



City Council Business Meeting Agenda
October 10, 2023
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Robert Boese, Randy Klemm, Charlotte Thomas
and Cindy Knox
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

RESOLUTIONS

1. THE MATTER OF APPROVING RESOLUTION NO. 1283, TO INCREASE LAND USE FEES BASED ON THE HARRISBURG DEVELOPMENT CODE

STAFF REPORT:

Exhibit A: Resolution No. 1283

ACTION: MOTION TO APPROVE RESOLUTION NO. 1283, "A RESOLUTION APPROVING AMENDMENTS TO THE HARRISBURG LAND USE FEE SCHEDULE"

NEW BUSINESS

2. THE MATTER OF DISCUSSING CHANGES TO THE RIGHT-OF-WAY LOCATED BETWEEN THE END OF N. 8TH ST, AT THE INTERSECTION OF ARROW LEAF AVE

STAFF REPORT:

Exhibit A: Overhead View of N. 8th & Arrow Leaf Ave

Exhibit B: Street View of N. 8th & Arrow Leaf Ave

Exhibit C: Clover Leaf Estates Phase 2 Plat

Exhibit D: Tax Map 15S04W10CA

ACTION: TBD - SUGGESTED MOTIONS:

1. MOTION TO DIRECT STAFF TO SEND NOTICE TO PROPERTY OWNERS IN THIS SECTION OF TOWN TO WEIGH IN ON THIS DECISION AT THE CITY COUNCIL MEETING SCHEDULED FOR NOVEMBER 14, 2023, or;

2. MOTION TO DIRECT STAFF TO TRANSFER THE PROPERTY INTO THE CITY'S OWNERSHIP, BUT TO LEAVE THE RIGHT-OF-WAY CLOSED TO GENERAL VEHICLE TRAFFIC

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

3. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

- Exhibit A: Payment Approval Report for September 2023
- Exhibit B: Planning Commission Minutes for July 18, 2023
- Exhibit C: Library Board Minutes for September 5, 2023
- Exhibit D: Municipal Court Collections Report September 2023
- Exhibit E: Municipal Court Citation Report September 2023

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

- **The Payment Approval Report for September 2023**

VERBAL REPORT: Discussions below should be limited to five minutes of conservation per topic. Topics of interest that require more than five minutes of conversation, should be moved to a future meeting where possible.

- **BNSF**
- **Jackson St Youth Services**

OTHER ITEMS

ADJOURN

Agenda Bill
Harrisburg City Council
Harrisburg, Oregon

THE MATTER OF APPROVING RESOLUTION NO. 1283, TO INCREASE LAND USE FEES BASED ON THE HARRISBURG DEVELOPMENT CODE

STAFF REPORT:

Exhibit A: Resolution No. 1283

ACTION: MOTION TO APPROVE RESOLUTION NO. 1283, “A RESOLUTION APPROVING AMENDMENTS TO THE HARRISBURG LAND USE FEE SCHEDULE”

THIS AGENDA BILL IS DESTINED FOR: Agenda – October 10, 2023

| BUDGET IMPACT | | |
|----------------------|------------------|------------------------|
| COST | BUDGETED? | SOURCE OF FUNDS |
| N/A | N/A | N/A |

STAFF RECOMMENDATION:

Staff recommends Council approve Resolution No. 1283

BACKGROUND INFORMATION:

The City charges land use fees based upon several different factors. This includes the amount of time it generally takes a staff member to process them. Staff time is typically spent in processing the GIS (Geographic Information Software)/public notification requirements, and land use applications also require substantial amounts of time from some of our highest paid employees, which includes both the City Administrator/Planner, and Public Works Director. Type III and IV applications will also incur charges from the planning contractor, engineering contractor, and the building official, and therefore, these applications have higher fees.

When the City went through the modification of the development code, there were additions of some new types of land use subjects, such as modifications to approvals, the review or expansion of non-conforming structures, and master planned developments. The City also adopted standard plan review types as typically used throughout the State of Oregon. You will now find staff referring to Type I, II, III, and Type IV reviews. Staff decided to initially allow for a year or so to see how much staff time would be needed when processing land-use notices using the new development code standards.

All land-use notifications used to be sent to neighbors within 100’ of the property going through a land use change. However, the new code requires notices to be sent to everyone within 200’ of properties. This is good in terms of transparency, and making sure that citizens know what is going on. However, it has also doubled the typical amount of time spent for employees working in GIS, as well increasing the costs for paper, envelopes, and postage.

In most cases, the City Council will see the land use fees being updated to reflect the additional notification requirements. However, there are some modifications and reduction of fees for a few items listed; those will be highlighted during the meeting, along with some of the new land use actions that have been added to City procedures.

One more evident change the City Council will see is a separate process for a Type III application, for a partition or subdivision. The entire fee charged previously included both of these charges. Now, however, Type III is slightly more intensive, but the final plat review is less intensive. There is also more time provided for applicants to produce a final plat, which is one of the bigger reasons for why the Type III process is now separated into two different sub-processes.

| Subject | Current Fee | Amended Fee | Type of Review | HMC or ORS |
|---|--------------------|--------------------|-----------------------|--|
| Annexation | \$1,800 | \$2,000 | IV | ORS 222 |
| Appeal to Planning Commission or City Council | \$750 | \$1,000 | Type II or Type III | HMC 19.10.030(4)(d) 19.10.040(5) |
| Code Interpretation | None | \$500 | II | HMC 18.30 |
| Code Text or Zoning Map Amendment | | | | |
| Quasi-Judicial | \$1,750 | \$2,000 | Type III | HMC 19.35 |
| Legislative | \$1,125 | \$1,125 | Type IV | HMC 19.35 |
| Comprehensive Plan Amendment | \$2,000 | \$2,200 | Type IV | HMC 19.35 |
| Conditional Use Permit | \$1,500 | \$1,750 | Type III | HMC 19.25 |
| Historic Permits | | | n/a | |
| Resource Alteration | \$100 | \$350 | Same as Type III | HMC 18.55 |
| Resource Demolition | \$550 | \$350 | | |
| Historic Review | \$25 | \$50 | Similar to Type I | HMC 18.65.050 |
| Home Occupation | None | None | Type I or II | HMC 18.50.110 |

| | | | | |
|---|------------------------------------|---|--------------------------|--|
| Legal Lot Determination | \$150 | \$250 | Type I | HMC 18.20 |
| Master Planned Development Concept Plan | None | \$2,000 | Type III | HMC 19.45.030, 19.15, 19.10.40, 19.45.050 -060 |
| Detailed Plan | None | \$1,000 | Type II | HMC 19.10.030 |
| Modification to Approval or Condition of Approval | None (\$250 parking lot site plan) | \$500 | Type II | HMC 19.30 |
| Nonconforming Use or Structure, Expansion of | None | \$500 | Type II | HMC 18.25 |
| Partition or Replat of three or fewer lots Preliminary Plat | \$1,500 | \$1,250 | Type III | HMC 19.20 |
| Final Plat | | \$500 | Type II | HMC 19.20 |
| Pre-Application Conference | None | \$100 (Minor Partitions/LLA's) \$250 (Site Plans - Subdivisions) | | |
| Property Line Adjustments, Lot Consolidations or Replats (No new lot recreated) | \$500 | \$250 | Type I | HMC 19.20.120 |
| Site Design Review | \$950 | \$1,200 | Type III | HMC 19.15 |
| Subdivision Preliminary Plat | \$2,500 plus \$35 a lot | \$2,250 plus \$35 a lot | Type III | HMC 19.20 |
| Final Plat | | \$500 | Type I | 19.20.080 |
| Vacation of Plats-Street, Alley or Easement | \$975 | \$975 | Public Notice & Hearings | HMC 19.20.110 ORS 271 |
| Adjustment or Variance | \$450 \$1,000 | \$700 \$1,250 | Type II Type III | HMC 19.40.030 HMC 19.40.040 |

| | | | | |
|--|------|-------|---------|--------------------------|
| Religious and Other Owned Affordable Housing | None | \$500 | Type II | HMC 19.50 ORS 307.140 |
|--|------|-------|---------|--------------------------|

1.

REVIEW AND APPROVAL:



10/04/2023

Michele Eldridge Date
City Administrator

Resolution No. 1283
**A RESOLUTION APPROVING AMENDMENTS TO THE HARRISBURG
LAND USE FEE SCHEDULE**

WHEREAS, the City of Harrisburg has the authority to charge fees for services it provides; and,

WHEREAS, the fees charged for land use actions should accurately reflect the cost to the City in terms of staff time, and public notice procedures; and,

WHEREAS, the City is updating the current Fee Schedule to reflect changes to the Harrisburg Development Code.

NOW, THEREFORE, the City Council:

1. Adopts the Amended City Fee Schedule as shown in **Exhibit A**.
2. Supersedes Resolution No. 1250, except for Bid Tabulation fees.

Adopted by the City Council of the City of Harrisburg, Oregon, the 10th day of October, 2023

Mayor

ATTEST:

City Recorder

EXHIBIT A

Land Use Fee Schedule

| Ordinance/ORS | Subject | Type | Fee |
|---------------------|---|----------------|---------|
| ORS 222 | Annexation | IV | \$2,000 |
| HMC 19.10.030(4)(d) | Appeal to Planning Commission or City Council | II or III | \$1,000 |
| HMC 19.10.040(5) | | | |
| HMC 18.30 | Code Interpretation | II | \$500 |
| HMC 19.35 | Code Text or Zoning Map Amendments <ul style="list-style-type: none"> • Quasi-Judicial • Legislative | III | \$2,000 |
| | | IV | \$1,125 |
| HMC 19.35 | Comprehensive Plan Amendment | IV | \$2,200 |
| HMC 19.25 | Conditional Use Permit | III | \$1,750 |
| HMC 18.55 | Historical Zone Permits <ul style="list-style-type: none"> • Resource Alterations • Resource Demolitions | n/a | |
| | | Similar to III | \$350 |
| HMC 18.65.050 | <ul style="list-style-type: none"> • Historic Zone Review | 1 | \$50 |
| HMC 18.20 | Legal Lot Determination | I | \$250 |
| HMC 19.45.030 | Master Planned Development <ul style="list-style-type: none"> • Concept Plan • Detailed Plan | III | \$2,000 |
| | | II | \$1,000 |
| HMC 19.30 | Modification to Approval or Conditions of Approval | II | \$250 |
| HMC 18.25 | Nonconforming Use or Structure, expansion of | II | \$500 |
| HMC 19.20 | Partition or Replat of 3 or fewer lots <ul style="list-style-type: none"> • Preliminary Plat • Final Plat | III | \$1,250 |
| | | II | \$500 |
| None | Pre-Application Conference <ul style="list-style-type: none"> • Simple | None | |
| | | | \$100 |

| | | | |
|-----------------------|---|--------------------------|-------------------------------------|
| | <ul style="list-style-type: none"> • Partitions/Subdivisions | | \$250 |
| HMC 19.20.120 | Property Line Adjustments, Lot Consolidations or Replats (No new lot created) | I | \$250 |
| HMC 19.15 | Site Design Review | III | \$1,200 |
| HMC 19.20 | Subdivisions <ul style="list-style-type: none"> • Preliminary Plat • Final Plat | III II | \$2,250 plus \$35 a lot \$500 |
| HMC 19.20.110/ORS 271 | Vacation of Plats – Street, Alley or Easement | Public Notice & Hearings | \$975 |
| HMC 19.50/ORS 307.140 | Religious and Other Owned Affordable Housing | II | \$500 |

Agenda Bill
Harrisburg City Council
Harrisburg, Oregon

THE MATTER OF DISCUSSING CHANGES TO THE RIGHT-OF-WAY LOCATED BETWEEN THE END OF N. 8TH ST, AT THE INTERSECTION OF ARROW LEAF AVE

STAFF REPORT:

- Exhibit A: Overhead View of N. 8th & Arrow Leaf Ave
- Exhibit B: Street View of N. 8th & Arrow Leaf Ave
- Exhibit C: Clover Leaf Estates Phase 2 Plat
- Exhibit D: Tax Map 15S04W10CA

- ACTION: TBD - SUGGESTED MOTIONS:**
- 1. MOTION TO DIRECT STAFF TO SEND NOTICE TO PROPERTY OWNERS IN THIS SECTION OF TOWN TO WEIGH IN ON THIS DECISION AT THE CITY COUNCIL MEETING SCHEDULED FOR NOVEMBER 14, 2023, Or;**
 - 2. MOTION TO DIRECT STAFF TO TRANSFER THE PROPERTY INTO THE CITY’S OWNERSHIP, BUT TO LEAVE THE RIGHT-OF-WAY CLOSED TO GENERAL VEHICLE TRAFFIC.**

THIS AGENDA BILL IS DESTINED FOR: Agenda – October 10, 2023

| BUDGET IMPACT | | |
|----------------------|------------------|------------------------|
| COST | BUDGETED? | SOURCE OF FUNDS |
| N/A | N/A | N/A |

STAFF RECOMMENDATION:
Staff recommends Council discuss, and direct Staff on next steps.

BACKGROUND INFORMATION:

Since the days of Tim Bunnell, the City has been approached by both the Harrisburg Fire/Rescue District, and Republic Services, formerly Allied Waste, about the segment of right-of-way that is located between the north end of N. 8th St., and Arrow Leaf Ave. An overhead view of this area can be found in **Exhibit A**, and a street view in **Exhibit B**.

This ‘connecting’ roadway/right-of-way is only 15’ wide, and as the City Council can see by looking at **Exhibit C**, which is the plat map from 1996, the subdivision was planned this way. **Exhibit D** shows the current tax map, which clearly shows the ‘reserve strips’ that are at this same location. Staff notes that records from this time period are available but would take at least two hours of research to review the details behind why this was allowed, rather than actually requiring the developers to connect with a full street to the older subdivision to the south. This was a clearly substantial subdivision for the late

nineties, with 75 lots, and with the installation of 1,359' linear feet of a 50' wide street, it was likely felt that it wasn't necessarily needed at the time.

Republic Services has keys to the bollards at this intersection and has asked to have this roadway opened for many years. If they don't wish to have their staff remove the bollards, and then relock them afterwards, then they are required to use driveways to turn their vehicle around; most driveways are not designed to uphold a full loaded garbage truck. More concerning to Staff, is the request from the Harrisburg Fire/Rescue District. City Council can clearly see that for a rescue vehicle to route over to 9th St., and up to Arrow Leaf, or up 7th and over to Arrow Leaf Ave, will take longer than simply heading north on N. 8th St. HFRD also have keys to the bollards at this location, and have used them, but would obviously prefer to not waste time by unlocking them for needed access.

This roadway has been closed for over 27 years, and therefore, opening it is a serious issue for the City to consider. Children in this neighborhood regularly use this road segment as a playground/bike path and have for years. (There are basketball hoops that have likely taken root in this area). If City Council considers opening the roadway, the public in this immediate vicinity should have the right to weigh in on that decision. Staff suggests that if the City Council should wish to consider opening the roadway, that we schedule it to the November City Council meeting and send letters to every property in this block segment on Arrow Leaf Ave, and to those properties located on the north end of N. 8th St. (300' to 400' each direction.) That will allow for almost a month of notice time, which the City can then share in the upcoming newsletter and on the website.

The roadway is only wide enough to be a one-way road. If we should open this, PW Staff and the City Engineer suggest that it should be south bound only right-of-way. Another factor here is that even with signs being posted, there are likely people who will ignore them, and will occasionally decide to drive against the traffic. The property owners who own property abutting this right-of-way on each side, would be trading the sounds of children playing for vehicle noise instead. This is another important reason to include the property owners in this section of town in order to allow them to provide their opinions on the change.

Staff checked with Linn County and wasn't too terribly surprised to find that the reserve strip that is shown as Parcel A, Tax Lot 499 on **Exhibit D**, is not owned by the City. The reserve strips required for the streets were not made out to the City and were likely in the developer's name. Eventually, this parcel was foreclosed by Linn County, who currently owns this portion of the road. Linn County Property Management is willing to transfer this parcel to the City, but the City must formally request the transfer from the Linn County Commissioners at a future meeting. Staff will share more details about this process at the meeting.

The City Council should discuss this issue and decide if they want to discuss it with the citizens in this part of town, or if they would like to leave it as it is now. Motions are available for consideration below and in the agenda.

1. Motion to direct Staff to send notice to property owners in this section of town to weigh in on this decision at the City Council meeting scheduled for November 14, 2023.
2. Motion to direct Staff to transfer the property into the City's ownership, but to leave the right-of-way closed to general vehicle traffic.

REVIEW AND APPROVAL:



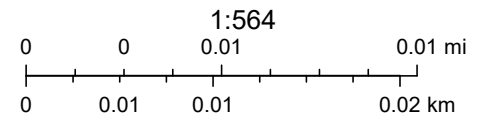
10.03.23

Michele Eldridge Date
City Administrator



10/3/2023, 1:42:48 PM

-  Sales
-  Address
-  Permits
-  Elevation Certificates
-  LOMAs
-  Railways
-  Highways
-  Roads
-  City Limits
-  Tax Lots
-  County Boundary




Linn County GIS, GeoTerra, 2021

Map created using the Linn County Oregon web mapping

N. 8TH ST. AND ARROWLEAF AVE

Write a description for your map.


Exhibit B

Legend 2.
 Harrisburg



Google Earth

© 2023 Google


Page 15

6.86 ft

CLOVER LEAF ESTATES PHASE 2

IN ALL QUARTERS SECTION 10, T. 15 S., R. 4 W., W.M., CITY OF HARRISBURG, LINN COUNTY OREGON

* SEE AFFIDAVIT OF INT. MON. PER. MF 906 PAGE 990 11-24-1997 RODGER N. LATHAM, LCS

SUBDIVIDER: MARK SMUCKER
23175 POWERLINE ROAD
HARRISBURG, OR. 97446

TAX LOT 2202

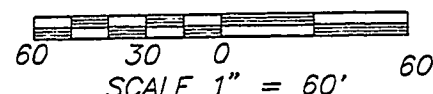
BALANCE OF DEED VOLUME 419, PAGE 299 NOT PART OF THIS SUBDIVISION TAX LOT 1200

PARCEL B 1' RESERVE STRIP MICROFILM 865 PAGE 145

BALANCE OF DEED VOLUME 419, PAGE 299 NOT PART OF THIS SUBDIVISION TAX LOT 1200

PARCEL C 1' RESERVE STRIP MICROFILM 865 PAGE 145

PARCEL A 1' RESERVE STRIP MICROFILM 865 PAGE 145



INITIAL POINT FOUND 1" IRON PIPE PER CS 8573 AND CS 20769

TAX LOT 2201

GEODETIC TIE (NTS)

FND LINN CO. ALUMINUM CAP "GPS 93234 1994" AT INTERSECTION OF DIAMOND HILL ROAD & 7TH STREET. OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83 N 233774.868 E 7504472.160

FND. 5/8" IRON ROD WITH PLASTIC CAP MARKED "SKINNER & ASSOC. INC" AT DIAMOND HILL ROAD & 9TH STREET. GPS 93233 OREGON STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83 N 234404.776 E 7505667.565

| CURVE # | DELTA | RADIUS | LENGTH | CHORD | BEARING |
|---------|-----------|--------|--------|-------|-------------|
| C1 | 90°00'00" | 20.00 | 31.42 | 28.28 | S44°47'33"E |
| C2 | 90°12'27" | 20.00 | 31.49 | 28.34 | N45°06'13"E |
| C3 | 89°47'33" | 20.00 | 31.34 | 28.23 | N44°53'46"W |
| C4 | 13°30'48" | 46.00 | 10.85 | 10.82 | N83°02'09"W |
| C5 | 44°31'02" | 46.00 | 35.74 | 34.85 | S54°01'14"E |
| C6 | 44°31'02" | 46.00 | 35.74 | 34.85 | N09°30'12"W |
| C7 | 44°31'02" | 46.00 | 35.74 | 34.85 | N35°00'50"E |
| C8 | 44°31'02" | 46.00 | 35.74 | 34.85 | S79°31'52"W |
| C9 | 57°05'39" | 46.00 | 45.84 | 43.96 | N49°39'48"W |
| C10 | 68°40'35" | 20.00 | 23.97 | 22.56 | N55°27'16"W |
| C11 | 47°00'51" | 20.00 | 16.41 | 15.95 | N66°17'08"W |
| C12 | 84°05'22" | 46.00 | 67.51 | 61.61 | N84°49'23"W |
| C13 | 53°04'35" | 46.00 | 42.61 | 41.11 | S26°35'39"W |
| C14 | 51°31'32" | 46.00 | 41.37 | 39.99 | S25°42'25"E |
| C15 | 85°20'13" | 46.00 | 68.51 | 62.35 | N85°51'43"E |
| C16 | 47°00'51" | 20.00 | 16.41 | 15.95 | S66°42'02"W |
| C17 | 90°12'27" | 20.00 | 31.49 | 28.34 | S45°06'14"W |
| C18 | 89°47'33" | 20.00 | 31.34 | 28.23 | S44°53'46"E |
| C19 | 08°01'26" | 230.00 | 32.21 | 32.18 | N04°00'43"W |
| C20 | 08°01'26" | 170.00 | 23.81 | 23.79 | S04°00'43"E |
| C21 | 07°31'25" | 170.00 | 22.32 | 22.31 | N11°47'09"W |
| C22 | 08°01'26" | 200.00 | 28.01 | 27.99 | N04°00'43"W |
| C23 | 90°00'00" | 20.00 | 31.42 | 28.28 | N45°12'29"E |

LEGEND

- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP MARKED "SKINNER AND ASSOC., INC."
- SET 5/8" X 30" IRON ROD WITH PLASTIC CAP MARKED "SKINNER AND ASSOC., INC." (TO BE POST MONUMENTED)
- FOUND 5/8" IRON ROD WITH PLASTIC CAP MARKED "SKINNER AND ASSOC., INC." AS SET IN CLOVER LEAF ESTATES PHASE 1
- FOUND MONUMENT AS DESCRIBED
- (XXXX) RECORD DATA FROM CLOVER LEAF ESTATES PHASE 1
- [YYYY] RECORD DATA FROM CS 20769

REGISTERED PROFESSIONAL LAND SURVEYOR

Steven E. Woods

OREGON
JULY 16, 1988
STEVEN E. WOODS
2365

EXPIRATION DATE: 6/30/98

EXACT COPY

I, STEVEN E. WOODS, HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE PLAT AS SHOWN HEREON.

Steven E. Woods
STEVEN E. WOODS PLS 2365

CS 21866

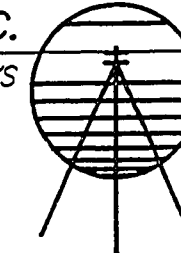
SHEET 1 OF 2 SURVEYED FOR: MARK SMUCKER

SKINNER & ASSOCIATES, INC.

LAND SURVEYING and U.S. MINERAL SURVEYS
PATENT MINERAL SURVEYS
PROPERTY & CONSTRUCTION SURVEYS

P.O. BOX 321, 321 HOLLY STREET
JUNCTION CITY, OR 97446
(541) 998-2453 FAX 998-1648

DATE: 12 DEC 96 DRAWN BY: SRG CHKD BY: SEW



FILE:F:/SURVEY/SMUCKER/SMUK2FNL

SUBDIVIDER: MARK SMUCKER
23175 POWERLINE ROAD
HARRISBURG, OR. 97446

CLOVER LEAF ESTATES PHASE 2

IN ALL QUARTERS SECTION 10, T. 15 S., R. 4 W., W.M.,
CITY OF HARRISBURG, LINN COUNTY OREGON

OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, LEE ANN SMUCKER, AKA LEE ANN RAWLINS, LONNIE L. SMUCKER, MARK E. SMUCKER AND WALTER KROFF ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ATTACHED MAP AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND HAVE CAUSED THE SAID LANDS TO BE SURVEYED AND PLATTED INTO LOTS, AND ROAD WAY, AS SHOWN. THE ROAD WAY AS SHOWN IS HEREBY DEDICATED, CONVEYED AND SET APART TO THE USE OF THE PUBLIC FOREVER WITHOUT RESERVATION OR RESTRICTION WHATEVER. THE UTILITY AND SERVICE EASEMENTS ARE HEREBY DEDICATED. THE RECORD EASEMENTS AFFECTING THE PROPERTY ARE AS FOLLOWS:

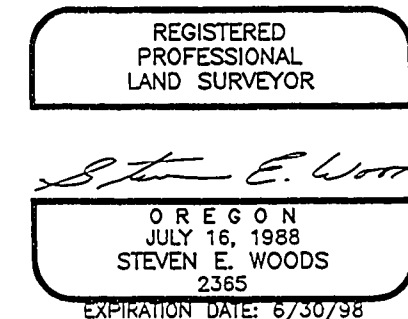
1. A MEMORANDUM FOR AN OIL AND GAS LEASE, FROM P.E. AND B.K. ESTERGARD TO MOBILE OIL CORP., RECORDED 6/29/1978 IN VOLUME 204, PAGE 768, MICROFILM RECORDS OF LINN COUNTY, OR.
2. AN UNLOCATABLE UTILITY EASEMENT TO PACIFIC TELEPHONE AND TELEGRAPH CO., RECORDED 6/10/1938, BOOK 148, PAGE 59, DEED RECORDS OF LINN COUNTY. (ANCHOR TO BE LOCATED NOT OVER 4' INSIDE OF FENCE ON THE PROPERTY).
3. A DRAINAGE EASEMENT ON THE WEST LINE OF LOTS 71 AND 72. RECORDED 4/15/1996, VOLUME 804, PAGE 861, DEED RECORDS OF LINN COUNTY.

Lee Ann Rawlins
LEE ANN SMUCKER,
AKA. LEE ANN RAWLINS

Mark E. Smucker
MARK E. SMUCKER

Lonnie L. Smucker
LONNIE L. SMUCKER

Walter Kroff
WALTER KROFF



RESTRICTIONS

NO BUILDING, STRUCTURE, TREES, SHRUBS, OR OTHER OBSTRUCTIONS SHALL BE PLACED OR LOCATED IN OR ON A PUBLIC UTILITY EASEMENT (ORD. NO. 10526).

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE A PORTION OF THAT CERTAIN DEED, VOLUME 419, PAGE 299, RECORDS OF LINN COUNTY OREGON. CONTROL OF THIS SURVEY WERE THE FOUND MONUMENTS ALONG THE BOUNDARY OF CLOVER LEAF ESTATES PHASE ONE AND THE FOUND MONUMENTS OF THE MEADOWLARK SUBDIVISION, AND THE SAID DEED AS DEPICTED IN A SKINNER AND ASSOCIATES, INC. SURVEY RECORDED AS CS 20769.

UTILITY AND SERVICE EASEMENTS

THE PUBLIC UTILITY EASEMENT(S) AS SHOWN ARE RESERVED FOR DRAINAGE, UTILITIES, SERVICE INSTALLATION, MAINTENANCE AND REPLACEMENT OVER AND UNDER THE GROUND AND ALSO IN THE DRAINAGE EASEMENT. THESE EASEMENTS ARE PERPETUAL AND INCLUDE THE RESERVED RIGHT OF INGRESS AND EGRESS FROM ANY AND ALL EASEMENTS IN ANY MANNER NECESSARY FOR THE PURPOSE OF CONSTRUCTION, MAINTENANCE OR REMOVAL OF UTILITY AND SERVICE EQUIPMENT PROVIDED THAT THE UTILITY OR SERVICE USING THE EASEMENT SHALL RESTORE THE PROPERTY AS NEAR AS PRACTICAL TO ITS CONDITION PRIOR TO SAID INSTALLATION, REMOVAL OR MAINTENANCE.

SURVEYOR'S CERTIFICATE

I, STEVEN E. WOODS, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND SUBDIVIDED INTO LOTS THE LAND AS DEPICTED HEREON, LOCATED IN SECTION 10, TOWNSHIP 15 SOUTH, RANGE 4 WEST, OF THE WILLAMETTE MERIDIAN. THE INITIAL POINT OF THIS SUBDIVISION IS A 1" IRON PIPE LOCATED AT THE NORTHWEST CORNER OF MEADOWLARK HAVEN SUBDIVISION, SAID CORNER BEING A COMMON CORNER TO THIS SUBDIVISION. THE SUBDIVISION BOUNDARY IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF MEADOWLARK HAVEN SUBDIVISION AS SHOWN ON GS 8573 AND ALSO SHOWN ON CS 20769, A SKINNER AND ASSOCIATES, INC. RECORD OF SURVEY. SAID CORNER BEING A 1" IRON PIPE AND THE INITIAL POINT OF THIS SUBDIVISION; THENCE NORTH 00°12'27" EAST, 260.00 FEET, TO A 5/8" IRON ROD; THENCE SOUTH 89°47'33" EAST, 848.02 FEET, TO A 5/8" IRON ROD; THENCE SOUTH 21°36'00" EAST, 165.00 FEET, TO A 5/8" IRON ROD; THENCE SOUTH 19°03'00" EAST, 354.44 FEET, TO A 5/8" IRON ROD; THENCE SOUTH 72°53'19" WEST, 250.72 FEET, TO A 5/8" IRON ROD; THENCE NORTH 19°38'00" WEST, 95.68 FEET, TO A 5/8" IRON ROD; THENCE SOUTH 70°22'00" WEST, 99.57 FEET, TO A 5/8" IRON ROD; THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 7°31'25", A RADIUS OF 170.00 FEET, A LENGTH OF 22.32 FEET, A CHORD LENGTH OF 22.31 FEET, ALONG A BEARING OF NORTH 11°47'09" WEST; THENCE SOUTH 81°58'34" WEST, 60.00 FEET, TO A 5/8" IRON ROD; THENCE SOUTH 85°57'05" WEST, 99.14 FEET, TO A 5/8" IRON ROD; THENCE WEST, 237.85 FEET, TO A 5/8" IRON ROD; THENCE NORTH 00°12'27" EAST, 241.22 FEET, TO A 5/8" IRON ROD; THENCE NORTH 89°47'33" WEST, 260.00 FEET, TO THE POINT OF BEGINNING, IN THE CITY OF HARRISBURG, LINN COUNTY, OREGON.

Steven E. Woods
STEVEN E. WOODS, PLS 2365

STATE OF OREGON)
SS
COUNTY OF LINN)

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE LINN COUNTY RECORD OF PLATS AS VOL. 19, PAGE 31, ON THIS 23rd DAY OF April, 1997, AT 10:44 AM O'CLOCK; TARGET SHEET RECORDED IN DEED RECORDS MF 865 PAGE 144.

STEVE DRUCKENMILLER by Roxanna Veilleux, Deputy
LINN COUNTY CLERK

I CERTIFY THAT ALL TAXES ON THE WITHIN DESCRIBED PROPERTY ARE PAID AS OF THIS 23rd DAY OF April, 1997

Mark Noakes as OS, Deputy
LINN COUNTY ASSESSOR/TAX COLLECTOR

POST-MONUMENTATION CERTIFICATE

I, STEVEN E. WOODS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON DO HEREBY CERTIFY THAT THE INTERIOR CORNERS FOR THIS SUBDIVISION WILL BE MONUMENTED WITHIN 120 CALENDER DAYS FOLLOWING COMPLETION OF THE STREET AND UTILITY IMPROVEMENTS.

Steven E. Woods
STEVEN E. WOODS, PLS 2365

AFFIDAVIT OF POST-MONUMENTATION

POST-MONUMENTATION, OF INTERIOR MONUMENTS WAS COMPLETED THE 12th DAY OF November, 1997, AS INDICATED AND CERTIFIED BY THE LINN COUNTY SURVEYOR ON AN AFFIDAVIT FILED WITH THE LINN COUNTY CLERKS OFFICE IN MF VOL. 906 PG. 990.

Rodger W. Latham
LINN COUNTY SURVEYOR

SIGNATURES

David R. Schmidt
LINN COUNTY COMMISSIONER, CHAIRPERSON

Catherine Stein 4/2/97
LINN COUNTY COMMISSIONER

Samuel D. ... 4/15/97
LINN COUNTY COMMISSIONER

John D. ...
CHAIRMAN, HARRISBURG PLANNING COMMISSION

Ronald H. Staeblin
HARRISBURG CITY ENGINEER

Mark Noakes as OS, Deputy
LINN COUNTY ASSESSOR/TAX COLLECTOR

Rodger W. Latham 4-23-97
LINN COUNTY SURVEYOR

ACKNOWLEDGEMENT

STATE OF OREGON)
SS
COUNTY OF LINN)

ON THIS 5th DAY OF February, 1997, BEFORE ME A NOTARY PUBLIC, FOR THE STATE OF OREGON, DID PERSONALLY APPEAR LEE ANN SMUCKER, AKA LEE ANN RAWLINS OWNER IN THE CAPACITY SHOWN IN THE ABOVE DECLARATION AND WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE DEDICATION FREELY AND VOLUNTARILY.

WITNESS MY HAND AND SEAL THIS 5th DAY OF February, 1997

Melinda K. King
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES: 6-7-97

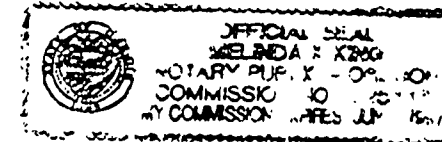
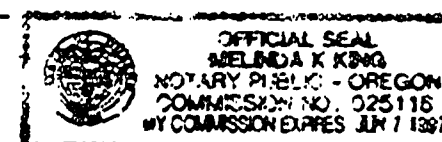
ACKNOWLEDGEMENT

STATE OF OREGON)
SS
COUNTY OF LINN)

ON THIS 5th DAY OF February, 1997, BEFORE ME A NOTARY PUBLIC, FOR THE STATE OF OREGON, DID PERSONALLY APPEAR MARK E. SMUCKER, OWNER IN THE CAPACITY SHOWN IN THE ABOVE DECLARATION AND WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE DEDICATION FREELY AND VOLUNTARILY.

WITNESS MY HAND AND SEAL THIS 5th DAY OF February, 1997

Melinda K. King
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES: 6-7-97



EXACT COPY

I, STEVEN E. WOODS, HEREBY CERTIFY THAT THIS IS AN EXACT COPY OF THE PLAT AS SHOWN HEREON.

Steven E. Woods
STEVEN E. WOODS PLS 2365

ACKNOWLEDGEMENT

STATE OF OREGON)
SS
COUNTY OF LINN)

ON THIS 26th DAY OF February, 1997, BEFORE ME A NOTARY PUBLIC, FOR THE STATE OF OREGON, DID PERSONALLY APPEAR LONNIE L. SMUCKER, OWNER IN THE CAPACITY SHOWN IN THE ABOVE DECLARATION AND WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE DEDICATION FREELY AND VOLUNTARILY.

WITNESS MY HAND AND SEAL THIS 26th DAY OF February, 1997

Melinda K. King
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES: 6-7-97

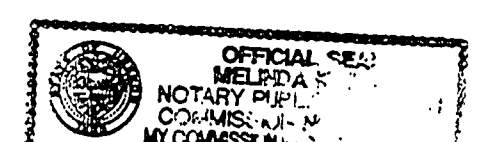
ACKNOWLEDGEMENT

STATE OF OREGON)
SS
COUNTY OF LINN)

ON THIS 5th DAY OF February, 1997, BEFORE ME A NOTARY PUBLIC, FOR THE STATE OF OREGON, DID PERSONALLY APPEAR WALTER KROFF, OWNER IN THE CAPACITY SHOWN IN THE ABOVE DECLARATION AND WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON DESCRIBED IN AND WHO EXECUTED THE ABOVE DEDICATION FREELY AND VOLUNTARILY.

WITNESS MY HAND AND SEAL THIS 5th DAY OF February, 1997

Melinda K. King
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES: 6-7-97



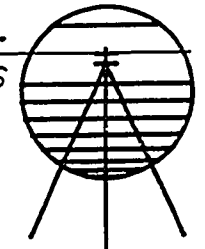
CS 21866
SHEET 2 OF 2 SURVEYED FOR: MARK SMUCKER

SKINNER & ASSOCIATES, INC.

LAND SURVEYING and U.S. MINERAL SURVEYS
PATENT MINERAL SURVEYS
PROPERTY & CONSTRUCTION SURVEYS

P.O. BOX 321, 321 HOLLY STREET
JUNCTION CITY, OR 97448
(541) 998-2453 FAX 998-1648

DATE: 12 DEC 96 DRAWN BY: SRG CHKD BY: SEW



Agenda Bill
Harrisburg City Council
Harrisburg, Oregon

THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

- Exhibit A: Payment Approval Report for September 2023
- Exhibit B: Planning Commission Minutes for July 18, 2023
- Exhibit C: Library Board Minutes for September 5, 2023
- Exhibit D: Municipal Court Collections Report September 2023
- Exhibit E: Municipal Court Citation Report September 2023

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

- 1. The Payment Approval Report for September 2023**

THIS AGENDA BILL IS DESTINED FOR: Consent Agenda –October 10, 2023

STAFF RECOMMENDATION:

Staff recommends the City Council approve the consent list.

Building Permits:

| | |
|-----------------|---------------|
| September 2023: | Submitted: 16 |
| | Issued: 5 |
| New Homes: | 0 |

Residential Valuation: \$0.00
Commercial Valuation: \$74,550.00
2023 YTD Valuation: \$1,079,692

Please note valuation is not added to the City’s property tax base until the fall period following when the permit is finalized. As such, the typical timeframe for most construction to show up on our tax base is the following year in November. The valuation figure includes new home values, the value of commercial or industrial construction, and the value of extensive remodels.

Business Licenses Issued:

- No new business license issued.

Harrisburg Municipal Court:

- Collection Report (**EXHIBIT D**) for the month of September 2023 is \$6,854.71 which includes \$160 from collections.
- There were 26 citations issued in the month of September 2023 for a total of 38 offenses (**EXHIBIT E**). The citations included three Misdemeanor charges for Failure to Appear. There were also charges for DUII, Drive While Suspended Misdemeanor, Using Invalid License Misdemeanor and five counts of Failure to Carry/Present Operator License Misdemeanor.

Committee Minutes: *Please note all committee/board minutes are approved by the individual committee, and not by the City Council consent agenda approval.*

Harrisburg and HRA Budget Committee Chairperson: Randy Klemm

The Harrisburg and HRA Budget Committee did not meet in the month of September.

Next Scheduled Meeting: TBD

Library Board: Chairperson: Chairperson Kristi Prozialeck

The Library Board last met on September 5, 2023. Those minutes are attached.

Next Scheduled Meeting: November 7, 2023

Personnel Committee: Chairperson; Kimberly Downey

The Personnel Committee did not meet in the month of September.

Next Scheduled Meeting: TBD

Planning Commission: Chairperson; Todd Culver

The Planning Commission last met on September 19 2023. Those minutes are not yet available.

Next Scheduled Meeting: October 17, 2023

REVIEW AND APPROVAL:

Lori Ross

10/4/2023

Lori Ross

Date

City Recorder

Report Criteria:

Detail report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|--------------------------------|----------------|----------------------------|--------------|-------------|-------------------|
| 4036 | | | | | | |
| 4036 | Alby Thoumsin | 230914-1 | Performance Payment | 09/14/2023 | 300.00 | 24-60-3050 |
| Total 4036: | | | | | 300.00 | |
| 3901 | | | | | | |
| 3901 | Amanda Pelkey | 8.25.23 | Reimbursement | 08/25/2023 | 58.37 | 24-60-3050 |
| Total 3901: | | | | | 58.37 | |
| 1022 | | | | | | |
| 1022 | American Barricade Co. | SI-819 | Barracades | 09/20/2023 | 1,554.00 | 11-44-6000 |
| 1022 | American Barricade Co. | SI-819A | Barracades | 09/25/2023 | 259.00 | 11-44-6000 |
| Total 1022: | | | | | 1,813.00 | |
| 1206 | | | | | | |
| 1206 | Analytical Lab & Consultants | 159954 | Water Testing | 08/04/2023 | 148.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160046 | Water Testing | 08/09/2023 | 43.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160057 | Water Testing | 08/09/2023 | 148.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160086 | Water Testing | 08/11/2023 | 252.00 | 51-65-4200 |
| 1206 | Analytical Lab & Consultants | 160087 | Water Testing | 08/11/2023 | 148.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160228 | Water Testing | 08/15/2023 | 120.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160386 | Water Testing | 08/21/2023 | 148.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160387 | Water Testing | 08/21/2023 | 134.00 | 51-65-4200 |
| 1206 | Analytical Lab & Consultants | 160432 | Water Testing | 08/22/2023 | 120.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 160638 | Water Testing | 08/31/2023 | 268.00 | 52-65-4200 |
| Total 1206: | | | | | 1,529.00 | |
| 3200 | | | | | | |
| 3200 | Barnes & Noble, Inc. | 4461939 | Books | 08/28/2023 | 850.54 | 24-60-2000 |
| 3200 | Barnes & Noble, Inc. | 4461946 | Book Coupons Ready to Read | 08/28/2023 | 100.00 | 24-60-2700 |
| Total 3200: | | | | | 950.54 | |
| 2926 | | | | | | |
| 2926 | BioLynceus Biological Solution | 10088 | Misc P/W Supplies | 08/30/2023 | 3,282.00 | 52-65-4000 |
| Total 2926: | | | | | 3,282.00 | |
| 1212 | | | | | | |
| 1212 | Bob Dickman Tire Center | 74000685952 | Repair Service | 08/29/2023 | 56.40 | 11-45-2100 |
| 1212 | Bob Dickman Tire Center | 74000685952 | Repair Service | 08/29/2023 | 65.80 | 51-73-2100 |
| 1212 | Bob Dickman Tire Center | 74000685952 | Repair Service | 08/29/2023 | 65.79 | 52-73-2100 |
| Total 1212: | | | | | 187.99 | |
| 3697 | | | | | | |
| 3697 | Brewer and Coulombe, PC | 503235 | Attorney Fees | 09/13/2023 | 216.00 | 10-42-2500 |
| 3697 | Brewer and Coulombe, PC | 503236 | Attorney Fees | 09/13/2023 | 900.00 | 10-42-2700 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|--------------------------------|----------------|-------------------------------------|--------------|-------------|-------------------|
| Total 3697: | | | | | 1,116.00 | |
| 3920 | | | | | | |
| 3920 | Cathy Nelson | 09262023-1 | Mileage | 09/26/2023 | 173.84 | 10-63-2300 |
| 3920 | Cathy Nelson | 9.07.23 | Per Diem | 09/07/2023 | 129.00 | 10-63-2200 |
| Total 3920: | | | | | 302.84 | |
| 3773 | | | | | | |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 41.42 | 52-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 45.07 | 52-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 43.52 | 51-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 41.84 | 51-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 50.89 | 52-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 39.87 | 52-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 45.07 | 52-65-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 41.84 | 10-69-3500 |
| 3773 | CenturyLink | AUG 2023 | Phone Bill | 08/26/2023 | 41.42 | 52-65-3500 |
| Total 3773: | | | | | 390.94 | |
| 4002 | | | | | | |
| 4002 | CivicPlus LLC | 269633 | Website | 08/01/2023 | 2,230.00 | 10-60-2000 |
| Total 4002: | | | | | 2,230.00 | |
| 2939 | | | | | | |
| 2939 | Cobalt Computer Services, Inc. | 26556 | Computer Service | 08/31/2023 | 2,846.25 | 40-65-8015 |
| 2939 | Cobalt Computer Services, Inc. | 26595 | Computer Service | 08/31/2023 | 188.50 | 40-65-8015 |
| Total 2939: | | | | | 3,034.75 | |
| 2720 | | | | | | |
| 2720 | Comcast | SEPT 2023 | Internet Service | 09/02/2023 | 339.53 | 10-60-2000 |
| 2720 | Comcast | SEPT 2023 LIB | Internet Service | 08/23/2023 | 286.85 | 24-60-2525 |
| 2720 | Comcast | SEPT 2023 PW | Internet Service | 09/01/2023 | 149.93 | 51-65-3550 |
| 2720 | Comcast | SEPT 2023 PW | Internet Service | 09/01/2023 | 149.92 | 52-65-3550 |
| Total 2720: | | | | | 926.23 | |
| 3913 | | | | | | |
| 3913 | DataBar Inc | 263200 | W/S Utility Statements | 09/01/2023 | 139.00 | 51-74-2200 |
| 3913 | DataBar Inc | 263200 | W/S Utility Statements | 09/01/2023 | 139.00 | 52-74-2200 |
| 3913 | DataBar Inc | 263303 | W/S Utility Statements | 09/08/2023 | 394.97 | 51-74-2200 |
| 3913 | DataBar Inc | 263303 | W/S Utility Statements | 09/08/2023 | 394.97 | 52-74-2200 |
| Total 3913: | | | | | 1,067.94 | |
| 3966 | | | | | | |
| 3966 | DCBS Fiscal Services | AUG 2023 | State Surcharge - Building/Electric | 08/31/2023 | 80.95 | 26-70-1050 |
| 3966 | DCBS Fiscal Services | AUG 2023 | State Surcharge - Building/Electric | 08/31/2023 | 15.36 | 27-70-1050 |
| Total 3966: | | | | | 96.31 | |
| 4031 | | | | | | |
| 4031 | Dollar General | AUG 2023 | Restitution - Court | 08/18/2023 | 40.00 | 10-42-2200 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|-------------------------------|----------------|---------------------------------|--------------|-------------|-------------------|
| Total 4031: | | | | | 40.00 | |
| 3853 | | | | | | |
| 3853 | Forestry Suppliers Inc | 452622-00 | Misc P/W Exp | 09/08/2023 | 210.99 | 10-72-4000 |
| 3853 | Forestry Suppliers Inc | 725398 | Misc P/W Exp | 09/08/2023 | 210.99 | 10-72-4000 |
| Total 3853: | | | | | 421.98 | |
| 1218 | | | | | | |
| 1218 | Grainger | 9814002987 | Misc. P/W Supplies | 08/28/2023 | 69.24 | 11-43-3000 |
| 1218 | Grainger | 9819975203 | Misc. P/W Supplies | 08/28/2023 | 77.36 | 10-72-6700 |
| 1218 | Grainger | 9827209637 | Misc. P/W Supplies | 09/05/2023 | 105.14 | 41-78-8170 |
| 1218 | Grainger | 9834105117 | Misc. P/W Supplies | 09/11/2023 | 122.06 | 10-72-4000 |
| Total 1218: | | | | | 373.80 | |
| 1220 | | | | | | |
| 1220 | Hurd's Custom Machinery, Inc. | 39255 | Public Works Supplies | 08/01/2023 | 118.06 | 10-72-4000 |
| 1220 | Hurd's Custom Machinery, Inc. | 39419 | Public Works Supplies | 08/16/2023 | 173.97 | 10-72-4000 |
| 1220 | Hurd's Custom Machinery, Inc. | 39435 | Public Works Supplies | 08/18/2023 | 46.69 | 10-72-4000 |
| Total 1220: | | | | | 338.72 | |
| 1221 | | | | | | |
| 1221 | Jerry's Home Improvement | 211901 | Misc Public Works Supplies | 08/02/2023 | 89.94 | 10-72-4000 |
| 1221 | Jerry's Home Improvement | 214167 | Misc Public Works Supplies | 08/17/2023 | 64.43 | 10-72-6700 |
| Total 1221: | | | | | 154.37 | |
| 4033 | | | | | | |
| 4033 | Jesus Mondragon | 230914-4 | Participation Payment | 09/14/2023 | 300.00 | 24-60-3050 |
| Total 4033: | | | | | 300.00 | |
| 3432 | | | | | | |
| 3432 | John Deere Financial | 4724627 | Misc P/W Exp | 08/22/2023 | 6.52 | 41-78-8170 |
| 3432 | John Deere Financial | 5018921 | Misc P/W Exp | 08/23/2023 | 945.85 | 52-65-4600 |
| Total 3432: | | | | | 952.37 | |
| 3968 | | | | | | |
| 3968 | Junction City | AUG 2023 | Building/Electrical Permit Fees | 08/31/2023 | 656.11 | 26-70-1000 |
| 3968 | Junction City | AUG 2023 | Building/Electrical Permit Fees | 08/31/2023 | 137.91 | 27-70-1000 |
| Total 3968: | | | | | 794.02 | |
| 3683 | | | | | | |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 149.99 | 10-53-2200 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 53.98 | 10-53-2200 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 26.95 | 24-60-2000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 18.99 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 159.90 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 127.90 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 15.99 | 24-60-2000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 4.28 | 51-65-4600 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 4.29 | 52-65-4600 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|--------------------|----------------|--------------------------|--------------|-------------|-------------------|
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 72.50 | 51-76-2000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 72.50 | 52-76-2000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 338.48 | 51-76-2300 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 338.48 | 52-76-2300 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 508.96 | 10-72-4000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 26.40 | 10-53-2200 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 24.00 | 23-70-6850 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 10.00 | 23-70-6850 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 14.00 | 51-73-2100 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 39.99 | 10-60-2400 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 20.00 | 10-60-2300 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 19.99 | 23-70-6850 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 7.96 | 23-70-6850 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 55.00 | 10-53-2000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 110.46 | 11-44-6000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 28.44 | 11-44-6000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 39.04 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 32.37 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 118.25 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 144.53 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 64.22 | 10-60-2300 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 64.22 | 23-70-6850 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 38.60 | 24-60-2000 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 12.99 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 519.92 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 21.15 | 24-60-2800 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 16.98 | 24-60-3050 |
| 3683 | Keybank N.A. | AUG 2023 | Misc Credit Card Charges | 08/20/2023 | 62.60 | 24-60-3050 |
| Total 3683: | | | | | 3,384.30 | |
| 1442 | | | | | | |
| 1442 | Linn County Clerk | 8.31.23 | Recording Fee | 08/31/2023 | 120.00 | 11-60-7975 |
| Total 1442: | | | | | 120.00 | |
| 2489 | | | | | | |
| 2489 | Lori Ross | 09.07.23A | Per Diem | 09/11/2023 | 111.00 | 10-63-2200 |
| 2489 | Lori Ross | 914231 | Reimbursement | 09/14/2023 | 27.50 | 10-53-2200 |
| Total 2489: | | | | | 138.50 | |
| 4012 | | | | | | |
| 4012 | Luis Tomas Ruiz | AUG 2023 | Restitution | 08/22/2023 | 150.00 | 10-42-2200 |
| Total 4012: | | | | | 150.00 | |
| 4034 | | | | | | |
| 4034 | Matthew Wicks | 230914-3 | Performance Payment | 09/14/2023 | 300.00 | 24-60-3050 |
| Total 4034: | | | | | 300.00 | |
| 3292 | | | | | | |
| 3292 | Mid-Valley Tractor | 66990 | Misc P/W Exp | 09/11/2023 | 128.66 | 10-72-6700 |
| Total 3292: | | | | | 128.66 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|-------------------------------|----------------|-----------------|--------------|-------------|-------------------|
| 3873 | | | | | | |
| 3873 | NAPA Auto Parts | 817-686206 | Misc P/W Exp | 08/14/2023 | 6.80 | 11-45-2100 |
| 3873 | NAPA Auto Parts | 817-686206 | Misc P/W Exp | 08/14/2023 | 7.92 | 51-73-2100 |
| 3873 | NAPA Auto Parts | 817-686206 | Misc P/W Exp | 08/14/2023 | 7.93 | 52-73-2100 |
| 3873 | NAPA Auto Parts | 817-686638 | Misc P/W Exp | 08/21/2023 | 9.97 | 11-45-2100 |
| 3873 | NAPA Auto Parts | 817-686638 | Misc P/W Exp | 08/21/2023 | 11.64 | 51-73-2100 |
| 3873 | NAPA Auto Parts | 817-686638 | Misc P/W Exp | 08/21/2023 | 11.63 | 52-73-2100 |
| 3873 | NAPA Auto Parts | 817-686675 | Misc P/W Exp | 08/21/2023 | 7.30 | 11-45-2100 |
| 3873 | NAPA Auto Parts | 817-686675 | Misc P/W Exp | 08/21/2023 | 9.57 | 51-73-2100 |
| 3873 | NAPA Auto Parts | 817-686675 | Misc P/W Exp | 08/21/2023 | 9.56 | 52-73-2100 |
| Total 3873: | | | | | 82.32 | |
| 2644 | | | | | | |
| 2644 | Net Assets | 54-202308 | Lien Searches | 09/01/2023 | 47.00 | 10-53-2250 |
| Total 2644: | | | | | 47.00 | |
| 1102 | | | | | | |
| 1102 | NW Natural Gas Co. | SEPT 2023 | Utilities | 09/07/2023 | 16.61 | 10-69-2000 |
| 1102 | NW Natural Gas Co. | SEPT 2023 PU | Utilities | 09/08/2023 | 49.18 | 52-65-2700 |
| 1102 | NW Natural Gas Co. | SEPT 2023 PW | Utilities | 09/07/2023 | 36.27 | 51-65-2700 |
| Total 1102: | | | | | 102.06 | |
| 1245 | | | | | | |
| 1245 | One Call Concepts, Inc. | 3080385 | Locates | 08/31/2023 | 14.00 | 51-65-4600 |
| 1245 | One Call Concepts, Inc. | 3080385 | Locates | 08/31/2023 | 14.00 | 52-65-4600 |
| Total 1245: | | | | | 28.00 | |
| 1862 | | | | | | |
| 1862 | Oregon DMV | L0048440425 | Record Inquiry | 08/31/2023 | 8.30 | 10-42-2800 |
| Total 1862: | | | | | 8.30 | |
| 3096 | | | | | | |
| 3096 | Pacific Office Automation | 297925 | Telephone | 07/24/2023 | 99.31 | 10-69-3500 |
| 3096 | Pacific Office Automation | 297925 | Telephone | 07/24/2023 | 25.21 | 24-60-2500 |
| 3096 | Pacific Office Automation | 297925 | Telephone | 07/24/2023 | 99.31 | 51-65-3500 |
| 3096 | Pacific Office Automation | 297925 | Telephone | 07/24/2023 | 99.31 | 52-65-3500 |
| 3096 | Pacific Office Automation | 388744 | Copier Contract | 08/31/2023 | 10.66 | 10-60-2100 |
| 3096 | Pacific Office Automation | 388744 | Copier Contract | 08/31/2023 | 10.66 | 51-74-2000 |
| 3096 | Pacific Office Automation | 388744 | Copier Contract | 08/31/2023 | 10.66 | 52-74-2000 |
| 3096 | Pacific Office Automation | 5026708865 | Copier Contract | 09/13/2023 | 162.23 | 10-60-2100 |
| 3096 | Pacific Office Automation | 5026708865 | Copier Contract | 09/13/2023 | 345.01 | 40-67-8000 |
| 3096 | Pacific Office Automation | 5026708865 | Copier Contract | 09/13/2023 | 162.24 | 51-74-2000 |
| 3096 | Pacific Office Automation | 5026708865 | Copier Contract | 09/13/2023 | 162.24 | 52-74-2000 |
| Total 3096: | | | | | 1,186.84 | |
| 1079 | | | | | | |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 48.91 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 20.86 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 7.75 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 12.21 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 12.21 | 10-69-3000 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|-------------------------------|----------------|---------------------|--------------|-------------|-------------------|
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 9.75 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 17.96 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 383.79 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 39.01 | 11-44-2000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 5,749.50 | 51-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 495.07 | 51-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 475.86 | 51-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 446.03 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 69.74 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 1,061.75 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 43.41 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 134.15 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 240.13 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 59.98 | 25-65-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 19.34 | 25-65-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 23.92 | 25-65-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 85.23 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 54.24 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 28.78 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 56.80 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 735.52 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 42.18 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 18.97 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 38.38 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 27.48 | 10-72-6700 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 376.85 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 17.96 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 36.74 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 70.10 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 383.00 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPT 2023 | UTILITIES | 09/15/2023 | 34.18 | 52-65-2600 |
| Total 1079: | | | | | 11,377.74 | |
| 3736 | | | | | | |
| 3736 | Republic Services #450 | 0450-0038839 | Garbage Service | 08/31/2023 | 382.25 | 10-72-4000 |
| 3736 | Republic Services #450 | 0450-0038840 | Garbage Service | 08/31/2023 | 403.65 | 10-72-6700 |
| Total 3736: | | | | | 785.90 | |
| 4035 | | | | | | |
| 4035 | Samarie'a Auelua | 230914-2 | Perforamnce Payment | 09/14/2023 | 300.00 | 24-60-3050 |
| Total 4035: | | | | | 300.00 | |
| 3582 | | | | | | |
| 3582 | Sierra Springs | 217929670916 | Bottled Water | 09/16/2023 | 78.79 | 10-53-2200 |
| Total 3582: | | | | | 78.79 | |
| 3836 | | | | | | |
| 3836 | Stalker Radar | 426232 | Misc P/W Exp | 09/21/2023 | 7,936.00 | 11-60-7975 |
| Total 3836: | | | | | 7,936.00 | |
| 1144 | | | | | | |
| 1144 | Suzan Jackson | 231 | Janitor Services | 08/31/2023 | 630.00 | 10-72-4100 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|-------------|--------------------------------|----------------|-----------------------------|--------------|-------------|-------------------|
| 1144 | Suzan Jackson | 231 | Janitor Services | 08/31/2023 | 420.00 | 10-72-4100 |
| 1144 | Suzan Jackson | 232 | Janitor Services | 09/30/2023 | 630.00 | 10-72-4100 |
| 1144 | Suzan Jackson | 232 | Janitor Services | 09/30/2023 | 420.00 | 10-72-4100 |
| Total 1144: | | | | | 2,100.00 | |
| 3937 | | | | | | |
| 3937 | The Keyhole Locksmith | 102285 | Locksmith Service | 09/19/2023 | 340.00 | 10-72-4000 |
| Total 3937: | | | | | 340.00 | |
| 1023 | | | | | | |
| 1023 | Traffic Safety Supply Co., Inc | INV063042 | Misc P/W Exp | 09/11/2023 | 2,130.84 | 11-43-2000 |
| Total 1023: | | | | | 2,130.84 | |
| 2052 | | | | | | |
| 2052 | Tri-County | 104971 | Chamber Golf Sponsor | 08/26/2023 | 100.00 | 23-70-2500 |
| Total 2052: | | | | | 100.00 | |
| 3866 | | | | | | |
| 3866 | Umpqua Valley Financial, LLC | 7383 | Audit Services | 09/19/2023 | 1,085.00 | 10-41-2000 |
| 3866 | Umpqua Valley Financial, LLC | 7383 | Audit Services | 09/19/2023 | 455.00 | 11-42-2000 |
| 3866 | Umpqua Valley Financial, LLC | 7383 | Audit Services | 09/19/2023 | 945.00 | 51-60-2000 |
| 3866 | Umpqua Valley Financial, LLC | 7383 | Audit Services | 09/19/2023 | 1,015.00 | 52-60-2000 |
| Total 3866: | | | | | 3,500.00 | |
| 1401 | | | | | | |
| 1401 | United Rentals N.A., Inc. | 220251961-00 | Rental Equipment | 09/07/2023 | 2,339.80 | 56-60-2300 |
| Total 1401: | | | | | 2,339.80 | |
| 3826 | | | | | | |
| 3826 | Valley Argonomics LLC | 74031483 | Misc P/W Exp | 09/05/2023 | 47.88 | 25-65-2000 |
| Total 3826: | | | | | 47.88 | |
| 3663 | | | | | | |
| 3663 | Water Refunds | #1745.02 | Utility Billing Overpayment | 09/01/2023 | 84.70 | 01-1075 |
| 3663 | Water Refunds | #382.03 | Utility Billing Overpayment | 09/01/2023 | 216.30 | 01-1075 |
| 3663 | Water Refunds | #510.01 | Utility Billing Overpayment | 09/01/2023 | 11.28 | 01-1075 |
| 3663 | Water Refunds | #5508.12 | Utility Billing Overpayment | 09/01/2023 | 51.55 | 01-1075 |
| 3663 | Water Refunds | #585.11 | Utility Billing Overpayment | 09/01/2023 | 27.12 | 01-1075 |
| 3663 | Water Refunds | #801.16 | Utility Billing Overpayment | 09/01/2023 | 4.31 | 01-1075 |
| 3663 | Water Refunds | #892.17 | Utility Billing Overpayment | 09/12/2023 | 78.80 | 01-1075 |
| 3663 | Water Refunds | #959.10 | Utility Billing Overpayment | 09/01/2023 | 100.00 | 01-1075 |
| Total 3663: | | | | | 574.06 | |
| 2661 | | | | | | |
| 2661 | WCP Solutions | 13351344 | Office Supplies | 09/01/2023 | 842.18 | 10-72-6700 |
| 2661 | WCP Solutions | 13351344 | Office Supplies | 09/01/2023 | 842.17 | 10-72-4000 |
| 2661 | WCP Solutions | 13351345 | Office Supplies | 09/01/2023 | 1,041.25 | 10-72-4000 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|---------------|-------------|----------------|-------------|--------------|-------------|-------------------|
| Total 2661: | | | | | 2,725.60 | |
| 1239 | | | | | | |
| 1239 | WECO | CP-00244148 | PW Gas Exp | 08/31/2023 | 933.17 | 11-45-2000 |
| 1239 | WECO | CP-00244148 | PW Gas Exp | 08/31/2023 | 1,088.70 | 51-73-2000 |
| 1239 | WECO | CP-00244148 | PW Gas Exp | 08/31/2023 | 1,088.70 | 52-73-2000 |
| Total 1239: | | | | | 3,110.57 | |
| Grand Totals: | | | | | 63,784.33 | |

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

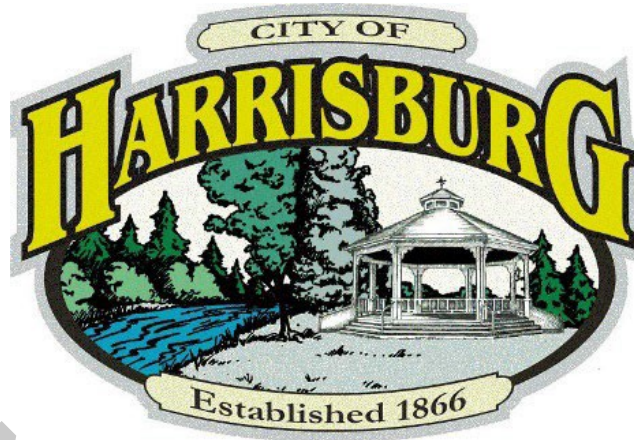
City Treasurer: _____

**Payment Approval Report
Expense Account Key**

| | Fund Number | G.L. Number Acct |
|------------------------|-------------|------------------|
| General Fund | 10 | 10-XX- XXXX |
| Street Fund | 11 | 11-XX- XXXX |
| CED Fund | 23 | 23-XX- XXXX |
| Library Fund | 24 | 24-XX- XXXX |
| Storm Fund | 25 | 25-XX- XXXX |
| Building Permit Fund | 26 | 26-XX- XXXX |
| Electrical Permit Fund | 27 | 27-XX- XXXX |
| Debt Services Fund | 30 | 30-XX- XXXX |
| Office Equip. Fund | 40 | 40-XX- XXXX |
| Equipment Fund | 41 | 41-XX- XXXX |
| Water Fund | 51 | 51-XX- XXXX |
| Sewer Fund | 52 | 52-XX- XXXX |
| Sewer Resv Fund | 56 | 56-XX- XXXX |

Report Criteria:

- Detail report.
- Invoices with totals above \$0 included.
- Paid and unpaid invoices included.



Planning Commission Meeting Minutes

July 18, 2023

Chairperson: Todd Culver, Presiding
 Commissioners Present: Jeremy Moritz, Joe Neely, Susan Jackson, and Rhonda Giles
 Absent: Kurt Kayner, and Kent Wullenwaber
 Staff Present: City Administrator/Planner Michele Eldridge, and Finance Officer/Deputy City Recorder Cathy Nelson
 Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

CALL TO ORDER AND ROLL CALL: Order was called at 7:00pm by Chairperson Todd Culver.

CONCERNED CITIZEN(S) IN THE AUDIENCE. Everyone present was there for items on the agenda.

PUBLIC HEARING

THE MATTER OF A VARIANCE AND ADJUSTMENT REQUEST FOR KEITH & JODY GREGERSEN.

Chairperson Todd Culver read aloud the order of proceedings, and noted the procedures for a continuance, and the process to keep the record open.

At the hour of 7:01PM, the Public Hearing was opened.

Culver asked if there were any Conflicts of Interest or any Ex Parte contacts.

None stated.

There were no rebuttals in relation to Conflicts of Interest, or Ex Parte Contacts.

Culver then read aloud the criteria that were relied upon for this land use hearing and noted additional copies of criteria near the door. He also directed the audience on how they would need to direct testimony towards the applicable criteria, and how an appeal could be made.

STAFF REPORT: Eldridge handed out additional photos of the current buildings. The applicant is requesting to add an accessory structure and additional primary garage which will exceed 50% of

July 18, 2023

the current building's footprint and height allowed. They are wanting to match the current pitch of the existing roof. A variance is required for both the size and height of the proposed structure. The setbacks are allowed through a Type II process and will not require permission from the Planning Commission. The applicant is flipping the door positions from the east side to the west side.

Eldridge highlighted the following conditions and Criteria:

- Criterion 1 – Met with Development/Building Code Requirements No. 1 and No.2.
- Criterion 2 – Met with Conditions 1: Consistency with plan, 2: Setbacks, and 3: Adjustments.
- Criterion 3 – Met with Conditions 4: Height of Accessory Structure, and 5: Size Limitation of Accessory Structure.
- Criterion 4 – Met with Condition 6: Time Limitation.

Staff feels that all requirements are met and recommends approval.

APPLICANTS TESTIMONY: Keith Gregersen had nothing to add.

TESTIMONY IN FAVOR, IN OPPOSITION, AND NEUTRAL TESTIMONY WAS ASKED FOR.

- No testimony of any kind supplied for in favor, in opposition, or neutral.

The public hearing was closed at the hour of 7:16 pm.

- **Moritz motioned to approve the variance request of LU 450-2023, and adjustment request of LU 451-2023, subject to the conditions of approval contained in the staff report of July 11, 2023. This motion is based on findings contained in the staff report of July 11, 2023, and on findings made during the deliberations on the request and was seconded by Giles. The Planning Commission then voted unanimously to approve the variance request of LU 450-2023, and adjustment request of LU 451-2023, subject to the conditions of approval contained in the staff report of July 11, 2023. This motion is based on findings contained in the staff report of July 11, 2023, and on findings made during the deliberations on the request.**

OTHERS

- Moritz asked what was happening with the Shadowood development. Eldridge said they had held a pre-construction meeting and were waiting for a few more items. Each property is being sold and developed individually. The current owner must complete all infrastructure before any property can be sold, or construction started. Work should begin in the next couple of weeks.

With no further discussion, the meeting was adjourned at the hour of 7:24 pm.

Chairperson

City Recorder

**City of Harrisburg
PLANNING COMMISSION**

NOTICE OF DECISION

REQUEST: The applicant requests approval of a Variance (LU #450-2023) and Adjustment (LU #451-2023) that will allow construction of a primary garage (accessory structure) that exceeds the size and height requirements of HMC 18.50.150. An adjustment is requested to slightly alter the east side setback by 1'3".

LOCATION: Linn County Assessor's Map 15S 04W 15BD, Tax Lot 00524

HEARING DATE: July 18, 2023

ZONING: R-1 (Low Density Residential)

| | |
|--|--------------|
| APPLICANT | OWNER |
| Keith & Jody Gregersen 945 Greenway Dr. Harrisburg, OR 97446 | Same |

APPEAL DEADLINE: August 1, 2023

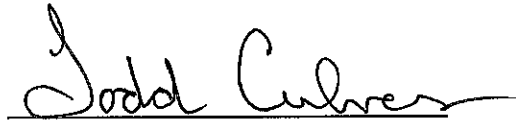
DECISION: The Harrisburg Planning Commission conducted a public hearing on July 18, 2023 and voted to approve the request with conditions of approval. The Planning Commission adopted the findings contained in the July 12, 2023 Staff Report to the Planning Commission, and portions of the minutes from the meeting that demonstrate support for the Planning Commission's actions. Criteria relied upon for review is found in HMC 18.50.150, 19.40.030, 19.40.040, and 19.40.050.

APPEALS: The decisions may be appealed by filing a Notice of Appeal with the City Recorder at 120 Smith Street. The Notice of Appeal should be filed by the Appeal Deadline date listed above. Specific information on the requirements for an appeal or a copy of the complete file of this land use action may be obtained at Harrisburg City Hall. There is a fee of \$750.00 plus actual expenses for appealing a Planning Commission decision to the City Council.

EFFECTIVE DATE: August 2, 2023, unless an appeal has been filed with the City Recorder.

EFFECTIVE PERIOD: Variance approvals shall be effective for eighteen (18) months from the date of approval. Where the owner has applied for a building permit, has made site improvements consistent with the approved development plan, or provides other evidence of working in good faith towards completing the project, the City Administrator may extend an approval accordingly.

Unless appealed, this Variance approval will expire on December 1, 2024.



Todd Culver
Planning Commission Chair

NOTICE OF DECISION

CONDITIONS OF APPROVAL

1. **Consistency with Plans** – Development shall comply with the plans and narrative in the applicant’s proposal, except where modified by the following conditions of approval.
2. **Setback** – The applicant shall not be allowed to exceed the adjusted side setback allowance of 5.95’.
3. **Adjustments** – The applicant shall be allowed only two additional adjustments to apply to this tax lot in the next 12-months following approval.
4. **Height of Accessory Structure** - The applicant may not exceed the height of 21’6” on the proposed accessory structure.
5. **Size Limitation of Accessory Structure** - The applicant may not exceed the size limitation of 816 sq. ft. allowed by this variance request.
6. **Time Limitation** - The property owners must apply for a building permit within an 18-month time limit from the approval of this variance and adjustment request.

DEVELOPMENT/BUILDING CODE REQUIREMENTS

Development/Building Code Requirement No. 1. The Property Owners must match the exterior of the primary garage/accessory structure to the home in appearance.

Development/Building Code Requirement No. 2. The Property owners will be required to apply for a building permit before any structural work is completed on the garage.



Library Board Meeting Minutes September 05, 2023

Chairperson: Kristi Prozialeck
Vice-Chairperson: Desria Hansen
Board Members: Lori Pelkey, Alexandria Bennett (arrived at 5:31pm), and Vacancy
Staff Members: Library Supervisor Cathy Nelson, City Recorder Lori Ross Librarians
Amanda Pelkey and Edith Carter
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

CALL TO ORDER by Library Supervisor Cathy Nelson at the hour of 5:30pm

CONCERNED CITIZEN(S) IN THE AUDIENCE. None present.

APPROVAL OF MINUTES: No comments or concerns.

- Prozialeck **motioned to approve the minutes from the July 11, 2023 Library Board Meeting and was seconded by Hansen. The motion passed unanimously by a vote of 3-0.** (Yes: Prozialeck, Hansen and Pelkey. No: None.)

Board Member Alexandria Bennett arrived at 5:31pm

THE MATTER OF NOMINATING A CHAIRPERSON AND A VICE-CHAIRPERSON FOR THE LIBRARY BOARD: No discussion.

- Hansen **motioned to appoint Prozialeck as the Library Board Chairperson effective September 5, 2023 and for Fiscal Year 2023/2024 and was seconded by Pelkey. The motion passed by a vote of 4-0.** (Yes: Prozialeck, Hansen, Pelkey and Bennett. No: None.)
- Bennett **motioned to appoint Hansen as the Library Board Vice-Chairperson effective September 5, 2023 and for Fiscal Year 2023/2024 and was seconded by Pelkey. The motion passed by a vote of 4-0.** (Yes: Prozialeck, Hansen, Pelkey and Bennett. No: None.)

September 05, 2023

THE MATTER OF DISCUSSING LIBRARY BOARD PROGRAMS: The Library Board discussed the following current programs:

- **Adult Book Club:** No longer a program.
- **Crafting Club:** The program is going well.
- **Game Night:** To begin September 7th with a focus on video games. The 3rd Thursday of each month will focus on adult attendance.
- **Storytime:** The program is going well. There were about 28 kids in attendance for the ice-cream program. Baby storytime starts tomorrow and will be held in the Municipal Center at 11am.
- **Lego Club:** A. Pelkey noted the program dropped off right before school ended and is hopeful it will pick back up now that school is back in session. She will post on Social Media about the program.
- **Karaoke Club:** No attendance for the first program.
- **Grief Support:** No information available about the program or attendance.
- **Summer Reading Program:** Over \$700 in Barnes and Noble gift cards were distributed for participants of the reading log program.

OTHERS:

- Nelson informed the board the Multi-Cultural Event will be held this Saturday at the Harrisburg Museum. They will have a Mexican food truck, Samoan dancers, a flutist, educational tables, and a story read by Council Chairperson, Mike Caughey.
- Fall Programs Discussed:
 - A Sadie Hawkins dance to be held in February.
 - The Storytime program will tour the Harrisburg Fire Station this September.
 - A pumpkin related program.
 - A holiday bazaar to be held on December 2nd at the Municipal Center, including vendors, a book sale and gift wrapping. The Library would charge \$10 to \$15 per vendor.
 - Teen Book Club: The librarians would like to begin the program in September. More information to follow.
 - Pelkey suggested a crochet craft club program as referred to in **Addendum 1**.
 - A. Pelkey will look into holding a rock hounding program on a Thursday night and noted the sip and paint program is on hold due to no volunteers.
- Ross mentioned the library having a quarterly news flyer that is included with the utility bill and noted this would be an expense from the Library Fund.
 - Pelkey mentioned advertising in the Long Tom Paper and noted the website as www.longtomriver.com.
- It was suggested that when voting for future board candidates, having them leave the room to make it less awkward.

With no further discussion, the Library Board meeting was adjourned at the hour of 6:15pm

CORAL REEF ART COLLABORATION

3.

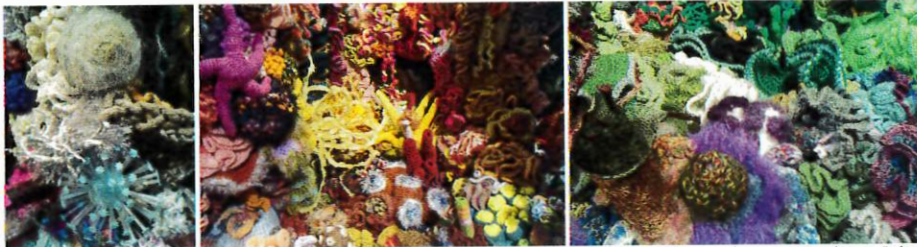


photo credit: Patricia Barden on flickr

CALLING ARTISTS OF ALL AGES!

Create coral reef components out of easily portable fiber, paper, or upcycled materials, then drop off items at a Corvallis Public Library desk beginning September 1, 2023.

Donated items will be installed as part of a permanent cohesive community art piece!

Look for inspirational events during the summer and fall, then join the final community display and celebration:

SATURDAY, NOV 18, 2-4 PM
Corvallis Public Library
Main Meeting Room

FIND INSPIRATION HERE:



SATURDAY, NOV 4, 10:30-11:30 AM: Coral Reef-themed Science Saturday for ages 0-5. Free.

SEPTEMBER 12, OCTOBER 17, NOVEMBER 14, 5:30-7 PM:

Fiber Arts Meetup for Adults - learn hyperbolic crochet! Main Meeting Room. Free.

updated dates & times

Beginning SEPTEMBER 1: Free crochet and knit patterns available at the adult and youth reference desks. Search YouTube for "coral reef crochet" for free how-to videos.



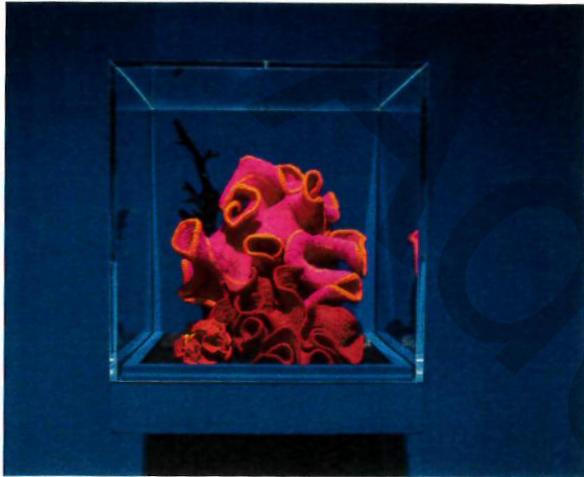
Coral Reef Creation for \$5.99
FRIDAYS, 1-4 PM Open Studio
All media included for ages 4 to adult. 1604 Main St, Philomath

with support from



HOW TO CROCHET HYPERBOLIC CORALS

By the Institute For Figuring



Courtesy La Biennale de Venezia May 'You Live in Interesting Times' by Francesco Gallì

Pod World – Hyperbolic at the 2019 Venice Biennale

The *Crochet Coral Reef* is a celebration of the intersection of geometry and handicraft and a testimony to the disappearing wonders of the marine world. Launched as a response to the devastation of living reefs due to global warming and ocean acidification, the *Crochet Reef* resides at the nexus of art, science, mathematics and environmentalism.

Crochet Coral Reef

A project by the Institute For Figuring created by Christine Wertheim and Margaret Wertheim

crochetcoralreef.org

HYPERBOLIC WONDERS

In coral reefs we witness an endless whimsical diversity: wavy strands of kelp, crenellated corals and curled sponges. Even those who have never seen a living reef immediately recognize the *Crochet Reef's* distinctive forms, for this woolly wonder takes its cue from nature. In both cases the ruffled shapes are variations on a mathematical structure known as *hyperbolic* geometry. Nature repeatedly emulates these forms, because they are an ideal way to maximize surface area, allowing filter feeding organisms such as corals to enhance nutrient intake.

For humans the best way to make models of hyperbolic geometry is with crochet, a discovery made in 1997 by Dr. Daina Taimina at Cornell. Nature, however, does not stick to mathematical perfection and just as there is nothing in nature that is perfectly spherical, so in nature there are no perfect hyperbolics. Living forms result from *imperfection*, deviation and aberrancy.

In 2005, Margaret and Christine Wertheim at the Institute For Figuring in Los Angeles began to develop a taxonomy of reef-like forms by building on Dr. Taimina's techniques. Instead of adhering



Courtesy Lehigh University Art Galleries by Stephanie Vero

Coral Forest at Lehigh University Art Galleries, 2019



to a mathematically pure pattern, they began to use more freeform techniques which give the models a natural, organic look. Tightly bunched mounds of brain coral, towered spires of pillar coral, blooms of carnation coral and forests of kelp can all be mimicked.

Just as the diversity of *living* species results from variations in an underlying DNA code, so a wide range of woolen 'species' may be brought into being through modifications in an underlying crochet code. As in nature, organic-looking structures are 'born' from variation and experiment. Anyone who takes up this technique can begin to explore what is possible here. So, have fun. Go wild. Be part of an ever-evolving crochet 'tree of life.'



Courtesy La Biennale de Venezia by Italo Rombonella

Bleached Reef at the 2019 Venice Biennale

The *Crochet Coral Reef* project has two parts: the community-based **Satellite Reef** program in which participants make their own local reefs; and a **Core Collection** of reef sculptures created at the Institute that travel to museums and galleries around the world.

fig.

Institute For Figuring
P.O. Box 50346
Los Angeles, CA 90050
theiff.org

HYPERBOLIC CROCHET BASICS

Here we present a taxonomy of basic hyperbolic models. To crochet a hyperbolic structure you simply increase stitches at a regular rate in every row. The more often you increase, the more quickly the model will ruffle up.

HYPERBOLIC PLANE (fig. A)

STEP 1 To crochet a basic hyperbolic plane, begin with a line of chain stitches. We recommend 15 or 20 stitches for your first try. **STEP 2** After the line of chains, begin the first row by crocheting 5 stitches, then increasing in the sixth stitch. (You may use single, half double or double crochet as you choose.) Keep on repeating this pattern: crochet 5 stitches, increase 1; crochet 5 stitches, increase 1 – until the end of the row. **STEP 3** Turn around and repeat the pattern in the next row and all subsequent rows.



(A)

Model by Daina Taimina

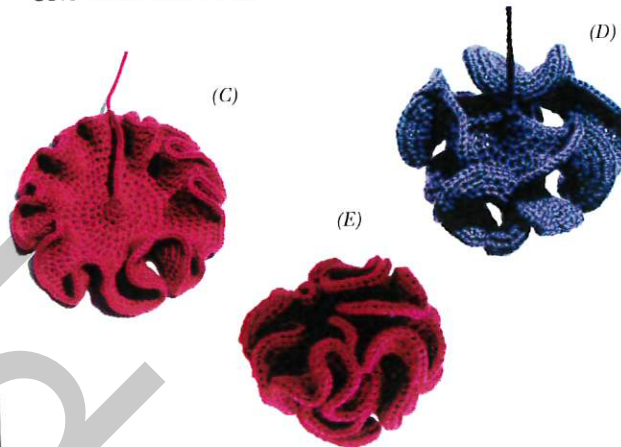


(B)

MORE CURLY HYPERBOLIC PLANE (fig. B)

In our first model the rate of increase is 1 in every 6 stitches. To make a more ruffled model, increase more rapidly. In our next model the rate of increase is 1 in every 4 stitches. **STEP 1** Begin with a line of chain stitches. **STEP 2** After the line of chains, begin the first row by crocheting 3 stitches, then increasing in the fourth stitch. Keep repeating the pattern: Crochet 3 stitches, increase 1; crochet 3 stitches, increase 1.

You are encouraged to try out different rates of increase. Different types of yarn also behave in different ways. To make a structurally rigid model like a coral, use synthetic yarn and a small hook. For a floppy kelp-like model, use soft wools and a larger hook.



(C)

(E)

(D)

PSEUDOSPHERE (fig. C)

In this model you do hyperbolic crochet round a circle. **STEP 1** Begin with a line of chains. **STEP 2** After a dozen stitches, you need to turn the line into a circle. To do this, crochet 3 stitches into the last chain and then join this group of stitches into a tiny cone. **STEP 3** Begin to crochet around the edge of the cone increasing at a regular rate. Here the rate of increase is 1 in every 3 stitches.

ANOTHER PSEUDOSPHERE (fig. D)

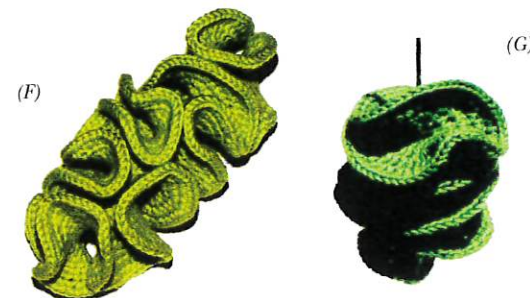
Here the rate of increase is 1 in every 2 stitches, so the model ruffles up faster. If you increase at a regular rate, you always achieve a mathematically perfect shape. This form is the hyperbolic equivalent of a cone; its tip extends to infinity.

Making a perfect pseudosphere is not necessary if you want to crochet corals (fig. E). Instead, you may start with a circle of chains and do hyperbolic crochet round this loop. **STEP 1** Crochet 4 chains. **STEP 2** Join chains into a circle. **STEP 3** Begin to crochet around the loop, increasing at a regular rate as you spiral out. Here we increase in every stitch.

All models by the Institute For Figuring, unless stated.

DOUBLE HYPERBOLIC PLANE (fig. F & G)

Here you do hyperbolic crochet around both sides of a line, working in a racetrack pattern. **STEP 1** Begin with a line of chains. **STEP 2** Crochet along one side of the chain, increasing at a regular rate. (In this model we increase 1 in every 2 stitches.) **STEP 3** At the end of the row, increase 5 stitches in the last chain, then turn around and come back along the other side, continuing to increase at the same rate. **STEP 4** Continue hyperbolic crochet around the racetrack in all following rows. This kelp-like form is in fact two hyperbolic planes joined together.



(F)

(G)

SEED-POD MODEL (fig. H)

STEP 1 To get this pretty form, begin with a line of 15 chains. **STEP 2** In the first row, crochet around the chain on both sides, increasing in every stitch. **STEP 3** In the second row, increase in 2 out of 3 stitches. **STEP 4** In the third row, increase in every second stitch. **STEP 5** In the fourth row, increase in every third stitch. And so on. There are natural seedpods with this structure.



(H)

Model by Spring Pace

Living organisms are always irregular. In order to achieve natural looking corals, it helps to vary the rate of increase within the model. We encourage you to experiment for yourselves.

| Code | Description | Count | Amount | GL Account |
|--------------------|--------------------------|-------|----------|------------|
| Court Costs | | | | |
| AF | ATTORNEY FEE | 1 | 41.38 | |
| CF | COLLECTION FEE | 4 | 50.91- | |
| COSTS | COURT COSTS | 9 | 541.36 | |
| DEF-ADJUD | DEF ADJUDICATION | 11 | 1,343.28 | |
| LPF | LATE PAYMENT FEE | 4 | 18.85 | |
| PA | PAYMENT ARRANGEMENT- FEE | 8 | 59.51 | |
| SUSP | SUSPENSION FEE | 3 | 9.24 | |
| Total Court Costs: | | 40 | 1,962.71 | |
| Fines | | | | |
| DISM | CHARGE DISMISSED | 5 | 140.95 | |
| GBD | GUILTY BY DEFAULT | 21 | 1,110.00 | |
| GUILTY | FOUND GUILTY | 22 | 2,278.05 | |
| Total Fines: | | 48 | 3,529.00 | |
| Surcharges | | | | |
| COUNTY | COUNTY ASSESSMENT | 13 | 208.00 | |
| STATE | STATE ASSESSMENT | 26 | 1,115.00 | |
| Total Surcharges: | | 39 | 1,323.00 | |
| Third Party | | | | |
| REST | VICTIM RESTITUTION | 1 | 40.00 | |
| Total Third Party: | | 1 | 40.00 | |
| Grand Totals: | | 128 | 6,854.71 | |

Report Criteria:

Case.Violation date = 09/01/2023-09/30/2023

| Agency | Case Number | Citation Numbers | Violation Date | Primary Offense | Location |
|-----------|-------------|------------------|----------------|--|--|
| LCSO | 23-T-0188 | 222562 | 09/01/2023 | CARELESS DRIVING NO ACCIDENT | 349 N 3RD ST/PEORIA RD HARRISBURG |
| LCS | 23-M-0069 | 222567 | 09/01/2023 | FAIL CARRY/PRESENT OP LICENSE | 699 S 3RD ST |
| LCSO | 23-T-0189 | 222568 | 09/01/2023 | NO OPER LICENSE; DRIVE UNINSURED; EXP VALID STICKERS | 699 S 3RD ST/LASALLE ST HARRISBURG |
| LCS | 23-M-0068 | 222582 | 09/02/2023 | FAIL CARRY/PRESENT OP LICENSE | 175 N 1ST ST |
| LCS | 23-T-0186 | 222583 | 09/02/2023 | DRIVE WHILE SUSPENDED/REVOKED; DRIVE UNINSURED | 175 N 1ST ST |
| LCSO | 23-T-0190 | 222654 | 09/06/2023 | FAIL TO REGISTER VEHICLE | 199 LASALLE ST/S 2ND ST HARRISBURG |
| COBURG PD | 23-T-0195 | 190766 | 09/09/2023 | ALTERED PLATE OR DISPLAY OF | 6TH ST & SOMMERVILLE LOOP |
| COBURG PD | 23-T-0194 | 190767 | 09/09/2023 | VIOLATING DESIGNATED SPEED 11-20 MPH | DIAMOND HILL RD & N. 8TH ST |
| LCS | 23-M-0070 | 222727 | 09/12/2023 | D.U.I.I. | 262 SMITH ST |
| COHB | 23-M-0073 | 23-M-0073 | 09/13/2023 | FAILURE TO APPEAR ON CRIMINAL CITATION | |
| COHB | 23-M-0074 | 23-M-0074 | 09/13/2023 | FAILURE TO APPEAR ON CRIMINAL CITATION | |
| COHB | 23-M-0075 | 23-M-0075 | 09/13/2023 | FAILURE TO APPEAR ON CRIMINAL CITATION | |
| COBURG PD | 23-T-0198 | 190774 | 09/16/2023 | VIOLATING DESIGNATED SPEED 11-20 MPH | 6TH ST & SOMMERVILLE LP |
| LCS | 23-M-0071 | 222774 | 09/16/2023 | FAIL CARRY/PRESENT OP LICENSE-USING INVALID LICENSE | 699 N. 9TH ST & DIAMOND HILL DR |
| LCS | 23-T-0191 | 222775 | 09/16/2023 | DWS; DRIVE UNINSURED; FTS LICENSE; FTY EMER VEHICLE | 699 N. 9TH ST & DIAMOND HILL DR |
| LCSO | 23-T-0192 | 222777 | 09/16/2023 | DRIVING WHILE UNINSURED; DRIVE WHILE SUSPENDED | 299 MACY ST/S 3RD ST HARRISBURG |
| LCSO | 23-T-0193 | 222778 | 09/16/2023 | USE OF PROHIBITED LIGHTING | 272 LASALLE ST HARRISBURG |
| LCS | 23-M-0072 | 222841 | 09/20/2023 | DRIVE WHILE SUSPENDED - MISD | 899 S 3RD ST |
| LCSO | 23-T-0196 | 222866 | 09/22/2023 | DRIVE WHILE SUSPENDED/REVOKED; FTO TCD | 199 N 4TH ST/TERRITORIAL ST HARRISBURG |
| LCSO | 23-T-0197 | 222898 | 09/25/2023 | NO OPERATORS LICENSE; DRIVE UNINSURED | 199 LASALLE ST/S 2ND ST HARRISBURG |
| LCSO | 23-M-0077 | 222899 | 09/25/2023 | FAIL CARRY/PRESENT OP LICENSE | 780 S 2ND ST |
| LCSO | 23-T-0199 | 222956 | 09/28/2023 | DRIVING WHILE UNINSURED | 833 S. 2ND ST |
| LCSO | 23-T-0202 | 222942 | 09/29/2023 | DRIVING WHILE UNINSURED | 299 KESLING ST & S. 3RD ST |
| COBURG PD | 23-T-0200 | 1887 | 09/30/2023 | VIOLATING DESIGNATED SPEED 11-20 MPH | S. 6TH ST & PRICEBORO |
| LCSO | 23-T-0201 | 222947 | 09/30/2023 | FTC PROOF OF INSURANCE; FTR VEHICLE; DWS | 746 S 3RD ST |
| LCSO | 23-M-0076 | 222948 | 09/30/2023 | FAIL CARRY/PRESENT OP LICENSE | 746 S. 3RD ST |

Grand Totals:

26 CITATION ISSUED FOR A TOTAL OF 38 OFFENSES.