

Board of Trustees

William J. Fountain, Supervisor Larry N. Ciofu, Clerk Kathleen A. Horning, Treasurer Brett Lubeski, Trustee Summer L. McMullen, Trustee Denise M. O'Connell, Trustee Joseph M. Petrucci, Trustee

Board of Trustees Regular Meeting Agenda Hartland Township Hall Tuesday, October 21, 2025 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of the Agenda
- 5. Call to the Public
- 6. Approval of the Consent Agenda
 - a. Approve Payment of Bills
 - **b.** Approve Post Audit of Disbursements Between Board Meetings
 - c. 10-07-25 Hartland Township Board Regular Meeting Minutes
 - d. Water plant storage building heat and insulation amendment
- 7. Pending & New Business
 - a. M-59 North Side Water Main Loop Professional Services Proposal
 - b. 2026-2028 Hartland Township Police Protection Contract
- 8. Board Reports

[BRIEF RECESS]

- 9. Information / Discussion
 - a. Manager's Report
- 10. Adjournment

Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By: Susan Case, Finance Clerk

Subject: Approve Payment of Bills

Date: October 14, 2025

Recommended Action

Move to approve the bills as presented for payment.

Discussion

Bills presented total \$67,999.71. The bills are available in the Finance office for review.

Notable invoices include:

\$12,897.33 – Hartland Township Water O&M – (Sept 2025 out of dept/equipment costs) \$11,295.00 – Precision Comfort Heating – (Water Plant storage bldg. upgrades/deposit for heater) \$18,010.75 – Spalding Dedecker – (Various engineering invoices)

Financial Impact

Is a Budget Amendment Required? \Box Yes \boxtimes No All expenses are covered under the amended FY26 budget.

Attachments

Bills for 10.21.2025

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INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP

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EXP CHECK RUN DATES 10/21/2025 - 10/21/2025

BOTH JOURNALIZED AND UNJOURNALIZED

	OPEN

Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z	ip	OPEN Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CF 1099	Invoice Description	Gross Amount Discount Net Amount
ALLSTAR 53334 10/01/2025	ALLSTAR ALAM 8345 MAIN ST WHITMORE LAM	TREET	10/01/2025 10/21/2025 / / 10/21/2025	434290	FOA N N Y	11/1/25 - 1/31/26 HART	LAND FIRE STAT 263.16 0.00 263.16
Open			10/21/2020		_		203.10
GL NUMBER 206-000-801.0	000	DESCRIPTION CONTRACTED SERVICES				AMOUNT 53.16	
ALLSTAR 53335 10/01/2025 Open	ALLSTAR ALAM 8345 MAIN ST WHITMORE LAM	TREET	10/01/2025 10/21/2025 / / 10/21/2025	434328	FOA N N Y	11/1/25 - 1/31/26 TOWN	SHIP HALL 862.83 0.00 862.83
GL NUMBER 101-265-801.0	000	DESCRIPTION CONTRACTED SERVICES				AMOUNT 52.83	
						VENDOR TOTAL:	1,125.99
CHLORIDESO 53367 10/03/2025 Open	CHLORIDE SOI 672 NORTH M- WEBBERVILLE	-52	10/03/2025 10/21/2025 / / 10/21/2025	100325	FOA N N Y	DUST CONTROL	6,550.54 0.00 6,550.54
GL NUMBER 101-463-969.0 204-000-969.0		DESCRIPTION ROAD CHLORIDE ROAD CHLORIDE		_	4,91	AMOUNT 12.06 38.48	
					6,55	50.54	
						VENDOR TOTAL:	6,550.54
CINTAS 53371 10/13/2025	CINTAS CORPO P.O. BOX 630 CINCINNATI O	910	10/13/2025 10/21/2025 / / 10/21/2025	4246327313	FOA N N N	MATS	48.11 0.00 48.11
Open					_		
GL NUMBER 101-265-801.0	000	DESCRIPTION CONTRACTED SERVICES				AMOUNT 48.11	
CINTAS 53355 10/07/2025 Open	CINTAS CORPO P.O. BOX 630 CINCINNATI (910	10/07/2025 10/21/2025 / / 10/21/2025	5295972503 0.0000	FOA N N N	FIRST AID SUPPLIES	41.35 0.00 41.35
GL NUMBER 536-000-801.0	000	DESCRIPTION CONTRACTED SERVICES				AMOUNT 11.35	

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip	OPEN Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep 1099	CK	Gross Amount Discount Net Amount
CINTAS 53327 09/30/2025 Open	CINTAS CORPORATION P.O. BOX 630910 CINCINNATI OH, 45263	09/30/2025 10/21/2025 / / 10/21/2025	9340279818 0.0000	FOA N N N	EYEWASH SERVICE	99.18 0.00 99.18
GL NUMBER 536-000-801.0	DESCRIPTION 00 CONTRACTED SERVICES				AMOUNT 99.18	
					VENDOR TOTAL:	188.64
CMP 53352 10/07/2025 Open	CONSTANT MOTION PRODUCTIONS 107 W DAVIS AVE ANN ARBOR MI, 48103	10/07/2025 10/21/2025 / / 10/21/2025	0.0000	FOA N N N	2025 PROMO VIDEO	4,250.00 0.00 4,250.00
GL NUMBER 577-000-801.0	DESCRIPTION CONTRACTED SERVICES & F	RENTALS		4,	AMOUNT 250.00	
					VENDOR TOTAL:	4,250.00
CONSUMER 53377 10/02/2025 Open	CONSUMERS ENERGY PO BOX 740309 CINCINNATI OH, 45274-0309	10/02/2025 10/21/2025 / / 10/21/2025	201899162534	FOA N N N	OCT 2025 - WTP	39.20 0.00 39.20
GL NUMBER 536-000-920.0	DESCRIPTION 01 UTILITIES - GAS				AMOUNT 39.20	
CONSUMER 53375 10/02/2025	CONSUMERS ENERGY PO BOX 740309 CINCINNATI OH, 45274-0309	10/02/2025 10/21/2025 / / 10/21/2025	202967035064	FOA N N N	OCT 2025 - TWP HALL	40.43 0.00 40.43
Open						
GL NUMBER 101-265-920.0	DESCRIPTION 01 UTILITIES - GAS				AMOUNT 40.43	
CONSUMER 53376 10/02/2025 Open	CONSUMERS ENERGY PO BOX 740309 CINCINNATI OH, 45274-0309	10/02/2025 10/21/2025 / / 10/21/2025	203323011256	FOA N N N	OCT 2025 HERO TEEN CENT	21.45 0.00 21.45
GL NUMBER 101-265-920.0	DESCRIPTION 01 UTILITIES - GAS				AMOUNT 21.45	

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OPEN

Vendor Code	Vendor name		OPEN Post Date	Invoice	Bank	Invoice Description	
Ref # Invoice Date	Address City/State/Z	ip	CK Run Date Disc. Date Due Date	PO Disc. %	Hold Sep CF 1099	<	Gross Amount Discount Net Amount
						VENDOR TOTAL:	101.08
DOUGIES 53341 10/05/2025	DOUGIE'S DIS PO BOX 241 HARTLAND MI,	POSAL & RECYCLING 48353	10/05/2025 10/21/2025 / / 10/21/2025	203977	FOA N N Y	OCTOBER 2025 PARKS T	RASH 300.00 0.00 300.00
Open							
GL NUMBER 101-751-801.0	00	DESCRIPTION CONTRACTED SERVICES				TMOUNT 00.00	
DOUGIES 53342 10/05/2025 Open	DOUGIE'S DIS PO BOX 241 HARTLAND MI,	POSAL & RECYCLING 48353	10/05/2025 10/21/2025 / / 10/21/2025	204615	FOA N N Y	WEEKLY GARBAGE REMOV	AL AT TWP HALL 188.00 0.00 188.00
GL NUMBER 101-265-801.0	00	DESCRIPTION CONTRACTED SERVICES				AMOUNT 38.00	
						VENDOR TOTAL:	488.00
0070 53340	DTE ENERGY P.O BOX 7407 CINCINNATI	86	09/30/2025 10/21/2025	200325947500	FOA N	SEPTEMBER 2025 - MIL	LPOINTE, FIDDLER 1,769.43
09/30/2025 Open	ОН, 45274-0	786	/ / 10/21/2025	0.0000	N N		0.00 1,769.43
GL NUMBER 101-000-282.0 101-000-282.0 101-000-282.0 101-448-921.0	02 03	DESCRIPTION MILLPOINTE STREETLIGHTS DEFIDENCE FINANCE STREETLIGHT WALNUT RIDGE STREETLIGHTS STREET LIGHTS	DEPOSIT	_	28 2 2 1,43	AMOUNT 38.27 23.23 25.40 32.53	
					1,76	59.43	
						VENDOR TOTAL:	1,769.43
ELECTROCYC 53325 09/30/2025 Open	ELECTROCYCLE 23953 RESEAR FARMINGTON H		09/30/2025 10/21/2025 / / 10/21/2025	69081 0.0000	FOA N N N	ONSITE DOCUMENT DEST	RUCTION 42.00 0.00 42.00
GL NUMBER 101-172-801.0	00	DESCRIPTION CONTRACTED SERVICES				AMOUNT 12.00	
						VENDOR TOTAL:	42.00
FLAGPOLES	FLAGPOLES ET	C.	09/16/2025	R20609	FOA	FRONT FLAG POLE REPA	IR

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Vendor Code	Vendor nam	ie	Post Date	Invoice	Bank	Invoice Description		
Ref #	Address	/	CK Run Date		Hold			Amount
Invoice Date	City/State	e/21p	Disc. Date	Disc. %	Sep C 1099	K		iscount
			Due Date		1099		Net	Amount
53374	51056 CENT		10/21/2025		N			406.76
09/16/2025	WIXOM MI,	48393	/ /	0.0000	N			0.00
			10/21/2025		N			406.76
Open								
GL NUMBER		DESCRIPTION				AMOUNT		
101-265-930.0	000	REPAIRS & MAINTENANCE				06.76		
						VENDOR TOTAL:		406.76
5000			00/00/005	004006				100.70
5888		VIFT, COLLINS & SMITH	09/30/2025	924036	FOA	AUGUST 2025		041 50
53320 09/30/2025		SHINGTON SQUARE 1, 48933-2193	10/21/2025	0.0000	N N			841.50
09/30/2023	LANSING MI	1, 40933-2193	10/21/2025	0.0000	Y			841.50
Open			10/21/2025		1			041.50
opon.								
GL NUMBER		DESCRIPTION				AMOUNT		
101-400-801.1	.00-0067	URBAN AIR EXPENSES			8	41.50		
						VENDOR TOTAL:		841.50
GANNETT	CANNETT MI	ICHIGAN LOCALIQ	09/30/2025	7339321	FOA	SEPT 2025		
53379	P.O. BOX 6		10/21/2025	7333321	N	5611 2025		114.85
09/30/2025		ОН, 45263-0491	/ /	0.0000	N			0.00
		·	10/21/2025		N			114.85
Open								
GI		DEGGDIDETON				21/01/17		
GL NUMBER 101-215-900.0	100	DESCRIPTION PRINTING & PUBLICATIONS				AMOUNT 14.85		
101-213-900.0	700	FRINTING & FUBLICATIONS			Τ.	14.03		
						VENDOD MOMAI.		114.85
						VENDOR TOTAL:		114.03
0150		CONSOLIDATED SCHOOLS	09/30/2025	175405	FOA	SEPTEMBER 2025 FUEL		
53328		GHLAND ROAD	10/21/2025	0.0000	N			664.65
10/01/2025	HOWELL MI,	48843	/ / 10/21/2025	0.0000	N N			0.00
Open			10/21/2023		IN			004.03
орсп								
GL NUMBER		DESCRIPTION				AMOUNT		
536-000-860.0	000	GASOLINE				62.08		
101-239-860.0	000	GASOLINE			3	02.57		
					6	64.65		
						VENDOR TOTAL:	-	664.65
0001	HARTLAND T	COWNSHIP GENERAL FUND	10/02/2025	100225	FOA	SEPT 2025 DOG LICENS	E PMTS	
53329		1 01.2	10/21/2025		N			22.50
10/02/2025	,		/ /	0.0000	N			0.00
			10/21/2025		N			22.50

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/Z:	ip	Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CF 1099	Invoice Description	Gross Amount Discount Net Amount
Open							
GL NUMBER 701-000-290.2	50	DESCRIPTION DOG LICENSES ESCROW				AMOUNT 22.50	
0001 53353 10/07/2025 Open	HARTLAND TOW	NSHIP GENERAL FUND	10/07/2025 10/21/2025 / / 10/21/2025	100725	FOA N N N	SEPT 2025 MOBILE HOME	TAX DISBURSEME 299.00 0.00 299.00
GL NUMBER 701-000-290.3	00	DESCRIPTION MOBILE HOME FEES ESCROW				AMOUNT 39.00	
						VENDOR TOTAL:	321.50
HARTTREASU 53349 10/06/2025 Open	HARTLAND TOW 2655 CLARK R HARTLAND MI,		09/30/2025 10/21/2025 / / 10/21/2025	3RDQTR2025UB 0.0000	FOA N Y N	3RD QTR 2025 UB - TWP,	SPRANGER, HER 4,511.10 0.00 4,511.10
GL NUMBER 101-265-920.0 101-265-920.0 101-265-920.0 101-265-920.0 101-751-920.0 536-000-920.0 101-463-920.0	05 04 05 04 04	DESCRIPTION UTILITIES - WATER UTILITIES - WATER UTILITIES - SEWER UTILITIES - WATER UTILITIES - SEWER UTILITIES - SEWER UTILITIES - SEWER UTILITIES - WATER			83 16 16 13 1,18	AMOUNT 39.86 35.97 52.35 54.61 37.04 32.21 39.06	
						VENDOR TOTAL:	4,511.10
WATERO&M 53323 09/30/2025 Open	HARTLAND TOW 2655 CLARK R HARTLAND MI,		09/30/2025 10/21/2025 / / 10/21/2025	SEPT 2025 DEPT 0.0000	FOA N N N	OUT OF DEPARTMENT COST:	11,852.49 0.00 11,852.49
GL NUMBER 101-751-801.0 101-265-801.0 101-567-801.0 206-000-801.0	09 09	DESCRIPTION CONTRACT SERVICES - WATER CONTRACT SERVICES - WATER CONTRACT SERVICES - WATER CONTRACT SERVICES - WATER	SYSTEM SYSTEM		5,05 6,22 53	AMOUNT 51.57 27.83 33.29 39.80	
WATERO&M 53322	HARTLAND TOW 2655 CLARK R	NSHIP WATER O & M D	09/30/2025 10/21/2025	SEPT 2025 EQUIP	FOA N	OUT OF DEPT EQUIPMENT	1,044.84

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EXP CHECK RUN DATES 10/21/2025 - 10/21/2025

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Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip	OPEN Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Invoice Descriptio Hold Sep CK 1099	n Gross Amount Discount Net Amount
09/30/2025	HARTLAND MI, 48353	/ / 10/21/2025	0.0000	N N	0.00
Open		10, 21, 2020		-··	1,011.01
GL NUMBER 101-751-801.0 101-265-801.0 101-567-801.0 206-000-801.0	CONTRACT EQUIPMENT - WAY CONTRACT EQUIPMENT - WAY	TER SYS TER SYS		AMOUNT 378.08 578.57 80.81 7.38	
				VENDOR TOTAL:	12,897.33
0220 53330 10/02/2025 Open	LIVINGSTON COUNTY TREASURER 200 E. GRAND RIVER HOWELL MI, 48843	10/02/2025 10/21/2025 / / 10/21/2025	100225	FOA SEPT 2025 DOG LICE N N N	ENSE PMTS 282.50 0.00 282.50
GL NUMBER 701-000-290.2	DESCRIPTION DOG LICENSES ESCROW			AMOUNT 282.50	
0220 53372 10/06/2025 Open	LIVINGSTON COUNTY TREASURER 200 E. GRAND RIVER HOWELL MI, 48843	10/06/2025 10/21/2025 / / 10/21/2025	100625	FOA BOR ADJUSTMENT 08- N N	-27-101-085 208.53 0.00 208.53
GL NUMBER 101-209-850.0 204-000-850.0 206-000-850.0	000 TAX CHARGEBACKS			AMOUNT 43.83 68.13 96.57 208.53	
0220 53354 10/07/2025 Open	LIVINGSTON COUNTY TREASURER 200 E. GRAND RIVER HOWELL MI, 48843	10/07/2025 10/21/2025 / / 10/21/2025	100725	FOA SEPT 2025 MOBILE F N N N	HOME TAX DISBURSEME 1,495.00 0.00 1,495.00
GL NUMBER 701-000-290.3	DESCRIPTION MOBILE HOME FEES ESCROW			AMOUNT 1,495.00	
				VENDOR TOTAL:	1,986.03
MMTA 53331	MICHIGAN MUNICIPAL TREASURERS ASSOC	10/01/2025 10/21/2025	13038	FOA MEMBERSHIP RENEWAI N	THRU 12/31/26 297.00
10/01/2025	PO BOX 324 TAWAS CITY MI, 48764	/ /	0.0000	N	0.00

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EXP CHECK RUN DATES 10/21/2025 - 10/21/2025

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PRECISIONC 53333	PRECISION COMFORT HEATING & AC 5454 BYRON RD	10/02/2025 10/21/2025	124974457	FOA N	DEPOSIT FOR HEATER REP	PLACEMENT AT WT 4,449.00
					VENDOR TOTAL:	62.75
GL NUMBER 536-000-740.0	DESCRIPTION OPERATING SUPPLIES			i	AMOUNT 4.72	
Open		=, = 330				
1180 53350 10/06/2025	PETER'S TRUE VALUE HARDWARE 3455 W. HIGHLAND ROAD MILFORD MI, 48380	10/06/2025 10/21/2025 / / 10/21/2025	K79483	FOA N N N	NUTS, BOLTS, WASHERS	4.72 0.00 4.72
GL NUMBER 536-000-740.0	DESCRIPTION OPERATING SUPPLIES				AMOUNT 34.53	
Open		10/21/2025		N		34.53
1180 53346 10/06/2025	PETER'S TRUE VALUE HARDWARE 3455 W. HIGHLAND ROAD MILFORD MI, 48380	10/06/2025 10/21/2025 / /	K79475 0.0000	FOA N N	PARTS FOR EDGER	34.53 0.00 34.53
GL NUMBER 536-000-740.0	DESCRIPTION OPERATING SUPPLIES				AMOUNT 23.50	
Open		10/21/2025		IN		23.50
1180 53326 10/01/2025	PETER'S TRUE VALUE HARDWARE 3455 W. HIGHLAND ROAD MILFORD MI, 48380	10/01/2025 10/21/2025 / /	K79413 0.0000	FOA N N N	NUTS, BOLTS, WASHERS	23.50 0.00 23.50
					VENDOR TOTAL:	121.00
GL NUMBER 101-101-804.0	DESCRIPTION 000 MEMBERSHIP & DUES				AMOUNT 21.00	
Open		10/21/2025		N		121.00
LCDPA 53378 11/01/2025	MICHIGAN.COM PO BOX 742520 CINCINNATI OH, 45274-2520	11/01/2025 10/21/2025 / /	NOV 2025 0.0000	FOA N N	ACCT PA8741424 - NOV 2	121.00 0.00
					VENDOR TOTAL:	297.00
GL NUMBER 101-253-804.0	DESCRIPTION MEMBERSHIP & DUES				AMOUNT 97.00	
Open		10/21/2025		N		297.00
- Date	City/State/Hip	Due Date	D13C. 6	1099		Net Amount
Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip	OPEN Post Date CK Run Date Disc. Date	Invoice PO Disc. %	Bank Hold Sep C	Invoice Description	Gross Amount Discount

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OPEN

Vendor Code Ref # Invoice Date	Vendor name Address City/State/Zip		Post Date CK Run Date Disc. Date Due Date	Invoice PO Disc. %	Bank Hold Sep CK 1099	Invoice Description	Gross Amount Discount Net Amount
10/02/2025	HOWELL MI, 48855		/ / 10/21/2025	0.0000	N N		0.00 4,449.00
Open			10/21/2020		14		1, 113.00
GL NUMBER 536-000-930.0		RIPTION IRS & MAINTENANCE BL	D&GRDS		Ai 4,44	MOUNT 9.00	
PRECISIONC 53373 10/10/2025 Open	PRECISION COMFORT 5454 BYRON RD HOWELL MI, 48855	HEATING & AC	10/10/2025 10/21/2025 / / 10/21/2025	125091969	FOA N N N	STORAGE BLDG UPGRADES	6,846.00 0.00 6,846.00
GL NUMBER 539-000-930.0		RIPTION IRS & MAINTENANCE			AI 6,84	MOUNT 6.00	
						VENDOR TOTAL:	11,295.00
SMARTSOURC 53316 09/29/2025 Open	SMART SOURCE, LLC P.O. BOX 106068 ATLANTA GA, 30348	MICHIGAN DIVISION	09/29/2025 10/21/2025 / / 10/21/2025	1853423	FOA N N Y	LASER CHECKS TAX ACCOU	224.35 0.00 224.35
GL NUMBER 101-253-727.0		RIPTION LIES & POSTAGE				MOUNT 4.35	
						VENDOR TOTAL:	224.35
SPALDING 53181 09/09/2025 Open	SPALDING DEDECKER 905 SOUTH BLVD EA ROCHESTER HILLS M	ST	09/09/2025 10/21/2025 / / 10/21/2025	104865	FOA N N N	COURTYARDS OF HARTLAND	7,223.25 0.00 7,223.25
GL NUMBER 101-400-801.1		RIPTION TYARDS OF HARTLAND			Ai 7,223	MOUNT 3.25	
SPALDING 53183 09/09/2025 Open	SPALDING DEDECKER 905 SOUTH BLVD EA ROCHESTER HILLS M		09/09/2025 10/21/2025 / / 10/21/2025	104867	FOA N N N	OLD US23 MINI STORAGE	THRU 8/24/25 374.50 0.00 374.50
GL NUMBER 101-400-801.1		RIPTION CHAMP SELF STORAGE E	XPENSES			MOUNT 4.50	
SPALDING 53184 09/09/2025	SPALDING DEDECKER 905 SOUTH BLVD EA ROCHESTER HILLS M	ST	09/09/2025 10/21/2025 / /	104868	FOA N N	HIGHLAND RESERVE THRU	8/24/25 5,384.50 0.00

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	2011	ODEN	ONOCOMMILLED		
Vendor name Address City/State/2		Post Date	Invoice PO Disc. %	Bank Hold Sep CF 1099	Invoice Description Gross Amount Discount Net Amount
		10/21/2025		N	5,384.50
00-0056	DESCRIPTION HIGHLAND RESERVES/GREEN	N VENTURES EXP			AMOUNT 84.50
-		09/09/2025	104870	FOA	REDWOOD LIVING PHASE 2 THRU 8/24/25 1,078.00
		10/21/2023	0.0000	N	0.00
		10/21/2025		N	1,078.00
00-0026	DESCRIPTION REDWOOD USA LLC				AMOUNT
		09/09/2025	104871	FOA	SHOPS AT WALDENWOODS THRU 8/24/25
			0.000		3,950.50 0.00
	,,	10/21/2025		N	3,950.50
00-0054	DESCRIPTION SHOPS AT WALDENWOODS				AMOUNT 60.50
					VENDOR TOTAL: 18,010.75
		10/08/2025 10/21/2025	222899	FOA N	OCTOBER 2025 MS OFFICE 365 551.46
		/ / 10/21/2025	0.0000	N N	0.00 551.46
00	DESCRIPTION PEG SERVER & SOFTWARE F	RENTAL			AMOUNT 51.46
		10/08/2025 10/21/2025	222900	FOA N	OCTOBER 2025 CLOUD PROTECTION/DATA R 314.00
		10/21/2025	0.0000	N	0.00 314.00
		10/21/2025		IN	314.00
00	DESCRIPTION CONTRACTED SERVICES				AMOUNT 4.00
		09/29/2025 10/21/2025	3564370	FOA N	REPLACEMENT LAPTOP FOR CLERK 864.00
		/ /	0.0000	N	0.00
	Address City/State/S 00-0056 SPALDING DE 905 SOUTH B ROCHESTER H 00-0026 SPALDING DE 905 SOUTH B ROCHESTER H 00-0054 VC3, INC. C/O PNC BAN P.O. BOX 74 ATLANTA GA, 00 VC3, INC. C/O PNC BAN P.O. BOX 74 ATLANTA GA,	DESCRIPTION OU-0056 HIGHLAND RESERVES/GREEN SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION REDWOOD USA LLC SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION SHOPS AT WALDENWOODS VC3, INC. C/O PNC BANK P.O. BOX 746804 ATLANTA GA, 30374-6804 DESCRIPTION PEG SERVER & SOFTWARE FOR SOFTWARE FOR SON THE SERVER SON THE SERVE	Address City/State/Zip Disc. Date Due Date 10/21/2025 DESCRIPTION 00-0056 HIGHLAND RESERVES/GREEN VENTURES EXP SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION 00-0026 REDWOOD USA LLC SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION REDWOOD USA LLC SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION SHOPS AT WALDENWOODS VC3, INC. C/O PNC BANK P.O. BOX 746804 ATLANTA GA, 30374-6804 VC3, INC. C/O PNC BANK P.O. BOX 746804 ATLANTA GA, 30374-6804 VC3, INC. DESCRIPTION PEG SERVER & SOFTWARE RENTAL VC3, INC. C/O PNC BANK P.O. BOX 746804 ATLANTA GA, 30374-6804 VC3, INC. C/O PNC BANK P.O. BOX 746804 ATLANTA GA, 30374-6804 DESCRIPTION CONTRACTED SERVICES VC3, INC. C/O PNC BANK P.O. BOX 746804 ATLANTA GA, 30374-6804 ODESCRIPTION CONTRACTED SERVICES VC3, INC. C/O PNC BANK P.O. BOX 746804	Vendor name Address City/State/Zip City/State/Zip DESCRIPTION 00-0056 DESCRIPTION 00-0056 HIGHLAND RESERVES/GREEN VENTURES EXP SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION 00-0026 REDWOOD USA LLC SPALDING DEDECKER 905 SOUTH BLVD EAST ROCHESTER HILLS MI, 48307 DESCRIPTION 00-0026 SPALDING DEDECKER 905 SOUTH BLVD EAST 10/21/2025 ROCHESTER HILLS MI, 48307 DESCRIPTION 00-0054 DESCRIPTION 00-0055 DESCRIPTION 00-0056 DESCRIPTION	Vendor name

10/15/2025 10:43 AM User: SUSAN INVOICE APPROVAL BY INVOICE REPORT FOR HARTLAND TOWNSHIP Page: 10/10

EXP CHECK RUN DATES 10/21/2025 - 10/21/2025

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

Vendor Code	Vendor name	Post Date	Invoice	Bank	Invoice Description	
Ref #	Address	CK Run Date	PO	Hold		Gross Amount
Invoice Date	City/State/Zip	Disc. Date	Disc. %	Sep CK		Discount
		Due Date		1099		Net Amount
		10/21/2025		N		864.00

Open

DB: Hartland

GL NUMBER DESCRIPTION AMOUNT 401-258-970.000 CAPITAL OUTLAY EQUIPMENT 864.00

	VENDOR TOTAL:	1,729.46
	TOTAL - ALL VENDORS:	67,999.71
FUND TOTALS:		
Fund 101 - GENERAL FUND		45,039.96
Fund 204 - MUNICIPAL STREET FUND		1,706.61
Fund 206 - FIRE OPERATING		406.91
Fund 401 - CAPITAL PROJECTS FUND		864.00
Fund 536 - WATER SYSTEM FUND		6,235.77
Fund 539 - WATER REPLACEMENT FUND		6,846.00
Fund 577 - CABLE TV FUND		4,801.46
Fund 701 - TRUST AND AGENCY		2,099.00

Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By: Susan Case, Finance Clerk

Subject: Approve Post Audit of Disbursements Between Board Meetings

Date: October 14, 2025

Recommended Action

Move to approve the presented disbursements under the post-audit resolution.

Discussion

The following disbursements have been made since the last board meeting:

Accounts Payable - \$138,712.27

October 15, 2025 Payroll - \$88,468.47

Financial Impact

Is a Budget Amendment Required? \square Yes \square No All expenses are covered under the adopted FY26 budget.

Attachments

Post Audit Bills List 10.02.2025 Post Audit Bills List 10.08.2025 Post Audit Bills List 10.09.2025 Payroll for 10.15.2025 10/07/2025 04:26 PM User: SUSANC

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 10/02/2025 - 10/02/2025

Page 1/1

DB: Hartland

Check Date Bank Check # Payee GL # Description Amount 10/02/2025 847.98 FOA 46486 CROMAINE DISTRICT LIBRARY DPPT ESCROW 701-000-290.200 10/02/2025 FOA 46487 HARTLAND CONSOLIDATED SCHOOLS DPPT ESCROW 701-000-290.200 5,656.65 10/02/2025 FOA 46488 HARTLAND CONSOLIDATED SCHOOLS DPPT ESCROW 701-000-290.200 383.02 284.32 10/02/2025 FOA 46489 HARTLAND CONSOLIDATED SCHOOLS DPPT ESCROW 701-000-290.200 10/02/2025 FOA 46490 HARTLAND ROAD FUND DPPT ESCROW 701-000-290.200 848.17 10/02/2025 FOA 46491 HARTLAND TOWNSHIP FIRE OPER 701-000-290.200 1,201.79 DPPT ESCROW 10/02/2025 FOA 46492 HARTLAND TOWNSHIP GENERAL FUND DPPT ESCROW 701-000-290.200 949.45 10/02/2025 FOA 46493 LIV. EDUCATIONAL SERVICE AGENC DPPT ESCROW 701-000-290.200 131.90 10/02/2025 FOA 46494 LIVINGSTON COUNTY TREASURER DPPT ESCROW 701-000-290.200 726.23 11,029.51 TOTAL - ALL FUNDS TOTAL OF 9 CHECKS --- GL TOTALS ---701-000-290.200 DPPT ESCROW 11,029.51 TOTAL 11,029.51

10/07/2025 04:29 PM User: SUSANC

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CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK NUMBER 46572

Page 1/1

GL # Check Date Bank Check # Payee Description Amount 10/08/2025 46572 536-000-727.000 327.57 FOA POSTMASTER SUPPLIES/POSTAGE 46572 SUPPLIES & POSTAGE 590-000-727.000 725.90 1,053.47 TOTAL - ALL FUNDS TOTAL OF 1 CHECKS 1,053.47 --- GL TOTALS ---536-000-727.000 SUPPLIES/POSTAGE 327.57 725.90 590-000-727.000 SUPPLIES & POSTAGE TOTAL 1,053.47

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CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 10/09/2025 - 10/09/2025

User: SUSAN

101-172-960.000

LEASES - COPIER

User: SUSAN
DB: Hartland

GL # Check Date Bank Check # Payee Description Amount 10/09/2025 212.12 FOA 46573 CHASE BANK EDUCATION/TRAINING/CONVENTION 101-101-957.000 46573 SUPPLIES & POSTAGE 101-172-727.000 253.49 46573 SUPPLIES & POSTAGE 101-192-727.000 179.88 66.14 46573 SUPPLIES & POSTAGE 101-209-727.000 46573 REPAIRS & MAINTENANCE 101-209-930.000 270.00 46573 101-215-727.000 288.17 SUPPLIES & POSTAGE 46573 REPAIRS & MAINTENANCE 101-239-930.000 32.28 513.00 46573 EDUCATION/TRAINING/CONVENTION 101-253-957.000 46573 OPERATING SUPPLIES 101-265-740.000 19.99 198.00 46573 CONTRACTED SERVICES 101-265-801.000 18.95 46573 TELEPHONE 101-265-851.000 46573 MEMBERSHIP & DUES 101-400-804.000 973.38 46573 EDUCATION/TRAINING/CONVENTION 101-400-957.000 440.00 46573 OPERATING SUPPLIES 101-441-740.000 815.82 46573 931.55 OPERATING SUPPLIES 101-577-740.000 46573 OPERATING SUPPLIES 101-751-740.000 120.00 46573 SETTLERS PARK 401-751-970.009 125.97 46573 OPERATING SUPPLIES 536-000-740.000 571.18 46573 WATER TREAT. CHEMICALS 536-000-740.001 3,059.99 46573 536-000-805.000 423.76 INTERNET 46573 83.53 TELEPHONE 536-000-851.000 46573 PRINTING & PUBLICATIONS 536-000-900.000 39.99 46573 2,091.74 REPAIRS & MAINT VEHICLE/EQUIP 536-000-930.002 46573 EDUCATION/TRAINING/CONVENTION 536-000-957.000 1,725.00 46573 INTERNET 577-000-805.000 1,099.62 46573 CABLE TV FEES 577-000-806.000 168.62 14,722.17 10/09/2025 LEASES - COPIER 101-172-960.000 509.38 FOA 46574 APPLIED CAPITAL, LLC 10/09/2025 FOA 46575 354-000-997.010 21,225.00 ARGENT INSTITUTIONAL TRUST 2019 REFUNDING BOND INTEREST 10/09/2025 46576 74,833.33 FOA ARGENT INSTITUTIONAL TRUST ACCRUED INT PAY 2021 BOND 595-000-251.003 46576 2021 SEWER REFUNDING INTEREST 595-000-997.011 14,966.67 89,800,00 10/09/2025 FOA 46577 CONSUMERS ENERGY STREET LIGHTS 101-448-921.000 219.82 46577 UTILITIES - ELECTRIC 206-000-920.002 47.65 267.47 10/09/2025 46578 DTE ENERGY UTILITIES - ELECTRIC 101-751-920.002 84.37 46578 UTILITIES - ELECTRIC 536-000-920.002 20.90 105.27 126,629.29 TOTAL - ALL FUNDS TOTAL OF 6 CHECKS --- GL TOTALS ---101-101-957.000 EDUCATION/TRAINING/CONVENTION 212.12 101-172-727.000 SUPPLIES & POSTAGE 253.49

509.38

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10/14/2025 03:59 PM

TOTAL

CHECK DISBURSEMENT REPORT FOR HARTLAND TOWNSHIP CHECK DATE FROM 10/09/2025 - 10/09/2025

User: SUSAN

User: SUSAN
DB: Hartland

Check Date Bank Check # Payee Description GL # Amount 101-192-727.000 179.88 SUPPLIES & POSTAGE 66.14 101-209-727.000 SUPPLIES & POSTAGE 101-209-930.000 REPAIRS & MAINTENANCE 270.00 101-215-727.000 SUPPLIES & POSTAGE 288.17 101-239-930.000 REPAIRS & MAINTENANCE 32.28 513.00 101-253-957.000 EDUCATION/TRAINING/CONVENTION 19.99 101-265-740.000 OPERATING SUPPLIES 101-265-801.000 CONTRACTED SERVICES 198.00 101-265-851.000 TELEPHONE 18.95 973.38 101-400-804.000 MEMBERSHIP & DUES 101-400-957.000 440.00 EDUCATION/TRAINING/CONVENTION 101-441-740.000 815.82 OPERATING SUPPLIES 101-448-921.000 STREET LIGHTS 219.82 931.55 101-577-740.000 OPERATING SUPPLIES 101-751-740.000 OPERATING SUPPLIES 120.00 101-751-920.002 84.37 UTILITIES - ELECTRIC 206-000-920.002 UTILITIES - ELECTRIC 47.65 354-000-997.010 2019 REFUNDING BOND INTEREST 21,225.00 401-751-970.009 SETTLERS PARK 125.97 536-000-740.000 571.18 OPERATING SUPPLIES 536-000-740.001 WATER TREAT. CHEMICALS 3,059.99 536-000-805.000 INTERNET 423.76 536-000-851.000 TELEPHONE 83.53 39.99 536-000-900.000 PRINTING & PUBLICATIONS 536-000-920.002 UTILITIES - ELECTRIC 20.90 536-000-930.002 REPAIRS & MAINT VEHICLE/EQUIP 2,091.74 536-000-957.000 EDUCATION/TRAINING/CONVENTION 1,725.00 577-000-805.000 1,099.62 INTERNET 577-000-806.000 CABLE TV FEES 168.62 595-000-251.003 ACCRUED INT PAY 2021 BOND 74,833.33 595-000-997.011 2021 SEWER REFUNDING INTEREST 14,966.67

126,629.29

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Check Register Report For Hartland Township For Check Dates 10/15/2025 to 10/15/2025

Check Date	Bank	Check Number	Name	Check Gross	Physical Check Amount	Direct Deposit	Status
10/15/2025	FOA	18516	MISSION SQUARE	1,846.10	1,846.10	0.00	Open
10/15/2025	FOA	18517	MISSION SQUARE	3,233.23	3,233.23	0.00	Open
10/15/2025	FOA	18518	MISSION SQUARE	3,954.17	3,954.17	0.00	Open
10/15/2025	FOA	DD10234	ALLEN, DANIEL K	1,421.02	0.00	1,234.82	Cleared
10/15/2025	FOA	DD10235	BERNARDI, MELYNDA A	2,100.45	0.00	1,648.44	Cleared
10/15/2025	FOA	DD10236	BROOKS, TYLER J	2,760.25	0.00	1,958.07	Cleared
10/15/2025	FOA	DD10237	CARRIGAN, AMANDA K	3,830.25	0.00	2,846.13	Cleared
10/15/2025	FOA	DD10238	CASE, SUSAN E	2,697.53	0.00	1,446.63	Cleared
10/15/2025	FOA	DD10239	CIOFU, LARRY N	3,604.17	0.00	2,433.29	Cleared
10/15/2025	FOA	DD10240	COBB, SUSAN M	210.84	0.00	185.75	Cleared
10/15/2025	FOA	DD10241	COSGROVE, HEATHER H	2,308.99	0.00	1,648.43	Cleared
10/15/2025	FOA	DD10242	DRYDEN-HOGAN, SUSAN A	4,204.33	0.00	2,974.23	Cleared
10/15/2025	FOA	DD10243	HAASETH, GWYN M	1,319.83	0.00	1,166.06	Cleared
10/15/2025	FOA	DD10244	HABLE, SCOTT R	3,777.88	0.00	2,586.91	Cleared
10/15/2025	FOA	DD10245	HORNING, KATHLEEN A	3,354.17	0.00	2,350.40	Cleared
10/15/2025	FOA	DD10246	HUBBARD, TONYA S	2,283.73	0.00	1,507.98	Cleared
10/15/2025	FOA	DD10247	JOHNSON, LISA	2,600.92	0.00	1,332.68	Cleared
10/15/2025	FOA	DD10248	KENDALL, ANTHONY S	107.34	0.00	99.12	Cleared
10/15/2025	FOA	DD10249	LANGER, TROY D	4,143.29	0.00	2,916.64	Cleared
10/15/2025	FOA	DD10250	LOUIS, CASEY	1,352.29	0.00	1,049.80	Cleared
10/15/2025	FOA	DD10251	LUCE, MICHAEL T	6,045.83	0.00	4,390.55	Cleared
10/15/2025	FOA	DD10252	MORGANROTH, CAROL L	2,394.00	0.00	1,714.99	Cleared
10/15/2025	FOA	DD10253	NIXON, MITCHELL A	3,035.25	0.00	2,143.69	Cleared
10/15/2025	FOA	DD10254	RADLEY, JAMES W	2,888.50	0.00	2,130.16	Cleared
10/15/2025	FOA	DD10255	SHOLLACK, DONNA M	1,896.00	0.00	1,437.33	Cleared
10/15/2025	FOA	DD10256	SOSNOWSKI, SHERI R	2,401.70	0.00	1,815.82	Cleared
10/15/2025	FOA	DD10257	WYATT, MARTHA K	3,572.35	0.00	2,380.78	Cleared
10/15/2025	FOA	EFT775	FEDERAL TAX DEPOSIT	15,124.06	15,124.06	0.00	Cleared
Totals:			Number of Checks: 028	88.468.47	24.157.56	45,398.70	

Totals: Number of Checks: 028 88,468.47 24,157.56 45,398.70

Total Physical Checks: Total Check Stubs:

Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By: Larry Ciofu, Clerk

Subject: 10-07-25 Hartland Township Board Meeting

Date: October 16, 2025

Recommended Action

Move to approve the Hartland Township Board Regular Meeting minutes for October 7, 2025

Discussion

Draft minutes are attached for review.

Financial Impact

None

Attachments

10-7-25 HTB Minutes -DRAFT

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES October 07, 2025 – 7:00 PM

DRAFT

1. Call to Order

The meeting was called to order by Supervisor Fountain at 7:00 p.m.

2. Pledge of Allegiance

3. Roll Call

PRESENT: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Lubeski, Trustee

McMullen, Trustee O'Connell

ABSENT: Trustee Petrucci

Also present were Township Manager Mike Luce and Finance Director Susan Dryden.

4. Approval of the Agenda

Move to approve the agenda for the October 7, 2025 Hartland Township Board meeting as presented.

Motion made by Trustee McMullen, Seconded by Trustee O'Connell.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Lubeski, Trustee

McMullen, Trustee O'Connell

Voting Nay: None

Absent: Trustee Petrucci

5. Call to the Public

No one came forward.

6. Approval of the Consent Agenda

Move to approve the consent agenda for the October 7, 2025 Hartland Township Board meeting as presented.

Motion made by Treasurer Horning, Seconded by Clerk Ciofu.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Lubeski, Trustee

McMullen, Trustee O'Connell

Voting Nay: None

Absent: Trustee Petrucci

- a. Approve Payment of Bills
- b. Approve Post Audit of Disbursements Between Board Meetings
- c. 09-16-25 Hartland Township Board Regular Meeting Minutes
- d. 09-19-25 Hartland Township Board Special Meeting Minutes

7. Pending & New Business

a. Contract for Services: Water Rate Study

Manager Luce gave a brief overview of the process for setting our water rates stating it has been done internally for variable rates and fixed cost rates. He stated as our water system continues to

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES October 07, 2025 – 7:00 PM

grow and with the recent discussions we have had on needed improvements to the water system in the next few years, we see the possibility of bonding for water improvements. Manager Luce stated that the proposal before the Board is for a water rate study to be done by Steven Burke of MFCI, LLC, our municipal finance advisor. He stated that knowing what we will have to do to improve our water system, it is advisable to have a third party to gather data, and to look at what we have coming up as needed repairs, replacements, and plant improvement funding. He stated we know there will need to be increases in water rates and having this looked at by a third party, with input from Township staff, would be the best option at this time. He stated our water commodity rates have been historically low and have been held at the current rates for at least five years. Clerk Ciofu thought having a third-party input in a time where rates may be increasing would be beneficial for residents as to justification for any increases that may be needed.

Move to approve the attached consultant agreement with MFCI, LLC to assist in the preparation of a five-year water rate study in the amount of \$10,000, with the corresponding budget amendment.

Motion made by Clerk Ciofu, Seconded by Trustee O'Connell.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Lubeski,

Trustee McMullen, Trustee O'Connell

Voting Nay: None

Absent: Trustee Petrucci

b. Public Safety Resolution

Manager Luce gave a brief overview of the Resolution in support of the Hartland Deerfield Fire Authority. He stated the radio system in Livingston County is having issues with the repeaters and hardware on the communication towers. He stated the issue is not related to the radios themselves, but with the tower hardware. Manager Luce referred to the letter from Fire Chief Adam Carroll regarding the frequent interruption in service and loss of communication issues. Trustee O'Connell stated this started with Brighton and Green Oak and that the Resolution is coming from many municipalities. Manager Luce stated this resolution is showing support for Livingston County in replacing the hardware on the tower, or adding new towers, for better radio coverage. He also stated he spoke with our County Commissioner, and it looks like this will be moving forward.

Move to approve Resolution No. 25-R013, Public Safety Resolution as presented.

Motion made by Treasurer Horning, Seconded by Trustee McMullen. Roll call vote taken.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Lubeski,

Trustee McMullen, Trustee O'Connell

Voting Nay: None

Absent: Trustee Petrucci Motion passes: 6 - 0 - 1

c. Bond Call - Livingston County Regional Sanitary Sewer System Refunding (LTGO) Bonds, Hartland Township, Series 2016

Supervisor Fountain asked Finance Director Susan Dryden to provide a brief overview of the circumstances that have led to this early Bond Call. Director Dryden stated the Board's goal many years ago was to move towards being debt free as it related to the Sewer Fund. She stated Treasurer Horning set up investment funds, and we put money into these accounts from the Sewer Fund to make these bond payments. She stated we had to wait a full ten years from the refunding of the bonds in 2016 before we would be able to call the bonds. We have been planning for this and we have gone through the process to call the bonds with Livingston County, as the bond issuance and the refinancing were done by the County. She stated we had Steven Burke from MFCI draft a letter

HARTLAND TOWNSHIP BOARD OF TRUSTEES REGULAR MEETING MINUTES October 07, 2025 – 7:00 PM

that was sent to the County, put on their letterhead, and was forwarded to the bond paying agent, US Bank. US Bank went through their internal requirements to call the bond and they have notified all of the bond holders as of October 1st. We will be transferring the funds from the investment accounts into the checking account to pay the full amount that is owed on the bonds, which is a little over three million dollars. Director Dryden stated this is for the 2016 Series Bond and that the 2021 Series Bonds cannot be called until around 2032. She stated we have been doing a whole series of long-term financial outlooks on how we were going to make bond payments during the 2008 economic crisis and beyond, and we have far exceeded where we thought we would be initially. She stated we should be quite pleased that we were not only able to make our bond payments and pay off these bonds but pay them off early. Treasurer Horning stated that excess funds in the investment account after the payoff of the 2016 Bonds will be invested for the the 2021 Series Bonds. Manager Luce stated this is a reflection of the Board and the staff doing their due diligence on planning for this. He stated it is always a positive thing when you can call a bond early and it is a good indicator of the fiscal responsibility of the Board.

8. Board Reports

Clerk Ciofu - No report.

Treasurer Horning - Stated that we used to be with Michigan Class, a stable pooled investment fund that most Townships and Cities participate in, and that she will be setting up accounts with them to aid in diversifying our funds. She stated we have funds in the Water Fund, General Fund, and Capital Improvement Fund that are not used on a daily basis for paying our bills that we can move to this fund. She stated Michigan Class is a liquid fund if we did need these funds for any reason.

Trustee O'Connell - No report.

Trustee Lubeski - No report.

Trustee McMullen - Stated she attended the Livingston County MTA meeting in September and in discussions with other municipalities that receive reports from their Fire Departments that it may be beneficial for the Board to receive a monthly report from our Fire Authority regarding the number and type of runs that they do. She also stated it would be beneficial to receive similar information from the Livingston County Sheriff's Department and our Code Enforcement Officer. She stated this would be helpful in evaluating contract renewal and funding requests. Supervisor Fountain stated the County Sheriff puts out a monthly report for the whole County and that this could be forwarded to all Board members.

Supervisor Fountain - Supervisor Fountain stated the State Budget was recently approved and he led a brief discussion on the changes in State Shared Revenue. He stated State Shared Revenue was being reduced for Hartland by around \$60,000 and that there is a new revenue sharing program for Public Safety, which the state was allocating based on violent crime statistics for each municipality. He stated Hartland was very low on the new revenue sharing, which is a good thing obviously, but we only receive around \$12,000 from this program. A brief discussion was held on City road funding that Townships do not get, the overall loss of State Shared Revenue for Livingston County, additional revenue for Livingston County from the Public Safety funding, and the allowable uses for the Public Safety Fund dollars. Director Dryden stated the overall loss of revenue, based on information available at this time will be around \$66,000 for this fiscal year. Supervisor Fountain stated there were also provisions for Water grants and Fire Department equipment grants in the State budget.

[BRIEF RECESS]

9. Information / Discussion

a. Manager's Report

Manager Luce gave a brief overview of our meeting broadcasts stating tonight we are live on YouTube, but we are having issues with our cable broadcast. He stated we thought it was an issue with Comcast, but it appears to be an issue with our equipment that is not allowing for the cable broadcast. He stated we have someone from AVI coming in to look at this. He also stated we would be budgeting for revamping our broadcast equipment in the next fiscal year. Manager Luce stated we had a situation with an individual that may have needed some kind of help in Settler's Park and we have alerted authorities and the situation was resolved. He then led a brief discussion regarding homeless individuals, in that we cannot legally remove someone from the park for just being there during open park hours, but in the evening, after our parks close, this can be interpreted as trespassing. Manager Luce led a discussion of the State Shared Revenue changes stating he does not think the \$66,000 reduction will drastically affect us this fiscal year, but moving forward if we lose larger amounts of State Shared Revenue it may have a drastic effect on future township budgets. Manager Luce provided an update on the Crouse Rd. bridge repairs stating there was a pre-bid meeting at the site last Friday, the project was bid out on Monday, and a contractor was selected. He stated it looked like northbound US-23 would be closed for one evening from M-59 to Clyde Rd. He stated the MDOT informed him that they would have bridge open to traffic by October 20th. MDOT has requested a variance to our noise ordinance to be able to work through the evening on one night. The consensus of the Board was that this would be acceptable to get the bridge open to the public as quickly as possible. Manager Luce stated the meeting with State Rep. Jason Woolford and MDOT is scheduled for October 22 at 11:00 am. He stated Oceola Supervisor Sean Dunleavy is interested in attending this meeting and he is trying to reach out to him to include him in this meeting.

10. Adjournment

Move to adjourn the meeting at 7:45 p.m.

Motion made by Clerk Ciofu, Seconded by Trustee McMullen.

Voting Yea: Supervisor Fountain, Clerk Ciofu, Treasurer Horning, Trustee Lubeski, Trustee

McMullen, Trustee O'Connell

Voting Nay: None

Absent: Trustee Petrucci

Submitted by:

Larry N. Ciofu, Clerk

Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By: Scott Hable, Director of Public Works

Subject: Water plant storage building heat and insulation amendment

Date: October 21, 2025

Recommended Action

Move to approve the water plant storage building heat and insulation amendment as presented in the amount of \$1,877.40.

Discussion

Staff had budgeted \$30,000 this fiscal year to furnish the storage building at the water plant with heat and insulation. This building houses all equipment and vehicles for DPW staff. It is a separate building and its lack of heat during winter months has left trucks cold and made staff's ability to work on equipment during down time quite frigid. Staff collected quotes and talked with contractors, finding out that the most energy efficient way to heat and insulate this space was a ducted hanging furnace, and spray foam insulation. Once insulated, this spray foam will need to be coated with a fire rated paint, that will be considerably less expensive than drywall. It is also installed much quicker as most things will need to be moved outside to complete this process. Quotes were collected for these three items and spray foam was a touch higher than expected when budgeting, although it was \$4000 less than the next closest quote. Staff is seeking the amendment of \$1877.40 to complete the total project.

Financial Impact

Is a Budget Amendment Required?

☐ Yes ☐ No

The Finance Director will determine the necessary budget amendment.

Attachments

Furnace Quote Insulation Quote Fire proof coating quote



BILL TO

Hartland Township Water Treatment Plant 9751 East Highland Road Howell, MI 48843 USA

> **ESTIMATE** 69074671

ESTIMATE DATE Sep 22, 2025

JOB ADDRESS Job:

Hartland Township Water Treatment Plant 9751 East Highland Road Howell, MI 48843 USA

ESTIMATE DETAILS

Hanging furnace and duct in storage building: Estimate to provide hanging furnace, gas piping, venting, ductwork and finish in storage facility.

SERVICE	DESCRIPTION	QTY	PRICE	TOTAL
EQUIPMENT- 105	Standard Precision Equipment Installation as Described in Comfort Agreement	1.00	\$10,223.00	\$10,223.00
	 Lennox ML180UH110E60CK 80% AFUE, Single Stage, Gas Furnace. Constant Torque ECM motor. HCC16 MERV 11 Air Cleaner Programmable thermostat High Efficiency Spiral Duct system with high velocity aluminum registers. Suspend equipment from ceiling Supply gas and vent (Rear sidewall vent termination) Starting with the 2025 tax filing season, homeowners must include a Product Identification Number (PIN) on their federal tax return for each qualifying HVAC product installed in 2025 or later. The Lennox Manufacturer PIN is L750 			
T800017	Equipment Rental Per DayLight Duty - Scissor Lift	1.00	\$349.00	\$349.00
T802457	Installation of underground gas pipe system. Includes the following;	1.00	\$2,311.00	\$2,311.00
	- 3/4" poly, underground rated gas piping installed minimum 18" below grade - Qty. 2 3/4" risers			

Estimate #69074671 Page 1 of 2

- Tracer wire
- Isolation ball valves
- Paint all exposed steel piping
- Connect to existing gas system in treatment facility

T800017	Equipment Rental Per Day Light Duty - 24" Trencher	1.00	\$349.00	\$349.00
T613954	120 Volt Electrical Circuit for Furnace - Licensed Electrician and Permit	1.00	\$459.00	\$459.00
26H88	Merit ML180EK Series	1.00	\$0.00	\$0.00

Economical Gas Furnace with Power Saver™ Technology.

The Power Saver™ constant torque motor in the ML180EK adjusts airspeed based on demand, which means that it operates more efficiently than a standard motor.

- Energy-Efficient Design With an energy rating of 80% AFUE, the ML180EK keeps your home comfortable and energy efficient.
- Dual-fuel operation When the ML180EK is paired with a Lennox® heat pump, it creates a system that automatically switches between electricity and gas, keeping you warm and energy efficient.
- High Quality Steel

Lennox ML180UH110E60CK

POTENTIAL SAVINGS \$1,369.10

SUB-TOTAL \$13,691.00

TAX \$0.00

TOTAL \$13,691.00

Thank you for choosing Precision Comfort Heating and Air Conditioning **CUSTOMER AUTHORIZATION**

THIS IS AN ESTIMATE, NOT A CONTRACT FOR SERVICES. This estimate is provided by Precision Comfort Heating and Air Conditioning as a good faith evaluation of work to be performed at 9751 East Highland Road, Howell, MI 48843 USA. It is based on our initial assessment and does not account for potential material price increases or additional labor and materials that may be required due to unforeseen issues arising during the project. The final cost of the work may vary from this estimate, potentially significantly. This is not a guarantee of the final price for the work to be performed. By signing below, I accept this estimate, authorize Precision Comfort Heating and Air Conditioning to proceed with the work as outlined, and agree to pay the full amount for all work performed, including any additional services required.

Sign here Date

Estimate #69074671 Page 2 of 2 26



Zebra Insulation LLC

2655 Clark Road Hartland, MI 48353

(517) 672-8316

tbrooks@hartlandtwp.com

ESTIMATE #119 SERVICE DATE Dec 18, 2024

CONTACT US

29579 Costello Dr New Hudson, MI 48165

(800) 621-8492

mike.elder@zebrainsulation.com

ESTIMATE

R38 Batt Option

See your financing options

Prequalify to find out how much you can borrow within minutes and pay as low as \$202.28/mo*. Your credit score will not be affected.

Services	qty	unit price	amount
Batt Insulation - Batt Insulation Labor	16.0	\$125.00	\$2,000.00
Labor for Installing Batt Insulation			

Services subtotal: \$2,000.00

Materials	qty	unit price	amount
Batt Insulation - R38 Faced Batt Insulation	2640.0	\$1.50	\$3,960.00
R38 Faced Batt Insulation			
Accessories - Attic Baffles	60.0	\$5.00	\$300.00
Attic Baffles			

Materials subtotal: \$4,260.00

Subtotal	\$6,260.00
Tax (Michigan Sales Tax 6%)	\$18.00

Total \$6,278.00

3" of Closed Cell Spray Foam Option

See your financing options

Prequalify to find out how much you can borrow within minutes and pay as low as \$244.83/mo*. Your credit score will not be affected.

Services	qty	unit price	amount
Spray Foam Insulation - Closed Cell Spray Foam Labor	32.0	\$125.00	\$4,000.00
Closed Cell Spray Foam Labor			

Services subtotal: \$4,000.00

Materials	qty	unit price	amount
Closed Cell Spray Foam - Closed Cell Spray Foam Closed Cell Spray Foam	7920.0	\$0.92	\$7,286.40

Materials subtotal: \$7,286.40

Subtotal	\$11,286.40
Tax (Michigan Sales Tax 6%)	\$0.00

Total \$11,286.40

This estimate is to remove the current fiberglass batt insulation that is plugging the soffit vents, then install attic baffles, then install r38 batt in the ceiling of the attic.

PROPOSAL

RDP Pro Paint, Ilc 1570 Edgewood Ln. Milford, MI 48381 (248) 345-0916 **Sales Representative**

RDP Painter

rdpsubcontractor@gmail.com



Tyler Brooks Job #250922-3823 - Tyler Brooks - Barn ceiling 9751 E Highland Rd Howell, MI 48843

Estimate #	250929-4024
Date	9/29/2025

Item	Description	Qty	Price	Amount
Commercial Interior Painting	BARN ceiling:	1.00	\$6,900.00	\$6,900.00
	*Mask floors only. Walls will be oversprayed. *All equipment will be removed by customer before RDP starts. *RDP will cover anything that cannot be removed.			
	*DC 315 will be applied at a spread rate of 1.13gal/100sqft, per manufacturers recommendation. *Joists will be sprayed with DC 315, until covered.			
Payment Schedule	*Deposit of 25% will be required to book the job. *25% payment will be due on day 1 of the job. *50% will be due upon completion. *Final payment is required within 24 hours of completion. *If completion is delayed, dependent on other trades, etc, a 3rd payment of 40% will be due upon the last day of work before the delay. A final payment of 10% will be due upon completion. *Change orders will be billed separately and will be due prior to beginning.	1.00	\$0.00	\$0.00

ADDITIONAL TERMS AND CONDITIONS

RDP, as Contractor, and Client agree as follows:

- 1. Responsibilities of Client. It is Client's responsibility to make their home available for the painting work on consecutive days, from 8:00 a.m. to 6:00 p.m. Client's price is based upon Contractor's ability to work full time on the consecutive days designated and use of Client's bathroom. If this is not the case, Client will be responsible for any additional labor, rental, and material costs such as port-a-john rental.
- 2. Expectations/Disclaimers/Exclusions. Client understands and agrees that: (a) variations in paint color are expected because of different brands, different paint suppliers, and other factors. RDP uses Sherwin Williams paint and will use it best efforts to achieve a match; (b) RDP expects to begin its work after the flooring is installed and other trades have completed their work, not before. If RDP is forced to start its work prematurely, any touch-ups will be done on a time and material basis; (c) RDP will protect the existing flooring with standard removable blue tape. RDP will not be responsible if the old or new flooring shows signs of delamination after the tape is removed the blue tape does not cause delamination; (d) RDP will not be responsible for improper installation of the flooring (past or present) or for past painting and patching.
- 3. Touch-Ups After Completion. After RDP completes its painting work, RDP will return within 7 days thereafter upon Client's request, at no change, to touch-up any imperfections, marks, or stains that are readily visible and require attention. After the 7 day period, RDP will charge Client on a time and material basis if requested to return to do more touch-ups.
- 4. Payment. Client shall pay RDP no later than 10 days after receipt of Invoice. Failure to make timely payment shall permit Contractor to stop work until payment is received. A time price differential of 1 ½ percent per month shall be assessed on all payments not timely made.
- 5. Additions and Changes to Scope. If Client wishes to change or make additions to the Scope of Work covered by the Proposal, they shall be considered an extra cost and formalized by the signing of a written Change Order. No oral changes or additions will be recognized. The cost of the Change Order/extras shall be paid before the extra work is started.
- 6. Standards to Judge Workmanship. If Client raises an issue regarding the quality of workmanship or aspect of construction, the parties agree to be bound by the most recent Residential Performance Guidelines for the Professional Builders and Remodelers, NAHB, governing painting, and the Painting Contractors of America Standards. If a particular issue is not covered by these Guidelines, then industry standards will apply.
- 7. Termination. RDP may terminate at any time, for any reason, at its sole discretion, by providing 5 days written notice. The Client will be obligated to pay for all services provided up to the date of termination.
- 8. Limitation of Liability. To the fullest extent permitted by law, the total liability, in the aggregate, of Contractor to Owner, for any claim, losses, costs or damages whatsoever arising out of, or in any way related to this Project from any cause, including, but not limited to, negligence, professional errors or omissions, strict liability, breach of contract, or breach of warranty, shall not exceed one thousand dollars.
- 9. Resolution of Claims and Disputes. If any claim or dispute arises, the parties shall first submit the dispute to Mediation with a mediator experienced in residential construction. If Mediation is not successful, within 60 days from notice of demand for Mediation, the dispute shall be submitted for Arbitration to the American Arbitration Association. The parties shall share equally the costs of the Mediation and Arbitration. The Arbitrators award shall be final and binding. If the Arbitrator awards damages to the Contractor, the award shall also include all of the costs and attorney frees incurred by the Contractor in the Arbitration.

Sub Total	\$6,900.00
Total	\$6,900.00

SPECIAL INSTRUCTIONS

We propose hereby to furnish material and labor - complete in accordance with the above specifications for the sum of: \$6,900.00 with payments to be made as follows: Upon completion.

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will be extra charge over and above the estimate. All agreements contingent upon strikes, accidents, or delays beyond our control.

Respectfully submitted RDP Painter

Note - this proposal may be withdrawn by us if not accepted within 30 days.

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified Payments will be made as outlined above.

Date of acceptance:	Signature:	
Date of acceptance.	Signature.	

Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By: Scott Hable, Director of Public Works

Subject: M-59 North Side Water Main Loop - Professional Services Proposal

Date: October 21, 2025

Recommended Action

Move to approve Spalding DeDecker to proceed with design and bid engineering for the North Side M-59 water main extension at a cost not to exceed \$89,200.

Discussion

Staff is seeking approval of this engineering work for the M-59 water main loop, due to the large increase of development in the east end of the township along M-59. Without this water main extension, we run the risk of EGLE putting a stop on these developments until fire flow and pressure numbers test better. The current state of our water system will not provide these numbers. The completion of the water main loop was identified in the 2021 Wate Reliability Study and Hydraulic Model Analysis to provide adequate fire flow and pressure to the Redwood Living development as well as the planned Highland Reserve and Sawyer Ridge developments. Completion of this system loop is critical in our future water system upgrades, to prevent service interruptions to a significant number of customers in the event of a watermain break by providing redundancy. The project consists of approximately 4,300 ft of new 12" Ductile Iron and 14" HDPE pipe (14" HDPE has equivalent inside diameter to 12" DIP) installed in the Right-of-way (ROW) on the north side of M-59 between Hungry Howie's Pizza and Hartland Senior Living to the east. It is anticipated that much of the route will be constructed with directional drilled installation (14" HDPE) which is beneficial to minimize disturbance to the adjacent wetlands and road crossings such as Bullard Road.

The Township is considering bond funding for construction of this project along with other water system improvements. It is necessary to begin the survey and design for the water main to allow engineers to perform field work before winter begins. If not able, it would then have to be pushed off until spring, and would delay receiving the necessary permits in time for the upcoming construction season.

Financial Impact

Is a Budget Amendment Required?

☐ Yes ☐ No

The Finance Director will determine if a budget amendment is needed.

Attachments

Spalding DeDecker Engineering Bid

Engineering & Surveying Excellence since 1954

September 15, 2025

Mr. Scott Hable Public Works Director Hartland Township 2655 Clark Road Hartland, MI 48353

Re: M-59 North Side Water Main Loop - Professional Services Proposal

Dear Mr. Hable:

Spalding DeDecker (SD) is pleased to provide the following proposal for engineering services for completion of the water main loop on the eastern side of the water system along the north side of M-59.

BACKGROUND AND UNDERSTANDING

The completion of the water main loop was identified in the 2021 Wate Reliability Study and Hydraulic Model Analysis to provide adequate fire flow and pressure to the Redwood Living development as well as the planned Highland Reserve and Sawyer Ridge developments. Completion of this system loop will also prevent service interruptions to a significant number of customers in the event of a watermain break by providing redundancy. The project consists of approximately 4,300 ft of new 12" Ductile Iron and 14" HDPE pipe (14" HDPE has equivalent inside diameter to 12" DIP) installed in the Right-of-way (ROW) on the north side of M-59 between Hungary Howie's Pizza and Hartland Senior Living to the east. It is anticipated that much of the route will be constructed with directional drilled installation (14" HDPE) which is beneficial to minimize disturbance to the adjacent wetlands and road crossings such as Bullard Road. There are existing sanitary sewer lines and overhead powerline pole foundations that need to be taken into consideration during design for adequate spacing.

We understand the Township intends to consider bond funding for construction of the project along with other water system improvements. It is necessary to begin the survey and design for the water main for the project to receive the necessary permits in time for the upcoming construction season.

SCOPE OF SERVICES

The proposed detailed scope of services includes the following items:

Wetland Delineation

 Regulated wetlands are present along the route of the project. The scope of work includes wetland identification and flagging of wetland boundaries for incorporation into the project base mapping survey.

Base Mapping and Topographic Survey

- SD will perform topographic survey for base mapping along the proposed watermain route sufficient for the engineering design requirements for the project. It is anticipated that the strip topo will not need to exceed 100 feet in width.
- We will establish project control points using state plane coordinates, based on NAD83(2011) adjustment using international feet for the units. Benchmarks will be



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established using either an adjacent NGS benchmark or using a GPS-derived datum to establish the NAVD'88 vertical datum for the project.

Geotechnical Services - Soil Borings

- The project likely requires directional drilled installation of the watermain crossing wetland areas. Spalding DeDecker will team with a qualified geotechnical subconsultant to perform the geotechnical investigation for the project. It is anticipated that up to eight soil borings for a total depth of 170 ft of drilling will be obtained.
- Soil boring investigations along the route will provide information necessary for design consideration and necessary construction methods for pipe installation.
- The geotechnical report will summarize encountered conditions and provide pertinent geotechnical recommendations for directional drilling, pipe installation, trench excavation, temporary groundwater control during construction, and subgrade preparation including corrective measures, as warranted.

Water Main Design

- The water main design will be according to the Hartland Township Standard Details and Specifications.
- The design will endeavor to incorporate the best alignment for the proposed water main considering the following:
 - The alignment of the proposed water main is anticipated to be within the existing ROW of M-59, in the green space north of the existing westbound lanes.
 - Location with appropriate offsets from existing sanitary sewers, pump station, overhead power lines, and other utilities.
 - o Access for operation and maintenance by Township Public Works staff.
 - Elevation of existing topography and potential for future cuts for driveway access (pipe cover).
 - o Soil conditions impacting installation, pipe performance, and maintenance.
 - Wetland crossing/permitting.
 - o Soil Erosion and Sedimentation Control (SESC) measures for permitting.
 - Maintenance of Traffic/MDOT ROW Permit.
 - Temporary provisions during construction.
- Approximately 4,300 ft of water main design will be provided on plan and profile drawings (at 40 Scale) representing approximately \$1.5 Million in total estimated construction cost.
- Provide Basis of Design and submit for EGLE watermain construction permitting.
- Provide Contract Documents including the construction plans, contract manual, and engineer's estimate for the installation of the water main.

Bidding Phase

- Advertise the project with contractor plan houses and online platforms.
- Answer contractor questions and issue Addendums in response
- Attend bid opening at Township Hall.
- Review bids for completeness, prepare bid tabulations, check references, and prepare
 Recommendation of Award



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• Review Contractor Bonds and Insurance submittals. Assemble Contact Documents for review and signatures.

PROJECT SCHEDULE

Desing Phase Engineering:

Total Engineering Services

Bidding Phase:

The projected timeline is approximate and can be adjusted based on project needs:

(Includes Wetlands, Survey, Design, and Permitting)

Geotechnical Services – Soil Borings (GeoTran):

Milestone	Date
Project Kickoff	October 2025
Wetlands Delineation/Flagging	October 2025
Soil Borings	November/December 2025
Survey/Preliminary Layout	November/December 2025
Design and Permit Submittals	January - March 2026
Bidding	Spring 2026

FEE

SD proposes to perform the services as noted above on for the following Lump Sum Fee. The following is a breakdown of the Phases of the project fee:

\$65,500.00

\$4,200.00

\$19,500.00

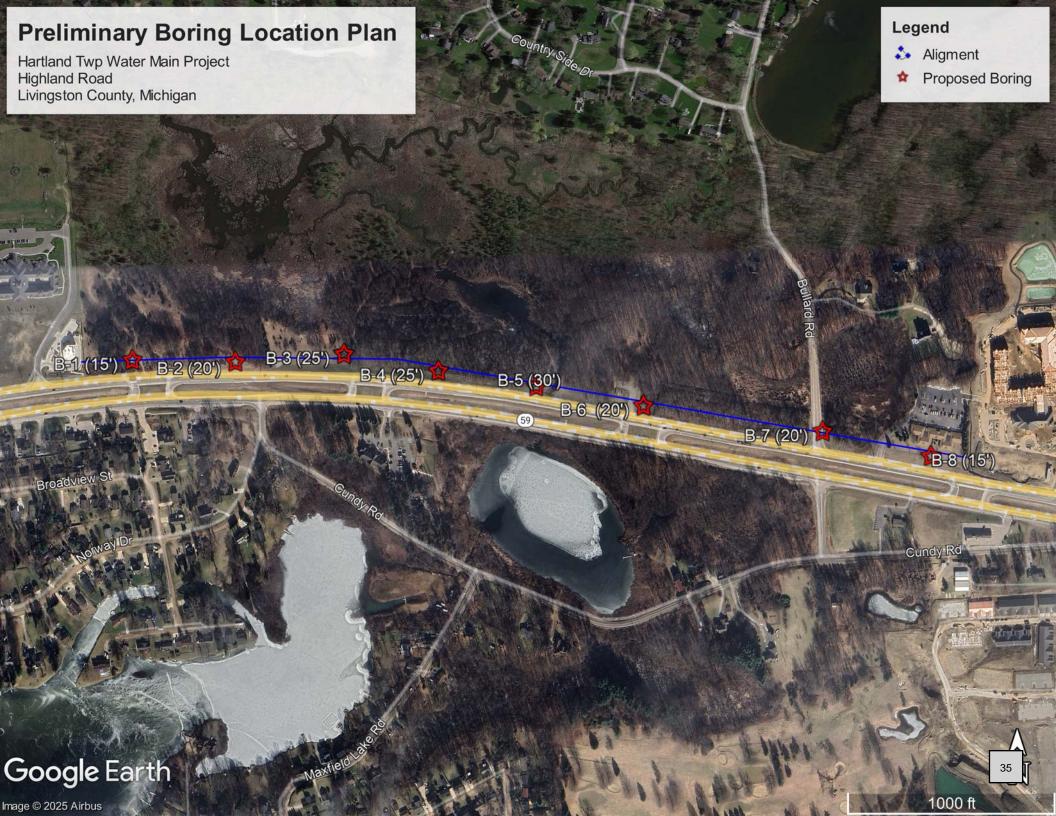
\$89,200.00

Lump Sum

Lump Sum

Lump Sum

Sincerely, SPALDING DEDECKER J. J. J.	Scor C. Se Vines
Jeremy Schrot, PE	Scott DeVries, PE
Sr. Vice President	Sr. Project Manager
Accepted	
Hartland Township	 Date



Hartland Township Board of Trustees Meeting Agenda Memorandum

Submitted By: Michael Luce, Township Manager

Subject: 2026-2028 Hartland Township Police Protection Contract

Date: October 16, 2025

Recommended Action

Move to approve the three-year contract for dedicated police protection with the Livingston County Sheriffs' Office as presented.

Discussion

Hartland Township's contract for police coverage dedicated to the Hartland area was put in place in 2021 and will be expiring as of December 31st of this year. In a partnership between Hartland Township, Hartland Consolidated Schools, and Charyl Stockwell Academy, the proposed contract outlines the Livingston County Sheriff's Office providing continuing coverage of a designated sheriff deputy to the Hartland area 12 hours per day for 365 days a year.

With the three-year police protection contract in place, Hartland will receive community coverage throughout the township area. Duties of officers will include patrolling of streets and parks, visibility in local parking lots, traffic enforcement and accident coverage, and daily school visits and checks. Officers will also be the designated contact person when issues come up which may require law enforcement assistance.

Over the past three years staff has received nothing but positive feedback from residents and patrons about the Deputies dedicated to Hartland. They have established great relationships with the school SRO's as well as the business owners in the community and staff is happy to recommend renewal of this three-year agreement.

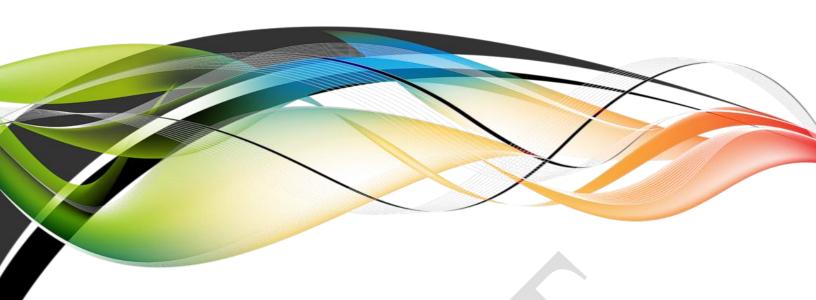
Financial Impact

Is a Budget Amendment Required? ☐Yes ☒No

<u>Term</u>	Total Contract	HCS Revenue	CSA Revenue	Net Cost
.,.,-		•	•	
1/1/26 - 12/31/26	\$287,897.40	\$57,579.48	\$11,515.90	\$218,802.02
1/1/27 - 12/31/27	\$297,971.40	\$59,594.28	\$11,918.86	\$226,458.26
1/1/28 - 12/31/28	\$306,600.00	\$61,320.00	\$12,264.00	\$233,016.00

Attachments

LCSD 26 - 28 Contract.



LAW ENFORCEMENT SERVICES AGREEMENT

BETWEEN

COUNTY OF LIVINGSTON

ON BEHALF OF

LIVINGSTON COUNTY SHERIFF

AND

TOWNSHIP OF HARTLAND

TERM: 1/1/2026 TO 12/31/2028





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AGREEMENT FOR LAW ENFORCEMENT SERVICES

THIS AGREEMENT is made and entered into by and between the COUNTY OF **LIVINGSTON**, State of Michigan (hereinafter referred to as the "COUNTY"), acting on behalf of the LIVINGSTON COUNTY SHERIFF (hereinafter referred to as the "SHERIFF"), and the TOWNSHIP OF HARTLAND (hereinafter referred to as the "TOWNSHIP").

WITNESSETH:

WHEREAS, the TOWNSHIP desires to secure from the SHERIFF certain law enforcement services; and

WHEREAS, the COUNTY and the SHERIFF agree that the SHERIFF shall provide the TOWNSHIP with the services outlined below and as provided for by Public Act 1945, No. 246, as amended, set forth in MCL 41.181; MSA 5.45(1).

NOW, THEREFORE, for and in consideration of the mutual covenants hereinafter contained, IT IS HEREBY AGREED as follows:

FIRST: Agreement Period and Termination. This Agreement shall commence upon the 1st day of January, 2026, and unless prematurely terminated as authorized in the second paragraph of this section, shall continue until the 31st day of December, 2028, at which time it shall terminate.

Notwithstanding any other provision of this Agreement to the contrary, this Agreement may be terminated, with or without cause, at any time by either the COUNTY, the SHERIFF, or the TOWNSHIP upon thirty (30) days' prior written notice to the other parties. In the event of premature termination of this Agreement the TOWNSHIP shall in a final payment pay the COUNTY the total sum due for the services provided to the TOWNSHIP under this Agreement up to the effective date of the premature termination. After paying the final sum due the TOWNSHIP shall have no further payment obligations to the COUNTY under this Agreement.

SECOND: Definitions. For the purposes of this Agreement, the following definitions shall apply:

- A. "Insurance", insofar as vehicles are concerned, means the coverage provided to the Sheriff's Department and in force on January 1, 2026.
- B. "Insurance", insofar as Sheriff Deputies are concerned, means the coverage provided to the Sheriff's Department and in force on January 1, 2026.
- C. "Patrol" means the presence of one (1) uniformed Sheriff Deputy and one (1) Sherriff's Department vehicle as provided for in the THIRD and FOURTH sections of this Agreement. It shall also include, but not be limited to, those activities defined as "police protection" below.
- D. "Police protection" means investigation and follow up on complaints, criminal investigations, and all work normally associated with law enforcement. It shall include, but

LIVINGSTON COUNTY / SHERIFF

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TERM: 1/1/2026 - 12/31/2028

not be limited to, the enforcement of the TOWNSHIP'S ordinances and the Michigan Liquor Control Code of 1998 (1998 PA 58), as amended.

THIRD: Services to be Performed by SHERIFF. The SHERIFF shall furnish police protection and patrol to the TOWNSHIP twelve (12) hours per day seven (7) days per week during hours mutually agreed upon by the SHERIFF and the TOWNSHIP.

FOURTH: Equipment to be Provided by COUNTY. The COUNTY shall provide and maintain a fully equipped motor vehicle to be used for police protection and patrol and any and all uniforms, weapons, insignia and general police equipment to be used by any Sheriff Deputies assigned to duty in the TOWNSHIP.

FIFTH: <u>Insurance</u>. The COUNTY shall provide necessary insurance for the motor vehicle(s) used in the performance of the services described in the SECOND section of this Agreement, as well as the necessary insurance protection for any Sheriff Deputies assigned to duty in the TOWNSHIP.

SIXTH: <u>Compensation</u>. The TOWNSHIP shall pay the COUNTY, from the general fund and funds received by the Township from the State of Michigan pursuant to the Michigan Liquor Control Code of 1998 (1998 PA 58), for the police protection and patrol services provided under this Agreement as FOLLOWS:

PERIOD COVERING	COMPENSATION RATE	Hours Per Day	TOTAL
1/1/2026 - 12/31/2026	\$65.73 per hour	Twelve (12)	\$287,897.40
1/1/2027 – 12/31/2027	\$68.03 per hour	Twelve (12)	\$297,971.40
1/1/2028 - 12/31/2028	\$70.00 per hour	Twelve (12)	\$306,600.00

Payments shall be made to the County in equal bi-monthly installments.

SEVENTH: Location Where Compensation is to be Paid. The TOWNSHIP shall remit all payments to the Sheriff's Department at 150 S. Highlander Way, Howell, Michigan 48843.

EIGHTH: Status of Sheriff Deputies Assigned to TOWNSHIP. The Sheriff Deputies assigned to the TOWNSHIP, under this Agreement shall remain employees of the SHERIFF and under his supervision, direction, management and control.

NINTH: <u>SHERIFF Responsible for Management</u>. All rights in the management of the Sheriff's Department shall remain in the SHERIFF. Management shall be construed to include, but not be limited to, determining priority of investigation; determining the number of Sheriff Deputies employed on police protection or patrol; determining what constitutes an emergency; determining the specific personnel to be assigned to the TOWNSHIP; determining the application of labor agreements to the services to be performed hereunder; and determining the adequacy of motor vehicles deployed.

TENTH: Reports. At the specific request of the TOWNSHIP, the SHERIFF shall provide to the TOWNSHIP such report as may be appropriate for release relating to law enforcement services provided in accordance with this Agreement. A monthly summary report detailing police

LIVINGSTON COUNTY / SHERIFF TERM: 1/1/2026 - 12/31/2028

protection and patrolling in the TOWNSHIP shall be prepared by the Sheriff's Department and submitted to the TOWNSHIP.

ELEVENTH: Removal of Sheriff Deputies for Emergencies. The SHERIFF reserves the right, at his sole discretion, to remove any Sheriff Deputy, who is otherwise assigned to the TOWNSHIP, for emergencies that might exist outside the TOWNSHIP. In the event that such removal occurs, the TOWNSHIP shall be notified of the date and amount of time the Sheriff Deputy was removed in the Monthly Report which the SHERIFF submits to the TOWNSHIP. In the event the deputy is removed for an emergency, the SHERIFF will off set the time the deputy was removed from the TOWNSHIP by increasing TOWNSHIP patrol hours on the day the removal occurred or on other days during the month equal to the time the deputy had been removed.

TWELFTH: <u>Nondiscrimination</u>. In carrying out the terms of this Agreement, the parties hereto shall adhere to all applicable Federal, State and local laws and regulations prohibiting discrimination. The parties hereto, as required by law, shall not discriminate against persons to receive services under this Agreement or against an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, sexual orientation, gender identity or expression, disability or genetic information that is unrelated to the individual's ability to perform the duties of a particular job or position, height, weight, or marital status. Breach of this covenant shall be regarded as a material breach of this Agreement.

It is expressly understood and agreed by the parties hereto that the requirements of this section shall not be construed as in any way affecting the collective bargaining agreement covering the Sheriff Deputies assigned to the TOWNSHIP under this Agreement including, but not limited to, the adding of provisions thereto or subtracting provisions therefrom.

THIRTEENTH: <u>Waivers</u>. No failure or delay on the part of either of the parties to this Agreement in exercising any right, power or privilege hereunder shall operate as a waiver thereof nor shall a single or partial exercise of any right, power or privilege preclude any other or further exercise of any other right, power or privilege.

FOURTEENTH: <u>Modification of Agreement</u>. Modifications, amendments or waivers of any provision of this Agreement may be made only by the mutual consent of the parties hereto that is set forth in writing and signed by the authorized representatives of the County, Sheriff, and Township.

FIFTEENTH: Assignment or Subcontracting. The parties to this Agreement may not assign, subcontract or otherwise transfer their duties and/or obligations under this Agreement.

SIXTEENTH: Purpose of Section Titles. The titles of the sections set forth in this Agreement are inserted for the convenience of reference only and shall be disregarded when construing or interpreting any of the provisions of this Agreement.

SEVENTEENTH: Complete Agreement. This Agreement contains all the terms and conditions agreed upon by the parties hereto, and no other agreements, oral or otherwise, regarding the subject matter of this Agreement or any part thereof shall have any validity or bind any of the parties hereto.

EIGHTEENTH: Non-Third Party Beneficiary Contract. This Agreement is not intended to be a third party beneficiary contract and confers no rights on anyone other than the parties hereto.

NINETEENTH: <u>Invalid/Unenforceable Provisions</u>. If any clause or provision of this Agreement is rendered invalid or unenforceable because of any State or Federal statute or regulation or ruling by any tribunal of competent jurisdiction, that clause or provision shall be null and void, and any such invalidity or unenforceability shall not affect the validity or enforceability of the remainder of this Agreement. Where the deletion of the invalid or unenforceable clause or provision would result in the illegality and/or unenforceability of this Agreement, this Agreement shall be considered to have terminated as of the date in which the provision was rendered invalid or unenforceable.

TWENTIETH: Certification of Authority to Sign Agreement. The people signing on behalf of the parties hereto certify by their signatures that they are duly authorized to sign this Agreement on the behalf of said parties and that this Agreement has been authorized by said parties.

THE AUTHORIZED REPRESENTATIVES OF THE PARTIES HERETO HAVE FULLY EXECUTED THIS AGREEMENT FOR LAW ENFORCEMENT SERVICES IN THE SPACES AND ON THE DATES SET FORTH BELOW.

	COUNTY OF LIVINGSTON		TOWNSHIP OF HARTLAND
BY:	JAY R. DRICK - CHAIRMAN COUNTY BOARD OF COMMISSIONERS Dated:	BY:	WILLIAM FOUNTAIN - SUPERVISOR Dated:
BY:	MICHAEL MURPHY - SHERIFF Dated:	By:	Larry Ciofu - CLERK Dated:
	APPROVED AS TO FORM FOR COUNTY OF LIVINGSTON: COHL, STOKER & TOSKEY, P.C. BY:		

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LIVINGSTON COUNTY / SHERIFF
-&HARTLAND TOWNSHIP

TERM: 1/1/2026 - 12/31/2028