

PLAN COMMISSION AGENDA

Tuesday, April 21, 2026 at 6:15 PM

Or immediately after joint meeting

Harrison Village Hall
W5298 State Road 114
Menasha, WI 54952

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1. **Call to Order**
 2. **Pledge of Allegiance**
 3. **Roll Call**
 4. **Identify Potential Conflicts of Interest**
 5. **Public Comments (Non-Agenda Harrison Related Items)**

Please be advised per State Statute section 19.84(2), information will be received from the public; be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments. It is the policy of the Village that there is a three-minute time limit per person. Time extensions may be granted by the President. Please register your name on the sign-in sheet prior to the start of the meeting.

6. **Corrections and Approval of the Previous Meeting Minutes**
 - a. March 25, 2026 Meeting Minutes
7. **Convene Meeting and Enter Public Hearing**
 - a. Zoning Map Amendment (Rezoning) – Mueller Farm Development LLC –Woodland Rd – Parcel 33598.
 - b. Zoning Map Amendment (Rezoning) – GEM Back 40 Development LLC – Woodland Rd – Parcel 33528
8. **Close Public Hearing and Reconvene Regular Meeting**
9. **New Business for Discussion, Consideration, and/or Action**
 - a. Preliminary Plat – Mueller Farm Estates – Mueller Farm Development, LLC – Woodland Rd – Parcel 33598
 - b. Zoning Map Amendment (Rezoning) – Mueller Farm Development LLC –Woodland Rd – Parcel 33598.
 - c. Preliminary Plat – Mader Homestead Acres – Gem Back 40 Development LLC –Woodland Rd – Parcel 33528

- d. Zoning Map Amendment (Rezoning) – GEM Back 40 Development LLC – Woodland Rd – Parcel 33528
- e. Certified Survey Map (CSM) – Steve & Sandra Shimon – Town of Stockbridge – N6439 Lakeshore Dr – Parcel 10592
- f. March 2026 Zoning Report

10. Set Next Meeting Date

- a. Tentatively May 19, 2026 at 6:00 pm

11. Adjournment

Agenda posted and published:

April 15, 2026 at Harrison Village Hall and to www.harrison.wi.gov

/s/ Jennifer Tenor, Deputy Clerk

Accessibility:

Any person with hearing disabilities or requiring special accommodations to participate in the meeting should contact the Clerk's Office (920-989-1062) at least 24-hours prior to the meeting. This is a public meeting.