

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comments (Non-Agenda Harrison Related Items)**

Please be advised per State Statute section 19.84(2), information will be received from the public; be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments. It is the policy of the Village that there is a three-minute time limit per person. Time extensions may be granted by the President. Please register your name on the sign-in sheet prior to the start of the meeting.

5. Corrections and Approval of the Previous Meeting Minutes

- a. December 9, 2025 Meeting Minutes

6. Convene Meeting and Enter Public Hearing

- a. Zoning Map Amendment (Rezoning) – Daniel Stumpf – S Coop Rd – Part of Parcel 33572.
- b. Zoning Map Amendment (Rezoning) – Eugene Frederickson – Hwy 55 – Parcel 40398 and Part of Parcels 40378 & 40394.
- c. Conditional Use Permit – Gene Frederickson Trucking and Excavating – Hwy 55 – Parcel 40398

7. Close Public Hearing and Reconvene Regular Meeting

8. Old Business for Discussion, Consideration, and/or Action

9. New Business for Discussion, Consideration, and/or Action

- a. Zoning Map Amendment (Rezoning) – Daniel Stumpf – S Coop Rd – Part of Parcel 33572.
- b. Certified Survey Map (CSM) – Boyd Dietzen – Schmidt Rd – Parcel 33278
- c. Site Plan Review – Eugene Frederickson – Hwy 55 – Parcel 40398
- d. Zoning Map Amendment (Rezoning) – Eugene Frederickson – Hwy 55 – Parcel 40398 and Part of Parcels 40378 & 40394.

- e. Conditional Use Permit – Gene Frederickson Trucking and Excavating – Hwy 55 – Parcel 40398
- f. Report: December 2025 Zoning Report

10. Future Agenda Items

11. Set Next Meeting Date

- a. Tentatively February 17, 2026 at 6:00 pm

12. Adjournment

Agenda posted and published:

January 13, 2026 at Harrison Village Hall and to www.harrison.wi.gov

/s/ Jennifer Tenor, Deputy Clerk

Accessibility:

Any person with hearing disabilities or requiring special accommodations to participate in the meeting should contact the Clerk's Office (920-989-1062) at least 24-hours prior to the meeting. This is a public meeting.