

City of Hartford County of Van Buren, State of Michigan

# **Commission Business Meeting Agenda**

Monday, August 22, 2022 at 7:30 PM

## CALL TO ORDER

### PLEDGE OF ALLEGIANCE

## ROLL CALL

## APPROVAL OF AGENDA

### **GUESTS**

- 1. IAN MATTOON, GARLAND COMPANY
- 2. JUDY PHILLIPS, PRESIDENT GREATER HARTFORD AREA CHAMBER

## **PUBLIC COMMENT**

### COMMUNICATIONS

- 3. NOTICE OF HEARING INDIANA MICHIGAN POWER COMPANY
- 4. NEW STATE PLUMBING INSPECTOR FRED RISTAU
- 5. CITY HALL CLOSED SEPTEMBER 5, 2022 IN OBSERVANCE OF LABOR DAY
- 6. VAN BUREN CONSERVATION DISTRICT UPDATE 2022 JULY

#### **REPORT OF OFFICERS BOARDS & COMMITTEES**

Police & Ordinance

- 7. PD 2022 JULY
- 8. PD ORDINANCE 2022 JULY

Fire Department

- 9. FD CHIEF 2022JULY
- 10. FD BOARD 2022JULY

Ambulance

11. AMB - 2022JULY

## Van Buren County

Public Works

<u>12.</u> DPW - 2022 JULY

Wastewater Treatment Plant

<u>13.</u> WWTP - 2022 JULY

#### Treasurers, Investment & List of Bills

14. LIST OF BILLS - 2022 JULY

City Manager

15. 2022 JULY/AUGUST

#### APPROVAL OF COMMISSION MINUTES

- <u>16.</u> SPECIAL 2022 August 15
- <u>17.</u> BUSINESS 2022 JULY 25

#### **APPROVAL OF REPORTS**

#### **GOALS/OBJECTIVES**

#### **OLD BUSINESS**

#### **NEW BUSINESS**

- 18. UPDATE EMPLOYEE HANDBOOK PROPOSAL
- 19. WAIVER OF WATER/SEWER TAP FEE REQUEST FOR 1 & 5 WEST MAIN STREET
- 20. REZONING & VARIANCE REQUEST FOR 5 SOUTH HAVER STREET
- 21. AWARD CITY HALL ROOF PROJECT

#### INTRODUCTION OF RESOLUTIONS OR AMENDMENTS

- 22. RESOLUTION 2022 016 PUBLISH SUPPLEMENTAL NOTICE OF INTENT TO ISSUE REVENUE BONDS
- 23. RESOLUTION 2022 017 GREATER HARTFORD AREA CHAMBER RAFFLE APPLICATION

#### ADJOURNMENT

# STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE ELECTRIC CUSTOMERS OF INDIANA MICHIGAN POWER COMPANY CASE NO. U-21199

- Indiana Michigan Power Company requests Michigan Public Service Commission's appro to commence a renewable energy cost reconciliation proceeding for the 12-month period ender December 31, 2021.
- The information below describes how a person may participate in this case.
- You may call or write Indiana Michigan Power Company, Benton Harbor Service Cen 2425 Meadowbrook Rd., Benton Harbor, MI 49022, (800) 311-6424, for a free copy o application. Any person may review the documents at the offices of Indiana Michigan F Company or on the Commission's website at: michigan.gov/mpscedockets.
- A pre-hearing will be held:

DATE/TIME:	Tuesday, August 23, 2022 at 9:00 AM JUL
<b>BEFORE:</b>	CITY OF CITY OF Administrative Law Judge Christopher Saunders
LOCATION:	Video/Teleconferencing
PARTICIPATION:	Any interested person may participate. Persons needing $\varepsilon$ assistance to participate should contact the Commission's Executive Secretary at (517) 284-8090, or by email at mpscedockets@michigan.gov in advance of the hearing.

The Michigan Public Service Commission (Commission) will hold a pre-hearing to consider Indiana Michigan Power Company's (I&M) June 24, 2022 application requesting the Commission to: 1) approve I&M to commence a Renewable Energy (RE) Cost Reconciliation proceeding for the period ended December 31, 2021; 2) approve 366,532 Renewable Energy Credits as the Company's 2021 Renewable Energy Credit Portfolio Standard requirement set forth in 2008 PA 295, as amended by Public Act 342 of 2016; 3) find that I&M is in complian with the renewable energy standard requirements set forth in 2008 PA 295, as amended by Public Act 342 of 2016; 4) approve as reasonable and pruden I&M's reconciliation of RE plan surcharge revenues and total actual cost of compliance throug December 31, 2021 resulting in a regulatory liability, including carrying charges, of \$14,942,257; and 5) grant I&M other and additional relief.

RE

All documents filed in this case shall be submitted electronically through the d term 3. on E-Dockets website at: michigan.gov/mpscedockets. Requirements and instructions for filing car be found in the User Manual on the E-Dockets help page. Documents may also be submitted, Word or PDF format, as an attachment to an email sent to: mpscedockets@michigan.gov. If y-require assistance prior to e-filing, contact Commission staff at (517) 284-8090 or by email at: mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file petition to intervene with this Commission by August 16, 2022. (Interested persons may elect 1 file using the traditional paper format.) The proof of service shall indicate service upon Indiana Michigan Power Company's attorney, Richard J. Aaron, 201 Townsend St., Ste. 900, Lansing, 48933.

The prehearing is scheduled to be held remotely by video conference or teleconference Persons filing a petition to intervene will be advised of the process to participate in the hearing

Any person wishing to participate without intervention under Mich Admin Code, R 792.10413 (Rule 413), or file a public comment, may do so by filing a written statement in this docket. The written statement may be mailed or emailed and should reference Case No. **U-211** Statements may be emailed to: mpscedockets@michigan.gov. Statements may be mailed to: Executive Secretary, Michigan Public Service Commission, 7109 West Saginaw Hwy., Lansir MI 48917. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subjec disclosure. Please do not include information you wish to remain private. For more informatio how to participate in a case, you may contact the Commission at the above address or by telep at (517) 284-8090.

Requests for adjournment must be made pursuant to Michigan Office of Administrative Hearings and Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

For more information on how to participate in a case, you may contact the Commission the above address or by telephone at (517) 284-8090.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.; 1919 PA 4 as amended, MCL 460.54 et seq.; 1939 PA 3, as amended, MCL 460.1 et seq.; 1969 PA 306, a amended, MCL 24.201 et seq.; 1982 PA 304, as amended, MCL 460.6j et seq.; 2008 PA 295, 460.1001 et seq.; and Parts 1 & 4 of the Michigan Office of Administrative Hearings and Rule Mich. Admin Code, R 792.10106 and R 792.10401 through R 792.10448.

U-21199



STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY A BUREAU OF CONSTRUCTION CODES

Item 4.

# FRED RISTAU

PLUMBING INSPECTOR PLUMBING DIVISION

OTTAWA BUILDING 611 W. OTTAWA ST., 1ST FL P.O. BOX 30254 LANSING, MI 48909 CELL: 269-249-8061 OFFICE: 517-241-9330 FAX: 517-241-0130 E-MAIL: RistauF@michigan.gov/bcc www.michigan.gov/bcc

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RECEIVED

JUL 2 2 2022

**CITY OF HARTFORD** 



# Van Buren Conservation District July 2022 Program Update

Submitted by Emilly Hickmott, Deputy Administrator

The Van Buren Conservation District (VBCD) reminds the public that they are invited to this year's annual meeting, director election, and picnic to be held on July 27, 2022 at 5:00 PM (with an optional tour at 4:30 PM) at the Wolf Lake State Fish Hatchery. The Van Buren Conservation District staff has begun First Aid/CPR/AED Training and is keeping active with several summer events: Wednesdays at Wolf Lake State Fish Hatchery Pop-up Lit Labs & Hikes with a Naturalist; Clean, Drain, Dry Landing Blitzes; recycling collections; and more! We hope to see you out and about this summer.

The upcoming MAEAP Fruit Field Day is designed for fruit growers on August 10th from 4:30 PM to 7:00 PM at Oxley Farms (29001 CR 358, Lawton, MI 49065). Attendees can expect free dinner and refreshments. The event brings together speakers from the VBCD who will discuss a wide range of topics concerning fruit farmers. Some topics that will be presented are the Michigan Agriculture Environmental Assurance Program (MAEAP), cover crops in fruit rows, Farm Bill cost-share opportunities, pesticide container recycling, and how to prevent the invasive species Spotted Lantern Fly.

"By bringing farmers together with good food and hands-on learning, we hope to initiate changes to their farming practices," said MAEAP Technician Kyle Mead of the VBCD. Kyle Mead brings 18 years of conservation experience to Van Buren County to assist farmers. For more information on the MAEAP Fruit Field Day, contact the VBCD office by phone at 269-657-4030 x5 or by email at maeap@vanburencd.org. Pre-registration is required for attendance.

#### Program Updates:

- Administrator (*Kim Sinclair*) We have reached an agreement with Van Buren County to continue to act as the County's Solid Waste Designated Planning Agency and provide resource recovery programming for County residents and landowners. This has been a multi-year project culminating with the unanimous decision by the Board of Commissioners to partner with the VBCD and increase funding for FY 2023. We are finalizing our agreement with the Van Buren County Road Commission for Invasive Species Management on Van Buren County Roadways. We are also excited to have interest from the Berrien County Road Department for similar management. We are out in force right now. Between landing blitzes, hikes, and paddles; booths at events and farmer's markets; and recycling collections, you're bound to run into one of our staff. We are looking forward to our Annual Meeting, MAEAP Fruit Field Day and healthy water week!
- Ag Conservation/Water Quality Projects (Erin Fuller, Colleen Forestieri, Hannah Hudson, Carlie Southland) - Watershed Coordinator Erin Fuller gave a brief presentation and hosted a table at the Gravel Lake Association annual meeting on June 22, sharing information about natural shorelines and keeping our lakes clean. Conservation Technician Colleen Forestieri continued recruiting farmers to participate in cost-share programs to install conservation practices on their fields. Ninety-three acres of no-till were enrolled this month to reduce runoff and improve soil health.
- SWxSW Corner CISMA (Cooperative Invasive Species Management Area) (Abbie Bristol, Alex Florian, Justin Palthe, Lance McCarty) The SWxSW Corner CISMA is surveying rights of way and



# Van Buren Conservation District July 2022 Program Update

Submitted by Emilly Hickmott, Deputy Administrator

private properties and planning for the 2023 season. They also are engaging the public about invasive species through a variety of events and presentations.

- Education & Water Quality (*Carlie Southland*) Conservation Associate, Carlie Southland, finished her water sampling project with Two Rivers Coalition. She also began her summer education programs with Van Buren District Library, South Haven Memorial Library, and Lawton Schools. She has participated in Pop Up Lit Labs in partnership with Pullman Linking Center and Bangor Schools. She is continuing to water sample at a local farm.
- Michigan Agriculture Environmental Assurance Program (MAEAP) (*Kyle Mead*) Kyle and Lucas continued to co-visit farms and properties, Kyle has been putting the final touches on his summer field day which included the planting of cover crops at Oxley Farms. The cover crops are a total of ten acres of grape middles.
- National Association of Conservation Districts Technical Assistance (Lucas Hartman) The technician attended the "Diggin' Into Soil Health" workshop at the Kellogg Biological Station. The event was attended by a wide range of stakeholders to discuss perceptions of soil health, soil health plans, conservation practice effectiveness, and other topics.
- **Outreach** (*Jacob Diljak*) After returning from the Michigan Association of Conservation Districts Summer Conference, there was significant progress in event planning and program and grant support. Stay tuned as we attend farmers markets to promote local food and the local economy!
- **Resource Recovery Recycling** (*Kalli Marshall*) June was an impactful month for the recycling program. We held the first Recycle Roundup of the year at Van Buren Community Mental Health in Paw Paw which was very successful with a record 402 participants. We collected and diverted 15.13 tons of tires, 4,800 pounds of shred paper, 9,340 pounds of electronics, and 24,929 pounds of household hazardous waste from landfills! Kalli also completed and submitted an electronics recycling grant to supplement and expand the electronics recycling program.



Hartford Police Department 19 West Main Street - Hartford, Michigan. 49057

# **Police Report for Month of JULY 2022**

<b>Total Duty Hours</b>	710	Foot Patrol Hours	4
Ārrests	5	Felony	3
		Misdemeanor	6
Arrest Warrants	7	<b>Traffic Citations Issued</b>	10
Issued			
Homicide	0	Robbery	0
Sex Crimes	0	Trespassing	2
Assaults	4	UDAA (stolen auto)	1
Burglary	3	Larceny	5
Frauds	2	Property	0
		<b>Destruction/Vandalism</b>	
NFS Checks	0	Juvenile Del	2
OUIL	3	Drug Investigations	2
Civils	8	Public Peace	
			4
Lost Property	2	Found Property	2
Suspicious	Z	Alarms	
<b>Person(s)/Vehicle(s)</b>			
Health/Safety	11	Traffic Crash	3
Assist to other	4	Michigan State Police	2
Agencies			
Van Buren Co	5	FIRE/EMS	16
Sheriff			
Other Local	2	Persons	2
Agencies			



19 West Main Street - Hartford, Michigan. 49057

# **Ordinance Officer Report for Month of July 2022**

<b>Property Inspe</b>	<u>ctions:</u>	
ADDRESS	VIOLATION	RESOLUTION
17 N. Haver	Grass/Trash cans on the curb	Citation issued
115 Franklin	Blight/Inoperable	Citation issued
504 S. Center	Grass	Resolved
122 Paras Hill	Blight	Resolved
27 Hilliard	Grass	Resolved
110 S. Center	Blight/Grass	Grass resolved. Progress is being made with the blight. Most of the Blight has been removed.
23 W. Shepard	Grass	Resolved
215 W. Shepard	Blight/Inoperable Vehicle	Citation issued
110 S. Maple	Blight/Tires	Info on tire disposal given to the property owner
51 <b>4 W. Main</b>	Inoperable vehicle	Resolved
115 N. Center	Public Health and Safety/Blight	Resolved
28 W. South	Inoperable vehicle	Resolved
219 Marion	Grass	Resolved
315 E Linden	Soliciting	Informed the solicitor that a city permit was required
227 N. Edwin	Grass	10 Day x2. The city has been mowing this property.
202 S. Haver	Grass	Resolved
201 S. Haver	Grass	Resolved
10 Oak	Blight/Grass	Resolved
15 W. Bernard	Trailer obstructing the sidewalk	Resolved
22 W South	Inoperable Vehicle	Resolved
112 N. Edwin	Blight	Resolved
203 N. Center	Blight/Grass	Resolved
103 N. Center	Grass	Resolved
103 Paras Hill	Blight/Grass	Resolved
518 Linden	Grass	Resolved
112 Paras Hill	Blight/Grass	Resolved
101 Michigan	Blight	Unresolved 7-30-22. Warning was issued 7-23-22
417 S. Center	Grass	Resolved
122 Paras Hill	Blight	Resolved 7-28-22

207 Pleasant	Grass	Issued a warning 7-28-22. Unresolved
		as of 7-30-22
133 Olds	Complaint of blight and grass	I spoke with the homeowner at 133 Olds. She had issued with 137 Old about weeds in the back yard and 142 Washington about blight. Both claims were found to be invalid.
212 Hilliard	Grass	Resolved
329 Prospect	Blight	Resolved
25 Beechwood	Blight/Public Health & Safety	Resolved
215 S. Maple	Grass	Resolved
28 W. South	Blight	Unresolved as of 7-30-22

- **Property Inspections** 36 **Grass Violation Postings** 18 **Grass Violation Follow-up** 18 **Blight Violation Posting** 21
- **Blight Violations Follow-up** 21
- **Citations Issued** 3

**Respectfully Submitted** 

**Officer Brandon Crossman Ordinance Officer, City of Hartford**  I

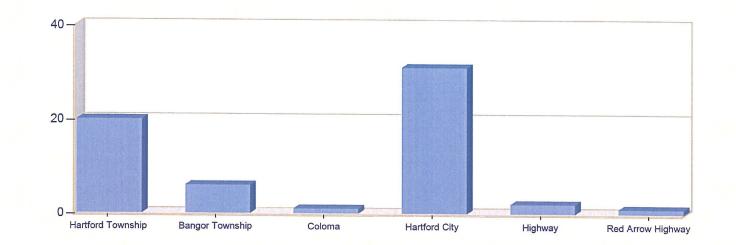
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Hartford, MI

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# Incident Type Count per Zone for Date Range

Start Date: 07/01/2022 | End Date: 07/31/2022



ZONES	INCIDENT TYPE	COUNT
Hartford T	ownship - Hartford	
	151 - Outside rubbish, trash or waste fire	1
	311 - Medical assist, assist EMS crew	6
	321 - EMS call, excluding vehicle accident with injury	10
	500 - Service Call, other	1
	611 - Dispatched & cancelled en route	2
	Total Incidents for Hartford Township - Hartford.	20
Bangor To	wnship - Bangor	
	311 - Medical assist, assist EMS crew	2
	321 - EMS call, excluding vehicle accident with injury	1
	322 - Motor vehicle accident with injuries	2
	611 - Dispatched & cancelled en route	1
	Total Incidents for Bangor Township - Bangor.	6
Coloma - C	oloma	
	111 - Building fire	1
	Total Incidents for Coloma - Coloma:	1
Hartford Ci	ty - Hartford	
	143 - Grass fire	1
	311 - Medical assist, assist EMS crew	7
	321 - EMS call, excluding vehicle accident with injury	18

322 - Motor vehicle accident with injuries

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included.



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			Ite
ZONES	INCIDENT TYPE	COUNT	000.0
	554 - Assist invalid	1	
	611 - Dispatched & cancelled en route	1	
	651 - Smoke scare, odor of smoke	1	
	746 - Carbon monoxide detector activation, no CO	1	
	Total Incidents for Hartford City - Hartford:	31	
Highway - I	94		
	324 - Motor vehicle accident with no injuries.	1	and an other states and
	621 - Wrong location	1	
	Total Incidents for Highway - I 94:	2	ortana ana ang
Red Arrow	Highway - Red Arrow Highway		
	321 - EMS call, excluding vehicle accident with injury	1	
	Total Incidents for Red Arrow Highway - Red Arrow Highway.	1	
	Total Count for all Zone:	61	

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included.



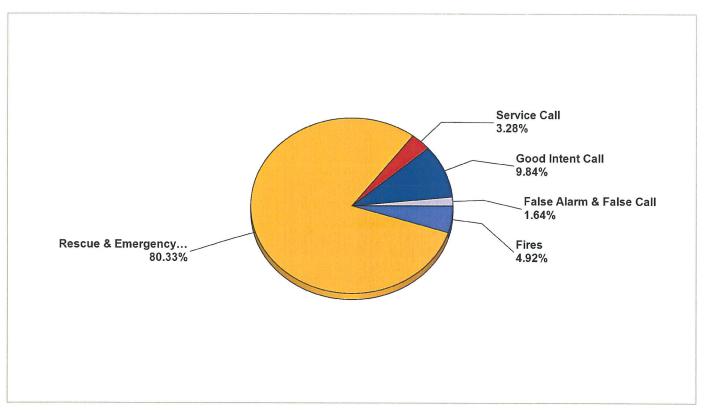
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Hartford, MI

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# Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 07/01/2022 | End Date: 07/31/2022



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	3	4.92%
Rescue & Emergency Medical Service	49	80.33%
Service Call	2	3.28%
Good Intent Call	6	9.84%
False Alarm & False Call	1	1.64%
TOTAL	61	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Item 9.

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Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	1	1.64%
143 - Grass fire	1	1.64%
151 - Outside rubbish, trash or waste fire	1	1.64%
311 - Medical assist, assist EMS crew	15	24.59%
321 - EMS call, excluding vehicle accident with injury	30	49.18%
322 - Motor vehicle accident with injuries	3	4.92%
324 - Motor vehicle accident with no injuries.	1	1.64%
500 - Service Call, other	1	1.64%
554 - Assist invalid	1	1.64%
611 - Dispatched & cancelled en route	4	6.56%
621 - Wrong location	1	1.64%
651 - Smoke scare, odor of smoke	1	1.64%
746 - Carbon monoxide detector activation, no CO	1	1.64%
TOTAL INCIDENTS:	61	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

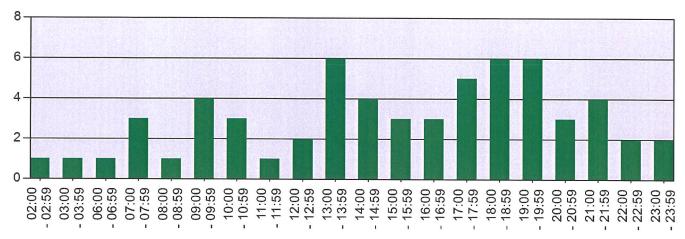
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Hartford, MI

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#### Incidents per Hour for Incident Type Range for Date Range

Start Incident Type: 100 | End Incident Type: 911 | Start Date: 07/01/2022 | End Date: 07/31/2022



HOUR	# of CALLS
02:00 - 02:59	1
03:00 - 03:59	1
06:00 - 06:59	1
07:00 - 07:59	3
08:00 - 08:59	1
09:00 - 09:59	4
10:00 - 10:59	3
11:00 - 11:59	1
12:00 - 12:59	2
13:00 - 13:59	6
14:00 - 14:59	4
15:00 - 15:59	3
16:00 - 16:59	3
17:00 - 17:59	5
18:00 - 18:59	6
19:00 - 19:59	6
20:00 - 20:59	3
21:00 - 21:59	4
22:00 - 22:59	2
23:00 - 23:59	2
TOTAL:	61

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Only REVIEWED incidents included.

Hartford, MI

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### Incident Count per User-Defined Fields for Date Range

Start Date: 07/01/2022 | End Date: 07/31/2022

ANSWERS	# INCIDENTS		
USER-DEFINED FIELD: Dispatch Priority (Required)			
1	41		
2	14		
3	6		

USER-DEFINED FIELD: Lift Assist (Required)	
No	59
Yes	2

Only User-Defined values selected in the CUSTOM field of an incident Included. Only REVIEWED incidents included in count.



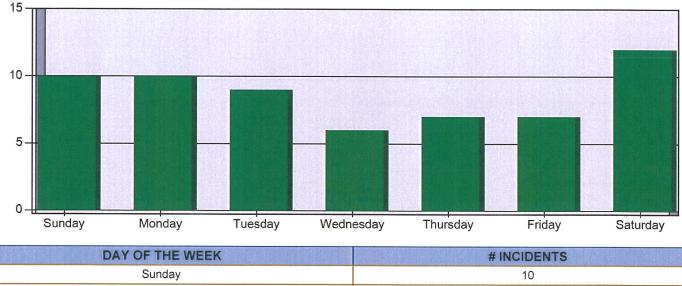
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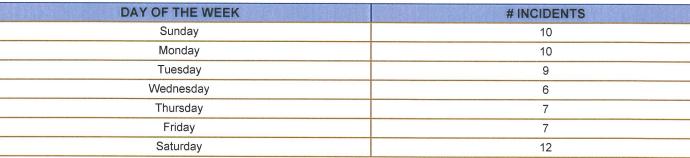
Hartford, MI

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#### Incidents by Day of the Week for Date Range

Start Incident Type: 100 | End Incident Type: 911 | Start Date: 07/01/2022 | End Date: 07/31/2022





TOTAL

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### Hartford Fire Board Meeting August 8, 2022 July Business

### **Contents**

- Page 1 Meeting Agenda
- Page 2 Proposed Meeting Minutes of July 11, 2022 Organizational Board Meeting Proposed Meeting Minutes of July 11, 2022 Board Meeting
- Page 3 Treasurer's Report
- Page 4 Income & Expense and Expenses by Vendor Summary
- Page 5 Payroll Summary
- Page 6 Balance Sheet and Deposit Detail
- Page 7 Budget Performance Report
- Page 8 Call Report
- Page 9 Chief Harting's Reports
- Page 10 Assistant Chief McGrew Report

I.	Call to Order, Pledge			
II.	Roll call: Jerry Birmele, Steve Starner, Chad Hunt, Helen Sullivan, Carlos Ledesma			
III.	Public Comment: Limited to three minutes per person			
IV.	Approval of the Agenda. Motion by Second by Motion			
V.	Approval of organizational meeting minutes from July 11, 2022: Motion bySecondMotion			
VI.	Approval of previous meeting minutes from July 11, 2022: Motion bySecondMotion			
VII.	Approval of July Treasurer's report: Motion By Second by to approve Treasurer's report as presented. Motion			
	<ul> <li>a. Accounts Payable: Amount \$56,182.39 Motion bySecond by roll call vote Motion</li> </ul>			
VIII.	Review: Income & Expense; Payroll; Balance sheet & Deposit Detail; Budget			
IX.	Fire calls			
X.	Unfinished Business: NONE			
XI.	New Business:			
	<ol> <li>Discussion of Policy 1300. Motion byto adopt Policy 1300 Donations &amp; Contributions Second:Motion</li> </ol>			
	<ol> <li>Discussion of Policy 1301. Motion byto adopt Policy 1301 Purchases from Donations &amp; Contributions fund Second:Motion</li> </ol>			
	<ol> <li>Discussion &amp; Approval to move \$1547.7 from 525.2 in the 2022/23 budget back to the 2021/22 budget. Motion by to move funds from 2022/23 budget to 2021/22 Second: Motion by roll call vote of members present.</li> </ol>			
	<ul> <li>Budget Adjustment for 1841 repair from General Fund to 508.1 in the amount of \$16,063.82. Motion byto make the adjustment Second: Motion by roll call vote of members present.</li> </ul>			
Rej	ports:			
-	a. Fire Chief			
	b. Assistant Fire Chief			

c. Board

Motion by \_\_\_\_\_\_ second by \_\_\_\_\_\_ to adjourn at \_\_\_\_\_pm.

# Hartford Fire Board Organizational Meeting Minutes Monday, 11 July, 2022 7:00 PM

Members Present Upon Roll call: Jerry Birmele, Steve Starner, Chad Hunt; Carlos Ledesma; Chief Harting; Absent: Helen Sullivan

Others Present: Carole Kiernan, Assistant Chief Kevin McGrew

Chairman Starner called the meeting to order at 7:00 p.m. with the Pledge of Allegiance.

Public comment opened at 7:01. No public comments, closed at 7:01.

The proposed agenda for the Organizational Fire Board meeting of July 11, 2022 was Presented. Motion by Birmele; Second by Ledesma; to approve the agenda as presented. Motion: Approved

Organization of Fire Board Offices:

- I. Motion by Hunt; Second by Ledesma to nominate Steve Starner as Fire Board Chairperson for the 2022-23 fiscal year. Motion: Approved.
- II. Motion by Birmele; Second by Ledesma to nominate Chad Hunt as Fire Board Vice Chairperson for the 2022-23 fiscal year. Motion: Approved.
- III. Motion by Starner; Second by Hunt to nominate Jerry Birmele as Fire Board Secretary for 2022-23 fiscal year. Motion: Approved.
- IV. Motion by Hunt; Second by Birmele to nominate Carlos Ledesma as Fire Board Treasurer for 2022-23 fiscal year. Motion:\_Approved.

Organization of Meetings for 2022-2023 fiscal year:

- V. Motion by Hunt; Second by Birmele to set regular meetings of the Hartford Fire Board on the second Monday of each month at 7 p.m. for the 2022-2023 fiscal year. Motion: Approved.
- VI. Motion by Birmele; Second by Ledesma to adjourn the 2022-2023 organizational meeting at 7:05pm. Motion: Approved.

Respectfully submitted,

Gerald Birmele, Secretary

### HARTFORD FIRE BOARD MEETING Minutes of Fire Board Meeting July 11, 2022

Chairman Starner called the meeting to order at 7:06 p.m.

The proposed agenda for the Fire Board meeting of July 11, 2022 was Presented. Motion by Birmele; Second by Ledesma; to approve the agenda as presented. Motion: Approved

The proposed minutes of the June 13, 2022 Fire Board meeting were presented. Motion by Hunt; Second by Ledesma to accept the minutes as presented Motion: Approved

The June Treasurer's report was presented. Motion by Hunt; Second by Birmele; to accept Treasurer's report as presented. Motion: Approved

Bills were presented for approval in the amount of **\$ 33,310.20** Motion by Hunt; Second by Ledesma; to pay bills in amount of **\$ 33,310.20**. Motion Approved upon roll call vote of members present.

### **Unfinished Business:**

1. Discussion/Approval of Policy Order 1210 Water Rescue. Motion by Starner to approve Policy Order 1210 as amended, Second: Ledesma. Motion Approved

### New Business:

1. Budget balancing: Motion to approve amending budget accounts according to attached list. Motion by Starner to amend accounts per list provided, Second by Birmele Roll Call Vote: Approved

## Fire Chief's Report:

# **Meetings Attended:**

- Township
- Van Buren County Medical Control

#### Information:

- 1. Conducted inspection on old PNC Bank Holy Family Health Care—Knox Box has been ordered
- 2. Working on scheduling annual service on extrication tool and ladders
- **3.** The Fire Department had 297.5-man hours for calls for service, 45 hours for training and donated 36 hours for the month of June.
- **4.** Everyone did a good job at the July 4 accident.

5. Electric car fire training will be attended by Chief and Assistant Chief

### Assistant Fire Chief's Report:

# Meetings Attended:

City Commission Township Meeting

# Information:

- Training held for Water Rescue
- Continued working on New Inspection/Training Program
- Bobs Funeral
- New Foam and nozzle setup in service
- Storm Cleanup
- 1871 has a small oil leak; will be repaired at same time as the recall on it—no service call charge
- Sending a truck to burn camp (child burn victims) on August 7

#### Respectfully Submitted,

K. McGrew

Kevin McGrew-Assistant Fire Chief

#### **Other Board Business:**

Thanks to Kevin and all others for putting together the Bob Walker Funeral

Motion Hunt, second by Ledesma to close meeting at 7:32 pm. Motion: Approved

Respectfully submitted,

Gerald Birmele, Secretary

### HARTFORD FIRE BOARD MEETING Minutes of Fire Board Meeting August 8, 2022

<u>Members Present upon roll call</u>: Steve Starner; Carlos Ledesma; Chad Hunt; Jerry Birmele; Chief Harting Absent: Helen Sullivan

Others Present: Carole Kiernan, Assistant Chief Kevin McGrew

Chairman Starner called the meeting to order at 7:00 p.m. with the Pledge of Allegiance.

Public comment opened at 7:01. No public comments, closed at 7:01.

The proposed agenda for the Fire Board meeting of August 8, 2022, was Presented. Motion by Hunt; Second by Ledesma; to approve the agenda as presented. Motion: Approved

The proposed minutes of the July 11, Organizational Fire Board meeting were presented. Motion by Ledesma; Second by Birmele to accept the organizational minutes as amended Motion: Approved

The proposed minutes of the July 11, 2022 Fire Board meeting were presented. Motion by Ledesma; Second by Hunt to accept the minutes as amended Motion: Approved

The July Treasurer's report was presented. Motion by Starner; Second by Birmele; to accept Treasurer's report as presented. Motion: Approved

Bills were presented for approval in the amount of **\$56,182.39** Motion by Birmele; Second by Ledesma; to pay bills in amount of **\$56,182.39**. Motion Approved upon roll call vote of members present.

## **Unfinished Business:**

#### None

## New Business:

- 1. Discussion of Policy 1300. Motion by \_\_\_\_\_to adopt Policy 1300 Donations & Contributions Second: \_\_\_\_\_Motion \_\_\_\_\_
- 2. Discussion of Policy 1301. Motion by \_\_\_\_\_to adopt Policy 1301 Purchases from Donations & Contributions fund Second: \_\_\_\_\_Motion \_\_\_\_\_
- 3. Discussion & Approval to move \$1547.7 from 525.2 in the 2022/23 budget back to the 2021/22 budget. Motion by\_\_\_\_\_ to move funds from 2022/23 budget to 2021/22 Second:\_\_\_\_\_ Motion \_\_\_\_\_ by roll call vote of members present.
- 4. Budget Adjustment for 1841 repair from General Fund to 508.2. Motion by Hunt to make the adjustment in the amount of \$16,036.82. Second by Birmele Motion Approved by roll call vote of members present.

# Fire Chief's Report:

### **Meetings Attended:**

- Township
- City
- Van Buren County Medical Control

## Information:

- 1. Annual ladder testing completed
- 2. New front tires 1841, annual service completed
- 3. I will be on Vacation August 12-21

# Assistant Fire Chief's Report:

# Meetings Attended:

**Township Meeting** 



# Information:

- Fair
- Golf cart up and running again
- Kits made up for trucks to hand out to kids on calls
- 2 Cold Weather suites donated from Dept up north-Thanks to Cole Hunt for securing this donation.
- All Cameras from Grant have been placed in service
- Preparing for Back to School Bash

## **Respectfully Submitted,**

K. McGrew

Kevin McGrew-Assistant Fire Chief

Other Board Business:

Respectfully submitted,

Gerald Birmele, Secretary

# Treasurer's Report for meeting on July 11, 2022 For the month ending July 31, 2022

Cash Balances		
Operations – General Fund Reconciled Cash Balances of Prior Month ended June 30, 2022–Huntington	\$ .	125,050.50
XXX Deposits		
City of Hartford – Contribution Township of Hartford – Contribution Pride Care Township Ass't Chief Grant	\$ \$ \$ \$	10,208.68 15,313.02 0.00 0.00
Bangor Township Cost Recovery Interest	\$	3.315.00
IRS Refund of Overpayment Water Rescue Training (Watervliet & Bangor) Total Deposits	\$ \$ \$	\$ 1,000.00
Total Balance of General Fund XXX Expenditures for approval:	\$	155,499.35
Vendors payable Grant Expense Payroll released July 2022 (11,089.38 – 2,138.68) Bank Fees MI & Fed Tax Withholdings	\$\$\$\$ \$\$ \$ \$	44,124.45 42.20 8,950.70 78.00 2,987.04
Total Expenditure	\$	56,182.39
General Fund Balance July 31, 2022 Capital Equipment	\$	99,316.96
Reconciled Cash Balance as of June 30, 2022 – Millage Fund	\$	102,614.79
Reconciled Cash Balance as June 30, 2022 – Maintenance Fund	\$	13,326.45
Cash Balances for month June 30, 2022	\$	215,258.20

# **Invested Capital Equipment**

Huntington Investment #TCL6358 – Millage Fund Investment June 30, 2022	\$ 9,923.90
Huntington Investment #TCL6901 Investment June 30,2022	\$ 91,129.74

# Hartford Fire Board August 8, 2022 Meeting Payroll Summary July Business

	TOTAL	
	Hours	Jul 22
Employee Wages, Taxes and Adjustments		
Gross Pay		
Salary	2.00	4,401.63
Assistant Fire Chief	2.00	500.00
Fire Board Office	42.50	680.00
Grant Pay	1.00	800.00
Grass Fire	5.00	77.00
Lift Assist	3.00	48.00
Med Assist	116.00	1,856.75
Mutual Aid	22.00	345.00
Other	8.00	127.50
PI Accident	39.50	621.00
Shift Coverage	74.00	1,110.00
Training	16.00	247.50
Vehicle Inspection	18.00	275.00
Total Gross Pay	349.00	11,089.38
Deductions from Gross Pay		
<b>Dental-Vision</b>		-29.08
Firefighters Assn Dues		-460.51
First Net AT&T		-40.00
Health Insurance		-354.24
Total Deductions from Gross Pay		-883.83
Adjusted Gross Pay	349.00	10,205.55
Taxes Withheld		
Federal Withholding		-767.00
Medicare Employee		-160.81
Social Security Employee		-687.55
MI - Withholding		-523.32
Medicare Employee Addl Tax		0.00
MI - Cities Res Tax		0.00
MI - Cities Work Tax		0.00
Total Taxes Withheld		-2,138.68
Net Pay	349.00	8,066.87
Employer Taxes and Contributions		<u>, , , , , , , , , , , , , , , , , , , </u>
Company FICA		687.55
Company Med		160.8
Retirement Fund		264.21
MI - Obligation Assessment		204.2
Total Employer Taxes and Contributions		1,112.57

	Jul 31, 22
ASSETS	
Current Assets	
Checking/Savings 102 Regular Check Hunt3427	71,811.66
105 CD Fund EquityC288	0.38
106 Millage Fund Hunt3456	102,614.79
108 Maintenance Hunt3469 Chemical Financial	13,325.32
Advisors	69,932.47
Huntington Advisors #901	91,129.74
Huntington TLC006358	9,923.90
Total Checking/Savings	358,738.26
Total Current Assets	358,738.26
TOTAL ASSETS	358,738.26
LIABILITIES & EQUITY	0.00

# **BALANCE SHEET**

# **Deposit Detail**

Туре	Num	Date	Name	Account	Amount
Deposit		07/18/2022		102 Regular Check Hunt3427	29,834.98
				Payroll Liabilities 420 Bangor 1st Resp	-598.28
				Reimburse	-3,315.00
				402 Hartford City	10,208.68
				401 Hartford Township	15,313.02
				516.2 Firefighter I & II	-400.00
TOTAL					- 29,834.98
Deposit		07/26/2022		102 Regular Check Hunt3427	600.00
				516.2 Firefighter I & II	-600.00
TOTAL					-600.00
Deposit		07/31/2022		108 Maintenance Hunt3469	0.11
				404 Interest	-0.11
TOTAL					-0.11
Deposit		07/31/2022		106 Millage Fund Hunt3456	0.78
				404 Interest	-0.78
TOTAL					-0.78
Deposit		07/31/2022		106 Millage Fund Hunt3456	8.72
				404 Interest	-8.72
TOTAL					-8.72

July Business

t			July Dusi		
Deposit		07/31/2022		102 Regular Check Hunt3427	9.87
				404 Interest	-9.87
TOTAL					-9.87
Deposit		07/31/2022		Huntington TLC006358	17.74
				Investment Income	-17.74
TOTAL					-17.74
Deposit		07/31/2022		Huntington Advisors #901	164.58
				Investment Income	-164.58
TOTAL					-164.58
Paycheck	ACH	07/31/2022	Flemming, Lisa M.	102 Regular Check Hunt3427	0.00
				500.2 Firefighters/Medics	16.00
				500.2 Firefighters/Medics	16.00
				410 Firefighters Assn Dues	-28.19
				Payroll Tax Expense	1.99
				Payroll Liabilities	-1.99
				Payroll Liabilities	-1.99
				Payroll Tax Expense	0.46
				Payroll Liabilities	-0.46
				Payroll Liabilities	-0.46
				Payroll Liabilities	-1.36
TOTAL					0.00
Paycheck	ACH	07/31/2022	Reed, Kevin A	102 Regular Check Hunt3427	0.00
				500.2 Firefighters/Medics	14.00
				410 Firefighters Assn Dues	-12.32
				Payroll Tax Expense	0.87
				Payroll Liabilities	-0.87
				Payroll Liabilities	-0.87
				Payroll Tax Expense	0.21
				Payroll Liabilities	-0.21
				Payroll Liabilities	-0.21
				Payroll Liabilities	-0.60
TOTAL					0.00

3:24 PM 08/07/22 Cash Basis

# **Hartford Fire Board Profit & Loss Budget Performance**

July 2022

	Jul 22	Budget	Jul 22	YTD Budget	Annual Budget
Ordinary Income/Expense					
Income					
303 Investment Market Changes	-2,085.76		-2,085.76		
401 Hartford Township	15,313.02	15,313.02	15,313.02	15,313.02	183,756.24
402 Hartford City	10,208.68	10,208.68	10,208.68	10,208.68	122,504.16
404 Interest	19.48		19.48		
409 Fire Report Request	0.00	4.18	0.00	4.18	50.00
420 Bangor 1st Resp Reimburse	3,315.00	718.20	3,315.00	718.20	8,617.87
521 Cost Recovery Reimbursement	0.00	756.89	0.00	756.89	9,082.68
Hartford Township Grants	0.00	800.00	0.00	800.00	9,600.00
Investment Income	182.32		182.32		
Total Income	26,952.74	27,800.97	26,952.74	27,800.97	333,610.95
Gross Profit	26,952.74	27,800.97	26,952.74	27,800.97	333,610.95
Expense					
500 Payroll					
500.1 Fire Chief	4,401.63	4,498.50	4,401.63	4,498.50	53,982.00
500.10 Chief Health Benefits	1,916.60	1,916.74	1,916.60	1,916.74	23,000.00
500.2 Firefighters/Medics	3,597.75	5,833.37	3,597.75	5,833.37	70,000.00
500.3 Support Staff	680.00	750.00	680.00	750.00	9,000.00
500.4 Chief Retirement	269.91	333.37	269.91	333.37	4,000.00
500.5 Shift Coverage	0.00	1,200.00	0.00	1,200.00	14,400.00
500 Payroll - Other	1,110.00		1,110.00		
Total 500 Payroll	11,975.89	14,531.98	11,975.89	14,531.98	174,382.00
501 Professional, Insur.& Legal					
501.1 Legal Expenses	0.00	250.00	0.00	250.00	3,000.00
501.2 Professional - Audit	0.00	583.35	0.00	583.35	7,000.00
Total 501 Professional, Insur.& Legal	0.00	833.35	0.00	833.35	10,000.00
502 Utilities					
502.1 Internet-Telephone	228.98	241.70	228.98	241.70	2,900.00
502.2 Electric	370.00	450.00	370.00	450.00	5,400.00
502.3 Natural Gas	209.00	125.00	209.00	125.00	1,500.00
502.4 First Net-AT&T	366.36	375.00	366.36	375.00	4,500.00
502.5 EPS Door Security	149.58	50.00	149.58	50.00	600.00
Total 502 Utilities	1,323.92	1,241.70	1,323.92	1,241.70	14,900.00
503 Mileage					
503.1 Mileage - other	0.00	8.35	0.00	8.35	100.00
Total 503 Mileage	0.00	8.35	0.00	8.35	100.00
505 Building Maintenance					
505.1 Bldg Supplies/Maintenanc	196.60	250.00	196.60	250.00	3,000.00
505.3 Grounds Maintenance	0.00	41.66	0.00	41.66	499.92
505.4 Capital Bldg Improvement	0.00	333.35	0.00	333.35	4,000.00
505.5-Trash	0.00	27.10	0.00	27.10	325.00
Total 505 Building Maintenance	196.60	652.11	196.60	652.11	7,824.92

3:24 PM 08/07/22 Cash Basis

# **Hartford Fire Board Profit & Loss Budget Performance**

July 2022

	Jul 22	Budget	Jul 22	YTD Budget	Annual Budge
506.1 Unleaded Gas	598.57	366.70	598.57	366.70	4,400.00
506.2 Diesel	709.15	250.00	709.15	250.00	3,000.0
Total 506 Fuel	1,307.72	616.70	1,307.72	616.70	7,400.0
508 Vehicle Maintenance					
508.1 Ladder #1841	16,063.82	258.37	16,063.82	258.37	3,100.00
508.2 Tanker #1831	0.00	175.00	0.00	175.00	2,100.0
508.3 Heavy Rescue #1871	0.00	175.00	0.00	175.00	2,100.0
508.4 Rescue Pickup #1869	0.00	33.37	0.00	33.37	400.0
508.5 Jeep #1860	0.00	33.37	0.00	33.37	400.0
508.6 Explorer #1810	0.00	33.37	0.00	33.37	400.0
508.7 Pick-Up #1801	82.79	33.37	82.79	33.37	400.0
508.8 #1802	0.00	33.37	0.00	33.37	400.0
Fotal 508 Vehicle Maintenance	16,146.61	775.22	16,146.61	775.22	9,300.0
511 Office					
511.1 Office Equipment	0.00	166.66	0.00	166.66	166.6
511.2 Equipment Repairs	0.00	12.50	0.00	12.50	150.0
511.3 Office Supplies	144.45	125.00	144.45	125.00	1,500.0
511.4 Printing	0.00	16.70	0.00	16.70	200.0
511.5 Software/Upgrades	0.00	100.00	0.00	100.00	100.0
511.6 Copy Lease	0.00	30.00	0.00	30.00	360.0
Total 511 Office	144.45	450.86	144.45	450.86	2,476.6
512 Insurance					
512.1 Worker's Comp	1,261.25	500.00	1,261.25	500.00	6,000.0
512.10 Accident & Sickness Ins	0.00	1,833.37	0.00	1,833.37	22,000.0
512 Insurance - Other	3,787.00		3,787.00		
Total 512 Insurance	5,048.25	2,333.37	5,048.25	2,333.37	28,000.0
513 Payroll Taxes	3,116.87		3,116.87		
15 Equipment & Equip Maint					
515.1 Ladder #1841	16.98	58.37	16.98	58.37	700.0
515.10 Firefighting Foam	0.00	83.37	0.00	83.37	1,000.0
515.11 Ford Truck	0.00	8.37	0.00	8.37	100.0
515.12 Air Tanks	0.00	237.50	0.00	237.50	2,850.0
515.2 Tanker #1831	16.98	58.37	16.98	58.37	700.0
515.3 Heavy Rescue #1871	341.68	475.00	341.68	475.00	5,700.0
515.4 Rescue Pickup #1869	0.00	16.70	0.00	16.70	200.0
515.5 Jeep #1860	0.00	0.00	0.00	0.00	0.0
515.6 Explorer #1810	404.00	45.87	404.00	45.87	550.0
515.7 Eqt Maintenance Other	1,008.97	116.74	1,008.97	116.74	1,400.0
515.8 Small Equipment Maintenan	170.74	33.37	170.74	33.37	400.0
515.9 Medical Supplies	0.00	208.37	0.00	208.37	2,500.0
515 Equipment & Equip Maint - Other	2,211.00		2,211.00		-, 510
Fotal 515 Equipment & Equip Maint	4,170.35	1,342.03	4,170.35	1,342.03	16,100.0
					100.0
515.13 Ford Truck 1802 516 Training	0.00	8.37	0.00	8.37	10

# **Hartford Fire Board Profit & Loss Budget Performance**

July 2022

	Jul 22	Budget	Jul 22	YTD Budget	Annual Budget
516.1 Fire Chief Training	0.00	166.74	0.00	166.74	2,000.00
516.2 Firefighter I & II	1,271.00	283.37	1,271.00	283.37	3,400.00
516.3 Medic	0.00	83.37	0.00	83.37	1,000.00
516.4 Fire Officer Classes	0.00	166.74	0.00	166.74	2,000.00
516.5 Drivers Training	0.00	16.70	0.00	16.70	200.00
Fotal 516 Training	1,271.00	716.92	1,271.00	716.92	8,600.00
518 Physicals					
518.1 Annual Physicals	0.00	666.74	0.00	666.74	8,000.00
518.2 New Employee Physicals	0.00	25.00	0.00	25.00	300.00
otal 518 Physicals	0.00	691.74	0.00	691.74	8,300.00
19 Subscriptions & Dues					
519.1 HelpNet	186.00	66.74	186.00	66.74	800.00
519.11 West MI Assn of Fire Chi	0.00	8.37	0.00	8.37	100.00
519.13 SMEMSIC	0.00	6.25	0.00	6.25	75.00
519.3 FirePrograms	1,968.34	166.74	1,968.34	166.74	2,000.00
519.4 IAFC	0.00	20.87	0.00	20.87	250.00
519.5 MI State Firefighters Asn	0.00	8.37	0.00	8.37	100.00
519.6 NFPA	0.00	25.00	0.00	25.00	300.00
519.9 MPSCS	0.00	8.37	0.00	8.37	100.00
otal 519 Subscriptions & Dues	2,154.34	310.71	2,154.34	310.71	3,725.00
25 Personal Equipment					
525.1 Duty Gear	0.00	583.37	0.00	583.37	7,000.00
525.2 Personal Equipment	1,547.70	233.37	1,547.70	233.37	2,800.00
525.3 Small Equipment	0.00	133.37	0.00	133.37	1,600.00
otal 525 Personal Equipment	1,547.70	950.11	1,547.70	950.11	11,400.00
26 FEMA Grant	0.00	208.37	0.00	208.37	2,500.00
27 Bank Fees	78.00	30.00	78.00	30.00	360.00
28 Bd Members Compensation	240.00	350.00	240.00	350.00	4,200.00
29 Mandatory Annual Testing					
529.1 Personal Veh Inspections	0.00	41.70	0.00	41.70	500.00
529.2 Fire Extinguishers	0.00	41.70	0.00	41.70	500.00
529.3 Hoses	2,791.60	250.00	2,791.60	250.00	3,000.00
529.4 Ladders	1,306.50	116.70	1,306.50	116.70	1,400.00
529.8 Air Compressor	165.00	83.37	165.00	83.37	1,000.00
529.9 Flow Testing Air Packs	0.00	91.70	0.00	91.70	1,100.00
otal 529 Mandatory Annual Testing	4,263.10	625.17	4,263.10	625.17	7,500.00
30 Generator	·,		.,		.,
530.1 Maintenance	0.00	20.87	0.00	20.87	250.00
530.2 Maintenance Contract	0.00	58.37	0.00	58.37	700.00
Total 530 Generator	0.00	79.24	0.00	79.24	950.00
31 Auxiliary			0100	,	000.00
531.1 Auxiliary Supplies	0.00	20.87	0.00	20.87	250.00
Fotal 531 Auxiliary	0.00	20.87	0.00	20.87	250.00
Payroll Tax Expense		20.07		20.07	250.00
ayion lan Enpense	2,148.36		2,148.36		

3:24 PM 08/07/22 Cash Basis

# Hartford Fire Board Profit & Loss Budget Performance July 2022

Jul 22 Budget Jul 22 YTD Budget Annual Budget **Uncategorized Expenses** 7.03 7.03 **Total Expense** 55,140.19 26,777.17 55,140.19 26,777.17 318,368.58 Net Ordinary Income -28,187.45 1,023.80 -28,187.45 1,023.80 15,242.37 Other Income/Expense Other Expense **Grant Expenditures** 42.20 42.20 **Total Other Expense** 42.20 42.20 -42.20 Net Other Income -42.20 0.00 0.00 0.00 Net Income -28,229.65 1,023.80 -28,229.65 1,023.80 15,242.37

July 2022 CALLS								
+	#	TIME	Address	People		COST	TYPE OF CALL	
- 2-Jul	350	13:24	I-94	6	\$	94.50	PI Accident	
2-Jul	351-Twp	19:13	70th St. & 48th Ave	4	\$	79.50	Other-Pole Fire	
3-Jul	352-City	19:14	Heywood St.	5	\$	77.00	Grass Fire	
3-Jul	353-City	21:00	Wendell	2	\$	33.00	Med Assist-Chest Pain	
3-Jul	354-City	22:01	Olds Ave.	2	\$	66.00	Med Assist-Difficulty Breatl	
4-Jul	355-City	9:03	Maple Hill	4	\$	64.50	Med Assist-Chest Pain	
4-Jul	356-City	13:54	Pleasant St.	3	\$	48.00	Med Assist-Knee Pain	
4-Jul	357	14:28	Bangor Twp	3	\$	48.00	Med Assist-Fall	
4-Jul	358-City	18:18	Wendell	3	\$	48.00	Lift Assist	
4-Jul	359	20:44	Bangor Twp	6	\$	276.50	PI Accident	
5-Jul	360	6:08	Coloma Twp	6	\$	389.50	Mutual Aid	
5-Jul	361-Twp	14:34	CR 687	3	\$	33.00	Med Assist-Unconscious	
8-Jul	362-City	10:59	Shepard St.	4	\$	32.00	Med Assist-Dog Bite	
9-Jul	363-City	12:44	Bowie St.	6	\$	77.75	PI Accident	
9-Jul	364-Twp	15:59	66th St.	3	\$	48.00	Other-Low Wire	
9-Jul	365-City	20:01	Center St.	3	\$	48.00	Med Assist-Unconscious	
10-Jul	366	7:41	1-94	5	\$	79.00	PI Accident	
10-Jul	367-City	15:59	Haver St.	9	\$	123.75	Med Assist-Difficulty Breatl	
11-Jul	368-City	16:00	Maple St.	1	\$	17.00	Med Assist-Bleeding	
11-Jul	369-Twp	19:57	CR 372	2	\$	17.00	Med Assist-Seizure	
12-Dec	370-City	17:44	Vanderlyn	1	\$	17.00	Med Assist-Possible OD	
12-Jul	371-City	18:31	Austin Dr.	2	\$	32.00	Med Assist-Assault Victim	
13-Jul	372-Twp	17:39	CR 687	3	\$	48.00	Med Assist-Head Trauma	
13-Jul	373-City	17:46	Haver St.	3	\$	-	Other-Smoke Investigation	
14-Jul	374-Twp	3:46	68th St.	2	\$	32.00	Med Assist-Lift Assist	
14-Jul	375-Twp	12:27	56th Ave.	1	\$	-	Med Assist-Sick Person	
15-Jul	376-City	23:01	Pleasant St.	2	\$	33.00	Med Assist-Chest Pain	
16-Jul	377-Twp	8:25	Ellenborough	2	\$	33.00	Med Assist-Hip Issue	
17-Jul	378-City	17:01	Bernard St.	3	\$	48.00	Med Assist-Code 5	
19-Jul	379-City	9:00	Main St.	1	\$	-	Gas Leak/CO2	
19-Jul	380	17:37	Red Arrow Hwy	2	\$	33.50	Med Assist-Head Trauma	
19-Jul	381-City	18:52	Engle Way	2	\$	32.00	Med Assist-Choking	
19-Jul	382-Twp	19:39	CR 681	1	\$	17.00	Med Assist-Chest Pain	
19-Jul	383-City	20:36	Washington St.	3	\$	48.50	Med Assist-Unconscious	
20-Jul	384-City	16:40	Main St.	1	\$	13.75	Med Assist-Pregancy	
21-Jul	385-Twp	9:46	CR 687	2	\$	-	Med Assist-Difficulty Breat	
21-Jul	386-Twp	19:21	48th Ave	3	\$	45.75	Med Assist-Altered	
22-Jul	387-Twp	10:02	65th St.	2	\$	-	Med Assist-Medical Alarm	
22-Jul	388-Twp	18:12	CR 681	5	\$	77.75	Med Assist-Sick Person	
23-Jul	389	16:40	Bangor Twp	5	\$	78.25		
24-Jul	390-City	18:23	Wendell	6	\$	93.25		
25-Jul	391-Twp	10:15	CR 687	3	\$	16.00	Med Assist-Diabetic Issues	
25-Jul	392-City	15:18	Pleasant St.	3	\$	49.50		
	393-City	17:01	Elmwood	3	\$	49.50	,	
25-Jul	OOUTON V	11.01						

27-Jul	395-Twp	22:37	CR 687		4	\$	32.25	Med Assist-Diffi	culty Breatl
27-Jul	396-City	23:21	Center S	t.	З	\$	48.00	Med Assist-Unc	onscious
28-Jul	397-City	2:18	Center St.		2	\$	32.00	Med Assist-Alte	red
28-Jul	398-Twp	13:03	68th St.		З	\$	16.50	Med Assist-Unre	esponsive
28-Jul	399-Twp	14:54	Springdale	Dr.	3	\$	33.50	Med Assist-Diffi	culty Breatl
29-Jul	400	13:09	Bangor Ty	vр	2	\$	-	Med Assist-Diffi	culty Breatl
29-Jul	401-Twp	13:27	52nd Ave	Э.	2	\$	-	Med Assist-Fall	
29-Jul	402-City	18:15	Wendel	I	З	\$	48.50	Med Assist-Alte	red
30-Jul	403-Twp	7:55	66th Ave	Э	3	\$	48.50	Med Assist-Fall	
30-Jul	404-City	11:35	Wendel	l	2	\$	33.50	Med Assist-Sick	Person
30-Jul	405-City	19:46	Bowie St	t.	4	\$	63.50	Med Assist-Seiz	zure
30-Jul	406-City	21:09	Bowie St	t.	4	\$	13.75	Med Assist-Pos	sible Heart
31-Jul	407-City	9:55	Maple S	t.	3	\$	48.50	Med Assist-Che	st Pain
31-Jul	408-Twp	13:00	68th Ave	).	4	\$	63.50	Med Assist-Che	st Pain
31-Jul	409-City	14:42	Wendel	l	2	\$	31.50	Med Assist-Sick	Person
31-Jul	410	21:56	Bangor Tv	wр	2	\$	32.00	Med Assist-Seiz	zure
Total Cost	ts for Fire	Calls			_	\$	3,107.75		
Chief's Sa	ary				-	\$	4,401.63	-	
Administra	tive Cost (S	Support	Staff)			\$	680.00		
Trainings/I	nspection C	Costs				\$	522.50		
Total Co	sts for Fire	e Calls			tener e Agri Consequér e present applica y conserva	\$	8,711.88		-
Total Calls	s this mor	61	Total July C	Calls	Fiscal Y	ear	<sup>·</sup> Totals	Grass Fire 1	
Total Calls	for 2021	794	City Calls	31	City Calls		31	d Assist 49	
Total Calls	f for 2020	698	Twp Calls	20	Twp Calls		20	PI Accident 5	
Total Calls	f for 2019	673	I-94 Calls	2	I-94 Calls		2	Mutual Aid 1	
Total Calls	f for 2018	552	Other	7	Other		7	Other 3	
Total Calls	f for 2017	345	Red Arrow Ca	lls 1	Red Arrow		-	Gas Leak 1	
Total Calls	f for 2016	303			Total f/y		61	Fire 0	
Total Calls	f for 2015	333						Vehicle Fire 0	
Total Calls	f for 2014	312						Lift Assist	1
Total Calls	f for 2013	292							
Total Calls	f for 2012	281							
Respectful	ly submitte		Priority 3	3 Calls	SHADED				
					***************************************			**************************************	-

#### **Assistant Chief Report**

#### August

#### **Information**

- Fair
- Golf cart up and running again
- Kits made up for trucks to hand out to kids on calls
- 2 Cold Weather suites donated from Dept up north-Thanks to Cole Hunt for securing this donation.
- All Cameras from Grant have been placed in service
- Preparing for Back to School Bash

Meetings Attended: Township

Respectfully submitted

K.McGrew

Kevin McGrew-Asst. Fire Chief

## HARTFORD FIRE DEPARTMENT

# **Policy Order**

#### 1300

### **Donations and Contributions**

#### I. PURPOSE

The purpose of this policy is to provide guidance on the acceptance of donations and direct contributions to the fire department that are not included in the normal operating budget approved by the City and Township of Hartford. Examples of these types of funds are donations from business, private citizens and groups that seek to improve the quality of equipment and or services for the Hartford Fire Department.

#### II. POLICY

All Contributions made to the Hartford Fire Department must be accepted in accordance with any applicable Board policy or auditing guidelines. Monetary and in-kind contributions can be made with a specific target or purpose, but will not be accepted if they contain unreasonable or unethical requirements.

All donations will be processed and accepted by the Fire Board and appropriated into the appropriate account for expenditure. A separate account shall be created and maintained for this purpose. Donated funds shall not be used to supplement the regular approved budget and shall be used for special projects, advanced equipment and training that is above and beyond the normal requirements. Requests for such funds shall be made in accordance with Policy Order 1301.

## HARTFORD FIRE DEPARTMENT

## **Policy Order**

### 1301

#### Purchasing

#### (Donations and Contributions Fund)

#### I. Purpose

The purpose of this policy is to provide guidance on the process in which funds are requested from the Hartford Fire Board's Donations and Contributions fund. The funds in this account are not considered normal operating budget monies and are set aside for special projects, advanced equipment and training that is above and beyond the normal requirements.

### II. Policy

The process in which funds are requested is outlined as follows in this policy.

Requests for funds from this account shall only be made by the Fire Chief or Assistant Fire Chief, no members or outside organizations are authorized to obtain funds from this account.

A written request shall be submitted to the fire board at a monthly meeting for consideration of funds from this account. Requests shall contain detailed descriptions of special projects, advanced equipment and or training that is being requested.

For request \$5,000 or greater, every attempt shall be made to secure written quotes, with the understanding that unique equipment may only be available from one source.

Approval of request shall be made in the form of a Roll Call vote by the members of the Hartford Fire Board.



August 1, 2022

Mr. Yemi Akinwale, City Manager Hartford City 19 West Main Street Hartford, MI 49057

Dear Mr. Akinwale,

I am pleased to provide you with our average response times for the month of July 2022. There were fifteen (15) priority one calls in July with the average response time of 07:37 minutes.

There were fourteen (14) priority two calls in July with the average response time of 08:49 minutes.

There were two (02) priority three calls in July with an average response time of 14:11 minutes.

A total of thirty-one (31) calls were run in July with an average response of 08:35.

There were extended response times for run numbers 213965 due to distance. The crew took the correct route and did not report any further incidents.

If you have any questions, comments, and/or concerns, please feel free to contact me at the office.

Sincerely,

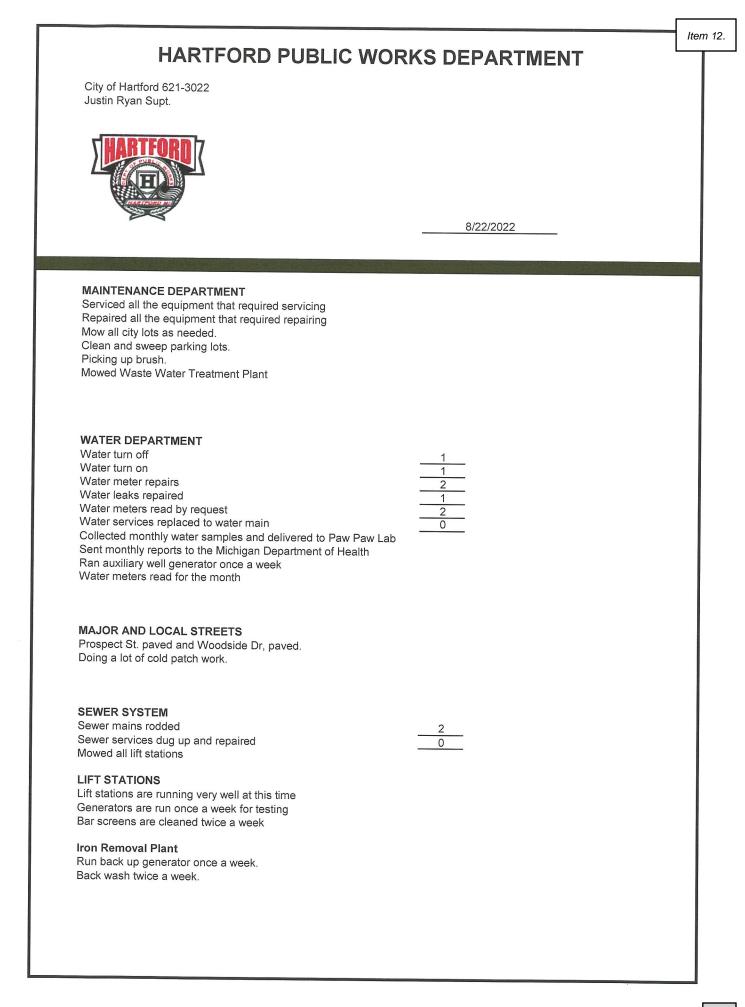
Jessica Sutter Director of Communication Pride Care Ambulance O: 269.343.3267 F: 269.343.6503 C: 269.313.2626

> Proudly Serving Southwest Michigan – Berrien, Cass, Kalamazoo, Van Buren Counties 5088 Meredith Kalamazoo, MI 49002 Business Office (269) 343.2224 Fax (269) 343.6503 www.pridecare.com

Response Times By PriorityReport Date: 08/01/2022 08:56:24Filters: Date Range (Pickup Time): 07/01/2022 to 07/31/2022 (Last Month); Last Status Timestamp: At Scene; Sele

### Response Priority: P1

Response Phoney: P1				
Run # Call Type	Vehicle S	tart Time: Enroute	End Time: At Scene	Response Time (MM:SS)
212061 Advanced	4114	7/3/2022 21:00	7/3/2022 21:10	9:35
212067 Advanced	Medic 2	7/3/2022 22:02	7/3/2022 22:08	6:30
212139 Advanced	4110	7/4/2022 18:20	7/4/2022 18:23	2:50
212538 Advanced	4114	7/9/2022 12:46	7/9/2022 12:52	5:52
212542 Advanced	4114	7/9/2022 12:46	7/9/2022 12:54	7:52
212559 Advanced	4114	7/9/2022 20:05	7/9/2022 20:14	9:38
212619 Advanced	4113	7/10/2022 16:02	7/10/2022 16:06	4:37
212713 Advanced	4113	7/11/2022 16:02	7/11/2022 16:07	4:48
213044 Advanced	4114	7/15/2022 23:04	7/15/2022 23:12	8:46
213344 Advanced	4114	7/19/2022 20:37	7/19/2022 20:45	8:48
213403 Advanced	4114	7/20/2022 16:41	7/20/2022 16:50	9:37
213965 Advanced	4114	7/28/2022 2:18	7/28/2022 2:30	11:57
214097 Advanced	4114	7/29/2022 18:17	7/29/2022 18:24	7:03
214168 Advanced	4113	7/30/2022 19:49	7/30/2022 19:57	7:40
214196 Advanced	4114	7/31/2022 9:55	7/31/2022 10:04	8:44
Totals:				Avg: 07:37
Response Priority: P2				
Run # Call Type	Vehicle S	tart Time: Enroute	End Time: At Scene	Response Time (MM:SS)
212085 Advanced	Medic 2	7/4/2022 9:04	7/4/2022 9:11	
212107 Advanced	4114	7/4/2022 13:56	7/4/2022 14:09	13:08
212140 Advanced	Medic 2	7/4/2022 18:23	7/4/2022 18:27	3:51
212440 Advanced	4114	7/8/2022 11:00	7/8/2022 11:08	7:27
212510 Advanced	4113	7/8/2022 23:10	7/8/2022 23:17	6:29
212511 Advanced	4113	7/8/2022 23:10	7/8/2022 23:17	6:29
212802 Advanced	4113	7/12/2022 18:33	7/12/2022 18:43	9:46
212987 Advanced	4113	7/15/2022 3:42	7/15/2022 3:54	12:44
213169 Advanced	4113	7/17/2022 17:00	7/17/2022 17:04	4:33
213337 Advanced	4114	7/19/2022 18:54	7/19/2022 19:03	9:15
213712 Advanced	4113	7/24/2022 18:34	7/24/2022 18:41	6:44
213960 Advanced	Medic 2	7/27/2022 23:22	7/27/2022 23:38	15:54
214139 Advanced	4114	7/30/2022 11:36	7/30/2022 11:50	13:01
214216 Advanced	4113	7/31/2022 14:46	7/31/2022 14:52	6:24
Totals:				Avg: 08:49
Response Priority: P3				
Run # Call Type	Vehicle S	tart Time: Enroute	End Time: At Scene	Response Time (MM:SS)
212799 Advanced	Medic 4	7/12/2022 17:47	7/12/2022 17:57	10:25
213791 Advanced	4114	7/25/2022 17:02	7/25/2022 17:20	17:58
Totals:				Avg: 14:11
Overall Totals				
Trips				Average Response Time
31				8:35



<b>HARTFORD P</b> 200 Beachwood St. 621-3022 Dan Staunton Supt.	
-	8/22/2022
WATER QUALITY AVERAGE FOR THE MON         Raw Water       Finished N         Iron       1.57 ppm       Iron         Manganese       0.149 ppm       Manganese         pH       7.2       Chlorine         Phosphate       Flouride       PH	Nater <u>0.001</u> ppm <u>0.001</u> ppm <u>1</u> ppm
Chemicals usedTotal LbsChlorine138.8Phosphates228Flouride212	Average Daily Use 4.4 7.3 6.8
WATER PUMPED FOR THE MONTH Backwash water WATER BACTI SAMPLES FOR THE MONTH 19 W. Main St.	5.963 Million Gallons 179,000 Gallons ND

19 W. Main St. 525 E. Main St. 200 Beachwood St. Well#6

ND	
ND	
ND	
ND	

ltem 12.

# HARTFORD WASTEWATER TREATMENT PLANT

66460 56<sup>th</sup> Ave \* Hartford MI 49057 \* 269-621-2289\* cohwwtp@frontier.com Tom Strand, HWWTP Operator

## HWWTP Report for the Month of: July, 2022

- State report has been submitted for the month of July.
- Average flow 0.167 MGD (million gallons per day)
- Performed routine maintenance and daily duties.

Operation Report for July, 2022

1) Flow in Million Gallons Per Day	
A. Monthly Total	5.182
B. Average	0.167
2) Sodium Hypochlorite gallons Per Day	
A. Total	465
B. Average	15.0
3) Ferric in Gallons Per Day	
A. Total	599
B. Average	19
4) Polymer Powder in Pounds Per Day	
A. Total	31.00
B. Average	1.00
5) Sodium Bisulfite in Gallons Per Day	
A. Total	108.5
B. Average	3.5
6) Electric usage KWH	
A. Total	45
B. Average	1.5
7) Final BOD in Pounds	
A. Total	293
B. Average (177 LBS. Allowed)	14
C. % Removal (85%)	96
8) Final Suspended Solids in Pounds	
A. Total	369
B. Average (131 LBS. Allowed)	18
C. Average mg/l	13.2
D. % Removal (85%)	94
9) Total Phosphorus in mg/l	
A. 30 Day Average (1 mg/l Allowed)	0.7
B. % Removal	89
10) Fecal Coliform Bacteria in Count/100ml	
A. Average (200/100ml Allowed)	36.6



#### JULY 2022 LIST OF BILLS CK #37242 TO CK # 37315

37243         ALEXANDER CHEMICAL CORP.         CHEMICAL STORM WITH - DRUM REITAL INVICIES FOR IPP & WUTH - FISCAL 2021-2022         22.53           3724         MICHAEL BANK         CORPARE FOR LAW WITH - FISCAL 2021-2022         30.00           3724         MICHAEL BANK         CORPARE FOR LAW WITH - FISCAL 2021-2022         30.00           3724         MICHAEL BANK         CORPARE FOR LAW WITH - FISCAL 2021-2022         30.00           3724         BUE CARE INTRORING IN ENDANCING         CORPARE FOR LAW WITH - FISCAL 2021-2022         30.00           3724         BUE CARE INTRORING IN ENDANCING         FIDOR LAW WITH - FISCAL 2021-2022         30.00           3724         BUE CARE INTRORING IN ENDANCING         FIDOR LAW WITH - FISCAL 2021-2022         30.00           3724         BUE CARE INTRORING IN ARARCET         HUX 2022 DIFTAL INSURANCE         10.38.48           3725         GLALL LG         THORE. INTERNET FISCAL 2021-2022         11.58.54           3726         HARDING'S MARKET         LUW 2022 DIFTAL FOR WITE - DURING INTROLOGY INTRO 2021         5.440           3726         HARDING'S MARKET         LUW 2022 DIFTAL FOR WITE - DURING INTROLOGY INTRO 2021         5.440           3726         NILLSCOLOTION OF FLANING         LUW 2022 DIFTAL FOR WITE - DURING INTROLOGY INTRO 2021         5.440           37276         NILLSCOLOTION OF FLANING	NUMBER	WRITTEN TO	DESCRIPTION	TOTAL
37244         AMERICAS - HARTFORD 5254         PROPARE FOR LAB AT WITT - FISCAL 2021-2022         10.4622           37246         MCALLA BEAKC         COCUPANCY INSPECTIONS 7702 FOR SURVEYS 20 FOR				250.00
37240         PAMELA BENCH         HOURS WORKED ON 52222 FOR 32222 FOR 3222 ECTON (4 HOURS)-FISCAL 2021-2022         520           37241         BLUE CARE, INTWORK OF M.         JUN 2022 (75 A42022)         580 33           37245         BLUE CARE, INTWORK OF M.         JUN 2022 (75 A42022)         580 33           37246         BLUE CARE, INTWORK OF M.         JUN 2022 (75 A42022)         581 33           37251         GALLS, LL         PONE & ATTENDE TSAULO GET RE-MBURSED WITH GRAFT 51         1.53 843           37251         GALLS, LL         COPEEE FOR BREAK ROOM         1.53 843           37251         HARDINGS MARCH         COPEEE FOR BREAK ROOM         1.53 843           37252         HARDINGS MARCH         COPEEE FOR BREAK ROOM         1.53 843           37253         HARDINGS MARCH         COPEEE FOR BREAK ROOM         1.53 843           37254         HARDINGS MARCH         COPEEE FOR BREAK ROOM         1.53 843           37255         NIDANA MORTARO POVER         JUNK 2022 FECTING FILLS - RISCAL 2021-2022         5.64 100           37261         NARDINA MERTING         MARCH ARROVARE BUPFLIES FOR JUNE 2022 - RISCAL 2021-2022         5.64 100           37262         JUAN 2022 FECTING FILLS - RISCAL 2021-2022         5.64 100         5.75 100           37272         MAROM RIVERAW WARE RISSOC	37244	AMERIGAS - HARTFORD 5254	PROPANE FOR LAB AT WWTP - FISCAL 2021-2022	1,045.25
37271         BLOOMNICALE COMMUNICATIONS         PHONE & INTERNET SERVICE FOR JULY 2022 (PLST)         358.37           3724         BLUE CARE NETWORK OF MI         JULY 2022 (PLST)         62.38         52.37           3728         DEL TA DENTAL         JULY 2022 (PLST)         62.38         52.37           3729         PROME         JULY 2022 (PLST)         62.38         52.37           3721         GALLS LLC         TWO BULLET PROOF VESTS (SHOULD GET FEST ATOM PHONE (B17.77/18/22), WWTP         1.35.84           3722         HARDNOS MARCH         TWO BULLET PROOF VESTS (SHOULD GET FEST ALSOLD OF TEST SHOULD GET FEST ALSOLD OF TEST ATOM PHONE (B17.77/18/22), WWTP         1.35.82           3722         HARDNOS MARCH         TWO BULLET PROOF VESTS (SHOULD GET FEST ALSOLD OF TEST ATOM PHONE (B17.77/18/22), WWTP         1.25.06           37228         MARTOND MORTHRAND         TWO BULLET PROOF VESTS (SHOULD OE TEST ATOM PHONE (B17.77/18/22), WWTP         1.25.00           3728         JS. BUJTON LLC         BULK LUE SULFERY FOR WWTP         1.25.00           3728         JS. BUJTON LLC         BULK LUE SULFERY FOR WUTP         1.25.00           3728         MCHIGAN RUAN WATER ASSOC         ANNULA ENDERFERSHP, JULY 2022 THROUGH JULE 2022 - 1.85.0L, 2021-2022         50.00           3728         TOM NEWNUM         CLEAN CITY ALL, 7.87.0222         50.00         <				30.00 52.00
37249         DELTA DENTAL         JULY 2022 DENTAL INSURANCE         927.15           37259         FROM THER         DPW LOCAL PROME (025-7742/21, CASINO LIFT STATION PHONE (017-77162/21, WWTP         537.15           37259         FROM SMARKET         COPPET ECTAL INSURGED WITH GRANT 5         1.55.46           37259         HARTFORD BILLDING AUTHORITY         CITY HALL LEASE FOR JULY 2022         4.166.67           37259         INDIANA MCHEAN POWER         JULY 2022 CONTRACTUAL PANEENT         10.206.66           37259         INDIANA MCHEAN POWER         JULY 2022 CONTRACTUAL PANEENT         10.206.67           37259         INDIANA MCHEAN POWER         JULY 2022 CONTRACTUAL PANEENT         10.206.67           37259         MIASSOCIATION OF PLANING         ANNUAL MEMBERSHIP - JULY 2022 CONTRACTUAL PANEE 203         15.67           37259         MIASSOCIATION OF PLANING         ANNUAL MEMBERSHIP - JULY 2022 THROUGH JUNE 2023         780.00           37260         JULAN NEWILM         HOURS WORKED ON 02222 FOR 2022 ELECTION 14 HOURS - FISCAL 2021-2022         50.00           37261         TAGE ANALTICAL LABORATORIES         NEEDE MINICIPAL TITUE JULY 2022 CONTRACTUAL PANEE 203         780.00           37270         JULY 2022 CONTRACTUAL PANEENT         50.00         780.00         780.00           37280         TRAGE ANALTICAL LABORATORIES <th>37247</th> <th>BLOOMINGDALE COMMUNICATIONS</th> <th>PHONE &amp; INTERNET SERVICE FOR JULY 2022 (7/5-8/4/2022)</th> <th>356.37</th>	37247	BLOOMINGDALE COMMUNICATIONS	PHONE & INTERNET SERVICE FOR JULY 2022 (7/5-8/4/2022)	356.37
PHONE, INTERNET & ALARM (613-7/1222). & IRP INTERNET & PHONE (6115-7/18/22)           37251         GALLS, LLC         TVO BULLET PROOF VESTS SHOULD GET RE-MBURSED WITH GRANT 5.         1.355.45           37251         HARDING'S MARKET         COFFEE FOR BREAK ROOM.         17.96           37251         HARDING'S MARKET         COFFEE FOR BREAK ROOM.         17.96           37255         NUMAN. MICHAN POWER         JUNE 2022 ELECTING DILLS - RECAL 2021-2022.         5.55           37265         SI BUTON ILC         BULK LIME SURPY FOR WIVTP         1.8250           37265         KIELLOGG HARDWARE         MINULA GROUP MEMBERSHPT. JUNE 2022 ELECTION INFORMUTP         1.8250           37276         MICHANA MARL WATER ASSOC.         ANNULA GROUP MEMBERSHPT. JUNE 2022 ELECTION INFORMUTP         1.8250           37280         MICHANAN MARL WATER ASSOC.         ANNULA GROUP ALL PRO222         2.500           37281         TOTAL TREE CARE LLC         ANNULA GROUP ALL PRO222         2.500           37282         PLERUS         BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 322 ELECTION         1.53.800           37282         TOTAL TREE CARE LLC         LANDELL LIP TESTING FOR WIPP. FISCAL 2021-2022         1.500           37284         TOTAL TREE CARE LLC         LANDELL LIP TESTING FOR WIPP. FISCAL 2021-2022         1.500           37285				16,394.83 927.12
37251         GALLS. LLC         TWO BULLET PROOF VESTS (SHOULD GET RE-MBURSED WITH GRANT 5)         1.383-84           37284         HARTFORD BULONG AUTHORTY         COPFEE FOR BEAR ROOM         1.485-86           37285         HARTFORD BULONG AUTHORTY         COPFEE FOR BEAR ROOM         1.485-86           37285         HARTFORD BULONG AUTHORTY         COPFEE FOR BEAR ROOM         1.485-86           37285         HARTFORD BULONG AUTHORTY         LILES FOR JULE STOCHLE STOCHL	37250	FRONTIER	DPW LOCAL PHONE (6/25-7/24/22), CASINO LIFT STATION PHONE (6/17-7/16/22), WWTP	547.19
37253       HARTFORD BULDING AUTHORITY       CITY HALL LEASE FOR JULY 2022       4,166.57         37254       HARTFORD FIRE BOARD       JULY 2022 CONTRACTULA PAMERT       10,208.66         37254       HARTFORD FIRE BOARD       JULY 2022 LECTRO BULS - FISCAL 2021-2022       55.01         37254       HARSOCATION OF FLANING       ANNUAL GROUP MEMBERSHIP - 201NORPLANING FLAAJING FEACL 2021-2022       55.00         37259       MIASSOCATION OF FLANING       ANNUAL GROUP MEMBERSHIP - 201VAQ22 LECTRO HILD - 2023       7780.00         37259       JOANN NEWNUM       CLEAN CITY 2022 THOCIDIN (4 NULL) 2023       760.00         37261       TOM NEWNUM       CLEAN CITY 2022 THOCIDIN (4 NULL) 2023       50.00         37263       TRACE ANALYTICAL LABORATORIES       BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR BIZ ELECTION       13.43         37263       TRACE ANALYTICAL LABORATORIES       BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR BIZ ELECTION       13.43         37264       THE HCITY RECORD       REGISTRATION FOR WYTP - IFSCAL 2021-2022       52.00         37275       TRACE ANALYTICAL LABORATORIES       RAMPLE ST       53.00         37284       VILLAGE OF PAW FAW LABORATORY       NUTY 2022 LIFE & DIBABAILTY NSURANCE       69.47         37270       UNO CHARDER AND PLOCATER ENDING JUNE 80.2022 - FISCAL 2021-2022       40.66			TWO BULLET PROOF VESTS (SHOULD GET RE-IMBURSED WITH GRANT \$)	1,635.48
37254         HARTFORD FIRE BOARD         JULY 2022 CONTRACTUAL PAYMENT         10.2008           37255         NUMM MICHIGAN POWER         JULY 2022 CENTRACTUAL PAYMENT         1.625.00           37257         NUMM MICHIGAN POWER         BULK LINE SLURRY FOR WITF         1.625.00           37257         RELOGG HARDWARE         MIC HARDWARE SUPPLES FOR JULY 2022 - FISCAL 2021-2022         652.57           37267         MICHIGAN PATER ASSOC         MICHIGAN PATER ASSOC         663.07           37268         FORM NEWNIM         CLEAN CITY HALL 7R8/2022         50.00           37269         TOM NEWNIM         CLEAN CITY HALL 7R8/2022         50.00           37261         TOM NEWNIM         CLEAN CITY HALL 7R8/2022         50.00           37262         TERCE RANULA FILL ADDRATORIES         BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 8/2 ELECTION         153.48           37264         TOTAL FIELE CARL         CLEAN CITY HALL 7R8/2022         10.00         10.00           37264         TALL CHE CARL         THE ER ERWARD FOR THE CALL 2021-2022         10.00         10.00           37275         TIRAL FIELE CARL         THE ER ERWARD SIGNER WART FIEL CALL 201-2022         10.00         10.00           37276         TIRAL FIEL CARL         THE CARL 201-1002         10.00         10.00         10.00 </th <th></th> <th></th> <th></th> <th>17.98 4 166 67</th>				17.98 4 166 67
37250         J.S. BUXTON LLC         BULK LIME SLURRY FOR WWTP         1.6250           37257         KELLOGG HARDWARE         MIGS HARDWARE SPRJP. 2022 - FISCAL 2021-2022         657.56           37258         MIASSOCIATION OF PLANNING         ANNUAL GROUP MEMBERSHIP. 2001 AUX 2022 TROOL 2002         675.00           3728         MIASSOCIATION OF PLANNING         ANNUAL GROUP MEMBERSHIP. 2001 AUX 2022 TROOL 2012 AUX 2021-2022         500           3728         MIASSOCIATION OF PLANNING         ANNUAL GROUP MEMBERSHIP. 2001 AUX 2022 TROOL 4UXES 2023         675.00           3728         MIASSOCIATION OF PLANNING         ANNUAL GROUP MEMBERSHIP. 2001 AUX 2022 TROOL 4UXES 2023         768.00           3728         TATE OF MICHIGAN         NPDES MUNICIPAL APPLICATION ROR WWTP         750.00           3728         TATE OF MICHIGAN         NPDES MUNICIPAL APPLICATION ROR WWTP         750.00           3728         TRACE ANAL YTICAL LABORATORES         REGISTRATION NOTICE POR 8022 ELECTON         121.52           37270         UNAL DE NOSUNCE DO OF AMERCA         REGUSTRATION NOTICE POR 8022 ELECTON         121.52           37270         UNAL DE NOSUNCE DO OF AMERCA         NUMAL DE NOSUNCE DO OF AMERCA         11.52           37270         VIALGE OF PAVP WULABORATORY         MAY 2022 TROOL 302.21.2022         150.202.21.52.21.202.21.52.21.202.21.52.21.202.21.52.21.202.21.52.21.202.21.52.21.202.2	37254	HARTFORD FIRE BOARD	JULY 2022 CONTRACTUAL PAYMENT	10,208.68
37257         KELLOGG HARDWARE         MISC HARDWARE SUPPLIES FOR JUNE 2022 - FISCAL 2021-2022         557.8           37258         MICHIGAN RURAL WATER ASSOC.         ANNUAL MENDERDIN F.2011/P2022 FOR 8/22 LECTION (H HOURS)- FISCAL 2021-2022         52.0           37269         JOANN REWNUM         CLEAN CITY HALL 7/2022         63.0           37278         TOM NEWNUM         CLEAN CITY HALL 7/2022         63.0           37284         TOM NEWNUM         CLEAN CITY HALL 7/2022         63.0           37284         TOTAL TREE CARE LLC         THER REMOXAL A TRIMMING (HURCH: S HAVER & MAPLE ST)         5.000           37284         TOTAL TREE CARE LLC         THER REMOXAL A TRIMMING (HURCH: S HAVER & MAPLE ST)         5.000           37285         TRACE CANAL YTOCAL LABORATORIE         CLANDELLIPP TESTING FOR 8/22 LECTION         211.5           37286         THAL TREE CARE LLC         THER REMOXAL A TRIMMING (HURCH: S HAVER & MAPLE ST)         5.000           37286         THAL TRE COUNTY CLERK         VOITER S CARD PINITING FOR THE QUARTER ENDING 20.2022 - FISCAL 2021-2022         40.6           37287         VIALGE COP PANY HADRGARTON         THER REMOXAL A TRIMMING (HURCH: S HAVER A TRICAL 2021-2022         40.6           37287         VIALGE COP FANY HADRGARTON         THE REMOXAL SPREAD 20.1         20.221-FISCAL 2021-2022         40.6           37278<				5,491.03 1.625.00
37259         MICHIGAN RURAL WATER ASSOC.         ANNUAL MEMBERSHIP. JULY 2022 THROUGH JUNE 2023         760.00           37260         JOANN NEWNUM         HOURS WORKED ON GR222 ECR 3022 ELECTION (4 HOURS) - FISCAL 2021-2022         550.00           37261         TOM NEWNUM         BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 8/2 ELECTION         134.83           37262         FLENUS         BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 8/2 ELECTION         134.83           37264         TOTA TREE CARE LIC         TREE FROWVAL & TRINKING (CHURCH S, HAVER & MAPLE ST)         5.900.00           372765         TIALGE ANALYTICAL LABORATORIES         LANDFALL JPP TESTING FOR WITP - FISCAL 2021-2022         165.02           372768         VIN BULER NO CON OF AMERICA         RUY 2022 LEB A NO RASILITY INSURMANCE MURL PLUE AND RUY 2022 LEB A NO RASILITY INSURMANCE         129.72           372769         VIN BULER NO RUNTY CLERK         WOTER'S CARD PRINTING FOR THE CUARTER ENDING JUNE 30.2022 - FISCAL 2021-2022         40.66           37271         VILTER L DE VISSER, SR.         MECHANCAL PERMITS RCH2006 - 108 AUSTIN, CH22007 - 106 AUSTIN, CH22017 - 2022 LIA ANNU Y220 LIA ANNU Y220 LIA ANNU Y200 AUSTIN, CH2200 - 108 AUSTIN, CH22007 - 108 AUSTIN, CH22007 - 108 AUSTIN, CH22007 - 108 AUSTIN, CH22007 - 108 AUSTIN, CH2200 - 1010 AUSTIN, CH2200 - 108 AUSTIN, CH2200 - 108 AUSTIN, CH2200 - 108 A	37257		MISC HARDWARE SUPPLIES FOR JUNE 2022 - FISCAL 2021-2022	557.58
37281         TOM NEWNUM         CLEAN CITY HALL 7/6/2022         50.00           37282         PLERUS         BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 8/2 ELECTION         134.83           37283         STATE OF MICHIGAN         NPDES MUNICIPAL APPLICATION FOR WWTP         750.00           37284         TTAT TREE CARE LC         TREE REMOVAL & STRUCTIONS AND ENVELOPES FOR 8/22 ELECTION         165.00           37284         TTAT CORD         CAMDELL JPP TESTING FOR 8/22 ELECTION         165.00           37284         TTATE OF NOTCORD         CAMDELL JPP TESTING FOR 8/22 ELECTION         211.50           37270         UNUM LEFE INSURANCE CORD         CAMDENATORN         211.50           37271         UNICAGE OF PANY MU KABORATORY         WAV 2022 USION INSURANCE         140.33           37271         VISION SERVICE PLAN         MICHANCLA PERMITS CH22005 - 508 W ANN. CH22006 - 108 AUSTIN. CH22007 - 106 AUSTIN. CH22017 - 102 AUSTIN. CH22017 - 106 AUSTIN. CH22017 - 107 AUTOWARES GROUP				780.00
37262         PLERUS         BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 8/2 ELECTION         134.82           37263         STATE OF MICHGAN         NPDES MUNICIPAL APPROVEMVYTP         750.00           37264         TOTAL TREE CARE LLC         TREE REMOVAL & TRIMMING (CHURCH, S HAVER & MAPLE ST)         5500.00           37265         TRACE ANAL VTICAL LABORATORIES         LANDPELLIPP TESTING FOR WITP - RESCAL 201-2022         166.00           37267         TUMIN LIFE INSTRUCTION CE OO F AMERICA         JUL 2022 LIFE & DISABALITY INSTRUCTIONS JUL 20.22 - FISCAL 2021-2022         40.60           37270         WING INSTRUCTIONS FOR DIVERSITY OLIVERANCE         OPENDING JUL 20.22 - LISCAL 2021-2022         120.00           37271         WING RENVICE PLAN         JUL 20.22 / LISCAL 2021-2022         120.00         120.32           37272         ALEXANDER CHEMICAL CORP.         CHEMICAL SOP FORW WITP A IRP         140.31         140.31           37272         ALEXANDER CHEMICAL CORP.         CHEMICAL SOP ON WITP A IRP         140.31         140.31           37274         DEST WAY DISPOSAL INC         WITP CITY HALL & DPW TRASH SERVICE FOR JUL 2022 - FISCAL 2021-2022         343.71           37275         CINTAS CORPORATION         FISCAL 2021-2022         343.71           37277         MICHIGAN AGRIPUSINESS SOLUTION         FECAL COLIFORM AND METAL & NUTRIENZE 2021-FISCAL 2				52.00 50.00
37264         TOTAL TREE CARE LLC         TREE REMOVAL & TRIMMING ICHURCH: SHAVER & MAPLE ST)         5.900.00           37265         TRACE MANLYTICAL LABORATORIES         LANDRE FOR WITY - FISCAL 2021-2022         165.00           37266         THE TR-CITY RECORD         REGISTRATION NOTCE FOR 8/2/22 ELECTION         614.70           37267         TUNU IFE INSURANCE CO OF AMERICA         UY 2022 LIFE & DIABILITY INSURANCE         604.72           37268         VAN BUREN COUNTY CLERK         WOTER'S CARD PRINTING FOR THE OUARTER ENDING JUNE 30.2022 - FISCAL 2021-2022         406           37270         VISION SERVICE PLAN         MIZ 2022 LIS ANALVES SF. FISCAL 2021-2022         406           37271         WALTER L. DE VISSER, SR.         MECHANICAL PERMITS CH2005 -508 W MAN. CH22007 - 106 AUSTIN. CH2200 - 305 S HAVER - FISCAL 2021-2022         3162           37272         AUTO-WARES GROUP         WELDING ROD. OL & FILTER FOR DPW         386           37273         AUTO-WARES GROUP         WELDING ROD. OL OL ON FORD INTERCH2 PROVE COR JUNE 2022 - FISCAL 2021-2022         336.77	37262	PLERUS	BALLOT MARKING INSTRUCTIONS AND ENVELOPES FOR 8/2 ELECTION	134.83
37266         TRACE ANALYTICAL LABORATORIES         LANDFILL IPP TESTING FOR WWTP - FISCAL 2021-2022         165.00           37266         THE TRI-CITY RECORD         RESITRATION NOTICE FOR 8/2222 ELECTION         211.5C           37267         UNUM LIFE INSURANCE CO OF AMERICA         JULY 2022 LIFE & DISABILITY INSURANCE         694.7C           37268         VIAN BUREN COUNTY CLERK         VOTERS CARD PRINTING FOR THE OLARTER ENDING JUNE 30. 2022 - FISCAL 2021-2022         120.00           37270         VISION SERVICE PLAN         JULY 2022 VISION INSURANCE         140.33           37271         WALTER L DE VISSER, SR.         MECHANICAL PERMITS CH2205 - 508 W MAIN, CH22006 - 108 AUSTIN, CH22007 - 106 AUSTIN         740.00           37272         ALEXANDER CHEMICAL CORP.         CHEMICAL PERMITS CH2202 - 508 W MAIN, CH22006 - 108 AUSTIN, CH22007 - 106 AUSTIN         740.00           37272         ALEXANDER CHEMICAL CORP.         CHEMICAL PERMITS CH2200 - 108 AUSTIN, CH22007 - 106 AUSTIN         740.00           37272         ALEXANDER CHEMICAL CORP.         CHEMICAL PERMITS CH2200 - 108 AUSTIN, CH22007 - 106 AUSTIN, CH2				
3727         UNUM LIFE INSURANCE CO OF AMERICA         JULY 2022 LIFE & DISABILITY INSURANCE         694.77           37268         VAN BUREN COUNTY CLERK         YOTERS CARD PRINTING FOR THE QUARTER ENDING JUNE 30. 2022 - FISCAL 2021-2022         120.00           37270         VISION SERVICE PLAN         JULY 2022 VISION INSURANCE         140.33           37271         WALTER L. DE VISSER, SR.         MECHANICAL PERMITS CH2205 - 508 W MAIN, CH22006 - 108 AUSTIN, CH22007 - 106 AUSTIN         740.00           37272         ALEXANDER CHEMICAL CORP.         CHEMICAL SFOR WWTP & IRP         4.668.27           37274         BEST WAY DISPOSAL INC         WWTP, CITY HALL & DPW TRASH SERVICE POLUME 2022 - FISCAL 2021-2022         343.71           37275         CINTAS CORPORATION         FIRST ALD SUPPLIES - POLUCE, CITY HALL & DPW         233.64           37276         GAGE MOTORS         SIDEVIEW MIRROR ON FORD INTERCEPTOR PLUS INSTALLATION         150.00           37277         MICHIGAN AGRIBUSINESS SOLUTION         FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP         750.00           37278         MICHIGAN AGRIBUSINESS SOLUTION         FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP         750.00           37287         MICHIGAN AGRIBUSINESS SOLUTION         FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP         750.00           37288         TAROE ANALYTICAL LABORATORIES         F	37265	TRACE ANALYTICAL LABORATORIES	LANDFILL IPP TESTING FOR WWTP - FISCAL 2021-2022	165.00
37288         VAN BUREN COUNTY CLERK         VOTER'S CARD PRINTING FOR THE CUARTER ENDING JUNE 30. 2022 - FISCAL 2021-2022         1200           37270         VISION SERVICE PLAN         140.33           37271         VALAGE OF PAW PAW LABORTORY         140.33           37271         VISION SERVICE PLAN         140.33           37271         WALTER L. DE VISSER, SR.         140.33           37273         AUTO-WARES GROUP         4668.22           37273         AUTO-WARES GROUP         WELDING ROD, OL & FILTERS FOR DPW         38.67           37274         GAGE MOTORS         SIDEVIEW INFORMON ON INTERCEPTOR FULS INSTALLATION         203.67           37275         GINTAS CORPORATION         FIRST AID SUPPLIES - POLICE, CITY HALL & DPW         23.36           37276         GAGE MOTORS         SIDEVIEW INFORO ON FORD INTERCEPTOR FULS INSTALLATION         150.00           37277         EDDWARD KALEEL         BALANCE OF WATER DEPOSIT REFULD PC2 N MAPLE ST         84.7           37278         MUNICIPAL SUPPLY COMPANY         3 FOOT SS PROBING RODS FOR DPW         30.00           37280         TOM NEWNUM         CLEAN CITY HALL 71/32022         83.22           37277         MUNICIPAL SUPPLY COMPANY         3 FOOT SS PROBING RODS FOR DPW         30.00           37280         TOM NEWNUM				211.50 694.76
37270         VISION SERVICE PLAN         JULY 2022 VISION INSURANCE         140.31           37271         WALTER L. DE VISSER, SR.         MECHANICAL PERMITS CH22005 - 508 W MAIN, CH22006 - 108 AUSTIN, CH22007 - 106 AUSTIN         740.00           37273         AUTO-WARES GROUP         CHEMICAL 5 OR WWTP & IPP         3867           37273         AUTO-WARES GROUP         WELDING ROD, OL & FILTERS FOR DPW         3867           37274         GEST WAY DISPOSAL INC         WUP CITY HAIL & OPW TRASH SERVICE FOR JUNE 2022 - FISCAL 2021-2022         3437           37275         CINTAS CORPORATION         FIRST AID SUPPLIES - POLICE, CITY HAIL & DPW         233.64           37276         GAGE MOTORS         SIDEVIEW MIRPOR ON FORD INTERCEPTOR PLUS INSTALLATION         150.00           37277         EDDWARD KALEEL         BALANCE OF WATER DEPOSIT REFULD FOR 20 N MAPLE ST         45.47           37278         MUNICIPAL SUPPLY COMPANY         3 FOOT SS PROBING RODS FOR DPW         300.00           37280         TOM NEWNUM         CLEAN CITY HAIL 71/32022         83.22           37281         TRACE ANALYTICAL LABORATORIES         IRP WATER SAMPLE TESTING - 627/2022         83.22           37283         TRACE ANALYTICAL LABORATORIES         IRP WATER SAMPLE TESTING - 627/2022         160.04           37284         VAN BUREN COUNTY CENTRAL DISPATCH         V	37268	VAN BUREN COUNTY CLERK		40.60
AND CH22008 - 305 S HAVER - FISOL 2021-2022 4865 37273 AUTO-WARES GROUP HELING ROD. OIL & FILTERS FOR DPW SALES AUTO-WARES GROUP WELDING ROD. OIL & FILTERS FOR DPW SALES AUTO-WARES GROUP WELDING ROD. OIL & FILTERS FOR DPW SALES AUTO-WARES GROUP WELDING ROD. OIL & FILTERS FOR DPW SALES AUTO-WARES GROUP WELDING ROD. OIL & FILTERS FOR DPW SALES AUTO-WARES GROUP SALES AND SALE				120.00
37272         ALEXANDER CHEMICAL CORP.         CHEMICAL S FOR WWTP & IRP         4.668 22           37273         AUTO-WARES GROUP         WELDING ROD, OL & FILTERS FOR DPW         38 67           37274         BEST WAY DISPOSAL INC         WWTP CITY HALL & DPW TRASH SERVICE FOR JUNE 2022 - FISCAL 2021-2022         343 77           37275         GARE MOTORS         SIDEVIEW MIRROR ON FORD INTERS FOR DPW         233 64           37276         GAGE MOTORS         SIDEVIEW MIRROR ON FORD INTERCEPTOR PLUS INSTALLATION         1500           37277         MICHIGAN AGRIBUSINESS SOLUTION         FIRST AID SUPPLIES - POLICE CITY HALL & DPW         7500           37277         MICHIGAN AGRIBUSINESS SOLUTION         FECAL COLFORM AND METAL & NUTRIENTS TESTING FOR WWTP         7500           37281         FUHRMAN HAULING & EXCAVING         47 YARDS OF TOP SOLI FOR LOT AT 1 W MAIN ST + SPREAD & SMOOTH OUT         1,860 00           37281         FUHRMAN HAULING & EXCAVING         47 YARDS OF TOP SOLI FOR LOT AT 1 W MAIN ST + SPREAD & SMOOTH OUT         1,860 00           37283         TRIPLE-E ASPHALT         PROSPECT STREET REPAVING         627/2022         83 42           37284         VAN BUREN COUNITY CLERK         REPRINTING AND MAILING OF ALL VOTER ID CARDS         804 46           37285         VAN BUREN COUNITY CLERK         REPRINTING AND MAILING OF ALL VOTER ID CARDS         804 46 </td <td>37271</td> <td>WALTER L. DE VISSER, SR.</td> <td></td> <td>740.00</td>	37271	WALTER L. DE VISSER, SR.		740.00
37274         BEST WAY DISPOSAL INC         WVTP, CITY HALL & DPW TRASH SERVICE FOR JUNE 2022 - FISCAL 2021-2022         343.71           37275         GAGE MOTORS         SIDEVIEW MIRROR ON FORD INTERCEPTOR PLUS INSTALLATION         150.00           37276         GAGE MOTORS         SIDEVIEW MIRROR ON FORD INTERCEPTOR PLUS INSTALLATION         150.00           37277         BUNCHIGAN AGRUSINESS SOLUTION         FECAL COLFORM AND METAL & NUTRENTS TESTING FOR WVTP         750.00           37278         MUNICIPAL SUPPLY COMPANY         3 FOOT SS PROBING RODS FOR DPW         300.00           37280         TOM NEWNUM         CLEAN CITY HALL / 13/2022         500.00           37281         PUHRMAN HAULING & EXCAVING         47 YARDS OF TOP SOIL FOR LOTA 1 /W MAIN ST + SPREAD & SMOOTH OUT         1.860.00           37282         TRACE ANALYTICAL LABORATORIES         IRP WATER SAMPLE TESTING - 6/27/2022         83.22           37283         TRIPLEE ASPHALT         PROSPECT STREET REPAVING         454.110.00           37284         VAN BUREN COUNTY CENTRAL DISPATCH         VERZON MODEMS 4/24-5/23/22         160.04           37286         WIGHTMAN & ASSOCIATES, INC.         PROJECT 2020/-WMAM GRANT APPLICATION (13.35.00), PROJECT 212061-LINDEN & 23.661.97           37286         VILLIAM (ARTIE) WILCOX         ELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN         273.66	37272	ALEXANDER CHEMICAL CORP.		4,668.20
37275         CINTAS CORPORATION         FIRST AID SUPPLIES - POLICE, CITY HALL & DPW         233.64           37276         GAGE MOTORS         SIDEVIEW MIRROR ON FORD INTERCEPTOR PLUS INSTALLATION         150.00           37277         MICHIGAN AGRIBUSINESS SOLUTION         FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP         750.00           37278         MUNICIPAL SUPPLY COMPANY         3 FOOT SS PROBING RODS FOR DPW         300.00           37280         TOM NEWNUM         CLEAN CITY HALL 7/13/2022         800           37281         PUHRMAN HAULING & EXCAVING         47 YARDS OF TOP SOIL FOR LOT AT 1 W MAIN ST + SPREAD & SMOOTH OUT         1,860.00           37282         TRACE ANALYTICAL LABORATORES         IRP WATER SAMPLE TESTING - 6/27/2022         83.22           37283         TRIPLE-E ASPHALT         PROSPECT STREET REPAVING         MODEMS 4/24-5/23/22 AND 5/24-6/23/22         160.00           37284         VAN BUREN COUNTY CLERK         REPRINTING AND MAILING OF ALL VOTER ID CARDS         804.46           37285         VAN BUREN COUNTY CLERK         REPRINTING AND MAILING OF ALL VOTER ID CARDS         804.46           37286         WIGHTMAN & ASSOCIATES, INC.         POLGET 202307-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINE & \$2,386.91.97           37287         WILLIAM (ARTIE) WILCOX         ELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN				38.67 343 71
3727         EDDWARD KALEEL         BALANCE OF WATER DEPOSIT REFUND FOR 20 N MAPLE ST         84.77           37278         MICHIGAN AGRIBUSINESS SOLUTION         FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP         750.00           37280         TOM NEWNUM         CLEAN CITY HALL 7/13/2022         50.00           37281         TOM NEWNUM         CLEAN CITY HALL 7/13/2022         50.00           37282         TRACE ANALYTICAL LABORATORIES         IRP WATER SAMPLE TESTING - 6/27/2022         83.25           37283         TRIPLE-E ASPHALT         PROSPECT STREET REPAVING         45.411.00           37284         VAN BUREN COUNTY CENTRAL DISPATCH         VERZION MODEMS 4724-5/23/22 AND 5/24-6/23/22         160.04           37285         VAN BUREN COUNTY CENTRAL DISPATCH         VERZION MODEMS 4724-5/23/22 AND 5/24-6/23/22         80.44.66           37286         WIGHTMAN & ASSOCIATES, INC.         PROJECT 20307-DWAM GRANT APPLICATION (13.85.00), PROJECT 212081-LINDEN & 23.691.97         CLARK (\$1.098.42), PROJECT 12004 WASTEWATER COLLECTION SYSTEM         IMPROVEMENT (\$1.598.5), & PROJECT 104.96 - HARTFORD TWP PFAS WATER         23.691.97           37287         WILLIAM (ARTIE) WILCOX         ELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN         273.6           37290         BEAVER RESEARCH COMPANY         3 FIVE GALLON PAILS OF WEED KILLER FOR DPW         723.67	37275	CINTAS CORPORATION	FIRST AID SUPPLIES - POLICE, CITY HALL & DPW	233.64
37278       MICHIGAN AGRIBUSINESS SOLUTION       FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP       750.00         37279       MUNICIPAL SUPPLY COMPANY       3 FOOT SS PROBING ROS FOR DPW       300.00         37280       TOM NEWNUM       CLEAN CITY HALL 7/13/2022       300.00         37281       PUHRMAN HAULING & EXCAVING       47 YARDS OF TOP SOIL FOR LOT AT 1 W MAIN ST + SPREAD & SMOOTH OUT       1,860.00         37282       TRACE ANALYTICAL LABORATORIES       IRP WATER SAMPLE TESTING - 6/27/2022       83.22         37284       VAN BUREN COUNTY CENTRAL DISPATCH       VERIZON MODEMS 4/24-5/23/22       160.04         37285       VAN BUREN COUNTY CERK       REPRINTING AND MAILING OF ALL VOTER ID CARDS       804.46         37286       WIGHTMAN & ASSOCIATES, INC.       PROJECT 202307-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINDEN & 23.691.97       23.691.97         37287       WILLIAM (ARTIE) WILCOX       ELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN       273.60         37288       AT&T MOBILITY       FIRST SKOLOCY INSPECTIONS 71/20/22       367.22         37289       MICHAEL BANIC       OCCUPANCY INSPECTIONS 71/20/22       180.00         37291       BLUE CARE NETWORK OF MI       AUGUST 2022 HEALTH INSURANCE       16.394.83         37292       DELTA DENTTAL       AUGUST 2022 DENTAL INSURANCE				
37280TOM NEWNUMCLEAN CITY HALL 7/13/202250.0037281PUHRMAN HAULING & EXCAVING47 YARDS OF TOP SOIL FOR LOT AT 1 W MAIN ST + SPREAD & SMOOTH OUT1,860.0037282TRIPLE-E ASPHALTIRP WATER SAMPLE TESTING - 6/27/202283.2237283TRIPLE-E ASPHALTPROSPECT STREET REPAVING45,411.0037284VAN BUREN COUNTY CENTRAL DISPATCHVERIZON MODEMS 4/24-5/23/22 AND 5/24-6/23/22804.4637285VAN BUREN COUNTY CLERKREPRINTING AND MAILING OF ALL VOTER ID CARDS804.4637286WIGHTMAN & ASSOCIATES, INC.PROJECT 202307-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINDEN & 23,691.9723,691.9737287WILLIAM (ARTIE) WILCOXELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN273.6037288AT&T MOBILITYFIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022367.2237290MICHAEL BANICOCCUPANCY INSPECTIONS 7/20/22180.0037291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE927.1237293DELTA DENTALAUGUST 2022 HEALTH INSURANCE927.1237294FLEMING BROTHERS OIL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-20223,535.1137295ROTHERS OIL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-20223,535.1137296MI MUNICIPAL TREASURERS ASSOC2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ359.0037297MICHIGAN LAN TECHNOLOGIESNEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION9,908.3037298MICHIGAN LAN TECHNOLOGIESNEW CAMERAS FOR TELECTION	37278	MICHIGAN AGRIBUSINESS SOLUTION	FECAL COLIFORM AND METAL & NUTRIENTS TESTING FOR WWTP	750.00
37281       PUHRMAN HAULING & EXCAVING       47 YARDS OF TOP SOIL FOR LOT AT 1 W MAIN ST + SPREAD & SMOOTH OUT       1,860.00         37282       TRACE ANALYTICAL LABORATORIES       IRP WATER SAMPLE TESTING - 6/27/2022       83.22         37283       TRIPLE-E, SAPHALT       PROSPECT STREET REPAVING       45,411.00         37284       VAN BUREN COUNTY CENTRAL DISPATCH       VERIZON MODEMS 4/24-5/23/22 AND 5/24-6/23/22       160.04         37285       VAN BUREN COUNTY CENTRAL DISPATCH       VERIZON MODEMS 4/24-5/23/22 AND 5/24-6/23/22       160.04         37286       WIGHTMAN & ASSOCIATES, INC.       PROJECT 212007-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINDEN & 23,691.97       23,691.97         37287       WILLIAM (ARTIE) WILCOX       ELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN       273.60         37288       ATAT MOBILITY       FIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022       367.20         37290       BEAVER RESEARCH COMPANY       3 FIVE GALLON PAILS OF WEED KILLER FOR DPW       795.10         37291       BLUE CARE NETWORK OF MI       AUGUST 2022 PENTAL INSURANCE       927.12         37292       DELTA DENTAL       AUGUST 2022 DENTAL INSURANCE       927.12         37293       FERGUSON WATERWORKS       WATER REPAIR PARTS       1,221.34         37294       FLEMING BROTHERS OIL CO       GASOLINE &				
37283TRIPLE-E ASPHALTPROSPECT STREET REPAVING45,411.0037284VAN BUREN COUNTY CENTRAL DISPATCHVERIZON MODEMS 4/24-5/23/22 AND 5/24-6/23/22160.0437285WIGHTMAN & ASSOCIATES, INC.PROJECT 202307-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINDEN & 23,691.9723,691.9737286WIGHTMAN & ASSOCIATES, INC.PROJECT 202307-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINDEN & 23,691.9723,691.9737287WILLIAM (ARTIE) WILCOXELECTRICAL PERMIT (\$15,958.55) & PROJECT 190496 - HARTFORD TWP PFAS WATER WATER MAIN EXTENSION (\$5,250.00)372.8637288AT&T MOBILITYFIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022367.2937290BEAVER RESEARCH COMPANY3 FIVE GALLON PAILS OF WEED KILLER FOR DPW795.1037291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE292.7137293FERGUSON WATERWORKSWATER REPAIR PARTS122.13437294FLEMING BROTHERS OLC OGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-2022353.5137295MICHIGAN LAN TECHNOLOGIESNWTP PHONE, INTERNET & ALARM 7/13-8/12/2022253.7637296MI MUNICIPAL TREASURERS ASSOC2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ359.0037297TOM NEWNUMCLEAR OFFIENCE FOR TREASURER PAM SHULTZ359.0037298TOM NEWNUMCLEAR OFFIENCE FOR TREASURER PAM SHULTZ359.0037299TOM NEWNUMCLEAR OFFIENCE FOR TREASURER PAM SHULTZ359.0037299TOM NEWNUMCLEAR OFFIENCE FOR TREASURER PAM SHULTZ359.0037299TOM NEWNUM	37281			1,860.00
37284VAN BUREN COUNTY CENTRAL DISPATCHVERIZON MODEMS 4/24-5/23/22 AND 5/24-6/23/22160.0437285VAN BUREN COUNTY CLERKREPRINTING AND MALING OF ALL VOTER ID CARDS804.4637286WIGHTMAN & ASSOCIATES, INC.PROJECT 20307-DWAM GRANT APPLICATION (\$1.385.00), PROJECT 212081-LINDEN & 23,691.9737287WILLIAM (ARTIE) WILCOXELECTRICAL PERMIT 22H04 WASTEWATER COLLECTION SYSTEM IMPROVEMENT (\$15,958.55) & PROJECT 190496 - HARTFORD TWP PFAS WATER WATER MAIN EXTENSION (\$5.250.00)3728737287WILLIAM (ARTIE) WILCOXELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN273.6037288AT&T MOBILITYFIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022367.2937290BEAVER RESEARCH COMPANY3 FIVE GALLON PAILS OF WEED KILLER FOR DPW795.1037291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE16.394.8337292DELTA DENTALAUGUST 2022 HEALTH INSURANCE16.394.8337293FERGUSON WATERWORKSWATER REPAIR PARTS1.221.3437294FLEMING BROTHERS OIL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-202235.57.6737295FRONTIERWWTP PHONE, INTERNET & ALARM 7/13-8/12/2022235.7637294MICHIGAN LAN TECHNOLOGIESNEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION9.908.3037297TOM NEWNUMCLEAR CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2.194.5137294TOM NEWNUMCLEAR CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2.194.5137295TOM NEWNUM				83.25
37286WIGHTMAN & ASSOCIATES, INC.PROJECT 202307-DWAM GRANT APPLICATION (\$1,385.00), PROJECT 212081-LINDEN & CLARK (\$1,098.42), PROJECT 21204 WASTEWATER COLLECTION SYSTEM IMPROVEMENT (\$15,958.55) & PROJECT 190496 - HARTFORD TWP PFAS WATER WATER MAIN EXTENSION (\$5,250.00)2736037287WILLIAM (ARTIE) WILCOXELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN273.6037288AT&T MOBILITYFIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022367.2237290BEAVER RESEARCH COMPANY3 FIVE GALLON PAILS OF WEED KILLER FOR DPW795.1037291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE16,394.8337292DELTA DENTALAUGUST 2022 HEALTH INSURANCE2927.1237293FERGUSON WATERWORKSWATER REPAIR PARTS1,221.3437294FLEMING BROTHERS OLL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-20223,55.1137295FRONTIERWWTP PHONE, INTERNET & ALARM 7/13-8/12/202223.57.6737296MICHIGAN OFFICE SOLLUTIONS INCCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137297TOM NEWNUMCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137297TOM NEWNUMCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137298MICHIGAN OFFICE SOLUTIONS INCCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137297TOM NEWNUMCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137301THE TR-ICITY RECORDIN				160.04
CLARK (\$1,098.42), PROJECT 212004 WASTEWATER COLLECTION SYSTEM IMPROVEMENT (\$15,958.55) & PROJECT 190496 - HARTFORD TWP PFAS WATER WATER MAIN EXTENSION (\$5,250.00)37287WILLIAM (ARTIE) WILCOXELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN273.6037288AT&T MOBILITYFIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022367.2937290MICHAEL BANICOCCUPANCY INSPECTIONS 7/20/22367.2937291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE16,394.8337292DELTA DENTALAUGUST 2022 HEALTH INSURANCE16,394.8337293FERGUSON WATERWORKSWATER REPAIR PARTS1,221.3437294FLEMING BROTHERS OIL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-20223,355.1137295FRONTIERWWTP PHONE, INTERNET & ALARM 7/13-8/12/2022235.7637296MICHIGAN ALAN TECHNOLOGIESNEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION9,908.3037297TOM NEWNUMCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137299TOM NEWNUMCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137301THE TR-ICITY RECORDIRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022269.6737301THE TR-ICITY RECORDNOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION58.75				804.46
37287       WILLIAM (ARTIE) WILCOX       ELECTRICAL PERMIT 22HE009 - 106 AUSTIN - FINAL + 22HE011 - 411 W MAIN       273.60         37288       AT&T MOBILITY       FIRST NET SERVICE FOR CELL PHONES 6/12-7/11/2022       367.22         37289       MICHAEL BANIC       OCCUPANCY INSPECTIONS 7/20/22       367.22         37290       BEAVER RESEARCH COMPANY       3 FIVE GALLON PAILS OF WEED KILLER FOR DPW       795.10         37291       BLUE CARE NETWORK OF MI       AUGUST 2022 HEALTH INSURANCE       16,394.83         37292       DELTA DENTAL       AUGUST 2022 HEALTH INSURANCE       2927.12         37293       FERGUSON WATERWORKS       WATER REPAIR PARTS       1,221.34         37295       FRONTIER       WWTP PHONE, INTERNET & ALARM 7/13-8/12/2022       3,55.11         37295       FRONTIER       WWTP PHONE, INTERNET & ALARM 7/13-8/12/2022       235.76         37296       MICHIGAN LAN TECHNOLOGIES       NEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION       9,908.33         37298       MICHIGAN OFFICE SOLUTIONS INC       CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER       2,904.33         37299       TOM NEWNUM       CLEAN CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER       2,90.33         37299       TOM NEWNUM       CLEAN CITY HALL 7/20/2022       269.67	57200	WIGHTWAR & ACCOUNTED, INC.	CLARK (\$1,098.42), PROJECT 212004 WASTEWATER COLLECTION SYSTEM IMPROVEMENT (\$15,958.55) & PROJECT 190496 - HARTFORD TWP PFAS WATER	23,031.37
37289MICHAEL BANICOCCUPANCY INSPECTIONS 7/20/22180.0037290BEAVER RESEARCH COMPANY3 FIVE GALLON PAILS OF WEED KILLER FOR DPW795.1037291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE16,394.8337292DELTA DENTALAUGUST 2022 DENTAL INSURANCE927.1237293FERGUSON WATERWORKSWATER REPAIR PARTS1,221.3337294FLEMING BROTHERS OIL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-2022235.7637295FRONTIERWWTP PHONE, INTERNET & ALARM 7/13-8/12/2022235.7637296MI MUNICIPAL TREASURERS ASSOC2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ359.0037297MICHIGAN LAN TECHNOLOGIESNEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION9,908.3037298MICHIGAN OFFICE SOLUTIONS INCCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137299TOM NEWNUMCLEAN CITY HALL 2/20/22250.0037209TMOK NUMMCLEAN CITY HALL 2/20/2250.0037301THE TR-CITY RECORDNOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION56.75		WILLIAM (ARTIE) WILCOX		273.60
37290BEAVER RESEARCH COMPANY3 FIVE GALLON PAILS OF WEED KILLER FOR DPW795.1037291BLUE CARE NETWORK OF MIAUGUST 2022 HEALTH INSURANCE16,394.8337292DELTA DENTALAUGUST 2022 DENTAL INSURANCE1221.3437293FERGUSON WATERWORKSWATER REPAIR PARTS1,221.3437294FLEMING BROTHERS OIL COGASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-20223,535.1137295FRONTIERWWTP PHONE, INTERNET & ALARM 7/13-8/12/2022235.7637296MI MUNICIPAL TREASURERS ASSOC2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ359.0037297MICHIGAN LAN TECHNOLOGIESNEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION9,908.3337298MICHIGAN OFFICE SOLUTIONS INCCITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER2,194.5137299TOM NEWNUMCLEAN CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER50.0037299TOM NEWNUMCIEAN CITY HALL T/20/2022269.6737301THE TR-ICITY RECORDNOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION50.70				367.29
37292       DELTA DENTAL       AUGUST 2022 DENTAL INSURANCE       927.12         37293       FERGUSON WATERWORKS       WATER REPAIR PARTS       1,221.33         37294       FLEMING BROTHERS OIL CO       GASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-2022       3,535.11         37295       FRONTIER       WWTP PHONE, INTERNET & ALARM 7/13-8/12/2022       235.76         37296       MIMUNICIPAL TREASURERS ASSOC       2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ       359.00         37297       MICHIGAN LAN TECHNOLOGIES       NEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION       9,908.30         37298       MICHIGAN OFFICE SOLUTIONS INC       CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER       2,194.51         37299       TOM NEWNUM       CLEAN CITY HALL / 20/2022       CLEAN CITY HALL / 20/2022       50.00         37300       THE TR-ICITY RECORD       IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022       269.67         37301       THE TR-ICITY RECORD       NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION       58.75				795.10
37293       FERGUSON WATERWORKS       WATER REPAIR PARTS       1,221.34         37294       FLEMING BROTHERS OIL CO       GASOLINE & DIESEL FOR JUNE 2022 - FISCAL 2021-2022       3,535.11         37295       FRONTIER       WWTP PHONE, INTERNET & ALARM 7/13-8/12/2022       235.76         37296       MI MUNICIPAL TREASURERS ASSOC       2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ       359.00         37297       MICHIGAN LAN TECHNOLOGIES       NEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION       9,908.30         37298       MICHIGAN OFFICE SOLUTIONS INC       CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER MAINTENANCE AGREEMENT 7/24-10/23/22 + POLICE OVERAGE FOR FISCAL 2021-2022       20.00         37299       TOM NEWNUM       CLEAN CITY HALL 7/20/2022       20.00         37301       THE TRI-CITY RECORD       IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022       20.00         37301       THE TRI-CITY RECORD       NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION       58.75				16,394.83
37295     FRONTIER     WWTP PHONE, INTERNET & ALARM 7/13-8/12/2022     235.76       37296     MI MUNICIPAL TREASURERS ASSOC     2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ     359.00       37297     MICHIGAN LAN TECHNOLOGIES     NEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION     9,908.30       37298     MICHIGAN OFFICE SOLUTIONS INC     CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER     2,194.51       37299     TOM NEWNUM     CLEAN CITY HALL / 20/2022     CLEAN CITY HALL / 20/2022     50.00       37300     TRACE ANALYTICAL LABORATORIES     IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022     269.67       37301     THE TRI-CITY RECORD     NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION     58.75				1,221.34
37296       MI MUNICIPAL TREASURERS ASSOC       2022 FALL CONFERENCE FOR TREASURER PAM SHULTZ       359.00         37297       MICHIGAN LAN TECHNOLOGIES       NEW CAMERAS FOR ELECTION BOX, CITY HALL & POLICE STATION       9,908.30         37298       MICHIGAN OFFICE SOLUTIONS INC       CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER MAINTENANCE AGREEMENT 7/24-10/23/22 + POLICE OVERAGE FOR FISCAL 2021-2022       2,194.51         37299       TOM NEWNUM       CLEAN CITY HALL 7/20/2022       50.00         37300       TRACE ANALYTICAL LABORATORIES       IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022       269.67         37301       THE TRI-CITY RECORD       NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION       58.75				3,535.11
37298       MICHIGAN OFFICE SOLUTIONS INC       CITY HALL COPIER MAINTENANCE AGREEMENT 7/18-10/17/2022 & POLICE COPIER       2,194.51         37299       TOM NEWNUM       CITY HALL COPIER MAINTENANCE AGREEMENT 7/24-10/23/22 + POLICE OVERAGE FOR FISCAL 2021-2022       50.00         37300       TRACE ANALYTICAL LABORATORIES       IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022       269.67         37301       THE TRI-CITY RECORD       NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION       58.75				359.00
MAINTENANCE AGREEMENT 7/24-10/23/22 + POLICE OVERAGE FOR FISCAL 2021-2022         50.00           37299         TOM NEWNUM         CLEAN CITY HALL 7/20/2022         50.00           37300         TRACE ANALYTICAL LABORATORIES         IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022         269.67           37301         THE TRI-CITY RECORD         NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION         58.75				9,908.30
37301 THE TRI-CITY RECORD NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION 58.75			MAINTENANCE AGREEMENT 7/24-10/23/22 + POLICE OVERAGE FOR FISCAL 2021-2022	2,194.51
	37300	TRACE ANALYTICAL LABORATORIES	IRP WATER SAMPLE TESTING - ANIONS & ALKALINITY 7/15/2022	269.67
37.30Z UNUM LIFE INSURANCE CO OF AMERICA AUGUST 2022 LIFE & DISABILITY INSURANCE 657.80	37301 37302	THE TRI-CITY RECORD UNUM LIFE INSURANCE CO OF AMERICA	NOTICE OF PUBLIC ACCURACY TEST FOR AUG 2, 2022 ELECTION AUGUST 2022 LIFE & DISABILITY INSURANCE	58.75 657.80
37303         MICHAEL BANIC         OCCUPANCY INSPECTIONS 7/27/22         90.00	37303	MICHAEL BANIC	OCCUPANCY INSPECTIONS 7/27/22	90.00
				86.37 1,377.09
				185.77
FORD INTERCEPTOR 7/24/2022			FORD INTERCEPTOR 7/24/2022	856.71
				900.00 50.00
37310 ROSE PEST SOLUTIONS ANNUAL PEST CONTROL SERVICE - SEPT 2022 THROUGH AUG 2023 581.40	37310	ROSE PEST SOLUTIONS	ANNUAL PEST CONTROL SERVICE - SEPT 2022 THROUGH AUG 2023	581.40
INK CARTRIDGES FOR IRP PRINTER & DYMO LABELS FOR CLERK			INK CARTRIDGES FOR IRP PRINTER & DYMO LABELS FOR CLERK	1,043.45 822.00
37313 TRIPLE-E ASPHALT MILLING & GRADING LINDEN ST + PATCHING, MILLING & PAVING WOODSIDE DRIVE 53,256.00	37313	TRIPLE-E ASPHALT	MILLING & GRADING LINDEN ST + PATCHING, MILLING & PAVING WOODSIDE DRIVE	53,256.00
				140.31 8,139.70

74 TOTAL CHECKS

\$ 239,597.18



## **<u>1 & 5 WEST MAIN STREET UPDATE:</u>**

Van Buren County Land Bank received one Development Proposal from Renovare Development, LLC of Detroit. The joint Evaluation Committee reviewed the proposal and recommended its acceptance to negotiate a pre-development agreement with Renovare. As part of the process, the pre-development agreement will include roof repair to stabilize the building.

The Board would like to know if the city is willing to waive any permit, hookup, utilities, etc. for the development of this project in effort to bring it to fruition.

## **REZONING REQUEST AND VARIANCE FOR 5 SOUTH HAVER STREET:**

The Planning Commission recommended the approval of the rezoning request of 5 South Haver Street from B-1 Commercial to R-2 residential and a variance for the construction of a duplex on the property. The Planning Commission made these recommendations during a regular meeting held on August 8, 2022 after a public hearing. The new building will be a two-story structure for two families. If the recommendations are approved, the property owner plans to start construction before the end of the year. A new building would be a nice addition to that neighborhood.

## PROPOSAL TO UPDATE THE CITY'S EMPLOYEE HAND BOOK:

The City's Employee Handbook is outdated and should be updated to reflect current personnel issues. We have discussed this with Rose Street Advisors and have received a proposal to update for your review and approval. We have been working with Rose Street advisors for over ten years and look forward to working with them.

## CITY HALL ROOF REPAIR UPDATE:

In order to get uniformity in our approach to repair the roof problem, we prepared a repair specification and advertised for bids from local contractors. We received three bids ranging from \$89,488 to \$105,930.00. Ian Mattoon of Garland Company will be available to present his recommendation to the City Commission during the meeting on Monday night.

## **RURAL BUSINESS DEVELOPMENT GRANT**

The United States Department of Agriculture Rural Development has given the City the green light to start the Streetscape project. The plan is to start with South Parking Lot and move to other items of the project. We are working on the specification that would allow the bidding of the project and construction before the end of this year.

## CITY OF HARTFORD PROPOSED SPECIAL MEETING MINUTES AUGUST 15, 2022

Members Present: Ramon Beltran; Ron Burleson; Frank Dockter; Richard A. Hall; John Miller; Helen Sullivan; Terry Tibbs Members Absent: Staff Present: Akinwale; Rodney-Isbrecht;

Pledge of Allegiance was said.

- Mickey Bittner, Wightman EGLE has very tight deadlines requiring a special meeting to award bids and move forward with the project. Bid opening were last Thursday, recommended breaking out the project into three separate contracts, 1. Wastewater Plant Improvements 2. Foremain & Gravity Sewer Replacement 3. Sewer Lining, to get the best price instead of one general contractor to capture the best value; contracts came in \$500,000 + over budget from last year's projections due in part to supply line issues. After a meeting with the City Manager & Department of Public Works they were able to make some recommendations to reduce the scope of work by eliminating a forcemain replacement in Contract B in the amount of \$605,350.00 to bring the project within budget. EGLE gave an offer to roll this part of the project into 1<sup>st</sup> quarter of next year funding and will require a 45-day notice of intent to raise the ceiling on what is borrowed to complete the project. The Council will need to make a decision no later than the September meeting. The full scope of the project must be done at some point due to the age of the system. The project will begin next spring, typically you have two years to complete the project.
- Andy Campbell, Baker Tilly In order to accept the project rates will have to adjusted to support the project at \$3,950,000.00 the additional \$605,350.00 part of the project will be an additional rate adjustment of \$2.25 per typical homeowner. If Council postpones the project to a future date there is a risk of rising interest rates for borrowing. Council will also need to adjust rates at the rate of inflation every year for operating expenses in the next fiscal year budget. This rate adjustment is still below average of rates in the state.
- Eric McGlothlin, Dickinson Wright Bond Counsel resolution authorizes revenue bonds, recommends adopting the notice of intent for the additional scope of the project at the August 22, 2022 Council meeting so that Council can move forward with borrowing additional funds from the State Revolving Loan Fund or private bank. One benefit of using the SRF program is a better interest rate and a potential loan forgiveness percentage.

## New Business:

Discussed:

- Scope of Wastewater Improvement Project Awarding Project Contract A, Contract B, Contract C Council wants to move forward with the full scope of the project;
- Bonds this is a draw loan with the State in the amount of \$3,950.000.00, the City has already borrowed \$400,000 bond anticipation note and must be repaid regardless if the City does not move forward with the project at this time. Council is in agreement to move forward in doing the full scope of the project and borrowing the additional funds needed;
- Utility Rate Adjustment Council is in agreement to adjust rates to met the obligation to do the full scope of the project with an effective date of January 1, 2023.

Motion by Commissioner Miller, supported by Commissioner Dockter, to adopt Resolution 2022 - 011Authorize Issuance of Sanitary Sewer System Junior Lien Revenue Bonds, Series 2022. Motion carried 7 - 0

Motion by Commissioner Tibbs, supported by Commissioner Miller, to adopt Resolution 2022 - 012 Award a Construction Contract for Wastewater System Improvements Contract A to L. D. Docsa Associates, Inc in the amount of \$1,267,799.60.

County of Van Buren, State of Michigan, 19 West Main St, Hartford, MI 49057

Item 16.

## CITY OF HARTFORD PROPOSED SPECIAL MEETING MINUTES AUGUST 15, 2022

Motion carried 7 - 0

Motion by Commissioner Dockter, supported by Commissioner Tibbs, to adopt Resolution 2022 - 013 Award a Construction Contract for Wastewater System Improvements Contract B to Payjay, Inc in the amount of \$1,749,790.00.

Motion carried 7-0

Motion by Commissioner Dockter, supported by Commissioner Tibbs, to adopt Resolution 2022 – 014 Award a Construction Contract for Wastewater System Improvements Contract C to Insituform Technologies USA, LLC in the amount of \$701,935.80.

Motion carried 7 - 0

Motion by Commissioner Miller, supported by Commissioner Sullivan, to adopt Resolution 2022 - 015, Amending Water/Sewer Rates. Motion carried 7 - 0

Motion by Commissioner Miller, supported by Commissioner Beltran, to adjourn the meeting at 9:00pm.

Motion carried 7 - 0

Respectfully Submitted,

RoxAnn Rodney-Isbrecht, City Clerk

Item 16.

## CITY OF HARTFORD PROPOSED BUSINESS MEETING MINUTES JULY 25, 2022

Commissioners Present: Ramon Beltran; Ron Burleson; Frank Dockter; John Miller; Helen Sullivan; Terry Tibbs; Mayor Richard A. Hall; Members Absent: Staff Present: Akinwale; Rodney-Isbrecht; Shultz; Staunton

Mayor Richard A. Hall called the business meeting to order at 7:30pm.

Pledge of Allegiance was said.

Motion by Commissioner Dockter, supported by Commissioner Beltran, to approve the agenda with date of meeting corrected.

Motion carried 7 - 0

### Guests:

Andy Campbell, Baker Tilly - in the SAW grant it was identified that rates would need to be increased in order to move forward with any of the projects in the capital improvement plan. The rate increase will have to be adopted when you accept the proposals. The revolving fund requires the City show they can repay the loan and have the funds to operate the system which is currently about \$455,000. Whatever debt is incurred rates must be adjusted to be able to repay the debt. Projections are about \$550,000 revenue is needed for operations and debt. Council will need to make a decision on how to move forward with the scope of project if those bids come back over projected costs.

### Public Comment:

- Carolyn Martin, City Resident, asking residents to support and vote yes on the new senior millage proposal by Van Buren County Senior Services on August 2, 2022.
- Matt Nielson, Candidate for 39<sup>th</sup> District State Representative

## Communications:

- 1. Petitions for City Commission Board Seat Available filing deadline is July 26, 2022 4PM
- 2. Absentee Voter Ballot for the August 2, 2022 Election are available, polls will be open 7am-8pm, the Clerks Office will be open on July 30, 2022 8:30am 4:30pm for voter registrations & acquiring absent voter ballot.

## Reports of Officers, Boards & Committees; Routine Monthly Reports from Departments:

- A. **Police & Ordinance** Chief Beltran, not present, LT. Prince on Vacation, Ordinance Officer is authorized to write tickets.
- B. Fire Dept –Chief Harting 9 members became certified on river rescue training. Commissioner Tibbs would like to see CPR Training classes open to staff and public. WMU is offering training on electric battery fires. October 2<sup>nd</sup> Pancake Breakfast & Beginning of Fire Prevention Week. Fair Week had very few incidents.
- C. **Ambulance** Bill Mears, Pride Care new UTV to transport patients to an ambulance. Has mass casualty kits on each ambulance.
- **D.** Van Buren County Commissioner Chappell, following up on Mass casualty kits. Broadband Survey is done. PFAS Project, Commissioner Chappell is willing to go door to door to education & sign people up to get those effected connected to municipal water.
- E. Public Works Superintendent Staunton, Lot at 1 West Main Street looks good.
- F. Wastewater Treatment Plant Reports from IAI, Meeting next Friday.
- G. **Treasurers, Investment & List of Bills** Comments on the expense for Christmas Decorations, Council wants to review proposals and vote on specific line items for projects, planters and decorations.

County of Van Buren, State of Michigan, 19 West Main St, Hartford, MI 49057

Item 17

#### CITY OF HARTFORD PROPOSED BUSINESS MEETING MINUTES JULY 25, 2022

H. City Manager – Department of Public Works Update, Superintend is moving to part time, Current Staff member is training to become a licensed water operator; Drinking Water Asset Management Project; USDA Rural Business Development Grant Application, waiting on final approval; Clean Water Revolving Fund – SRF Sewer Project; City Hall Roof Issue, to pitch the roof would cost \$250,000 as the building is not structured for a pitch roof, there have been six different opinions, the engineer recommended a consultant and will continue to explore additional options,

### **Approval of Commission Minutes**:

Motion by Commissioner Sullivan, supported by Commissioner Dockter, to approve the minutes of the June 27, 2022 business meeting of the Hartford City Commission, as presented and place them on file. Motion carried 7-0

#### Approval of Reports:

Motion by Commissioner Beltran, supported by Commissioner Miller, to accept the June, 2022 departmental reports as presented and place them on file. Motion carried 7-0

#### Goals/Objectives: None Discussed

#### Old Business:

Discussion – Commission Shirt Order.

Motion by Commissioner Sullivan, supported by Commissioner Burleson, to purchase Commission Shirts in the amount not to exceed \$1,000.00. Motion carried 7-0

#### New Business:

• Wastewater Improvement Project – Special Meeting Date to Tentatively Awarding Project Discussion – Special Meeting Date set for August 15, 2022 at 7:30pm Backup date on August 16, at 7:30pm if no quorum is present on August 15, 2022.

#### Resolutions, Ordinance, Proclamation's: None

#### Adjournment:

Motion by Commissioner Tibbs, supported by Commissioner Miller, to adjourn the meeting at 8:33pm. Motion carried 7-0

Respectfully Submitted,

RoxAnn Rodney-Isbrecht, City Clerk

### City of Hartford Planning Commission Regular Meeting, Hartford City Hall August 8th, 2022 Minutes

#### Called to Order: 7:30 p.m. by T. Kling

<u>Members Present</u>: S. Ackerman, J. Fuller, D. Langston, J. Kling, T. Kling, A. Morales, & N. Spoula <u>Also Present</u>: Yemi Akinwale, City Manager; Frank Dockter, City Commissioner; & Paul Sendhu, owner of the Marathon Gas Station

**Approval of the Agenda:** Motion made by D. Langston, seconded by J. Fuller, to approve the August 8<sup>th</sup>, 2022 agenda as written. All present in favor, motion carried.

**Approval of the Minutes:** Motion made by N. Spoula, seconded by D. Langston, to approve the April 11<sup>th</sup>, 2022 meeting minutes as written. All present in favor, motion carried.

#### Public Comments Not on the Agenda: Yemi's updates

5 West Main St. – A company out of Detroit submitted a proposal, which was accepted by the County Land Bank, to construct a new building on the vacant corner. They will fix & stabilize the existing building, fix the roof, and plan to create a 3-story building. The top floors will be residential, and the bottom floors will be commercial.

The Sewer/water projects on Linden & Clark St are being postponed until next year, 2023. The contractor is signed – price remains the same for now.

The PFAS water project is still ongoing. Mike Chappel, City Commissioner, has offered to help out.

<u>Public Hearing</u>: Rezoning Request for Parcel #80-52-011-002-00, located at 5 South Haver St. from B-1 Commercial to R-2 Residential, and a variance to build on 8,844 square feet parcel. A Public Notice was put in the paper & posted prior to this hearing, along with letters that were sent out to all the neighbors near the property.

<u>Motion to Recess Regular Meeting</u>: Motion made by J. Fuller, seconded by D. Langston, to recess the Regular Meeting & open the Public Hearing. All present in favor, motion carried. **Public Hearing:** 

Paul Sendhu, the owner of the Marathon Gas Station, would like to build a small, two-story duplex for his family on this property. Dimensions 45' x 32', no garage, wood framed structure with a crawl space, no basement. They can either park in front or use the existing garage next door which is located on his other property. May have a stairway on the outside with access to the upper level, but plan design may change pending approval of the rezoning. Legally, 12,000 square feet is required for any new builds, however, as pointed out by T. Kling, most of the properties in town have smaller square footage. J. Fuller expressed concerns from two neighbors of the property who were unable to attend the public hearing. Mr. Birmele, owner of the funeral home across from the property, and Jeff's sister who lives behind the property, worried that there might be parking issues, that there wasn't enough room for parking in front. T. Kling stated that the lot is 67' x 132' which should allow for plenty of room for them to park up front. Everyone agreed that parking should not be an issue or cause any traffic flow problems. The lot as it stands is overgrown and pretty much an eyesore. Having a new residence there would improve the look of the property & also bring in tax revenue for the City.

<u>Motion to Close the Public Hearing</u>: Motion made by D. Langston, seconded by J. Fuller, to close the Public Hearing and open the Regular Meeting. All present in favor, motion carried. <u>Old Business:</u>

The building of the new church on North Center St. fell through due to a conflict that arose. <u>New Business</u>: Recommendation to the City Commission to approve/deny the Zoning request

Motion made by J. Fuller, seconded by A. Morales, to recommend to the City Commission to approve the request of the Rezoning of Parcel #80-52-011-002-00 located at 5 South Haver St. from B-1 Commercial to R-2 Residential, with a variance to build on 8,844 square feet parcel. Per Roll Call, all present in favor, with one request to abstain from voting by S. Ackerman, motion carried. Other Business:

S. Ackerman raised a question regarding the process of letting the City know about a street light that is out. Just need to have the pole number & street name and let them know, and someone will be out to fix it.

T. Kling wanted to extend a warm welcome to Steve for joining the Planning Commission. We look forward to having him as a member.

Adjournment: Meeting adjourned by T. Kling at 8:03 P.M.

Respectfully submitted by: Jenine Kling, Vice Chair & Secretary



## RESOLUTION TO PURCHASE, ACQUIRE & CONSTRUCT IMPROVEMENTS TO THE SANITARY SEWER SYSTEM AND TO PUBLISH SUPPLEMENTAL NOTICE OF INTENT TO ISSUE REVENUE BONDS

At a regular meeting of the City of Hartford Commission, located at 19 West Main Street and called to order by Mayor Richard A. Hall on, August 22, 2022 at 7:30p.m.

The following resolution was offered:

Moved by Commissioner \_\_\_\_\_\_ and supported by Commissioner \_\_\_\_\_

**WHEREAS**, the City Commission previously determined it to be in the best interests of the City of Hartford (the "City") to design, purchase, acquire and construct certain improvements to the City's Sanitary Sewer System, including without limitation, gravity sewer main, manhole, and force main repair, replacement, construction and reconstruction, improvements to the wastewater treatment plant and site, the restoration of streets, rights-of-way and easements affected by the improvements and related facilities, as well as all work, equipment, and appurtenances necessary or incidental to these improvements and such other improvements to the Sanitary Sewer System as the City may determine to make (the "Improvements"), and to finance the Improvements by the issuance of bonds pursuant to Act 94, Public Acts of Michigan, 1933, as amended ("Act 94"); and

**WHEREAS**, pursuant to Section 33 of Act 94, the City previously approved and published a Notice of Intent to Issue Bonds for the Improvements in an amount not to exceed \$3,950,000; and

WHEREAS, the cost of the Improvements has increased; and

**WHEREAS**, the City Commission deems it in the best interests of the City to authorize up to an additional \$765,000 of Bonds to finance the costs of the Improvements.

## NOW THEREFORE BE IT RESOLVED, that

1. The City Commission determines to authorize the issuance of revenue bonds pursuant to Act 94 for the Improvements in an amount not to exceed \$765,000 in addition to the amounts the City Commission has previously stated its intention to issue (the "Bonds"). The Bonds may be issued together with the bonds for the Improvements identified in the notice previously approved by the City Council or as one or more separate series of bonds.

2. A Notice of Intent to issue the additional amount of Bonds be published in accordance with Section 33 of Act 94, and the Clerk of the City is authorized and directed to publish the Notice of Intent to Issue Bonds in a newspaper of general circulation in the City, which Notice shall be substantially in the form on the attached Exhibit A, with such changes as may be approved by the Clerk of the City. YEAS:

NAYS: ABSENT:

RESOLUTION DECLARED ADOPTED DATE: August 22, 2022

RoxAnn Rodney-Isbrecht, City Clerk

#### **CERTIFICATION:**

I RoxAnn Rodney-Isbrecht, Clerk for the City of Hartford, do hereby certify that the foregoing is a true and complete copy of a Resolution duly adopted by the City Commission of the City of Hartford during a meeting held on August 22, 2022 and the public notice of said meeting was held in compliance with Act 267 of the Public Acts of Michigan 1976, as amended.

DATE: August 22, 2022

RoxAnn Rodney-Isbrecht, City Clerk City of Hartford 19 West Main Street Hartford MI 49057

#### [NOTE TO PUBLISHER – PUBLICATION REQUESTED TO BE 1/4 PAGE SIZE]

#### EXHIBIT A

#### SUPPLEMENTAL NOTICE OF INTENT TO ISSUE

### SANITARY SEWER SYSTEM REVENUE BONDS TO THE ELECTORS OF THE CITY OF HARTFORD

PLEASE TAKE NOTICE that the City Commission of the City of Hartford (the "City") intends to issue bonds in an amount of not to exceed \$765,000 in addition to amounts it has previously stated its intent to issue (the "Bonds"). The Bonds may be issued together with the bonds the City Council has previously stated its intent to issue or as one or more separate series of bonds.

The Bonds shall be issued to pay the cost to design, purchase, acquire and construct improvements to the City's Sanitary Sewer System, including without limitation, gravity sewer main, manhole, and force main repair, replacement, construction and reconstruction, improvements to the wastewater treatment plant and site, the restoration of streets, rights-of-way and easements affected by the improvements and related facilities, as well as all work, equipment, and appurtenances necessary or incidental to these improvements and such other improvements to the Sanitary Sewer System as the City may determine to make, and to pay the costs of issuing the Bonds and capitalized interest, if any.

The Bonds of this issue shall mature within the maximum terms permitted by law with interest on the unpaid balance at a rate not to exceed the maximum rate permitted by law payable over not more than forty (40) years from the date of issuance of the Bonds. The Bonds shall be issued pursuant to Act 94, Public Acts of Michigan, 1933, as amended.

#### SOURCE OF PAYMENT

The principal of and interest on the Bonds shall be payable from the net revenues derived from the operation of the Sanitary Sewer System. In addition, the Bonds may be secured by the full faith and credit of the City as limited by applicable constitutional, statutory and charter limitations on the taxing power of the City.

#### **RIGHT OF REFERENDUM**

The Bonds will be issued without a vote of the electors approving such Bonds, unless, within 45 days from the date of publication of this Notice of Intent, a petition requesting a referendum, signed by not less than 10% or 15,000 of the registered electors residing within the limits of the City, whichever is lesser, shall have been filed with the Clerk of the City or other recording officer of the City requesting a referendum upon the question of the issuance of the Bonds. If such a petition is filed, the Bonds shall not be issued until approved by the vote of a majority of the electors residing within the City qualified to vote and voting thereon at a general or special election.

This Notice is published pursuant to the requirements of Section 33 of Act 94.

RoxAnn Rodney-Isbrecht, Clerk

CITY OF HARTFORD COUNTY OF VAN BUREN STATE OF MICHIGAN RESOLUTION 2022 - 017



### APPROVING A CHARITABLE GAMING LICENSE

At a Regular meeting of the City of Hartford Commission, called to order by Mayor Richard A. Hall on August 22, 2022 at 7:30p.m.

The following resolution was offered:

Moved by Commissioner \_\_\_\_\_\_ and supported by Commissioner \_\_\_\_\_\_.

**WHEREAS**, the Greater Hartford Area Chamber of Commerce has requested to hold a raffle within the City; and

**WHEREAS**, the City Commission of the City of Hartford has considered the request to hold a raffle from October 2022 through December 2022; and

**WHEREAS**, the City Commission of the City of Hartford has determined that the Greater Hartford Area Chamber meets the requirements as a nonprofit organization operating in the community for the purpose of obtaining a Charitable Gaming License from the State of Michigan; and

**NOW THEREFORE BE IT RESOLVED,** that the City Commission of the City of Hartford approves the applicants, request to hold a raffle in the City; and

**BE IT FURTHER RESOLVED THAT**, the City Commission of the City of Hartford supports the Greater Hartford Area Chamber's application to the State of Michigan's Charitable Gaming Division.

YEAS: NAYS: ABSENT:

RESOLUTION DECLARED ADOPTED

DATE: August 22, 2022

RoxAnn Rodney-Isbrecht, City Clerk

I RoxAnn Rodney-Isbrecht, Clerk for the City of Hartford, do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the City Commission of the City of Hartford during a meeting held on August 22, 2022

RoxAnn Rodney-Isbrecht, City Clerk City of Hartford 19 West Main Street Hartford MI 49057