proposed use.

Traffic Generation

A traffic impact assessment was not required for the proposed use.

Dimensional Requirements (GC-General Commercial; Section 3.1.14)

Lot Size (Sec. 3.1.14)

• Required – 40,000 sq. ft. w/o sewer; or 20,000 sq. ft. with sewer

- Proposed 1.25 acres (54,450 sq. ft.) with public sewer
- Meets Requirement? Yes
- Comment (none)

Frontage (Sec. 3.1.14)

- Required minimum lot width of 120 feet
- Proposed lot width is approximately 190 feet (parallel to Highland Road at 80 ft. setback)
- Meets Requirement? Yes
- Comment (none)

Building Setbacks (Sec. 3.1.14)

Setback	Required	Proposed	Meets Requirements?
			(Y / N)
Front (south)	80'	80'	Yes
Highland Road			
Front (west)	50'	50'	Yes
Private road			
Rear (north) w/ sewer	0'	140'	Yes
Side (east)	15'	40'	Yes

Building Height (Sec. 3.1.14)

- Required 35 feet or 2½ stories, whichever is less
- Proposed 21'-6" at tallest point
- Meets Requirement? Yes
- Comment (none)

Lot Coverage (Sec. 3.1.14)

- Required principal structure: 75% max.
- Proposed 8.3%
- Meets Requirement? Yes
- Comment (none)

Site Requirements

Dumpster Enclosure (Sec. 5.7)

- Required dumpster designed, enclosed, and screened per requirements; dumpster materials must match the building.
- Proposed 7' by 16' concrete pad in front of dumpster, with 6-foot-high brick with split face block enclosure with materials that match the building; and solid, reinforced gates comprised of synthetic wood. Landscaping is provided around the enclosure with shrubs.
- Meets Requirement? Yes
- Comment (none)

Off-Street Parking (Sec. 5.8, for office/retail use; carry out restaurant uses)

Calculations by individual use:

• Required – 1 space per each 300 sq. ft. of gross floor area (GFA) for office/retail use; 6 spaces plus 1 space for each employee on peak shift for carry out restaurant or delicatessen use, with less than 6 tables and/or booths

EQUATES TO: 25 parking spaces REQUIRED (Retail - Tenant 2): 1,400 sq. ft. $GFA \div 300 = 5$ spaces PLUS carry out restaurant (Tenant 1) = 10 spaces and carry out restaurant (Tenant 3) = 10 spaces

- Proposed 26 parking spaces, 10' X 20', and 5 pick-up stacking spaces
- Meets Requirement? Yes

Calculations using retail/office formula for GFA (Gross Floor Area) of building (4,550 sq. ft.):

- Required 1 space per each 300 sq. ft. of gross floor area for office/retail use; EQUATES TO: 14 parking spaces REQUIRED (GFA of building 4,550 sq. ft. ÷ 300 = 14 spaces
- Proposed 26 parking spaces, 10' X 20', and 5 pick-up stacking spaces
- Meets Requirement? **TBD**
- Comment parking needs met for the proposed plan, using both parking formulas. The applicant is asking the Planning Commission to make a determination that the proposed drive lanes are somewhat different than drive-through lanes for a restaurant; and therefore, would be acceptable, as proposed. Determination by Planning Commission required as to what types of restaurant uses could be permitted on this site, given the potential parking and stacking limitations.

Barrier-Free Parking

- Required barrier-free spaces in a location most accessible to the building entrance, with at least 1 space van-accessible (1 barrier-free space required per 25 parking spaces)
- Proposed 2 barrier-free spaces, both van accessible, nearest the entrance (south side of sparking lot)
- Meets Requirement? Yes
- Comment (none)

Parking Lot / Driveway / Internal Roads Setbacks (Sec. 5.8.3.)

• Required – off-street parking in commercial districts may only be located in a side or rear yard or non-required front yard; may not be permitted within 20' of a single-family district, nor within 10' of a road ROW, or 25' from a front lot line, nor 10' from a side or rear lot line.

Setback	Required	Proposed	Meets Requirements? (Y / N)
Front (south)	25'	25'	Yes
Side (east)	20'	20'	Yes
Adjacent to CA zoning			

- Meets Requirement? Yes
- Comment (none)

Loading (Sec. 5.9)

- Required 1 loading space (10' X 50') required for up to 10,000 sq. ft. of floor area (for industrial use)
- Proposed loading zone (10' by 50') on north side of building
- Meets Requirement? Yes
- Comment (none)

Access Management and Non-Residential Driveway Standards (Sec. 5.10)

- Required Per Sec. 5.10.5.C., the minimum access spacing between commercial driveways on a street with a posted speed limit of 25 MPH or greater is 120 feet (private road-speed not posted)
- Proposed the 2 proposed driveways have access off the private road and are approximately 120

feet apart (near edge to near edge of each driveway)

- Meets Requirement? Yes
- Comment (none)

Landscaping and Screening (Sec. 5.11)

A. Greenbelt Landscaping (Sec. 5.11.C.)

Calculations for Greenbelt along Highland Road

- Required within the first 30 feet of the property, 1 canopy tree for every 30 ft of lineal of frontage; 3 small deciduous ornamental trees or large deciduous or evergreen shrubs for the initial 40 ft., and 1 per 20 ft. thereafter, for 228' of frontage along Highland Road. EQUATES TO: 8 canopy trees and 13 additional ornamental trees, or large deciduous or evergreen shrubs REQUIRED
- Proposed 8 canopy trees; 13 ornamental trees; 44 deciduous shrubs, and 32 large evergreen shrubs within first 30 feet
- Meets Requirement? Yes
- Comment The total plant count exceeds the required number of ornamental trees and shrubs. To be noted, the evergreen shrubs labeled as TMD (Dense Yew) could also be counted toward the required screening of the parking lot (Perimeter Landscaping Sec. 5.11.2.E.ii.a.). Planning Commission to determine if the evergreen shrubs can be also counted as fulfilling requirement for Perimeter Landscaping (screening of parking lot).

Calculations for Greenbelt along private road

- Required within the first 30 feet of the property, 1 canopy tree for every 30 ft of lineal of frontage; 3 small deciduous ornamental trees or large deciduous or evergreen shrubs for the initial 40 ft., and 1 per 20 ft. thereafter, for 326' of frontage along the private road. EQUATES TO: 11 canopy trees and 17 additional ornamental trees, or large deciduous or evergreen shrubs REQUIRED
- Proposed 11 canopy trees (4 existing, 7 proposed); 57 medium shrubs within first 30 feet
- Meets Requirement? Yes, for number of plants; evergreen shrub species too short if also counted as evergreen shrub screen for parking area-see notes below
- Comment An evergreen shrub screen could be counted for the Greenbelt requirement as well as for the Perimeter Landscaping requirement (screening of the parking lot), however the proposed shrub (JT-Tamarax Juniper) is too short and will not reach the required 3-foot height within two years of planting, to serve as the required screening of the parking lot. An alternate evergreen shrub species should be chosen, possibly TMD (Dense Yew) to meet the height and screening requirement. Planning Commission to determine if the evergreen shrubs in the Greenbelt can be also counted for the Perimeter Landscaping (screening of parking lot), if a compliant evergreen shrub species was used.

B. Foundation Landscaping (Sec. 5.11.2.D.)

- Required must equal 60% of the front and sides of the proposed building where facing road or adjacent to parking lot; must be 8-10 ft. in width, and consist of 1 ornamental or columnar tree, and 6 medium or 8 small shrubs for every 30 ft.; 147 ft. of building perimeter (used west, northwest, and south building dimensions). Foundation perimeter 147 ft. X 60% = 88 ft. EQUATES TO: 3 ornamental/columnar trees; PLUS 24 small shrubs or 17 medium shrubs REQUIRED.
- Proposed
 - **South**: 4 curbed planters are installed in the sidewalk next to the drive aisle, with the edge of each curbed planter approximately 6.63 feet from the building. Two (2) planter beds have a total of 10 small shrubs PLUS 2 planter beds are planted with a sedge plant. Curbed planter

beds are 3 feet wide and required width is 8-10 ft.

West of building, in adjacent parking island: 10 medium/large shrubs and 9 small shrubs (closest to west side of island)

Northwest of building: 17 small shrubs

North portion of parking lot in landscape beds near dumpster enclosure: 3 ornamental trees plus 10 large shrubs.

- Meets Requirement? **TBD**
- Comment The total plant count exceeds the required number of ornamental trees and shrubs however the plants are not located around the building foundation. Due to spatial constraints foundation landscaping is planted in other areas on the site. The plans did not clearly identify which plants are being counted as foundation plantings, in areas noted as "planted in the north portion of the parking lot", thus staff made the best attempt to interpret that note and designate which plants would be counted. Also, the planter beds on the south side of the building do not meet the required minimum width of 8 feet. Planning Commission to determine if the proposed arrangement is consistent with the intent of the Ordinance standards for Foundation Landscaping, and if the planter bed width is acceptable.

C. Parking Lot Landscaping (Sec. 5.11.2.E.i.)

- Required landscaped end caps for parking areas of 10 or more spaces; 1 canopy tree per 180 sq. ft. of interior area, with 50% of the interior area covered with small and medium evergreen and deciduous shrubs. The remaining landscape area may include a combination of groundcover, perennials, annuals, lawn and mulch plants.
- EQUATES TO: 10 canopy trees and parking islands with a mix of small and medium deciduous shrubs and perennial plants.
- Proposed 10 canopy trees and a mix of deciduous shrubs and perennial plants that provide the required coverage.
- Meets Requirement? Yes, with changes noted below
- Comment several parking islands are planted primarily with perennial flowers and/or deciduous shrubs. Evergreen shrubs should be incorporated into each area to provide seasonal interest. The west endcap of the parking area west of the building should be widened to 10 feet in order to meet the landscape requirements and one (1) canopy tree should be located there.
- D. Perimeter Landscaping For areas visible from a public road (facing Highland Road and private road; Sec. 5.11.2.E.ii.a.)

Calculations for Perimeter Landscaping – parking lot facing Highland Road

- Required Landscape berm planted with a combination of evergreen and deciduous shrubs to
 effectively screen parking lot; or evergreen hedge row a minimum 3 ft. in height; or
 decorative screen wall
- Proposed 3-ft. evergreen hedge row along parking lot facing Highland Road, in Greenbelt Landscaping area
- Meets Requirement Yes; see note below
- Comment Evergreen shrubs in hedge row area under consideration as also counting towards required landscaping in the Greenbelt Landscaping area. Planning Commission to determine if the evergreen shrubs can be also counted as fulfilling requirement for Greenbelt Landscaping.

Calculations for Perimeter Landscaping – parking lot facing private road

• Required – Landscape berm planted with a combination of evergreen and deciduous shrubs to effectively screen parking lot; or evergreen hedge row a minimum 3 ft. in height; or

decorative screen wall

- Proposed 57 evergreen shrubs, intended to fulfill Greenbelt requirements
- Meets Requirement Yes; see note below
- Comment An evergreen shrub screen could be counted for the Perimeter Landscaping requirement (screening of the parking lot) as well as Greenbelt requirement, however the proposed shrub (JT-Tamarax Juniper) is too short and will not reach the required 3-foot height within two years of planting, to serve as the required screening of the parking lot. An alternate evergreen shrub species should be chosen, possibly TMD (Dense Yew) to meet the height and screening requirement. Planning Commission to determine if the evergreen shrubs in the Greenbelt can be also counted for the Perimeter Landscaping (screening of parking lot), if a compliant evergreen shrub species was used.
- E. Perimeter Landscaping For areas not visible from a public road (Sec. 5.11.2.E.ii.b.) along east side of east access drive in parking lot
 - Required –1 canopy or evergreen tree for every 30 ft., along with understory shrubs for screening purposes for perimeter areas not visible from a ROW. East access drive = 140 ft. EQUATES TO: 5 canopy or evergreen trees and understory shrubs for screening REQUIRED.
 - Proposed 50 deciduous shrubs plus 36 evergreen trees, planted between two retaining walls
 - Meets Requirement? Yes
 - Comment The evergreen trees could also fulfill the requirement for buffering or screening requirement between land uses (see next section). Planning Commission to determine if the this is acceptable.
- F. Buffering or Screening (Sec. 5.11.2.G.i.) screening between land uses (east property line where abutting single family zoned property)

To be noted, there are two (2) proposed boulder landscape walls, placed between the back of the curb of the eastern access drive aisle and the property line. Each wall is approximately 30 inches in height and planting areas are provided. A 4-foot-wide area is provided between the back of curb and the first boulder wall, and a 7-foot-wide planting area is shown between that boulder wall and the second boulder wall. The second boulder wall terminates approximately one (1) foot from the east property line.

- Required evergreen trees planted in staggered or clustered pattern with varying tree heights, planted in landscape bed associated with a boulder landscape wall
- Proposed combination of 2 different evergreen trees, varying in height from 8ft. to 20 ft., placed in the planting area between the first and second boulder wall. A row of shrubs and lawn are proposed between the back of curb and the first boulder wall.
- Meets Requirement? Yes
- Comment The evergreen trees could also fulfill the requirement for perimeter screening requirement. Planning Commission to determine if the this is acceptable.

Staff would suggest the row of deciduous shrubs by the lawn area could be eliminated and replaced with lawn between the back of curb and the first boulder wall, as this area is limited in width and the shrubs could overtake the space.

- G. Screening of Ground Mounted Equipment (Sec. 5.11.2.G.iii.)
 - Required screening on three sides for utility cabinets (if 30 inches or more in height)
 - Proposed large evergreen shrubs (15 ft. height) on the sides of the transformer pad

- Meets Requirement? Yes
- Comment (none)

H. Detention/Retention Area Landscaping – NA (detention provided off-site)

I. Other landscaping comments

Staff is concerned about too much plant material in some areas on the site and intends to work with applicant on possible reduction of plant material prior to the submittal of the construction plans.

Sidewalks and Pathways (Sec. 5.12)

- Required the Planning Commission may require sidewalks or safety paths as a condition of site plan approval
- Proposed a 5-ft. wide concrete sidewalk shown along the perimeter of the building on the north; 10-ft. wide sidewalk shown on south side of building, where four (4) curbed planters are also located; 5 ft. wide sidewalk from parking lot on south side of site to connect to proposed 8-ft. wide bituminous safety/bike path within Highland Road right-of-way
- Meets Requirement? Yes
- Comment (none)

Lighting (Sec. 5.13)

A. Intensity

- Required max. 0.5 fc along property line adjacent to residential; or max.1.0 fc along property line adjacent to non-residential; average fc between 2.4 and 3.6 in main parking area and an average of 5.0 fc at main building entrance; may not exceed 10 fc on site
- Proposed photometric plan indicates an average of 0.1 fc along all property lines; average of 3.2 fc in the parking area; and average of 5.1 fc at building entrance. Footcandle value less than 10 fc throughout the site
- Meets Requirement? Yes
- Comment Photometric plan states the light intensity (footcandle values) were taken at ground level, and the Ordinance requires light intensity to be measured at five (5) feet above ground level. A revised plan should be required as part of the construction set of plans.

B. Fixture Height

- Required 25' or the height of the principal building, whichever is less, measured from the ground level to the centerline of the light source
- Proposed 20' total height (light poles plus base)
- Meets Requirement? Yes
- Comment (none)

C. Fixture Type

- Required details of all lighting fixtures needed including specifications for shielding, wattage and illumination
- Proposed specifications for proposed LED light fixtures are shown on the photometric plan for light pole fixture, wall mounted light fixtures, and light bollards.
- Meets Requirement? Yes
- Comment Light fixture A (wall mounted cylinder) is not permitted to emit light from the top of the cylinder (description on the cut sheet was not clear if this was a possibility). The light bollards should be shown on the site plan and landscape plan.

Water Supply and Wastewater Disposal (Sec. 5.16)

The proposed development will be served municipal water and sanitary sewer.

Architecture / Building Materials (Sec. 5.24)

Architecture Comments:

• Façade Materials Calculation – façade materials must comply with the specifications for Façade Materials Group #1; percentages are proposed as follows:

Materials Group #1: Proposed Facade Materials by Percentage by Elevation

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Group	Clay Brick	Decorative	Decorative concrete	Glass/Entries	Molded
#1	(30% min.)	concrete	masonry unit (smooth	(50% max.)	cornices/trim
	Clay brick	masonry unit	face, Accent Block,		(15% Max.)
	prop.	(Split faced-	B-3)*		
		25% max.)			
East	78.5%	13.0%	0.5%	1.0%	7.0%
South	53.6%	6.7%	1.4%	31.3%	7.0%
West	77.9%	12.8%	0.8%	1.5%	7.0%
NW	74.9%	10.5%	0.0%	7.6%	7.0%
North	76.0%	11.2%	0.0%	6.1%	6.7%

^{*} Ground, polished or burnished concrete masonry units forming an accent element in the building's design may be permitted with Planning Commission approval.

- Colors: the renderings illustrate earth tone colors as required; all specifications are provided.
- Materials: percentages are listed for each elevation side as indicated by the table; specifications on all materials are provided.
- Meets Requirement? **TBD**
- Comment Planning Commission approval required for the use of smooth face decorative concrete masonry unit (Accent Block B-3), as an accent element.

Other Requirements-Zoning Ordinance Standards

Nothing additional at this time.

Hartland Township DPW Review

A review letter is provided from the Hartland Township DPW Director, dated January 19, 2021.

Hartland Township Engineer's Review (HRC)

The Township Engineer (HRC) has reviewed the Preliminary PD plans and recommends approval subject to items being addressed in the letter dated January 22, 2021.

Hartland Deerfield Fire Authority Review

The Hartland Deerfield Fire Authority has reviewed the plans and provided comments in the letter dated March 18, 2021. Approval is subject to the contingencies being addressed as outlined in the letter.

Attachments:

- 1. DPW Review letter, dated January 19, 2021 -PDF version only
- 2. Township Engineer (HRC) letter dated January 22, 2021-PDF version only
- 3. Hartland Deerfield Fire Authority letter, dated March 18, 2021-PDF version only

SP/SUP Application #21-003 Hungry Howie's April 15, 2021 Page 14

- 4. Applicant Summary letter dated March 30, 2021 PDF version only
- 5. Site Plans dated March 12, 2021

CC:

HRC, Twp Engineer (via email)

M. Luce, Twp DPW Director (via email)

A. Carroll, Hartland FD Fire Chief (via email)



DEPARTMENT OF PUBLIC WORKS

Michael Luce, Public Works Director 2655 Clark Road Hartland MI 48353 Phone: (810) 632-7498

TO: Planning Department

DATE: 01/19/2021

DEVELOPMENT NAME: Hungry Howies

PIN#: 11935 Highland Rd

APPLICATION #: 21-003
REVIEW TYPE: Site Plan

The Department of Public Works (DPW) has reviewed the site plans for the proposed Hungry Howie's Restaurant. This 4,549 square takeout food restaurants would require 6.83 Water and 6.83 Sewer REUs. Parcel 4708-21-401-006 does not have any REUs assigned to it.

	Sewer REUs	Water REUs		
Owned	0	0		
Required	6.83	6.83		
# REUs Needed	6.83	6.83		
Cost Each	\$9,439.20	\$5,816.01		
Total Due Each	\$64,469.74	\$39,723.35		
TOTAL REU COST	\$104,193.09			

Public Works approves the above plans subject to applicant securing the required number of REUs and the inclusion of the following details on the site plans and construction plans:

Prior to interior construction, applicant will be required to purchase a 2" water meter from the Township. Please contact the Public Works Department (810-632-7498) to purchase the water meter.

Please feel free to contact me with any further questions or comments regarding this matter, and thank you for your time.

Michael Luce

Public Works Director



STREET: 105 W. Grand River

HRC Job No 20210089.02

Howell, MI 48843

PHONE: 517-552-9199 WEBSITE: hrcengr.com

January 22, 2021

Hartland Township 2655 Clark Road Hartland, MI 48353

Attn: Mr. Troy Langer, Planning Director

Re: Site Plan Review

Hungry Howies - Bella Vita Outlot

Dear Mr. Langer:

As requested, this office has reviewed the site plan for the above project as prepared Desine, Inc. (plans dated December 29, 2021). The following items will need to be addressed:

General

- 1. All permits are to be obtained prior to the start of construction. At this time, the permits for this development may include EGLE Water Main, LCDC Sanitary Sewer, and LCDC Soil Erosion.
- 2. Applicable standard detail sheets shall be attached to the plans.
- 3. Plans shall be signed and sealed by a professional engineer or architect licensed to practice in the State of Michigan.

Water Supply

- 1. The water supply improvements must be designed in accordance with the Hartland Township Engineering Design Standards.
- 2. The fire hydrant coverage must be reviewed and approved by the Hartland Area Fire Department.
- 3. The water main for the fire hydrant may need to be 8-inch diameter if the run is longer than 75 feet. The connection to the existing main will need to be done with a tapping, sleeve, valve and well.

Sanitary Sewer

- 1. The sanitary sewer improvements must be designed in accordance with the Hartland Township Engineering Design Standards and reviewed by the Livingston County Drain Commission.
- 2. Livingston County Drain Commission standard detail sheets must be included with the plan set.
- 3. The plans show the sanitary sewer connecting to an existing sewer lead. This lead was installed to service the outlot on the west side of the Golden Court. The connection from this building need to connect directly to the sanitary sewer and not the existing lead. Further discussions with the LCDC will need to determine the actual connection location. An easement may need to be dedicated that convers the existing lead across this property (if one does not exist).

517-292-1488



Storm Drainage

1. The proposed storm water collection and detention systems must be designed in accordance with the Hartland Township and Livingston County Engineering Design Standards.

Paving & Grading

1. The proposed paving and grading improvements must be designed in accordance with Hartland Township Engineering Design Standards.

Subject to these items being addressed in the construction plans, we have no objection to the approval of the preliminary site plan. One (1) complete set of the construction plans should be submitted to the Township Planning Department for review.

If you have any questions or require any additional information, please contact the undersigned.

Very truly yours,

HUBBELL, ROTH & CLARK, INC.

MPD/mpd

pc: Hartland Twp;, B. West, M. Wyatt, M. Luce

HRC; R. Alix, File





FIRE MARSHALS OFFICE

Hartland Area Fire Dept. 3205 Hartland Road Hartland, MI. 48353-1825

E-Mail: jwhitbeck@hartlandareafire.com

Voice: (810) 632-7676

To: Hartland Township Planning Commission

Attn: Zoning Department

Re: Hungry Howie's Plaza Request for Site Plan Review

Highland Road, Hartland MI 48353

March 18, 2021

This office has reviewed the Hartland Plaza Site Plan dated March 9, 2021.

We have the following comments regarding Unit #1, Unit #2 and Unit #3.

- 1. An address visible from the center of Highland Rd. right-of-way. Numbers shall be a minimum of 6 inches high, or at a height and width required to be visible from the centerline by a person with corrected or uncorrected 20/20 vision, (Ordinance #77-505.1)
- 2. As it is already serviced by municipal water, we highly recommend evaluating the cost comparison and numerous substantial advantages to a fire suppression system throughout the building. Aside from the obvious protection of life and property, there are many cost savings in construction, along with insurance cost savings that will exceed the cost of the system day one or over the next few years.
- 3. All emergency lighting and exit signage to be wired to a dedicated and labeled circuit breaker. (Ordinance #77-506.1.2)
- 4. A Supra Brand lock box to be installed prior to obtaining the certificate of occupancy. An order form can be supplied by the Fire Department to be ordered. (Ordinance #77-506.1)
- 5. A LadderPort Ladder Receiver (Type 1, Type 2, Type 3 or Type 4) would be installed for equipment and/or appliances installed on the rooftop, in a location as agreed upon by this office. (MBC306.5 & Ordinance #77-5401.1) Exception: If the commercial building is 100% protected by an approved automatic fire suppression system, the access may be located in the interior of the building. (Ordinance #77-504.1.1.1) The Ladder Port is on the current plans.
- 6. Plans for a Commercial Hood Suppression System shall be submitted to Brighton Fire Department for review. Once approved the set of plans shall be picked up and taken to the Livingston County Building Department to pull a permit. *Note: UL300 system tests will be conducted using a "wet test" using an agent recommended by the manufacturer. (Ordinance #77-105.7.1.1)
- 7. Once structural work is complete, contact this office to schedule an Emergency Services Communications Test, the results of which may require a bi-directional amplifier be installed for interior emergency communications. (Ordinance #77-509)
- 8. Ensure that all corners are serviceable by the turning radius requirements for our apparatus. Requirements are sent separately in an attached document.
- 9. On page 18 in the site plan, the schematics for a dry hydrant should not be considered for this project and has been crossed off.
- 10. The street name will have to be confirmed for the alarm system to send the proper signal for dispatch to correctly notify emergency services.
- 11. Outside doors should be labeled to signify the address of the occupancy or if it is a mechanical room.

The Fire Marshals office approves with the above contingencies the submittal. Any revised drawings affecting the Fire Department must be submitted for review.

Yours In Fire Safety,

Jennifer Whitbeck Fire Inspector

MEMORANDUM

TO: Troy Langer, Planning Director

Planning Department 2655 Clark Rd

Hartland, MI 48353

FROM: Jeffery A. Scott, AIA

Jeffery A. Scott Architects P.C.

Daniel J. Westendorf

Jeffery A. Scott Architects P.C.

DATE: March 30th, 2021

RE: Hungry Howie's Plaza

11935 Highland Rd

Email from planning director dated 03/23/2021

JSA Project No.: 20082

RESPONSE MEMO for (Email from planning director dated 03/23/2021)

Planning Department Special Use Standards, Issued on 03/23/2021

Issued By – Troy Langer, Planning Director:

1) Provide a summary of the business model for the "pick-up" style restaurant, explaining that style of restaurant, how it differs from a fast-food/other restaurant with drive-through service and ordering stations/menu board; how food ordering and pick-up will occur, whether dining-in is an option, how many tables for dining-in, and generally the hours of operation for Hungry Howie's at least.

Response: This project proposes to relocate the existing Hungry Howie's restaurant from the shopping center down the road to the proposed new building. The operations would be similar to that of the existing restaurant with the addition of a drive -up pick-up window. Hungry Howie's drive-up window and the window proposed for the future tenant on the other side of the building will be pick-up service only with no ordering or menu boards and therefore do not provide the vehicle stacking required of a full drive-thru facility. Customers will place an order for carry-out ahead of time via phone or internet and be provided a pick-up time, thereby eliminating wait times and stacked cars. When the customers arrive they will have the option to either park and walk into the restaurant to pick up their order or

drive their vehicle up to the window. There are currently no proposed dine-in tables. Hungry Howie's is open Sunday thru Thursday 11am to 10pm and Friday/Saturday 11am to 12 midnight. It is anticipated that Tenant 1 (West side) will be of similar use and Tenant 2 (middle) will be a mercantile or business use.

- 2) In accordance with Section 6.6, Special Uses, of the Hartland Township Zoning Ordinance, the following standards shall serve the Planning Commission and Township Board as the basis for decisions involving such uses. The standards are provided below and responses to each criteria are requested from the applicant.
 - a. Be harmonious and in accordance with the objectives, intent, and purposes of this ordinance.

Response: Through multiple design iterations and discussions with the city staff, the site and building designs for this irregularly shaped parcel have been massaged to provide a quality, functional design that complies with the ordinance. A special land use is being requested to grant drive-up pick-up windows on the East and West sides which will allow more flexibility for the tenants. The pick-up windows will improve safety by reducing the number of pedestrians walking thru the parking lot. Additionally, the pick-up windows will reducing the amount of parking spaces needed.

b. Be compatible with the natural environment and existing and future land uses in the vicinity.

Response: The site is located on M-59 at the transition from commercial to office use and has the ability to accommodate either (or both) as the needs of the community change. The perimeter landscaping includes a landscaped rock retailing wall along the East property line bordering a CA- Conservation Agricultural site.

c. Be compatible with the Hartland Township Comprehensive Plan.

Response: The Hartland Township Comprehensive Plan encourages green space visible from the road as is provided by the landscape buffer along M-59 and Golden Circle. The site shares the existing joint access road (Golden Court) instead of requiring an individual curb cut along M-59. It also requires clay brick construction which is proposed along with other quality building materials. The proposed project broke up the parking field by creating multiple smaller parking areas separated by landscaped areas as is encouraged by the township's Comprehensive Plan. Additionally

d. Be served adequately by essential facilities and public services, such as highways, streets, police and fire protection, drainage ways and structures, refuse disposal, or that the persons or agencies responsible for the establishment of the proposed use shall be able to adequately provide any such service.

Response: The existing drive aisle (Golden Court) and the proposed utilities will adequately service the proposed development.

e. Not be detrimental, hazardous, or disturbing to the existing or future neighboring uses, person, property, or the public welfare.

Response: The proposed development is typical of other users along M-59 and in line with the township's Comprehensive Plan.

f. Not create additional requirements at public cost for public facilities and services that will be detrimental to the economic welfare of the community.

Response: The proposed development of the existing vacant site will increase the township tax base and not cause unreasonable strain on city services.

Should you have any additional questions regarding this matter, please contact our office.

END OF MEMORANDUM

SITE AND CONSTRUCTION PLANS FOR

11935 HIGHLAND ROAD

HUNGRY HOWIES - HARTLAND, MI.

A PART OF THE SOUTHWEST 1/4 OF SECTION 22, T 3 N, R 6 E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

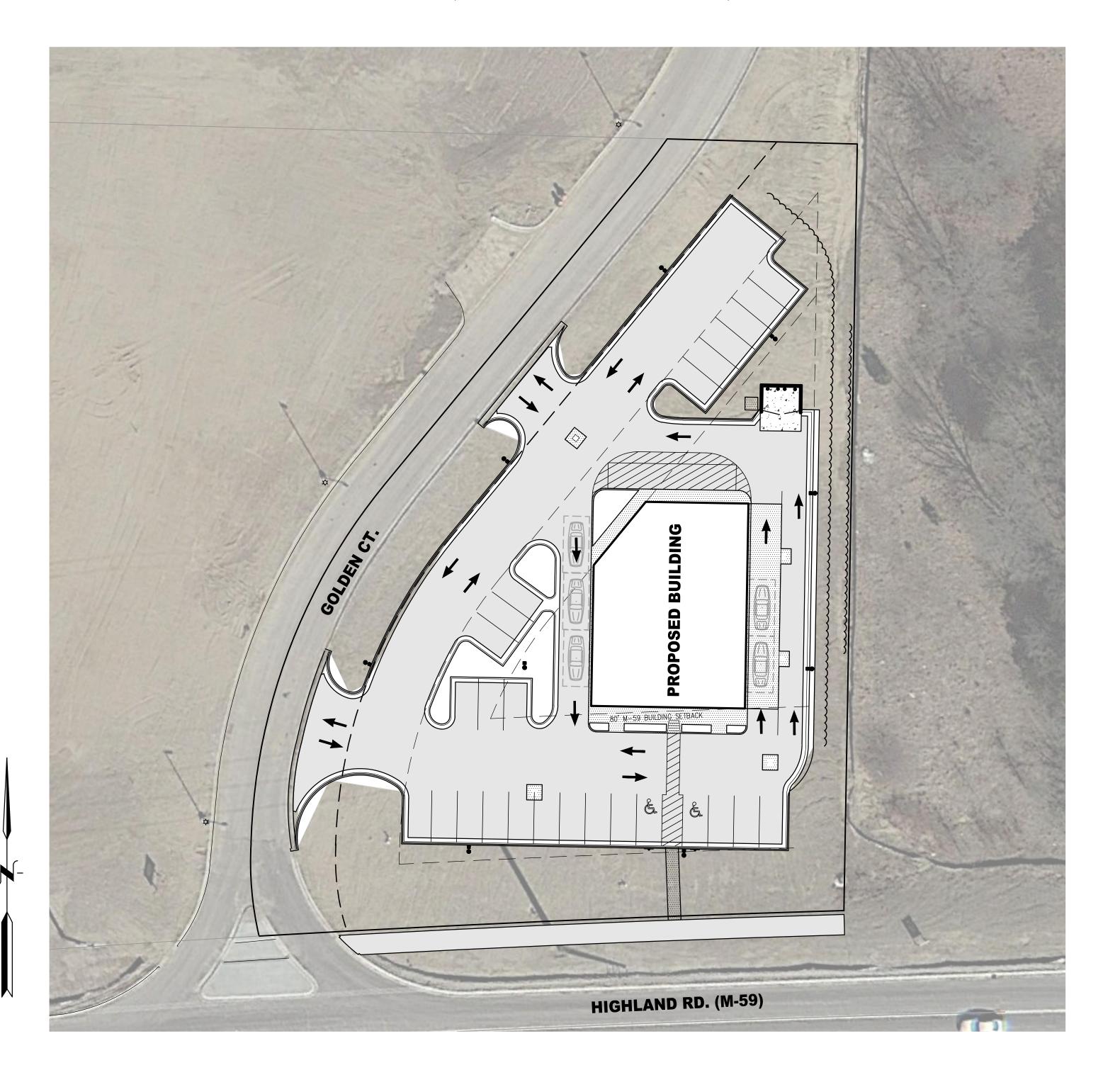
LEGAL DESCRIPTION

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION; THENCE S881/15 E 2613.00 FEET ALONG THE LAST—WEST 1/4 LINE OF SAID SECTION; THENCE SO10012*W 1286.35 FEET TO THE DO FEGINNING; THENCE SO10012*W 1299.07 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID SECTION; THENCE SO10012*W 1286.35 FEET TO THE NORTH RIGHT OF WAY LINE OF AID SECTION; THENCE SO10012*W 1286.35 FEET TO THE DO FEEDINNING; THENCE SO10012*W 299.07 FEET TO THE NORTH RIGHT OF WAY LINE OF HIGHLAND ROAD (W—59); THENCE ALONG THE ARC OF A CURVE TO RIGHT AN ARC DISTANCE OF S873011*W 228.47 FEET AND CENTRAL ANGLE OF 10140*42; THENCE ALONG THE ARC OF A CURVE TO RIGHT AN ARC DISTANCE OF NO453'33*W 36.37 FEET AND CENTRAL ANGLE OF 1653'42*; THENCE ALONG THE ARC OF A CURVE TO RIGHT AN ARC DISTANCE OF NO453'33*W 36.37 FEET AND CENTRAL ANGLE OF 1653'42*; THENCE ALONG THE ARC OF A CURVE TO RIGHT AN ARC DISTANCE OF 162.58 FEET, SAID CURVE HAVING A RADIUS OF 230.00 FEET, CHORD BEARING AND DISTANCE OF N20'30'01*E 149.80 FEET AND CENTRAL ANGLE OF 38'00'37*; THENCE N39'30'59* 155.41 FEET; THENCE ALONG THE ARC OF A CURVE TO LEFT AN ARC DISTANCE OF 18.29 FEET, SAID CURVE HAVING A RADIUS OF 230.00 FEET, CHORD BEARING AND DISTANCE OF N37'14'19"E 18.28 FEET AND CENTRAL ANGLE OF 04"33'21; THENCE S 88'27'0F E, 7.4.23 FEET TO THE POINT OF BEGINNING, CONTAINING 1.25 ACRES, MORE OR LESS.

SUBJECT TO AN EASEMENT FOR INGRESS—EGRESS BEING FURTHER DESCRIBED AS PART OF THE SOUTHWEST 1/4 OF SECTION 22, TO3N—ROGE, HARTLAND TOWNSHIP, LUNINGSTON COUNTY, MICHIGAN, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION; THENCE S8817'15"E 252.192 FEET ALONG THE EAST—WEST 1/4 LINE OF SAID SECTION; THENCE S0132'55"W 1653.55 TO THE RIGHT OF WAY LINE OF FIGHLAND ROAD (M—59); THENCE ALONG THE ARC OF CURVE TO THE RIGHT AN ARC DISTANCE OF 307.28 FEET, SAID CURVE HAVING A RADIUS OF 7.00.0 FEET, CHORD BEARING AND DISTANCE OF N8518'28"E 307.26 FEET AND CENTRAL ANGLE OF 307.28 FEET, SAID CURVE HAVING A RADIUS OF 7.00.0 FEET, CHORD BEARING AND DISTANCE OF EXC15'S". THENCE ALONG THE A

LEGAL DESCRIPTION OF RECORD PROVIDED BY CLIENT. SURVEYOR WAS NOT SUPPLIED WITH A TITLE SEARCH AT THIS TIME. REFER TO THE CURRENT POLICY FOR TITLE INSURANCE FOR PROOF OF OWNERSHIP AND ALL ENCUMBRANCES AFFECTING TITLE TO THE SURVEYED PARCEL.





SHEET INDEX

EX EXISTING CONDITIONS & DEMOLITION PLAN

SP SITE PLAN

GR GRADING AND PAVING PLAN

T UTILITY PLAN

W STORMWATER PLAN

LANDSCAPE PLAN

1 OF 3 SITE PHOTOMETRIC PLAN

3 OF 3 SITE PHOTOMETRIC PLAN

SOIL EROSION AND WATERSHED PLAN, NOTES & DETAILS

FA FIRE APPARATUS ACCESS PLAN

DT1 SITE IMPROVEMENT NOTES & DETAILS

DT2 SITE IMPROVEMENT NOTES & DETAILS

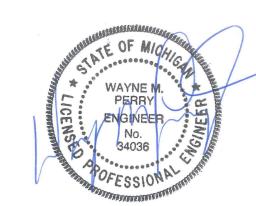
HARTLAND TOWNSHIP PAVEMENT STANDARDS

HARTLAND TOWNSHIP STORM SEWER STANDARDS

HARTLAND TOWNSHIP STORM SEWER STANDARDS
HARTLAND TOWNSHIP WATER MAIN STANDARDS

.0 FLOOR PLAN

A2.0 EXTERIOR ELEVATIONS



OWNER/DEVELOPER

8351 PETERSON INVESTMENT GROUP, LLC 1151 STONE BARN MILFORD, MI. 48380

ARCHITECT

JEFFERY SCOTT ARCHITECTS, P.C. 32316 GRAND RIVER AVE. STE. 200 FARMINGTON, MI. 48336 (248) 476-8800

CIVIL ENGINEER/LAND SURVEYOR

DESINE INC. 2183 PLESS DRIVE BRIGHTON, MI. 48114 (810) 227-9533



	DVVG NAME. 3934-COV
	DWG NAME: 3954-COV
03-09-21	FROJECT No 9203934
02-12-21	PROJECT No.: 9203954
REVISED	SCALE: N/A



INVERTS STORM MANHOLE #I NORTHERLY RIM 976.94 INVERTS NORTHERLY I2" RCP 974.I9 SOUTHERLY I2" RCP 970.64

CATCH BASIN #2

ROAD SIDE RIM 976.73

INVERTS SOUTHERLY I2" RCP 974.58 GATE VALVE WELL #3

NORTHERLY RIM 966.12 INVERTS N'LY - S'LY | 12" | IRON | 960.92 GATE VALVE WELL #4

NORTHERLY RIM 973.52 INVERTS E'LY - W'LY 12" IRON 968.39 CATCH BASIN #5

ROAD SIDE RIM 972.28 NORTHWESTERLY 12" RCP 967.03 CATCH BASIN #6

GUTTER 972.13

INVERTS NORTHEASTERLY 18" RCP 966.73 WESTERLY 18" RCP 967.08 SOUTHEASTERLY 12" RCP (CAN'T SEE PIPE)

BENCHMARK

DATUM BASED ON NGS OPUS SOLUTION REPORT, DATED NOVEMBER 16, 2020 AT 10:30 AM

BENCHMARK #201

GRAPHIC SCALE (IN FEET) 1 inch = 20 ft.

LEGEND

= LIGHT BASE = STREET LIGHT

PHONE BOX, CATV BOX, MAIL BOX)

(I) = UTILITY MANHOLE (AS LABELED) (((ou — = UTILITY POLE W/GUY WIRE

——— ou ——— ou ——— = OVERHEAD UTILITY LINES (ELECTRIC/PHONE/CABLE) = U/G UTILITY LINES (ELECTRIC/PHONE/CABLE)

> = DECIDUOUS TREE W/IDENTIFIER = CONIFEROUS TREE W/IDENTIFIER

= DECIDUOUS SHRUB = EXISTING TREE DRIP LINE

 $-\times$ \times \times \times \times \times \times = FENCE (CHAIN LINK UNLESS OTHERWISE STATED) _____ - EDGE OF GRAVEL

= CONCRETE CURB (UNLESS OTHERWISE STATED) S 00 = SANITARY SEWER MANHOLE W/IDENTIFIER

----- SA ------ SA ----- = SANITARY SEWER PIPE −**→** = CLEAN OUT ① 00 = STORM WATER MANHOLE W/IDENTIFIER

■00 ⊕00 = CATCH BASIN W/IDENTIFIER = FLARED END SECTION ---- st ----- st ---- = STORM WATER DRAINAGE PIPE

= HYDRANT = WATER SHUT OFF = WATER VALVE = WATER VALVE BOX —— w —— w — = WATER MAIN = GAS SHUT OFF \longrightarrow GAS \longrightarrow = U/G GAS

000.00x = SPOT ELEVATION= EXISTING I' CONTOUR = EXISTING 5' CONTOUR

DEMOLITION NOTES:

1. The demolition specifications of the Local Municipality are a part of this work. Refer to the General Notes on the project plans for additional requirements.

2. Contractor shall contact the MISS DIG locating system, DIGGERS HOTLINE or other appropriate local underground utility locating Agency, a minimum of three (3) working days prior to performing demolition work. Existing utility information on the project plans may be from information disclosed to this firm by the Utility Companies, Local, County or State Agencies, and/or various other sources. No guarantee is given as to the completeness or accuracy thereof. Prior to construction, locations and depths of all existing utilities (in possible conflict with the proposed improvements) shall be verified in the field.

3. Contractor shall contact the appropriate Agencies to coordinate disconnect of the electric, gas, phone, cable and other public utilities as necessary prior to performing demolition work.

4. Contractor shall contact the appropriate Agencies to coordinate removal and/or relocation of any underground and/or overhead public utility lines as necessary prior to performing demolition work.

5. Contractor shall recycle and/or dispose of all demolition debris in accordance with the appropriate Local, County, State and Federal regulations.

6. All bituminous and concrete pavement to be removed shall be saw cut at the limits of removal to provide for a clean straight edge for future

7. All existing irrigation lines to be removed shall be terminated at the limits of demolition or as necessary to allow for construction of the proposed site improvements. Ends of pipe shall be capped and the location of marked for future connection.

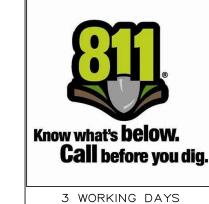
8. All existing water main and sanitary sewer to be removed shall be terminated at the limits of demolition or as indicated on the project plans. Temporary plugs shall be installed in the ends of pipe in accordance with the appropriate Agency and the locations of marked for future connection. Permanent plugs shall be installed in the ends of pipe in accordance with the appropriate Agency. The Contractor shall record the location of all permanent plugs and provide the location information to the appropriate Agency.

9. All existing storm sewer to be removed shall be terminated at the limits of demolition or as indicated on the project plans. Temporary plugs shall be installed in the ends of pipe in accordance with the appropriate Agency and the locations of marked for future connection. Permanent bulkheads shall be installed in the ends of pipe and/or openings in terminating structures in accordance with the appropriate Agency. The Contractor shall record the location of all permanent bulkheads and provide the location information to the appropriate Agency.

10. All existing light sources to be removed shall have their power cables removed up to the power source or properly terminated for future connection at the limits of demolition or as necessary to allow for construction of the proposed site improvements. Removal and termination of power cables shall be performed in accordance with local electric codes.

11. All existing utility meters to be removed shall be properly removed to allow for reuse. Any existing utility meters that are not to be reused as a part of this project shall be returned to the appropriate Agency.

12. All trenches and/or excavations resulting from the demolition of underground utilities, building foundations, etc., that are located within the 1 on 1 influence zone of proposed structures, paved areas and/or other areas subject to vehicular traffic shall be backfilled with MDOT Class III granular material (or better) to the proposed subgrade elevation. Backfill shall be shall be placed using the controlled density method (12" maximum lifts, compacted to 95% maximum unit weight, modified proctor).



BEFORE YOU DIG CALL 811 OR 1-800-482-7171 (TOLL FREE) OR VISIT CALL811.COM



BENCHMARK #201 ARROW ON HYDRANT, LOCATED 109± FEET EAST OF THE PARCEL ENTRANCE AND	ZONED: CA-CONSERVATION AGRICULTURAL 05-22-400-027 BELLA VITA
NORTH SIDE OF M-59 HWY. ELEVATION = 978.38 (NAVD 88)	
BENCHMARK #202 ARROW ON HYDRANT, LOCATED 17± FEET WET OF THE EAST PROPERTY LINE AND 150± FEET NORTH OF M-59 HWY. ELEVATION = 978.38 (NAVD 88)	S88°27'07''E (R) _{74.23'} (R)
	E STA 2" MAPLE
	STATE OF THE PROPERTY OF THE P
	S LES 20' WATER MAIN EASEMENT
	REMOVE EXISTING 12" STORM STUB AND BULKHEAD:
	(R) 299. [EX. 12]
CONTRACTOR OF THE CONTRACTOR O	SOlo00/12 M 2000/12 M 200
	96 ⁹ OS
974	REMOVE AND SALVAGE EXISTING HYDRANT
2) MAPLE END	
8 8 MAPI	
ARC = 152.58'(R) ARC = 152.58'(R) ARC = 152.58'(R)	ZONED: CA-CONSERVATION AGRICULTURA 05-22-400-013 HARTLAND 5929 LLC
975	
SAW CUT AND REMOVE 80 L.F. SAW CUT AND REMOVE 80 L.F.	——————————————————————————————————————
T AND REM	
SAW CU OF EXIS	
976	
MAPLE 977	EX. 6" DIA. PVC SAN. LEAD SA SA SA SA SA SA SA SA SA
M M M M M M M M M M M M M M M M M M M	
M M M M M M M M M M M M M M M M M M M	ARC=228.48'(R) RAD.=7799.50' (R) ARC=200.48'(R) RAD.=7799.50' (R) ARC=200.48'(R) RAD.=7799.50' (R) RAD.=7799.50' (R) RAD.=7799.50' (R)
978	RAD.=7799.50' (R) SA
GAS no GAS no GAS no GAS	978 — SA — SA — SA — #2
979	M-59/HIGHLAND ROAD

THERE ARE NO 8" DIAMETER TREES LOCATED ON THE SUBJECT PARCEL

CLIENT: 8351 PETERSON INVESTMENT GROUP, LLC

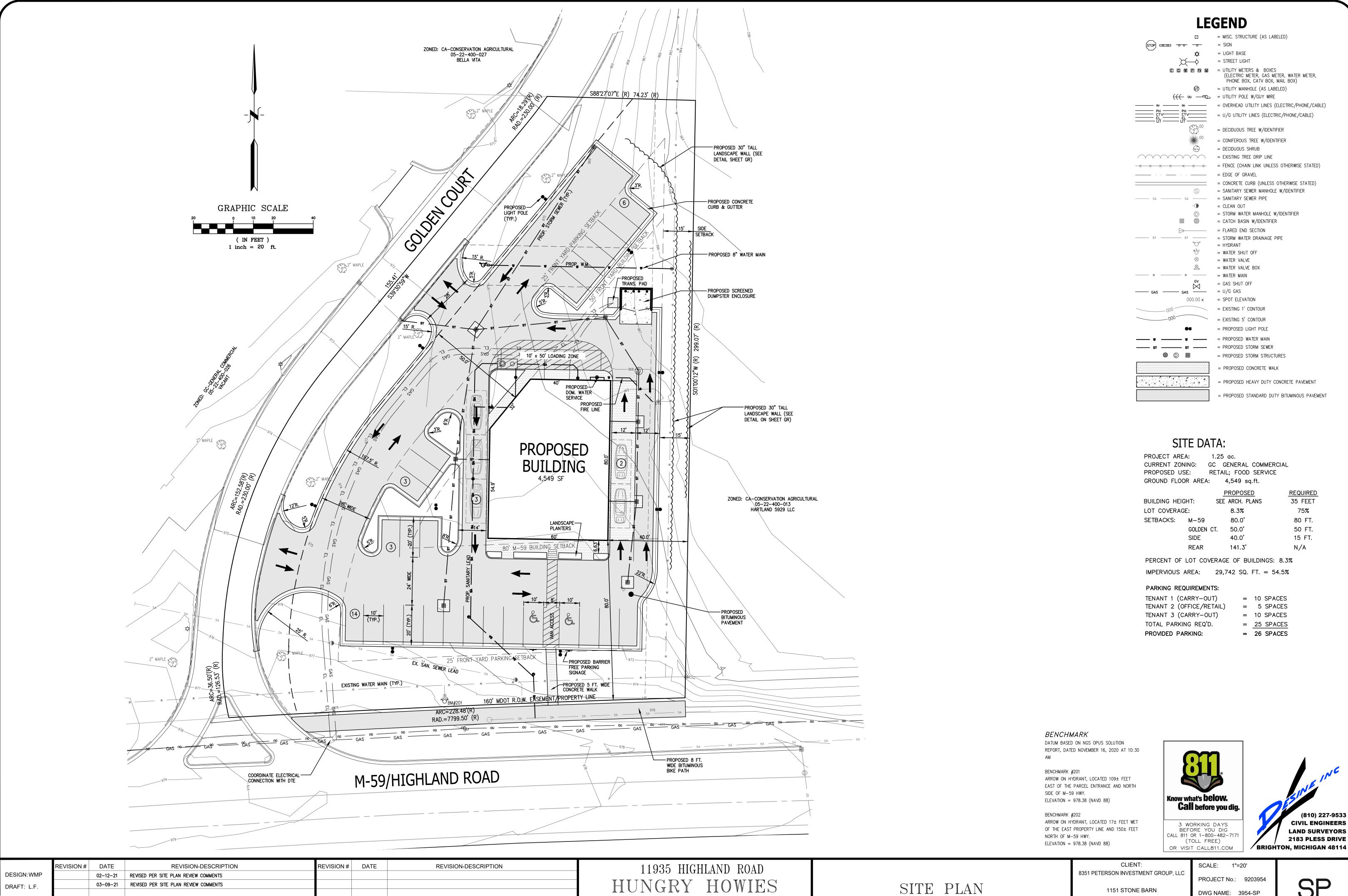
SCALE: 1"=20' PROJECT No.: 9203954 DWG NAME: 3954-EX

ISSUED: **DEC. 29, 2020**

	REVISION#	DATE	REVISION-DESCRIPTION	REVISION#	DATE	REVISION-DESCRIPTION
DESIGN:WMP						
DRAFT: L.F.						
CHECK: WMP						

11395 HIGHLAND ROAD HUNGRY HOWIES HARTLAND, MI.

EXISTING CONDITIONS AND DEMOLITION PLAN

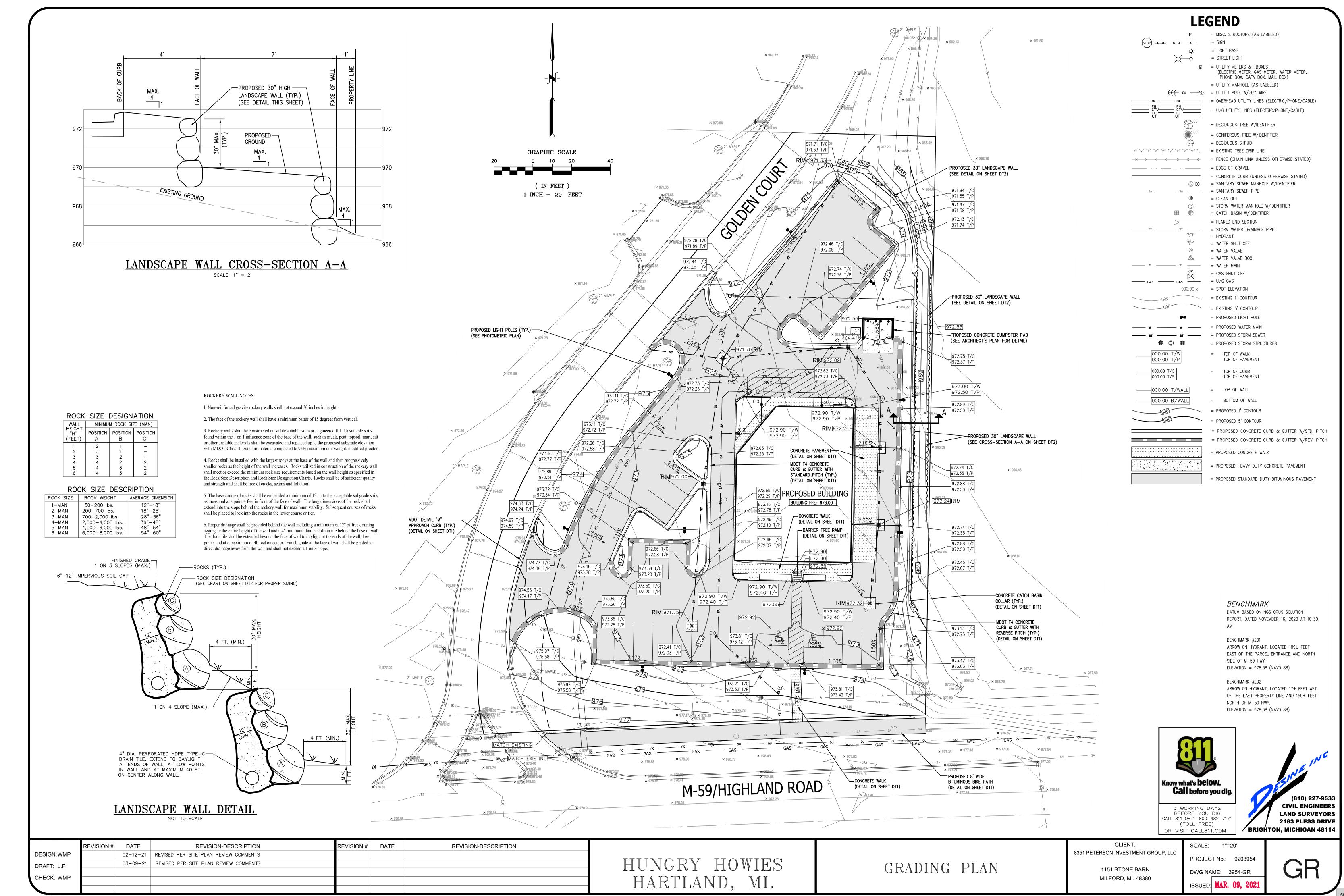


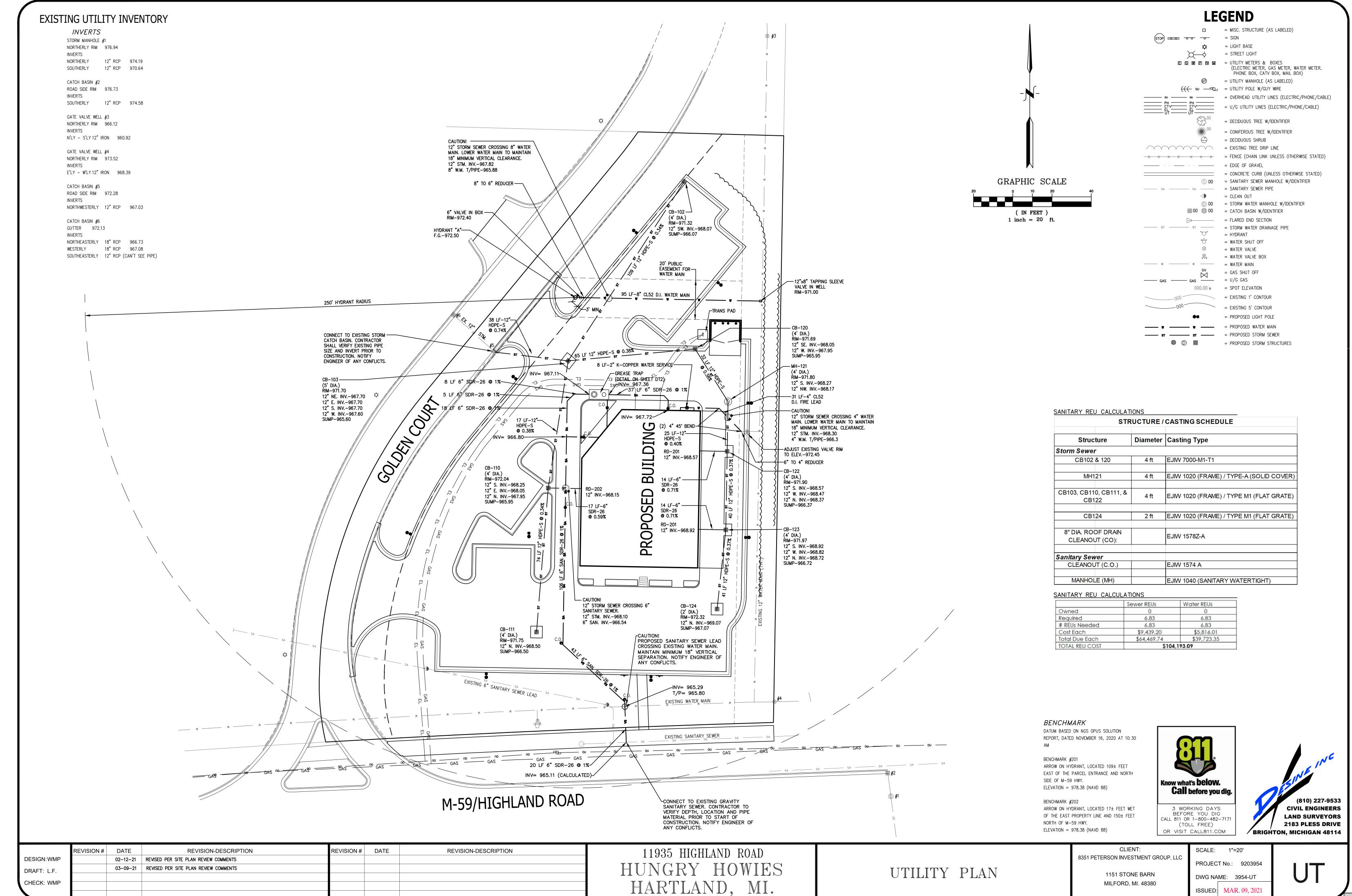
HARTLAND TOWNSHIP

CHECK: WMP

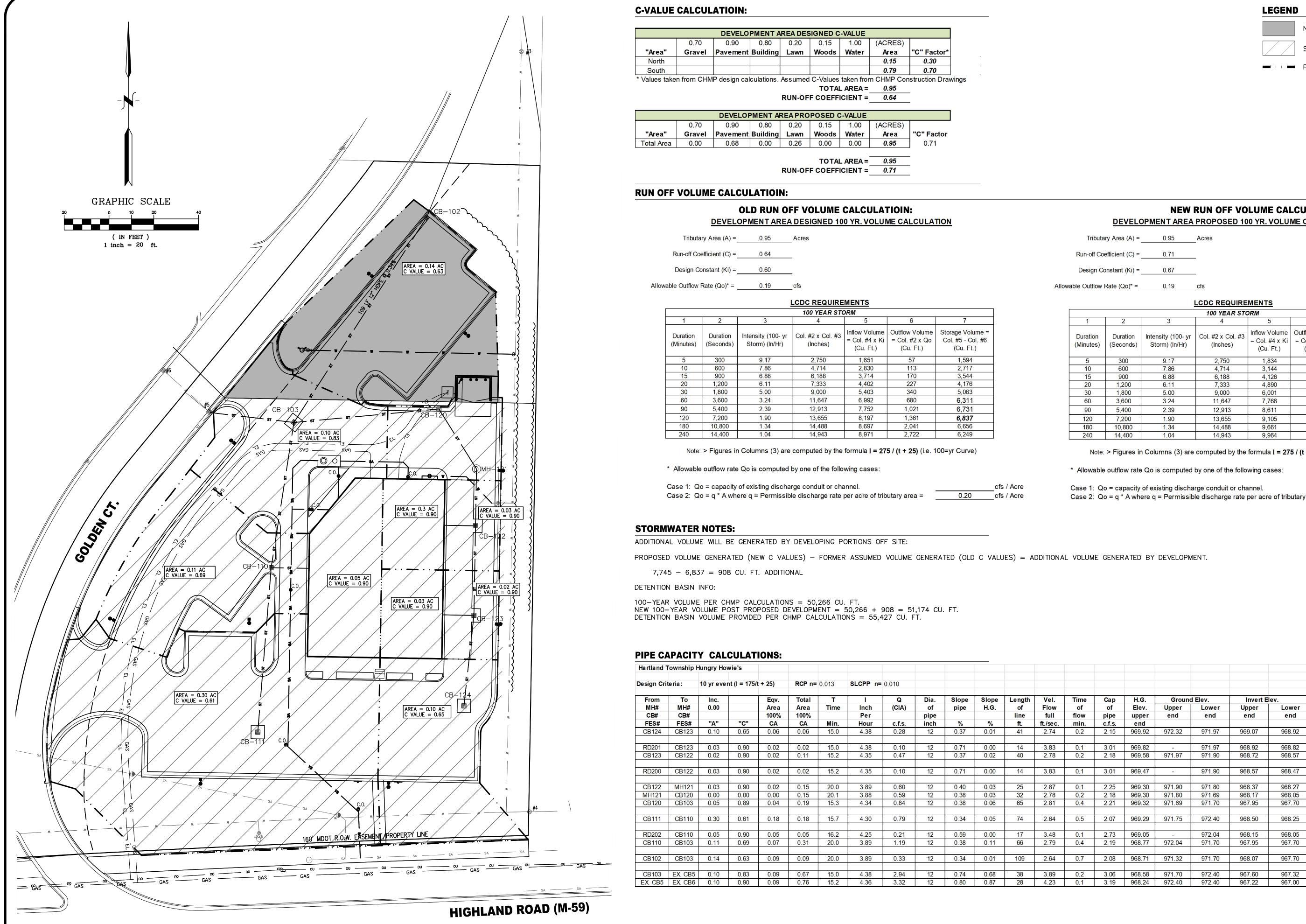
MILFORD, MI. 48380

ISSUED: MAR. 09, 2021





F7



C-VALUE CALCULATIOIN:

DEVELOPMENT AREA DESIGNED C-VALUE								
	0.70	0.90	0.80	0.20	0.15	1.00	(ACRES)	
"Area"	Gravel	Pavement	Building	Lawn	Woods	Water	Area	"C" Factor*
North							0.15	0.30
South							0.79	0.70

Values taken from CHMP design calculations. Assumed C-Values taken from CHMP Construction Drawings TOTAL AREA = 0.95RUN-OFF COEFFICIENT = 0.64

DEVELOPMENT AREA PROPOSED C-VALUE								
	0.70 0.90 0.80 0.20 0.15 1.00 (ACRES)							
"Area"	Gravel	Pavement	Building	Lawn	Woods	Water	Area	"C" Factor
Total Area	0.00	0.68	0.00	0.26	0.00	0.00	0.95	0.71

TOTAL AREA = 0.95 RUN-OFF COEFFICIENT = 0.71

RUN OFF VOLUME CALCULATIOIN:

OLD RUN OFF VOLUME CALCULATION:

DEVELOPMENT AREA DESIGNED 100 YR. VOLUME CALCULATION

Tributary Area (A) =	0.95	Acres
Run-off Coefficient (C) =	0.64	_
Design Constant (Ki) =	0.60	-
Allowable Outflow Rate (Qo)* =	0.19	cfs

LCDC REQUIREMENTS

	100 YEAR STORM							
1	2	3	4	5	6	7		
Duration (Minutes)	Duration (Seconds)	Intensity (100- yr Storm) (In/Hr)	Col. #2 x Col. #3 (Inches)	Inflow Volume = Col. #4 x Ki (Cu. Ft.)	Outflow Volume = Col. #2 x Qo (Cu. Ft.)	Storage Volume = Col. #5 - Col. #6 (Cu. Ft.)		
5	300	9.17	2,750	1,651	57	1,594		
10	600	7.86	4,714	2,830	113	2,717		
15	900	6.88	6,188	3,714	170	3,544		
20	1,200	6.11	7,333	4,402	227	4,176		
30	1,800	5.00	9,000	5,403	340	5,063		
60	3,600	3.24	11,647	6,992	680	6,311		
90	5,400	2.39	12,913	7,752	1,021	6,731		
120	7,200	1.90	13,655	8,197	1,361	6,837		
180	10,800	1.34	14,488	8,697	2,041	6,656		
240	14,400	1.04	14,943	8,971	2,722	6,249		

Note: > Figures in Columns (3) are computed by the formula I = 275 / (t + 25) (i.e. 100=yr Curve)

* Allowable outflow rate Qo is computed by one of the following cases:

Case 1: Qo = capacity of existing discharge conduit or channel.		cfs / Acre
Case 2: Qo = q * A where q = Permissible discharge rate per acre of tributary area =	0.20	cfs / Acre

NEW RUN OFF VOLUME CALCULATIOIN:

LEGEND

NORTH AREA - C VALUE 0.30

SOUTH AREA - C VALUE 0.70

PROPOSED DRAINAGE AREAS

DEVELOPMENT AREA PROPOSED 100 YR. VOLUME CALCULATION

,		
Run-off Coefficient (C) =	0.71	
Design Constant (Ki) =	0.67	
wable Outflow Rate (Qo)* =	0.19	cfs

Tributary Area (A) = 0.95 Acres

LCDC REQUIREMENTS

	100 YEAR STORM							
1	2	3	4	5	6	7		
Duration (Minutes)	Duration (Seconds)	Intensity (100- yr Storm) (In/Hr)	Col. #2 x Col. #3 (Inches)	Inflow Volume = Col. #4 x Ki (Cu. Ft.)	Outflow Volume = Col. #2 x Qo (Cu. Ft.)	Storage Volume = Col. #5 - Col. #6 (Cu. Ft.)		
5	300	9.17	2,750	1,834	57	1,777		
10	600	7.86	4,714	3,144	113	3,030		
15	900	6.88	6,188	4,126	170	3,956		
20	1,200	6.11	7,333	4,890	227	4,663		
30	1,800	5.00	9,000	6,001	340	5,661		
60	3,600	3.24	11,647	7,766	680	7,086		
90	5,400	2.39	12,913	8,611	1,021	7,590		
120	7,200	1.90	13,655	9,105	1,361	7,745		
180	10,800	1.34	14,488	9,661	2,041	7,619		
240	14,400	1.04	14,943	9,964	2,722	7,243		

Note: > Figures in Columns (3) are computed by the formula I = 275 / (t + 25) (i.e. 100=yr Curve)

Lower

32 2.78 0.2 2.18 969.30 971.80 971.69 968.17 968.05

74 2.64 0.5 2.07 969.29 971.75 972.40 968.50

66 2.79 0.4 2.19 968.77 972.04 971.70 967.95

65 2.81 0.4 2.21 969.32 971.69 971.70

* Allowable outflow rate Qo is computed by one of the following cases:

Case 1: Qo = capacity of existing discharge conduit or channel.		cfs / Acre
Case 2: Qo = q * A where q = Permissible discharge rate per acre of tributary area =	0.20	cfs / Acre

ADDITIONAL VOLUME WILL BE GENERATED BY DEVELOPING PORTIONS OFF SITE:

PROPOSED VOLUME GENERATED (NEW C VALUES) - FORMER ASSUMED VOLUME GENERATED (OLD C VALUES) = ADDITIONAL VOLUME GENERATED BY DEVELOPMENT.

RD200 CB122 0.03 0.90 0.02 0.02 15.2 4.35 0.10 12 0.71 0.00 14 3.83 0.1 3.01 969.47

0.18 | 0.18 | 15.7 | 4.30 | 0.79 | 12 | 0.34 | 0.05 |

CB122 MH121 0.03 0.90 0.02 0.15 20.0 3.89 0.60 12 0.40 0.03 25 2.87 0.1 2.25 969.30 971.90 971.80 968.37

1.19 12 0.38 0.11

CB102 | CB103 | 0.14 | 0.63 | 0.09 | 0.09 | 20.0 | 3.89 | 0.33 | 12 | 0.34 | 0.01 | 109 | 2.64 | 0.7 | 2.08 | 968.71 | 971.32 | 971.70 | 968.07 | 967.70

7,745 - 6,837 = 908 CU. FT. ADDITIONAL

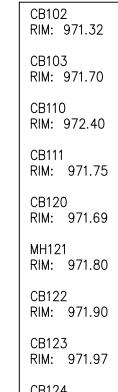
DETENTION BASIN INFO:

100-YEAR VOLUME PER CHMP CALCULATIONS = 50,266 CU. FT. NEW 100-YEAR VOLUME POST PROPOSED DEVELOPMENT = 50,266 + 908 = 51,174 CU. FT. DETENTION BASIN VOLUME PROVIDED PER CHMP CALCULATIONS = 55,427 CU. FT.

MH121 CB120 0.00 0.00 0.00 0.15 20.1 3.88 0.59 12 0.38 0.03

STORM STRUCTURE TABLE

STC	ORM S	<u> FRUC</u>
	CB102 RIM: 9	71.32
	CB103 RIM: 9	71.70
	CB110 RIM: 9	72.40
	CB111 RIM: 9	971.75
	CB120 RIM: 9	971.69
	MH121 RIM: 9	971.80
	CB122 RIM: 9	971.90
	CB123 RIM: 9	971.97
	CB124 RIM: 9	972.32





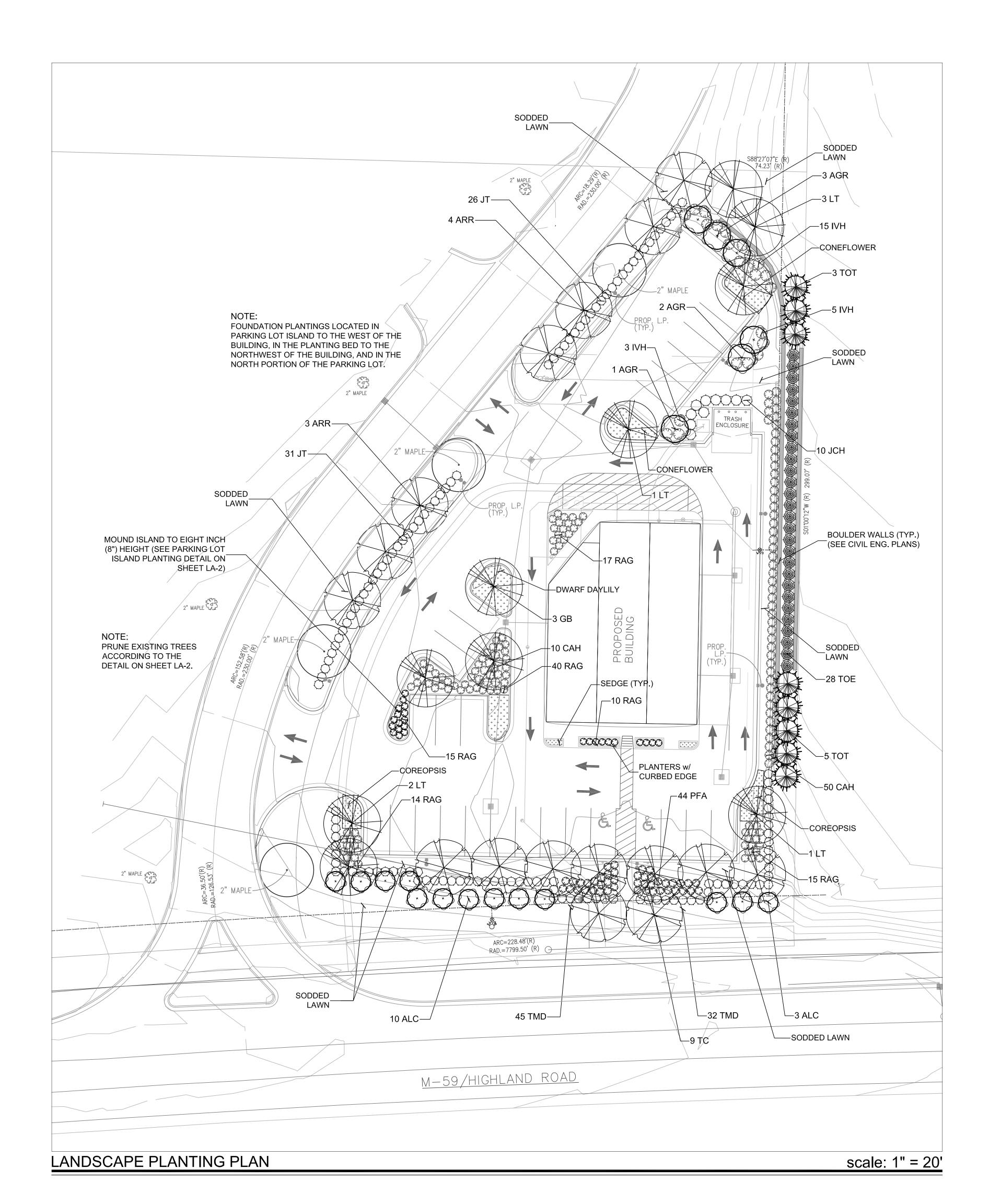
	REVISION#	DATE	REVISION-DESCRIPTION	REVISION#	DATE	REVISION-DESCRIPTION	11935 HIGHLAND RO
DESIGN:WMP		02-12-21	REVISED PER SITE PLAN REVIEW COMMENTS				11000 IIIUIIIAND WO
DRAFT: L.F.		03-09-21	REVISED PER SITE PLAN REVIEW COMMENTS				I HUNGRY HOW
CHECK: WMP							

STORMWATER CALCULATIONS PLAN

CLIENT: 8351 PETERSON INVESTMENT GROUP, LLC 1151 STONE BARN

MILFORD, MI. 48380

SCALE: 1"=20' PROJECT No.: 9203954 DWG NAME: 3954-SW ISSUED: MAR. 09, 2021



PLANT LIST

	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
		BOTANICAL NAME	COMMON NAME	SIZE
		.T (Highland Road)		
ALC	13	Amelanchier laevis 'Cumulus'	Cumulus Serviceberry	2" cal. B&B
PFA	44	Potentilla fruticosa 'Abbottswood'	Abbottswood Shrub Cinquefoil	24" ht., 3 gal. pot
RAG	29	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	24" ht., 3 gal. pot
TC	9	Tilia cordata 'Greenspire'	Greenspire European Linden	3" cal. B&B
		T (Golden Court)		
ARR	7	Acer rubrum 'Red Sunset'	Red Sunset Red Maple	3" cal. B&B
FOUN	IDATIO	ON PLANTING (South elevation - i	n grade level planters)	
RAG	10	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	24" ht., 3 gal. pot
CP	38	Carex pensylvanica	Pennsylvania Sedge	1 gal. pot, 18" o.d
FOUN	IDATIO	ON PLANTING (Remaining elevation	ons - in parking lot island west & n	orth of building)
AGR*	6	Amelanchier x grandiflora	Robin Hill	
		'Robin Hill'	Apple Serviceberry	2" cal. B&B
CAH	10	Clethra alnifolia 'Hummingbird'	Hummingbird Summersweet	30" ht. B&B
RAG	57	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	24" ht., 3 gal. pot
INTER	RIOR F	PARKING LOT PLANTING		
GB	4	Gingko biloba 'Autumn Gold'	Autumn Gold Maidenhair Tree	3" cal. B&B
LT	6	Liriodendron tulipifera	Tuliptree	3" cal. B&B
IVH	23	Itea virginiania 'Henry's Garnet'	Henry's Garnet Sweetspire	30" ht. B&B
RAG	15	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	24" ht., 3 gal. pot
CVM	98	Coreopsis verticillata 'Moonbeam'	Moonbeam Threadleaf Coreopsis	1 gal. pot, 24" o.d
EPM	110	Echinacea purpureum	Pixie Meadowbrite	
		'Pixie Meadowbrite'	Purple Coneflower	1 gal. pot, 30" o.d
HHR	116	Hemerocallis sp. 'Happy Returns'	Happy Returns Dwarf Daylily	1 gal. pot, 30" o.d
PERI	METER	R PARKING LOT PLANTING		
JT	57	Juniperus tamariscifolia	Tamarax Juniper	24" spr., 3 gal. po
TMD	77	Taxus x media 'Densiformis'	Densiformis Yew	30" ht. B&B
BUFF	ER PL	_ANTING		
CAH	50	Clethra alnifolia 'Hummingbird'	Hummingbird Summersweet	30" ht. B&B
TOT	8	Thuja occidentalis 'Techny'	Techny Upright Arborvitae	8' ht. B&B
TOE	28	Thuja occidentalis 'Emerald'	Emerald Green Upright Arborvitae	6' ht. B&B
GENE	ERAL S	SITE PLANTING		
JCH	10	Juniperus chinensis 'Hetz Columnari	s' Hetz Columnar Upright Juniper	4' ht. B&B
* 1 .		•	·	

LANDSCAPE CALCULATIONS:

GREENBELT

Hartland Road (228.48 l.f.)

* One (1) canopy tree for every 30 l.f. or portion thereof of lot frontage equals 8 trees

* Located in north portion of the parking lot but counted as foundation planting.

- * Three (3) ornamental trees or large shrubs for the initial 40 l.f. equals 3 ornamental trees * One (1) ornamental tree or large shrub for every 20 l.f. of remaining frontage equals 9 trees
- Golden Court (326.27 l.f.) * One (1) canopy tree for every 30 l.f. or portion thereof of lot frontage equals 11 trees

FOUNDATION PLANTING (130 I.f.)

- South Elevation (60 l.f.) * One (1) ornamental tree per 30 l.f. equals 2 trees
- * Eight (8) small shrubs per 30 l.f. equals 16 shrubs
- Remaining Elevations (208 l.f.)
- * Sixty percent (60%) of building frontage to include foundation plantings equals 125 l.f.
- * One (1) ornamental tree per 30 l.f. equals 4 trees
- * Six (6) medium shrubs or eight (8) small shrubs per 30 l.f. equals 25 medium shrubs or 33 small shrubs PARKING LOT LANDSCAPING & PERIMETER PLANTING

Landscaping within Parking Lots (1,828 sq. ft.)

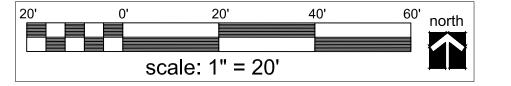
- * One (1) deciduous shade tree or ornamental tree shall be provided for each 180 sq. ft. of interior
- * 1,828 sq. ft. divided by 1 tree per 180 sq. ft. equals 10 trees
- * Fifty percent (50%) of the interior planting island to consist of small and medium shrubs
- * 914 sq. ft. divided by 1 shrub per 16 sq. ft. equals 57 shrubs
- * Fifty percent (50%) of the interior planting island to consist of groundcover, perennials, annuals, or
- * 914 sq. ft. divided by 1 perennial per 4 sq. ft. equals 230 perennials

Perimeter Planting for Parking Lots

- * For parking lots visible from a public street, a berm, wall, or evergreen hedge (30" min. ht.) will be
- * For parking lots not visible from a public street, one (1) tree shall be installed for every 30 l.f.

NOTE:

* See Sheet LA-2 for notes, typical unit planting detail and corresponding plant list, planting details, landscape berm detail, and pruning detail.



date: December 30, 2020

02-24-2021 Revise for Township review. 03-11-2021 Revise for Township review. LANDSCAPE PLAN FOR: Jeffery A. Scott Architects 32316 Grand River Ave. Suite 200 Farmington, Michigan 48336 (248) 476-8800

LANDSCAPE PLAN BY:

11935 Highland Road Hartland Township, Michigan

PROJECT LOCATION:

Hungry Howie's

Retail Center

Nagy Devlin Land Design 🗱 🕻 31736 West Chicago Ave. Livonia, Michigan 48150 (734) 634-9208





* Base data provided by Desine, Inc



LANDSCAPE DEVELOPMENT NOTES:

PLANTING

- 1. Installation of all plant material shall be in accordance with the latest edition of the *American* Association of Nurserymen Standards for Nursery Stock and with the specifications set forth by Hartland Township, Michigan.
- 2. The plant materials shall conform to the type stated on the plant list. Sizes shall be the minimum stated on the plant list or larger. All measurements shall be in accordance with the latest edition of the American Association of Nurserymen Standards for Nursery Stock.
- 3. The plant material shall be nursery grown and inspected by the Owner's representative before planting. The Owner's representative reserves the right to reject any plant material at any time.
- 4. Plants designated "B&B" shall be balled and burlapped with firm balls of earth. 5. Dig shrub pits one foot (1') larger than the shrub rootball, tree pits three (3) times the width of the tree rootball and backfill with one (1) part topsoil and one (1) part soil from excavated pit. Plant trees and
- shrubs at the same grade level at which they were planted at the nursery. If wet, clay soils are evident, plant trees and shrubs slightly higher.
- 6. The Contractor is responsible for planting the materials at the correct grades and spacing. The plants shall be oriented to give the best appearance.
- 7. When the plant has been properly set, the pit shall be backfilled with the topsoil mixture, gradually filling, patting, and settling with water. 8. Trees in lawn areas to have a four foot (4') circle of mulch, four inches (4') deep, and three inches (3")
- away from the trunk. Shrub beds are to be mulched with shredded bark mulch to a minimum depth of three inches (3"). Only natural color shredded hardwood bark mulch will be accepted. 9. Remove all twine, wire, and burlap from the top one third (1/3) of tree and shrub root balls and from tree trunks. Remove all non-biodegradable material such as plastic or nylon completely from branches
- 10.All plant materials shall be pruned and injuries repaired. The amount of pruning shall be limited to the removal of dead or injured limbs and to compensate for the loss of roots from transplanting. Cuts should be flush, leaving no stubs. Cuts over three quarters of an inch (3/4") shall be painted with tree
- paint. Shrubs along the site perimeter shall be allowed to grow together in a natural form. 11.Organic, friable topsoil shall be evenly distributed and fine graded over all areas to receive lawns at
- uniform depth of four inches (4") after settlement. 12.All lawn areas shall be seeded with a Grade A Kentucky Blue Grass blend over the topsoil. Existing lawn in generally good condition but with bare, sparse, or weedy areas must be renovated by filling in low areas, raking, overseeding, and top dressing all sparse and bare spots and continuing with a weed
- 13.All plantings shall be completed within three (3) months, and no later than November 30, from the date of issuance of a certificate of occupancy if such certificate is issued during the April1 thru September 30 period; if the certificate is issued during the October 1 thru March 31 period, the planting shall be completed no later than the ensuing May 31; plantings shall thereafter be reasonably maintained, including permanence and health of plant materials to provide a screen to abutting properties and including the absence of weeds and refuse.
- 14.Plant trees and shrubs no closer than the following minimum distances from sidewalks, curbs, and
- parking stalls:
- a. Shade/Canopy Trees Three feet (3') Five feet (5')
- b. Ornamental/Flowering Trees
- c. Evergreen Trees Ten feet (10') d. Evergreen/Flowering Shrubs
- Four feet (4'). Trees and shrubs shall not be planted within ten feet (10') of a fire hydrant.
- 15.Backfill directly behind all curbs and along sidewalks and compact to the to of curbs or walk to support vehicle and pedestrian weight without settling.
- 16.All landscape areas, especially parking lot islands and landscape beds next to buildings shall be excavated of all building materials and poor soils to a depth of twelve inches to eighteen inches (12"-18") and backfilled with good, medium-textured planting soil (loam or light yellow clay loam). Add four inches to six inches (4"-6") of topsoil over the fill material and crown a minimum of six inches (6") above the top of curbs and/or walks after earth settling unless otherwise noted on the landscape plan.
- 17. Conversion of all asphalt and gravel areas to landscape planting beds shall be done in the following manner: a. Remove all asphalt, gravel, and compacted earth to a depth of six inches to eighteen inches (6"-18") depending on the depth of the sub base and dispose of off site; b. Call the Township for an inspection prior to backfilling; c. Replace excavated material with good, medium-textured planting soil (loam or light yellow clay loam) to a minimum of two inches (2") above the top of the curb and sidewalk, add four inches to six inches (4"-6") of topsoil and crown to a minimum of six inches (6") above the adjacent curb and walk after earth settling, unless otherwise noted on the landscape plan. If conversion from asphalt to landscape occurs in or between an existing landscape area(s), replace excavated material from four inches to six inches (4"-6") below adjacent existing grade with good, medium-textured planting soil (loam or light yellow clay loam) and add four inches to six inches (4"-6") of topsoil to meet existing grades after earth settling.
- 18.Edging shall consist of Ryerson Steel edging, Perma-Loc aluminum edging, spaded edge, or approved

19. Elevate the rootballs of Yew shrubs to allow for better drainage.

DECIDUOUS TREE

PLANTING DETAILS

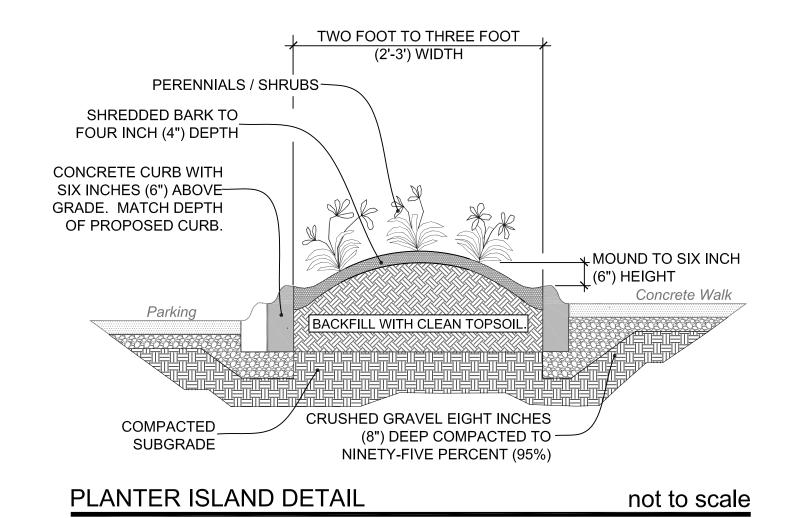
MATERIAL

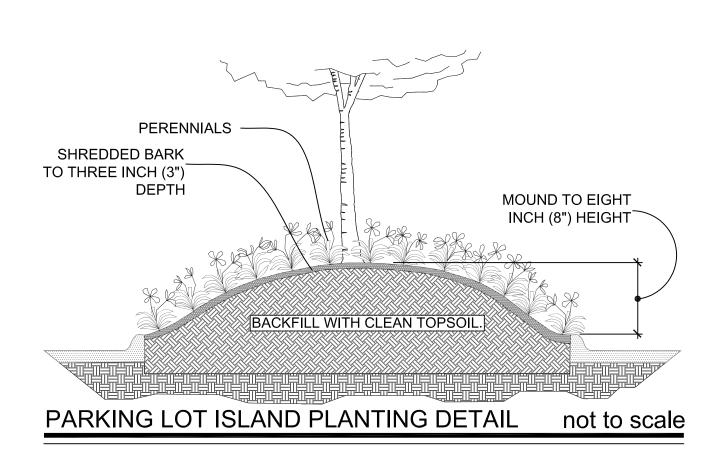
- 1. Required landscape material shall satisfy the criteria of the *American Association of* Nurserymen Standards for Nursery Stock and be: a. Nursery grown; b. State Department of Agriculture inspected; c. No. 1 grade material with a straight, unscarred trunk, and well-developed uniform crown (park grade trees will not be accepted); d. Staked, wrapped, watered, and mulched according to the details provided; and e. Guaranteed for one (1) year.
- 2. Topsoil shall be friable, fertile soil of clay loam character containing at least five percent (5%) but not more than twenty percent (20%) by weight of organic matter with a pH range between 6.0 and 7.0. The topsoil shall be free from clay lumps, coarse sand, plant roots, sticks, and other foreign materials.
- 3. The seed mixture shall consist of the following types and proportions: Kentucky Blue Grass blend "Baron/Sheri/Adelphi" @ sixty percent (60%), Chewing Fescue @ twenty-five percent (25%), Creeping Red Fescue @ ten percent (10%), and Perennial Rye Grass @ five percent (5%). Weed content shall not exceed one percent (1%). The mix shall be applied at a rate of 200 pounds per acre.
- 4. Sod shall be two (2) year old "Baron/Sheri/Adelphi" Kentucky Blue Grass blend grown in a sod nursery on loam soil.
- 5. Proposed perennials shall be full, well-rooted plants.
- 6. Callery Pear (*Pyrus calleryana*) and Norway Maple (*Acer platanoides*) shall not be substituted for any tree species in the plant list. Contact the Landscape Architect for acceptable plant substitutions. GENERAL
- 1. Do not plant deciduous or evergreen trees directly over utility lines or under overhead wires. Maintain a six foot (6') distance from the centerline of utilities and twenty feet (20') from the centerline of overhead wires for planting holes. Call MISS DIG forty-eight (48) hours prior to landscape construction for field location of utility lines.
- 2. The Contractor agrees to guarantee all plant material for a period of one (1) year. At that time, the Owner's representative reserves the right for a final inspection. Plant material with twenty-five percent (25%) die back, as determined by the Owner's representative shall be replaced. This guarantee includes the furnishing of new plants, labor, and materials. These new plants shall also be guaranteed for a period of one (1) year.
- 3. The work shall consist of providing all necessary materials, labor, equipment, tools, and supervision required for the completion as indicated on the drawings.
- 4. All landscape areas including parking lot islands shall be irrigated by an automatic underground irrigation system. Lawns and shrub/landscape areas shall be watered by separate zones to minimize overwatering.
- 5. All written dimensions override scale dimensions on the plans.
- 6. Report all changes, substitutions, or deletions to the Owner's representative.
- 7. All bidders must inspect the site and report any discrepancies to the Owner's representative.
- 8. All specifications are subject to change due to existing conditions.
- 9. The Owner's representative reserves the right to approve all plant material.
- 10.All ground mounted mechanical units shall be screened on three (3) sides with living plant material.

MAINTENANCE OF GENERAL LANDSCAPE AREAS

- 1. The Owner of the landscaping shall perpetually maintain such landscaping in good condition so as to present a healthy, neat, and orderly appearance, free from refuse and debris.
- 2. The Owner shall conduct a seasonal landscape maintenance program including regular lawn cutting (at least once per week during the growing season), pruning at appropriate times, watering, and snow removal during winter.
- 3. The Contractor is responsible for watering and maintenance of all seed areas until a minimum of ninety percent (90%) coverage, as determined by the Owner's representative.
- 4. All diseased and/or dead material shall be removed within sixty (60) days following notification and shall be replaced within the next appropriate planting season or within one (1) year, whichever comes first.
- 5. Any debris such as lawn clippings, fallen leaves, fallen limbs, and litter shall be removed from the site on a weekly basis at the appropriate season.
- 6. All planting beds shall be maintained by removing weeds, fertilizing, and replenishing mulch as needed.
- 7. Annual beds shall be kept free of weeds and mulched with sphagnum peat of a neutral pH as needed. Perennial beds shall be kept free of weeds and mulched with fine textured shredded bark as needed. Cut spent flower stalks from perennial plants at regular intervals.

1. Remove cross branches and those developing into secondary leaders. 2. Remove injured and misshapen branches. 3. Remove a lower branch where an overlying branch occupies about the same area. 4. Remove twigs and buds on trunk. 5. Make clean cuts on old stubs. 6. Remove sucker shoots at the base of the tree. Remove the branches a. First cut - halfway through indicated by dashed lines. the branch from underneath. b. Second cut - past the first cut from the top and all the way through the branch. c. Third cut - remove the remaining branch flush with the main stem. PRUNING DETAIL not to scale





* See Sheet LA- 1: LANDSCAPE PLANTING PLAN for overall

planting plan, plant list, and summary of landscape requirements.

NOTES:

- * STAKE TREES UNDER FOUR INCH (4") CALIPER.
- * CONTRACTOR TO VERIFY PERCOLATION OF PLANTING PIT PRIOR TO INSTALLATION.
- SET TOP OF BALL THREE INCHES (3") ABOVE FINISH GRADE.
- SET STAKES VERTICAL & EVENLY SPACED. STAKES OR GUYS TO BE SECURED ABOVE THE FIRST BRANCH.
- DO NOT PRUNE TERMINAL LEADER. PRUNE ONLY DEAD OR **BROKEN BRANCHES.**
- REMOVE ALL TAGS, STRING, PLASTICS, AND OTHER
- MATERIALS THAT ARE UNSIGHTLY OR COULD CAUSE DAMAGE. (1) STAKE TREE JUST BELOW FIRST BRANCH USING TWO INCH TO THREE INCH (2"-3") WIDE
 - BELT-LIKE MATERIAL OF NYLON, PLASTIC, OR OTHER ACCEPTABLE MATERIAL. (NO WIRE OR HOSE TO BE USED TO GUY TREES.) THREE (3) GUYS EVENLY SPACED PER TREE. REMOVE AFTER ONE (1) WINTER SEASON.
 - 2 2 x 2 HARDWOOD STAKES. POSITION SIX INCHES TO EIGHT INCHES (6"-8") OUTSIDE OF ROOTBALL AND EXTEND EIGHTEEN INCHES (18") BELOW TREE PIT INTO UNDISTURBED SOIL.
 - 3) APPLY TREE WRAP AND SECURE WITH A BIODEGRADABLE MATERIAL AT TOP AND **BOTTOM. REMOVE AFTER ONE (1) WINTER.** 4) SHREDDED BARK MULCH OF A NATURAL COLOR AT FOUR INCH (4") MINIMUM DEPTH. LEAVE A THREE INCH (3") CIRCLE OF BARE SOIL AT THE BASE OF THE TREE.
 - $\mathsf{5}\,)$ MOUND TO FORM TREE SAUCER.
 - 6) FINISH GRADE SLOPED AWAY FROM TREE. 7) CUT AND REMOVE WIRE, BURLAP, AND BINDINGS FROM THE TOP ONE-THIRD (1/3) OF THE ROOTBALL. (8) WIDTH OF ROOTBALL ON EACH SIDE.
 - (9) PLANTING MIX SHALL BE AMMENDED PER SITE CONDITIONS AND PLANT REQUIREMENTS. (10) SCARIFY BOTTOM AND SIDES OF PLANTING PIT TO FOUR INCH (4") DEPTH.

MI

- * STAKE ALL EVERGREEN TREES UNDER TWELVE FEET (12') HIGH. **GUY ALL EVERGREEN TREES TWELVE FEET (12') HIGH AND OVER.** * CONTRACTOR TO VERIFY PERCOLATION OF PLANTING PIT PRIOR
- TO INSTALLATION.
- * NEVER CUT CENTRAL LEADER. PRUNE ONLY TO REMOVE DEAD
- OR BROKEN BRANCHES.
- SET STAKES VERTICAL AND EVENLY SPACED. REMOVE ALL TAGS, STRING, PLASTICS, AND OTHER MATERIALS
- THAT ARE UNSIGHTLY OR COULD CAUSE GIRDLING. (1) STAKE TREE AS INDICATED USING TWO INCH TO THREE INCH (2"-3") WIDE BELT-LIKE MATERIAL OF NYLON, PLASTIC, OR OTHER ACCEPTABLE MATERIAL. (NO WIRE OR HOSE TO BE USED TO GUY TREES.) THREE (3) GUYS **EVENLY SPACED PER TREE. REMOVE AFTER** ONE (1) WINTER SEASON.
 - 2) 2 x 2 HARDWOOD STAKES. POSITION SIX INCHES TO EIGHT INCHES (6"-8") OUTSIDE OF ROOTBALL AND EXTEND EIGHTEEN INCHES (18") BELOW TREE PIT INTO UNDISTURBED SOIL.
 - 3) SHREDDED BARK MULCH OF A NATURAL **COLOR AT FOUR INCH (4") MINIMUM DEPTH.** LEAVE A THREE INCH (3") CIRCLE OF BARE SOIL AT THE BASE OF THE TREE.
 - (4) MOUND TO FORM TREE SAUCER.
 - 5) FINISH GRADE SLOPED AWAY FROM TREE. (6) CUT AND REMOVE WIRE, BURLAP, AND BINDINGS
 - FROM THE TOP ONE-THIRD (1/3) OF THE ROOTBALL 7) PLANTING MIX SHALL BE AMMENDED PER SITE **CONDITIONS AND PLANT REQUIREMENTS.**
 - ig(f 8ig) WIDTH OF ROOTBALL ON EACH SIDE. (9) SCARIFY BOTTOM AND SIDES OF PLANTING

PIT TO FOUR INCH (4") DEPTH.

EVERGREEN TREE

GENERAL NOTES FOR ALL PLANTINGS: * DO NOT CUT CENTRAL LEADER. * REMOVE ALL TAGS, STRINGS, PLASTICS, AND ANY OTHER NON-BIODEGRADABLE MATERIALS (EXCEPT LABEL FOR PLANT NAME) FROM PLANT STEMS OR CROWN WHICH ARE UNSIGHTLY OR COULD CAUSE GIRDLING. * PLANTS SHALL BEAR THE SAME RELATION TO FINISH GRADE AS IT BORE TO THE PREVIOUS GRADE IN THE NURSERY. SET THE BASE OF THE PLANT SLIGHTLY HIGHER THAN EXISTING GRADE IF PLANTING IN CLAY SOILS. * CENTER THE ROOTBALL IN THE PLANTING HOLE. LEAVE THE BOTTOM OF THE PLANTING HOLE FIRM. USE WATER TO SETTLE THE PLANTING MIX AND REMOVE ANY AIR POCKETS AND FIRMLY SET THE TREE OR SHRUB. **GENTLY TAMP IF NEEDED.**

7 LAWN.

SHRUB

(8) SCARIFY SUBGRADE.

* CONTRACTOR TO VERIFY PERCOLATION OF PLANTING PIT PRIOR TO INSTALLATION. (1) SHREDDED BARK MULCH AT FOUR INCH (4") MINIMUM DEPTH. MULCH SHALL BE NATURAL IN COLOR. (2) FORM A SAUCER WITH MULCH AND SOIL AROUND SHRUB BED. (3) CUT AND REMOVE BURLAP AND BINDINGS FROM THE TOP ONE-THIRD (1/3) OF THE ROOTBALL. (4) 3/16" x 4" ALUMINUM EDGING (OR APPROVED EQUIVALENT) OR SPADED EDGE. 5) EXCAVATE PLANTING HOLE AND BACKFILL WITH PREPARED PLANTING MIX. 6 UNDISTURBED SUBGRADE.

* CONTRACTOR TO VERIFY PERCOLATION OF PLANTING PIT PRIOR TO INSTALLATION. * PERENNIALS TO BE PLANTED UP TO THE EDGE OF THE SAUCER AROUND A TREE OR SHRUB BED.

(1) SEE PLANT LIST FOR SPACING DISTANCE.

(2) SHREDDED HARDWOOD BARK OF A

NATURAL COLOR MULCH AT FOUR INCH (4") MINIMUM DEPTH. 3) 3/16" x 4" ALUMINUM EDGING (OR APPROVED **EQUIVALENT) OR SPADED EDGE.**

4 EXCAVATE PLANTING BED AND BACKFILL WITH PREPARED PLANTING MIX AT A TEN INCH (10") DEPTH.

(5) UNDISTURBED SUBGRADE.

6 PLANTING MIX TO CONSIST OF EQUAL PARTS OF SAND, LEAF COMPOST, AND NATIVE SOIL. 7 LAWN

not to scale

ANNUAL / PERENNIAL / GROUNDCOVER

LANDSCAPE PLAN FOR: Jeffery A. Scott Architects 32316 Grand River Ave.

date: March 11, 2021

scale: as indicated

Suite 200 Farmington, Michigan 48336 (248) 476-8800

LANDSCAPE PLAN BY: Nagy Devlin Land Design 31736 West Chicago Ave. Livonia, Michigan 48150 (734) 634-9208

PROJECT LOCATION: Hungry Howie's Retail Center 11935 Highland Road Hartland Township, Michigan

DEVLIN NO.1260

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+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	0.1	+0.6	+4.1	*5.4	3.7	*2.9	*3.1 •	1.8	A				*22 ** 22	_	⁺ 0.3 0.2	+0.0	+0.0	+0.0	+0.0
+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0 0.1 0.1	+0.1	1.3	D *7.9	*6.5	*4.0	*2.4	2.2	*1.8	A	+ <u>r</u> , +og +, o -	-0.7 +0.0 +0.0	+0.7. +0.5. +7.7	*2.1	*2.7	+0.3 0.2	⁺ 0.0	⁺ 0.0	+0.0	+0.0
⁺ 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	⁺ #8.1	01	2.5	*4.9	*4.3	*1.7	*1.7	1.7	*1.4	9.1 A 5.1 3 .3 2 .7 4 06 7 .9	5.4 6 A 4.2	3.7 9.0 A 6.0 5. 3.7 9.0 A 6.0	F	*1.2	*1.9	⁺ 0.1 0.3	⁺ 0.0	+0.0	+0.0	+0.0
⁺ 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	⁺ 0.0	0.0	0.1 ⁺ 0.1 [0.1	+0.4	*1/5	*2.6	*3.5	*3.0	*3.1	*2.3	*1.8	*1.7	*2.2	*1.8	*1.9	*1.5	*/.7	+ _{0.2} 0.3	+0.0	+0.0	+0.0	⁺ 0.0
+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	⁺ 0.0		T _{0.1} +0.0	*0/3	0.8	⁺ 2.1	*4.1	*6.8	*6.2 CI	₩ B-111 *3.1	*2.0	*2.4		*6.0	*4.5	*2.0	+0.9	⁺ 0.2 0.3	+0.0	+0.0	+0.0	+0.0
+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	0.1 ⁺ 0.0 0.1	+0.1	+0.5	+1.4	+3.6	*8.0 D	5.8	* <u>2.9</u>	1.6	*2.3	*4.7	*10.1 D	*4.3	*1.9	+0.6	+ ₀ , 0.3	+0.0	+0.0	+0.0	+0.0
+0.0	+0.0	+0.0	⁺ 0.0	+0.0	+0.0	+0.0		0.0 +0.0	† 0 ,0	+0.1	⁺ 0.1	⁺ 0.2	+0.6	+0.5	⁺ 0.2 ⊗	0.1	⁺ 0.1 ₋	+0.4	0.8	+0.4	⁺ 0.1	⁺ 0.1	+0 3 **4 0.0	+0.0	+0.0	+0.0	+0.0
+0.0	+0.0	+0.0	⁺ 0.0	+0.0	+0.0	+0.0	+0.0	0.0	+0.0	+0/0	⁺ 0.0	+0.1 -0.1 0.1	⁺ 0.1	+0.1 -0.1 0.1	0.1			ASEMENT/PROPE	RTY LINE	0.2 [†] 0.1	+ <mark>0.1</mark>	0.1	0.0	+0.0	⁺ 0.0	+0.0	+0.0
+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	†0.0 //	0.0	+0.0	+0.0	+0.0	0.0	+0.0	± 0.0	⁺ 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	⁺ 0.0	+0.0	+0.0
+0.0	+0.0	+0.0	⁺ 0.0	+0.0	+0.0	+0.0	+0.0	0.0	0.0	+0.0	+0.0	+0.0	+0.0	+0.0	0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	⁺ 0.0	+0.0	+0.0

Plan View Scale - 1'' = 20ft



1. SEE SCHEDULE FOR LUMINAIRE MOUNTING HEIGHT.

2. CALCULATIONS ARE SHOWN IN FOOTCANDLES AT: 0' - 0"

3. LIGHTING ALTERNATES REQUIRE NEW PHOTOMETRIC CALCULATION AND RESUBMISSION TO CITY FOR APPROVAL.

THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING / FUTURE FIELD CONDITIONS. THIS LIGHTING LAYOUT REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY MANUFACTURER'S LUMINAIRE MAY VARY DUE TO VARIATION IN ELECTRICAL VOLTAGE, TOLERANCE IN LAMPS, AND OTHER VARIABLE FIELD CONDITIONS. MOUNTING HEIGHTS INDICATED ARE FROM GRADE AND/OR FLOOR UP.

THESE LIGHTING CALCULATIONS ARE NOT A SUBSTITUTE FOR INDEPENDENT ENGINEERING ANALYSIS OF LIGHTING SYSTEM SUITABILITY AND SAFETY. THE ENGINEER AND/OR ARCHITECT IS RESPONSIBLE TO REVIEW FOR MICHIGAN ENERGY CODE AND LIGHTING QUALITY COMPLIANCE.

UNLESS EXEMPT, PROJECT MUST COMPLY WITH LIGHTING CONTROLS REQUIRMENTS DEFINED IN ASHRAE 90.1 2013. FOR SPECIFIC INFORMATION CONTACT GBA CONTROLS GROUP AT ASG@GASSERBUSH.COM OR 734-266-6705.

FOR ORDERING INQUIRIES CONTACT GASSER BUSH AT QUOTES@GASSERBUSH.COM OR 734-266-6705.

THIS DRAWING WAS GENERATED FROM AN ELECTRONIC IMAGE FOR ESTIMATION PURPOSE ONLY. LAYOUT TO BE VERIFIED IN FIELD BY OTHERS.

MOUNTING HEIGHT IS MEASURED FROM GRADE TO FACE OF FIXTURE. POLE HEIGHT SHOULD BE CALCULATED AS THE MOUNTING HEIGHT LESS BASE HEIGHT.

Statistics									
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min	Avg/Max		
Front Entrance	+	5.1 fc	9.1 fc	2.3 fc	4.0:1	2.2:1	0.6:1		
Grade	+	0.6 fc	10.1 fc	0.0 fc	N/A	N/A	0.1:1		
Parking & Drives	Ж	3.2 fc	10.1 fc	0.3 fc	33.7:1	10.7:1	0.3:1		
Property Line	+	0.1 fc	0.3 fc	0.0 fc	N/A	N/A	0.3:1		

Symbol	ool Label QTY		Manufacturer	Catalog Number	Lamp	Mounting Height	
	Α	9	Spectrum Lighting	C0611XT WALL SCONCE	LED	8'-0"	
	В	3	Lithonia Lighting	WDGE2 LED WALL SCONCE	LED	20'-0"	
	С	1	Lithonia Lighting	DSX0 LED AREA LIGHT	LED	20'-0"	
	D	5	Lithonia Lighting	DSX0 LED AREA LIGHT	LED	20'-0"	
	Е	3	Lithonia Lighting	DSX0 LED AREA LIGHT	LED	20'-0"	
	F	6	Lithonia Lighting	DSXB LED BOLLARD	LED	AT GRADE	

Designer
DS/KB
Date
12/21/2020
rev. 3/11/2021
Scale
Not to Scale
Drawing No.
#20-57054 V2
1 of 2

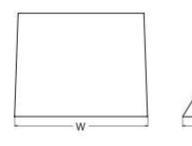
The WDGE LED family is designed to meet specifier's every wall-mounted lighting need in a widely accepted shape that blends with any architecture. The clean rectilinear design comes in four sizes with lumen packages ranging from 1,200 to 25,000 lumens, providing a true site-wide solution. Embedded with nLight® AIR wireless

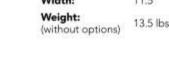
energy savings and code compliance. WDGE2 delivers up to 6,000 lumens with a soft, non-pixelated light source, creating a visually comfortable environment. When combined with multiple integrated emergency battery backup options, including an 18W cold temperature option, the WDGE2 becomes the ideal wallmounted lighting solution for pedestrian scale

controls, the WDGE family provides additional

Introduction

Specifications Depth (D1): Depth (D2): 1.5" 11.5" Width:





WDGE LED Family Overview

(Philipping	minaire Standard EM, 0°C	CONTROL SAME)	Lumens (4000X)								
Luminaire Standard EM, U.C. Co	Cold EM, -20°C	Sensor	P3	P2	P3	P4	PS	P6				
WDGE1 LED	4W) P	(+ /	1,200	2,000		-	-	9 7 9			
WDGE2 LED	10W	18W	Standalone / nLight	1,200	2,000	3,000	4,500	6,000	143			
WDGE3 LED	15W	18W	Standalone / nLight	7,500	8,500	10,000	12,000	-	(E)			
WINGEALER	4	() 12s	Standalone / nl inht	12.000	16,000	19 000	20,000	32,000	25,000			

	Information
Liragrina	Intormation
Order mis	

EXAMPLE: WDGE2 LED P3 40K 80CRI VF MVOLT SRM DDBXD

applications in any environment.

Series	Packag		Color 3	emperature	CRI	Distri	bution	Veltage	Mount	ting		
WDGEZLED	P11 P21 P31 P41 P51	P1SW P2SW P3SW Boor with small window (SW) is required to accommanded semons. See page 2 for more details.	27K 30K 35K 40K 50K ²	2700K 3000K 3500K 4000K 5000K	80CRI 90CRI	VF VW	Visual comfort forward throw Visual comfort wide	MVOLT 347 ¹ 480 ³	Shipp SRM ICW	Surface mounting bracket Indirect Canopy/Celling Washer bracket (dry/ damp locations only)*	Shippe AWS BBW PBBW	d separately 3/8inch Architectural wall spacer Surface-mounted back box Premium surface-mounted back box (top, left, right conduit entry)

Options				Finish	
E4WH E10WH E20WC PE ⁴ DS ⁵	Emergency battery backup, CEC compliant (4W, 0°C min) Emergency battery backup, CEC compliant (10W, 5°C min) Emergency battery backup, CEC compliant (18W, -20°C min) Photocell, Button Type Dual switching (comes with 2 drivers and 2 light engines; see page 3 for details) 0-10V dimming wires pulled outside fixture (for use with an external control, ordered separately)	Standalone S PIR PIRH PIR1FC3V PIRH1FC3V	ensors/Controls (only available with PTSW,PZSW-&PZSW) Bi-level (100/35%) motion sensor for 8-15' mounting heights, intended for use on switched circuits with external dusk to dawn switching. Bi-level (100/35%) motion sensor for 15-30' mounting heights. Intended for use on switched circuits with external dusk to dawn switching Bi-level (100/35%) motion sensor for 8-15' mounting heights with photocell preprogrammed for dusk to dawn operation. Bi-level (100/35%) motion sensor for 15-30' mounting heights with photocell preprogrammed for dusk to dawn operation.	DDBXD DBLXD DNAXD DWHXD DSXXD DDBTXD DBLBXD DNATXD	Dark bronze Black Natural aluminum White Sandstone Textured dark bronze Textured black Textured natural aluminu
BCE	Bottom conduit entry for premium back box (PBBW). Total of 4 entry points.	NLTAIR2 PIR NLTAIR2 PIRH	ensors/Controls (only available with P1SW, P2SW & P3SW) ntightAIR Wireless enabled bi-level motion/ambient sensor for 8-15' mounting heights. ntightAIR Wireless enabled bi-level motion/ambient sensor for 15-30' mounting heights. of box functionality	DWHGXD DSSTXD	Textured white Textured sandstone



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83-00022_RC

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Rev. 04/15/20

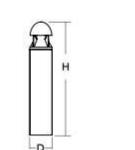




Specifications

Weight (max):

27 lbs (12.25 kg)





Introduction

The D-Series LED Bollard is a stylish, energysaving, long-life solution designed to perform the way a bollard should—with zero uplight. An optical leap forward, this full cut-off luminaire will meet the most stringent of lighting codes. The D-Series LED Bollard's rugged construction, durable finish and long-lasting LEDs will provide years of maintenance-free service.

DSXB LED														
Series	LEDs	Drive o	urrent	Color tem	perature	Distrit	oution	Voltage	Control	options	Othero	ptions	Finish	ited
DSXB LED	Asymmetric	350	350 mA	30K	3000 K	ASY	Asymmetric 1	MVOLT1	Shippe	ed installed	Shippe	d installed	DWHXD	White
	12C 12 LEDs1	450 530	450 mA ^{1,4} 530 mA	40K 50K	4000 K 5000 K	SYM	Symmetric ¹	120 ⁵ 208 ⁵	PE	Photoelectric cell, button type	SF	Single fuse (120, 277, 347V) ⁽²⁾	DNAXD	Natural aluminum
	Symmetric 16C 16 LEDs ²	700	700 mA	AMBPC	Amber phosphor converted			240 s	DMG	00-10v dimmina	DF	Double fuse (208, 240V) (1	DDBXD	Bark bronz Black
				AMBLW	Amber limited wavelength 1.4			277 ⁵		wires pulled outside fixture	H24 H30	24° overall height 30° overall height	DDBTXD	Textured da bronze
										(for use with an external control.	H36 FG	36" overall height Ground-fault	DBLBXD	Textured black
									2000000	ordered separately)	L/AB	festoon outlet Without anchor	DNATXD	Textured natural
									ELCW	Emergency battery backup!	L/AB4	bolts 4-bolt retrofit base without anchor bolts*	DWHGXD	aluminum Textured white

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MRAB U Anchor bolts for DSXB*

1 Only available in the 12C, ASY version. Only available in the 16C, SYM version. Only available with 450 AMBLW version. 4 Not available with ELCW.

NVOLT driver operates on any line voltage from 120-277V (50/60 Hz). Specify 120, 208, 240 or 277 options only when ordering with fusing (SF, DF options), or photocontrol (PE option).

Not available with 347V. Not available with fusing. Not available with 450 AMBLW.

Single fuse (SF) requires 120, 277, or 347 voltage option. Double fuse (DF) requires 208 or 240 voltage option. 8 MRAB U not available with L/AB4 option.

LITHONIA LIGHTING

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Designer

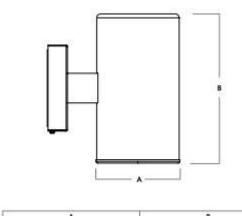
12/21/2020 rev. 3/11/2021

Not to Scale Drawing No. #20-57054 V2

2 of 2 62

DS/KB Date

Scale



SERIES LUMENS¹ CCT OPTICS DRIVER / DIMMING⁷ OPTIONS⁸ TRIM MOUNTING13 | C0611XT | 10L | 1000 Lm | 83 CR| XN° | 12° | EX | Electronic Driv | 13L | 1300 Lm | 27K | 2700K | ND | 20° | 120V/277V | 20L | 2000 Lm | 30K | 3000K | MD | 37° | DS10X | 10%, 0-10V, Location Indescent Clear WM5 Wall Mount 5' Extension MB1 Matte Black FS Fuse TCY Same Color as Cylinder PT¹⁵ Platinum Silver 30L4 3000 Lm 35K 3500K WD 42° Holder ICC Custom Color 40K 4000K XW 57" DO10X 1% 0-10V, EMERGENCY BATTERY OPTIONS DS2W1 ELV/MLV, 120V NL¹⁶ No Lens EMRM 7W Remote EM 27HK 2700K GL^{II} Clear Glass Lens EMEN 7W Remote with Enclosure 30HK 3000K SO¹2 Micro Prism Solite™ Lens 40HK 4000K FG Frosted Glass Lens

6" ROUND DIRECT

FOCUSED ILLUMINATION

C0611XT - WALL MOUNT

delivers smooth general illumination.

pretreated to resist corrosion.

ELECTRONICS

CONSTRUCTION

CODE COMPLIANCE

FEATURES

6" round x 11" high cylinder luminaire for accent and focused illumination.

Spectrum's Cylinder series provides traditional architectural style with high performance and energy efficient illumination. Rugged design with flexible mounting, finish and

LED options make these extremely versatile fixtures. Two stage optical system design

Multi-stage polyester powder-coat process applied on our dedicated paint lines. See

mounting and color pages for standard finishes. All exposed materials are chromate

LED system features Xicato LED module with proprietary phosphor technology that

provides consistent stable color with CCT control of +/- 100K over life of the light engine.

Base CRI is 83 with 2-step MacAdam Ellipse binning, High CRI is 98 with 1 x 2-step

MacAdam Ellipse binning. Variety of electronic 120V/277V and dimming drivers.

Fabricated seamless aluminum fixture housing. Specular primary reflector provides high

efficiency illumination. Stainless steel hardware with galvanized steel brackets to resist

corrosion. Trim formed from .063 thick high purity aluminum and finished to specification.

BAA compliant. ETL certified to meet US and Canadian standards. Suitable for dry or damp locations. Wet Location Option. Manufactured and tested to UL standards

EXAMPLE: C0611XT20L35KWDEXTSGSOWM3MW

Number 1 Nominal Source Lumers At Any CCT 2 Nominal Delivered Lumers at 83 CRI at Any CCT with MD-TSG-NL 3 At 83 CRI 4 Open Aperture Only; NL 529L Max 613L Max/XN not Available with 98 CRI Option 7 Consult Factory for Additional Options 8 See Product Options Page for Details 9 Standard Finish 10 Not Available with WL 11 20L Max/Standard Lens for XNL NO 12 20L Max/Standard Lens for MD, WD, XW 13 See Mounting Page for Details on Components and Finishes 14 See Calor Page for More Options/Consult Factory for Special Finishes 15 Standard Finishes 15 Standard Finishes 15 Standard Finishes 16 See Product Options/Consult Factory for Special Finishes 15 Standard Finishes 16 See Product Options/Consult Factory for Additional Options Page for More Options/Consult Factory for Page for Page

SPECTRUM PROJECT: ✓ LIGHTING INC. MPE:

Dimensions and values shown are nominal. Spectrum Lighting continually works to improve products and reserves the right to make changes which may after the performance or appearance of products.

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The modern styling of the D-Series is striking

yet unobtrusive - making a bold, progressive

statement even as it blends seamlessly with

performance, high efficacy, long-life luminaire.

results in sites with excellent uniformity, greater

pole spacing and lower power density. It is ideal

for replacing up to 400W metal halide with typical

energy savings of 70% and expected service life

of over 100,000 hours.

The outstanding photometric performance

of the latest in LED technology into a high

its environment. The D-Series distills the benefits

D-Series Size 0 LED Area Luminaire OF OF AND STATES TYPES: C, D & E **Specifications**

EPA: Width: Height₂: Weight (max): 16 lbs (7.25 kg)

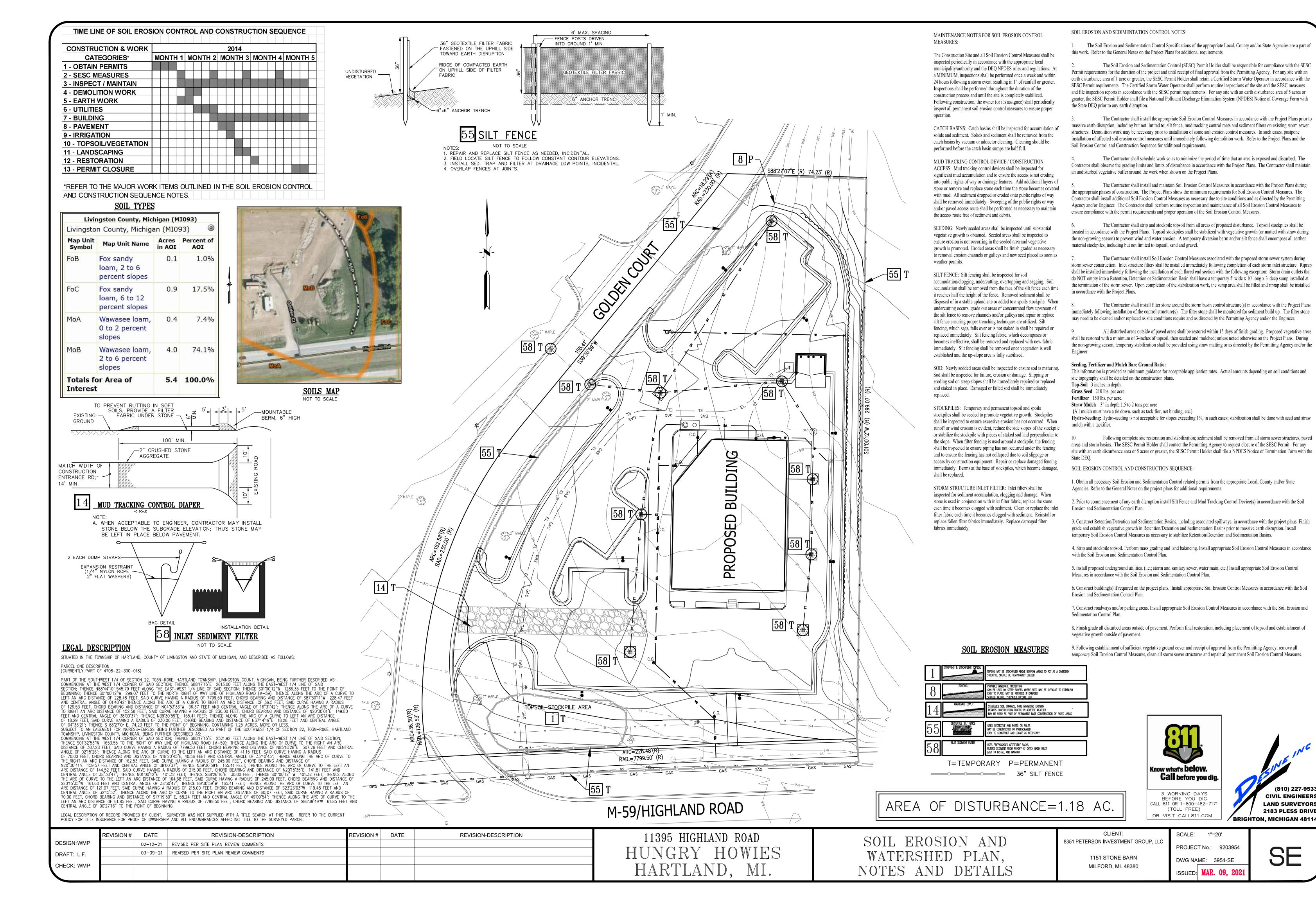
EXAMPLE: DSX0 LED P6 40K T3M MVOLT SPA NLTAIR2 PIRHN DDBXD Ordering Information 30K 3800 K T1S Type (short (Automotive) T5S Type V short 3 P1 P41 P71 40K 4000 K TSM Type V medium SOK 5000 K T2M Type II medium T5W Type V wide 1 Round pole mounting? T3S Type III short BLC Backlight control 4 LCCO Left corner outoff* Rotated optics T3M Type III medium Square pole universal mounting adaptor^a P102 P122 RCCO Right corner cutoff * Round pole universal mounting adaptor® T4M Type IV medium 3476 RPUMBA P111 P1312 TFTM Forward throw medium Shipped separately KMA8 DDBXD U Mast arm mounting bracket adaptor TSVS Type V very short 3 (specify finish)*

Control o	itions			Other options	Finish	N-D
Shipped NLTAIR2 PIRHN PER PER5 PER7 DMG	installed nLight AIR generation 2 enabled **.11 Network, high/low motion/ambient sensor** NEMA twist-lock receptacle only (control ordered separate) **.* Five-pin receptacle only (control ordered separate) **.* Seven-pin receptacle only (leads exit fixture) (control ordered separate) **.* 0-10V dimming extend out back of housing for external control (control ordered separate) **.*	PIRH PIRHFC3V PIRH1FC3V FAO	High/low, motion/ambient sensor, 8–15' mounting height, ambient sensor enabled at 5k: %17 High/low, motion/ambient sensor, 15–30' mounting height, ambient sensor enabled at 5k: %17 High/low, motion/ambient sensor, 8–15' mounting height, ambient sensor enabled at 1fc: %13 High/low, motion/ambient sensor, 15–30' mounting height, ambient sensor enabled at 1fc: %17 Field adjustable output. ¹⁸	Shipped installed HS House-side shield ** SF Single fuse (120, 277, 347V) ** DF Double fuse (208, 240, 480V) ** L90 Left rotated optics ** R90 Right rotated optics ** DDL Diffused drop lens ** HA 50°C ambient operations ** Shipped separately BS Bird spikes ** EGS External glare shield	DDBXD DBLXD DNAXD DWHXD DDBTXD DBLBXD DHATXD DWHGXD	Dark bronze Black Natural aluminum White Textured dark bronze Textured black Textured natural aluminum Textured white

LITHONIA LIGHTING COMMERCIAL OUTDOOR

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DSX0-LED Rev. 07/30/20 Page 1 of 8

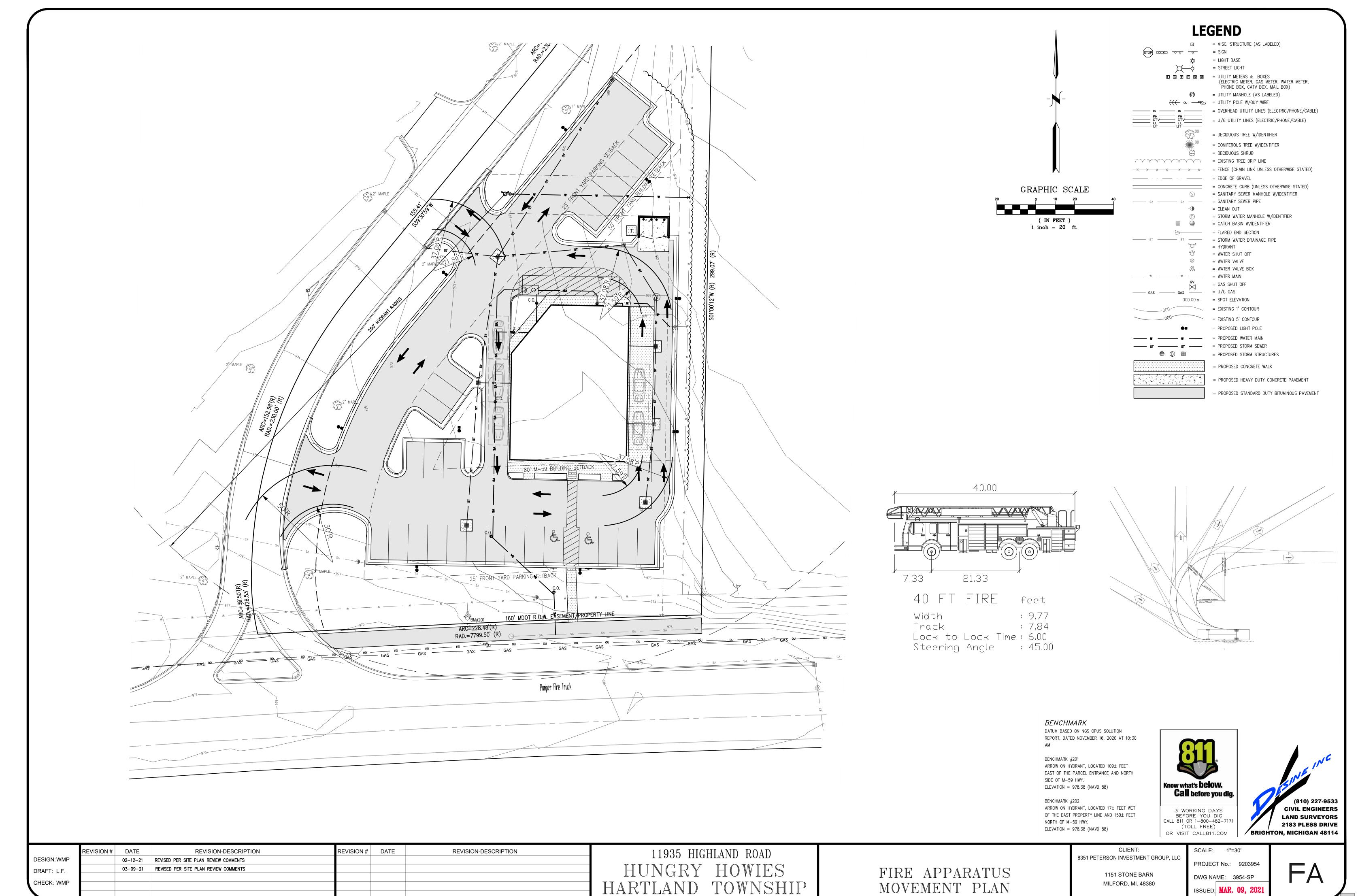


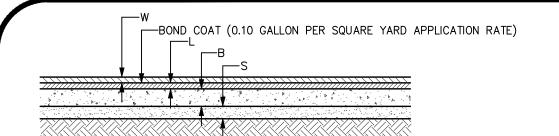
(810) 227-9533

CIVIL ENGINEERS

LAND SURVEYORS

2183 PLESS DRIVE





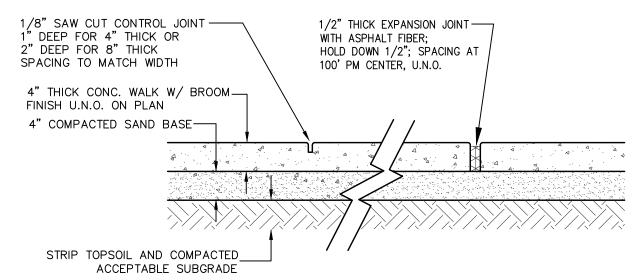
EXISTING ACCEPTABLE SUBGRADE

BITUMINOUS PAVEMENT CROSS SECTION

KEY	DESCRIPTION	MATERIAL SPECIFICATION	MINIMUM COMPACTED THICKNESS
W	WEARING COURSE	MDOT 13A	2"
L	LEVELING COURSE	MDOT 13A	2"
В	AGGREGATE BASE	MDOT 21AA	8"
S	GRANULAR SUBBASE	N/A	N/A

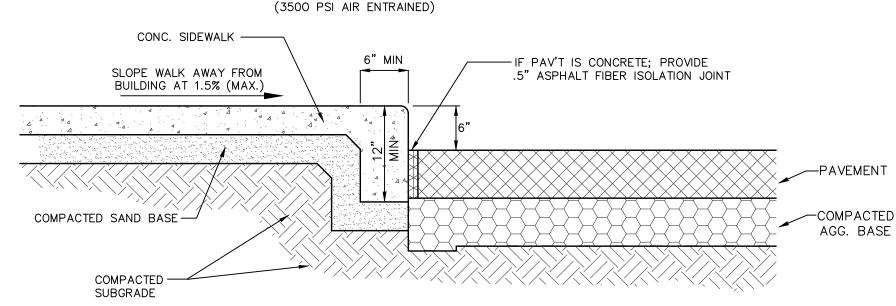
BITUMINOUS PAVEMENT NOTES:

- 1. The construction specifications of the appropriate Local Municipality are a part of this work. Refer to the General Notes, Road and/or Parking Lot Construction Notes and Typical Road and/or Pavement Cross Section details on the project plans for additional requirements.
- 2. Unsuitable soils found within the 1 on 1 influence zone of the pavement, such as muck, peat, topsoil, marl, silt or other unstable materials shall be excavated and replaced up to the proposed subgrade elevation with MDOT Class III granular material compacted to 95% maximum unit weight, modified proctor.
- 3. Contractor shall proof roll prepared subgrade as directed by Engineer. Unacceptable areas of subgrade shall be undercut and replaced as directed by Engineer.
- 4. Owner/Developer may delay placement of the bituminous wearing course outside of the public road right of way. Repair of the bituminous leveling course may be necessary due to any delay in placement of the bituminous wearing course. Substantial repair to the bituminous leveling course may be necessary if placement of the bituminous wearing course is delayed for more than 12 months after placement of the bituminous leveling course. The bituminous leveling course shall be repaired as directed by Engineer prior to placement of the bituminous wearing course.



SIDEWALK CROSS SECTION

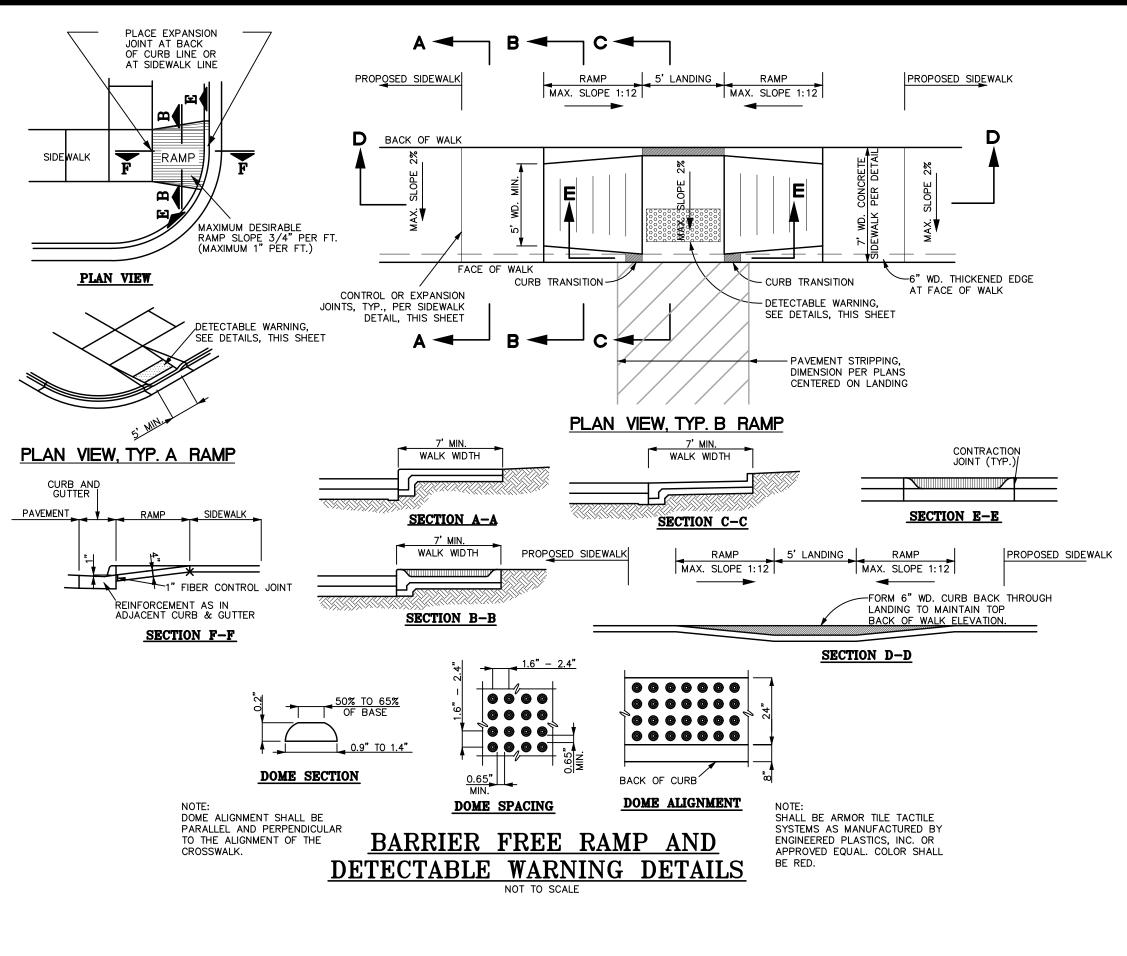
1. SEE PLAN FOR WIDTH OF SIDEWALK. 2. PROVIDE CONCRETE TYPE PER LOCAL CODE.

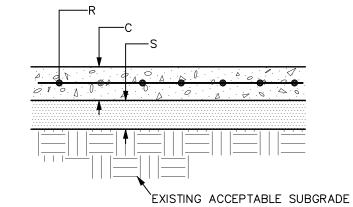


THICKENED EDGE WALK & ISOLATION JOINT DETAIL

SIDEWALK CROSS SECTION NOTES:

- 1. The construction specifications of the Local Municipality are a part of this work. Refer to the General Notes and the Sidewalk Cross Section Details on the Project Plans for additional requirements.
- 2. Sidewalk widths may vary. See the Project Plans for the proposed sidewalk width at each location. Increase sidewalks to 6" minimum thickness at driveways and other areas exposed to vehicular traffic.
- 3. The existing subgrade soils shall be prepared prior to placement of the granular subbase. Unsuitable soils found within the 1 on 1 influence zone of the proposed sidewalk areas, such as muck, peat, topsoil, marl, silt or other unstable materials shall be excavated and replaced with structural fill. Structural fill shall be MDOT Class II granular material placed in accordance with the General Notes on the Project Plans.
- 4. The sidewalk compacted subbase material shall be MDOT CL II sand. No subbase material substitutions shall be permitted without prior written approval of the Project Engineer and receipt of the Owner's Authorization. The subbase shall be compacted to a minimum of 95% of the maximum unit weight, modified proctor.
- 5. Concrete material shall be MDOT P1 (I-A) 6.0 sack concrete pavement mixture with a minimum 28 day design compressive strength of 4,000 PSI and 6.5% (+/-1.5%) entrained air. The Contractor shall submit the concrete mix design and aggregate mechanical analysis report to the Material Testing Engineer and/or Project Engineer for review and approval prior to use.
- 6. Install transverse contraction control joints in accordance with the Sidewalk Cross Section Detail. Space contraction control joints to match sidewalk width, but no greater than 10' on center. Tool joints in fresh concrete or saw cut within 8 hours.
- 7. Install transverse expansion control joints in accordance with the Sidewalk Cross Section Detail. Space expansion control joints at 50 feet on center maximum. Transverse expansion control joints shall be 1/2" thick asphalt fiber joint filler matching entire sidewalk cross
- 8. Provide 1" asphalt fiber control joint between concrete sidewalks and all other concrete structures, such as concrete building foundations, concrete curb and concrete driveways.
- 9. Construct all Barrier Free Sidewalk Ramps in accordance with the American Disabilities Act and the Barrier Free Design Requirements of the appropriate Local, County or State Agency with jurisdiction over the project. Refer to MDOT Standard Plan R-28, latest revision.





CONCRETE PAVEMENT CROSS-SECTION

KEY	DESCRIPTION	MATERIAL SPECIFICATION	MINIMUM THICKNESS
R	REINFORCEMENT	N/A	N/A
С	CONCRETE	MDOT 601, P1	8"
S	AGG. BASE	21AA	6"
	•		

CONCRETE PAVEMENT NOTES:

- 1. The construction specifications of the appropriate Local Municipality are a part of this work. Refer to the General Notes, Road and/or Parking Lot Construction Notes and Typical Road and/or Pavement Cross Section details on the project plans for additional requirements.
- 2. Unsuitable soils found within the 1 on 1 influence zone of the pavement, such as muck, peat, topsoil, marl, silt or other unstable materials shall be excavated and replaced up to the proposed subgrade elevation with MDOT Class II granular material compacted to 95% maximum unit weight, modified proctor.
- 3. Contractor shall proof roll prepared subgrade as directed by Engineer. Unacceptable areas of subgrade shall be undercut and replaced as directed by Engineer.
- 4. Concrete material shall meet or exceed the specification requirements of the appropriate Local Municipality. If not specified by the Local Municipality, then the concrete material shall be MDOT P1 (I-A) 6.0 sack concrete pavement mixture with a minimum 28 day design compressive strength of 4,000 PSI and 6.5% (+/-1.5%) entrained air. Contractor shall submit concrete mix design and aggregate mechanical analysis report to the Local Municipality and Engineer for review and approval prior
- 5. Install transverse contraction control joints in accordance with the Local Municipality requirements. If not specified by the Local Municipality, then install transverse contraction control joints in curb with 1" minimum depth at 10' on center. Tool joints in fresh concrete or saw cut within 8 hours.
- 6. Install transverse expansion control joints in accordance with the Local Municipality requirements. If not specified by the Local Municipality, then install transverse expansion control joints in curb as follows: 300' maximum on center. Transverse expansion control joints shall be 1" thick asphalt fiber joint filler matching entire concrete cross section.
- 7. Provide lane ties when specified on the Project Plans, otherwise provide 0.5" asphalt fiber control joint between concrete pavement and all other concrete structures, such as concrete curb, sidewalks and concrete driveways.

DRIVEWAY AND PARKING LOT CONSTRUCTION NOTES:

a part of this work. Refer to the General Notes on the project plans for additional

2. Driveway and Parking Lot work shall include site clearing of vegetation and tree stumps; stripping and stockpiling of topsoil for reuse; mass grading cuts and fills; removal of unsuitable soils from the paved surface influence area; culvert placement; subgrade preparation including fine grading and proof roll; subgrade undercuts and/or placement of geotextile fabric if needed; placement and preparation of granular subbase and aggregate base courses including fine grading and compaction; placement of concrete curb and gutter; watering of aggregate base within 24 hours of paving to obtain optimum moisture content; bituminous and/or concrete pavement including placement, compaction and bond coats; cleaning of bituminous pavements between courses if needed; preparation, finish work and restoration as needed to connect to existing pavements, ditches, driveways, etc.; adjustment of storm and utility structure castings to match finish grade; placement of shoulders and finish grading of ditches; pavement markings; topsoil placement; seed & mulch; site cleanup; restoration; and other work as shown on the project plans and specifications.

3. Existing and proposed grades shown in the driveway profile view(s) are along the centerline of each driveway. Refer to the plan view and curve tables on the project plans for horizontal alignment and curve data. Proposed contours for ditches, curbs, driveway crown and pavement slope may not be shown in the plan view and/or grading plan.

4. Contractor shall coordinate scheduling a Pre-Construction Meeting with Engineer prior to commencement of driveway and/or parking lot work.

for construction, certification and/or acceptance of the driveway(s) and/or parking and/or Agency reviews prior to accepting work.

6. Contractor shall take all appropriate job site safety precautions. Refer to the a public road right of way.

7. Contractor shall take precautions to prevent contamination of driveway and/or parking lot materials during handling, installation and construction procedures. Contaminated materials shall be removed and replaced at Contractor's expense.

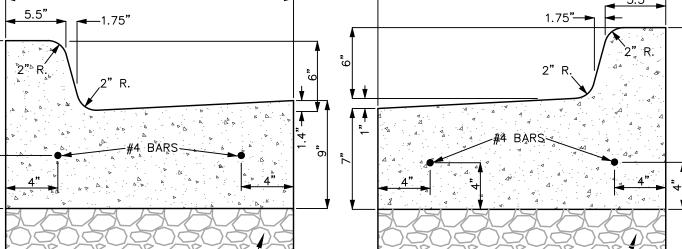
8. Clear vision areas shall be created where required; refer to the Clear Vision Area detail on the project plans. Relocate existing signs/utilities as acceptable to the appropriate Agency. Owner/Developer shall coordinate installation of permanent street signage after completion of roadwork.

1. The grading, driveway and parking lot specifications of the Local Municipality are

5. Contractor shall coordinate construction staking, testing, documentation submittal and observation with the appropriate Agency, Surveyor and/or Engineer as required lot(s). All materials used and work done shall meet or exceed the requirements and specifications noted on the project plans. Any materials used or work done that does not meet said requirements and/or specifications shall be replaced and/or redone at Contractor's expense. The Owner/Developer may wait for test results, certifications

Traffic Control specifications of the appropriate Regulatory Agency for work within

9. When side slopes within utility easements exceed 1 on 10 (10%), Contractor shall rough grade a flat shelf within the easement area as acceptable to Engineer and restore following underground utility installation.



4" OF 21AA BASE UNDER CURB-4" OF 21AA BASE UNDER CURB-

CONC. CURB DETAIL

6" MAX.

SEE SHEET GR

–4" COMPACTED 21AA BASE

ACCEPTABLE COMPACTED SUBGRADE

REFER TO "PRIVATE DEVELOPMENT CURB NOTES" WITHIN

DRIVE-THRU CURB

-MDOT TYPE F

CONC. CURB DETAIL -MDOT TYPE F REVERSE PITCH

NOT TO SCALE

PRIVATE DEVELOPMENT CURB NOTES:

specific curb types.

Municipality are a part of this work. Refer to the Private Road Construction Notes and/or Driveway and Parking Lot Construction Notes and the General Notes on the project plans for additional requirements.

3. Concrete material shall meet or exceed the specification requirements of the appropriate Local Municipality. Unless specified otherwise by the Local Municipality, concrete material shall be air-entrained and shall have a minimum 28-day class design strength of 3500 psi. Contractor shall submit concrete mix design and aggregate mechanical analysis report to the Local Municipality and Engineer for review and approval prior to use.

4. Install transverse contraction control joints in accordance with the Local Municipality requirements. If not specified by the Local Municipality, then install transverse contraction control joints in curb with 1" minimum depth at 10' on center. Tool joints in fresh concrete or saw cut within 8 hours.

5. Install transverse expansion control joints in accordance with the Local Municipality requirements. If not specified by the Local Municipality, then install transverse expansion control joints in curb as follows: 300' maximum on center, at spring points of intersecting streets and within 10' on each side of catch basins. Transverse expansion control joints shall be 1" thick asphalt fiber joint filler matching entire curb cross section.

6. Provide 0.5" asphalt fiber control joint between back of curb and all other concrete structures, such as concrete sidewalks and concrete driveways.

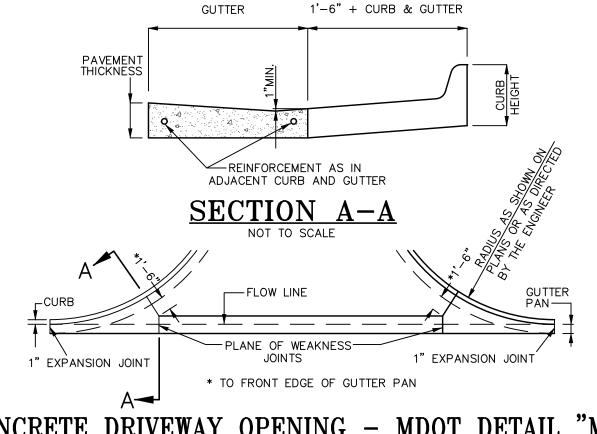
7. Curb Contractor shall provide final adjustment of catch basin castings in curb line. Castings shall be tuck pointed to structure water tight with concrete or mortar inside and outside of casting.

pedestrian ramps in accordance with the American Disabilities Act and the Barrier Free Design requirements of the appropriate Local, County and/or State Agency. Install curb cuts for all existing and proposed vehicular ramps and drives as noted on the

1. Refer to the project plans for the proposed locations of the

2. The construction specifications of the appropriate Local

8. Install curb cuts for all existing and proposed sidewalks and



CONCRETE DRIVEWAY OPENING - MDOT DETAIL "M"

MDOT DETAIL "M" DRIVEWAY OPENING NOTES:

- 1. The construction specifications of the Local Municipality are a part of this work. Refer to MDOT Standard Plan R-29, latest revision, the Concrete Curb Notes, General Notes and "M" Opening Details on the Project Plans for additional requirements.
- 2. The Bituminous Pavement Contractor shall hand tamp the bituminous pavement adjacent to the concrete gutter to ensure proper compaction of the bituminous material in areas that are not accessible by a roller.
- 3. The Concrete Opening shall not be exposed to vehicular traffic until the concrete has reached at least 75% of the design flexural strength.

GENERAL NOTES:

1. Contractor shall perform the work in accordance with the requirements of the appropriate Local, County and State Agencies and all other Government and Regulatory Agencies with jurisdiction over the project. Contractor shall notify the appropriate Agencies in advance of each stage of work in accordance with each Agency's requirements.

2. Contractor shall comply with all permit, insurance, licensing and inspection requirements associated with the work. Prior to construction, Contractor and Owner/Developer shall determine who is responsible for obtaining each required permit. Contractor shall verify that the each required permit has been obtained prior to commencement of the stage of work associated with the required permit(s).

3. Contractor shall furnish liability insurance and property damage insurance to save harmless the Owner, Developer, Architect, Engineer, Surveyor and Government Agencies for any accident occurring during the construction period. Refer to the appropriate Local, County and State Agencies for additional requirements. Copies of insurance certifications shall be made available to the Owner/Developer.

4. Contractor shall conduct and perform work in a safe and competent manner. Contractor shall perform all necessary measures to provide for traffic and pedestrian safety from the start of work and through substantial completion. Contractor shall determine procedures and provide safety equipment such as traffic controls, warning devices, temporary pavement markings and signs as needed. Contractor shall comply with the safety standards of the State Department of Labor, the occupational health standards of the State Department of Health and safety regulations of the appropriate Local, County, State and Federal Agencies. Refer to the safety specifications of the appropriate Regulatory Agencies. The Contractor shall designate a qualified employee with complete job site authority over the work and safety precautions; said designated employee shall be on site at all times during the work.

5. Contractor shall coordinate scheduling of all work in the proper sequence, including work by Subcontractors. Additional costs due to improper planning by Contractor or work done out of sequence as determined by standard acceptable construction practices, shall be Contractor's

6. Contractor shall contact the MISS DIG locating system, or other appropriate local underground utility locating Agency, a minimum of three (3) working days prior to construction. Existing utility information on the project plans may be from information disclosed to this firm by the Utility Companies, Local, County or State Agencies, and/or various other sources. No guarantee is given as to the completeness or accuracy thereof. Prior to construction, locations and depths of all existing utilities (in possible conflict with the proposed improvements) shall be verified in the field.

7. Contractor shall coordinate scheduling a Pre-Construction Meeting with Engineer prior to commencement of work.

8. The Local Municipality, County and/or State in which the project is located may require an Engineer's Certification of construction of the proposed site improvements. Contractor shall verify the certification requirements with Engineer prior to commencement of work. Contractor shall coordinate construction staking, testing, documentation submittal and observation with the appropriate Agency, Surveyor and/or Engineer as required for Engineer's Certification and Government Agency Acceptance. All materials used and work done shall meet or exceed the requirements of certification and acceptance, the contract documents and the material specifications noted on the project plans. Any materials used or work done that does not meet said requirements, contract documents and/or specifications shall be replaced and/or redone at Contractor's expense. The Owner/Developer may wait for test results, certifications and/or Agency reviews prior to accepting work.

9. Engineer may provide subsurface soil evaluation results, if available, to Contractor upon request. Subsurface soil evaluation results, soils maps and/or any other documentation does NOT guarantee existing soil conditions or that sufficient, acceptable on-site granular material is available for use as structural fill, pipe bedding, pipe backfill, road subbase or use as any other granular material specified on the project plans. On-site granular material that meets or exceeds the material specifications noted on the project plans may be used as structural fill, pipe bedding, pipe backfill and/or road subbase material. On-site granular material shall be stockpiled and tested as acceptable to the appropriate Agency and/or Engineer prior to use.

10. During the performance of their work, Contractor shall be solely responsible for determining soil conditions and appropriate construction methods based on the actual field conditions. Contractor shall furnish, install and maintain sheeting, shoring, bracing and/or other tools and equipment and/or construction techniques as needed for the safety and protection of the workers, pedestrians and vehicular traffic and for protection of adjacent structures and site improvements.

11. Contractor shall install temporary and permanent soil erosion and sedimentation control devices at the appropriate stages of construction in accordance with the appropriate regulatory Agencies. Refer to Soil Erosion and Sedimentation Control Plans and Notes on the project plans.

12. Structural fill shall be placed as specified on the project plans and within the 1 on 1 influence zone of all structures, paved areas and other areas subject to vehicular traffic. Structural fill shall be placed using the controlled density method (12" maximum lifts, compacted to 95% maximum unit weight, modified proctor). Fill material shall meet or exceed the specifications noted on the project plans or as directed by Engineer when not specified on the project plans.

13. All existing monuments, property corners, ground control and benchmarks shall be protected and preserved; and if disturbed by Contractor, shall be restored at Contractor's expense. Contractor shall notify Surveyor of any conflicts between existing monuments, property corners, ground control and/or benchmarks and the proposed site improvements.

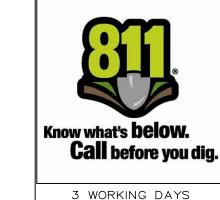
14. Contractor shall notify Owner/Developer and Engineer immediately upon encountering any field conditions, which are inconsistent with the project plans and/or specifications.

15. When noted on the project plans for demolition and/or removal, Contractor shall remove existing structures, building and debris and recycle and/or dispose of in accordance with Local, County, State and Federal regulations.

16. Contractor shall remove excess construction materials and debris from site and perform restoration in accordance with the project plans and specifications. Disposing of excess materials and debris shall be performed in accordance with Local, County, State and Federal regulations.

17. Construction access to the site shall be located as acceptable to the Owner/Developer and to the appropriate Local, County and/or State Agency with jurisdiction over the road(s) providing access to the site. Construction access shall be maintained and cleaned in accordance with the appropriate Local, County and/or State Agencies and as directed by Owner/Developer and/or Engineer.

18. Contractor shall take necessary precautions to protect all site improvements from heavy equipment and construction procedures. Damage resulting from Contractor actions shall be repaired at Contractor's expense.



3 WORKING DAYS BEFORE YOU DIG CALL 811 OR 1-800-482-71 (TOLL FREE) OR VISIT CALL811.COM

(810) 227-9533 **CIVIL ENGINEERS LAND SURVEYORS** 2183 PLESS DRIVE BRIGHTON, MICHIGAN 48114

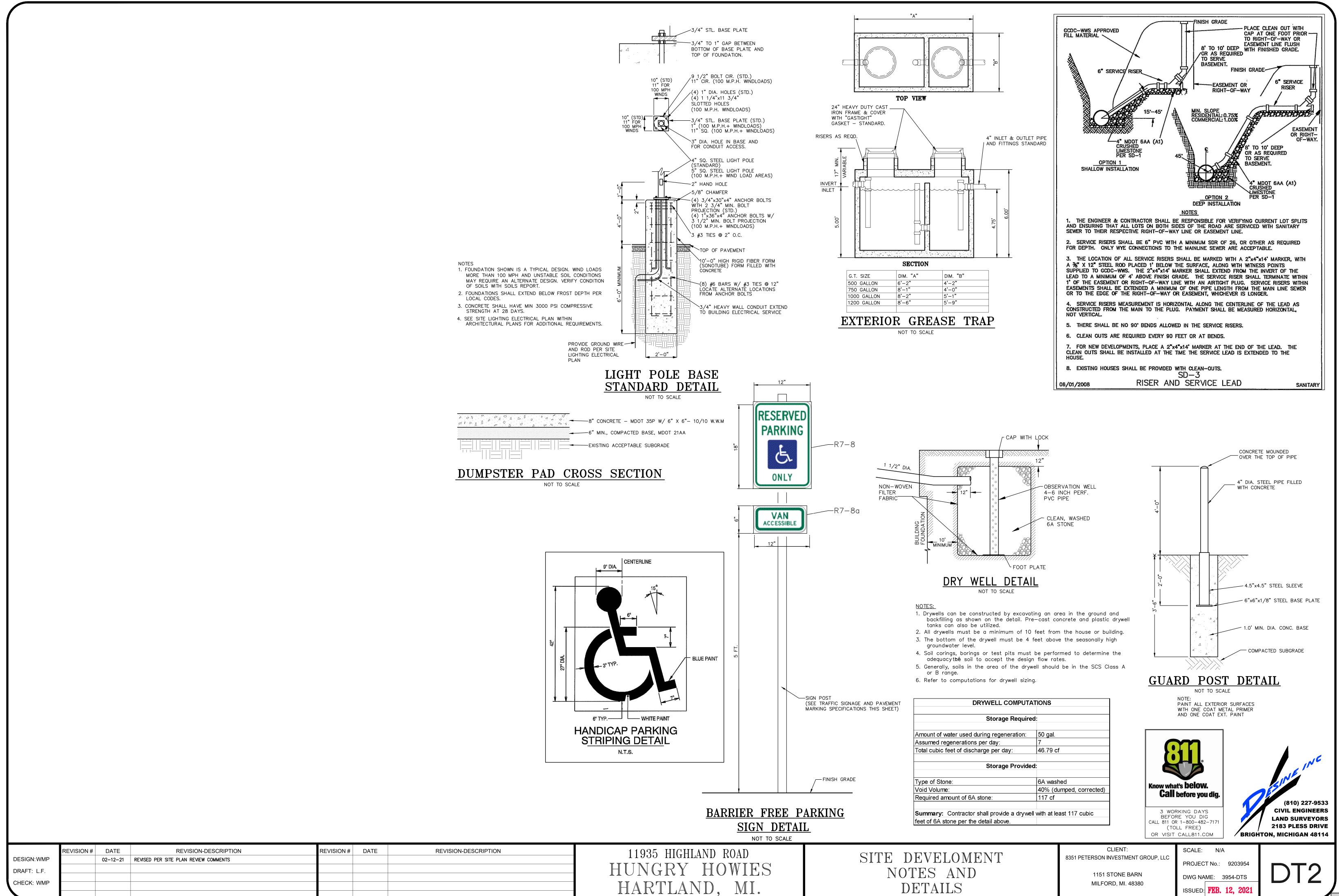
REVISION # DATE REVISION # DATE REVISION-DESCRIPTION REVISION-DESCRIPTION DESIGN:WMP DRAFT: L.F. CHECK: WMP

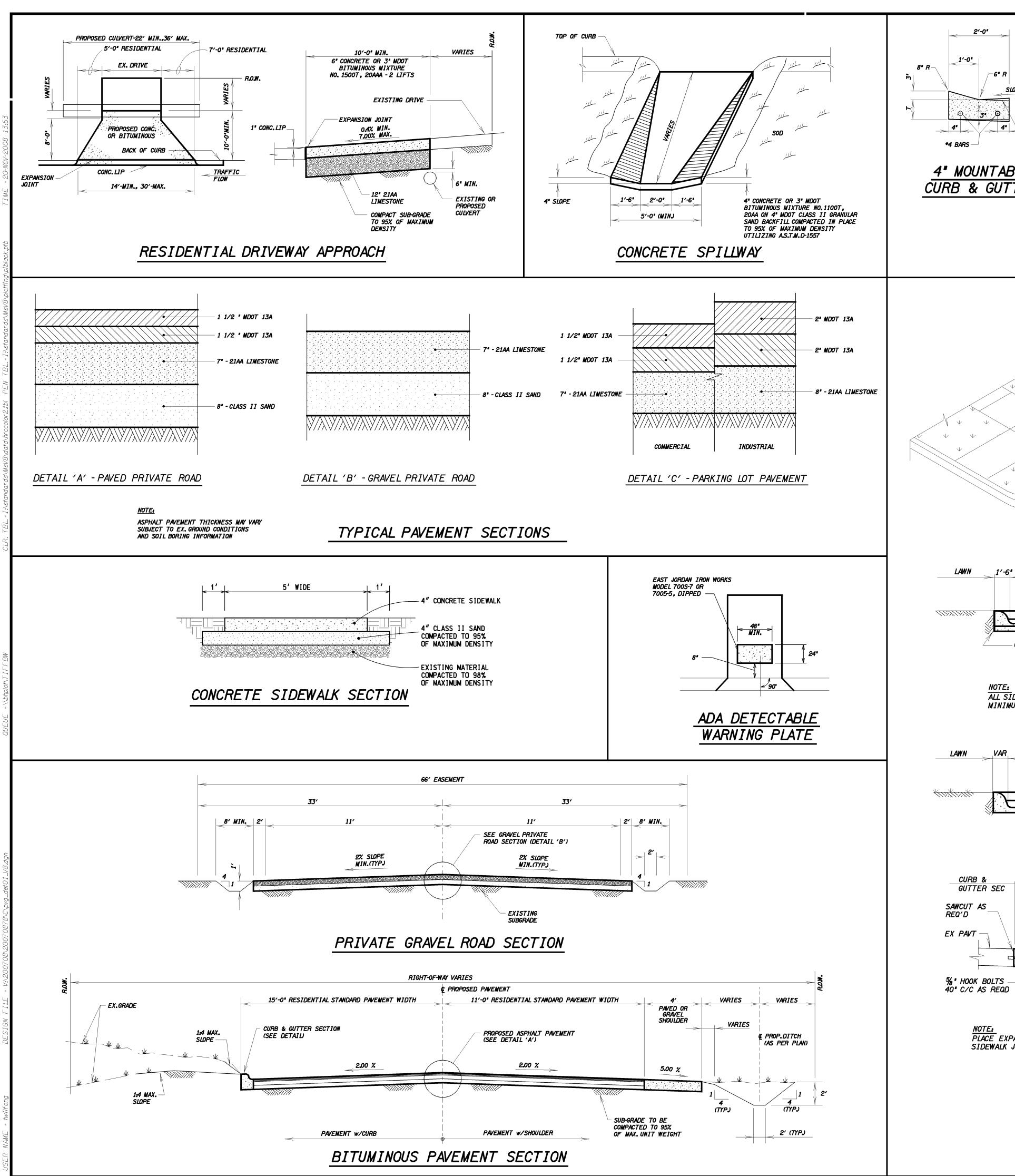
11935 HIGHLAND ROAD HUNGRY HOWIES HARTLAND, MI.

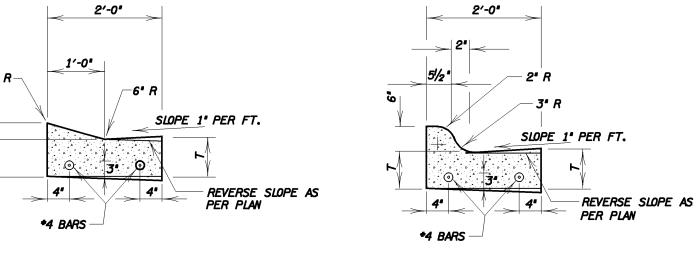
SITE DEVELOMENT NOTES AND DETAILS

CLIENT: 8351 PETERSON INVESTMENT GROUP, LLC

1151 STONE BARN MILFORD, MI. 48380 SCALE: N/A PROJECT No.: 9203954 DWG NAME: 3954-DTS ISSUED: **DEC. 29, 2020**







4" MOUNTABLE CURB & GUTTER 6" STRAIGHT FACED CURB & GUTTER

ISOMETRIC VIEW

1. WHITE MEMBRANE CURING COMPOUND SHALL CONFORM TO THE REQUIREMENTS OF A.S.T.M. C-309, TYPE 2 AND PLACED AS DIRECTED BY THE TOWNSHIP.

TYPE 1

1'-6" WIDTH OF RAMP 1'-6"

6'-0" MIN

- CONTRACTION JOINT

SECTION A-A

ALL SIDEWALK RAMPS TO BE A MINIMUM 6" THICK CONCRETE.

VAR WIDTH OF RAMP VAR 6'-0" MIN

SECTION B-B

SECTION C-C

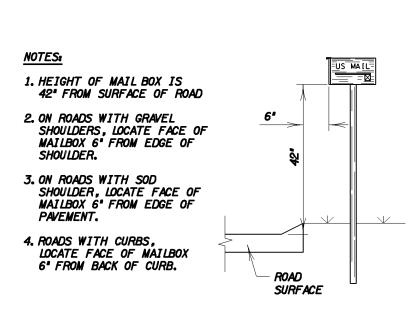
<u>NOTE:</u> PLACE EXPANSION JOINT AT B/C LINE OR SIDEWALK JOINT

1:12 MAX SLOPE

EX SIDEWALK

CURB &
GUTTER SEC

2. T - THICKNESS OF CONCRETE PAVEMENT OR 9" WHEN USED WITH BITUMINOUS PAVEMENT, WHICHEVER IS GREATER.



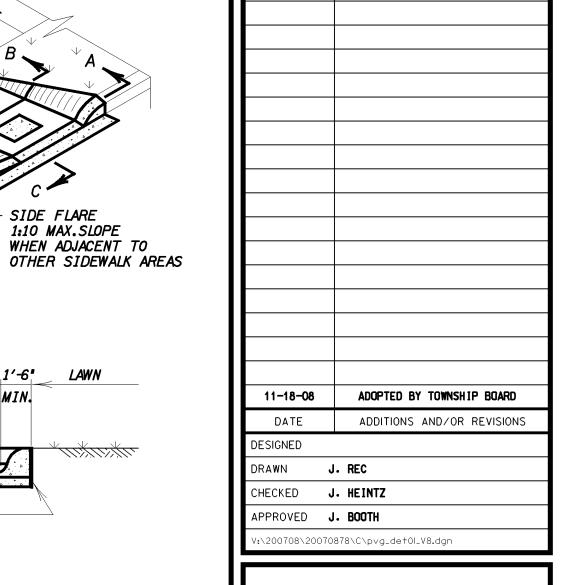
MAIL BOX LOCATION

1:10 MAX.SLOPE WHEN ADJACENT TO



HC HUBBELL, ROTH & CLARK, INC Consulting Engineers

3399 E. GRAND RIVER AVE. SUITE 102 48843-7555 HOWELL, MICHIGAN PHONE: (248) 454-6300 DIRECT PHONE: (517) 552-9199 FAX: (517) 552-6099 WEB SITE: http://www.hrc-engr.com



SECTION B-B

TYPE 2

- CONTRACTION JOINT-

SIDE FLARE __WIDTH OF RAMP_ 1'-6" __LAWN

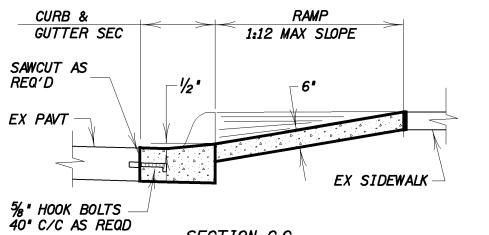
6'-0" MIN

SECTION A-A

<u>NOTE:</u> ALL SIDEWALK RAMPS TO BE A MINIMUM 6" THICK CONCRETE.

FLARE WIDTH OF RAMP VAR LAWN

6'-0" MIN



SECTION C-C

<u>NOTE:</u>
PLACE EXPANSION JOINT AT B/C LINE OR
SIDEWALK JOINT

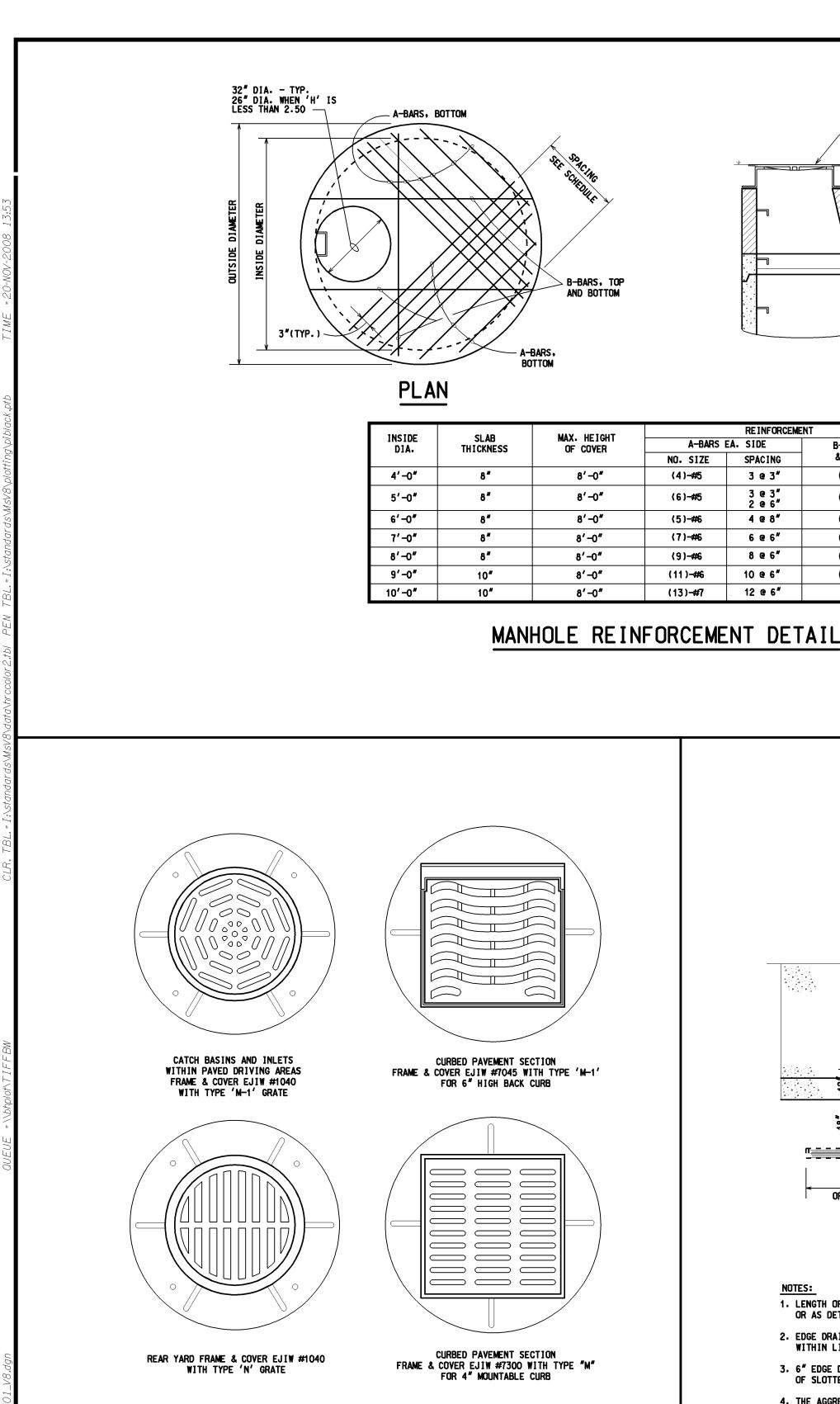
ADA CONCRETE SIDEWALK RAMPS

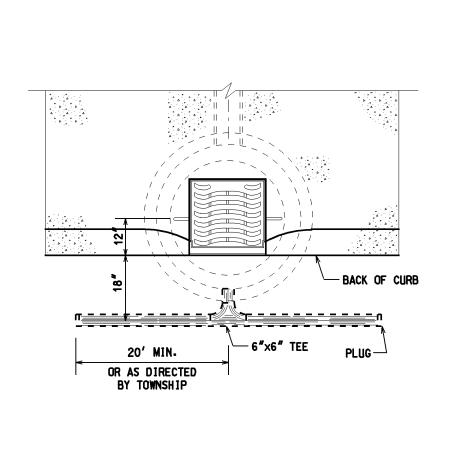
HARTLAND TOWNSHIP

STANDARD CONSTRUCTION **DETAILS**

> PAVEMENT STANDARDS

HRC JOB NO. SCALE 20070878 NONE SHEET





_MANHOLE FRAME AND COVER

SECTION

B-BARS TOP

& BOTTOM

(3)-#5

(3)−#5

(3)-#5

(3)-#5

(3)-#5

(3)−#5

REINFORCEMENT

SPACING

3 @ 3"

3 @ 3" 2 @ 6"

4 @ 8"

6 **@** 6"

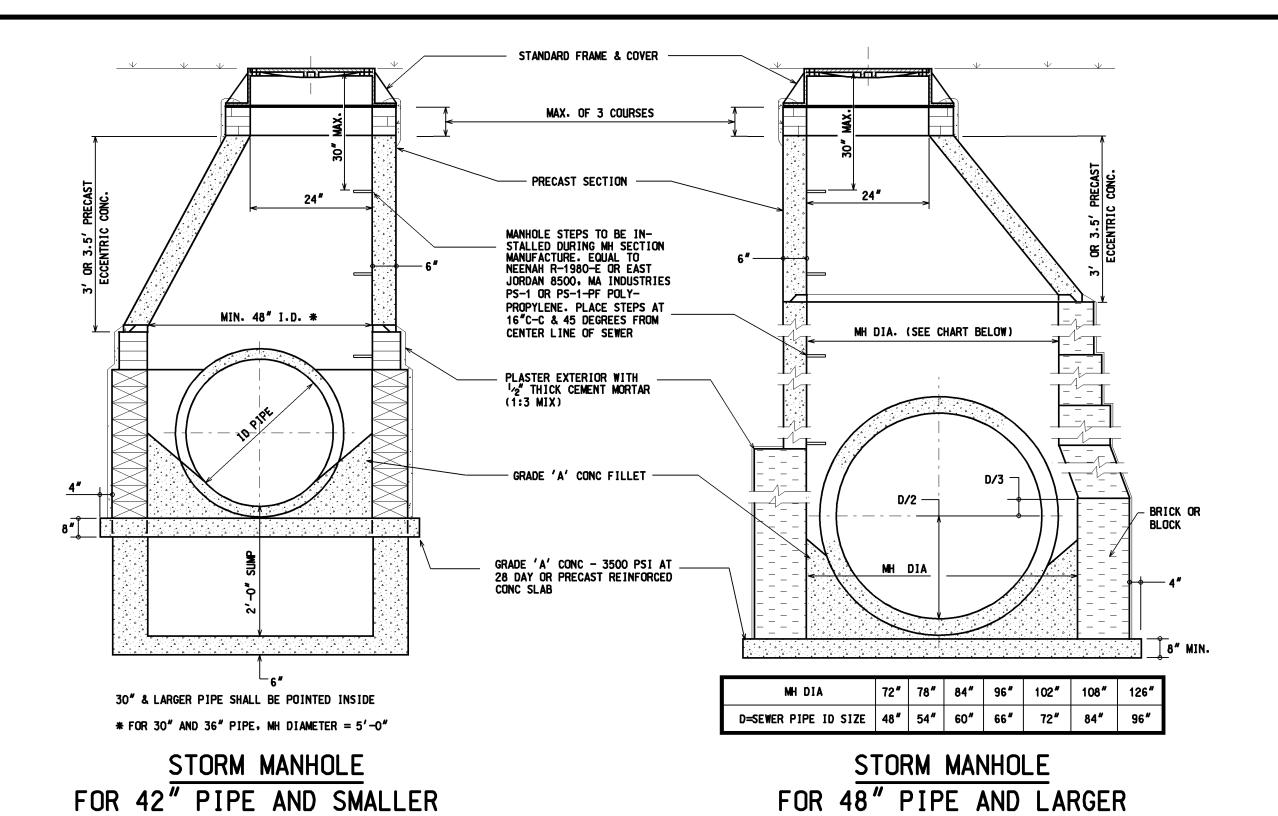
8 @ 6**"**

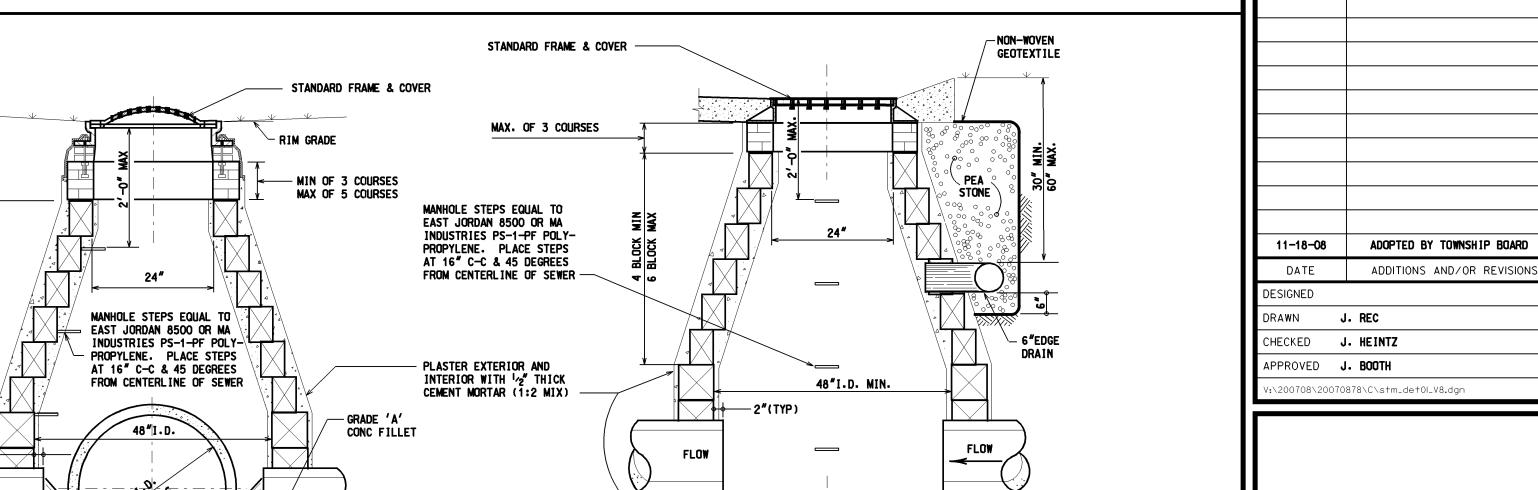
10 @ 6**"**

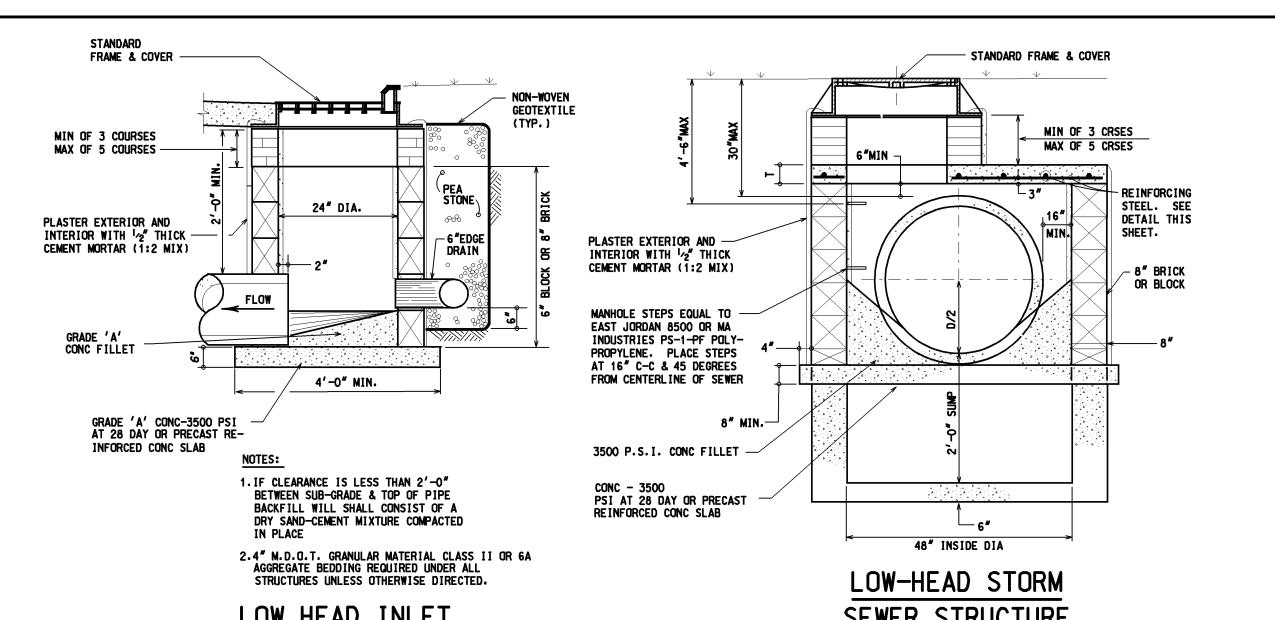
12 @ 6**"**

- 1. LENGTH OF 6" EDGE DRAIN TO BE 20' IN EACH DIRECTION OR AS DETERMINED BY THE TOWNSHIP IN THE FIELD.
- 2. EDGE DRAIN SHALL BE INSTALLED AT ALL CATCH BASINS & INLETS WITHIN LIMITS OF PAVEMENT OF A ROADWAY.
- 3. 6" EDGE DRAIN TO BE CORRUGATED PLASTIC PIPE WITH FOUR ROWS OF SLOTTED PERFORATIONS, OR APPROVED EQUAL.
- 4. THE AGGREGATE SURROUNDING THE 6" EDGE DRAIN SHALL BE WRAPPED WITH A NON-WOVEN GEOTEXTILE FABRIC. GEOTEX 801 OR APPROVED EQUAL.

6" EDGE DRAIN







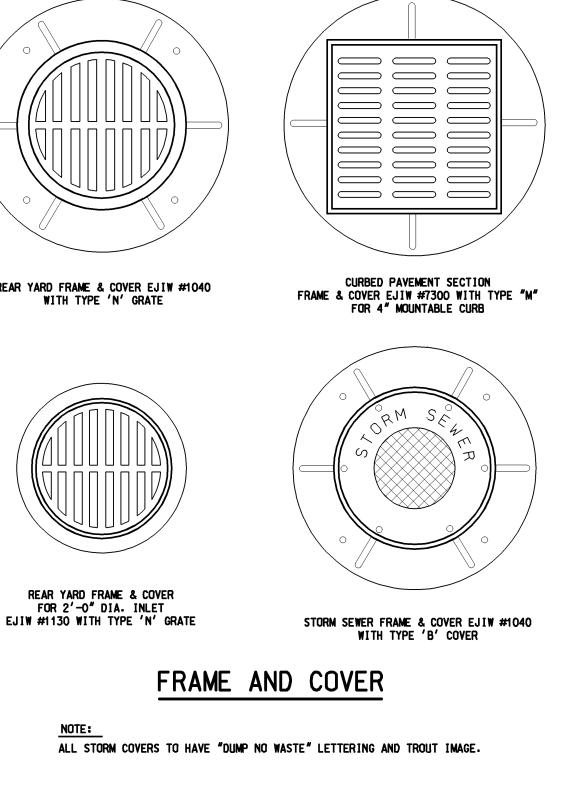


HC

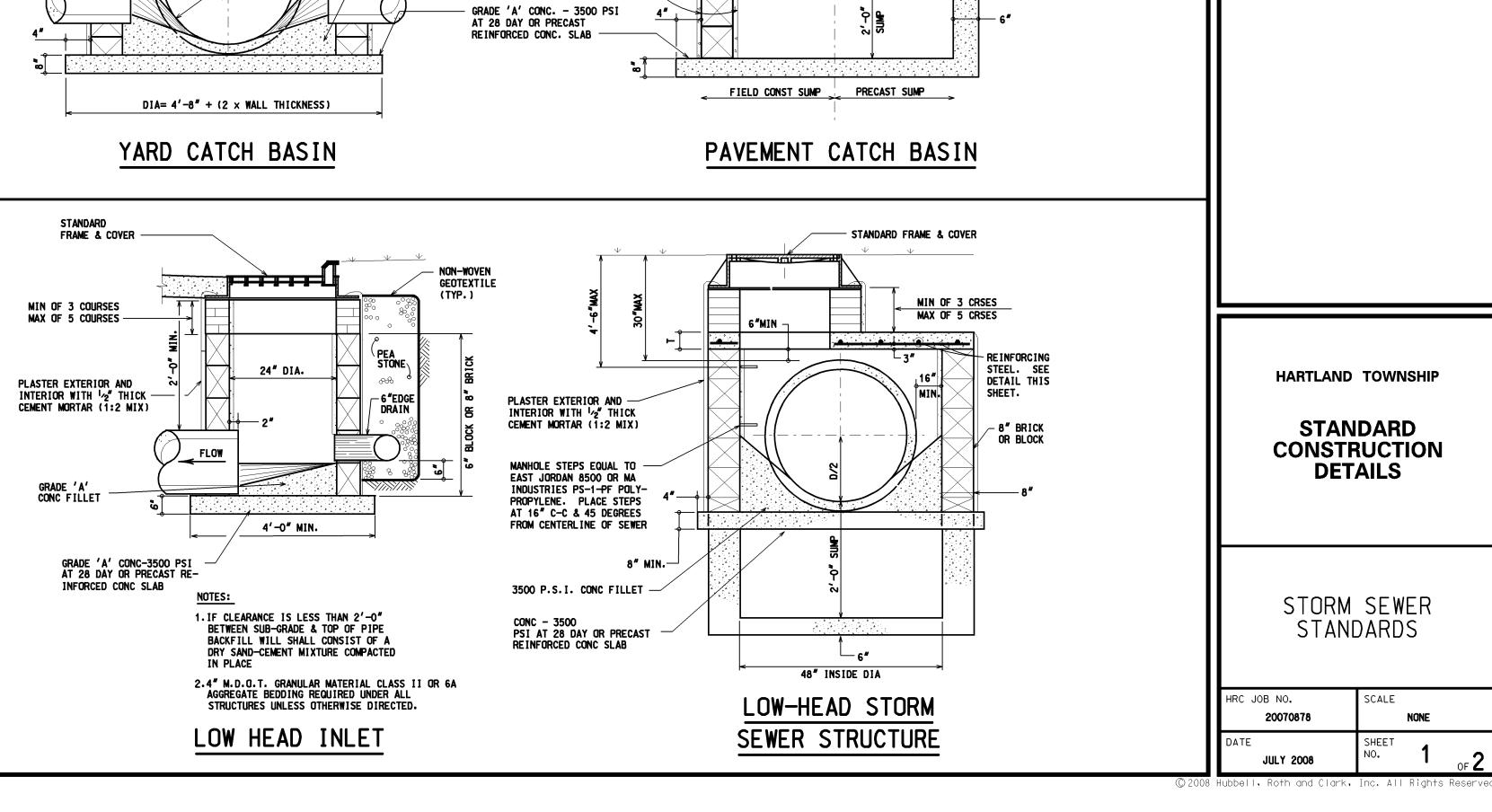
3399 E. GRAND RIVER AVE. SUITE 102 **HOWELL, MICHIGAN** 48843-7555 PHONE: (248) 454-6300 DIRECT PHONE: (517) 552-9199

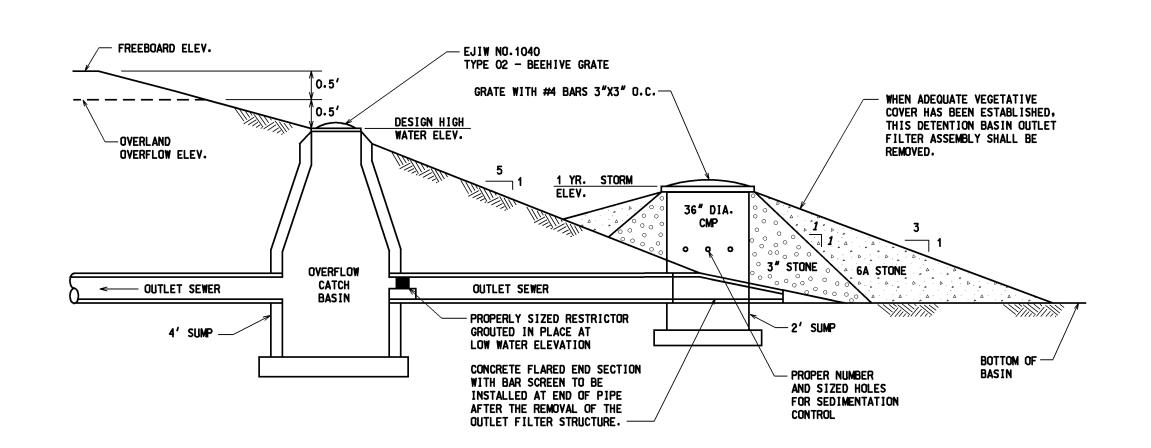
FAX: (517) 552-6099

WEB SITE: http://www.hrc-engr.com

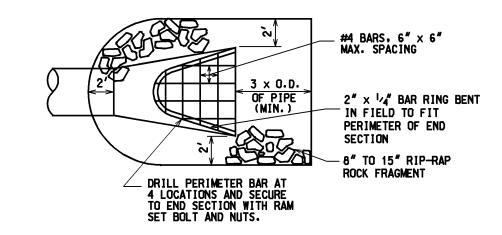


REAR YARD FRAME & COVER FOR 2'-0" DIA. INLET





DETENTION BASIN OUTLET STRUCTURE DETAIL



END SECTION AND BAR SCREEN DETAIL

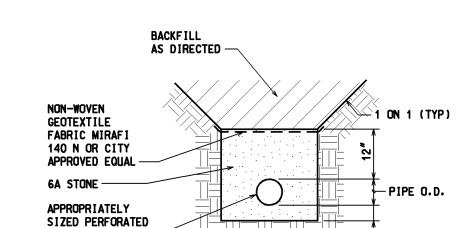
STORM SEWER NOTES:

HDPE PIPE —

EXISTING

- 1. ALL WORKMANSHIP AND MATERIALS SHALL BE IN ACCORDANCE WITH THE CURRENT ENGINEERING DESIGN STANDARDS AND SPECIFICATIONS OF HARTLAND TOWNSHIP.
- 2. IT SHALL BE THE OWNER'S ENGINEER AND CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES.
- 3. ALL SEWER TRENCHES UNDER THE 45 DEGREE ZONE OF INFLUENCE LINE OF EXISTING OR PROPOSED PAVEMENTS, BIKE PATHS, SIDEWALKS OR DRIVE APPROACHES SHALL BE BACKFILLED WITH MDOT CLASS II SAND COMPACTED TO AT LEAST 95% OF MAXIMUM UNIT WEIGHT.
- 4. JOINTS FOR STORM SEWER SHALL BE PREMIUM JOINTS (TONGUE AND GROOVE WITH RUBBER GASKETS).
- 5. LEAD MATERIAL SHALL BE SCHED 40 PVC OR DR 26.
- 6. ALLOWABLE PIPE MATERIAL FOR STORM SEWERS SHALL BE:
 - B. PERFORATED HIGH DENSITY POLYETHYLENE WITH SMOOTH INTERIOR AND ANNULAR EXTERIOR CORRUGATION MEETING REQUIREMENTS OF ASTM F2306. BEDDING AND BACKFILL SHALL BE AS SHOWN IN THE FOLLOWING DETAIL:

A. C-76 REINFORCED CONCRETE PIPE CONFORMING TO CLASSES III, IV OR V.



HDPE BEDDING DETAIL

TYPES OF BEDDING

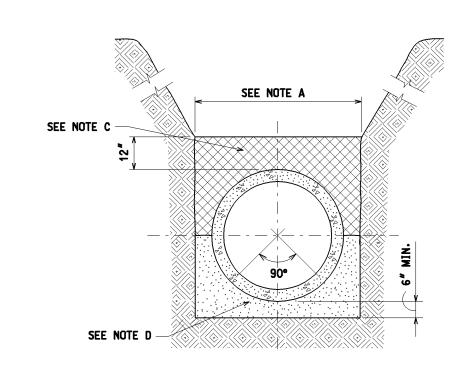
STANDARD PIPE BEDDING SHALL BE USED EXCEPT WHERE THE OTHER TYPES OF PIPE BEDDING ARE CALLED FOR ON THE PLANS & PROFILES

NOTE A: BELOW A POINT 12" ABOVE THE TOP OF THE PIPE, THE TRENCH WIDTH SHALL PROVIDE A CLEARANCE OF NOT LESS THAN 6" BETWEEN PIPE & TRENCH. TRENCH WIDTH SHALL NOT EXCEED THAT SHOWN IN THE MAXIMUM TRENCH WIDTH TABLE.

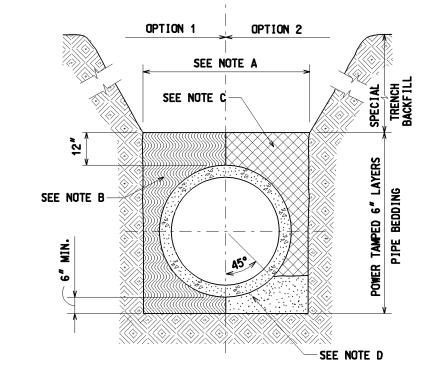
NOTE B: PIPE BEDDING MATERIALS SHOWN THUS
SHALL MEET 2003 M.D.O.T.
TABLE 902-3 REQUIREMENTS
FOR CLASS II COMPACTED TO 95% OF MAXIMUM
UNIT WEIGHT AS DETERMINED BY METHODS PER
THE CURRENT MOOT DENSITY CONTROL HANDBOOK.

NOTE C: PIPE BEDDING BACKFILL MATERIALS SHOWN
THUS SHALL BE SELECTED
EXCAVATED MATERIAL (EXCEPT BLUE CLAY);
WHERE TRENCH "A" IS SPECIFIED, SPECIAL
TRENCH "A" BACKFILL MATERIAL SHALL BE USED
FOR PIPE BEDDING BACKFILL.

NOTE D: PIPE BEDDING CUSHION MATERIALS SHOWN THUS SHALL CONSIST OF MEETING THE GRADING AND PHYSICAL REQUIREMENTS OF 2003 M.D.O.T. TABLE 902-1 & TABLE 902-2. COARSE AGGREGATE 6A. BLAST FURNACE SLAG OR CRUSHED STONE CONTAINING SUFFICIENT SMALLER SIZED AGGREGATE TO PREVENT MIGRATION OF EARTH OR BACKFILL MATERIAL INTO BEDDING MATERIAL & CAREFULLY PREPARED SO THAT THE ENTIRE BOTTOM 1/4 OF THE PIPE WILL BEAR AGAINST THE CUSHION. THE TYPE & THICKNESS OF THE BEDDING SHALL BE AS REQUIRED TO MAINTAIN CORRECT ALIGNMENT & GRADE & SHALL NOT BE LESS THAN 6". (THIS BEDDING CUSHION SUPERCEDES CUSHION REQUIRED BY THE SPECIFICATIONS.)



STANDARD BEDDING
CIRCULAR PIPE - 24" DIA. & LARGER



SYMMETRICAL ABOUT

STANDARD BEDDING

CIRCULAR PIPE - 21" DIA. & SMALLER

TRENCH	TRENCH BACKFILL
TRENCH "A" (SPECIAL)	BANK RUN SAND MEETING THE REQUIREMENTS OF 2003 M.D.O.T. TABLE 902-3 GRADING REQUIREMENTS FOR GRANULAR MATERIALS CLASS II. MATERIALS SHALL BE PLACED IN ACCORDANCE WITH 2003 M.D.O.T. 205.03-H-4d. FOR CONTROLLED DENSITY METHOD WITH EACH LAYER COMPACTED TO 95 PERCENT OF MAXIMUM UNIT WEIGHT AS DETERMINED BY METHODS PER THE CURRENT MOOT DENSITY CONTROL HANDBOOK
TRENCH "B" (STANDARD)	SUITABLE EXCAVATED MATERIAL (EXCLUDING BLUE CLAY) PLACED IN ONE FOOT LAYERS WITH EACH LAYER COMPACTED BY APPROVED MECHANICAL METHODS TO A DENSITY EQUIVALENT TO THE UNDISTURBED ADJACENT SOIL.

TRENCH BACKFILL NOTES:

SPECIAL BACKFILL FOR TRENCHES (TRENCH "A") SHALL BE USED AT ALL LOCATIONS CALLED FOR ON THE PLANS & REQUIRED IN THE SPECIFICATIONS.

WHERE NOTED ON THE PLANS OR PROFILES THUS: TRENCH "A" > TRENCH "A" SHALL BE USED AT LOCATIONS REQUIRED BY THE SPECIFICATIONS. TRENCH "B" SHALL BE USED FOR THE BALANCE

WHERE TRENCH IS IN SAND OR GRAVEL THE MAXIMUM TRENCH WIDTH AT TOP OF PIPE SHALL NOT EXCEED O.D. PLUS 24".

W
Р

MAXIMUM WIDTH TAB	
PIPE I.D.	TRENCH WIDTH
4 -12	32
15	36
18	39
21	43
24	46
27	50
30	53
36	68
42	75
48	82
54	89
60	96
66	103
72	110

HARTLAND TOWNSHIP

TOWNSHIP

HUBBELL, ROTH & CLARK, INC

PHONE: (248) 454-6300

DIRECT PHONE: (517) 552-9199

FAX: (517) 552-6099

WEB SITE: http://www.hrc-engr.com

ADOPTED BY TOWNSHIP BOARD

ADDITIONS AND/OR REVISIONS

SUITE 102

48843-7555

HC

3399 E. GRAND RIVER AVE.

HOWELL, MICHIGAN

DESIGNED

CHECKED J. HEINTZ

v:\200708\20070878\C\stm_det02_V8.dgn

APPROVED J. BOOTH

STANDARD CONSTRUCTION DETAILS

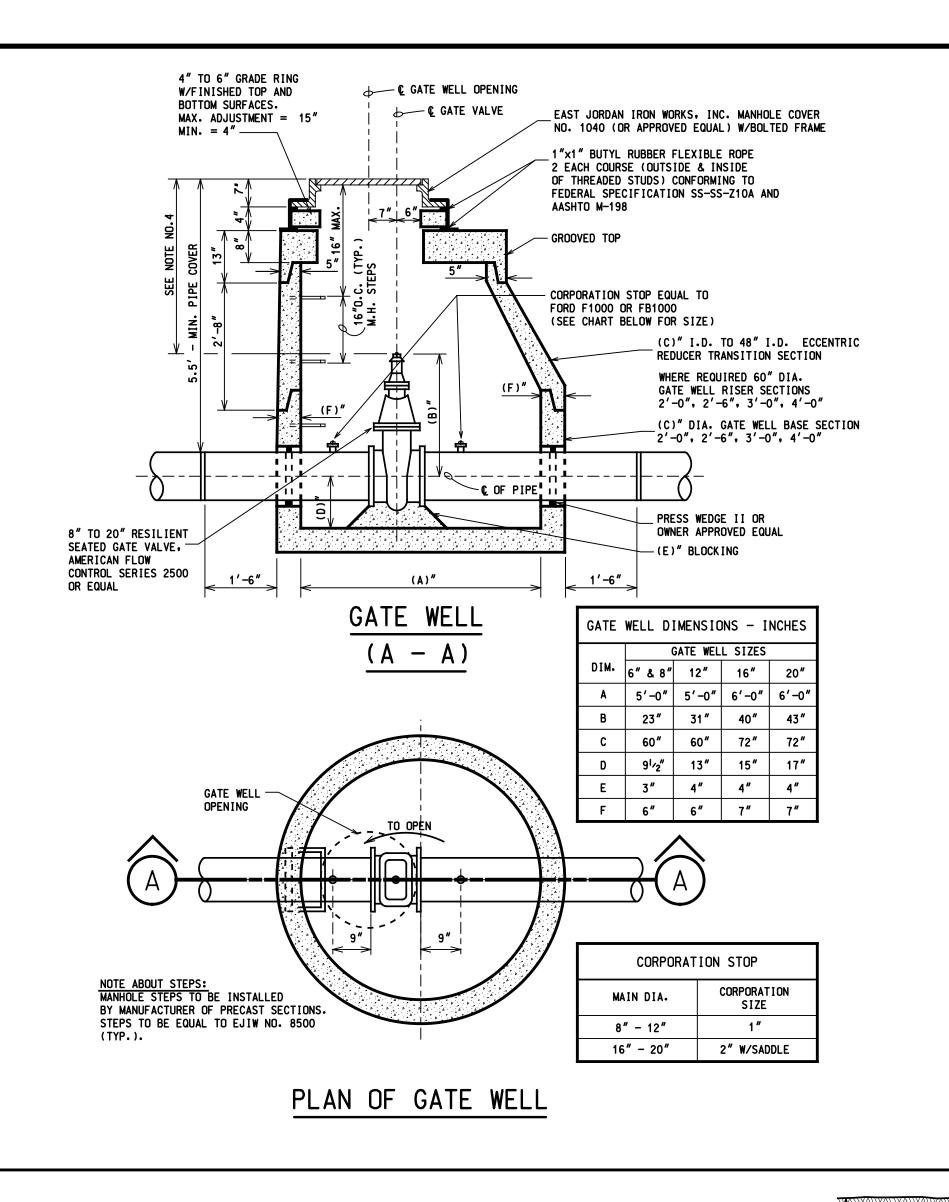
STORM SEWER STANDARDS

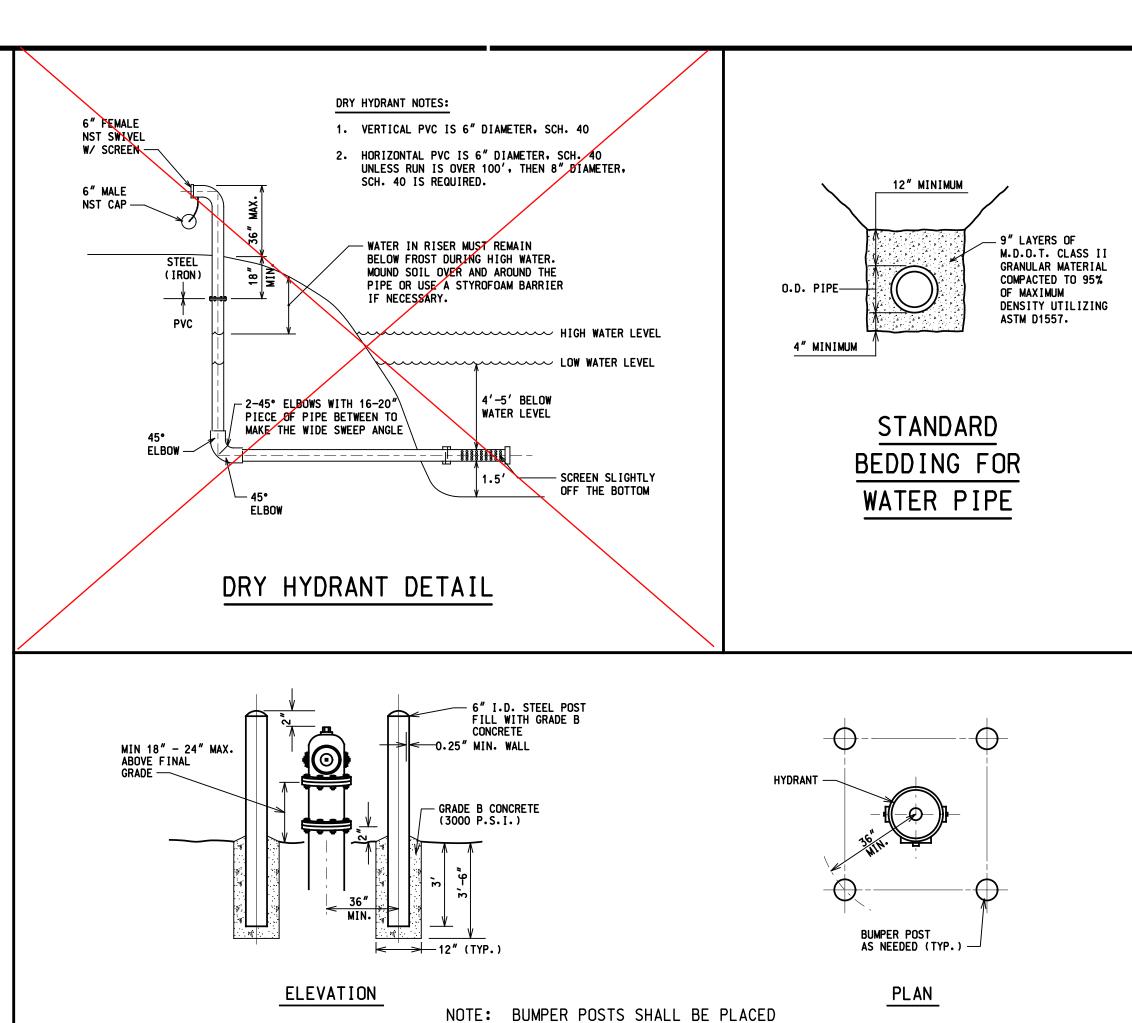
HRC JOB NO.	SCALE	
20070878	NONE	
DATE JULY 2008	SHEET NO. 2	OF 4

		PIPE			JOINT	
MATERIAL	SIZE (ROUND)	SPEC.	CLASS	REMARKS	DESCRIPTION	SPEC.
RE INFORCED	12" - 144" A.S.		111 - A		MODIFIED GROOVE TONGUE WITH RUBBER GASKET.	A.S.T.M. C443 *
CONCRETE	12" - 144"	M.D.O.T. 8.08.03	111 - V	SPECIAL DESIGNS SUPPLEMENT A.S.T.M. C-76	INSIDE CEMENT POINTING FOR 42" DIA & LARGER PIPE.	0110 m

TRENCH BEDDING & BACKFILL

OF **2**





AT A MINIMUM DISTANCE OF 36" FROM

THE CENTER OF THE HYDRANT.

- SANITARY SEWER

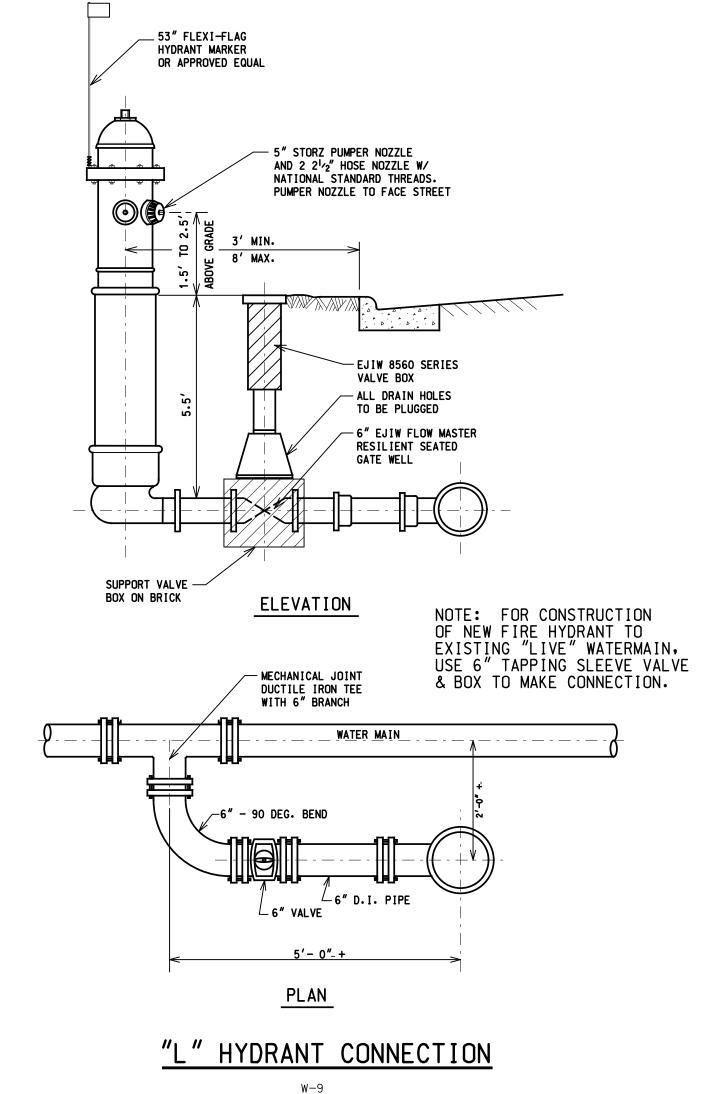
OR CULVERT

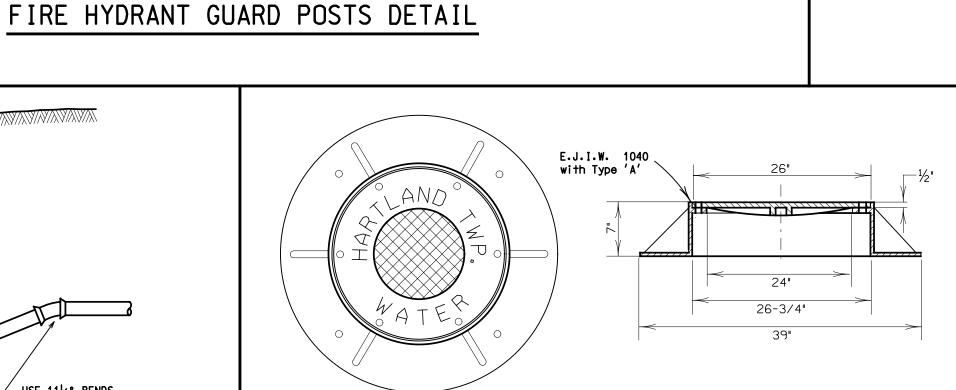
SEWER OR CULVERT CROSSING

DITCH AND STREAM CROSSING

- WATER MAIN -

-WATER MAIN







						CHEDULE DUCTILE IRON	
PIPE DIAMETER	TEES, 90° BENDS	45° BENDS	22 1/2° BENDS	11 1/4° BENDS	DEAD ENDS	REDUCERS (ONE SIZE REDUCTION)*	REDUCERS (TWO SIZE REDUCTION)*
4	11	5	2	1	28	-	-
6	16	7	3	2	41	21	-
8	21	9	4	2	52	21	49
12	30	12	6	3	75	40	81
16	38	16	8	4	97	41	96
20	46	19	9	5	118	42	94
24	54	22	11	5	139	42	92
30	65	27	13	6	169	59	117
36	75	31	15	7	197	59	132

- LENGTHS OF PIPE RESTRAINT ARE GIVEN IN FEET.
- IF REQUIRED PIPE DIAMETER IS NOT LISTED IN THIS TABLE, THE NEXT LARGEST PIPE DIAMETER SHALL BE USED. THIS TABLE IS BASED ON A TEST PRESSURE OF 180 PSI (OPERATING PRESSURE PLUS WATER HAMMER). FOR OTHER TEST PRESSURES. ALL VALUES TO BE INCREASED OR DECREASED PROPORTIONALLY.
- THE VALUES PROVIDED OF RESTRAINT LENGTH ARE IN EACH DIRECTION FROM THE POINT OF DEFLECTION OR TERMINATION EXCEPT FOR TEES, AT WHICH ONLY THE BRANCH IN THE DIRECTION OF THE STEM.
- * SIZE REDUCTION IS BASED UPON THE PIPE DIAMETER SHOWN IN THIS TABLE.

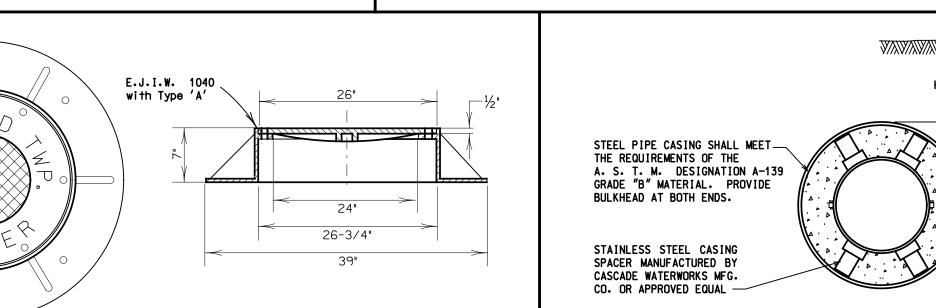
BASED UPON: INTERNAL PRESSURE: PIPE DEPTH: BEDDING CLASS: TYPE 4 GOOD SAND SAFETY FACTOR:

STEEL PIPE CASING SHALL MEET_ THE REQUIREMENTS OF THE A. S. T. M. DESIGNATION A-139 GRADE "B" MATERIAL. PROVIDE BULKHEAD AT BOTH ENDS. STAINLESS STEEL CASING SPACER MANUFACTURED BY CASCADE WATERWORKS MFG.

SECTION NO SCALE ALL VOIDS BETWEEN THE WATER MAIN AND THE CASING PIPE SHALL BE FILLED WITH LEAN GROUT. EACH END OF THE CASING SHALL BE SEALED WITH A WATER-TIGHT REMOVABLE SEAL, MANUFACTURED BY CASCADE WATERWORKS MFG. CO. OR APPROVED EQUAL

	ALLO	WABL			OF STEEL			H.)	IN F	Τ.,	
WALL TH (IN	ICKNESS			STEEL	CASING	OUTSI	DE DIA	METER (IN.)		
FRACT.	DEC.	12	14	16	18	20	24	28	30	36	42
	.1875	39	30	24	21	19	17	16	\times	\times	>
1/4	.250	50	50	39	31	27	21	19	18	16	\times
⁵ ⁄16	.3125	\times	\times	50	48	39	28	23	21	18	17
	.375	\times	\times	\times	50	50	39	29	27	22	19
	.4375	\times	\times	\times	\times	\times	50	39	34	26	21
	•500	\times	\times	\times		\supset	\times	50	44	31	25
9/16	.5625	\times	\times	\times		\supset		\times	50	39	30
5/8	.625	\supset	\supset	\supset	\supset	\supset	\supset	\supset	\supset	48	35

- 1. CASING PIPE JOINTS TO BE FULLY WELDED AROUND THE CIRCUMFERENCE BY A CERTIFIED WELDER.
- 3. A 4" MIN. DIA. PVC GROUT FILL TUBE SHALL BE INSTALLED AT EACH END OF THE CASING. FLOWABLE FILL SHALL BE INSERTED FROM ONE END UNTIL ALL AIR IS REMOVED FROM CASING.



		\sim	\sim	\vee							L
	.4375	\times	\times	\times	\times	\times	50	39	34	26	
	.500	\times	\times	\times	\times	\times	\times	50	44	31	
	.5625	\times	50	39							
)	.625	X	\times	\times	\times	\times	\times	X	\times	48	
		TYP	ICAL	TUN	INEL	CASI	NG [)ETA	[L		

- 2. THE DIAMETER OF THE BORE CASING SHALL BE A MINIMUM OF 8" LARGER THAN THE WATER MAIN TO ACCOMMODATE STAINLESS STEEL CASING SPACER.

GENERAL NOTES: 1. ALL CONSTRUCTION PROCEDURES AND MATERIALS USED SHALL CONFORM TO HARTLAND TOWNSHIP CURRENT ENGINEERING DESIGN STANDARDS AND SPECIFICATIONS.

2. ALL HYDRANTS SHALL BE EAST JORDAN IRON WORKS MODEL 5BR-250. SELF DRAINING HYDRANTS SHALL NOT BE USED.

3. ALL HYDRANTS SHALL BE PAINTED IN ACCORDANCE WITH THE CAP PAINTING SCHEDULE. THE BODY

OF THE HYDRANT SHALL BE PAINTED RED. 4. ALL GATE VALVES WITH OPERATING NUTS AT A DISTANCE GREATER THAN 5.5 FEET BELOW GROUND SURFACE SHALL BE PROVIDED WITH AN EXTENSION STEM. THE LENGTH OF THE STEM SHALL BE SUCH THAT IT WILL BE WITHIN 5.5 FEET OF THE GROUND SURFACE WHEN AN EXTENSION IS

USED. THE EXTENSION STEM SHALL BE MECHANICALLY ATTACHED TO THE OPERATING NUT.

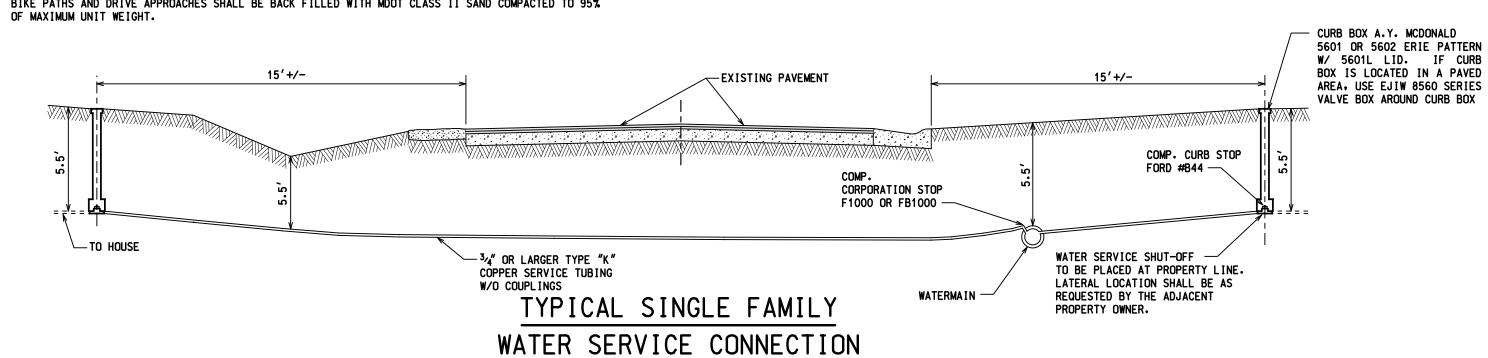
DETAILS OF THE EXTENSION STEM AND METHOD OF INSTALLATION SHALL BE APPROVED BY THE 5. FOR PIPE DIAMETERS 20" AND SMALLER, DUCTILE IRON PIPE SHALL BE CLASS 54 DOUBLE CEMENT LINED WITH TWO BRASS WEDGES PER JOINT. MINIMUM DEPTH COVER IS 5.5 FEET BELOW FINISHED

GRADE. MAXIMUM DEPTH OF COVER IS 8.5 FEET. 6. THE CONTRACTOR SHALL OBTAIN A WATER MAIN CONSTRUCTION PERMIT AND WATER USE PERMIT

PRIOR TO THE START OF CONSTRUCTION FROM HARTLAND TOWNSHIP. 7. THE CONTRACTOR SHALL NOTIFY HARTLAND TOWNSHIP FOR TAP INSPECTION TO THE EXISTING WATER MAIN, PRESSURE TEST WITNESS, BACTERIOLOGICAL SAMPLING AND FOR FINAL INSPECTION. (MINIMUM 48 HOURS PRIOR NOTICE IS REQUIRED).

8. FOR NON TOWNSHIP ADMINISTERED PROJECTS, ALL 2 INCH AND SMALLER WATER SERVICE CONNECTIONS ARE MADE BY THE TOWNSHIP WATER SYSTEM PERSONNEL AFTER WATER MAIN ACCEPTANCE AND APPLICABLE PERMITS ARE OBTAINED.

- 9. ALL NECESSARY EASEMENTS SHALL BE PROVIDED IN THE NAME OF HARTLAND TOWNSHIP AND/OR ITS AGENT FOR THE INSTALLATION, OPERATION AND MAINTENACE OF THE PROVIDED WATER MAINS BEFORE ACCEPTANCE OF THE WATER MAIN DISTRIBUTION SYSTEM.
- 10. THE DESIGN ENGINEER SHALL FURNISH HARTLAND TOWNSHIP WITH REPRODUCABLE AND ELECTRONIC VERSIONS OF 'RECORD DRAWINGS' FOR THE WATER MAIN PLANS PER TOWNSHIP STANDARDS UPON JOB COMPLETION. PLANS SHALL LOCATE ALL WATER MAINS, HYDRANTS AND GATE VALVES PER TOWNSHIP 'RECORD DRAWING' STANDARDS.
- 11. ALL REQUIRED CROSS CONNECTION AND CONTROL DEVICES SHALL BE INSTALLED AS REQUIRED BY HARTLAND TOWNSHIP AND IN ACCORDANCE WITH THE STANDARDS OF THE MICHIGAN DEPARTMENT OF ENVIRONMENTAL
- 12. THE CONTRACTOR SHALL NOTIFY HARTLAND TOWNSHIP OR THEIR AGENT 48 HOURS PRIOR TO THE START OF CONSTRUCTION AND REQUEST INSPECTION.
- 13. ALL TRENCHES WITHIN 45 DEGREE LINE OF INFLUENCE OF EXISTING OR PROPOSED PAVEMENTS, SIDEWALKS, BIKE PATHS AND DRIVE APPROACHES SHALL BE BACK FILLED WITH MOOT CLASS II SAND COMPACTED TO 95%



TYPICAL WATER MAIN TUNNEL CASING DETAIL

STANDARDS IRC JOB NO. SCALE 20070878

HARTLAND TOWNSHIP

STANDARD

CONSTRUCTION

DETAILS

WATER MAIN

TOWNSHIP

HUBBELL, ROTH & CLARK, INC

Consulting Engineers

PHONE: (248) 454-6300

DIRECT PHONE: (517) 552-9199

FAX: (517) 552-6099 WEB SITE: http://www.hrc-engr.com

UPDATED HYDRANT MODEL

ADOPTED BY TOWNSHIP BOARD

ADDITIONS AND/OR REVISIONS

6-16-11

DESIGNED

CHECKED J. HEINTZ

APPROVED J. BOOTH

:\200708\20070878\C\wm_de+0I_V8.dgr

105 W. GRAND RIVER AVE.

HOWELL, MICHIGAN

JULY 2008

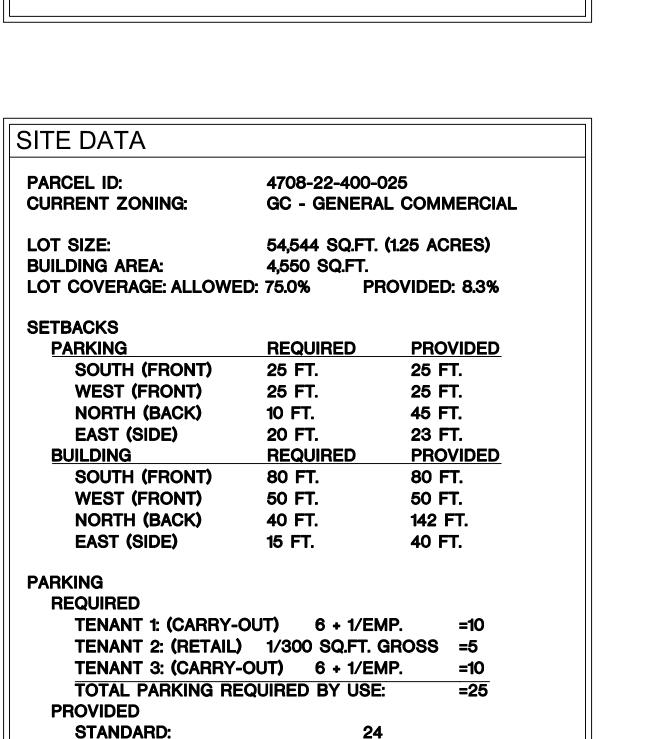
PROPOSED PROJECT:

MULTI-TENANT BUILDING

HIGHLAND ROAD, HARTLAND, MICHIGAN

PARCEL NUMBER: 4708-22-400-025



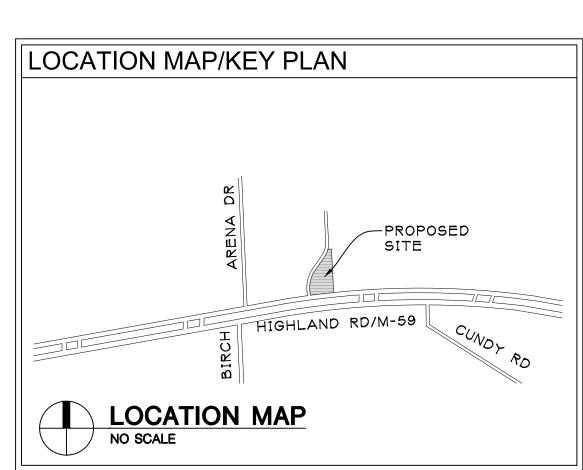


31 SPACES

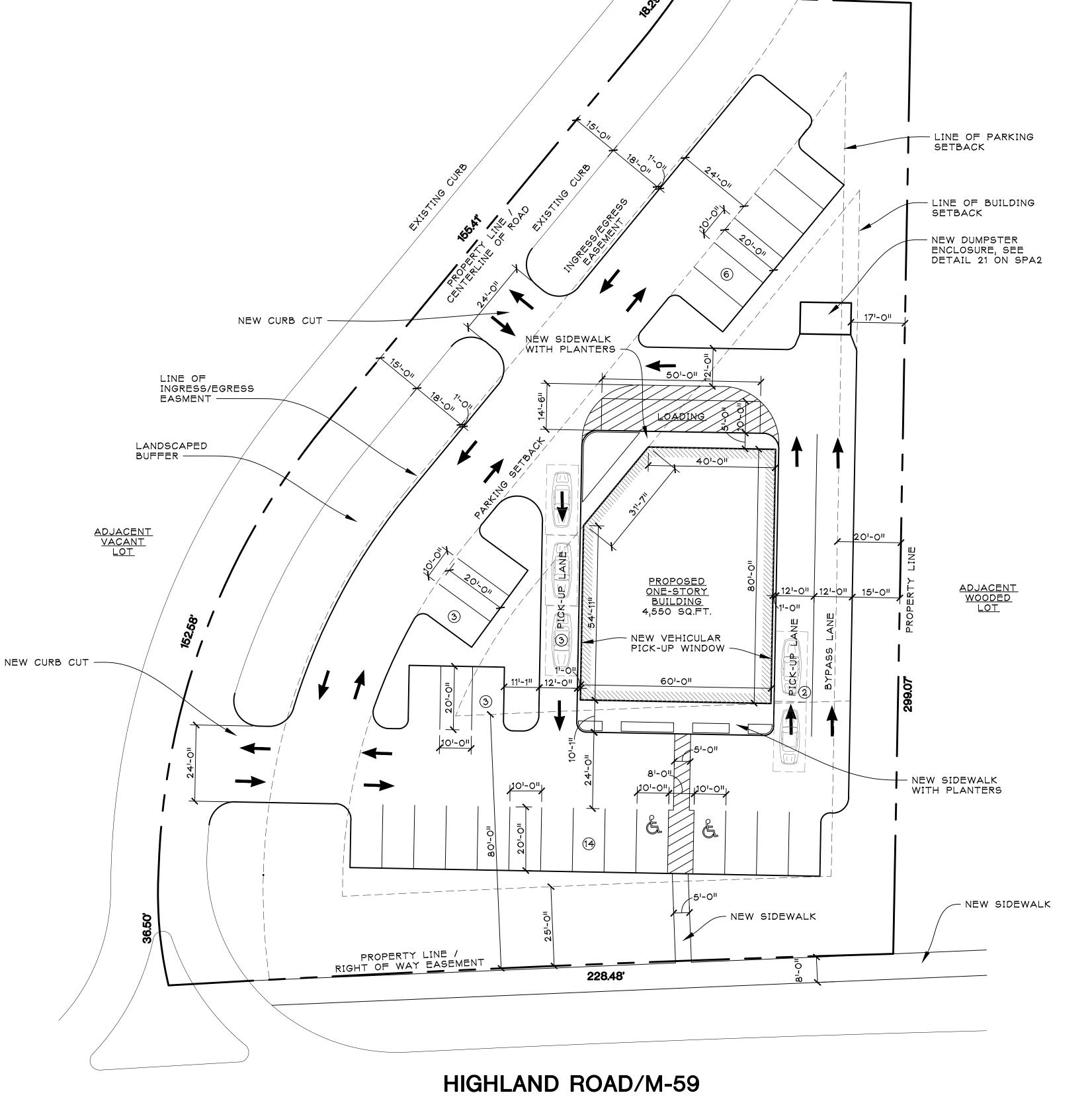
PICK-UP STACKING:

TOTAL PARKING PROVIDED:

ACCESSIBLE:



BUILDING DATA				
USE GROUP: (301-312)	В	- BU	SIN	ESS
CONSTRUCTION TYPE: (601) 5E	}		
FIRE PROTECTION: (903.3)	NO	N-S	PRI	NKLED
SEPARATION:	NO	N-S	EP/	ARATED
LEASE AREAS:				
TENANT 1:	1,3	70 S	Q.F	Т.
TENANT 2:	1,4	96 S	Q.F	Т.
TENANT 3:	1,6	53 S	Q.F	Т.
LANDLORD:	31	SQ.F	<u>T.</u>	
TOTAL BUILDING ARE	A: 4,5	50 S	Q.F	T.
FLOOR AREAS:				
ALLOWED: (TABLE 50	6.2) 9,0	000 S	SQ.F	T.
PROPOSED:				
TENANT 1:	1,2	26 S	Q.F	Т.
TENANT 2:	•	00 S		
TENANT 3:	· ·	81 S		
LANDLORD:		SQ.F		
TOTAL FLOOR AREA:	4,1	25 S	Q.F	т.
OCCUPANT LOAD: (1004.1.2)				
TENANT 1: (ESTIMATED)				
STANDING (1/5)	30/5	=	6	
KITCHEN (1/200)	975/200	=	5	
TENANT 1 TOTAL:				= 11 PERSONS
TENANT 2: (ESTIMATED)				
RETAIL (1/60)	730/60	=	12	
STORAGE (1/300)	486/300) =	2	
TENANT 2 TOTAL: TENANT 3:				= 14 PERSONS
STANDING (1/5)	33/5	=	7	
KITCHEN (1/200)	1,095/20		_	
TENANT 3 TOTAL:	1,000/20			= 13 PERSONS
ICIVALVI () IVIAL				



SITE PLAN

SCALE: 1" = 20'-0"

74.23'





32316 grand river ave. suite 200 farmington, mi 48336 248-476-8800 JSCOTTARCHITECTS.COM

copyright © 2020

SHEET TITLE:

ARCHITECTURAL SITE PLAN

PROJECT:

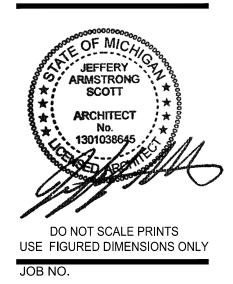
MULTI-TENANT
BUILDING
HIGHLAND ROAD

ISSUED FOR:

SITE PLAN APP. 01/05/2021

REVISION 02/26/2021

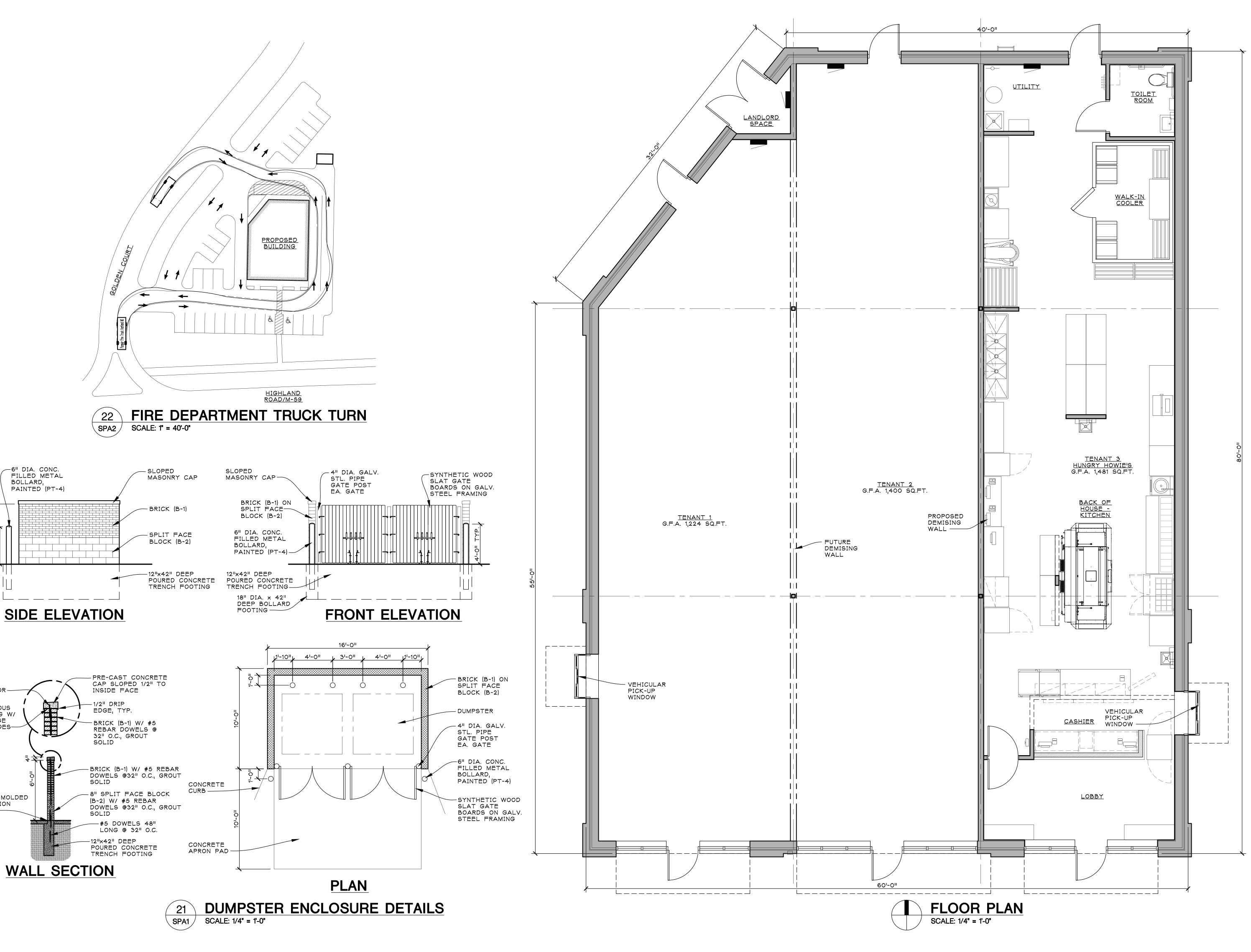
REVISION 03/12/2021



20082

SPA1

PLOT SIZE: 36"X24"



—6" DIA. CONC. FILLED METAL BOLLARD,

ANCHOR-

CONTINUOUS FLASHING W/ DRIP EDGE BOTH SIDES—

1/2" PREMOLDED EXPANSION

jeffery a. scott architects p.c.

> 32316 grand river ave. suite 200 farmington, mi 48336 248-476-8800 JSCOTTARCHITECTS.COM

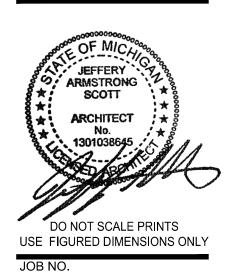
copyright © 2020

SHEET TITLE:

OOR SITE

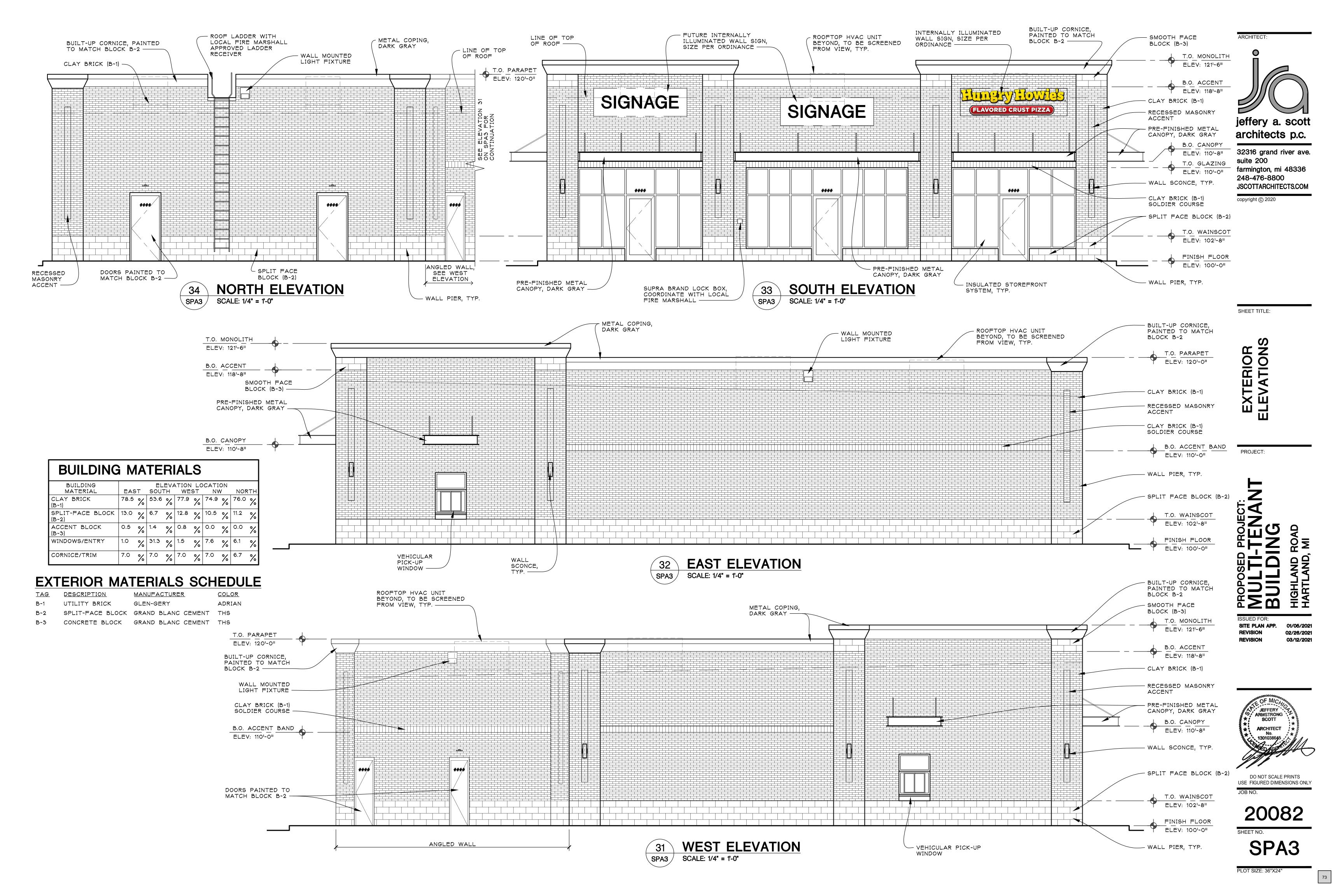
PROJECT:

SITE PLAN APP. 01/05/2021 02/26/2021 03/12/2021



20082

SPA2





Submitted By: Michael Luce, Director of Public Works

Subject: 2021 Pavement Preservation Project

Date: April 13, 2021

Recommended Action

Approve the contract and associated budget amendment for the rehabilitation of Parshallville Road as part of the Livingston County Road Commission 2021 Pavement Preservation Program in an amount not to exceed \$82,500.

Discussion

Hartland Township has been selected as a recipient of the 2021 Livingston County Road Commission Pavement Preservation Program.

The project would consist of an asphalt mix wedge and asphalt overlay of the approximately 0.34 miles form the end of the current pavement on Parshallville Rd to Linden Rd. LCRC has projected the project to cost \$165,000 and the Township would be responsible for 50% of the cost. The project, if approved by the Township Board, has not been included in the current budget, yet would be funded from the road fund balance.

Financial Impact

The project was not included in the current approved Township Budget. The funding, if approved, would be transferred from the Road Fund balance through a budget amendment.

Attachments

LCRC Contract

PROJECT AGREEMENT JOB NUMBER:

This Agreement made and entered into this _	day of	, 2021 by and
between the TOWNSHIP of HARTLAND Livingsto	n County, Michigan,	hereinafter referred to as
"TOWNSHIP" and the BOARD OF COUNTY ROAL	O COMMISSIONER	S OF THE COUNTY OF
LIVINGSTON, hereinafter referred to as "ROAD CO	MMISSION."	

WITNESSETH

The Township has selected the following road to be improved as described below:

PARSHALLVILLE ROAD (END OF PAVEMENT TO LINDEN ROAD) APPROXIMATELY 0.34 MILES

PLACE A HOT MIX ASPHALT WEDGE AND A HOT MIX ASPHALT OVERLAY, ALTOGETHER WITH THE NECESSARY RELATED WORK

The parties agree as follows:

- 1. The Engineer's Opinion of Probable Cost is \$165,000. The Township shall pay the Road Commission 50% of the cost of the project not to exceed \$82,500. The remaining balance will be paid by the Livingston County Road Commission.
 - A. The balance shall be paid promptly as invoiced.
 - B. The Road Commission shall furnish the Township with a final breakdown of its actual expenses upon completion of the project.
 - C. The Township will not withhold payments because of any set-off, counterclaim, or any other claim which it may have against the Road Commission arising out of this or any other matter. If there is a dispute over the balance due upon completion, the Township will pay the amount claimed by the Road Commission, and such payment shall not be a waiver by the Township of any claims it may have arising from this contract and the completion of the project.
- 2. All work shall be performed in a good workmanlike manner and in accordance with plans and specifications adopted by the Road Commission.
- 3. The Road Commission shall hold the Township harmless from any liability arising from the work performed pursuant to this contract.
- 4. The work will be completed within the current contract year, unless the parties otherwise so agree.
- 5. In the event the project cannot be completed due to circumstances beyond the control of the Road Commission, and through no fault of the Road Commission, the contract price for later completion will be subject to renegotiation.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the date and year first above written.

	TOWNSHIP OF HARTLAND
BY: _	SUPERVISOR
_	, CLERK
	BOARD OF COUNTY ROAD COMMISSIONERS OF THE COUNTY OF LIVINGSTON
BY: _	STEVEN J. WASYLK, MANAGING DIRECTOR
-	TERRY E. PALMER, DIRECTOR OF FINANCE

Livingston County Road Commission

3535 Grand Oaks Drive • Howell, Michigan 48843-8575 Telephone: (517) 546-4250 • Facsimile: (517) 546-9628

Internet Address: www.livingstonroads.org

March 15, 2021

MEMORANDUM TO:

Hartland Township Board of Trustees

FROM:

Steve Wasylk, Managing Director

SUBJECT:

Project Agreement (s), Parshallville Rd

The enclosed project agreement has been prepared for your review and approval. Once approved, please have all copies signed by the Supervisor and Clerk and returned to our office marked for the attention of Cathy Jones. <u>PLEASE DO NOT DATE THE DOCUMENT(S)</u>.

After submittal to the Board of County Road Commissioners for their approval, a dated fully executed copy will be returned to you for your files.

SW/ci

enc: 2 copies of 1 agreement

cc: Jodie Tedesco, County Highway Engineer

Submitted By: Michael Luce, Director of Public Works

Subject: 2021-2023 M-59 Median Maintenance Agreement (\$20,402/yr)

Date: April 14, 2021

Recommended Action

Move to approve the Horizon Landscape 2021-2023 M-59 Median Maintenance Agreement as presented, not to exceed \$20,402 per year and corresponding budget amendment.

Discussion

Public Works is recommending the contract provided for the M-59 Median Maintenance for the 2021-2023 seasons.

Horizon Landscape has agreed to hold their cost for the next three seasons. This will include all maintenance encompassed in the medians from spring cleanup, mulch, turf treatments to irrigation start up and fall shut down. These medians are a major focal point of the community and business area maintaining them can be cumbersome and hazardous for Public Works staff. With staff shifting to maintain the Cemeteries this year contracting this maintenance to Horizon Landscape would be the most viable option. Public Works has always been pleased with the work of Horizon as they continue to deliver a great service for the community.

Financial Impact

A small budget amendment is necessary of \$402 to line item 101-463-804.000.

Attachments

21-23 59 Median Maint.pdf



LANDSCAPE INC

11765 Hibner Road • Hartland, MI 48353 • (810) 632-9292

Hartland Township M-59 Median Maintenance 2021-2023 seasons

Pricing	
Spring Clean Up	\$425.00
Trim Shrubs twice per season	\$966.00
Fertilization shrubs and Trees once per season	\$385.00
Spade Cut Edges of Beds and Clean up once per season	\$1984.00
Install up to 56yds of Double Shredded Hardwood Mulch once season	\$4816.00
Snapshot Weed Preventer twice per season	\$580.00
Weeding of Beds 13 times per season	\$3120.00
Mowing 26 times per season	\$4410.00
Mowing Triangles 6 times per season .	\$744.00
One time Crabgrass preventer application	\$108.00
Four Weed and Feed Application	\$384.00
Irrigation Start Up/System Check	\$95.00
Irrigation Monthly Audits and Average Repairs	\$1820.00
Irrigation Winterization	\$129.00
Fall Clean Up once per season	\$436.00

\$20402.00 Total Billed 6 months at \$3400.33

Labor Rate of \$64.00 per man hour for additional services

Signed: Laus M Murria S	Date: 3/17/200
Signed:	Date:

Livingston County Road Commission

3535 Grand Oaks Drive • Howell, Michigan 48843-8575 Telephone: (517) 546-4250 • Facsimile: (517) 546-9628

Internet Address: www.livingstonroads.org

March 22, 2021

Hartland Township Mr. William Fountain, Supervisor 2655 Clark Road Hartland, MI 48353

Subject: Annual Chloride Application and Permit

Dear Mr. Fountain,

It is that time of the year again to start thinking about who you want to use for your chloride provider this year. LCRC is using Chloride Solutions this year; however you are welcome to use whomever you choose.

Please find enclosed (3) copies of the Application and Permit form.

- 1.) Make sure everything is correct under the applicant, sign and date the forms.
- 2.) Then forward the forms onto your Chloride provider and have them fill out the contractor part, sign and date.
- 3.) We will also need a certificate of insurance from your selected chloride provider. The certificate must include the following language: "The Board of County Road Commissioners, The Livingston County Road Commission, and their officers, agents, and employees are listed as additional insured parties".
- 4.) When all forms are complete, please keep **one** copy and send **two** back to me with a copy of the insurance certificate.

Thank you for your attention in this matter. If you have any questions, please feel free to Contact me at 517-546-4250 Ext. 138.

Sincerely,

Cathy Hale

Maintenance Administrative Secretary

Enclosure



-Ice & Dust Control-

RATE QUOTE

Date: February 19, 2021

Customer: Hartland Township

Product:

Dust Control - Mineral Well Brine

Applied Rate: \$.194 per gallon / 9,000 gallon per load

Discount Offered: 1% net 10 days of receipt; net 30 days

Customer	Signature:_	 	
Date:			

Quoted By: Brian Hitchcock, President

If awarded this bid, please sign and return to our office.

Submitted By: Michael Luce, Director of Public Works

Subject: 2021 Chloride Purchase

Date: April 13, 2021

Recommended Action

Authorize the Public Works Director to act on behalf of the Township to facilitate the purchase and application of roadway chloride with Chloride Solutions in an amount not to exceed \$101,000

Discussion

Public Works is recommending the purchase of roadway chloride through Chloride Solutions, LLC in a cooperative purchase with the Livingston County Road Commission.

Chloride Solutions has extended their 2020 rate for 2021 and has provided satisfactory results for the past four years. LCRC has used Chloride Solutions for the past five years as well with success.

The approved budget allocation for road chloride for the 2021 season includes \$80,000 from the General Fund for the first three applications and \$21,000 for the fourth application from the Road Millage Fund. The budget is based upon 4,000 gallons per mile, however lesser rates are applied if road moisture content is higher than expected. A cost savings has been recognized in the prior five years based on a climate adjusted application rate.

Financial Impact

Is a Budget Amendment Required? ☐Yes ☒No

Attachments

Chloride Solutions Contract LCRC chloride application permit

Submitted By: Michael Luce, Director of Public Works

Subject: Water Tower Cleaning (\$4,250)

Date: April 13, 2021

Recommended Action

Move to approve the Supervisor to sign the estimate with H20 Towers LCC for the cleaning of the Township Water Tower, not exceed \$4,250, and the corresponding budget amendment.

Discussion

Public Works is recommending approving the cost of cleaning and washing the water tower provided form H2O Towers LLC.

Public Works has the water tower cleaned every 2 to 3 years, this depends on other community's schedules as well. In having the work performed in conjunction with neighboring communities a better price is provided for all. As the weather begins to get warmer the tower will "sweat". With a field directly to the south of the tower contributing to dust, dirt and other elements that stick to the tower making it appear dirty. A fungicide will be applied to the tower to kill mildew spores and remove atmospheric carbons. After this process, the entire tower will be rinsed with water.

Financial Impact

Is a Budget Amendment Required?

✓ Yes

No
This expense was budgeted in FY21, but not completed.

Increase line item 536-000-930.001 - \$4,250.00

Attachments

Tower Wash EST 2021.pdf

H2O TOWERS LLC

PO Box 398 Saline, MI 48176 US +1 7344291828 bob@h2otowers.com www.H2OTowers.com

Estimate

ADDRESS

Hartland Township 9751 E Highland Rd Howell, MI 48353 Kyle Mitchell 517-861-0709 kmitchell@hartlandtwp.com

ESTIMATE #	DATE	
2410	03/22/2021	

DESCRIPTION	AMOUNT
H2O Towers will supply all labor and materials necessary, in order to: Clean the exterior of Hartland Township's 500,000 gallon, 130' Sphere Water Tower.	
Apply fungicide (from high water level to the ground) using United Weather-Zyme 727 cleaner in order to kill mildew spores and remove atmospheric carbons. (1 part United Weather-Zyme 727, 3 part chlorine and 1 part water).	4,250.00
The Tank will be pressure washed cleaned (high water level to the ground).	
The Tank will be rinsed with water.	
Our 15 story man-lift will be used to clean the water tower.	
Owner to supply water.	

TOTAL \$4,250.00

Accepted By Accepted Date

Submitted By: Michael Luce, Director of Public Works

Subject: M-59 Pathway (\$354,369)

Date: April 13, 2021

Recommended Action

Approve the contract for the M-59 Pathway with TLS Construction, subsequent HRC construction engineering fees and contingency funding in an amount not to exceed \$354,369 as presented.

Discussion

The southwest quadrant M-59 pathway project was originally scheduled to move forward in early 2020 but was abruptly halted due to the Coronavirus pandemic. The funding for the pathway has been transferred from the prior budget to the current budget in anticipation of moving forward as intended pre-pandemic.

Public Works solicited bids for the proposed M-59 Pathway project on April 8th, 2021 with 3 bids received on the project TLS Construction came out as the low bidder in the amount of \$284,000. HRC construction engineering has been quoted at an additional \$42,910. Public Works is seeking an additional \$27,459 contingency for the construction, resulting in a total project cost of \$354,369.

This project is intended to run on the south side of M-59 and connect the areas between Oakbrooke Apartments to Old US-23. The proposed section of pathway will connect the Fiddler Grove community to the US-23/M-59 interchange. This section will conclude the most extensive pathway connector to date within the community.

The project will take place once school concludes for summer break and be completed before students return in the fall. The price of the project is in line with our targeted cost of \$354,369 presented in the current FY 21-22 budget and recently approved CIP.

Financial Impact

Is a Budget Amendment Required? ☐Yes ☒No

Attachments

TLC Construction Contract HRC Engineering Proposal Township CIP



STREET: 105 W. Grand River

Howell, MI 48843

PHONE: 517-552-9199 WEBSITE: hrcengr.com

April 11, 2021

Hartland Township 2655 Clark Road Hartland, MI 48353

Attn: Mr. Michael Luce, Director of Public Works

Re: Award Recommendation

M-59 Sidewalk - Oak Brooke to Old US-23

Dear Mr. Luce:

On Thursday April 8, 2021, the Township received and opened bids for the M-59 Sidewalk project. A total of three (3) contractors submitted bids which ranged from a low of \$284,000 to a high of \$356,676. The low bid was submitted by TLS Construction of Howell. Attached is one (1) copy of the bid tab for your records.

TLS Construction has completed similar work for other municipalities and have successfully completed their projects in accordance with the contract documents. Therefore, we have no objections to award the M-59 Sidewalk contract to TLS Construction.

If you have any questions or require any additional information, please contact the undersigned.

Very truly yours,

HUBBELL, ROTH & CLARK, INC.

Michael P. Darga, PE

MPD Attachment

pc: Hartland Twp; R. West, L. Ciofu

HRC; R. Alix, A. Malczewski, File

88

517-292-1488

TLS Construction	San Marino Excavating, Inc.	Lacaria Concrete Construction
2000 N. Burkhart Road	5550 Mitchell Way	3720 Central Street
Howell, MI 48855	Milford, MI 48843	Detroit, MI 48210
Phone (517) 225-5071	Phone (517) 518-8890	Phone (313) 843-3865

	Item	Quantity	Unit	Unit Price	Total Cost	Unit Price	Total Cost	Unit Price	Total Cost
1.	Mobilization, Max 10%	1	LS	\$15,000.00	\$15,000.00	\$32,100.00	\$32,100.00	\$25,000.00	\$25,000.00
2.	Clearing	0.75	Acre	\$7,000.00	\$5,250.00	\$20,000.00	\$15,000.00	\$10,000.00	\$7,500.00
3.	Culv Rem, Less than 24 inch	1	EA	\$460.00	\$460.00	\$500.00	\$500.00	\$200.00	\$200.00
4.	Curb and Gutter, Rem, Special	45	Ft	\$26.00	\$1,170.00	\$20.00	\$900.00	\$25.00	\$1,125.00
5.	Exploratory Investigation, Vertical	150	Ft	\$46.00	\$6,900.00	\$10.00	\$1,500.00	\$30.00	\$4,500.00
6.	Granular material, CI II	210	Cyd	\$25.75	\$5,407.50	\$55.00	\$11,550.00	\$30.00	\$6,300.00
7.	Sidewalk Grading, Special	24.32	Sta	\$1,530.00	\$37,209.60	\$3,000.00	\$72,960.00	\$1,500.00	\$36,480.00
8.	Erosion Control, Silt Fence	4,864	Ft	\$1.75	\$8,512.00	\$1.75	\$8,512.00	\$10.50	\$51,072.00
9.	Aggregate Base, 8 inch, 21AA, Special	325	Syd	\$24.80	\$8,060.00	\$11.50	\$3,737.50	\$23.00	\$7,475.00 *
10.	Subgrade Undercutting, 1x3, Special	100	Cyd	\$80.40	\$8,040.00	\$42.00	\$4,200.00	\$35.00	\$3,500.00
11.	Geogrid, Special	300	Syd	\$8.60	\$2,580.00	\$9.00	\$2,700.00	\$10.00	\$3,000.00
12.	Maintenance Gravel	50	Ton	\$37.25	\$1,862.50	\$15.00	\$750.00	\$30.00	\$1,500.00
13.	Culv End Sect, Conc, 12 inch	3	Ea	\$885.00	\$2,655.00	\$500.00	\$1,500.00	\$350.00	\$1,050.00
14.	Culv, CI A, Conc, 12 inch	64	Ft	\$61.00	\$3,904.00	\$100.00	\$6,400.00	\$45.00	\$2,880.00
15.	Dr Structure, 24 inch dia	1	Ea	\$1,655.00	\$1,655.00	\$2,000.00	\$2,000.00	\$3,500.00	\$3,500.00
16.	Hand Patching, Special	35	Ton	\$214.00	\$7,490.00	\$250.00	\$8,750.00	\$250.00	\$8,750.00
17.	Lane Tie, Epoxy Anchored	20	Ea	\$14.25	\$285.00	\$30.00	\$600.00	\$9.00	\$180.00
18.	Rockery Wall, Special	450	Sft	\$60.00	\$27,000.00	\$40.00	\$18,000.00	\$65.00	\$29,250.00
19.	Curb and Gutter, Conc, Match Existing, Special	120	Ft	\$42.75	\$5,130.00	\$27.00	\$3,240.00	\$25.00	\$3,000.00
20.	Detectable Warning Surface	25	Ft	\$51.00	\$1,275.00	\$20.00	\$500.00	\$90.00	\$2,250.00
21.	Curb Ramp Opening, Conc, Special	25	Ft	\$43.00	\$1,075.00	\$19.00	\$475.00	\$35.00	\$875.00 *
22.	Sidewalk, Conc, 4 inch, Special	11,759	Sft	\$6.80	\$79,961.20	\$5.95	\$69,966.05	\$6.59	\$77,491.81
23.	Sidewalk Ramp, Conc, 6 inch, Special	250	Sft	\$9.30	\$2,325.00	\$12.00	\$3,000.00	\$7.50	\$1,875.00
24.	Post, Wood, 4 inch by 6 inch	30	Ft	\$29.00	\$870.00	\$12.00	\$360.00	\$50.00	\$1,500.00
25.	Sign, Type III, Erect, Salv	1	Ea	\$75.00	\$75.00	\$400.00	\$400.00	\$100.00	\$100.00
26.	Pavt Mrkg, Ovly Cold Plastic, 6 inch, Crosswalk	432	Ft	\$3.60	\$1,555.20	\$5.00	\$2,160.00	\$9.00	\$3,888.00
27.	Barricade, Type III, High Intensity, Double Sided, Furn	5	Ea	\$93.00	\$465.00	\$100.00	\$500.00	\$300.00	\$1,500.00
28.	Barricade, Type III, High Intensity, Double Sided, Oper	5	Ea	\$0.01	\$0.05	\$1.00	\$5.00	\$1.00	\$5.00
29.	Channelizing Device, 42 inch, Furn	100	Ea	\$22.00	\$2,200.00	\$20.00	\$2,000.00	\$65.00	\$6,500.00
30.	Channelizing Device, 42 inch, Oper	100	Ea	\$0.01	\$1.00	\$1.00	\$100.00	\$10.00	\$1,000.00
31.	Lighted Arrow, Type C, Furn	2	Ea	\$565.00	\$1,130.00	\$500.00	\$1,000.00	\$2,500.00	\$5,000.00
32.	Lighted Arrow, Type C, Oper	2	Ea	\$0.01	\$0.02	\$100.00	\$200.00	\$100.00	\$200.00 *
33.	Minor Traf Devices	1	LS	\$4,891.13	\$4,891.13	\$8,000.00	\$8,000.00	\$2,500.00	\$2,500.00
34.	Plastic Dreum, High Intensity, Furn	50	Ea	\$24.25	\$1,212.50	\$20.00	\$1,000.00	\$65.00	\$3,250.00
35.	Plastic Dreum, High Intensity, Oper	50	Ea	\$0.01	\$0.50	\$1.00	\$50.00	\$10.00	\$500.00
36.	Sign, Type B, Temp, Prismatic, Furn	500	Sft	\$7.15	\$3,575.00	\$7.00	\$3,500.00	\$5.00	\$2,500.00
37.	Sign, Type B, Temp, Prismatic, Oper	500	Sft	\$0.01	\$5.00	\$1.00	\$500.00	\$1.00	\$500.00
38.	Traffic Regulator Control	1	LS	\$7,500.00	\$7,500.00	\$19,000.00	\$19,000.00	\$2,500.00	\$2,500.00
39.	Turf Establishment, Special	2,540	Syd	\$5.82	\$14,782.80	\$8.00	\$20,320.00	\$12.00	\$30,480.00
40.	Gate Box, Adj, Case 2	10	Еa	\$675.00	\$6,750.00	\$350.00	\$3,500.00	\$500.00	\$5,000.00
41.	Audio/Video Route Survey, Special	1	SL	\$1,275.00	\$1,275.00	\$3,500.00	\$3,500.00	\$6,000.00	\$6,000.00
42.	Sprinkler Line, Special	200	Ft	\$6.25	\$1,250.00	\$5.00	\$1,000.00	\$10.00	\$2,000.00
43.	Sprinkler Head, Relocate, Special	15	Ea	\$97.00	\$1,455.00	\$60.00	\$900.00	\$100.00	\$1,500.00
44.	Sprinkler Head, Replace, Special	15	Ea	\$120.00	\$1,800.00	\$110.00	\$1,650.00	\$100.00	\$1,500.00
				· · · · · · —	. /	• • • • • •		• • • • • • •	. ,

TOTAL BID AMOUNT \$284,000.00 \$338,485.55 * \$356,676.81 *

ENGINEER: Michael P. Darga, P.E. Hubbell, Roth & Clark, Inc. 105 W Grand River Ave Howell, MI 48843

Corrected by Engineer *



STREET: 105 W. Grand River

HRC Job No. 20191178

Howell, MI 48843

PHONE: 517-552-9199 WEBSITE: hrcengr.com

April 12, 2021

Hartland Township 2655 Clark Road Hartland, MI 48353

Attn: Mr. Michael Luce, Director of Public Works

Re: Construction Engineering Services Proposal

M-59 Sidewalk

Dear Mr. Luce:

In accordance with your request, Hubbell, Roth & Clark, Inc. (HRC) is pleased to submit this proposal to provide full Construction Engineering services for the M-59 Sidewalk project. The scope of work includes full-time field representation, construction layout/staking, contract administration, and materials testing. The tasks below are also included in the estimated hours and costs shown on the spreadsheet summary.

Schedule Assumptions:

HRC's scope of work is based on the following:

- As detailed in the Contract Documents, the project schedule requires substantial completion by July 16, 2021. Restoration and final project acceptance by November 1, 2021.
- Staff HRC has included three (3) weeks of a full-time field observation to accomplished by one (1) full time HRC employee, if construction moves at a pass slower than this additional compensation may be required.

Construction Administration

HRC will provide all management services for this construction project. This task will be overseen by Warren Kelley and Andy Malczewski who will act as the Project Manager. Mr. Kelley is assigned as Construction Services Manager for all projects within Hartland Township and he will be responsible to assign and manage the staff providing the services for this construction project.

HRC will prepare an "Issued for Construction" set of construction drawings and provide necessary copies to the contractor and Township. HRC will advise and consult project objectives with the Township, stakeholders, and contractor, manage contract changes and modifications, interpret Contract Documents, and maintain project records throughout construction. HRC will track construction progress through the inspector's daily field reports and quantities. HRC will review and coordinate all pay requests monthly for agreement with the contract bid items, work completed and construction progress.

Meetings

HRC will coordinate and facilitate the pre-construction meeting and all progress meetings with the Township and Contractor. For the duration of the project, weekly progress meetings have been included for budgeting purposes. Lastly, a final walkthrough meeting will be held to finalize the punch list and prepare for project completion.

517-292-1488





On-Site Observation

HRC will provide qualified and competent field observers for the project throughout the duration of construction. HRC has assigned a construction observer who will be the full-time person on site. The observers will provide daily observation reports of project construction, monitor, and observe contractor progress, handle day to day resident/stakeholder complaints, maintain field records and ensure the Township and Project Manager are kept up to date on decisions made in the field.

Construction Layout

HRC will provide full surveying services for the construction layout of this project which includes staking the back of walk and sidewalk ramps as needed.

Material Testing

HRC will utilize its full-service materials testing laboratory to provide material quality assurance on the project. HRC's Materials Testing Laboratory is MDOT certified and will provide compaction testing for the subgrade and concrete compressive strength testing. HRC will perform all testing services and provide reporting to the Township as required. All failing tests will be addressed in a timely manner by HRC's Testing Engineer. All staff have the appropriate Testing Certification applicable to the specific test. In addition, the concrete mix design will be reviewed.

Finalizing Project Documentation

At the completion of the project, HRC will deliver to the Township any original diaries, logs, notebooks, accounts, records, reports, and other documents prepared during the performance of this project.

Fee:

HRC proposes to complete our Construction Engineering Services as described herein for a **not to exceed fee of \$42,910.00**. We will only invoice the Township for the actual time spent on this project and will not exceed this amount without authorization. A breakdown of the items of work within each task of the Project along with our estimated hours and associated fees is provided on the attached worksheet.

If you have any questions or require any additional information, please contact the undersigned. Very truly yours,

HUBBELL, ROTH & CLARK, INC.

Roland N. Alix, PE Executive Vice-President

Associate

Attachment

pc: Hartland Twp; R. West

HRC; A. Malczewski, File

STAFF HOUR PROJECTIONS - CONSTRUCTION ENGINEERING HARTLAND TOWNSHIP

M-59 Sidewalk April 12, 2021 HRC JN 20191178

					,	STAFF HOU	IRS BY LABO	R CATEGORY					Т	OTAL
				PROJECT	GRADUATE	FIELD	CONST	TESTING	TESTING	SURVEY	SURVEY	TOTAL	EST	IMATED
TASK			ASSOCIATE	MANAGER	ENG II	SUPER	OBSERVER	OFFICE TECH	TECH	PARTY CHIEF	TECH	HOURS	(COST
			\$148	\$128	\$76	\$108	\$72	\$65	\$65	\$90	\$83			
1	CONSTRUCTION SURVEY & LAYOUT													
	Establish control datum			6						8	8	22	\$	2,150
	Sidewalk Layout			4						36	36	76	\$	6,740
		SUBTOTALS	0	10	0	0	0	0	0	44	44	98	\$	8,890
2	CONSTRUCTION OBSERVATION													
	1. Observation					40	130					170	\$	13,680
		SUBTOTALS	0	0	0	40	130	0	0	0	0	170	\$	13,680
3	CONSTRUCTION ADMIN													
	1. Project Start Up		8	8	16							32	\$	3,420
	Preconstruction Meeting		2	4	8	2	4					20	\$	1,920
	3. Progress Meetings (2 ea)		2	4	4	2	2					14	\$	1,470
	4. Pay Estimates (3 ea)			3	16		4					23	\$	1,890
	5. Project Closeout		2	8	8	10	24					52	\$	4,740
		SUBTOTALS	14	27	52	14	34	0	0	0	0	141	\$	13,440
4	MATERIAL TESTING													
	1. Field Testing								40			40	\$	2,600
	2. Office Testing & Reporting		8					40	8			56	\$	4,300
		SUBTOTALS	8	0	0	0	0	40	48	0	0	96	\$	6,900
		TOTALS	22	37	52	54	164	40	48	44	44	505	\$	42,910



<u> </u>									
HARTLAND	Hartland Township CIP		Funding		Completed	Proposed	Proposed	<u>Proposed</u>	
томнания	2021-2023		Source		FY 19-20	FY 20-21	FY 21-22	FY 22-23	<u>Future TBD</u>
Pathways									
Hartland Road Side	ewalks		401	\$	77,067	\$ 21,198		\$ -	-
M59 South Pathwa	ay Connector		401			\$ 39,381	\$ 354,369	\$ -	\$ -
		Totals:		\$	77,067	\$ 60,579	\$ 354,369	\$ -	\$ -
Township Hall and	Grounds								
Township Hall Secu	urity Improvements		401	\$	10,012				
HERO Center Exteri	rior Painting		401	\$	3,700				
Township Hall HVA	C (placeholder)		401	\$	-	\$ -	\$ 8,500	\$ 8,500	\$ 8,50
Township Hall Parki	king Lot Rehab		401				Moved to future	\$ 191,100	
		Totals:	401	\$	13,712	\$ -	\$ 8,500	\$ 199,600	\$ 8,50
Parks									
Heritage Park Con	nstruction		401	\$	2,373				
Settlers Park Constr	ruction		401	\$	15,431				
Spranger Field Upg	grades		401	\$	138,355	\$ 87,672			
Settlers Pathway Se	ealcoat		401				\$ 48,000		
Settlers Park Plant I	Management		401				Moved to future	\$ 53,813	
		Totals:	401	\$	156,159	\$ 87,672	\$ 48,000	\$ 53,813	
Miscellaneous Proj	jects								
Contingencies			401	Π		\$ 20,000	\$ 20,000	\$ 20,000	
Streetlights - LED Co	Conversion		401	\$	15,223				
Bullard Lake Wood	ds Road SAD		401	\$	168,850				
Gateway Signs - up	pdated cost + 20% ('C)		401				Moved to future	\$ 60,000	
M59 Median Impro	ovements		401				Moved to future	\$ 40,000	
Election Equipmen	nt (projected in year 2027)		401						\$ 100,00
New Township Truc	ck		401			\$ 24,979			
		Totals:	401	\$	677,950	\$ 341,481	\$ 841,738	\$ 626,826	\$ 117,00
Fire Fund									
Station 61 replacer	ment roof		206	\$	-	\$ 48,950			
Station 61 parking I	lot replacement		206					\$ 150,000	
Station 62 interior li	ight replacement project		206				\$ 5,500		
Station 61 drain rep	pair		206				\$ 6,500		
Station 62 parking I	lot sealcoating		206				\$ 18,000		
Station 61 carpet re	replacement		206				\$ 12,000		
Tornado Sirens			206				\$ 20,000		\$ 20,00
Station 62 HVAC re	eplacement unit		206						\$ 10,00
Station 62 replacer	ment roof		206						\$ 35,00
		Totals:	206	\$	-	\$ 48,950	\$ 62,000	\$ 150,000	\$ 65,00
Road Fund									
Maxfield/Blaine Ro	oad (with Brighton TWP.)		204	\$	218,412				
Crack seal Clyde,	Hibner,Read,Bergin		204	\$	23,715				
Tree Removal			204			\$ 1,250			
Road Chloride - 1 d	application		204				\$ 21,000	\$ 21,000	\$ 21,00
Transfer to Water 5	539 for road restoration		204				\$ 125,000		
Hacker Rd crack se	eal		204				\$ 21,250		
Clyde Rd (gravel) I	limestone		204				\$ 214,000		
Bergin Limestone			204				\$ 96,000		
Pleasant Valley Rd	d limestone		204				\$ 108,000		
		Totals:	204	\$	242,127	\$ 1,250	\$ 585,250	\$ 21,000	\$ 21,00
Water Fund									
Engineering Water	r Extension to Fenton Road		539	\$	24,130	\$ 170,266			
Booster Station			539	\$	•	\$ 13,128			
			539	\$	9,422				
Pole Barn									
Mowers, Trailer			539	\$	23,194				
			539 539	\$	14,269	\$ 8,610	\$ 15,000	\$ 15,000	
Mowers, Trailer	aster Plan			+		\$ 8,610	\$ 15,000	\$ 15,000 \$ 50,000	+
Mowers, Trailer Annual Repairs Updated Water Mo	aster Plan ter Reading System		539	+		\$ 8,610	\$ 15,000		+
Mowers, Trailer Annual Repairs Updated Water Mo	ter Reading System		539 539	+			\$ 15,000 \$ 9,000	\$ 50,000	

Hartland Township CIP	Funding	<u>Completed</u>
2021-2023	Source	FY 19-20
Pathways		
Hartland Road Sidewalks	401	\$ 77,067
M59 South Pathway Connector	401	
Township Hall and Grounds		
Township Hall Security Improvements	401	\$ 10,012
HERO Center Exterior Painting	401	\$ 3,700
Township Hall HVAC (placeholder)	401	\$ -
Township Hall Parking Lot Rehab	401	
Parks		
Heritage Park Construction	401	\$ 2,373
Settlers Park Construction	401	\$ 15,431
Spranger Field Upgrades	401	\$ 138,355
Settlers Park Pathway Sealcoating	401	
Settlers Park Plant Management	401	
Miscellaneous Projects		
Contingencies	401	
Streetlights - LED Conversion	401	\$ 15,223
Bullard Lake Woods Road SAD	401	\$ 168,850
New Township Truck	401	
Gateway Signs - updated cost + 20% ('C)	401	
M59 Median Improvements	401	
Election Equipment (projected in year 2027)	401	
Beginning Capital Project Fund Balance:	401	\$ 256,673
Annual Project Totals:	401	\$ 431,011
Other Misc Revenues	401	\$ 26,700
Annual Capital Fund Transfer Projection:	401	\$ 820,185
EOY Capital Fund Project Balance:	401	\$ 672,546

<u>Projected</u>	<u>Proposed</u>						
FY 20-21	FY 21-22		FY 22-23	<u>Future TBD</u>			
\$ 21,198							
\$ 39,381	\$ 354,369						
\$ -	\$ 8,500	\$	8,500	\$	8,500		
	Moved to future	\$	191,100				
\$ 87,672							
	\$ 48,000						
	Moved to future	\$	53,813				
		<u> </u>					
\$ 20,000	\$ 20,000	\$	20,000				
\$ 20,000			20,000				
\$ 20,000			20,000				
\$ 20,000			20,000				
			20,000				
	\$ 20,000	\$					
	\$ 20,000 Moved to future	\$	60,000	\$	100,000		
	\$ 20,000 Moved to future	\$	60,000	\$	100,000		
	\$ 20,000 Moved to future	\$	60,000	\$	1,088,182		
\$ 24,979	\$ 20,000 Moved to future Moved to future	\$ \$ \$	60,000				
\$ 24,979	\$ 20,000 Moved to future Moved to future \$ 992,464	\$ \$ \$	60,000 40,000 1,011,595	\$	1,088,182		
\$ 24,979 \$ 672,546 \$ 193,230	\$ 20,000 Moved to future Moved to future \$ 992,464 \$ 430,869	\$ \$ \$ \$	60,000 40,000 1,011,595 373,413	\$	1,088,182 108,500		
\$ 24,979 \$ 672,546 \$ 193,230 \$ 26,604	\$ 20,000 Moved to future Moved to future \$ 992,464 \$ 430,869 \$ 12,500	\$ \$ \$ \$ \$	60,000 40,000 1,011,595 373,413 12,500	\$ \$ \$	1,088,182 108,500 12,500		

Hartland Township CIP 2021-2023	Funding Source	Completed FY 19-20			
Fire Fund	_				
Station 61 replacement roof	206	\$ -			
Station 61 parking lot replacement	206				
Station 62 interior light replacement project	206				
Station 61 drain repair	206				
Station 62 parking lot sealcoating	206				
Station 61 carpet replacement	206				
Tornado Sirens	206				
Station 62 HVAC replacement unit	206				
Station 62 replacement roof	206				
Beginning Cash Balance	206	\$ 1,231,705			
Annual Project Totals:	206	\$ -			
Annual Expenses excluding Capital Projects		\$ 1,230,487			
Annual Taxes & Revenues designated for Fire	206	\$ 1,287,689			
EOY Capital Fund Project Balance:	206	\$ 1,288,907			

<u>Proposed</u>		<u>Proposed</u>						
FY 20-21		FY 21-22		FY 22-23	<u>Future TBD</u>			
\$ 48,950								
			\$	150,000				
	\$	5,500						
	\$	6,500						
	\$	18,000						
	\$	12,000						
	\$	20,000			\$	20,000		
					\$	10,000		
					\$	35,000		
\$ 1,288,907	\$	1,370,242	\$	1,626,972	\$	1,774,363		
\$ 48,950	\$	62,000	\$	150,000	\$	65,000		
\$ 1,223,546	\$	1,259,543	\$	1,296,695	\$	1,300,000		
\$ 1,353,831	\$	1,578,273	\$	1,594,086	\$	1,355,719		
\$ 1,370,242	\$	1,626,972	\$	1,774,363	\$	1,765,082		

4									
Hartland Township CIP	Funding	<u>Completed</u>	<u>Projected</u>	<u>Proposed</u>	<u>Proposed</u>	<u>Porposed</u>			
2021-2023	Source	FY 19-20	FY 20-21	<u>FY 21-22</u>	FY 22-23	<u>FY23-24</u>			
Road Fund									
Maxfield/Blaine Road (with Brighton TWP.)	204	\$ 218,412							
Crack seal Clyde, Hibner, Read, Bergin	204	\$ 23,715							
Tree Removal	204		\$ 1,250						
Road Chloride - 1 application	204			\$ 21,000	\$ 21,000	\$ 21,000			
Transfer to Water 539 for road restoration	204			\$ 125,000					
Hacker Rd crack seal	204			\$ 21,250					
Clyde Rd (gravel) limestone	204			\$ 214,000					
Bergin Limestone	204			\$ 96,000					
Pleasant Valley Rd limestone	204			\$ 108,000					
Beginning Road Fund Cash Balance	204	\$ 1,388,809	\$ 1,587,149	\$ 2,061,523	\$ 1,989,770	\$ 2,479,221			
Annual Project Totals:	204	\$ 242,127	\$ 1,250	\$ 585,250	\$ 21,000	\$ 21,000			
Annual Bond Payments (P&I) & Non capital expenses	204	\$ 588,836	\$ 605,250	\$ 594,200	\$ 608,000	\$ 600,900			
Annual Taxes & Revenues designated for Roads	204	\$ 1,029,303	\$ 1,080,874	\$ 1,107,697	\$ 1,118,451	\$ 1,125,000			
EOY Capital Fund Project Balance:	204	\$ 1,587,149	\$ 2,061,523	\$ 1,989,770	\$ 2,479,221	\$ 2,982,321			
*FY24 last year of collections									

Hartland Township CIP 2021-2023	Funding Source		<u>Completed</u>		<u>Projected</u>		<u>Proposed</u>		EV 00 00	5 / TDD
	300100		FY 19-20		FY 20-21		FY 21-22	_	FY 22-23	<u>Future TBD</u>
Water Fund										
Engineering Water Extension to Fenton Road	539	\$	24,130	\$	170,266					
Booster Station	539	\$	-	\$	13,128					
Pole Barn	539	\$	9,422							
Mowers, Trailer	539	\$	23, 194							
Annual Repairs	539	\$	14,269	\$	8,610	\$	15,000	\$	15,000	
Updated Water Master Plan	539							\$	50,000	
Fixed Network Meter Reading System	539			\$	75,000					
New Supply Well Engineering	539					\$	9,000	\$	45,000	
Install Water Main (12" & 16") to East M-59	539					\$	2,000,000	\$	950,000	
Water Plant Filter Improvements with media	539							\$	775,000	
New Supply Well Construction	539							\$	178,000	
Beginning Capital Project Fund Balance:	539	\$	570,408	\$	695,908	\$	604,218	\$	1,881,734	\$ 405,054
Annual Project Totals:	539	\$	71,015	\$	267,004	\$	2,024,000	\$	2,013,000	\$ -
Transfers In + Surcharge/Connection/Other Revenues	539	\$	196,515	\$	175,314	\$	3,301,516	\$	536,320	\$ 150,000
EOY Capital Fund Project Balance:	539	s	695,908	\$	604,218	\$	1,881,734	\$	405,054	\$ 555,054

Accounting Notes:

Beginning balance includes all cash accounts + \$24K due from O&M

Project amounts shown tie to depreciation schedules & actual amounts paid

EOY balance ties w/in \$74, not material. See workpapers in 539 fund folder under capital projects.

Transfers In:	FY22		FY23	
Amounts from Developers/Twp for Water Extension	\$	3,131,516.00		
Forecasted REU connections (25) + Surcharge Fees		170,000.00	\$	170,000.00
Rotondo REUs purchased (20 out of 55)			\$	116,320.00
Transfer from 536 O&M: Estimated surplus				250,000.00
	\$	3,301,516.00	\$	536,320.00

Date Whom?

2/10/2021 sdh

2/10/2021 sdh 2/16/2021 BW What updates did you make?

Updated summary and finalized initial cash balances and project expenses for FY20 & FY21 Projected) for General Fund and Fire Fund

Fixed formulas on Summary page
Fixed formatting - added settlers park pathway sealcoating

Submitted By: Robert M. West, Township Manager

Subject: Watermain extension project update

Date: April 15, 2021

Recommended Action

No formal action required at this time.

Discussion

The watermain extension project contract was expected to be awarded this evening, yet the project has been placed into a holding pattern at this time due to anomalies with the developers financing. The developers are projecting a 60-90 day delay before resolving the current issues. The primary risk for the developers at this time is the bid amount will most likely expire as a result of the delay.

Manager West will provide the Township Board with an update on the watermain extension project and be available for questions or comments regarding the situation.

Submitted By: Robert M. West, Township Manager

Subject: To consider the six-month evaluation of the Township Manager, at his request

Date: March 29, 2021

Recommended Action

Move to go into closed session to consider the six-month evaluation of the Township Manager, at his request.

Discussion

The Township Board started conducting six-month evaluations after the Board retreat in 2015. By design, it is intended to provide another opportunity for systemic feedback and guidance from the Board as a whole.

Please accept this formal request for a closed session to discuss my personnel evaluation. I always appreciate the candid back and forth about our strengths and opportunities.