

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Identify Potential Conflicts of Interest**
- 5. Public Comments (Non-Agenda Harrison Related Items)**

Please be advised per State Statute section 19.84(2), information will be received from the public; be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments. It is the policy of the Village that there is a three-minute time limit per person. Time extensions may be granted by the President. Please register your name on the sign-in sheet prior to the start of the meeting.

6. Corrections and Approval of the Previous Meeting Minutes

- a. July 22, 2025 Meeting Minutes

7. Convene Meeting and Enter Public Hearing

- a. Zoning Map Amendment (Rezoning) – Sprangers Family Trust –Highline Rd – Part of Parcel 39010.

8. Close Public Hearing and Reconvene Regular Meeting

9. Old Business for Discussion, Consideration, and/or Action

- a. None

10. New Business for Discussion, Consideration, and/or Action

- a. Certified Survey Map (CSM) — Sprangers Family Trust – Highline Rd – Parcels 39012 & 39010
- b. Certified Survey Map (CSM) - Jason Lamine- Fire Lane 12- Parcels 39994, 39996, and 40000
- c. Zoning Map Amendment (Rezoning) – Sprangers Family Trust –Highline Rd – Part of Parcel 39010.
- d. Site Plan Review – North Shore Golf Club – N8421 North Shore Rd – Parcel 39918

- e. Site Plan Review – Silvertree Homes, LLC – W4842 Fieldcrest Dr – Parcel 47020 – Crossroads Business Park
- f. Site Plan Review – ProEdge Cabinets, LLC – W4836 Crossroads Court – Parcel 47032 – Crossroads Business Park
- g. Zoning Report – July 2025

11. Set Next Meeting Date

- a. Tentatively September 23, 2025 at 6:00 pm

12. Adjournment

Agenda posted and published:

August 13, 2025 at Harrison Village Hall and to www.VillageofHarrison-WI.org

/s/ Meghan Winkler, Clerk/HR Manager

Accessibility:

Any person with hearing disabilities or requiring special accommodations to participate in the meeting should contact the Clerk's Office (920-989-1062) at least 24-hours prior to the meeting. This is a public meeting.