

#### City of Hartford County of Van Buren, State of Michigan

#### **Commission Business Meeting Agenda**

Monday, October 25, 2021 at 7:30 PM

| CA    | TI | ר ז | $\Gamma \Omega$ | 0 | R | n | FT    | ? |
|-------|----|-----|-----------------|---|---|---|-------|---|
| · . — |    |     |                 |   |   |   | יוויי | ۸ |

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

APPROVAL OF AGENDA

**GUESTS** 

#### **PUBLIC COMMENT**

#### **COMMUNICATIONS**

- 1. LEAF PICKUP BEGINS OCTOBER 25, 2021 THROUGH BAD WEATHER
- 2. CONSUMERS ENERGY NOTICE OF HEARING
- 3. INDIANA MICHIGAN POWER CO NOTICE OF HEARING
- 4. Clerk's Office Open October 30, 2021 8:30am 4:30pm for Voter Registration & Absent Voter Ballots
- 5. TRICK OR TREATING HOURS SET FOR OCTOBER 30, 2021 6PM-8PM
- 6. NOVEMBER 2, 2021 ELECTION Polls Open 7am 8pm at Vanderlyn Community Center
- 7. NOVEMBER 15, 2021 COUNCIL MEETING
- 8. DECEMBER 20, 2021 COUNCIL MEETING

#### REPORT OF OFFICERS BOARDS & COMMITTEES

#### Police & Ordinance

- 9. HPD 2021 SEPTEMBER
- 10. HPD ORDINANCE SEPTEMBER 2021

#### Fire Department

- 11. HFD CHIEF 2021 SEPTEMBER
- 12. HFD BOARD 2021 SEPTEMBER

#### **Ambulance**

13. AMB - 2021 SEPTEMBER

#### Van Buren County

14. VBCO BOARD OF COMMISSIONERS

#### Public Works

15. DPW - 2021 AUGUST

#### Wastewater Treatment Plant

<u>16.</u> WWTP - 2021 SEPTEMBER

#### Treasurers, Investment & List of Bills

- 17. TREASURER INVESTMENT 2021 SEPTEMBER
- 18. TREASURER 2021 SEPTEMBER

#### City Manager

19. CITY MANAGER REPORT

#### APPROVAL OF COMMISSION MINUTES

20. COUNCIL MINUTES 2021 SEPTEMBER

#### APPROVAL OF REPORTS

#### **GOALS/OBJECTIVES**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

- 21. MDOT INVOICE PROSPECT STREET CONSTRUCTION PROJECT \$47,191.15
- 22. WENDELL AVE PROJECT FINAL PAYMENT \$25,445.71
- 23. BLOOMINGDALE COMMUNICATIONS SERVICES AGREEMENT PROPOSAL
- 24. ARPA FUNDS PREMIUM PAY ESSENTIAL WORKERS POLICE & DPW
- 25. POKAGON REVENUE SHARING BOARD FUNDS PREMIUM PAY OFFICE EMPLOYEES
- 26. APPOINT DEPUTY ELECTRICAL INSPECTOR WILLIAM A. WILCOX
- 27. DISCUSSION CITY FUNDS/BANKING DEPOSITORY -

#### INTRODUCTION OF RESOLUTIONS OR AMENDMENTS

28. RESOLUTION 2021 - 013 APPROVING 2024-2026 ROAD PROJECT APPLICATION FOR MARION AVE

#### **ADJOURNMENT**

# STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE CUSTOMERS OF CONSUMERS ENERGY COMPANY CASE NO. U-21131

- Consumers Energy Company requests Michigan Public Service Commission's approval of criteria for the formation of a Legally Enforceable Obligation under the Public Utility Regulatory Policies Act of 1978 and for other relief.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company, One Energy Plaza, Jackson, MI 49201, (517) 788-0550 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company.
- A pre-hearing will be held:

DATE/TIME: Wednesday, October 27, 2021 at 10:00 AM

**BEFORE:** Administrative Law Judge Martin Snider

LOCATION: Video/Teleconferencing

**PARTICIPATION**: Any interested person may participate. Persons needing any

assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at <a href="mailto:mpscedockets@michigan.gov">mpscedockets@michigan.gov</a> in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Consumers Energy Company's September 1, 2021 application requesting the Commission to: 1) grant approval of Consumers Energy Company's proposal to adopt minimum Legally Enforceable Obligation criteria and continue the current Legally Enforceable Obligation determination process of assessing each qualifying facilities (QF) project on a case-by-case basis; 2) in the alternative, grant approval of the Consumers Energy Company's proposed Legally Enforceable Obligation criteria and process for determining a Legally Enforceable Obligation; 3) grant approval of Consumers Energy Company's proposed process for the abrogation of a Legally Enforceable Obligation; and 4) grant Consumers Energy Company other and further relief.

RECEIVED

0CT 1 5 2021

CITY OF HARTFORD

# STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE CUSTOMERS OF INDIANA MICHIGAN POWER COMPANY CASE NO. U-21127

- Indiana Michigan Power Company requests Michigan Public Service Commission's approval of its proposed criteria to establish of a legally enforceable obligation for qualifying facilities to fully comply with the Public Utilities Regulatory Policy Act of 1978, 16 USC 2601 et seq.
- The information below describes how a person may participate in this case.
- You may call or write Indiana Michigan Power Company, Benton Harbor Service Center, 2425 Meadowbrook Rd., Benton Harbor, MI 49022, (800) 311-6424 for a free copy of its application. Any person may review the documents at the offices of Indiana Michigan Power Company.
- A pre-hearing will be held:

DATE/TIME: Wednesday, October 27, 2021 at 10:30 AM

RECEIVED

BEFORE:

Administrative Law Judge Martin Snider

OCT 1 8 2021

LOCATION:

Video/Teleconferencing

CITY OF HARTFORD

PARTICIPATION:

Any interested person may participate. Persons needing any assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at mpscedockets@michigan.gov in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Indiana Michigan Power Company's (I&M) September 1, 2021 application requesting the Commission to: 1) find that I&M has complied with the Commission's July 2, 2021 Order; 2) approve authority to establish minimum objective and reasonable criterion to determine a Qualifying Facilities' (QF) commercial viability and financial commitment to the construction of a generation facility before a QF is entitled to an Legally Enforceable Obligation (LEO); 3) approve I&M's study deposit proposal; and 4) grant I&M other and further relief.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: <a href="michigan.gov/mpscedockets">michigan.gov/mpscedockets</a>. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: <a href="majoredockets@michigan.gov">mpscedockets@michigan.gov</a>. If you require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: <a href="majoredockets@michigan.gov">mpscedockets@michigan.gov</a>.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by October 20, 2021. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Indiana Michigan Power Company's attorney, Richard J. Aaron, 201 Townsend St., Ste. 900, Lansing, MI 48933.

The prehearing is scheduled to be held remotely by video conference or teleconference. Persons filing a petition to intervene will be advised of the process to participate in the hearing.

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. U-21127. Statements may be emailed to: <a href="mailto:mpscedockets@michigan.gov">mpscedockets@michigan.gov</a>. Statements may be mailed to: <a href="mailto:Executive Secretary">Executive Secretary</a>, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansing, MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

A copy of Indiana Michigan Power Company's application may be reviewed on the Commission's website at: <u>michigan.gov/mpscedockets</u>, and at the office of Indiana Michigan Power Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 419, as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1982 PA 304, as amended by 1987 PA 81, MCL 460.6h et seq.; 1969 PA 306, as amended, MCL 24.201 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rules, Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448; and PL 95-617, 92 STAT 3117; and 18 CFR 292 et. seq.

U-21127

R 792.10422 Adjournments.

**Rule 422** 

- (1) Unless the presiding officer allows otherwise, a request for adjournment shall be by motion or stipulation made orally at a hearing or in writing and shall be based on good cause.
- (2) A motion or stipulation for adjournment shall state the party who is requesting the adjournment and the reason for the adjournment.
- (3) An adjournment may be granted for good cause and shall be in writing or on the record.
- (4) In granting an adjournment, the presiding officer, administrative law manager assigned by the hearing system to the commission, or commission may impose reasonable conditions.

R 792.10432 Motion practice. Rule 432

- (1) In a pending proceeding, a request to the commission or presiding officer for a ruling or order, other than a final order, shall be by motion. Unless made during a hearing, a motion shall be in compliance with all of the following provisions:
  - (a) Be in writing.
  - (b) State with particularity the grounds and authority on which the motion is based.
  - (c) State the relief or order sought.
  - (d) Be signed by the party or the party's attorney.
- (2) Unless a different time is set by the commission or presiding officer or unless the motion is one that may be heard ex parte, a written motion, notice of the hearing on the motion, and any supporting brief or affidavits shall be served as follows:
  - (a) Not less than 9 days before the hearing, if served electronically or by mail.
- (b) Not less than 7 days before the hearing, if served electronically or by delivery to the attorney or party under Michigan court rule 2.107(c)(1) or (2).
- (3) Unless a different time is set by the commission or presiding officer, any response to a motion, including a brief or an affidavit, shall be served as follows:
  - (a) Not less than 5 days before the hearing, if served electronically or by mail.
- (b) Not less than 3 days before the hearing, if served electronically or by delivery to the attorney or party under Michigan court rule 2.107(c)(1) or (2).
- (4) Motions shall be noticed for hearing at the time designated by the commission or presiding officer.
- (5) When a motion is based on facts not appearing on the record, the commission or presiding officer may hear the motion on affidavits presented by the parties or may direct that the motion be heard wholly or partly as oral testimony or deposition.
- (6) The commission or presiding officer may limit oral arguments on motions and may require the parties to file briefs in support of, and in opposition to, a motion. The commission may dispense with oral argument on matters brought before the commission.



#### **Hartford Police Department**

19 West Main Street - Hartford, Michigan. 49057

#### **Police Report for Month of September 2021**

| Total Duty Hours     | 720 | Foot Patrol Hours        | 30 |
|----------------------|-----|--------------------------|----|
| Arrests              | 21  | Felony                   | 8  |
|                      |     | Misdemeanor              | 13 |
| Arrest Warrants      | 13  | Traffic Citations Issued | 22 |
| Issued               |     |                          |    |
| Homicide             | 0   | Robbery                  | 0  |
| Sex Crimes           | 0   | Trespassing              | 5  |
| Assaults             | 6   | UDAA (stolen auto)       | 1  |
| Burglary             | 0   | Larceny                  | 4  |
| Frauds               | 1   | Property                 | 1  |
|                      |     | Destruction/Vandalism    |    |
| NFS Checks           | 0   | Juvenile Del             | 6  |
| OUIL                 | 1   | Drug Investigations      | 6  |
| Civils               | 6   | Public Peace             | 1  |
|                      |     |                          |    |
| Lost Property        | 0   | Found Property           | 0  |
| Suspicious           | 11  | Alarms                   | 4  |
| Person(s)/Vehicle(s) |     |                          |    |
| Health/Safety        | 5   | Traffic Crash            | 2  |
| Assist to other      | 31  | Michigan State Police    | 1  |
| Agencies             |     |                          |    |
| Van Buren Co         | 4   | FIRE/EMS                 | 14 |
| Sheriff              |     |                          |    |
| Other Local          | 5   | Persons                  | 7  |
| Agencies             |     |                          |    |

Officers of the department handled 134 incidents during the month of September 2021.

As usual, if you have any questions, concerns, or suggestions, please contact me by calling or by stopping by our office!

#### **Chief Tressa Beltran**



#### **Hartford Police Department**

19 West Main Street - Hartford, Michigan. 49057

#### Ordinance Officer Report for Month of September 2021

**Property Inspections:** 

|   | ADDRESS        | VIOLATION         | RESOLUTION                          |
|---|----------------|-------------------|-------------------------------------|
| 1 | 10 W Main      | Blight            | OK.                                 |
| 2 | 6 W Main       | Blight Appliance  | Appliance removed.                  |
| 3 | 110 Michigan   | Blight Appliances | Appliances removed.                 |
| 4 | 11 N Maple     | Blight Vehicle    | Vehicle Removed.                    |
| 5 | 130 Paras Hill | Blight Vehicle    | Vehicle Removed.                    |
| 6 |                | Traffic Violation | Underage operation of a golf cart.  |
|   |                |                   | Verbal Warning/Contact with parent. |
| 7 | 401 South      | Grass             | OK.                                 |
| 8 | 305 Spaulding  | Blight Vehicles   | Verbal warning/Follow up 10/22/2021 |

Property Inspections 7

Grass Violation Postings 1

Grass Violation Follow-up 1

Blight Violation Posting 5

Blight Violations Follow-up 6

Total: 20

#### **Respectfully Submitted**

Matt Kuzma Ordinance Officer City of Hartford

Hartford, MI

This report was generated on 10/2/2021 5:31:33 PM



#### Incident Count per User-Defined Fields for Date Range

Start Date: 09/01/2021 | End Date: 09/30/2021

| ANSWERS  | # INCIDENTS |    | NTS |  |
|--|-------------|----|-----|--|
| USER-DEFINED FIELD: Dispatch Priority (Required) |             |    |     |  |
| 1  |             | 34 |     |  |
| 2  |             | 21 |     |  |
| 3  |             | 7  |     |  |



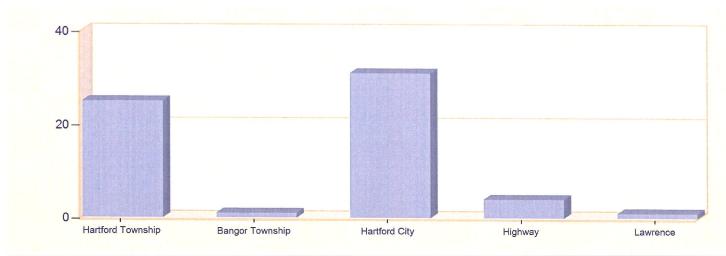
Hartford, MI

This report was generated on 10/2/2021 5:29:43 PM

#### Incident Type Count per Zone for Date Range

Start Date: 09/01/2021 | End Date: 09/30/2021





| ZONES      | INCIDENT TYPE  | COUNT |
|------------|--|-------|
| Hartford T | ownship - Hartford                                     |       |
|            | 131 - Passenger vehicle fire                           | 3     |
|            | 142 - Brush or brush-and-grass mixture fire            | 1     |
|            | 311 - Medical assist, assist EMS crew                  | 2     |
|            | 321 - EMS call, excluding vehicle accident with injury | 11    |
|            | 551 - Assist police or other governmental agency       | 2     |
|            | 561 - Unauthorized burning                             | 1     |
|            | 600 - Good intent call, other                          | 1     |
|            | 611 - Dispatched & cancelled en route                  | 2     |
|            | 651 - Smoke scare, odor of smoke                       | 1     |
|            | 661 - EMS call, party transported by non-fire agency   | 1     |
|            | Total Incidents for Hartford Township - Hartford:      | 25    |
| Bangor To  | wnship - Bangor  |       |
|            | 311 - Medical assist, assist EMS crew                  | 1     |
|            | Total Incidents for Bangor Township - Bangor:          | 1     |
| Hartford C | ity - Hartford   |       |
|            | 131 - Passenger vehicle fire                           | 1     |
|            | 311 - Medical assist, assist EMS crew                  | 7     |
|            | 321 - EMS call, excluding vehicle accident with injury | 18    |
|            | 322 - Motor vehicle accident with injuries             | 1     |
|            | 500 - Service Call, other                              | 2     |

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included.



| ZONES  | INCIDENT TYPE                                  | COUNT |
|--|--|-------|
|  | 611 - Dispatched & cancelled en route          | 2     |
|  | Total Incidents for Hartford City - Hartford:  | 31    |
| Highway -  | l 94   |       |
|  | 142 - Brush or brush-and-grass mixture fire    | 1     |
|  | 324 - Motor vehicle accident with no injuries. | 2     |
|  | 611 - Dispatched & cancelled en route          | 1     |
|  | Total Incidents for Highway - I 94:            | 4     |
| Lawrence -   | - Township                                     |       |
| and the state of t | 138 - Off-road vehicle or heavy equipment fire | 1     |
|  | Total Incidents for Lawrence - Township:       | 1     |
|  | Total Count for all Zone:                      | 62    |

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included.



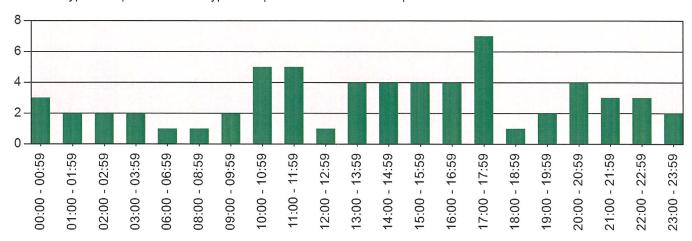
Hartford, MI

This report was generated on 10/2/2021 5:32:46 PM



#### Incidents per Hour for Incident Type Range for Date Range

Start Incident Type: 100 | End Incident Type: 911 | Start Date: 09/01/2021 | End Date: 09/30/2021



| HOUR          | # of CALLS |
|---------------|------------|
| 00:00 - 00:59 | 3          |
| 01:00 - 01:59 | 2          |
| 02:00 - 02:59 | 2          |
| 03:00 - 03:59 | 2          |
| 06:00 - 06:59 | 1          |
| 08:00 - 08:59 | 1          |
| 09:00 - 09:59 | 2          |
| 10:00 - 10:59 | 5          |
| 11:00 - 11:59 | 5          |
| 12:00 - 12:59 | 1          |
| 13:00 - 13:59 | 4          |
| 14:00 - 14:59 | 4          |
| 15:00 - 15:59 | 4          |
| 16:00 - 16:59 | 4          |
| 17:00 - 17:59 | 7          |
| 18:00 - 18:59 | 1          |
| 19:00 - 19:59 | 2          |
| 20:00 - 20:59 | 4          |
| 21:00 - 21:59 | 3          |
| 22:00 - 22:59 | 3          |
| 23:00 - 23:59 | 2          |
| TOTAL:        | 62         |

Only REVIEWED incidents included.



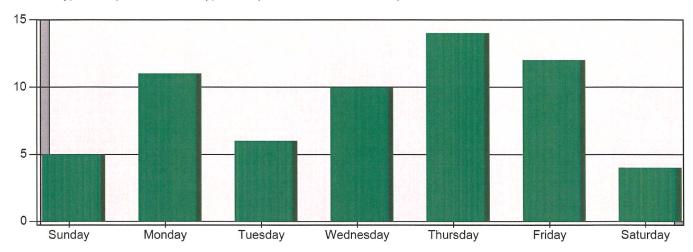
Hartford, MI

This report was generated on 10/2/2021 5:32:15 PM



#### Incidents by Day of the Week for Date Range

Start Incident Type: 100 | End Incident Type: 911 | Start Date: 09/01/2021 | End Date: 09/30/2021



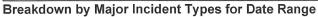
| DAY OF THE WEEK | # INCIDENTS |
|-----------------|-------------|
| Sunday          | 5           |
| Monday          | 11          |
| Tuesday         | 6           |
| Wednesday       | 10          |
| Thursday        | 14          |
| Friday          | 12          |
| Saturday        | 4           |

TOTAL 62



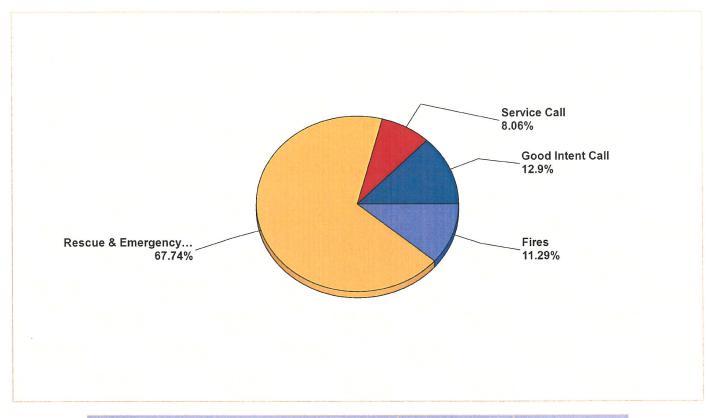
Hartford, MI

This report was generated on 10/2/2021 5:29:04 PM



Zone(s): All Zones | Start Date: 09/01/2021 | End Date: 09/30/2021





| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 7           | 11.29%     |
| Rescue & Emergency Medical Service | 42          | 67.74%     |
| Service Call                       | 5           | 8.06%      |
| Good Intent Call                   | 8           | 12.9%      |
| TOTAL                              | 62          | 100%       |

| Detailed Breakdown by Incider                          | nt Type     |            |
|--|-------------|------------|
| INCIDENT TYPE  | # INCIDENTS | % of TOTAL |
| 131 - Passenger vehicle fire                           | 4           | 6.45%      |
| 138 - Off-road vehicle or heavy equipment fire         | 1           | 1.61%      |
| 142 - Brush or brush-and-grass mixture fire            | 2           | 3.23%      |
| 311 - Medical assist, assist EMS crew                  | 10          | 16.13%     |
| 321 - EMS call, excluding vehicle accident with injury | 29          | 46.77%     |
| 322 - Motor vehicle accident with injuries             | 1           | 1.61%      |
| 324 - Motor vehicle accident with no injuries.         | 2           | 3.23%      |
| 500 - Service Call, other                              | 2           | 3.23%      |
| 551 - Assist police or other governmental agency       | 2           | 3.23%      |
| 561 - Unauthorized burning                             | 1           | 1.61%      |
| 600 - Good intent call, other                          | 1           | 1.61%      |
| 611 - Dispatched & cancelled en route                  | 5           | 8.06%      |
| 651 - Smoke scare, odor of smoke                       | 1           | 1.61%      |
| 661 - EMS call, party transported by non-fire agency   | 1           | 1.61%      |
| TOTAL INCIDENTS:                                       | 62          | 100%       |



#### Hartford Fire Board Meeting September 13, 2021 August Business

#### **Contents**

| Page 1  | Meeting Agenda   |
|---------|--|
| Page 2  | Proposed Meeting Minutes of August 9, 2021 Board Meeting |
| Page 3  | Treasurer's Report                                       |
| Page 4  | Income & Expense and Expenses by Vendor Summary          |
| Page 5  | Payroll Summary  |
| Page 6  | Balance Sheet and Deposit Detail                         |
| Page 7  | Budget Performance Report                                |
| Page 8  | Call Report  |
| Page 9  | Chief Harting's Reports                                  |
| Page 10 | Assistant Chief McGrew Report                            |

#### **Hartford Fire Board**

#### Agenda Monday, September 13, 2021 7:00 PM

| I.    | Call to Order, Pledge  |
|-------|--|
| II.   | Roll call: Jerry Birmele, Steve Starner, Chad Hunt, Helen Sullivan, Carlos Ledesma   |
| III.  | Public Comment: Limited to three minutes per person  |
| IV.   | Approval of the Agenda. Motion by Second by Motion   |
| V.    | Approval of previous meeting minutes from August 9, 2021: Motion bySecond Motion   |
| VI.   | Approval of August Treasurer's report: Motion By Second by to approve Treasurer's report as presented. Motion  |
|       | a. Accounts Payable: Amount \$ 28,506.85 Motion bySecond by roll call vote Motion  |
| VII.  | Review: Income & Expense; Payroll; Balance sheet & Deposit Detail; Budget  |
| VIII. | Fire calls   |
| IX.   | Unfinished Business: NONE  |
| X.    | New Business:  |
| 1.    | Motion to accept Paul Chappell's resignation letter. Motion by Second by to accept P. Chappell's resignation effective August 31, 2021. Motion:  |
| 2.    | Approve the changes to 1871 SOG as presented. These changes reflect the operation of NEW 1871. Motion by   |
| 3.    | Accept Grant from Hartford Township in the amount of \$9,600.00 to pay Assistant Chief McGrew \$800.00 per month for 1 year beginning 1 Oct 2021. Motion to accept Assistant Chief Grant by; Second by Motionupon roll call vote of members present. |
| 4.    | Accept Grant from Hartford Township to place Mile Markers on Paw Paw River in the amount of 1188.00.  Motion by; Second by to accept the Hartford Township Grant. Motion upon roll call vote of members present.                                     |
| Re    | ports:  a. Fire Chief  b. Assistant Fire Chief  c. Board   |
|       | Motion by second by to adjourn at pm.  |

## HARTFORD FIRE BOARD MEETING Minutes of Fire Board Meeting August 9, 2021

<u>Members Present upon roll call</u>: Chad Hunt; Steve Starner; Helen Sullivan; Carlos Ledesma; Chief Harting Absent: Jerry Birmele

Others Present: Carole Kiernan, Assistant Chief Kevin McGrew

Chairman Starner called the meeting to order at 7:00 p.m. with the Pledge of Allegiance.

Public comment opened at 7:01. No public comments, closed at 7:01.

The proposed agenda for the Fire Board meeting of August 9, 2021 was presented. Motion Hunt; Second by Ledesma; to approve the agenda as amended. Motion: Approved

The proposed minutes of the July 12, 2021 Fire Board meeting were presented. Motion by Starner; Second by Sullivan to accept the minutes as presented Motion: Approved

The July Treasurer's report was presented. Motion by Ledesma; Second by Sullivan; to accept Treasurer's report as presented. Motion: Approved

Bills were presented for approval in the amount of \$ 29,278.33 Motion by Starner; Second by Ledesma; to pay bills in amount of \$ 29,278.33. Motion Approved upon roll call vote of members present.

#### **Unfinished Business:**

None

#### **New Business:**

- 1. Motion to approve amending budget accounts according to attached list. Motion by Starner to amend accounts per list provided, Second by Hunt Approved by Roll Call Vote.
- 2. Motion to allow Steve Starner & Jerry Birmele or Helen Sullivan to sign a check around the amount of \$170,000 for the final payment on the new Fire Truck. Motion by Ledesma Second by Hunt to approved the motion for the final payment. Motion: Approved
- 3. 1871 disposal of old 1871: get a broker to sell cost 10% of sale if it sells; Use Municipal online auction site-buyer pays fees; or, recover \$5,000-7,500 to part it out. Motion by Starner Second by Hunt to use the Municipal online auction site to sell old 1871 with a reserve minimum of \$10,000. Motion: Approved.

Fire Chief's Report: Meetings Attended:

#### Minutes of Fire Board Meeting August 9, 2021

#### **Information:**

- Annual ladder testing completed
- Hose ordered DNR Grant
- Need to replace the urinal in the mens bathroom Waiting on Quote
- Project Mile markers for the Paw Paw River

#### **Assistant Fire Chief's Report:**

**Meetings Attended: NONE** 

#### **Information:**

- 1871 update
- Working on solutions to get rid of old 1871
- Fair info
- FDIC pictures/information
- Baseball game for members and families
- Passed my EMT National registry test

#### Respectfully Submitted,

K. McGrew

**Kevin McGrew-Assistant Fire Chief** 

#### Other Board Business:

o If old 1871 not sold, perhaps ISD could use it for classes.

Motion by Ledesma; second by Sullivan to close meeting at 7:30 pm. Motion: Approved Respectfully submitted,

Gerald Birmele, Secretary

#### HARTFORD FIRE BOARD MEETING Minutes of Fire Board Meeting September 13, 2021

<u>Members Present upon roll call</u>: Chad Hunt; Steve Starner; Jerry Birmele; Helen Sullivan; Carlos Ledesma; Chief Harting Absent:

| Ledesma; Chief Harting Absent:  |
|---|
| Others Present: Carole Kiernan, Assistant Chief Kevin McGrew  |
| Chairman Starner called the meeting to order at 7:00 p.m. with the Pledge of Allegiance.  |
| Public comment opened at 7:01. No public comments, closed at 7:01.  |
| The proposed agenda for the Fire Board meeting of September 13, 2021 was presented. Motion Hunt; Second by; to approve the agenda as amended. Motion:                               |
| The proposed minutes of the August 9, 2021 Fire Board meeting were presented. Motion by; Second by to accept the minutes as presented Motion:                                       |
| The August Treasurer's report was presented. Motion by; Second by; to accept Treasurer's report as presented. Motion:   |
| Bills were presented for approval in the amount of \$28,506.85 Motion by; Second by; to pay bills in amount of \$28,506.85 . Motion upon roll call vote of members present.         |
| Unfinished Business:  |
| None  |
| New Business:   |
| Motion to accept Paul Chappell's resignation letter. Motion by Second by to accept P. Chappell's resignation effective August 31, 2021. Motion:                                     |
| <ol> <li>Approve the changes to 1871 SOG as presented. These changes reflect the operation of NEW 1871.         Motion by; Second byto approve the new 1871 SOG. Motion:</li> </ol> |
| 3. Accept Grant from Hartford Township in the amount of \$9,600.00 to pay Assistant Chief McGrew  |
| \$800.00 per month for 1 year beginning 1 Oct 2021. Motion to accept Assistant Chief Grant  |
| by; Second by Motionupon roll call vote of members present.   |
| 4. Accept Grant from Hartford Township to place Mile Markers on Paw Paw River in the amount of Motion by; Second by to accept the Hartford Township Grant.                          |
| Motion upon roll call vote of members present.  |

#### Minutes of Fire Board Meeting September 13, 2021

#### Fire Chief's Report:

#### **Meetings Attended:**

#### Hartford Township

#### Information:

- New awning above my window
- Medical continuing educations applied for
- The county will be having a F I & II class this year 18 students
- DNR reimbursement \$1,235.25 (hose grant)

#### **Assistant Fire Chief's Report:**

#### **Meetings Attended:**

Township Meetings VBC Chiefs Association Meeting

#### **Information:**

- Took delivery of New 1871
- New SOG for 1871
- Training of members on New 1871
- River signage proposal info-Township approved 9-9-21
- Update on new dispatch software and what it means for our dept.
- Demo on new training software and inventory management system
- Open House and October Events Flyers
- OLD 1871 posted on municibid.com- auction ends 9/27/21 @ 3:00pm
- OLD Air Paks posted on municibid.com-auction ends 9/12/21 @ 1:00pm

#### Respectfully Submitted,

K. McGrew

#### **Kevin McGrew-Assistant Fire Chief**

Item 12.

#### Minutes of Fire Board Meeting September 13, 2021

| Other Board Business:                           |                       |             |
|---|-----------------------|-------------|
| Audit Process has begun.                        |                       |             |
| Motion by; second by<br>Respectfully submitted, | to close meeting at p | om. Motion: |
| Gerald Birmele, Secretary                       |                       | •           |

#### Treasurer's Report for meeting on September 13, 2021 For the month ending August 31, 2021

| Cash Balances  Operations – General Fund  Reconciled Cash Balances of Prior Month ended July 31, 2021 – tcf bank                                    | \$                | 101,745.46  |
|---|-------------------|---|
| XXX May Deposits  |                   |   |
| City of Hartford – Contribution(August) Township of Hartford – Contribution(August) Bangor Township Cost Recovery Cost Recovery Pride Care Interest | \$ \$ \$ \$ \$ \$ | 9,291.82<br>13,937.73<br>0.00<br>1,038.37<br>0.00<br>0.88 |
| Total Deposits  | \$                | 24,268.80   |
| Total Balance of General Fund XXX Expenditures for approval:  | \$                | 126,014.26  |
| Vendors payable<br>Payroll released Aug. 2021 (10,469.73 – 2,026.58)<br>Bank Fees<br>MI & Fed Tax Withholdings                                      | \$<br>\$<br>\$    | 16,940.17<br>8,443.15<br>37.70<br>3,085.83                |
| Total Expenditure   | \$                | 28,506.85   |
| General Fund Balance August 31, 2021<br>Capital Equipment   | \$                | 97,507.41   |
| Reconciled Cash Balance as of August 31, 2021 – Millage Fund  | \$                | 2,052.47  |
| Reconciled Cash Balance as August 31, 2021 – Maintenance Fund   | \$                | 13,314.22   |
| Cash Balances for month August 31, 2021   | \$                | 112,874.10  |
| Renewal CD Balance as of month ended October 31, 2020   | \$                | 0.00  |
| Invested Capital Equipment  |                   |   |
| Et Cetera Investment Services, LLC – Millage Fund Investment July 30,2021 Et Cetera Investment Services, #2-TCF Investment July 30,2021             | \$<br>\$          | 81,112.49<br>101,102.86                                   |

Page 3

## Hartford Fire Board September 13, 2021 Meeting Income & Expense and Expenses by Vendor Summary August Business

#### **Expense by Vendor**

|                                      | Aug 21          |
|--------------------------------------|-----------------|
| A T & T                              | -358.29         |
| Auto-Wares                           | -6.68           |
| Best Way Disposal                    | -77.25          |
| Bronson Lakeview Hospital            | -531.86         |
| Chad Hunt                            | -60.00          |
| City of Hartford (Dental/Vision)     | -134.31         |
| City of Hartford {2}                 | -258.28         |
| City of Hartford Health Ins.         | -1,676.04       |
| Comcast                              | -381.62         |
| Consumers Energy                     | -112.00         |
| Fire CATT, LLC                       | -2,586.88       |
| First Bankcard                       | -1,391.85       |
| Hartford Firefighters Association    | -52.50          |
| Helen Sullivan                       | -60.00          |
| Indiana Mich Power                   | -360.00         |
| Indiana Mich. Power Co.              | -360.00         |
| IRS Online Payment                   | -2,531.10       |
| Kellogg Hardware                     | -63.97          |
| North Breathing Air, LLC             | -165.00         |
| Robbie Harting                       | -74.19          |
| S & A Automotive Inc.                | -388.97         |
| ShellFleet Plus Card                 | -315.30         |
| Spencer Manfacturing, Inc.           | 171,880.75      |
| Steven Starner                       | -60.00          |
| U S Business Systems                 | -92.70          |
| V.F.I.S.                             | -3,299.00       |
| Van Buren Co Fire Training Committee | -500.00         |
| VFIS                                 | -1,042.38       |
| TOTAL                                | -<br>188,820.92 |

#### **Income & Expense**

|                                | Aug 21    |
|--------------------------------|-----------|
| Ordinary Income/Expense        |           |
| Income                         |           |
| 302 Cetera Investment Services | 70,000.00 |

| S                               |           |
|---------------------------------|-----------|
| 303 Investment Market Changes   | 832.24    |
| 401 Hartford Township           | 13,937.73 |
| 402 Hartford City               | 9,291.82  |
| 404 Interest                    | 1.81      |
| 521 Cost Recovery Reimbursement | 1,038.37  |
| Total Income                    | 95,101.97 |
| Gross Profit                    | 95,101.97 |
| Expense                         |           |
| 500 Payroll                     |           |
| 500.1 Fire Chief                | 4,304.76  |
| 500.10 Chief Health Benefits    | 1,810.35  |
| 500.2 Firefighters/Medics       | 4,163.59  |
| 500.3 Support Staff             | 701.38    |
| 500.4 Chief Retirement          | 258.28    |
| 500 Payroll - Other             | 900.00    |
| Total 500 Payroll               | 12,138.36 |
| 502 Utilities                   |           |
| 502.1 Internet-Telephone        | 381.62    |
| 502.2 Electric                  | 720.00    |
| 502.3 Natural Gas               | 112.00    |
| 502.4 First Net-AT&T            | 358.29    |
| Total 502 Utilities             | 1,571.91  |
| 505 Building Maintenance        |           |
| 505.1 Bldg Supplies/Maintenanc  | 69.56     |
| 505.2 Building Maintenance      | 458.15    |
| 505.5-Trash                     | 77.25     |
| Total 505 Building Maintenance  | 604.96    |
| 506 Fuel                        |           |
| 506.1 Unleaded Gas              | 315.30    |
| Total 506 Fuel                  | 315.30    |
| 508 Vehicle Maintenance         |           |
| 508.7 Pick-Up #1801             | 395.65    |
| 508.8 #1802                     | 52.50     |
| Total 508 Vehicle Maintenance   | 448.15    |
| 511 Office                      |           |
| 511.1 Office Equipment          | 863.21    |
| 511.3 Office Supplies           | 129.19    |
| 511.6 Copy Lease                | 92.70     |
| Total 511 Office                | 1,085.10  |
| 512 Insurance                   | 4,341.38  |
| 513 Payroll Taxes               | 2,531.10  |
|                                 |           |

Item 12.

## Hartford Fire Board September 13, 2021 Meeting Income & Expense and Expenses by Vendor Summary August Business

| 515 Equipment & Equip Maint        |            |
|------------------------------------|------------|
| 515.9 Medical Supplies             | 541.76     |
| Total 515 Equipment & Equip Maint  | 541.76     |
| 527 Bank Fees                      | 37.70      |
| 528 Bd Members Compensation        | 240.00     |
| 529 Mandatory Annual Testing       |            |
| 529.3 Hoses                        | 2,586.88   |
| 529.8 Air Compressor               | 165.00     |
| Total 529 Mandatory Annual Testing | 2,751.88   |
| Capital Expense                    | 171,880.75 |
| Payroll Tax Expense                | 1,200.97   |
| Uncategorized Expenses             | 0.00       |

| Total Expense       | 199,689.32      |
|---------------------|-----------------|
| Net Ordinary Income |                 |
| Net Income          | -<br>104,587.35 |

#### Hartford Fire Board September 11, 2021 Meeting Payroll Summary August Business

|  | TOTAL  |           |
|--|--------|-----------|
|  | Hours  | Aug 21    |
| Employee Wages, Taxes and Adjustments  |        |           |
| Gross Pay                              |        |           |
| Salary                                 | 2.00   | 4,304.76  |
| Assistant Fire Chief                   | 1.00   | 400.00    |
| Fire Board Office                      | 45.25  | 701.38    |
| Fire Call                              | 21.75  | 324.13    |
| Grass Fire                             | 6.00   | 92.25     |
| Med Assist                             | 96.00  | 1,503.25  |
| Mutual Aid                             | 30.50  | 457.46    |
| Other                                  | 42.50  | 644.25    |
| Pl Accident                            | 31.00  | 476.25    |
| Shift Coverage                         | 60.00  | 900.00    |
| Training                               | 44.00  | 666.00    |
| Total Gross Pay                        | 380.00 | 10,469.73 |
| Deductions from Gross Pay              |        |           |
| Dental-Vision                          |        | -26.86    |
| Firefighters Assn Dues                 |        | -455.02   |
| Health Insurance                       |        | -335.20   |
| Total Deductions from Gross Pay        |        | -817.08   |
| Adjusted Gross Pay                     | 380.00 | 9,652.65  |
| Taxes Withheld                         |        |           |
| Federal Withholding                    |        | -739.00   |
| Medicare Employee                      |        | -151.87   |
| Social Security Employee               |        | -649.10   |
| MI - Withholding                       |        | -486.61   |
| Medicare Employee Addl Tax             |        | 0.00      |
| MI - Cities Res Tax                    |        | 0.00      |
| MI - Cities Work Tax                   |        | 0.00      |
| Total Taxes Withheld                   |        | -2,026.58 |
| Net Pay                                | 380.00 | 7,626.07  |
| Employer Taxes and Contributions       |        |           |
| Company FICA                           |        | 649.10    |
| Company Med                            |        | 151.87    |
| Retirement Fund                        |        | 258.28    |
| MI - Obligation Assessment             |        | 0.00      |
| Total Employer Taxes and Contributions | *      | 1,059.25  |

#### Hartford Fire Board Meeting September 13, 2021 Balance Sheet & Deposit Detail August Business

#### **BALANCE SHEET**

|                                    | Aug 31, 21 |
|------------------------------------|------------|
| ASSETS                             |            |
| Current Assets                     |            |
| Checking/Savings                   |            |
| 102 Regular Check Chem Bk847       | 82,466.49  |
| 105 CD Fund EquityC288             | -336.62    |
| 106 Millage Fund Chem Bank .167    | 2,052.47   |
| 108 Maintenance Chem Bk183         | 13,314.22  |
| <b>Chemical Financial Advisors</b> | 88,801.49  |
| TCF Investment Services #2         | 101,102.86 |
| Total Checking/Savings             | 287,400.91 |
| Total Current Assets               | 287,400.91 |
| TOTAL ASSETS                       | 287,400.91 |
| LIABILITIES & EQUITY               | 0.00       |

#### **Deposit Detail**

| Туре    | Num Date   | Name Account                       | Amount    |
|---------|------------|------------------------------------|-----------|
| Deposit | 08/06/2021 | 102 Regular Check Chem Bk847       | 988.37    |
|         |            | 521 Cost Recovery Reimbursement    | -988.37   |
| TOTAL   |            |                                    | -988.37   |
| Deposit | 08/09/2021 | 102 Regular Check Chem Bk847       | 9,291.82  |
|         |            | 402 Hartford City                  | -9,291.82 |
| TOTAL   |            |                                    | -9,291.82 |
| Deposit | 08/13/2021 | 102 Regular Check Chem Bk847       | 13,987.73 |
|         |            | 401 Hartford Township              | 13,937.73 |
|         |            | 521 Cost Recovery Reimbursement    | -50.00    |
| TOTAL   |            |                                    | 13,987.73 |
| Deposit | 08/13/2021 | TCF Investment Services #2         | 451.13    |
|         |            | 303 Investment Market Changes      | -451.13   |
| TOTAL   |            |                                    | -451.13   |
| Deposit | 08/13/2021 | <b>Chemical Financial Advisors</b> | 381.11    |
|         |            | 303 Investment Market Changes      | -381.11   |
| TOTAL   |            |                                    | -381.11   |
| Deposit | 08/16/2021 | 102 Regular Check Chem Bk847       | 500.00    |
|         |            | Uncategorized Expenses             | -500.00   |
| TOTAL   |            |                                    | -500.00   |

#### Hartford Fire Board Meeting September 13, 2021 Balance Sheet & Deposit Detail August Business

| <b>D</b> |     | 0014010004 | August Dus         |                                 |           |
|----------|-----|------------|--------------------|---------------------------------|-----------|
| Deposit  |     | 08/18/2021 |                    | 106 Millage Fund Chem Bank .167 | 70,000.00 |
|          |     |            |                    | 302 Cetera Investment Services  | 70,000.00 |
| TOTAL    |     |            |                    |                                 | 70,000.00 |
| Deposit  |     | 08/31/2021 |                    | 108 Maintenance Chem Bk183      | 0.11      |
|          |     |            |                    | 404 Interest                    | -0.11     |
| TOTAL    |     |            |                    |                                 | -0.11     |
| Deposit  |     | 08/31/2021 |                    | 106 Millage Fund Chem Bank .167 | 0.82      |
|          |     |            |                    | 404 Interest                    | -0.82     |
| TOTAL    |     |            |                    |                                 | -0.82     |
| Deposit  |     | 08/31/2021 |                    | 102 Regular Check Chem Bk847    | 0.88      |
|          |     |            |                    | 404 Interest                    | -0.88     |
| TOTAL    |     |            |                    |                                 | -0.88     |
| Paycheck | ACH | 08/31/2021 | Chappell, Paul M.  | 102 Regular Check Chem Bk847    | 0.00      |
|          |     |            |                    | 500.2 Firefighters/Medics       | 13.25     |
|          |     |            |                    | 410 Firefighters Assn Dues      | -11.68    |
|          |     |            |                    | Payroll Tax Expense             | 0.82      |
|          |     |            |                    | Payroll Liabilities             | -0.82     |
|          |     |            |                    | Payroll Liabilities             | -0.82     |
|          |     |            |                    | Payroll Tax Expense             | 0.19      |
|          |     |            |                    | Payroll Liabilities             | -0.19     |
|          |     |            |                    | Payroll Liabilities             | -0.19     |
|          |     |            |                    | Payroll Liabilities             | -0.56     |
| TOTAL    |     |            |                    |                                 | 0.00      |
| Paycheck | ACH | 08/31/2021 | VanDeWiele, Cary L | 102 Regular Check Chem Bk847    | 0.00      |
|          |     |            |                    | 500.2 Firefighters/Medics       | 13.25     |
|          |     |            |                    | 500.2 Firefighters/Medics       | 13.25     |
|          |     |            |                    | 410 Firefighters Assn Dues      | -23.34    |
|          |     |            |                    | Payroll Tax Expense             | 1.64      |
|          |     |            |                    | Payroll Liabilities             | -1.64     |
|          |     |            |                    | Payroll Liabilities             | -1.64     |
|          |     |            |                    | Payroll Tax Expense             | 0.39      |
|          |     |            |                    | Payroll Liabilities             | -0.39     |
|          |     |            |                    | Payroll Liabilities             | -0.39     |
|          |     |            |                    | Payroll Liabilities             | -1.13     |
| TOTAL    |     |            |                    |                                 | 0.00      |

## Hartford Fire Board Profit & Loss Budget Performance

August 2021

|                                       | Aug 21    | Budget    | Jul - Aug 21 | YTD Budget | Annual Budget |
|---------------------------------------|-----------|-----------|--------------|------------|---------------|
| Ordinary Income/Expense               |           |           |              |            |               |
| Income                                |           |           |              |            |               |
| 302 Cetera Investment Services        | 70,000.00 |           | 70,000.00    |            |               |
| 303 Investment Market Changes         | 832.24    |           | 832.24       |            |               |
| 401 Hartford Township                 | 13,937.73 | 13,937.73 | 27,875.46    | 27,875.46  | 167,252.76    |
| 402 Hartford City                     | 9,291.82  | 9,291.82  | 18,583.64    | 18,583.64  | 111,501.84    |
| 404 Interest                          | 1.81      |           | 3.67         | ·          | ·             |
| 409 Fire Report Request               | 0.00      | 3.84      | 0.00         | 7.79       | 46.59         |
| 420 Bangor 1st Resp Reimburse         | 0.00      | 449.21    | 0.00         | 898.42     | 5,390.52      |
| 521 Cost Recovery Reimbursement       | 1,038.37  | 0.00      | 1,680.37     | 0.00       | 0.00          |
| Accounts Receivable                   | 0.00      | 0.00      | 0.00         | 0.00       | 0.00          |
| Other Revenues                        | 0.00      |           | 855.00       |            |               |
| Total Income                          | 95,101.97 | 23,682.60 | 119,830.38   | 47,365.31  | 284,191.71    |
| Gross Profit                          | 95,101.97 | 23,682.60 | 119,830.38   | 47,365.31  | 284,191.71    |
| Expense                               |           |           |              |            |               |
| 500 Payroll                           |           |           |              |            |               |
| 500.1 Fire Chief                      | 4,304.76  | 4,304.77  | 8,546.83     | 8,609.55   | 51,657.18     |
| 500.10 Chief Health Benefits          | 1,810.35  | 1,528.52  | 3,620.70     | 3,057.07   | 18,342.27     |
| 500.2 Firefighters/Medics             | 4,163.59  | 5,666.69  | 8,926.37     | 11,333.37  | 68,000.00     |
| 500.3 Support Staff                   | 701.38    | 625.00    | 1,360.13     | 1,250.00   | 7,500.00      |
| 500.4 Chief Retirement                | 258.28    | 333.35    | 516.63       | 666.70     | 4,000.00      |
| 500.5 Shift Coverage                  | 0.00      | 1,200.00  | 0.00         | 2,400.00   | 14,400.00     |
| 500 Payroll - Other                   | 900.00    |           | 1,890.00     |            |               |
| Total 500 Payroll                     | 12,138.36 | 13,658.33 | 24,860.66    | 27,316.69  | 163,899.45    |
| 501 Professional, Insur.& Legal       |           |           |              |            |               |
| 501.1 Legal Expenses                  | 0.00      | 250.00    | 0.00         | 500.00     | 3,000.00      |
| 501.2 Professional - Audit            | 0.00      | 666.69    | 0.00         | 1,333.38   | 8,000.00      |
| Total 501 Professional, Insur.& Legal | 0.00      | 916.69    | 0.00         | 1,833.38   | 11,000.00     |
| 502 Utilities                         |           |           |              |            |               |
| 502.1 Internet-Telephone              | 381.62    | 195.83    | 570.79       | 391.70     | 2,350.00      |
| 502.2 Electric                        | 720.00    | 450.00    | 720.00       | 900.00     | 5,400.00      |
| 502.3 Natural Gas                     | 112.00    | 125.00    | 218.00       | 250.00     | 1,500.00      |
| 502.4 First Net-AT&T                  | 358.29    | 358.33    | 710.34       | 716.70     | 4,300.00      |
| 502.5 EPS Door Security               | 0.00      | 50.00     | 290.46       | 100.00     | 600.00        |
| Total 502 Utilities                   | 1,571.91  | 1,179.16  | 2,509.59     | 2,358.40   | 14,150.00     |
| 503 Mileage                           |           |           |              |            |               |
| 503.1 Mileage - other                 | 0.00      | 8.33      | 0.00         | 16.70      | 100.00        |
| Total 503 Mileage                     | 0.00      | 8.33      | 0.00         | 16.70      | 100.00        |
| 505 Building Maintenance              |           |           |              |            |               |
| 505.1 Bldg Supplies/Maintenanc        | 69.56     | 250.00    | 450.53       | 500.00     | 3,000.00      |
| 505.2 Building Maintenance            | 458.15    | 0.00      | 721.85       | 0.00       | 0.00          |
| 505.3 Grounds Maintenance             | 0.00      | 41.69     | 0.00         | 83.38      | 500.00        |
| 505.4 Capital Bldg Improvement        | 0.00      | 770.00    |              |            | 0.050.00      |
|                                       | 0.00      | 770.83    | 0.00         | 1,541.70   | 9,250.00      |

## Hartford Fire Board Profit & Loss Budget Performance

August 2021

|                                   | Aug 21   | Budget   | Jul - Aug 21 | YTD Budget | Annual Budget |
|-----------------------------------|----------|----------|--------------|------------|---------------|
| Total 505 Building Maintenance    | 604.96   | 1,087.52 | 1,249.63     | 2,175.08   | 13,050.00     |
| 506 Fuel                          |          | .,       | 1,-12124     | _,         | ,             |
| 506.1 Unleaded Gas                | 315.30   | 266.69   | 696.65       | 533.38     | 3,200.00      |
| 506.2 Diesel                      | 0.00     | 166.69   | 501.69       | 333.38     | 2,000.00      |
| Total 506 Fuel                    | 315.30   | 433.38   | 1,198.34     | 866.76     | 5,200.00      |
| 508 Vehicle Maintenance           |          |          |              |            |               |
| 508.1 Ladder #1841                | 0.00     | 175.00   | 0.00         | 350.00     | 2,100.00      |
| 508.2 Tanker #1831                | 0.00     | 175.00   | 0.00         | 350.00     | 2,100.00      |
| 508.3 Heavy Rescue #1871          | 0.00     | 25.00    | 0.00         | 50.00      | 300.00        |
| 508.4 Rescue Pickup #1869         | 0.00     | 33.33    | 0.00         | 66.70      | 400.00        |
| 508.5 Jeep #1860                  | 0.00     | 33.33    | 0.00         | 66.70      | 400.00        |
| 508.6 Explorer #1810              | 0.00     | 116.69   | 0.00         | 233.38     | 1,400.00      |
| 508.7 Pick-Up #1801               | 395.65   | 66.69    | 395.65       | 133.38     | 800.00        |
| 508.8 #1802                       | 52.50    | 33.33    | 52.50        | 66.70      | 400.00        |
| Total 508 Vehicle Maintenance     | 448.15   | 658.37   | 448.15       | 1,316.86   | 7,900.00      |
| 511 Office                        |          |          |              |            |               |
| 511.1 Office Equipment            | 863.21   | 108.33   | 863.21       | 216.70     | 1,300.00      |
| 511.2 Equipment Repairs           | 0.00     | 12.50    | 0.00         | 25.00      | 150.00        |
| 511.3 Office Supplies             | 129.19   | 125.00   | 212.69       | 250.00     | 1,500.00      |
| 511.4 Printing                    | 0.00     | 16.69    | 0.00         | 33.38      | 200.00        |
| 511.5 Software/Upgrades           | 0.00     | 100.00   | 0.00         | 200.00     | 1,200.00      |
| 511.6 Copy Lease                  | 92.70    | 30.00    | 92.70        | 60.00      | 360.00        |
| Total 511 Office                  | 1,085.10 | 392.52   | 1,168.60     | 785.08     | 4,710.00      |
| 512 Insurance                     |          |          |              |            |               |
| 512.1 Worker's Comp               | 0.00     | 416.69   | 1,646.50     | 833.38     | 5,000.00      |
| 512.10 Accident & Sickness Ins    | 0.00     | 1,750.00 | 0.00         | 3,500.00   | 21,000.00     |
| 512 Insurance - Other             | 4,341.38 |          | 4,341.38     |            |               |
| Total 512 Insurance               | 4,341.38 | 2,166.69 | 5,987.88     | 4,333.38   | 26,000.00     |
| 513 Payroll Taxes                 | 2,531.10 |          | 5,839.56     |            |               |
| 515 Equipment & Equip Maint       |          |          |              |            |               |
| 515.1 Ladder #1841                | 0.00     | 58.33    | 0.00         | 116.70     | 700.00        |
| 515.10 Firefighting Foam          | 0.00     | 83.33    | 0.00         | 166.70     | 1,000.00      |
| 515.11 Ford Truck                 | 0.00     | 8.33     | 0.00         | 16.70      | 100.00        |
| 515.12 Air Tanks                  | 0.00     | 150.00   | 0.00         | 300.00     | 1,800.00      |
| 515.2 Tanker #1831                | 0.00     | 58.33    | 19.98        | 116.70     | 700.00        |
| 515.3 Heavy Rescue #1871          | 0.00     | 133.33   | 0.00         | 266.70     | 1,600.00      |
| 515.4 Rescue Pickup #1869         | 0.00     | 16.69    | 0.00         | 33.38      | 200.00        |
| 515.5 Jeep #1860                  | 0.00     | 16.69    | 0.00         | 33.38      | 200.00        |
| 515.6 Explorer #1810              | 0.00     | 8.33     | 740.16       | 16.70      | 100.00        |
| 515.7 Eqt Maintenance Other       | 0.00     | 33.33    | 0.00         | 66.70      | 400.00        |
| 515.8 Small Equipment Maintenan   | 0.00     | 33.33    | 0.00         | 66.70      | 400.00        |
| 515.9 Medical Supplies            | 541.76   | 166.69   | 541.76       | 333.38     | 2,000.00      |
| Total 515 Equipment & Equip Maint | 541.76   | 766.71   | 1,301.90     | 1,533.74   | 9,200.00      |
| 515.13 Ford Truck 1802            | 0.00     | 8.33     | 0.00         | 16.70      | 100.00        |

## Hartford Fire Board Profit & Loss Budget Performance

August 2021

|                                    | Aug 21     | Budget  | Jul - Aug 21 | YTD Budget                              | Annual Budget |
|------------------------------------|------------|---------|--------------|---|---------------|
| 516 Training                       |            |         |              | _                                       |               |
| 516.1 Fire Chief Training          | 0.00       | 125.00  | 299.00       | 250.00                                  | 1,500.00      |
| 516.2 Firefighter I & II           | 0.00       | 83.33   | 0.00         | 166.70                                  | 1,000.00      |
| 516.3 Medic                        | 0.00       | 83.33   | 0.00         | 166.70                                  | 1,000.00      |
| 516.4 Fire Officer Classes         | 0.00       | 83.33   | 0.00         | 166.70                                  | 1,000.00      |
| 516.5 Drivers Training             | 0.00       | 16.69   | 0.00         | 33.38                                   | 200.00        |
| Total 516 Training                 | 0.00       | 391.68  | 299.00       | 783.48                                  | 4,700.00      |
| 518 Physicals                      |            |         |              |   | ·             |
| 518.1 Annual Physicals             | 0.00       | 666.69  | 0.00         | 1,333.38                                | 8,000.00      |
| 518.2 New Employee Physicals       | 0.00       | 25.00   | 0.00         | 50.00                                   | 300.00        |
| Total 518 Physicals                | 0.00       | 691.69  | 0.00         | 1,383.38                                | 8,300.00      |
| 519 Subscriptions & Dues           |            |         |              | .,                                      | -,            |
| 519.1 HelpNet                      | 0.00       | 66.69   | 0.00         | 133.38                                  | 800.00        |
| 519.11 West MI Assn of Fire Chi    | 0.00       | 12.50   | 0.00         | 25.00                                   | 150.00        |
| 519.13 SMEMSIC                     | 0.00       | 6.25    | 0.00         | 12.50                                   | 75.00         |
| 519.2 Magazine Subscriptions       | 0.00       | 0.00    | 0.00         | 0.00                                    | 0.00          |
| 519.3 FirePrograms                 | 0.00       | 150.00  | 1,968.25     | 300.00                                  | 1,800.00      |
| 519.4 IAFC                         | 0.00       | 20.83   | 0.00         | 41.70                                   | 250.00        |
| 519.5 MI State Firefighters Asn    | 0.00       | 8.33    | 0.00         | 16.70                                   | 100.00        |
| 519.6 NFPA                         | 0.00       | 25.00   | 0.00         | 50.00                                   | 300.00        |
| 519.9 MPSCS                        | 0.00       | 8.33    | 0.00         | 16.70                                   | 100.00        |
| 519 Subscriptions & Dues - Other   | 0.00       |         | 120.00       |   | ,,,,,,,       |
| Total 519 Subscriptions & Dues     | 0.00       | 297.93  | 2,088.25     | 595.98                                  | 3,575.00      |
| 525 Personal Equipment             |            |         | _,           |   | 2,2.2.22      |
| 525.1 Duty Gear                    | 0.00       | 583.33  | 0.00         | 1,166.70                                | 7,000.00      |
| 525.2 Personal Equipment           | 0.00       | 233.33  | 19.00        | 466.70                                  | 2,800.00      |
| 525.3 Small Equipment              | 0.00       | 133.33  | 0.00         | 266.70                                  | 1,600.00      |
| Total 525 Personal Equipment       | 0.00       | 949.99  | 19.00        | 1,900.10                                | 11,400.00     |
| 526 FEMA Grant                     |            |         |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11,100.00     |
| 526 FEMA                           | 0.00       |         | 2,470.50     |   |               |
| 526 FEMA Grant - Other             | 0.00       | 416.69  | 0.00         | 833.38                                  | 5,000.00      |
| Total 526 FEMA Grant               | 0.00       | 416.69  | 2,470.50     | 833.38                                  | 5,000.00      |
| 527 Bank Fees                      | 37.70      | 25.00   | 75.05        | 50.00                                   | 300.00        |
| 528 Bd Members Compensation        | 240.00     | 375.00  | 480.00       | 750.00                                  | 4,500.00      |
| 529 Mandatory Annual Testing       |            |         |              |   | 1,000.00      |
| 529.1 Personal Veh Inspections     | 0.00       | 41.69   | 0.00         | 83.38                                   | 500.00        |
| 529.2 Fire Extinguishers           | 0.00       | 83.33   | 0.00         | 166.70                                  | 1,000.00      |
| 529.3 Hoses                        | 2,586.88   | 225.00  | 2,586.88     | 450.00                                  | 2,700.00      |
| 529.4 Ladders                      | 0.00       | 100.00  | 1,276.00     | 200.00                                  | 1,200.00      |
| 529.6 Bottles                      | 0.00       | 0.00    | 0.00         | 0.00                                    | 0.00          |
| 529.8 Air Compressor               | 165.00     | 83.33   | 165.00       | 166.70                                  | 1,000.00      |
| 529.9 Flow Testing Air Packs       | 0.00       | 91.69   | 0.00         | 183.38                                  | 1,100.00      |
| Total 529 Mandatory Annual Testing | 2,751.88   | 625.04  | 4,027.88     | 1,250.16                                | 7,500.00      |
| 530 Generator                      | _,. 5 1.00 | 523.0 T | .,027.00     | 1,200.10                                | .,000.00      |

## Hartford Fire Board Profit & Loss Budget Performance August 2021

Item 12.

|                            | Aug 21      | Budget    | Jul - Aug 21 | YTD Budget  | Annual Budget |
|----------------------------|-------------|-----------|--------------|-------------|---------------|
| 530.1 Maintenance          | 0.00        | 20.83     | 0.00         | 41.70       | 250.00        |
| 530.2 Maintenance Contract | 0.00        | 58.33     | 0.00         | 116.70      | 700.00        |
| Total 530 Generator        | 0.00        | 79.16     | 0.00         | 158.40      | 950.00        |
| 531 Auxiliary              |             |           |              |             |               |
| 531.1 Auxiliary Supplies   | 0.00        | 20.83     | 0.00         | 41.70       | 250.00        |
| Total 531 Auxiliary        | 0.00        | 20.83     | 0.00         | 41.70       | 250.00        |
| Capital Expense            | 171,880.75  | 0.00      | 171,880.75   | 164,880.75  | 164,880.75    |
| Payroll Tax Expense        | 1,200.97    | 0.00      | 2,446.53     | 0.00        | 0.00          |
| Uncategorized Expenses     | 0.00        |           | 0.00         |             |               |
| Total Expense              | 199,689.32  | 25,149.04 | 228,351.27   | 215,180.10  | 466,665.20    |
| Net Ordinary Income        | -104,587.35 | -1,466.44 | -108,520.89  | -167,814.79 | -182,473.49   |
| Net Income                 | -104,587.35 | -1,466.44 | -108,520.89  | -167,814.79 | -182,473.49   |

|        | August 2021 CALLS |       |                    |        |    |        |                                 |  |
|--------|-------------------|-------|--------------------|--------|----|--------|---------------------------------|--|
| +      | #                 | TIME  | Address            | People |    | COST   | TYPE OF CALL                    |  |
| 1-Aug  | 493-City          | 4:31  | Wendell Ave.       | 1      | \$ | 16.50  | Med Assist-Chest Pain           |  |
| 1-Aug  | 494-Twp           | 20:19 | Vanderlyn          | 3      | \$ | 45.50  | Med Assist-Chest Pain           |  |
| 2-Aug  | 495-City          | 13:23 | Center             | 2      | \$ | 16.50  | Med Assist-Mental Eval          |  |
| 3-Aug  | 496-City          | 2:17  | Wendell Ave.       | 2      | \$ | 31.00  | Med Assist-Fall                 |  |
| 3-Aug  | 497-Twp           | 21:23 | Rush Lake Rd.      | 5      | \$ | 74.75  | Med Assist-Chest Pain           |  |
| 4-Aug  | 498-City          | 15:12 | Center             | 4      | \$ | 62.00  | Med Assist-Fall                 |  |
| 4-Aug  | 499               | 16:12 | Lawrence Twp       | 8      | \$ | 319.41 | Mutual Aid                      |  |
| 5-Aug  | 500-Twp           | 13:27 | CR 687             | 1      | \$ | 15.50  | Med Assist-Difficulty Breathing |  |
| 6-Aug  | 501-City          | 13:14 | Wendell Ave.       | 2      | \$ | 31.00  | Other-Lift Assist               |  |
| 6-Aug  | 502-Twp           | 21:46 | CR 687             | 3      | \$ | 47.50  | Med Assist-Dizzy                |  |
| 8-Aug  | 503-City          | 4:40  | Main St.           | 1      | \$ | 16.50  | Med Assist-Mental Eval          |  |
| 8-Aug  | 504-City          | 13:12 | Church St.         | 1      | \$ | 15.50  | Med Assist-Chest Pain           |  |
| 8-Aug  | 505-Twp           | 16:32 | Elenborough        | 1      | \$ | 15.50  | Med Assist-Possible Stroke      |  |
| 9-Aug  | 506-Twp           | 8:46  | CR 681             | 3      | \$ | 32.00  | Med Assist-Fall                 |  |
| 9-Aug  | 507-City          | 13:24 | Wendell Ave.       | 3      | \$ | 31.50  | Med Assist-Altered LOC          |  |
| 9-Aug  | 508-Twp           | 21:39 | Red Arrow Hwy      | 4      | \$ | 47.50  | Med Assist-Mental Eval          |  |
| 10-Aug | 509-Twp           | 2:36  | 62nd Ave           | 2      | \$ | 32.00  | Med Assist-Unconscious          |  |
| 10-Aug | 510-City          | 13:54 | Wendell Ave.       | 2      | \$ | 32.00  | Med Assist-Fall                 |  |
| 10-Aug | 511-Twp           | 16:19 | CR 372             | 3      | \$ | 32.00  | Med Assist-Cancelled Enroute    |  |
| 10-Aug | 512-Twp           | 22:38 | Red Arrow Hwy      | 6      | \$ | 91.00  | Other-Wires Arching             |  |
| 10-Aug | 513-City          | 23:26 | Vanderlyn          | 7      | \$ | -      | Med Assist-Medical Alarm        |  |
| 10-Aug | 514-Twp           | 23:25 | 65th St.           | 7      | \$ | -      | Other-Lines Down                |  |
| 10-Aug | 515-Twp           | 23:36 | CR 681 & 71st Ave  | 7      | \$ | -      | Other-Lines Down                |  |
| 11-Aug | 516-Twp           | 0:16  | CR 681 & 48th Ave  | 7      | \$ | 420.75 | Other-Lines Down                |  |
| 11-Aug | 517-City          | 9:58  | Olds Ave.          | 3      | \$ | -      | Med Assist-Difficulty Breathing |  |
| 11-Aug | 518-Twp           | 10:24 | Shar Sue Dr.       | 3      | \$ | 46.50  | Med Assist-Fall                 |  |
| 11-Aug | 519-Twp           | 11:19 | Shar Sue Dr.       | 4      | \$ | 46.50  | Med Assist-Fall                 |  |
| 11-Aug | 520 <b>-T</b> wp  | 17:24 | 66th Ave.          | 3      | \$ | 46.50  | Med Assist-Medical Alarm        |  |
| 11-Aug | 521               | 18:38 | Bangor Twp         | 6      | \$ | 108.00 | PI Accident                     |  |
| 12-Aug | 522-Twp           | 19:05 | 1/2 & Red Arrow H  | 5      | \$ | 91.50  | Other-Illegal Burn              |  |
| 14-Aug | 523               | 7:08  | Sister Lakes       | 6      | \$ | 138.00 | Mutual Aid                      |  |
| 14-Aug | 524               | 23:31 | Bangor Twp         | 2      | \$ | 29.00  | Med Assist-Lift Assist          |  |
| 15-Aug | 525-Twp           | 7:28  | 62nd Ave           | 5      | \$ | 77.00  | Med Assist-Unresponsive         |  |
| 15-Aug | 526-City          | 16:07 | Pleasant St.       | 2      | \$ | 31.00  | Med Assist-Difficulty Breathing |  |
| 15-Aug | 527-Twp           | 19:17 | Red Arrow Hwy      | 3      | \$ | 47.00  | Med Assist-Out of Control       |  |
| 16-Aug | 528-Twp           | 13:51 | 66th Ave.          | 2      | \$ | 32.50  | Med Assist-Chest Pain           |  |
| 17-Aug | 529-City          | 7:51  | Maple Hill         | 1      | \$ | 16.50  | Med Assist-Difficulty Breathing |  |
| 18-Aug | 530-City          | 5:01  | Wendell Ave.       | 2      | \$ | 31.00  | Med Assist-Fall                 |  |
| 18-Aug | 531-Twp           | 16:51 | CR 372             | 3      | \$ | 46.50  |                                 |  |
| 19-Aug | 532-City          | 0:06  | Maple St.          | 2      | \$ | 31.00  |                                 |  |
| 19-Aug | 533-Twp           | 5:20  | 1/2 & Red Arrow H  | 3      | \$ | 107.50 | PI Accident                     |  |
| 19-Aug | 534-Twp           | 10:24 | Ellenborough       | 1      | \$ | 16.50  | Med Assist-Possible Stroke      |  |
| 19-Aug | 535-Twp           | 19:55 | 0th & Red Arrow Hv | 5      | \$ | 76.50  | PI Accident                     |  |
| 19-Aug | 536-City          | 21:37 | Wendell Ave.       | 1      | \$ | 16.50  | Med Assist-Disregarded          |  |

| 21-Aug | 537-City | 0:10  | Prospect St. | 2 | \$<br>48.00  | Med Assist-Femur Fracture       |
|--------|----------|-------|--------------|---|--------------|---------------------------------|
| 21-Aug | 538-Twp  | 9:39  | 65th St.     | 5 | \$<br>16.00  | Med Assist-Lift Assist          |
| 22-Aug | 539      | 3:44  | WB I-94      | 4 | \$<br>93.00  | PI Accident                     |
| 23-Aug | 540-City | 0:25  | Wendell Ave. | 1 | \$<br>16.50  | Med Assist-Chest Pain           |
| 23-Aug | 541-City | 1:24  | Shepard St.  | 6 | \$<br>323.75 | Structure Fire                  |
| 23-Aug | 542-Twp  | 14:04 | 68th Ave.    | 2 | \$<br>16.00  | Med Assist-Possible OD          |
| 23-Aug | 543      | 19:34 | WB I-94      | 4 | \$<br>92.25  | Grass Fire                      |
| 23-Aug | 544-Twp  | 18:55 | 63rd St.     | 3 | \$<br>-      | Med Assist-Suicidal             |
| 23-Aug | 545-City | 21:35 | Wendell Ave. | 2 | \$<br>32.50  | Med Assist-Allergic Reaction    |
| 24-Aug | 547-Twp  | 16:20 | CR 687       | 9 | \$<br>101.00 | Other-Wrong Address             |
| 28-Aug | 548-Twp  | 14:47 | 70th St.     | 4 | \$<br>62.00  | Med Assist-Chest Pain           |
| 29-Aug | 549-Ctiy | 3:29  | Haver St.    | 2 | \$<br>32.00  | Med Assist-Fall                 |
| 30-Aug | 550-City | 11:54 | Main St.     | 4 | \$<br>32.50  | Med Assist-Pregnancy issues     |
| 30-Aug | 551      | 13:10 | Bangor Twp   | 6 | \$<br>60.25  | PI Accident                     |
| 31-Aug | 552-Twp  | 14:52 | 70th St.     | 2 | \$<br>15.50  | Med Assist-Difficulty Breathing |
| 31-Aug | 553-Twp  | 21:27 | CR 687       | 3 | \$<br>31.00  | PI Accident                     |
|        |          |       |              |   |              |                                 |

| Total Costs for Fire Ca             | lls   |             |         |            | \$  | 3,43   | 3.66 |                                  |
|-------------------------------------|-------|-------------|---------|------------|-----|--------|------|----------------------------------|
| Chief's Salary                      |       |             |         |            | \$  | 4,30   | 4.76 |                                  |
| Administrative Cost (Support Staff) |       |             |         |            | \$  | 70     | 1.38 |                                  |
| Trainings/Inspection Cos            | sts   |             |         |            | \$  | 66     | 6.00 |                                  |
| Total Costs for Fire                | Calls |             |         |            | \$  | 9,10   | 5.80 |                                  |
| Total Calls this mont               | 60    | Total Augus | t Calls | Fiscal     | Yea | r Tota | ls   | Grass Fire 1                     |
| Total Calls for 2020                | 698   | City Calls  | 22      | City Calls |     | 51     |      | Med Assist 43                    |
| Total Calls for 2019                | 673   | Twp Calls   | 31      | Twp Calls  |     | 62     |      | PI Accident 6                    |
| Total Calls for 2018                | 552   | I-94 Calls  | 2       | I-94 Calls |     | 4      |      | <ul> <li>Mutual Aid 2</li> </ul> |
| Total Calls for 2017                | 345   | Other       | 5       | Other      |     | 7      |      | Other 7                          |
| Total Calls for 2016                | 303   |             |         |            |     |        |      | Gas Leak 0                       |
| Total Calls for 2015                | 333   |             |         | Total f/y  |     |        | 127  | Fire 1                           |
| Total Calls for 2014                | 312   |             |         |            |     |        |      | Vehicle Fire 0                   |
| Total Calls for 2013                | 292   |             |         |            |     |        | Ī    |                                  |
| Total Calls for 2012                | 281   |             |         |            |     |        | İ    |                                  |
| Respectfully submitted              |       |             |         |            |     |        |      |                                  |
|                                     |       | Priority:   | 3 Calls | SHADED     |     |        |      |                                  |

#### Fire Chiefs Report

#### September 2021

- New awning above my window
- Medical continuing educations applied for
- The county will be having a F I & II class this year -18 students
- DNR reimbursement \$1,235.25 (hose grant)

# **Assistant Chief Report**

# **August**

# **Information**

- Took delivery of New 1871
- New SOG for 1871
- Training of members on New 1871
- River signage proposal info-Township approved 9-9-21
- Update on new dispatch software and what it means for our dept.
- Demo on new training software and inventory management system
- Open House and October Events Flyers
- OLD 1871 posted on municibid.com- auction ends 9/27/21 @ 3:00pm
- OLD Air Paks posted on municibid.com-auction ends 9/12/21
   @ 1:00pm

Meetings Attended: Township Meetings VBC Chiefs Association Meeting

Respectfully submitted

K.McGrew

Kevin McGrew-Asst. Fire Chief



October 5, 2021

Mr. Yemi Akinwale, City Manager Hartford City 19 West Main Street Hartford, MI 49057

Dear Mr. Akinwale,

I am pleased to provide you with our average response times for the month of September 2021. There were nine (09) priority one calls in September with the average response time of 08:24 minutes.

There were twelve (12) priority two calls in September with the average response time of 08:49 minutes.

There were three (03) priority three calls in September with the average response time of 12:29 minutes.

A total of twenty-four (24) calls were run in September with an average response of 09:07.

There was an extended response time for run number 21076. Due to an error in our GPS equipment, there is no tracking data for these runs.

There were extended response times to run numbers 22237 and 22482 due to distance. The crews took the correct routes and did not report any further incidents.

If you have any questions, comments, and/or concerns, please feel free to contact me at the office.

Sincerely,

Jessica Sutter
Director of Communication
Pride Care Ambulance
O: 269.343.3267
F: 269.343.6503

C: 269.313.2626

Proudly Serving Southwest Michigan – Berrien, Cass, Kalamazoo, Van Buren Counties
5088 Meredith
Kalamazoo, MI 49002
Business Office (269) 343.2224 Fax (269) 343.6503
www.pridecare.com

Response Times By Priority

24

Report Date: 10/05/2021 09:31:47

Filters: Date Range (Leg Date): 09/01/2021 to 09/30/2021 (Last Month); Last Status Timestamp: At Scene; Selecte

| Response Priority: P1 |         |                     |                    |                        |
|-----------------------|---------|---------------------|--------------------|------------------------|
| Run # Call Type       | Vehicle | Start Time: Enroute | End Time: At Scene | Response Time (MM:SS)  |
| 20493 Advanced        | 4113    | 9/2/2021 21:39      | 9/2/2021 21:45     | 5:34                   |
| 20546 Advanced        | Medic 4 | 9/3/2021 15:17      | 9/3/2021 15:21     | 4:06                   |
| 20561 Advanced        | 4113    | 9/3/2021 21:52      | 9/3/2021 22:01     | 9:11                   |
| 21076 Advanced        | Medic 4 | 9/11/2021 3:07      |                    | 10:33                  |
| 22237 Advanced        | Medic 4 | 9/25/2021 15:17     | 9/25/2021 15:28    | 11:11                  |
| 22343 Advanced        | 4113    | 9/27/2021 10:55     | 9/27/2021 11:05    | 9:41                   |
| 22364 Advanced        | 4113    | 9/27/2021 14:31     | 9/27/2021 14:41    | 9:11                   |
| 22482 Advanced        | Medic 8 | 9/29/2021 0:50      | 9/29/2021 1:01     | 11:00                  |
| 22528 Advanced        | 4111    | 9/29/2021 15:22     | 9/29/2021 15:28    | 5:14                   |
| Totals:               |         | • •                 | , ,                | Avg: 08:24             |
|                       |         |                     |                    | J                      |
|                       |         |                     |                    |                        |
| Response Priority: P2 |         |                     |                    |                        |
| Run # Call Type       | Vehicle | Start Time: Enroute | End Time: At Scene | Response Time (MM:SS)  |
| 20564 Advanced        | 4113    | 9/3/2021 22:28      | 9/3/2021 22:37     | 8:13                   |
| 20670 Advanced        | Medic 4 | 9/5/2021 23:26      | 9/5/2021 23:38     | 11:57                  |
| 20819 Advanced        | Medic 4 | 9/7/2021 20:37      | 9/7/2021 20:47     | 9:39                   |
| 21324 Advanced        | Medic 4 | 9/14/2021 10:50     | 9/14/2021 10:59    | 8:53                   |
| 21535 Advanced        | Medic 2 | 9/16/2021 15:04     | 9/16/2021 15:14    | 9:51                   |
| 21546 Advanced        | 4113    | 9/16/2021 16:34     | 9/16/2021 16:44    | 9:27                   |
| 21549 Advanced        | 4113    | 9/16/2021 16:34     | 9/16/2021 16:44    | 9:27                   |
| 21690 Advanced        | Medic 4 | 9/18/2021 19:39     | 9/18/2021 19:43    | 3:18                   |
| 22029 Advanced        | Medic 4 | 9/23/2021 12:07     | 9/23/2021 12:14    | 6:54                   |
| 22218 Advanced        | Medic 4 | 9/25/2021 10:46     | 9/25/2021 10:54    | 7:50                   |
| 22277 Advanced        | Medic 4 | 9/26/2021 2:47      | 9/26/2021 2:58     | 10:38                  |
| 22348 Advanced        | Medic 4 | 9/27/2021 11:12     | 9/27/2021 11:22    | 9:51                   |
| Totals:               |         |                     |                    | Avg: 08:49             |
|                       |         |                     |                    |                        |
|                       |         |                     |                    |                        |
| Response Priority: P3 |         |                     |                    |                        |
| Run # Call Type       |         | Start Time: Enroute | End Time: At Scene | Response Time (MM:SS)  |
| 21281 Advanced        | 4111    | , ,                 |                    |                        |
| 21556 Advanced        | Medic 2 | • •                 |                    |                        |
| 22483 Advanced        | 4111    | 9/29/2021 0:54      | 9/29/2021 1:04     | 10:29                  |
| Totals:               |         |                     |                    | Avg: 12:29             |
|                       |         |                     |                    |                        |
| Overall Totals        |         |                     |                    |                        |
|                       |         |                     |                    | Average Decrease Times |
| Trips                 |         |                     |                    | Average Response Time  |

9:07

FROM: Mike Chappell, Vice- Chair, Van Buren County Board of Commissioners, email: <a href="mailto:CHAPPELLM@VANBURENCOUNTYMI.GOV">CHAPPELLM@VANBURENCOUNTYMI.GOV</a>

News from the County Commissioners (Gail Patterson-Gladney, Kurt Doroh, Richard Godfrey, Mike Chappell, Randall Peat, Donald Hanson, Paul Schincariol)

**GENERAL FUND BUDGET:** Commissioners approved a balanced General Fund Budget for fiscal year 2021-2022. The Revenues are expected to total \$24,269,277.00 and projected expenses are \$24,269,277.00.

**VHF FIRE/EMS RADIO PROJECT:** The Board of Commissioners approved the core of the VHF/EMS RADIO project which includes the radio equipment, installation, programing, back-up and spare equipment for Central Dispatch. The total cost for this project is \$1,158,734.00. The funding is provided from the 911 Fund balance.

**VETERANS' SERVICES GRANT:** The Board of Commissioners accepted a grant award from the Michigan County Veteran Service Fund of \$86,462.00. The purpose of this grant is to provide for County Veteran Services Operations.

**VETERANS TREATMENT CONTRACT:** Commissioners approved a contract with the Van Buren/Cass District Health Department to provide oral health and other public heath clinical services to Veterans who are residents of Van Buren County.

**VETERANS SERVICE DOGS:** Commissioners approved a contract with Pawsitively K9. \$14,097.00 of the Veterans' Service Grant will be used to provide Veterans with dogs with the ability to help veterans lead a happier and healthier life.

**VETERANS' SERVICE OFFICER:** Veterans' Service Director, Lt. Coronel David Krzycki, informed Commissioners that Dennis Urquhart has been hired as the new Veterans' Service Officer. He is fully accredited and will be a great asset to this department.

**VAN BUREN COUNTY TRANSIT:** Commissioners approved another grant for bus purchases of \$203,158.00. This grant is to be used to purchase 2 buses.

**APPOINTMENTS:** William Van Tassell has been re-appointed by Commissioners to a two- year term on the Land Preservation Board.

Mary Ann Middaugh and Janet Abshagen have been appointed to the Board of Canvassers for a 4-year term. Commissioners must appoint one Republican and one Democrat to fill the vacant positions

Complete minutes of all Board of Commissioner Committee and Board meetings may be found on the County's website: VanBurenCountyMI.Gov

# HARTFORD PUBLIC WORKS DEPARTMENT

200 Beachwood St. 621-3022 Dan Staunton Supt.



9/27/2021

#### MAINTENANCE DEPARTMENT

Serviced all the equipment that required servicing Repaired all the equipment that required repairing Empty trash cans once a week.

Clean and open restrooms in park every day.

Water flowers twice a week.

#### WATER DEPARTMENT

Water turn off 1
Water turn on 2
Water meter repairs 3
Water leaks repaired 1
Water meters read by request 5
Water services replaced to water main 1
Collected monthly water samples and delivered to Paw Paw Lab Sent monthly reports to the Michigan Department of Health Ran auxiliary well generator once a week Water meters read for the month.

#### **MAJOR AND LOCAL STREETS**

Cold patching as needed.
Cleaning and sweeping streets.
Prospect St. is done and Wendall St is done.

#### SEWER SYSTEM

Sewer mains rodded 3
Sewer services dug up and repaired 1

#### **LIFT STATIONS**

Lift stations are running very well at this time Generators are run once a week for testing Bar screens are cleaned twice a week

#### Iron Removal Plant

Run generator once a week. Sent water samples that were mandated.

# HARTFORD PUBLIC WORKS DEPARTMENT

200 Beachwood St. 621-3022 Dan Staunton Supt.



8/23/2021

#### WATER QUALITY AVERAGE FOR THE MONTH

| Raw Water |            | Finished Water |         |
|-----------|------------|----------------|---------|
| Iron      | 1.49 ppm   | Iron           | 0ppm    |
| Manganese | 0.154_ ppm | Manganese      | 0 ppm   |
| pН        | 7.5        | Chlorine       | 1.1 ppm |
|           |            | Phosphates     | 1.5ppm  |
|           |            | Flouride       | 0.8ppm  |
|           |            | рH             | 7.6     |

| Chemicals used | Total Lbs | Average Daily Use |
|----------------|-----------|-------------------|
| Chlorine       | 122.5     | 4                 |
| Phosphates     | 253       | 8.4               |
| Flouride       | 242       | 8                 |

| WATER PUMPED FOR THE MONTH | 5.565   | Million Gallons |
|----------------------------|---------|-----------------|
| Backwash water             | 192,000 | Gallons         |

# WATER BACTI SAMPLES FOR THE MONTH

19 W. Main St. 525 E. Main St. 200 Beachwood St. ND ND ND

# **HARTFORD WASTEWATER TREATMENT PLANT**

66460 56<sup>th</sup> Ave \* Hartford MI 49057 \* 269-621-2289\* cohwwtp@frontier.com Tom Strand, HWWTP Operator

# **HWWTP Report for the Month of: September, 2021**

- State report has been submitted for the month of September.
- Average flow 0.117 MGD (million gallons per day).
- Performed routine maintenance and daily duties.

#### Operation Report for September, 2021

| 1) Flow in Million Gallons Per Day         |       |
|--|-------|
| A. Monthly Total                           | 3.518 |
| B. Average                                 | 0.117 |
| 2) Sodium Hypochlorite gallons Per Day     |       |
| A. Total                                   | 447   |
| B. Average                                 | 14.9  |
| 3) Ferric in Gallons Per Day               |       |
| A. Total                                   | 742   |
| B. Average                                 | 25    |
| 4) Polymer Powder in Pounds Per Day        |       |
| A. Total                                   | 30.00 |
| B. Average                                 | 1.00  |
| 5) Sodium Bisulfite in Gallons Per Day     |       |
| A. Total                                   | 105   |
| B. Average                                 | 3.5   |
| 6) Electric usage KWH                      |       |
| A. Total                                   | 42    |
| B. Average                                 | 1.4   |
| 7) Final BOD in Pounds                     |       |
| A. Total                                   | 186   |
| B. Average (177 LBS. Allowed)              | 8     |
| C. % Removal (85%)                         | 97    |
| 8) Final Suspended Solids in Pounds        |       |
| A. Total                                   | 221   |
| B. Average (131 LBS. Allowed)              | 10    |
| C. Average mg/l                            | 10.6  |
| D. % Removal (85%)                         | 96    |
| 9) Total Phosphorus in mg/l                |       |
| A. 30 Day Average (1 mg/l Allowed)         | 0.5   |
| B. % Removal                               | 94    |
| 10) Fecal Coliform Bacteria in Count/100ml |       |
| A. Average (200/100ml Allowed)             | 38    |

# CITY OF HARTFORD INVESTMENT REPORT AS OF SEPTEMBER 30, 2021

**BONDS** 

| AMT OF INVESTMENT | INVEST<br>TYPE | INST<br>NAME                       | INVEST<br>DATE                       | LENGTH<br>OF INV. | INTEREST<br>RATE        | MATURITY<br>DATE                  | DIST.<br>OF INT | (        | CURRENT<br>VALUE     |
|-------------------|----------------|------------------------------------|--------------------------------------|-------------------|-------------------------|-----------------------------------|-----------------|----------|----------------------|
|                   |                | CD'S                               |                                      |                   |                         |                                   |                 |          |                      |
| \$ 100,000 C      | CD             | TCF BANK<br>(RENEWED)<br>(RENEWED) | 12/8/2017 1<br>6/8/2019<br>12/8/2020 | .8 MONTHS         | 1.74%<br>2.35%<br>0.18% | 6/8/2019<br>12/8/2020<br>6/8/2022 |                 | \$       | 106,527              |
| \$ 166,746.74 C   | CD             | STURGIS BANK                       | 9/3/2020 1                           | .8 MONTHS         | 0.40%                   | 3/3/2022                          |                 | \$       | 167,415              |
|                   |                | MUTUAL F                           | UNDS                                 |                   |                         |                                   |                 |          |                      |
| \$ 250,000.00 N   | MF             | TCF FA                             | 8/11/12 L                            | T                 | VARIABLE                |                                   |                 |          |                      |
| \$ 103,000.00 N   | MF             | TCF FA                             | 2/15/11 L                            | -T                | VARIABLE                |                                   |                 |          |                      |
| \$ 50,000.00 N    | MF             | TCF FA                             | 6/15/11 L                            | T                 | VARIABLE                |                                   |                 |          |                      |
| \$ 105,000.00 N   | MF             | TCF FA                             | 10/28/11 L                           | -T                | VARIABLE                |                                   |                 |          |                      |
| \$ 53,896.00 N    | MF             | TCF FA                             | 2/27/11 L                            | -T                | VARIABLE                |                                   |                 |          |                      |
| \$ 74,154.00 N    | MP             | TCF FA                             | 5/26/12 L                            | -T                | VARIABLE                |                                   |                 |          |                      |
| \$ 76,493.11 N    | MF             | TCF FA                             | 11/6/12 S                            | 5-T               | VARIABLE                |                                   |                 |          |                      |
| \$ 114,476.00 N   | MF             | TCF FA                             | 12/21/13 S                           | 5-T               | VARIABLE                |                                   |                 |          |                      |
| \$ 100,000.00 N   | MF             | TCF FA                             | 2/20/13 S                            | -T                | VARIABLE                |                                   |                 |          |                      |
| AT MARKET         |                | TCF SHORT-TERM                     |                                      |                   |                         |                                   |                 | \$<br>\$ | 333,519<br>1,061,986 |
|                   |                | TOTAL INVESTM<br>AS OF SEPTEMBI    |                                      | г                 |                         |                                   |                 | \$       | 1,669,447            |

<sup>\*</sup>THIS IS A DECREASE OF \$4,741.00 FROM LAST QUARTER



#### SEPTEMBER 2021 LIST OF BILLS CK #36574 TO CK # 36629

| NUMBER         | WRITTEN TO                           | DESCRIPTION  | TOTAL             |
|----------------|--------------------------------------|--|-------------------|
| 36574          | MICHAEL BANIC                        | OCCUPANCY INSPECTIONS 9/1/2021   | 360.00            |
| 36575          | COMCAST BUSINESS                     | INTERNET & LOCAL PHONES FOR SEPTEMBER 2021 (9/6-10/5/21)                       | 356.29            |
| 36576          | CONSUMERS ENERGY                     | DPW, IRP & CITY HALL GAS BILLS - 7/23-8/23/2021                                | 67.05             |
| 36577          | FRONTIER                             | DPW LOCAL PHONE 8/25-9/24/21   | 71.37             |
| 36578          | HARTFORD BUILDING AUTHORITY          | CITY HALL LEASE FOR SEPTEMBER 2021   | 4,166.67          |
| 36579          | HARTFORD FIRE BOARD                  | SEPTEMBER 2021 CONTRACTUAL PAYMENT   | 9,291.82          |
| 36580          | KELLOGG HARDWARE                     | MISC HARDWARE SUPPLIES FOR AUGUST 2021   | 366.89            |
| 36581          | NATIONAL PEN CORP.                   | 2022 POCKET CALENDARS (225)  | 130.19            |
| 36582<br>36583 | TOM NEWNUM<br>RUDELL REPAIR          | CLEAN CITY HALL 9/1/2021<br>REPLACE REAR SPRINGS ON 2012 FORD F350             | 50.00<br>1,470.00 |
| 36584          | STALEY MASONRY & CONSTRUCTION        | DOWNPAYMENT TO REINFORCE WALL AT 36 WEST MAIN ST                               | 12,000.00         |
| 36585          | TRACE ANALYTICAL LABORATORIES        | IRP WATER SAMPLE TESTING - 8/23/2021 AND PFAS TESTING                          | 481.50            |
| 36586          | THE TRI-CITY RECORD                  | NOTICE OF INTENT TO ISSUE SANITARY SEWER BONDS                                 | 367.50            |
| 36587          | VANBUREN CONSERVATION DISTRICT       | 2021 HOUSEHOLD HAZARDOUS WASTE RECYCLING                                       | 250.00            |
| 36588          | VILLAGE OF PAW PAW                   | JULY 2021 LAB ANALYSIS   | 100.00            |
| 36589          | WALTER L. DE VISSER, SR.             | MECHANICAL PERMIT CH21010 - 310 ELMWOOD  | 170.00            |
| 36590          | WINPRO LLC                           | CLEAN CITY HALL & POLICE WINDOWS INSIDE & OUT                                  | 260.00            |
| 36591          | SIERRA WOLFF                         | WATER DEPOSIT REFUND FOR 109 ENGLE WAY   | 150.00            |
| 36592          | ACCREDITED SECURITY                  | THREE TASER X2 MAGAZINES   | 299.97            |
| 36593          | ALEXANDER CHEMICAL CORP.             | CHEMICALS & DRUM RENTAL FEES FOR WWTP PLUS DRUM RENTAL FEES FOR IRP            | 2,644.81          |
| 36594          | AUTO-WARES GROUP                     | SHOP SUPPLIES FOR DPW  | 66.13             |
| 36595          | MICHAEL BANIC                        | OCCUPANCY INSPECTIONS 9/8/21   | 195.00            |
| 36596<br>36597 | BEST WAY DISPOSAL INC<br>CAPP USA    | WWTP, DPW & CITY HALL TRASH SERVICE FOR AUGUST 2021                            | 295.70<br>294.71  |
| 36598          | CINTAS CORPORATION                   | CHARTS & PENS FOR WWTP FIRST AID SUPPLIES - DPW, CITY HALL & POLICE            | 165.41            |
| 36599          | DUBOIS CHEMICALS, INC                | 4 PAILS OF P-508 FOR WWTP  | 1,143.48          |
| 36600          | EJ USA, INC                          | BEE HIVE COVER   | 1,143.46          |
| 36601          | GALLS, LLC                           | PANTS & SHIRTS FOR OFFICER THOMPSON  | 105.85            |
| 36602          | GRAINGER                             | SLOW CLOSING SOLENOID VALVE FOR WWTP   | 1,993.24          |
| 36603          | INDIANA MICHIGAN POWER               | AUGUST 2021 ELECTRIC BILLS   | 5,280.41          |
| 36604          | METTLER-TOLEDO, INC.                 | FULL PREVENTIVE MAINTENANCE AND BASIC TEST REPORT AT WWTP                      | 319.87            |
| 36605          | MICHIGAN AGRIBUSINESS SOLUTION       | BIOSOLID LAND APPLICATION - (77,000 & 55,000 GALLONS)                          | 7,576.80          |
| 36606          | MIDWAY ELECTRIC, INC.                | SERVICE CALL AT WWTP   | 250.00            |
| 36607          | TOM NEWNUM                           | CLEAN CITY HALL 9/8/2021   | 50.00             |
| 36608          | TOM SMITH TRACTOR PARTS              | HYDROLIC FITTINGS FOR DPW  | 67.78             |
| 36609          | USA BLUE BOOK                        | LAB TESTER FOR IRP   | 253.76            |
| 36610          | WIGHTMAN & ASSOCIATES, INC.          | PROJECT 202198 WENDELL AVE IMPROVEMENTS & PROJECT 202043 PROSPECT              |                   |
|                | ,                                    | STREET IMPROVEMENTS  | 14,065.95         |
| 36611          | APEX SOFTWARE                        | ANNUAL SKETCHING SOFTWARE MAINT RENEWAL 10/2021-10/2022                        | 235.00            |
| 36612          | MICHAEL BANIC                        | OCCUPANCY INSPECTIONS 9/15/21  | 150.00            |
| 36613          | FRONTIER                             | LIFT STATION PHONE 9/7-10/6/21   | 44.63             |
| 36614          | TOM NEWNUM                           | CLEAN CITY HALL 9/15/2021  | 50.00             |
| 36615          | TRACE ANALYTICAL LABORATORIES        | WWTP PFAS-BIOSOLIDS TESTING PLUS IRP WATER SAMPLE TESTING - 9/13/2021          | 481.50            |
| 36616          | UNUM LIFE INSURANCE CO OF AMERICA    | OCTOBER 2021 LIFE & DISABILITY INSURANCE                                       | 690.70            |
| 36617          | WIGHTMAN & ASSOCIATES, INC.          | PROJECT 190496 TWP PFAS WATER MAIN EXTENSION PLUS 2 INVOICES FOR               |                   |
|                |                                      | PROJECT 202307 DWAM GRANT APPLICATION  | 17,825.24         |
| 36618          | AT&T MOBILITY                        | FIRST NET SERVICE FOR CELL PHONES 8/12-9/11/2021                               | 420.42            |
| 36619          | MICHAEL BANIC                        | OCCUPANCY INSPECTIONS 9/22/21  | 90.00             |
| 36620          | BLUE CARE NETWORK OF MI              | OCTOBER 2021 HEALTH INSURANCE  | 19,637.49         |
| 36621          | CERVANTES JR, LEANDRO                | WATER DEPOSIT REFUND FOR 16 BERNARD  | 150.00            |
| 36622          | DELTA DENTAL                         | OCTOBER 2021 DENTAL INSURANCE  | 902.10            |
| 36623          | FRONTIER                             | WWTP PHONE, INTERNET & ALARM 9/13-10/12/2021 PLUS IRP INTERNET 9/16-10/15/2021 | 310.34            |
| 36624          | MICHIGAN AGRIBUSINESS SOLUTION       | 65,000 BIOSOLID LIQUID LAND APPLICATION  | 3,731.00          |
| 36625          | TOM NEWNUM                           | CLEAN CITY HALL 9/22/2021  | 50.00             |
| 36626          | SOUTHWEST MI ASSET MANAGEMENT        | WATER DEPOSIT REFUND FOR 414 S CENTER ST                                       | 150.00            |
| 36627          | TELE-RAD, INC.                       | QUARTERLY MAINTENANCE - OCT, NOV & DEC 2021                                    | 150.03            |
| 36628<br>36629 | VAN BUREN COUNTY VISION SERVICE PLAN | VERIZON MODEMS 7/24-8/23/2021<br>OCTOBER 2021 VISION INSURANCE                 | 80.02<br>140.31   |
| 30028          | VIOLON DELIVIOE I LAIN               | OCTOBER 2021 VIOLOIT INCORNINGE  | 140.31            |
|                |                                      | TO 01/201/0  |                   |

**58 CHECKS** 

110,640.64



# CITY MANAGER'S REPORT OCTOBER 25, 2021

#### POKAGON HARTFORD AREA REVENUE SHARING BOARD:

The Pokagon Hartford Area Revenue Sharing Board had their meeting on Wednesday, October 13,2021 for the distribution of the Casino Revenue for the year 2020. The amount of revenue distributed was\$1,043,138.79 which was \$353,492.52 or about fifty- one (51%) percent higher than 2019 fiscal year. The City's share of the distribution is \$109,529.58 which was up from the 2019 distribution and \$93,007.03 from the 2018 distribution. The last years have been impacted by the Covid-19 Pandemic.

#### **2020/2021 FISCAL AUDIT:**

Hungerford Nichols, the City Auditors are currently here to audit the City's 2020/2021 financial records. They started on Monday, October 11,2021 and will be here for the next few weeks.

#### **5 WEST MAIN STREET UPDATE:**

The County Land Bank had their meeting on October 15,2021. During that meeting, the following actions were taken:

- Accepted the building rehabilitation proposal from Building Restoration Inc., at a cost of \$74,591.00, contingent on funding approval.
- Approved the submission of ARPA funding Application from the County to undertake the project. If the
  funding is not approved, the Land Bank may have to go directly to the County Board of Commissioners
  for funding and look into some other contingency funding sources to explore.
- If all goes well, the project would start in late Fall or early Winter. As a contribution to the project, the City would waive the building permit.

### **2020 GRAHAM WOODHOUSE AWARD:**

The contribution that the City made towards the cleaning of Paw Paw River Trail has earned the City of Hartford and all of the other communities along the trail that collaboratively participated in the cleanup project, the recognition of the Southwest Michigan Planning Commission. Hartford is one the communities presented with the Graham Woodhouse Award for Intergovernmental Collaboration. This award is presented annually for projects that exemplify cooperation between and among governments, non-profits, and private entities.

# <u>MED + LEAF COMMUNITY SUPP</u>ORT:

I want to take this opportunity to thank Med+Leaf for their generous donation of \$3,500.00 towards the City's Christmas decoration. This company exemplifies what being a good corporate neighbor and community involvement is all about. I wish them continue success in their endeavors.

## CITY OF HARTFORD PROPOSED BUSINESS MEETING MINUTES SEPTEMBER 27, 2021

Commissioners Present: Ron Burleson; Frank Dockter; Richard A. Hall; John Miller; Terry Tibbs;

Members Absent: Dennis Goss; Helen Sullivan

Staff Present: Akinwale; Beltran, Rodney-Isbrecht, Shultz, Staunton

Mayor Richard A. Hall called the business meeting to order at 7:30pm.

Pledge of Allegiance was said.

Motion by Commissioner Miller, supported by Commissioner Dockter, to approve the agenda as amended to include information & Resolution on West Main Street Project.

Motion carried 5 - 0

#### **Guests:**

- 1. Mickey Bittner, Wightman's, Update on:
- DWAM, Drinking Water Asset Management Grant: specifications complete, going out for bid to investigate water materials, hoping to open bids in October & awarding contract at the November meeting.
- PFAS 100% State Grant awarded: water main extension to the township, field work in the public right of way is complete, VBC Road Commission to stake location of the water main on Red Arrow. EGLE has sent documents of properties within the scope of study area to Wightman's. Property owners within the study the State wants them to have the opportunity to connect to municipal utilities. Working on Railroad permitting requirements.
- Prospect Street Construction Project: construction complete, awaiting final inspection and punch list.
- Wendell Ave Construction Project: construction complete, final pay estimate approval next meeting
- CDBG Clark & Linden Street improvements: between Spaulding to Olds Ave, field work will begin next week, solicited proposals for administrative work required by the grant. MEDC should be refunding the cost back to the city for the grant administrative work, these are new requirements by MEDC. Project is a full reconstruction, road, sidewalks, curb, gutter, water/sewer/storm.
- SRF Application for Sewer Project: wastewater project, field work completed near the railroad, working on the permitting documents, resume field work next week. Bond anticipation resolution on agenda.
- Added to agenda west main street project, submit application for west main street, applications are due Friday. Future project application, Marion Ave for a full reconstruct, resolution to follow at the October meeting.
- East main street submitted a category f application, should be hearing soon if the application was accepted.
- 2. Rick Anstiss 2021 Hemp & Harvest a small event at 301 Bowie St for this year. Provided information and seeking support for a September, 2022 Cannabis Festival at 301 Bowie St.

#### **Public Comment:** None

#### **Communications:**

- 1. Van Buren Conservation District Update
- 2. AEP notice of working in the City
- 3. October 2, 2021 Hartford Fire Department Lighted Parade
- 4. October 3, 2021 Hartford Fire Department Pancake Breakfast
- 5. October 11 15, 2021 Hydrant Flushing
- 6. October 18 22, 2021 Brush Pick up

# CITY OF HARTFORD PROPOSED BUSINESS MEETING MINUTES SEPTEMBER 27, 2021

- 7. October 25, 2021 Leaf pick up begins through bad weather
- 8. Mayor & City Commissioner Seats, Write In Candidates deadline to file is October 22, 2021, 4pm.
- 9. November 15, 2021 Council Meeting 7:30pm
- 10. December 20, 2021 Council Meeting 7:30pm
- 11. November 2, 2021 Election for Mayor & Commissioners polls will be open 7am-8pm; City registered voters seeking an absent voter ballot can get an application at the Clerk's office.
- 12. October 30, 2021 Trick or Treating 6pm-8pm

#### Reports of Officers, Boards & Committees; Routine Monthly Reports from Departments:

- A. **Police & Ordinance** Chief T. Beltran, Ordinance report is much shorter, new ordinance officer is very effective.
- B. **Fire Dept** Chief Harting, seeking a new Chaplin; Spooktacular October 30 from 6pm-8pm; New Truck Open house went well. Lighted Parade starts at 8pm; October 4<sup>th</sup> starts Fire Prevention Week; Reflective address signs are available;
- C. **Ambulance** No representative, report available
- **D. Van Buren County** Veteran's services information & Stand Down on October 15, 2021 at Decatur VFW, 10am-2pm
- E. **Public Works** Superintendent Staunton, No Discussion
- F. Wastewater Treatment Plant No licensed operators to work with current operator, will have to hire an outside company that has a license to run it, which is costly. City Manager is having difficulty finding someone interested in coming to work at a plant of that size. The current operator is getting closer to retirement and finding someone to operate the plant is a priority or will have to hire an outside firm to take over the operation. Council wants information on the succession plan prior to the current operator's retirement and the cost to hire an outside company. The City Manager has a meeting with EGLE on October 4<sup>th</sup> to discuss it.
- G. Treasurers, Investment & List of Bills No Discussion
- H. City Manager American Rescue Plan Act Funds; 5 West Main Street Update; Holy Family Clinic 2 East Main Street Update, to be used as a Medical & Dental Facility; DDA Change in Board Membership; Van Buren County Conservation District will offer Recycling tires & electronics on July 18, 2022 in the City's North parking lot.

#### **Approval of Commission Minutes:**

Motion by Commissioner Tibbs, supported by Commissioner Dockter, to approve the minutes of the August 23, 2021 business meeting of the Hartford City Commission, as presented and place them on file.

Motion carried 5 - 0

#### **Approval of Reports**:

Motion by Commissioner Dockter, supported by Commissioner Tibbs, to accept the August 2021 departmental reports as presented and place them on file.

Motion carried 5 - 0

**Goals/Objectives**: None Discussed

#### **Old Business:**

- Commissioner Burleson requested additional information, cost to remediate & authorization to repair on exposed brick wall at 36 West Main St caused by the demolition of 32/34 West Main Street.
- Commissioner Dockter initiated discussion on decorating the planters for the holiday season, and lighting all of the City's decorative lamp post. The City Manager will bring a plan back to the Commission.

# CITY OF HARTFORD PROPOSED BUSINESS MEETING MINUTES SEPTEMBER 27, 2021

#### **New Business:**

• Wendell Ave Improvements - Payment -

Motion by Commissioner Dockter, supported by Tibbs, to approve payment in the amount of \$93,067.63 to Krohn Excavating for the Wendell Ave Improvements.

Motion carried 5 - 0

Prospect Steet Improvements – Payment -

Motion by Commissioner Tibbs, supported by Commissioner Miller, to approve payment in the amount of \$34,182.33 & \$18,213.47 to the State of Michigan for the Prospect Street Improvements.

Motion carried 5-0

DDA – Resignation & Appointment

Motion by Commissioner Dockter, supported by Commissioner Tibbs, to accept Susan Layer's, TCF Bank, resignation & appoint Reba Mabus, of 7 W Main St to the DDA Board.

Motion carried 5 - 0

• 2 East Main Street – Holy Family HealthCare Site Plan

Motion by Commissioner Miller, supported by Commissioner Burleson, to accept the Planning Commission's Recommendation to approve the site plan for Holy Family Clinic to operate at 2 East Main Street.

Motion carried 5-0

Hartford Lions Club Request –

Motion by Commissioner Miller, supported by Commissioner Tibbs, to partner with the Hartford Lions Club in Holiday decorating of Ely Park in the amount of \$1,000.00.

Motion carried 5 - 0

Proposal for Section 106 Review Application Preparation for Clark/Linden Streets Improvements –
Motion by Commissioner Dockter, supported by Commissioner Tibbs, to accept the proposal from
Arbre Croche Cultural Resources LLC for section 106 review application preparation for Clark/Linden
Streets Project at a cost of \$2,400.

Motion carried 5 - 0

Proposed NEPA Environmental Assessment Clark/Linden—

Motion by Commissioner Tibbs, supported by Commissioner Miller, to accept the proposed NEPA Environmental Assessment for the Clark/Linden Streets Project from Grand Environmental at a cost of \$2,600.00.

Motion carried 5 - 0

CDBG Certified Grant Administration Proposal Clark/Linden Streets Improvement Project—
 Motion by Commissioner Miller, supported by Commissioner Dockter, to accept the CDBG Certified
 Grant Administration Proposal from Abonmarch for the Clark/Linden Street Improvement Project at a
 cost not to exceed \$19,500.

Motion carried 5 - 0

#### Item 20.

# CITY OF HARTFORD PROPOSED BUSINESS MEETING MINUTES SEPTEMBER 27, 2021

Renewal Application for Commercial Medical Marihuana Facility Med Leaf, LLC
Motion by Commissioner Miller, supported by Commissioner Dockter, to approve the renewal
application for a commercial medical marihuana facility provisioning permit for Med Leaf, LL at 301 W
Main St.

Motion carried 5 - 0

#### Resolutions, Ordinance, Proclamation's:

• Resolution 2021-011 –

Motion by Commissioner Miller, supported by Commissioner Dockter, adopt Resolution 2021-011 authorizing issuance of bond anticipation note.

Motion carried 5 - 0

Resolution 2021-012 –

Motion by Commissioner Tibbs, supported by Commissioner Burleson, adopt Resolution 2021-012 approving 2024-2026 Road Project Application for West Main Street.

Motion carried 5 - 0

#### **Adjournment:**

Motion by Commissioner Dockter, supported by Commissioner Miller, to adjourn the meeting at 8:54pm.

Motion carried 5 - 0

Respectfully Submitted,

RoxAnn Rodney-Isbrecht, City Clerk

CITY OF HARTFORD COUNTY OF VAN BUREN STATE OF MICHIGAN RESOLUTION 2021 - 013

The following resolution was offered:



#### RESOLUTION APPROVING 2024-2026 ROAD PROJECT APPLICATION FOR MARION AVE

At a regular meeting of the City of Hartford Commission, located at 19 West Main Street and called to order by Mayor Richard A. Hall on, October 25, 2021 at 7:30p.m.

| Moved by Commissioner and supported by Commissioner  |
|--|
| WHEREAS, the United States Congress has set aside monies for Surface Transportation Block Grant (STBG) projects through the State of Michigan, Department of Transportation (MDOT) and administered by the Southwest Michigan Planning Commission (SWMPC); and the |
| <b>WHEREAS</b> , MDOT has set aside funding though the Transportation Economic Development Funds Category D (State D) for the creation and maintenance of an all-season road network;  |
| <b>WHEREAS</b> , the Marion Ave Improvements Project is a transportation activity eligible to receive federal STBG and/or State D funding; and   |

**WHEREAS**, if requested funds are granted, the City shall be responsible for at least 18.5% percent of the eligible costs.

**NOW THEREFORE BE IT RESOLVED,** by the City Commission of the City of Hartford that:

**SECTION ONE:** Wightman & Associates, Inc. of said LPA is hereby empowered on behalf of the LPA to prepare and execute an application for STBG funds for the stated described project and to submit to the SWMPC for consideration of funding.

**SECTION TWO:** The total cost of the project is estimated to be \$575,000, of which the LPA, if awarded the funds, commits to pay at least 18.5% (hereinafter known as the local match) of the actual cost, estimated to be \$200,000.00. The local match shall be funded by the LPA using Act 51 funds. The LPA further agrees to pay 100 % of the cost over and above the awarded amount of STBG or State D funding and for all non-participating costs and associated project development activities.

**SECTION THREE:** Upon completion of the described Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the described Project in accordance with all applicable state and federal laws, including, but not limited to, 23 USC 116; (2) provide ample financial provisions, as necessary, for the maintenance of the described Project; (3) if necessary, maintain the right-of-way, keeping it free of obstructions; and (4) if necessary, hold said right-of way inviolate for public highway purposes

|   |   |   | Item  |
|---|---|---|-------|
| YEAS:   |   | _   |       |
| NAYS:   | ABSENT:   |   |       |
| RESOLUTION DECLARED ADO<br>DATE: October 25, 2021 | PTED  | RoxAnn Rodney-Isbrecht, City C  | lerk  |
|   |   |   |       |
| and complete copy of a Resolution                 | duly adopted by the City Commission and the public notice of said meeting | ereby certify that the foregoing is a trong of the City of Hartford during a was held in compliance with Act 26 |       |
| DATE:   |   |   |       |
|   |   |   |       |
|   | -   | RoxAnn Rodney-Isbrecht, City C<br>City of Hart<br>19 West Main S  | tford |
|   |   | Hartford MI 49  |       |