



Harrisburg City Council Business Meeting Agenda  
July 27, 2021  
6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and Charlotte Thomas.  
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

**PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder, Lori Ross at 541-995-6655*
8. *Meetings are held in a facility that is disinfected. At this time, the Municipal Center is open for full use with no distance proximity requirements. Masks are not required, but the City asks anyone running a fever, having an active cough or respiratory difficulties to not attend this meeting.*
9. *If you wish to testify and are unable to attend due to the Coronavirus Pandemic, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**LCSO REPORT**

**1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

**STAFF REPORT:**

Exhibit A: June 2021 Sheriff Incident Report

Exhibit B: Memorandum from Lieutenant Brandon Fountain

**ACTION: DISCUSSION ONLY**

**2. THE MATTER OF REVIEWING HARRISBURG CRIME STATISTICS**

**STAFF REPORT:**

Exhibit A: Harrisburg Crime Comparison by QTR

Exhibit B: Crime Statistic Reports for Harrisburg

**ACTION: NO ACTION, INFORMATION ONLY**

**COBURG POLICE TRAFFIC ENFORCEMENT REPORT**

**3. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM THE COBURG POLICE DEPARTMENT**

**STAFF REPORT:**

Exhibit A: Citations Report for this Quarter

Exhibit B: If a report is provided to the City prior to when the agenda is compiled, the reports will be attached to this staff report.

**ACTION: DISCUSSION ONLY**

## RESOLUTIONS

- 4. THE MATTER OF APPROVING A RESOLUTION AUTHORIZING THE SUBMISSION OF A TRANSPORTATION GROWTH MANAGEMENT (TGM) GRANT APPLICATION TO UPDATE AND ENHANCE THE CITY'S 1999 TRANSPORTATION SYSTEM PLAN (TSP)**

**STAFF REPORT:**

Exhibit A: Proposed Resolution No. 1259

**ACTION: MOTION TO APPROVE THE RESOLUTION NO. 1259, "A RESOLUTION INDICATING THE CITY OF HARRISBURG'S INTENT TO APPLY FOR TRANSPORTATION AND GROWTH MANAGEMENT GRANT, PROVIDE FOR GRANT MATCHING & THE CITY'S WILLINGNESS TO WORK COOPERATIVELY WITH THE TRANSPORTATION AND GROWTH MANAGEMENT PROGRAM TO FULFILL THE OBJECTIVES OF THE GRANT"**

## NEW BUSINESS

- 5. THE MATTER OF APPROVING A LIQUOR LICENSE FOR THE NEW OWNER OF THE GRIDIRON SPORTS BAR & GRILL**

**STAFF REPORT:**

Exhibit A: Copy of Redacted Liquor License Application

**ACTION: MOTION TO AUTHORIZE THE CITY ADMINISTRATOR OR HER DESIGNEE TO RECOMMEND THAT THE OLCC APPROVE THE LIQUOR LICENSE FOR WAYLON WYMORE, THE NEW OWNER OF GRIDIRON SPORTS BAR & GRILL.**

- 6. THE MATTER OF WATERLINE AND STREET IMPROVEMENTS ON DIAMOND HILL FROM 7TH STREET TO 9TH STREET**

**STAFF REPORT:**

Exhibit A: Bid Results  
(Engineer's recommendation will be provided at the meeting)

**ACTION: TBD – SEE ENGINEERS REPORT FOR SUGGESTED MOTION**

- 7. THE MATTER OF APPROVING AN IGA BETWEEN OREGON CASCADES WEST COUNCIL OF GOVERNMENTS AND THE CITY OF HARRISBURG FOR a RESILIENCY AND RECOVERY FUNDING GRANT.**

**STAFF REPORT:**

Exhibit A: Proposed IGA

Exhibit B: CWEDD Grant Packet

**ACTION: MOTION TO AUTHORIZE THE CITY ADMINISTRATOR TO SIGN THE IGA WITH OCWCOG FOR THE CWEDD GRANT**

**8. THE MATTER OF APPROVING THE CONSENT LIST**

**CONSENT LIST:** Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

**STAFF REPORT:**

Exhibit A: Payment Approval Report for June 2021

Exhibit B: Library Board Member Appointment

Exhibit C: Harrisburg and HRA Budget Committee Minutes for May 17, 2021

Exhibit D: Planning Commission Minutes for June 15, 2021

Exhibit E: Library Board Minutes for July 8, 2021

Exhibit F: Municipal Court Collections Report for June 2021

Exhibit G: Municipal Citation Report for June 2021

**ACTION: MOTION TO APPROVE THE CONSENT LIST**

A motion to approve the consent list will approve the following:

**The Payment Approval Report for June 2021**

**The appointment of Angela Christensen to the Library Board for a term ending June 30, 2025**

**CITY ADMINISTRATORS VERBAL REPORT**

1. VFW Follow up
2. National Night Out
3. City Administrators Vacation
4. AT & T Franchise Agreement
5. Executive Session for August 10, 2021

**OTHER ITEMS**

**ADJOURN**



Agenda Bill

**Harrisburg City Council**

Harrisburg, Oregon

THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO  
IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: June 2021 Sheriff Incident Report

Exhibit B: Memorandum from Lieutenant Brandon Fountain

ACTION:                   DISCUSSION ONLY

THIS AGENDA BILL IS DESTINED FOR: Regular Agenda – July 27, 2021

BUDGET IMPACT		
COST	BUDGETED?	SOURCE OF FUNDS
N/A	N/A	N/A

STAFF RECOMMENDATION:

Staff recommend that City Council review the attached reports and prepare any questions for LCSO Staff.

BACKGROUND INFORMATION:

Sergeant Beth Miller provides the City with both the LCSO City Report and the Contract Report (EXHIBIT A) for the previous month’s activities. This process gives Council the chance to review responses and actions in relation to both criminal and non-criminal activities by LCSO deputies in town on a monthly basis.

In June, the City Administrator was contacted by Sgt. Miller informing her that for the month of June, LCSO was short on hours as per contract. The City Administrator asked them to provide information addressing the shortage; EXHIBIT B is the resulting memo from Lt. Fountain.

LCSO Staff may not always be available to attend the meeting, therefore, if Council has any questions or concerns, they can save them for when a representative is available, or they can convey them to staff, who will find answers for them.

REVIEW AND APPROVAL

July 27, 2021

Michele Eldridge

City Administrator

Date



# LINN COUNTY SHERIFF'S OFFICE

**Jim Yon, Sheriff**

1115 S.E. Jackson Street, Albany, OR 97322

Albany, OR. 97322

Phone: 541-967-3950

www.linnsheriff.org

## 2021

### MONTHLY REPORT TO THE CITY OF HARRISBURG FROM THE LINN COUNTY SHERIFF'S OFFICE

**FOR THE MONTH OF:**

**June**

TRAFFIC CITATIONS: _____	9
TRAFFIC WARNINGS: _____	19
TRAFFIC CRASHES: _____	2
ADULTS CITED/VIOLATIONS: _____	0
ADULTS ARRESTED: _____	3
JUVENILES CITED/VIOLATIONS: _____	0
JUVENILES ARRESTED: _____	0
COMPLAINTS/INCIDENTS INVESTIGATED: _____	177

**TOTAL HOURS SPENT:**

**HARRISBURG 235.5**

**CONTRACT HOURS= 275 HOURS**

**Jim Yon,  
Sheriff, Linn County**

**By: Sergeant Beth Miller**



**MONTHLY BULLETIN OF DISPATCHED  
CALLS AND CASES  
FOR CONTRACT CITIES**

This Report Encompasses: 6/ 1/21 to 6/30/21

1.

Total Incidents This Month: **177**

Incident Information:	Description
CAD# 2021096343 TIME: 6/1/2021 12:03:38AM CASE# CAD Only HBRG CAD CALL COMPLETE	MENTAL HEALTH Reported at Block of 500 N 7TH ST HBRG  Deputy arrived on scene and made contact with suicidal male that wasn't suicidal. The male adult had a female friend come over and stay with him. The male appeared to be lucid and talkative. Was not stand offish or threatening in any way. Male admitted to sending the pictures and will send no more.
CAD# 2021096460 TIME: 6/1/2021 8:41:31AM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 500 SMITH ST/S 6TH ST HBRG  Deputy conducted extra patrol during school drop off hours. All operators of vehicles appeared to be obeying the traffic laws.
CAD# 2021096486 TIME: 6/1/2021 9:35:02AM CASE# CAD Only HBRG CAD CALL COMPLETE	CRIMINAL MISCHIEF Reported at Block of 300 N 9TH ST HBRG  Citizen reported eggs were thrown at her property hitting the driveway, house, and roof sometime overnight.
CAD# 2021096551 TIME: 6/1/2021 11:20:03AM CASE# CAD Only HBRG WARNING MOVING VIOLATIC	TRAFFIC STOP Reported at Block of 800 LASALLE ST/EAGLES WAY HBRG  76 year old male was issued a warning for a moving violation near the Harrisburg High School.
CAD# 2021096557 TIME: 6/1/2021 11:31:27AM CASE# CAD Only HBRG WARNING SPEEDING VIOLAT	TRAFFIC STOP Reported at Block of 500 LASALLE ST/S 6TH ST HBRG  Female was issued a warning for a speeding violation on Lasalle St near 6th St.

## Incident Information:

## Description

1.

CAD# 2021096690  
TIME: 6/1/2021 3:28:40PM  
CASE# CAD Only  
HBRG

OD INGESTION POISONING Reported at Block of 400 PEORIA RD HBRG

*Medical call and no deputy responded.*

CAD# 2021096714  
TIME: 6/1/2021 4:00:53PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

SUICIDAL SUBJECT Reported at Block of 1000 HECKART LN HBRG

Female was fired from her job and sent a concerning text message to her ex-employer. A deputy contacted the female's family, the female, and her boss and learned she was doing well and had a support system. Non-criminal.

CAD# 2021096755  
TIME: 6/1/2021 4:59:15PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

SUSPICIOUS PERSON Reported at Block of 800 ARROW LEAF AVE HBRG

Citizen reported a door-to-door salesman selling pest control. The citizen was concerned it may be someone trying to steal items out of their vehicles. A deputy contacted the male and learned he worked for a legitimate company, Active, but lacked the proper permits. The male and his coworkers were told to leave town.

CAD# 2021096780  
TIME: 6/1/2021 5:32:17PM  
CASE# 2102055  
HBRG  
  
REPORT TAKEN

Report Filed. BURGLARY 1 - RESIDENCE Reported At Block Of 23600 PEORIA RD  
Occurred between 2130 hours on 5/28/2021 and 1600 hours on 6/1/2021 . Reported:

Deputies took a report of a theft from a motor vehicle and burglary at the same location. Total loss is \$25,000 in diagnostic computers and \$4,500 in cash. Investigation on going with no leads.

CAD# 2021096792  
TIME: 6/1/2021 5:50:03PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

INFORMATION ONLY REPORT Reported at Block of 600 SMITH ST HBRG

Information only report regarding an alarm system.

CAD# 2021096830  
TIME: 6/1/2021 6:45:28PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

TRAFFIC COMPLAINT Reported at Block of 900 TERRITORIAL ST HBRG

Daily speeding complaint from homeowner. Area will be added to focus patrol.

## Incident Information:

## Description

1.

CAD# 2021096868  
TIME: 6/1/2021 7:45:00PM  
CASE# CAD Only  
HBRG  
HARRISBURG

EXTRA PATROL Reported at Block of 900 TERRITORIAL ST HBRG

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Deputies conducted extra patrol and cited one driver for speeding.

CAD# 2021096871  
TIME: 6/1/2021 7:50:29PM  
CASE# CAD Only  
HBRG  
CITE SPEEDING VIOLATION

TRAFFIC STOP Reported at Block of 300 N 10TH ST/KOBE LN HBRG

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Deputies conducting an extra traffic patrol cited a driver for speeding .

CAD# 2021096926  
TIME: 6/1/2021 9:20:30PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ALARM LAW ONLY Reported at Block of 400 S 9TH ST HBRG

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Alarm set off by custodian. Accidental Alarm. NFA

CAD# 2021097123  
TIME: 6/2/2021 9:23:55AM  
CASE# 2102068  
HBRG  
REPORT TAKEN

Report Filed. THEFT 1 - FROM VEHICLE Reported At Block Of 900 SOMMERVILLE LOOP  
Occurred between 2200 hours on 6/1/2021 and 0800 hours on 6/2/2021 . Reported:

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Caller reported they had two vehicles broken into overnight. Caller reported a firearm with a value of \$600.00 was stolen. Investigation ongoing.

CAD# 2021097221  
TIME: 6/2/2021 10:50:10AM  
CASE# 2102070  
HBRG  
REPORT TAKEN

Report Filed. UNLAW ENTRY MOTOR VEHICLE Reported At Block Of 900 HAMMER ST  
Occurred between 2100 hours on 6/1/2021 and 0800 hours on 6/2/2021 . Reported:

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Caller reported their vehicle which was left unlocked was gone through and nothing was taken. Investigation ongoing.

CAD# 2021097269  
TIME: 6/2/2021 11:18:43AM  
CASE# CAD Only  
HBRG

NON 911 ISSUE Reported at Block of 400 TERRITORIAL ST HBRG

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*No emergency reported.*

## Incident Information:

## Description

1.

CAD# 2021097607  
TIME: 6/2/2021 5:51:17PM  
CASE# 2102078  
HBRG  
REPORT TAKEN

Report Filed. THEFT 2 - FROM VEHICLE Reported At Block Of 900 SOMMERVILLE LOOP  
Occurred between 2030 hours on 5/31/2021 and 1730 hours on 6/2/2021 . Reported:

Deputies took a report of unlawful entry into a motor vehicle. The owner had left the vehicle unlocked in his driveway and an Iphone 6 and \$175 in cash was stolen. No suspects at this time, no witnesses or surveillance video.

CAD# 2021097615  
TIME: 6/2/2021 6:00:59PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

HARASSMENT Reported at Block of 1000 S 6TH ST HBRG

Deputies spoke with a woman being harassed by an ex boyfriend. She did not want to press charges. She asked that we warn him for telephonic harassment and trespassing. We were able to speak to the ex boyfriend and while he denied knowing who she was he was still warned for telephonic harassment and trespass.

CAD# 2021097805  
TIME: 6/3/2021 12:06:05AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 700 ARROW LEAF PL/N 7TH ST HBRG

Extra patrol in the Arrow leaf area. Nothing suspicious observed.

CAD# 2021097807  
TIME: 6/3/2021 12:17:09AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 700 BURTON ST/N 7TH ST HBRG

Extra patrol between Burton, Territorial, Kobe areas.

CAD# 2021097814  
TIME: 6/3/2021 12:48:59AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 700 SOMMERVILLE LOOP/SPURLOCK ST HBRG

Extra patrol on Sommerville Loop and side streets.

CAD# 2021097825  
TIME: 6/3/2021 1:13:29AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 800 S 8TH ST/UMPQUA ST HBRG

Extra patrol Umpqua and S 8th

Incident Information:	Description	1.
<p>CAD# 2021097829</p> <p>TIME: 6/3/2021 1:16:15AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 900 S 9TH ST/SIUSLAW ST HBRG</p> <hr/> <p>Extra patrol in Marcus Landing neighborhood.</p>	
<p>CAD# 2021097849</p> <p>TIME: 6/3/2021 2:29:19AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>HARASSMENT Reported at Block of 500 N 7TH ST HBRG</p> <hr/> <p>Deputies spoke with a woman about options to get her ex-boyfriend to leave her alone.</p>	
<p>CAD# 2021097863</p> <p>TIME: 6/3/2021 3:14:48AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 800 N 9TH ST/ARROW LEAF AVE HBRG</p> <hr/> <p>Extra Patrol in the Arrow Leaf, N 9th, Erica Way areas. Saw some property such as bikes unsecured, several garages fully or partially open. No suspicious activity.</p>	
<p>CAD# 2021098651</p> <p>TIME: 6/3/2021 11:01:47PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 800 SOMMERVILLE LOOP HBRG</p> <hr/> <p>Extra patrol on Sommerville Lp. One car found at the park at Priceboro with operator sleeping inside. He was told to move along. Nothing else suspicious.</p>	
<p>CAD# 2021098657</p> <p>TIME: 6/3/2021 11:08:15PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>WARNING DUUI</p>	<p>TRAFFIC STOP Reported at Block of 600 TERRITORIAL ST/N 7TH ST HBRG</p> <hr/> <p>Warning given for speed.</p>	
<p>CAD# 2021098694</p> <p>TIME: 6/4/2021 12:23:40AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CITE SPEEDING VIOLATION</p>	<p>TRAFFIC STOP Reported at Block of 800 DIAMOND HILL DR/CRIMSON WAY HBRG</p> <hr/> <p>Suresh Narayan, 58, of Junction City was cited for speeding. 42/25</p>	

Incident Information:	Description	1.
<p>CAD# 2021098913</p> <p>TIME: 6/4/2021 9:50:15AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>WELFARE CHECK Reported at Block of 1000 SIUSLAW ST HBRG</p> <hr/> <p>Juvenile reported her mother hit her with a bag of food. A deputy investigated and learned the mother lightly swung a small zip-lock bag with a slice of watermelon rind at her daughter, jokingly, after the juvenile got attitude with the mother. Nothing criminal in nature was reported.</p>	
<p>CAD# 2021098935</p> <p>TIME: 6/4/2021 10:21:32AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>CRIMINAL MISCHIEF Reported at Block of 900 S 9TH ST HBRG</p> <hr/> <p>Juvenile`s were reported to be jumping, and damaging, a fence on their way to and from school. The juvenile`s have also damaged a family heirloom plant.</p>	
<p>CAD# 2021099024</p> <p>TIME: 6/4/2021 12:39:56PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>WARNING SPEEDING VIOLAT</p>	<p>TRAFFIC STOP Reported at Block of 600 S 9TH ST HBRG</p> <hr/> <p>Female was issued a warning for speeding on 9th near Lasalle.</p>	
<p>CAD# 2021099143</p> <p>TIME: 6/4/2021 2:38:30PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>PARKING COMPLAINT Reported at Block of 900 S 9TH ST/PRICEBORO DR HBRG</p> <hr/> <p>Post Office reported a vehicle parked in front of a group of mailboxes. A deputy searched the area and did not see a vehicle in front of any mailboxes.</p>	
<p>CAD# 2021099358</p> <p>TIME: 6/4/2021 8:47:23PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 700 LASALLE ST HBRG</p> <hr/> <p><i>Extra patrol for speeding and speeds observed were between 19-31 mph.</i></p>	
<p>CAD# 2021099410</p> <p>TIME: 6/4/2021 10:16:54PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>ALARM LAW ONLY Reported at Block of 400 TERRITORIAL ST HBRG</p> <hr/> <p>Deputy arrived on scene and found the 2 front doors and the roll up door were secure. The 2 gates were chained and locked. Building appears to be secure. cad</p>	



Incident Information:	Description	1.
CAD# 2021099617 TIME: 6/5/2021 10:30:04AM CASE# CAD Only HBRG CAD CALL COMPLETE	CITIZEN CONTACT Reported at Block of 100 SMITH ST HBRG <hr/> Citizen contacted a deputy as she was passing by. Deputy spoke with the female about her day and she went about her day.	
CAD# 2021099727 TIME: 6/5/2021 1:21:17PM CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/	TRAFFIC STOP Reported at Block of 600 S 3RD ST/LASALLE ST HBRG <hr/> Lindsay Kelso (33 yo) of Junction City was issued a citation for operating a vehicle without driving privileges and a warning for an equipment violation. Lindsay's license expired nearly 11 months prior to the traffic stop.	
CAD# 2021099738 TIME: 6/5/2021 1:46:47PM CASE# CAD Only HBRG CAD CALL COMPLETE	MOTORIST ASSIST Reported at Block of 300 S 3RD ST HBRG <hr/> Deputy located a vehicle in a parking lot with tools next to it. The deputy learned the vehicle would not start. The deputy provided the two people with a set of jumper cables to use. Non-criminal.	
CAD# 2021100201 TIME: 6/6/2021 9:19:51AM CASE# CAD Only HBRG	POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG <hr/> <i>Accidental pocket dial.</i>	
CAD# 2021100427 TIME: 6/6/2021 5:45:47PM CASE# CAD Only HBRG CAD CALL COMPLETE	THREATS Reported at Block of 100 N 3RD ST HBRG <hr/> Citizen reported a neighbor threatened him and pushed him while at a local store. Information was documented at the caller's request.	
CAD# 2021100486 TIME: 6/6/2021 7:18:44PM CASE# CAD Only HBRG CAD CALL COMPLETE	INFORMATION ONLY REPORT Reported at Block of 800 SOMMERVILLE LOOP HBRG <hr/> Deputy spoke to the caller and advised reporting the spam to the internet provider the offender is using to post the messages through. These are originating from Springfield and Cottage Grove. cad	

Incident Information:	Description	1.
CAD# 2021100988 TIME: 6/7/2021 3:44:09PM CASE# CAD Only HBRG	INFORMATION ONLY REPORT Reported at Block of 100 SMITH ST HBRG <hr/> <i>An adult female came to city hall and called LCSO, adult female's caregiver arrived first and removed the female from city hall.</i>	
CAD# 2021101174 TIME: 6/7/2021 8:46:07PM CASE# CAD Only HBRG  CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 800 DIAMOND HILL DR HBRG <hr/> TRAFFIC ENFORCEMENT ON DIAMOND HILL ROAD. AVERAGE SPEEDS OBSERVED BETWEEN 24-27MPH. HIGHEST SPEED OBSERVED AT 31MPH.	
CAD# 2021101210 TIME: 6/7/2021 10:10:42PM CASE# CAD Only HBRG  CAD CALL COMPLETE	SUSPICIOUS CIRCUMSTANCE Reported at Block of 600 S 6TH ST/LASALLE ST HBRG <hr/> A call started as an armed disturbance. A man living out of his vehicle drew the attention of local residents due to the increase in theft recently. They tried to follow the man to call in his license plate. He mistakenly thought he saw a gun laser sight. Deputies investigated, conducted consensual searches for weapons and no weapons were found. Both parties sent	
CAD# 2021101244 TIME: 6/7/2021 11:45:41PM CASE# CAD Only HBRG  CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 800 N 7TH ST/ARROW LEAF PL HBRG <hr/> Extra patrol. Nothing suspicious observed.	
CAD# 2021101286 TIME: 6/8/2021 1:35:47AM CASE# CAD Only HBRG  CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 600 N 7TH ST/RILEY WAY HBRG <hr/> EXTRA PATROL CONDUCTED. NOTHING SUSPICIOUS OBSERVED	
CAD# 2021101287 TIME: 6/8/2021 1:37:12AM CASE# CAD Only HBRG  CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 800 S 6TH ST/SOMMERVILLE LOOP HBRG <hr/> Extra patrol on Summerville Lp area. Nothing suspicious observed.	

## Incident Information:

## Description

1.

CAD# 2021101288  
TIME: 6/8/2021 1:45:31AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 1000 S 11TH ST/SIUSLAW ST HBRG

Extra patrol Marcus Landing area. Nothing suspicious. I did located one parked vehicle with running lights on. The DMV return showed it was registered to the location it was parked. It was locked and the keys were not in vehicle so it was assumed the owner left them on by accident.

CAD# 2021101297  
TIME: 6/8/2021 2:02:34AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 400 S 2ND ST/SCHOOLING ST HBRG

Extra Patrol downtown area. Nothing suspicious observed.

CAD# 2021101302  
TIME: 6/8/2021 2:16:39AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 400 S 5TH ST HBRG

Extra patrol. nothing suspicious observed

CAD# 2021101829  
TIME: 6/8/2021 8:23:25PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

SUSPICIOUS CIRCUMSTANCE Reported at Block of 800 S 3RD ST HBRG

Deputies discovered an unsecured vehicle. Spoke with the owner and nothing was taken.

CAD# 2021101911  
TIME: 6/8/2021 11:26:52PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 100 N 3RD ST HBRG

EXTRA PATROL FOR SPEEDING ON 3RD STREET. ALL SPEEDS OBSERVED BETWEEN 27-33MPH IN 30MPH ZONE.

CAD# 2021101920  
TIME: 6/8/2021 11:44:43PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 800 N 7TH ST/ARROW LEAF PL HBRG

EXTRA PATROL IN ARROW LEAF AREA INCLUDING ERICA WAY TO N 9TH ST. NOTHING SUSPICIOUS OBSERVED.

## Incident Information:

## Description

1.

CAD# 2021101927  
TIME: 6/9/2021 12:01:19AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 200 S 2ND ST/MACY ST HBRG

EXTRA PATROL IN ALL NEIGHBORHOODS FROM SMITH TO LASALLE. NOTHING SUSPICIOUS OBSERVED.

CAD# 2021101931  
TIME: 6/9/2021 12:10:41AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 900 S 9TH ST HBRG

Extra patrol Marcus Landing neighborhood. Nothing suspicious observed.

CAD# 2021101989  
TIME: 6/9/2021 2:45:14AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 400 N 6TH ST/DEMPSEY ST HBRG

EXTRA PATROL. NOTHING SUSPICIOUS OBSERVED.

CAD# 2021101992  
TIME: 6/9/2021 2:53:39AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 700 ARROW LEAF AVE/ARROW LEAF PL HBRG

Extra patrol N side of town between 6th and 9th. nothing suspicious observed.

CAD# 2021101997  
TIME: 6/9/2021 3:09:01AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 100 S 6TH ST/SMITH ST HBRG

Extra patrol at the middle and elementary schools. nothing suspicious observed.

CAD# 2021102001  
TIME: 6/9/2021 3:17:49AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 800 LASALLE ST/S 9TH ST HBRG

EXTRA PATROL. NOTHING SUSPICIOUS OBSERVED.

Incident Information:	Description	1.
CAD# 2021102147 TIME: 6/9/2021 10:42:49AM CASE# CAD Only HBRG CAD CALL COMPLETE	PHONE HARASSMENT Reported at Block of 900 HEATHER TURN HBRG <hr/> Citizen had questions regarding her adopted daughter's biological grandmother contacting her. Deputies answered her questions.	
CAD# 2021102245 TIME: 6/9/2021 12:16:32PM CASE# CAD Only HBRG CITE SPEEDING VIOLATION	TRAFFIC STOP Reported at Block of 300 TERRITORIAL ST HBRG <hr/> On 06/09/21 at approximately 1220 hours, Vishal Bhan (31 yo) of Eugene was issued a citation for speeding, 42/25, near Territorial and N 6th St.	
CAD# 2021102312 TIME: 6/9/2021 1:42:05PM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 400 S 9TH ST HBRG <hr/> Deputies contacted students on the last day of senior year. Kids made a slip-n-slide and were enjoying the sun.	
CAD# 2021102577 TIME: 6/9/2021 6:25:10PM CASE# CAD Only HBRG CAD CALL COMPLETE	INFORMATION ONLY REPORT Reported at Block of 100 SMITH ST HBRG <hr/> Citizen wanted to take care of a warrant for his arrest. The warrant was only serviceable in Lane County, so he was told to contact an agency in Lane County.	
CAD# 2021102686 TIME: 6/9/2021 10:33:52PM CASE# CAD Only HBRG CAD CALL COMPLETE	SUSPICIOUS CIRCUMSTANCE Reported at Block of 200 S 1ST ST HBRG <hr/> <i>BF/GF dispute and both have some mental health challenges and are disabled adults. Nothing criminal.</i>	
CAD# 2021102742 TIME: 6/10/2021 1:28:17AM CASE# 2102171 HBRG REPORT TAKEN	REPORT PENDING. Original Call Type: MVC NON INJURY Reported At Block Of 600 N 7TH ST Occurred between 0128 hours on 6/10/2021 and 0128 hours on 6/10/2021 . <hr/> Harrisburg, 18 year old male struck a parked vehicle with his vehicle. One vehicle totaled the 2nd is unknown at this time. Information was exchanged.	

Incident Information:	Description	1.
CAD# 2021103199 TIME: 6/10/2021 8:22:02PM CASE# CAD Only HBRG UTL GOA	FOLLOW UP Reported at Block of 800 ERICA WAY HBRG <hr/> <i>Attempting contact, negative with anyone.</i>	
CAD# 2021103630 TIME: 6/11/2021 3:00:39PM CASE# 2102188 HBRG REPORT TAKEN	REPORT PENDING. Original Call Type: FRAUD Reported At Block Of 800 S 8TH PL Occurred between 1500 hours on 6/11/2021 and 1500 hours on 6/11/2021 . Reported: <hr/> The caller was scammed out of \$500 when someone convinced her to purchase gift cards to pay taxes on a much bigger Publisher's Clearing House prize.	
CAD# 2021103913 TIME: 6/11/2021 10:24:00PM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 100 N 3RD ST/MONROE ST HBRG <hr/> EXTRA PATROL FOR SPEEDERS. MOST SPEEDS UNDER THE SPEED LIMIT. FASTEST OBSERVED SPEED WAS 34/30	
CAD# 2021103967 TIME: 6/11/2021 11:33:46PM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 800 DIAMOND HILL DR/CRIMSON WAY HBRG <hr/> EXTRA PATROL ON DIAMOND HILL ROAD. AVERAGE SPEED 30, FASTEST SPEED OBSERVED WAS 39MPH AND RESULTED IN A TRAFFIC STOP.	
CAD# 2021104117 TIME: 6/12/2021 8:07:54AM CASE# CAD Only HBRG	911 HANG UP CALL Reported at Block of 500 S 6TH ST HBRG <hr/> <i>No emergency, this was an accidental call.</i>	
CAD# 2021104208 TIME: 6/12/2021 11:15:19AM CASE# CAD Only HBRG CAD CALL COMPLETE	FOLLOW UP Reported at Block of 900 SOMMERVILLE LOOP HBRG <hr/> Follow up investigation for ongoing case.	

Incident Information:	Description	1.
<p>CAD# 2021104604</p> <p>TIME: 6/12/2021 10:14:00PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 400 S 2ND ST/SCHOOLING ST HBRG</p> <hr/> <p>Extra Patrol downtown Harrisburg. Nothing suspicious observed</p>	
<p>CAD# 2021104613</p> <p>TIME: 6/12/2021 10:24:53PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 900 S 9TH ST/SIUSLAW PL HBRG</p> <hr/> <p>Extra patrol Marcus Landing. Nothing suspicious.</p>	
<p>CAD# 2021104617</p> <p>TIME: 6/12/2021 10:35:53PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 600 S 9TH ST/LASALLE ST HBRG</p> <hr/> <p>Extra patrol in Harrisburg High School area and surrounding neighborhoods. Nothing suspicious observed.</p>	
<p>CAD# 2021104625</p> <p>TIME: 6/12/2021 10:45:26PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 700 ARROW LEAF AVE/ARROW LEAF PL HBRG</p> <hr/> <p>Extra patrol from Erica Way to 9th and surrounding neighborhoods. Nothing suspicious observed.</p>	
<p>CAD# 2021104704</p> <p>TIME: 6/13/2021 1:53:41AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 1000 S 11TH ST/SIUSLAW ST HBRG</p> <hr/> <p>EXTRA PATROL. NOTHING SUSPICIOUS OBSERVED</p>	
<p>CAD# 2021104705</p> <p>TIME: 6/13/2021 1:56:16AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 900 SOMMERVILLE LOOP/HECKART LN HBRG</p> <hr/> <p>EXTRA PATROL SOMMERVILLE LP. NOTHING SUSPICIOUS OBSERVED.</p>	

**Incident Information:****Description**

1.

CAD# 2021104706  
TIME: 6/13/2021 2:00:41AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 600 SMITH ST/N 7TH ST HBRG

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Extra patrol. Nothing suspicious observed.

CAD# 2021104711  
TIME: 6/13/2021 2:14:47AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 800 N 9TH ST/ARROW LEAF AVE HBRG

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Extra patrol. Nothing suspicious observed.

CAD# 2021104822  
TIME: 6/13/2021 10:22:18AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ALARM LAW ONLY Reported at Block of 300 N 3RD ST HBRG

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Commercial business alarm. A deputy arrived and found it was a power surge that caused the alarm.

CAD# 2021104899  
TIME: 6/13/2021 1:29:33PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ALARM LAW ONLY Reported at Block of 300 S 3RD ST HBRG

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Alarm likely due to power bump/flicker

CAD# 2021104906  
TIME: 6/13/2021 1:40:03PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

WELFARE CHECK Reported at Block of 1000 S 6TH ST HBRG

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Welfare check related to custody issues

CAD# 2021104908  
TIME: 6/13/2021 1:41:36PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ALARM LAW ONLY Reported at Block of 600 SMITH ST HBRG

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Building secure, unknown reason for activation



Incident Information:	Description	1.
<p>CAD# 2021105128</p> <p>TIME: 6/13/2021 9:10:49PM</p> <p>CASE# 2102211</p> <p>HBRG</p> <p>REPORT TAKEN</p>	<p>Report Filed. STRANGULATION - MIS DOMESTIC Reported At Block Of 100 TERRITORIAL ST Occurred between 1800 hours on 6/12/2021 and 2110 hours on 6/13/2021 . Reported:</p> <hr/> <p>Douglas Skyles, 61, of Harrisburg was arrested for Domestic Harassment and Domestic Strangulation.</p>	
<p>CAD# 2021105177</p> <p>TIME: 6/13/2021 11:39:48PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 300 LASALLE ST HBRG</p> <hr/> <p>Extra patrolled the closed businesses at night. Nothing suspicious.</p>	
<p>CAD# 2021105233</p> <p>TIME: 6/14/2021 2:43:46AM</p> <p>CASE# CAD Only</p> <p>HBRG</p>	<p>NON 911 ISSUE Reported at Block of 400 TERRITORIAL ST HBRG</p> <hr/> <p><i>No emergency detected.</i></p>	
<p>CAD# 2021105265</p> <p>TIME: 6/14/2021 4:35:43AM</p> <p>CASE# 2102215</p> <p>HBRG</p> <p>REPORT TAKEN</p>	<p>REPORT PENDING. Original Call Type: MVC NON INJURY Reported At Block Of 23600 PEORIA RD Occurred between 0435 hours on 6/14/2021 and 0435 hours on 6/14/2021 .</p> <hr/> <p>Deputies investigated a non injury crash. The crash occurred on a private road and the driver could not be located.</p>	
<p>CAD# 2021105420</p> <p>TIME: 6/14/2021 11:26:17AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>WELFARE CHECK Reported at Block of 300 S 4TH ST HBRG</p> <hr/> <p>Citizen requested a welfare check on her daughter before she picked her up. The mother arrived prior to deputies and learned her daughter was in good health. Non-criminal.</p>	
<p>CAD# 2021106060</p> <p>TIME: 6/15/2021 10:34:31AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>FOLLOW UP Reported at Block of 100 TERRITORIAL ST HBRG</p> <hr/> <p>Follow up on prior case.</p>	

## Incident Information:

## Description

1.

CAD# 2021106167  
TIME: 6/15/2021 1:34:58PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

CIVIL DISPUTE REPORT Reported at Block of 300 S 4TH ST HBRG

Male was kicked out of a residence by his brother but was unable to gather all his belongings before leaving and he did not want to go back. A deputy answered the male's questions and offered advice.

CAD# 2021106200  
TIME: 6/15/2021 2:24:44PM  
CASE# 2102246  
HBRG  
REPORT TAKEN

Report Filed. BURGLARY 1 - RESIDENCE Reported At Block Of 100 TERRITORIAL ST Occurred between 1424 hours on 6/15/2021 and 1424 hours on 6/15/2021 . Reported:

Deputies took a burglary report. Investigation is ongoing.

CAD# 2021106436  
TIME: 6/15/2021 8:38:26PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

FOLLOW UP Reported at Block of 800 S 3RD ST HBRG

Deputies checked the area for a suspicious subject and were unable to locate.

CAD# 2021106763  
TIME: 6/16/2021 12:11:34PM  
CASE# 2102252  
HBRG  
REPORT TAKEN

Report Filed. IDENTITY THEFT Reported At Block Of 400 S 2ND ST Occurred between 0800 hours on 6/4/2021 and 0900 hours on 6/4/2021 . Reported: 6/16/2021 Officer Statement:

Caller reported a fraud where an account with a balance of \$246.13 was owed in there name. Investigation ongoing.

CAD# 2021107007  
TIME: 6/16/2021 5:17:30PM  
CASE# CAD Only  
HBRG  
HARRISBURG

911 HANG UP CALL Reported at Block of 700 WHITHAM WAY HBRG

911 hang up call. Deputy checked the area and did not locate anyone in need of assistance.

CAD# 2021107008  
TIME: 6/16/2021 5:19:51PM  
CASE# CAD Only  
HBRG  
HARRISBURG

HARASSMENT Reported at Block of 200 N 3RD ST HBRG

Caller wanted to report Harassment. When Deputy called the male back he didn't want assistance any longer.

## Incident Information:

## Description

1.

CAD# 2021107178  
TIME: 6/16/2021 10:00:03PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

TRESPASS Reported at Block of 400 S 9TH ST HBRG

Caller reporting a vehicle on school grounds. Checked area, found a gate open on west side of track. no vehicles found. re-secured the gate.

CAD# 2021107646  
TIME: 6/17/2021 2:42:28PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

TRAFFIC COMPLAINT Reported at Block of 200 N 2ND ST HBRG

Caller reported a driving complaint. A deputy checked the area and the location and was unable to locate the vehicle.

CAD# 2021107810  
TIME: 6/17/2021 6:37:45PM  
CASE# CAD Only  
HBRG

DOG COMPLAINT Reported at Block of 700 LASALLE ST HBRG

*JCPD handled this call.*

CAD# 2021107901  
TIME: 6/17/2021 9:06:05PM  
CASE# CAD Only  
HBRG  
HARRISBURG

EXTRA PATROL Reported at Block of 800 DIAMOND HILL DR HBRG

nothing suspicious observed

CAD# 2021108012  
TIME: 6/18/2021 12:54:30AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ALARM LAW ONLY Reported at Block of 900 HEATHER TURN HBRG

False alarm

CAD# 2021108250  
TIME: 6/18/2021 11:04:27AM  
CASE# CAD Only  
HBRG  
CITE EQUIPMENT VIOLATION

TRAFFIC STOP Reported at Block of 700 SMITH ST/MONROE ST HBRG

Andrew Hoekman (18 yo) of Harrisburg was issued a citation for driving while suspended - violation and for fail to carry proof of insurance near Smith St./Monroe St.

Incident Information:	Description	1.
CAD# 2021108294 TIME: 6/18/2021 12:13:12PM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 400 S 9TH ST HBRG <hr/> Routine patrol, nothing the deputy saw appeared out of the ordinary.	
CAD# 2021108297 TIME: 6/18/2021 12:17:18PM CASE# CAD Only HBRG WARNING EQUIPMENT VIOL	TRAFFIC STOP Reported at Block of 500 LASALLE ST HBRG <hr/> Male was issued a warning for a suspected cell phone violation on Lasalle near 6th.	
CAD# 2021108309 TIME: 6/18/2021 12:41:46PM CASE# CAD Only HBRG CITE NO INSURANCE	TRAFFIC STOP Reported at Block of 1100 S 6TH ST/PRICEBORO DR HBRG <hr/> Leonardo Brown-Morales (19 yo) of Corvallis was issued a citation for no valid operator's license and for driving uninsured. Leonardo was also issued a warning for an equipment violation.	
CAD# 2021108324 TIME: 6/18/2021 1:07:02PM CASE# CAD Only HBRG CITE EQUIPMENT VIOLATION	TRAFFIC STOP Reported at Block of 500 LASALLE ST HBRG <hr/> Jett Harry (20 yo) of Lebanon was issued a citation for driving while suspended and for failing to use an ignition interlock device near Lasalle/6th. Jett was issued a warning for a moving violation and an equipment violation as well.	
CAD# 2021108348 TIME: 6/18/2021 1:37:11PM CASE# CAD Only HBRG CITE SPEEDING VIOLATION	TRAFFIC STOP Reported at Block of 500 LASALLE ST HBRG <hr/> George Davis (78 yo) of Harrisburg was issued a citation for speeding, 43/25, on Lasalle St near 6th St.	
CAD# 2021108638 TIME: 6/18/2021 9:01:35PM CASE# CAD Only HBRG CAD CALL COMPLETE	MENTAL HEALTH Reported at Block of 600 LASALLE ST HBRG <hr/> Female experiencing some mental health issues. No crime.	

Incident Information:	Description	1.
CAD# 2021108912 TIME: 6/19/2021 10:54:32AM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 100 S 3RD ST/SMITH ST HBRG <hr/> Routine patrol. Deputy located roughly 150 motorcyclists parked near a local restaurant.	
CAD# 2021109186 TIME: 6/19/2021 5:32:25PM CASE# CAD Only HBRG CAD CALL COMPLETE	SUSPICIOUS CIRCUMSTANCE Reported at Block of 500 SMITH ST HBRG <hr/> Deputies received a report of suspicious activity. No crimes were reported and no deputies were near the area to locate the suspicious individual.	
CAD# 2021109224 TIME: 6/19/2021 6:09:37PM CASE# 2102308 HBRG REPORT TAKEN	Report Filed. MENTAL HOLD BY POLICE OFFICER-POH Reported At Block Of 600 SMITH ST Occurred between 1808 hours on 6/19/2021 and 1809 hours on 6/19/2021 . Reported: <hr/> A 64 year old transient female having a mental health crisis was transported to the Riverbend Hospital for evaluation and treatment.	
CAD# 2021109400 TIME: 6/19/2021 10:43:17PM CASE# CAD Only HBRG	NEIGHBORHOOD WATCH Reported at Block of 100 SMITH ST HBRG <hr/> <i>Neighborhood watch patrol.</i>	
CAD# 2021109568 TIME: 6/20/2021 7:45:01AM CASE# CAD Only HBRG CAD CALL COMPLETE	PHONE HARASSMENT Reported at Block of 700 S 6TH ST HBRG <hr/> Caller reported receiving a strange call from someone in the middle of the night.	
CAD# 2021109647 TIME: 6/20/2021 11:03:25AM CASE# CAD Only HBRG CAD CALL COMPLETE	TRAFFIC COMPLAINT Reported at Block of 800 S 3RD ST HBRG <hr/> Citizen reported a road rage incident. Both parties were told to drive more safely.	

## Incident Information:

## Description

1.

CAD# 2021109721  
TIME: 6/20/2021 1:23:26PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ANIMAL COMPLAINT Reported at Block of 100 SMITH ST HBRG

Deputy located a loose rooster. The owner was notified.

CAD# 2021109727  
TIME: 6/20/2021 1:38:03PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

CITIZEN CONTACT Reported at Block of 100 SMITH ST HBRG

Citizen spoke with a deputy about a rock painting competition she was entering.

CAD# 2021109780  
TIME: 6/20/2021 3:25:40PM  
CASE# CAD Only  
HBRG

911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG

*Went to VM on callback, no emergency detected.*

CAD# 2021110003  
TIME: 6/20/2021 9:39:20PM  
CASE# CAD Only  
HBRG  
HARRISBURG

SUSPICIOUS CIRCUMSTANCE Reported at Block of 600 DEMPSEY ST HBRG

caller wanted to know if he had a warrant for his arrest.

CAD# 2021110015  
TIME: 6/20/2021 9:56:18PM  
CASE# 2102320  
HBRG  
REPORT TAKEN

REPORT PENDING. Original Call Type: MVC INJURY Reported At Block Of 700 S 2ND ST  
Occurred between 2156 hours on 6/20/2021 and 2156 hours on 6/20/2021 . Reported:

Operator of a motorcycle failed to yield at a stop sign and rode his MC into the side of a passenger car. MC operator was taken via ambulance to River Bend Hospital. He is expected to have only minor non life threatening injuries.

CAD# 2021110026  
TIME: 6/20/2021 10:09:15PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

DISTURBANCE Reported at Block of 800 UMPQUA ST HBRG

Deputies responded to a report of a verbal domestic. No crimes and parties went to separate locations.

Incident Information:	Description	1.
CAD# 2021110274 TIME: 6/21/2021 10:14:02AM CASE# CAD Only HBRG HARRISBURG	SUSPICIOUS VEHICLE Reported at Block of 100 S 2ND ST HBRG <hr/> Abandoned motorcycle within city limits. Information relayed to city hall.	
CAD# 2021110400 TIME: 6/21/2021 1:49:15PM CASE# 2102325 HBRG REPORT TAKEN	Report Filed. UUV Reported At Block Of 300 N 3RD ST Occurred between 1814 hours on 6/21/2021 and 1814 hours on 6/21/2021 . Reported: 6/21/2021 Officer Statement: <hr/> Arrested 25 year old Cesar Salina`s for unauthorized use of a motor vehicle.	
CAD# 2021110408 TIME: 6/21/2021 1:54:00PM CASE# CAD Only HBRG CAD CALL COMPLETE	911 HANG UP CALL Reported at Block of 800 SOMMERVILLE LOOP HBRG <hr/> 911 call that was determined to be a verbal dispute between mother and son. It was a non-criminal matter. It was a dispute regarding finances.	
CAD# 2021110493 TIME: 6/21/2021 3:14:12PM CASE# 2102328 HBRG REPORT TAKEN	Report Filed. PROPERTY, FOUND Reported At Block Of 100 N 1ST ST Occurred between 1514 hours on 6/21/2021 and 1514 hours on 6/21/2021 . Reported: 6/21/2021 Officer <hr/> Caller reported seeing some in a raft then go missing from the raft. Deputies, water rescue, and fire personnel searched the area thoroughly and were unable to locate anyone. A raft was recovered.	
CAD# 2021110685 TIME: 6/21/2021 6:44:19PM CASE# CAD Only HBRG HARRISBURG	CIVIL DISPUTE REPORT Reported at Block of 800 S 8TH ST HBRG <hr/> Parties chose to move in together and now don't like each other. Parties all want the other parties to move out. They were advised this is a civil issue and they need to go through an eviction process.	
CAD# 2021111123 TIME: 6/22/2021 11:45:32AM CASE# CAD Only HBRG CAD CALL COMPLETE	911 HANG UP CALL Reported at Block of 700 DIAMOND HILL DR HBRG <hr/> 911 hang up call. A deputy responded and found there to be no emergency at the location . Accidental call.	

## Incident Information:

## Description

1.

CAD# 2021111254  
TIME: 6/22/2021 2:23:38PM  
CASE# CAD Only  
HBRG

911 HANG UP CALL Reported at Block of 300 S 6TH ST/KESLING ST HBRG

*No one talking and clicking noise on the phone. Non emergency.*

CAD# 2021111352  
TIME: 6/22/2021 4:36:26PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

FRAUD Reported at Block of 200 S 1ST ST HBRG

Caller had questions regarding a scam overseas. Deputies advised it was a scam and that they should block all forms of communication with them.

CAD# 2021111471  
TIME: 6/22/2021 7:16:25PM  
CASE# CAD Only  
HBRG

POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG

*Pocket dial, no emergency.*

CAD# 2021111474  
TIME: 6/22/2021 7:21:17PM  
CASE# CAD Only  
HBRG

911 HANG UP CALL Reported at Block of 700 LASALLE ST HBRG

*Talking, engine revving and no answer on call back. No distress heard.*

CAD# 2021111642  
TIME: 6/23/2021 12:23:32AM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 100 MONROE ST HBRG

Extra patrol along the river and Gazebo. Just the corner business working at night.

CAD# 2021111660  
TIME: 6/23/2021 12:47:35AM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 800 S 2ND ST HBRG

Patrolled closed businesses at night. Nothing suspicious.



Incident Information:	Description	1.
CAD# 2021111661 TIME: 6/23/2021 12:47:35AM CASE# CAD Only HBRG CAD CALL COMPLETE	EXTRA PATROL Reported at Block of 800 S 2ND ST HBRG <hr/> Patrolled closed businesses at night. Nothing suspicious.	
CAD# 2021111831 TIME: 6/23/2021 11:06:22AM CASE# CAD Only HBRG CAD CALL COMPLETE	ABANDON VEHICLE Reported at Block of 300 SMITH ST HBRG <hr/> Caller had questions about a vehicle left in the business parking lot. Caller was advised of the procedures for having it removed. The owner of the vehicle is unknown.	
CAD# 2021111876 TIME: 6/23/2021 12:22:32PM CASE# CAD Only HBRG CAD CALL COMPLETE	TRESPASS Reported at Block of 300 N 3RD ST HBRG <hr/> Male customer at the store taking photographs inside the store. He claimed to be employed to take the photos but would not provide the store manager with any documentation. He initially refused to leave but then left when told police were being called. The male's identity is unknown. No crimes were committed at this time.	
CAD# 2021112058 TIME: 6/23/2021 5:05:34PM CASE# CAD Only HBRG CAD CALL COMPLETE	TRAFFIC COMPLAINT Reported at Block of 200 N 3RD ST/TERRITORIAL ST HBRG <hr/> Caller reported a traffic complaint.	
CAD# 2021112081 TIME: 6/23/2021 5:41:26PM CASE# CAD Only HBRG CAD CALL COMPLETE	INFORMATION ONLY REPORT Reported at Block of 100 MONROE ST/N 2ND ST HBRG <hr/> Caller just wanted LCSO to be aware his vehicle had broke down at the location and he will be having it towed. This was for info only.	
CAD# 2021112288 TIME: 6/24/2021 12:10:19AM CASE# CAD Only HBRG CAD CALL COMPLETE	SUSPICIOUS PERSON Reported at Block of 800 SOMMERVILLE LOOP HBRG <hr/> Deputies received a call of suspicious individuals. individuals were gone prior to deputies arrival. No crimes reported.	

## Incident Information:

## Description

1.

CAD# 2021112411  
TIME: 6/24/2021 9:00:56AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

WELFARE CHECK Reported at Block of 800 BURTON ST HBRG

Caller concerned employee missed work. Employee was contacted and said he was fine.

CAD# 2021112710  
TIME: 6/24/2021 2:55:18PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

HARASSMENT Reported at Block of 900 MONROE ST HBRG

Caller was updating deputies on a previous investigation.

CAD# 2021113077  
TIME: 6/24/2021 11:23:08PM  
CASE# CAD Only  
HBRG  
EXTRA PATROL

EXTRA PATROL Reported at Block of 700 N 8TH ST HBRG

Deputy conducted extra patrols in various neighborhoods. No crimes were observed.

CAD# 2021113093  
TIME: 6/25/2021 12:03:12AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

BUSINESS CHECK Reported at Block of 400 TERRITORIAL ST HBRG

Checked on a local business. Cleaners were present and all was secure.

CAD# 2021113122  
TIME: 6/25/2021 1:27:12AM  
CASE# CAD Only  
HBRG  
WARNING EQUIPMENT VIOL

TRAFFIC STOP Reported at Block of 500 TERRITORIAL ST HBRG

Male operator warned for a headlight out.

CAD# 2021113438  
TIME: 6/25/2021 1:12:54PM  
CASE# CAD Only  
HBRG

POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG

*Pocket dial and accidental call only.*

## Incident Information:

## Description

1.

CAD# 2021113662  
TIME: 6/25/2021 5:33:45PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

SUSPICIOUS PERSON Reported at Block of 800 S 3RD ST HBRG

Male jumped from the Harrisburg Bridge, Other swimmers saw him come up and go to shore, the male was jumping for fun, not suicidal according to the bystanders.

CAD# 2021113667  
TIME: 6/25/2021 5:41:14PM  
CASE# CAD Only  
HBRG

SUSPICIOUS PERSON Reported at Block of 800 S 3RD ST HBRG

*Same call as the male jumping off the bridge, noted above.*

CAD# 2021113831  
TIME: 6/25/2021 9:59:47PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

HARASSMENT Reported at Block of 900 PRICEBORO DR HBRG

Caller reported child ding-dong ditched them and the recipient of the door belling caught the kids. Physical contact was made by grabbing child. The parents did not want to pursue charges.

CAD# 2021113878  
TIME: 6/25/2021 11:40:32PM  
CASE# 2102392  
HBRG  
REPORT TAKEN

REPORT PENDING. Original Call Type: CRIMINAL MISCHIEF Reported At Block Of 100 SMITH ST Occurred between 2340 hours on 6/25/2021 and 2340 hours on 6/25/2021 .

A rock was thrown through city hall's window causing damage. The investigation is ongoing.

CAD# 2021113879  
TIME: 6/25/2021 11:40:57PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

ALARM LAW ONLY Reported at Block of 100 SMITH ST HBRG

*Alarm related to the rock thrown through the window.*

CAD# 2021113896  
TIME: 6/26/2021 12:04:34AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

INFORMATION ONLY REPORT Reported at Block of 200 N 3RD ST/TERRITORIAL ST HBRG

*Sprinklers at pharmacy broke and water is filling the parking lot.*

**Incident Information:****Description**

1.

CAD# 2021114069  
TIME: 6/26/2021 10:15:41AM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

CRIMINAL MISCHIEF Reported at Block of 400 N 7TH ST HBRG

Caller reported their vehicle tires were slashed. Upon further investigation it was determined the tires blew out due to extreme heat. There was no damage to tires.

CAD# 2021114134  
TIME: 6/26/2021 12:12:54PM  
CASE# CAD Only  
HBRG  
WARNING ISSUED

PARKING COMPLAINT Reported at Block of 100 N 1ST ST HBRG

Warnings issued for vehicles parked illegally

CAD# 2021114136  
TIME: 6/26/2021 12:15:19PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

SUSPICIOUS VEHICLE Reported at Block of 100 N 1ST ST HBRG

Previous incident related to vehicles in river.

CAD# 2021114140  
TIME: 6/26/2021 12:19:47PM  
CASE# CAD Only  
HBRG  
WARNING ISSUED

SUSPICIOUS VEHICLE Reported at Block of 100 N 1ST ST HBRG

Vehicles parked in the river just north of boat ramp.

CAD# 2021114176  
TIME: 6/26/2021 12:58:30PM  
CASE# CAD Only  
HBRG  
CAD CALL COMPLETE

INTOXICATED SUBJECT Reported at Block of 300 S 3RD ST HBRG

Irate intoxicated female yelling obscenities towards law enforcement. She demanded we stop policing the area. Deputies informed her we will continue providing service to the community we serve.

CAD# 2021114203  
TIME: 6/26/2021 1:56:44PM  
CASE# CAD Only  
HBRG  
WARNING ISSUED

PARKING COMPLAINT Reported at Block of 100 N 1ST ST HBRG

Warned for parking in boat trailer parking. two vehicles

Incident Information:	Description	1.
<p>CAD# 2021114350</p> <p>TIME: 6/26/2021 5:10:04PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>WATER RECOVERY Reported at Block of 800 S 3RD ST HBRG</p> <hr/> <p>Caller reporting a possible boat crash on the river. Deputies unable to locate it.</p>	
<p>CAD# 2021114415</p> <p>TIME: 6/26/2021 6:59:31PM</p> <p>CASE# CAD Only</p> <p>HBRG</p>	<p>ALARM LAW ONLY Reported at Block of 400 SMITH ST HBRG</p> <hr/> <p><i>Authorized Cancel.</i></p>	
<p>CAD# 2021114772</p> <p>TIME: 6/27/2021 9:48:53AM</p> <p>CASE# CAD Only</p> <p>HBRG</p>	<p>FOUND DOG Reported at Block of 800 SOMMERVILLE LOOP HBRG</p> <hr/> <p><i>Found dog and owner reunited.</i></p>	
<p>CAD# 2021114949</p> <p>TIME: 6/27/2021 2:25:31PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CITATION ISSUED</p>	<p>PARKING COMPLAINT Reported at Block of 100 N 1ST ST HBRG</p> <hr/> <p>Citations issued to vehicles parked at Harrisburg boat ramp at the designated vehicles with trailer section. Four vehicles were issued citations.</p>	
<p>CAD# 2021115064</p> <p>TIME: 6/27/2021 5:12:10PM</p> <p>CASE# CAD Only</p> <p>HBRG</p>	<p>POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG</p> <hr/> <p><i>Pocket dial only</i></p>	
<p>CAD# 2021115200</p> <p>TIME: 6/27/2021 8:55:36PM</p> <p>CASE# CAD Only</p> <p>HBRG</p>	<p>POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG</p> <hr/> <p><i>Pocket dial only</i></p>	

## Incident Information:

## Description

1.

CAD# 2021115584  
TIME: 6/28/2021 11:41:49AM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

WELFARE CHECK Reported at Block of 100 N 1ST ST/SMITH ST HBRG

Stacie is using the day use area of the park and will call for a ride before the park closes.  
NFA

CAD# 2021115589  
TIME: 6/28/2021 11:47:13AM  
CASE# CAD Only  
HBRG

911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG

*Could not complete callback, no emergency detected.*

CAD# 2021115672  
TIME: 6/28/2021 1:26:42PM  
CASE# CAD Only  
HBRG

POCKET DIAL LCSO AND CRCC Reported at Block of 500 TERRITORIAL ST HBRG

*Pocket Dial only*

CAD# 2021115908  
TIME: 6/28/2021 5:44:28PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

JUVENILE COMPLAINT Reported at Block of 500 KESLING ST HBRG

Out of control juvenile was reported to the Sheriff's Office. A deputy contacted the female and learned all was well. The female did not want to speak with the deputy. The deputy spoke with the parent about being a parent.

CAD# 2021116030  
TIME: 6/28/2021 9:07:19PM  
CASE# CAD Only  
HBRG  
  
WARNING SPEEDING VIOLAT

TRAFFIC STOP Reported at Block of 500 LASALLE ST/S 6TH ST HBRG

Female was issued a warning for a speeding violation on S 6th near Sommerville Lp.

CAD# 2021116038  
TIME: 6/28/2021 9:18:07PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 900 S 9TH ST/SIUSLAW PL HBRG

Routine patrol, nothing the deputy saw appeared out of the ordinary.

Incident Information:	Description	1.
<p>CAD# 2021116050</p> <p>TIME: 6/28/2021 9:29:15PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 800 N 9TH ST/ARROW LEAF AVE HBRG</p> <hr/> <p>Routine patrol, nothing the deputy saw appeared out of the ordinary.</p>	
<p>CAD# 2021116052</p> <p>TIME: 6/28/2021 9:35:21PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>SUSPICIOUS CIRCUMSTANCE Reported at Block of 800 ERICA WAY HBRG</p> <hr/> <p>Deputy located an open garage door after dark. The deputy contacted the homeowner and the door was shut.</p>	
<p>CAD# 2021116119</p> <p>TIME: 6/28/2021 11:45:05PM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>WARNING EQUIPMENT VIOL</p>	<p>TRAFFIC STOP Reported at Block of 200 N 3RD ST HBRG</p> <hr/> <p>Male was issued a warning for a lighting violation on 3rd near Territorial.</p>	
<p>CAD# 2021116137</p> <p>TIME: 6/29/2021 12:23:03AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>WARNING MOVING VIOLATIC</p>	<p>TRAFFIC STOP Reported at Block of 800 TERRITORIAL ST/N 9TH ST HBRG</p> <hr/> <p>Female was issued a warning for expired registration near Territorial /9th.</p>	
<p>CAD# 2021116185</p> <p>TIME: 6/29/2021 3:52:01AM</p> <p>CASE# CAD Only</p> <p>HBRG</p> <p>CAD CALL COMPLETE</p>	<p>EXTRA PATROL Reported at Block of 800 ARROW LEAF PL/ARROW LEAF AVE HBRG</p> <hr/> <p>Routine patrol, nothing the deputy saw appeared out of the ordinary.</p>	
<p>CAD# 2021116277</p> <p>TIME: 6/29/2021 9:11:36AM</p> <p>CASE# CAD Only</p> <p>HBRG</p>	<p>911 HANG UP CALL Reported at Block of 600 LASALLE ST HBRG</p> <hr/> <p><i>No answer on callback and no emergency detected.</i></p>	

## Incident Information:

## Description

1.

CAD# 2021116395  
TIME: 6/29/2021 12:00:34PM  
CASE# CAD Only  
HBRG

POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG

*Advised of this call being accidental.*

CAD# 2021116412  
TIME: 6/29/2021 12:26:57PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

CIVIL DISPUTE REPORT Reported at Block of 23600 PEORIA RD HBRG

Caller wished to speak to a deputy regarding spouse using his bank account without his permission. As the couple are still married and had joint bank account in the past, this is a civil issue and not criminal. Caller has allowed the wife access to his credit cards in the past to make purchases as his agent.

CAD# 2021117394  
TIME: 6/30/2021 5:49:26PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

ANIMAL COMPLAINT Reported at Block of 900 PRICEBORO DR HBRG

There was a loose tortoise roaming the neighborhood. It was caught and returned to owner.

CAD# 2021117491  
TIME: 6/30/2021 8:52:12PM  
CASE# CAD Only  
HBRG  
  
CAD CALL COMPLETE

EXTRA PATROL Reported at Block of 100 N 1ST ST HBRG

Area check of boat ramp.



Incident Information:	Description	1.
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# LINN COUNTY SHERIFF'S OFFICE

1.

**Jim Yon, Sheriff**

1115 Jackson Street SE, Albany, OR 97322

Phone: 541-967-3950

[www.linnsheriff.org](http://www.linnsheriff.org)

## MEMORANDUM

To: Harrisburg City Council

From: Lieutenant Brandon Fountain

Date: 07/08/2021

Re: June Monthly Hours

City Manager, Michele Eldridge requested a memo regarding a shortage of hours per contract to the City of Harrisburg. For the month of June, the Linn County Sheriff's Office performed 235.5 hours of the contracted 275. We understand the shortage of hours may cause concern regarding our performance and commitment. The level of service for June was not a reflection of the strong relationship Linn County Sheriff's Office and the City of Harrisburg has, or our dedication to serve the city. Some of the reasons for this shortage were:

1. We unexpectedly responded to almost 800 more calls/incidents across the county than June of 2020.
2. Two of our contract deputies for Harrisburg had lengthy vacations planned and they were unable to be cancelled (weddings, etc.). They were assigned to two different teams and we did not catch this until we were late into the month.

On average, our monthly numbers have consistently exceeded the requirement and we believe this is evidence of our commitment to Harrisburg. We do not have a habit or reputation for not meeting required hours and this one time is not indicative to our usual commitment to the contract.

Our office has already taken steps to monitor and alleviate any future concerns to include identifying specific people to backfill contract deputies when vacations occur, limiting time off when possible and collaborating with supervisors to ensure our presence in the city.

Additionally, we are committed to adding the missing hours from June to July's service to make up the shortage.

We continue to value the community of Harrisburg and look forward to continued service.

Agenda Bill  
**Harrisburg City Council**  
Harrisburg, Oregon

**THE MATTER OF REVIEWING HARRISBURG CRIME STATISTICS**

**STAFF REPORT:**

Exhibit A: Harrisburg Crime Comparison by QTR

Exhibit B: Crime Statistic Reports for Harrisburg

**ACTION: NO ACTION, INFORMATION ONLY**

**THIS AGENDA BILL IS DESTINED FOR:** Agenda – July 27, 2021

BUDGET IMPACT		
COST	BUDGETED?	SOURCE OF FUNDS
N/A	N/A	N/A

**STAFF RECOMMENDATION:**

**Staff recommends hearing and viewing the Harrisburg crime statistics concerning types, frequency and locations of crimes as well as compare and contrast with prior years.**

**BACKGROUND INFORMATION:**

The crime dashboard has been refined further and Staff is also becoming more familiar with the program. **Exhibit A** is an actual crime comparison by quarter for Harrisburg, and **Exhibit B** shows the current set of reports based on the 2<sup>nd</sup> Quarter results. Staff will bring the dashboard to Council if anyone wishes to have access to specific information.

**Exhibit A, Table 1- Crime Comparison Report:** As typical for warmer weather months, property crimes are almost double what they were for the 1<sup>st</sup> Qtr. as shown in Table 1 of the comparison.

**Exhibit A, Table 2 - Arrests by Crime Group:** Arrests under ‘All Other’ is for 1 more than what shows in the 2<sup>nd</sup> Qtr. ‘All Other’ results. This would be a result of a crime occurring in the 1<sup>st</sup> Qtr., followed by an arrest in the 2<sup>nd</sup> Qtr. This will be typical for crimes under investigation.

**Exhibit A, Table 3 - Traffic Citations & Crashes:** From the total Citations compared to violations, you can see that there were more warnings in the 1<sup>st</sup> Qtr. as compared to the 2<sup>nd</sup> Qtr.

In **Exhibit B**, Council will find a YTD Crime Comparison report. As can be seen, property crimes have increased quite a bit, while all ‘other offenses’ (trespass, animal nuisance, menacing/harassment, disorderly conduct, weapons, etc.) are down. Staff sees a lot of comments on Facebook about theft from vehicles and had the impression that they are increasing. However, when researched, there are 14 YTD thefts from vehicles, and 13 LYTD for this same period the year before.

The last page in **Exhibit B** shows a comparison of crime for the last three years between all the contract cities. In the table at the bottom, Council will find that our YTD total crimes, are better than they were last year by the end of the 2<sup>nd</sup> Qtr. Halsey is the only other city that shows that, while crimes have increased over the previous year in Millersburg, Mill City, Brownsville, Scio and are evenly matched in Lyon.

Staff would like to add that having the additional deputies during the 4<sup>th</sup> of July made a huge difference in town for controlling crowds, flagging and having traffic move faster, while providing better protection for pedestrians. Staff added 3 Coburg Police during the parade, 4 of the LCSO Posse group during the day, and had another 3 Coburg Police in the evening in addition to the 2 LCSO deputies we always have.

REVIEW AND APPROVAL:

	7/21/21
Michele Eldridge	Date
City Administrator	

## Harrisburg Crime Comparison by Quarter

Table 1: Crime Comparison Report

Quarter	Person Crimes	Property Crimes	Drug/Alcohol Crimes	Traffic Offenses	'All Other Offenses'
2 <sup>nd</sup> Qtr.	3	29	0	3	8
1 <sup>st</sup> Qtr.	4	18	4	3	10

Table 2: Arrests by Crime Group

Quarter	Person	Property	Drug/Alcohol	Traffic	All Other
2 <sup>nd</sup> Qtr.	4	4	0	3	9
1 <sup>st</sup> Qtr.	3	2	3	1	5

Table 3: Citation Count by Traffic Group

Quarter	Total Citations	Total Violations	Non-Injury Crashes	Injury Crashes	Moving violations	Speeding	License/Ins	Equip Violation
2 <sup>nd</sup> Qtr.	31	31	3	1	15	12	9	3
1 <sup>st</sup> Qtr.	31	45	2	1	19	11	8	7

BEAT

BRWN

HALS

HBRG

LYON

MILB

MILC

SCIO

4/20/2021

7/21/2021

PERSON CRIMES

3

PROPERTY CRIMES

29

DRUG/ALCOHOL

(Blank)

TRAFFIC OFFENSES

3

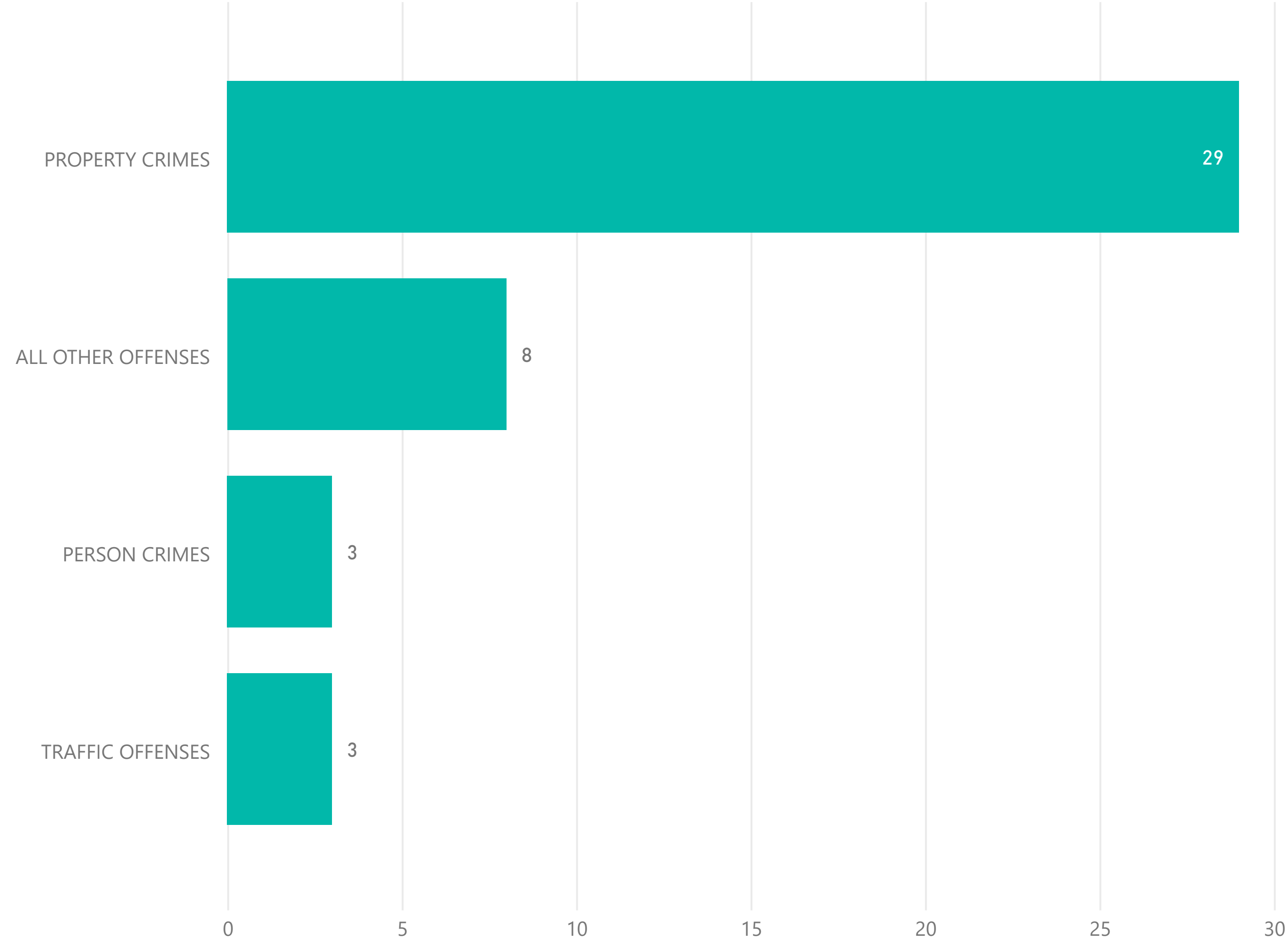
ALL OTHER OFF

8

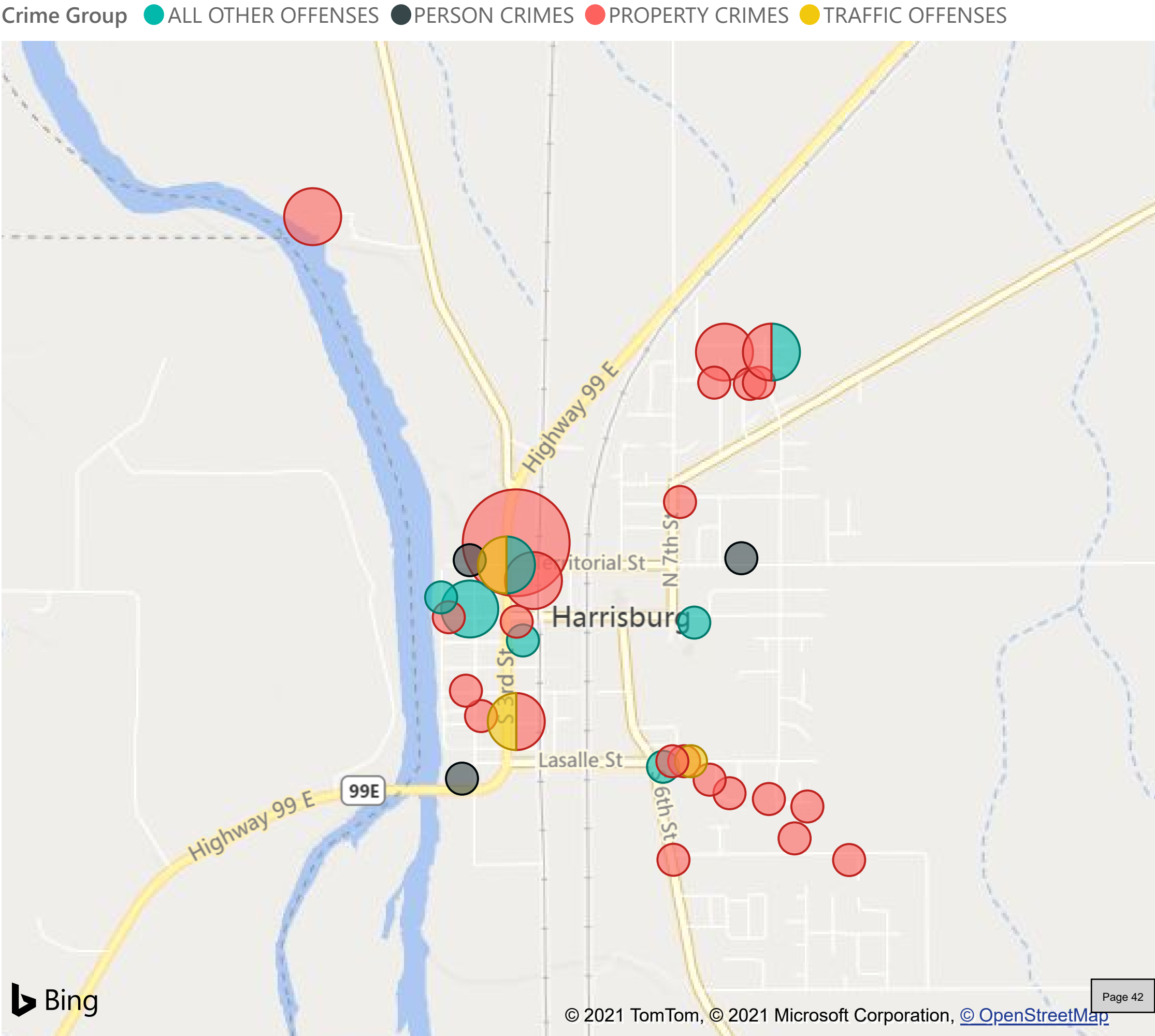
TOTAL CAD EVENTS

5

Incidents by Crime Group



Incidents, First inci\_id, First Incident Address, First IBR Group and Earliest Reported Date by Crime Group, ...



BEAT

BRWN

HALS

HBRG

LYON

MILB

MILC

SCIO

4/20/2021

7/21/2021

PERSON CRIMES

PROPERTY CRIMES

DRUG/ALCOHOL

TRAFFIC OFFENSES

ALL OTHER OFF

4

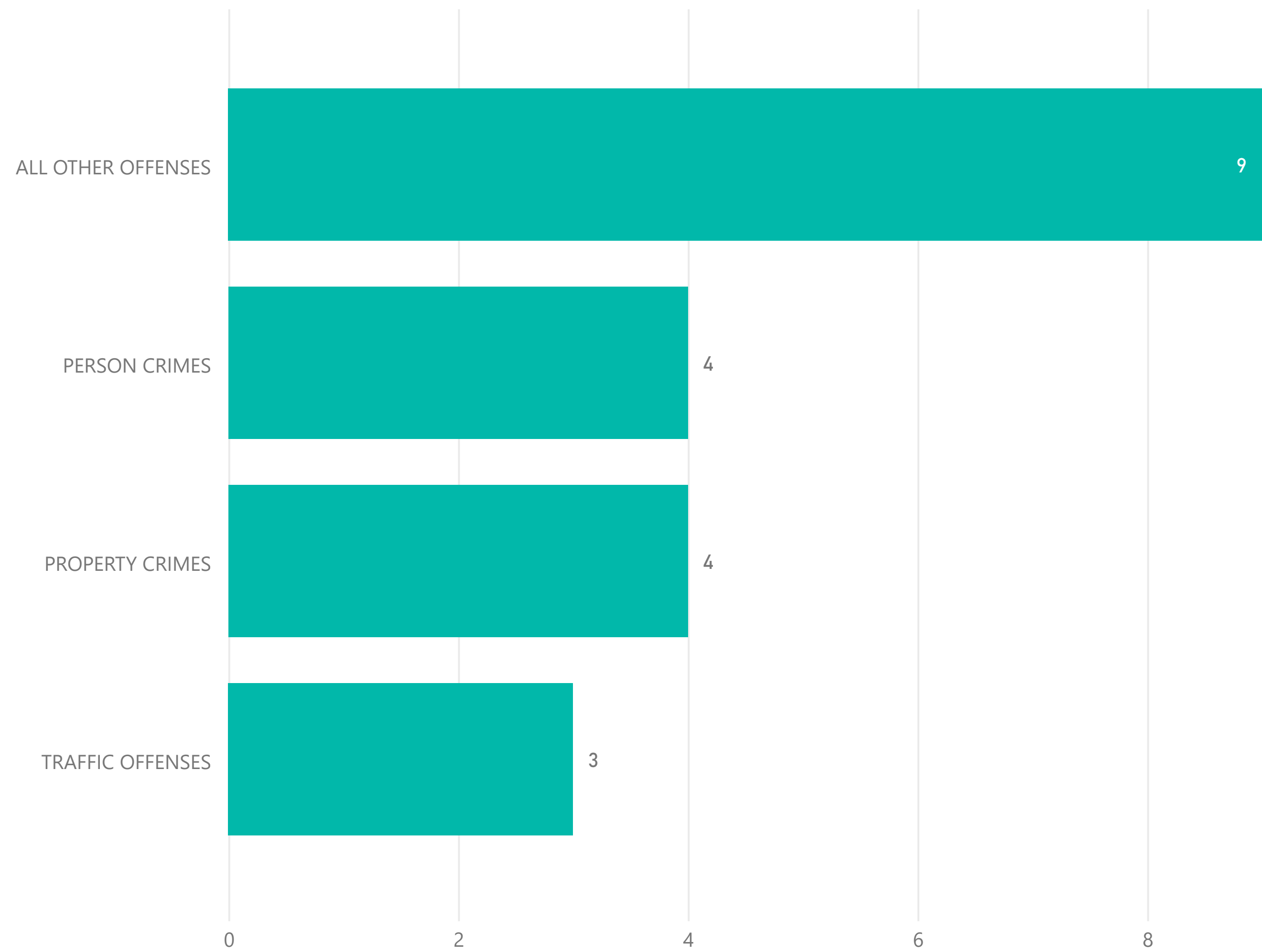
4

(Blank)

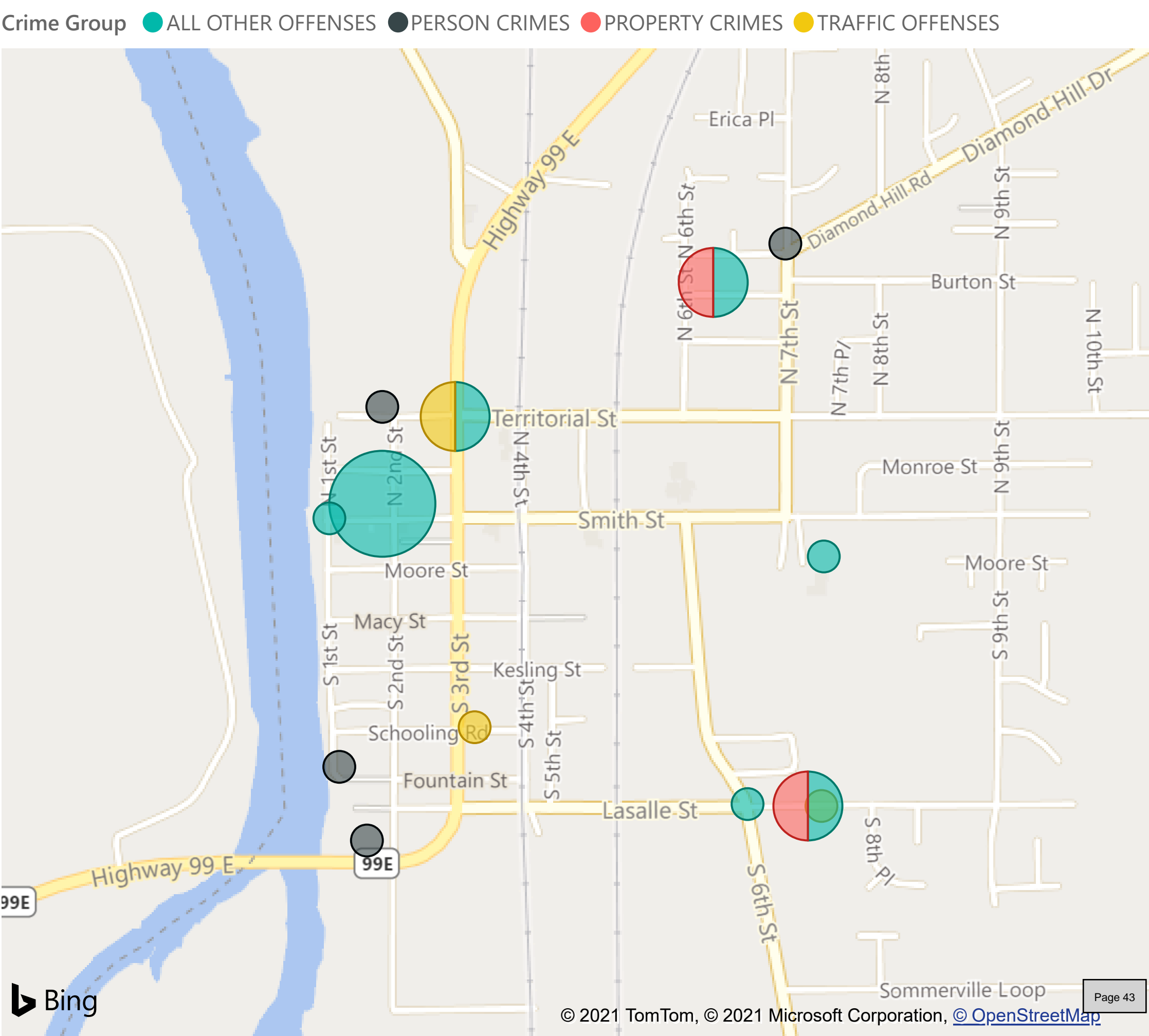
3

9

ArrestCnt by Crime Group



ArrestCnt, Count of armainid, First IBR Group, First AddressArrest and First case\_id by Crime Group, Lat an...



BEAT

BRWN

HALS

HBRG

LYON

MILB

MILC

SCIO

4/20/2021

7/21/2021

CITATIONS

31

VIOLATIONS

31

Non-Injury Crashes

3

Injury Crashes

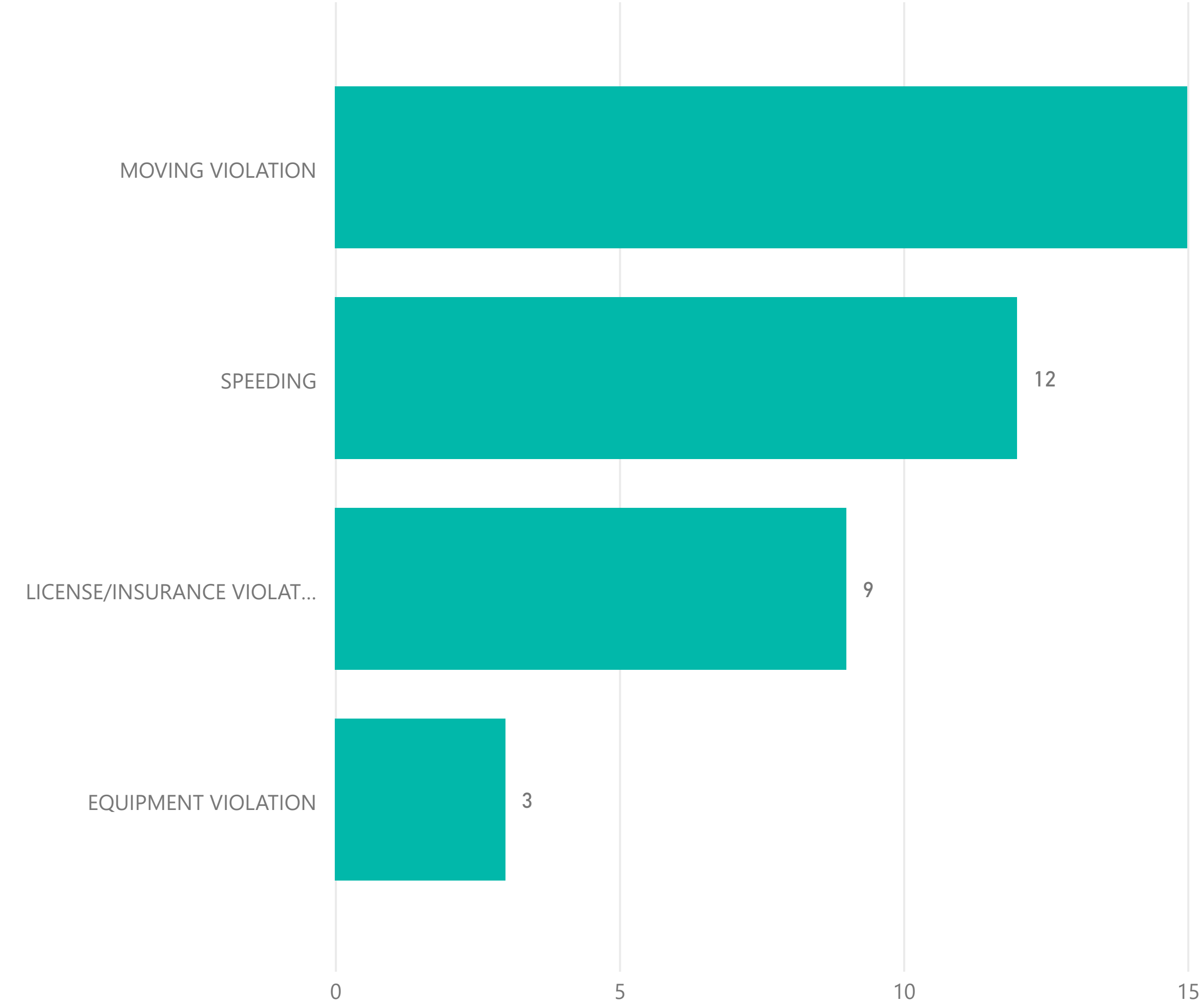
1

tcmainid\_raw

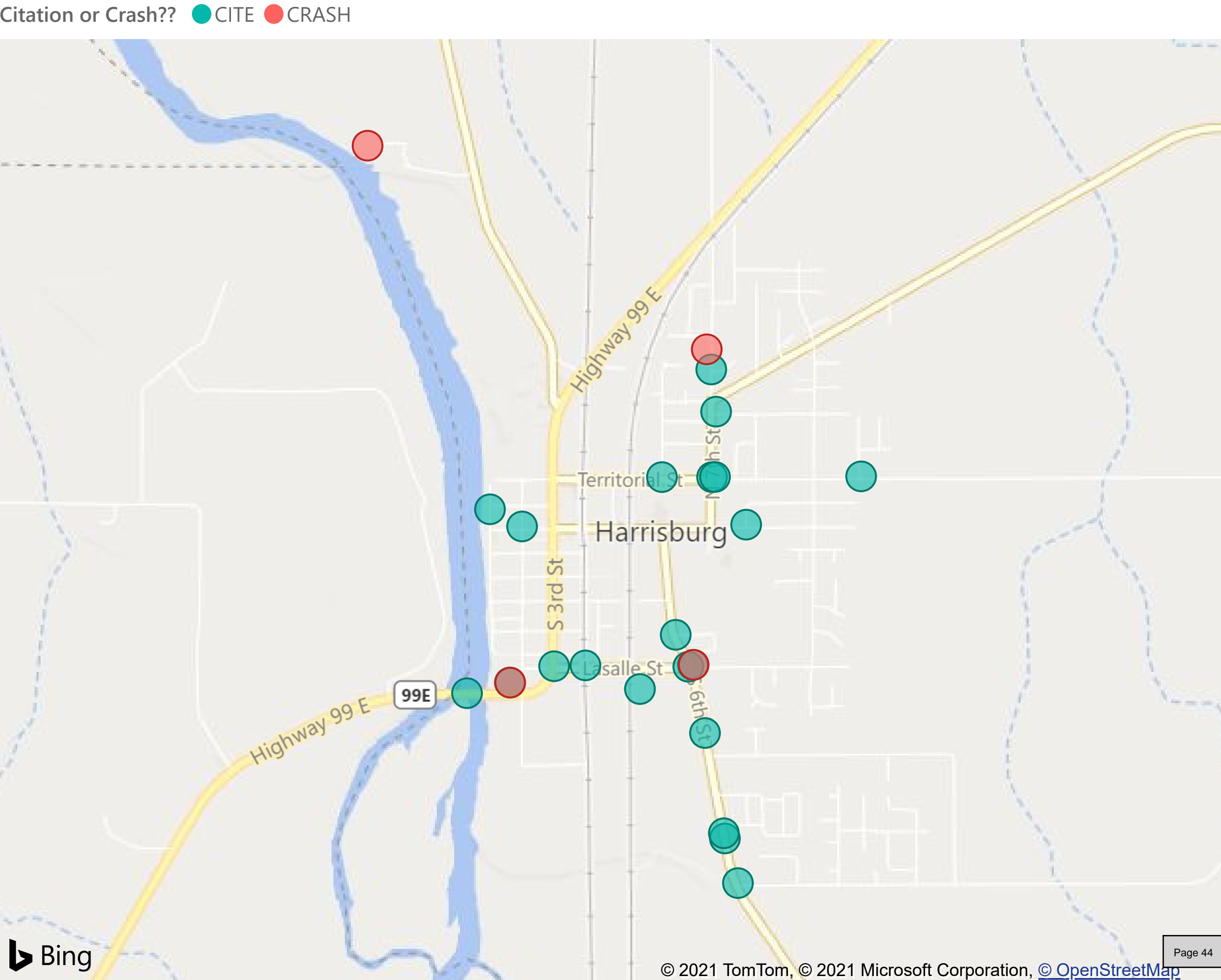
247655

248146

CitationCnt by Traffic Group



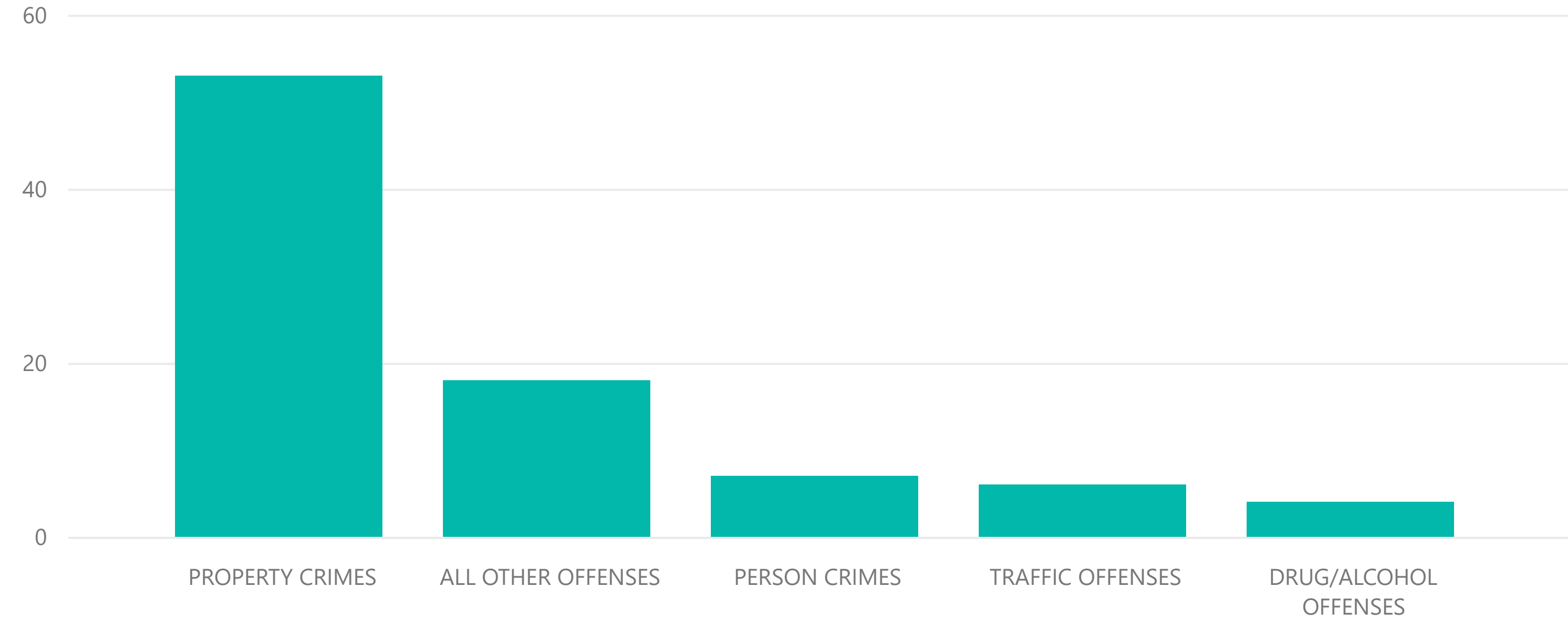
First trci\_id, First chrgdesc, First closecode, First ViolationAddress, First Crash Address and Earliest calldate by citeORcr...





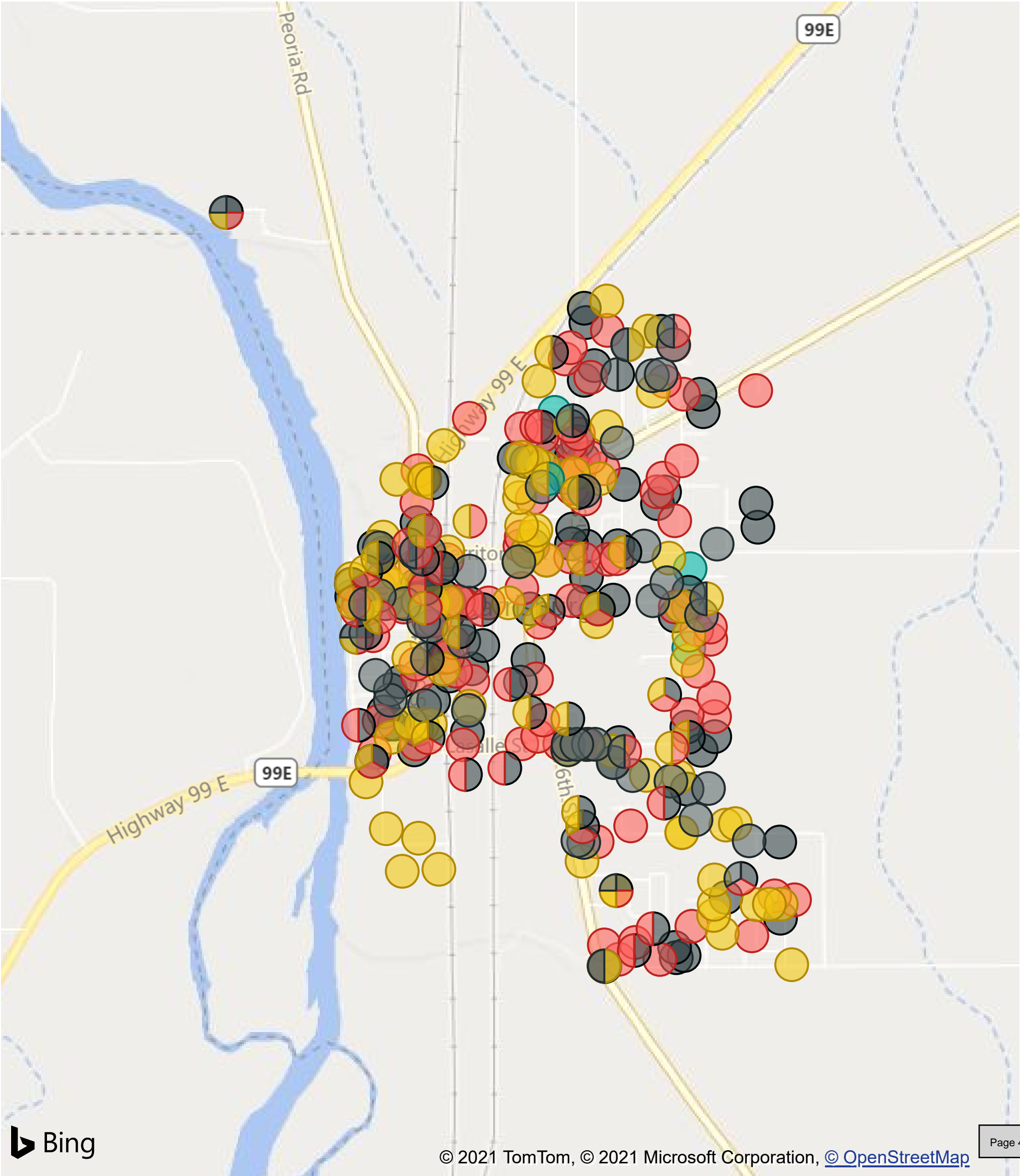
Crime Group	YTD	LYTD	YTD2	YTD3	YTD4	YTD5	YPC	5YRAVG	5YRPC
PROPERTY CRIMES	53	53	39	41	1		0.0%	26.80	97.76%
ALL OTHER OFFENSES	18	33	40	44	1		-45.5%	23.60	-23.73%
PERSON CRIMES	7	23	20	7	1		-69.6%	10.20	-31.37%
TRAFFIC OFFENSES	6	5	11	9			20.0%	5.00	20.00%
DRUG/ALCOHOL OFFENSES	4	4	4	5			0.0%	2.60	53.85%
Total	88	118	114	106	3		-25.4%	68.20	29.03%

YTD by Crime Group



First IBR Group, First ibrcode, First street, First inci\_id and Last systab2.Case Status by Year, Lat a...

Year 2017 2018 2019 2020 2021

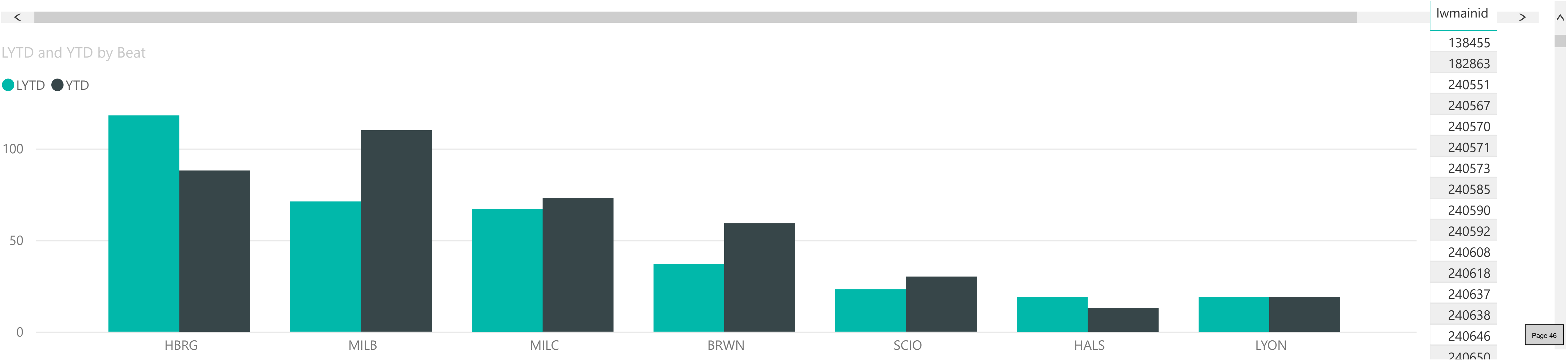


Harrisburg - Year to Year Crime Stats with other contract cities

Beat

BRWN	HALS	HBRG	LC70	LYON	MILB	MILC	PPD	SCIO
------	------	------	------	------	------	------	-----	------

Year	2017			2018			2019			2020			2021				
Crime Group	LYTD	Count of I...	YPC	LYTD	Count of lw...	YPC	LYTD	Count of I...	YPC	LYTD	Count of...	YPC	LYTD	Count of lwchrgid	YPC	LYTD	Cour
<div><div></div>ALL OTHER OFFENSES</div>		899		899	1522	69.3%	1522	1362	-10.5%	1362	1160	-14.8%	579	722	24.7%	579	
<div><div></div>DRUG/ALCOHOL OFFENSES</div>		142		142	176	23.9%	176	116	-34.1%	116	118	1.7%	60	38	-36.7%	60	
<div><div></div>PERSON CRIMES</div>		260		260	355	36.5%	355	312	-12.1%	312	326	4.5%	178	170	-4.5%	178	
<div><div></div>PROPERTY CRIMES</div>		1131		1131	1469	29.9%	1469	1222	-16.8%	1222	1394	14.1%	653	748	14.5%	653	
<div><div></div>TRAFFIC OFFENSES</div>		248		248	401	61.7%	401	335	-16.5%	335	291	-13.1%	138	173	25.4%	138	
<div><div></div>DUII</div>		100		100	147	47.0%	147	107	-27.2%	107	84	-21.5%	46	42	-8.7%	46	
<div><div></div>TRAFFIC-CRIMINAL DRIVING SUSP/REVOKED</div>		91		91	165	81.3%	165	161	-2.4%	161	144	-10.6%	66	89	34.8%	66	
<div><div></div>TRAFFIC-HIT AND RUN</div>		57		57	89	56.1%	89	67	-24.7%	67	63	-6.0%	26	42	61.5%	26	
Total		2680		2680	3923	46.4%	3923	3347	-14.7%	3347	3289	-1.7%	1608	1851	15.1%	1608	



# Agenda Bill

## **Harrisburg City Council**

### Harrisburg, Oregon

#### **THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM THE COBURG POLICE DEPARTMENT**

##### **STAFF REPORT:**

Exhibit A: Citations Report for this Quarter

Exhibit B: If a report is provided to the City prior to when the agenda is compiled, the reports will be attached to this staff report.

**ACTION:                      DISCUSSION ONLY**

**THIS AGENDA BILL IS DESTINED FOR:** Agenda – June 27, 2021

<b>BUDGET IMPACT</b>		
<b>COST</b>	<b>BUDGETED?</b>	<b>SOURCE OF FUNDS</b>
N/A	N/A	N/A

##### **STAFF RECOMMENDATION:**

**Staff recommend that City Council listen to the presentation provided by Chief Larry Larsen, who hopes to be present at this meeting.**

##### **BACKGROUND INFORMATION:**

Coburg Police Chief Larry Larson provides the City with quarterly statistics for traffic enforcement provided in Harrisburg. If the reports are provided in time for the agenda process, they will be attached as exhibits. If they are provided after that point, but prior to the meeting, then Staff will forward them via email to Council members and will print them in time for the meeting. (Reports not appearing in the Council Agendas will be provided in the Minutes for that meeting instead.)

This process gives Council the chance to review responses and actions in relation to both criminal and non-criminal activities by the Coburg Police Department on a quarterly basis. If a representative is not available, questions can be conveyed by staff.

The Municipal Court Clerk has provided a citation report from Coburg Police Activity; Council will find that in **Exhibit A**.

##### **REVIEW AND APPROVAL:**

07/27/2021

Michele Eldridge, City Administrator      Date

HARRISBURG MUNICIPAL COURT

Report Writer - AGENCY CITATIONS WITH OFFENSE

Page: 1

Jul 21, 2021 8:55AM

## Report Criteria:

Agency.Agency = "COBURG PD"

Case.Violation date = 04/01/2021-06/30/2021

Agency	Case Number	Citation Numbers	Violation Date	Primary Offense
COBURG PD	21-T-0072	1155	05/31/2021	VIOLATING DESIGNATED SPEED 11-20 MPH OVER OVER 65 MPH
COBURG PD	21-T-0100	1161	06/30/2021	DRIVE WHILE SUSPENDED/REVOKED
COBURG PD	21-T-0046	1492	04/15/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH; DRIVING UNINSURED; FTR VEHICLE
COBURG PD	21-T-0059	1493	04/22/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH; DWS; DRIVING UNINSURED
COBURG PD	21-T-0060	1494	04/22/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH
COBURG PD	21-T-0085	1495	06/03/2021	VIOLATING DESIGNATED SPEED SCHOOL ZONE
COBURG PD	21-T-0096	1496	06/10/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH
COBURG PD	21-T-0097	1497	06/10/2021	FAILURE TO OBEY TRAFFIC CONTROL DEVICE-SIGN
COBURG PD	21-T-0099	1498	06/15/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH; DRIVING UNINSURED; DWS
COBURG PD	21-T-0098	1499	06/15/2021	FAILURE TO OBEY TRAFFIC CONTROL DEVICE-SIGN
COBURG PD	21-T-0063	1610	05/04/2021	VIOLATING DESIGNATED SPEED 11-20 MPH OVER OVER 65 MPH
COBURG PD	21-T-0082	1611	05/14/2021	FAILURE TO OBEY TRAFFIC CONTROL DEVICE-SIGN
COBURG PD	21-T-0062	1681	04/28/2021	OPERATE VEHICLE WHILE USING CELL PHONE
COBURG PD	21-T-0047	1723	04/13/2021	VIOLATING DESIGNATED SPEED 1-10 MPH OVER OVER 65 MPH
COBURG PD	21-T-0048	1724	04/16/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH
COBURG PD	21-T-0071	1815	05/10/2021	VIOLATING DESIGNATED SPEED 11-20 MPH OVER OVER 65 MPH

Grand Totals:

16

Agenda Bill  
**Harrisburg City Council**  
Harrisburg, Oregon

**THE MATTER OF APPROVING A RESOLUTION AUTHORIZING THE SUBMISSION OF A TRANSPORTATION GROWTH MANAGEMENT (TGM) GRANT APPLICATION TO UPDATE AND ENHANCE THE CITY'S 1999 TRANSPORTATION SYSTEM PLAN (TSP)**

Exhibit A: Proposed Resolution No. 1259

**ACTION: MOTION TO APPROVE RESOLUTION NO. 1259, "A RESOLUTION INDICATING THE CITY OF HARRISBURG'S INTENT TO APPLY FOR TRANSPORTATION AND GROWTH MANAGEMENT GRANT, PROVIDE FOR GRANT MATCHING & THE CITY'S WILLINGNESS TO WORK COOPERATIVELY WITH THE TRANSPORTATION AND GROWTH MANAGEMENT PROGRAM TO FULFILL THE OBJECTIVES OF THE GRANT"**

**THIS AGENDA BILL IS DESTINED FOR:** Regular Agenda / July 27, 2021

<b>BUDGET IMPACT</b>		
<b>COST</b>	<b>BUDGETED?</b>	<b>SOURCE OF FUNDS</b>
\$5,000	Yes	Transportation SDC
\$21,000		Street Fund

**STAFF RECOMMENDATION:**

**Staff recommends approval of Resolution No. 1259, with or without amendment.**

**BACKGROUND INFORMATION:**

As part of our City Strategic Plan discussions last winter, a Transportation & Growth Management (TGM) grant was added to the updated City Strategic Plan in order to update the city's 1999 Transportation System Plan (TSP) and revise the city's Transportation System Development Charges accordingly. The City had originally planned on using a TSP plan budget of \$175,000, but after reviewing information available on the TGM webpage, staff is raising the budget to \$190,000. This is the suggested amount for a mid-range TSP update at this time. The City must match approximately 13.6% of the total, which makes the match approximately \$26,000.

Since the 1999 plan and 2004 modification, the City has expanded its UGB by 383 acres, population has grown by 30%, and the City has purchased a 132-acre riverfront park that will likely become a regional asset. Some of the older areas of town have

been re-zoned to higher density than what the streets were designed for, and rapid growth has created gaps and deficiencies in the current transportation system, and particularly in the connectors that are assessing higher populated areas of the City, such as Sommerville Loop.

The TSP will help us to balance and interconnect our transportation system, as well as combining with the revision of our zoning and subdivision development codes. This allows for a more integrated transportation system, which will pro-actively help Harrisburg to develop in the best ways possible in the future. In addition to the TSP, we will also be revising our Streets Capital Improvement Plan (CIP) and the Transportation SDC's as well. The TSP is important enough to the City's future at this point, to warrant the City starting the process, even if we don't receive the grant award. However, Staff spoke with Michael Duncan at ODOT, and he felt that as it is the third time the City has applied for this grant, that he feels we will have greater success.

#### REVIEW AND APPROVAL:

	7/27/2021
_____ Michele Eldridge City Administrator	Date

## Resolution No. 1259

**A RESOLUTION INDICATING THE CITY OF HARRISBURG'S INTENT TO APPLY FOR A TRANSPORTATION AND GROWTH MANAGEMENT GRANT, PROVIDE FOR GRANT MATCHING & THE CITY'S WILLINGNESS TO WORK COOPERATIVELY WITH THE TRANSPORTATION AND GROWTH MANAGEMENT PROGRAM TO FULFILL THE OBJECTIVES OF THE GRANT**

WHEREAS, the Oregon Department of Transportation and Department of Land Conservation and Development offers grants to local governments through the Transportation and Growth Management program to complete planning projects for transportation issues; and,

WHEREAS, the Transportation and Growth Management program is accepting grant applications for the 2021 program; and,

WHEREAS, the 1999 Transportation System Plan for the City of Harrisburg is in need of significant updates to address transportation and livability issues for our citizens; and,

WHEREAS, the Transportation and Growth Management grant would greatly help the City to accomplish this project and its objectives; and,

WHEREAS, the City acknowledges, understands, and will provide at least the minimum grant match requirements.

NOW, THEREFORE, the members of the City Council, meeting in regular session, do hereby find, declare and resolve that:

1. The City intends to apply for a 2021 Transportation and Growth Management grant and will meet or exceed the minimum grant matching requirements; and,
2. The City Council supports the 2021 Transportation and Growth Management grant application and does hereby offer and pledge to the Transportation and Growth Management program its complete cooperation and assistance in the administration of any award given to the City.

Adopted by the City Council of the City of Harrisburg, Oregon, on July 27, 2021.

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Mayor

I hereby certify that the foregoing resolution was passed and approved by the City Council of the City of Harrisburg at a regular meeting of said council on the above date.

Dated this 27<sup>th</sup> day of July, 2021.

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City Recorder

Agenda Bill  
**Harrisburg City Council**  
Harrisburg, Oregon

**THE MATTER OF APPROVING A LIQUOR LICENSE FOR THE NEW OWNER OF GRIDIRON SPORTS BAR & GRILL**

**STAFF REPORT:**

Exhibit A: Copy of Redacted Liquor License Application

**ACTION: MOTION TO AUTHORIZE THE CITY ADMINISTRATOR OR HER DESIGNEE TO RECOMMEND THAT THE OLCC APPROVE THE LIQUOR LICENSE FOR WAYLON WYMORE, THE NEW OWNER OF GRIDIRON SPORTS BAR & GRILL.**

**THIS AGENDA BILL IS DESTINED FOR:** Regular Agenda – July 27, 2021

BUDGET IMPACT		
COST	BUDGETED?	SOURCE OF FUNDS
\$25	N/A	Liquor License Revenues

**STAFF RECOMMENDATION:**

**Staff recommends the City Council authorize the City Administrator or his designee to recommend that OLCC grant the new liquor license.**

**BACKGROUND INFORMATION:**

The City Council has asked that all new Oregon Liquor and Control Commission (OLCC) Liquor Licenses for establishments selling liquor be reviewed by the City Council in regular business, while renewals are simply put on the consent agenda.

The Gridiron Sports Bar & Grill, located at 262 Smith St., has been sold. The OLCC requires the issuance of a new license whenever a business with an existing liquor license changes hands. Therefore, new owner Waylon Wymore is requesting that the City Council approve the issuance of a new liquor license. The City is extremely pleased that the Gridiron is back in business; therefore, the City Administrator allowed the business to open under a temporary license on the contingency that they be approved by the City Council at the next meeting.

**Exhibit A** is a copy of the OLCC temporary license for Waylon Wymore, d.b.a Gridiron Sports Bar & Grill

**REVIEW AND APPROVAL:**

07/27/2021

Michele Eldridge, City Administrator Date





OREGON LIQUOR CONTROL COMMISSION

# LIQUOR LICENSE APPLICATION

PRINT FORM

RESET FORM

1. Application. **Do not include** any OLCC fees with your application packet (the license fee will be collected at a later time). Application is being made for:

License Applied For:	CITY AND COUNTY USE ONLY
<input type="checkbox"/> Brewery 1 <sup>st</sup> Location	Date application received and/or date stamp: <u>6/29/21</u>
Brewery Additional location (2 <sup>nd</sup> ) <input type="checkbox"/> (3 <sup>rd</sup> ) <input type="checkbox"/>	Name of City or County: <u>HARRISBURG</u>
<input type="checkbox"/> Brewery-Public House (BPH) 1 <sup>st</sup> location	Recommends this license be: <input checked="" type="checkbox"/> Granted <input type="checkbox"/> Denied <u>W/ CONDITION THAT HE MEETS w/ CITY COUNCIL</u>
BPH Additional location (2 <sup>nd</sup> ) <input type="checkbox"/> (3 <sup>rd</sup> ) <input type="checkbox"/>	By: <u>[Signature]</u> <u>6/29/21</u>
<input type="checkbox"/> Distillery	Date: <u>6/29/21</u>
<input checked="" type="checkbox"/> Full On-Premises, Commercial	OLCC USE ONLY
<input type="checkbox"/> Full On-Premises, Caterer	Date application received: <u>06/09/2021</u>
<input type="checkbox"/> Full On-Premises, Passenger Carrier	Date application accepted: <u>06/23/2021</u>
<input type="checkbox"/> Full On-Premises, Other Public Location	License Action(s): <u>C/O</u>
<input type="checkbox"/> Full On-Premises, For Profit Private Club	
<input type="checkbox"/> Full On-Premises, Nonprofit Private Club	
<input type="checkbox"/> Grower Sales Privilege (GSP) 1 <sup>st</sup> location	
GSP Additional location (2 <sup>nd</sup> ) <input type="checkbox"/> (3 <sup>rd</sup> ) <input type="checkbox"/>	
<input type="checkbox"/> Limited On-Premises	
<input type="checkbox"/> Off-Premises	
<input type="checkbox"/> Warehouse	
<input type="checkbox"/> Wholesale Malt Beverage & Wine	
<input type="checkbox"/> Winery 1 <sup>st</sup> Location	
Winery Additional location (2 <sup>nd</sup> ) <input type="checkbox"/> (3 <sup>rd</sup> ) <input type="checkbox"/>	
(4 <sup>th</sup> ) <input type="checkbox"/> (5 <sup>th</sup> ) <input type="checkbox"/>	

2. Identify the applicant(s) applying for the license(s). **ENTITY (example: corporation or LLC) or INDIVIDUAL(S)**<sup>1</sup> applying for the license(s):

Wymore 2 LLC

App #1: NAME OF ENTITY OR INDIVIDUAL APPLICANT

App #2: NAME OF ENTITY OR INDIVIDUAL APPLICANT

App #3: NAME OF ENTITY OR INDIVIDUAL APPLICANT

App #4: NAME OF ENTITY OR INDIVIDUAL APPLICANT

3. Trade Name of the Business (Name Customers Will See)

Gridiron Sports Bar and Grill

4. Business Address (Number and Street Address of the Location that will have the liquor license)

262 Smith St.

262, 272, 282 Smith St.

City  
Harrisburg

County  
Linn

Zip Code  
97446

<sup>1</sup> Read the instructions on page 1 carefully. If an entity is applying for the license, list the name of the entity as an applicant. If an individual is applying as a sole proprietor (no entity), list the individual as an applicant.



OREGON LIQUOR CONTROL COMMISSION

LIQUOR LICENSE APPLICATION

5. Trade Name of the Business (Name Customers Will See)			
Gridiron Sports Bar and Grill			
6. Does the business address currently have an OLCC liquor license? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
7. Does the business address currently have an OLCC marijuana license? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
8. Mailing Address/PO Box, Number, Street, Rural Route (where the OLCC will send your license certificate, renewal application and other mailings as described in .)			
[REDACTED]			
City	State	Zip Code	
Turner	OR	97392	
9. Phone Number of the Business Location		10. Email Contact for this Application and for the Business	
[REDACTED]		[REDACTED]	
11. Contact Person for this Application		Phone Number	
Waylon Wymore		[REDACTED]	
Contact Person's Mailing Address (if different)	City	State	Zip Code
[REDACTED]	Turner	OR	97392

Please note that liquor license applications are public records. A copy of the application will be posted on the OLCC website for a period of several weeks.

**ATTESTATION: \*\*READ CAREFULLY AND MAKE SURE YOU UNDERSTAND BEFORE SIGNING THIS FORM\*\***

I understand that marijuana is prohibited on the licensed premises. This includes marijuana use, consumption, ingestion, inhalation, samples, give-away, sale, etc. I attest that all answers on all forms and documents, and all information provided to the OLCC as a part of this application are true and complete.

I affirm that I have read \_\_\_\_\_ and all individuals (sole proprietors) or entities with an ownership interest (other than waivable ownership interest per OAR 845-005-0311[6]) are listed as license applicants in #2 above. I understand that failure to list an individual or entity who has an unwaivable ownership interest in the business may result in denial of my license or the OLCC taking action against my license in the event that an undisclosed ownership interest is discovered after license issuance.

**Applicant(s) Signature**

- Each individual (sole proprietor) listed as an applicant must sign the application below.
- If an applicant is an entity, such as a corporation or LLC, at least one **INDIVIDUAL who is authorized to sign for the entity** must sign the application.
- An Individual with the authority to sign on behalf of the applicant (such as the applicant's attorney or an individual with power of attorney) may sign the application. If an individual other than an applicant signs the application, please provide written proof of signature authority. Attorneys signing on behalf of applicants may list the state of bar licensure and bar number in lieu of written proof of authority from an applicant. **Applicants are still responsible for all information on this form.**

Waylon Wymore		06/03/2021	
App #1: (PRINT NAME)	App #1: (SIGNATURE)	App #1: Signature Date	Atty. Bar Information (if applicable)
App #2: (PRINT NAME)	App #2: (SIGNATURE)	App #2: Signature Date	Atty. Bar Information (if applicable)
App #3: (PRINT NAME)	App #3: (SIGNATURE)	App #3: Signature Date	Atty. Bar Information (if applicable)
App #4: (PRINT NAME)	App #4: (SIGNATURE)	App #4: Signature Date	Atty. Bar Information (if applicable)





OREGON LIQUOR CONTROL COMMISSION  
**INDIVIDUAL HISTORY FORM**

OSP/DMV  
Search Completed

PRINT FORM

RESET FORM

JUN 23 2021

INITIALS: *de*

1. Name (Print):		Wymore	Waylon	W
		Last	First	Middle
2. Other names used (maiden, other):				
3. Do you have a Social Security Number (SSN) issued by the United States Social Security Administration? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>				
If yes, you must list your SSN: [REDACTED]				
<b>SOCIAL SECURITY NUMBER DISCLOSURE:</b> As part of your application for an initial or renewal license, Federal and State laws require you to provide your Social Security Number (SSN) to the Oregon Liquor Control Commission (OLCC) for child support enforcement purposes (42 USC § 666(a)(13) & ORS 25.785). If you are an applicant or licensee and fail to provide your SSN, the OLCC may refuse to process your application. Your SSN will be used only for child support enforcement purposes unless you indicate below.				
Based on our authority under ORS 471.311 and OAR 845-005-0312(6), we are requesting your <u>voluntary consent</u> to use your SSN for the following administrative purposes only: to match your license application to your Alcohol Server Education records (where applicable), and to ensure your identity for criminal records checks. OLCC will not deny you any rights, benefits or privileges otherwise provided by law if you do not consent to use of your SSN for these administrative purposes (5 USC § 552(a)).				
4. Do you consent to the OLCC's use of my SSN as described above? Check this box: <input checked="" type="checkbox"/>				
5. Date of Birth (DOB):	[REDACTED]	[REDACTED]	[REDACTED]	
	(mm)	(dd)	(yyy)	
6. Driver License or State ID #:	[REDACTED]	7. State OR		
8. Contact Phone: [REDACTED]				
9. E-mail Address: [REDACTED]				
10. Mailing Address:	[REDACTED]	Turner	OR	97392
	(Number and Street)	(City)	(State)	(Zip Code)
11. In the past 10 years, have you been convicted of a felony or a misdemeanor in a U.S. state outside of Oregon?				
No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> (If yes, explain in the space provided, below) Unsure <input type="checkbox"/> Choose this option and provide an explanation if, for example: you were arrested or went to court, but are unsure of whether there was a conviction; you paid a fine or served probation or parole, but are unsure of whether there was a conviction; or if you know you had a conviction, but you are unsure of whether the conviction has been removed from your record, etc.				
I received a DUII February of 2015, Charge resulted in a Diversion Program which I completed, completely and on time. It is my understanding it is no longer on my record after the Diversion. <i>This was disclosed on my last application.</i>				



# OREGON LIQUOR CONTROL COMMISSION INDIVIDUAL HISTORY FORM

12. Do you, or any entity that you are a part of, currently hold or have you previously held a recreational marijuana license in Oregon? (Note: marijuana worker permits are not marijuana licenses.)

No ☒ Yes ☐ Please list licenses (and year(s) licensed) below Unsure ☐ Please include an explanation:

13. Do you, or any entity that you are a part of, hold an alcohol license in a U.S. state outside of Oregon?

No ☒ Yes ☒ Please list licenses (and year(s) licensed) below Unsure ☐ Please include an explanation:

Wymore 2 LLC, DBA 12th St Pub and Grub, 2795 12th St. SE Salem, OR  
WVH LLC, DBA Bottle Factory, 1883 W Ida St Stayton, OR

14. Do you or any entity that you are a part of, have any other liquor license applications pending with the OLCC?

No ☒ Yes ☐ Please list applications below Unsure ☐ Please include an explanation:

You must sign your own form (electronic signature acceptable). Another individual, such as your attorney or an individual with power of attorney, **may not** sign your form.

### Affirmation

Even if I receive assistance in completing this form, I affirm by my signature below, that my answers on this form are true and complete. I understand the OLCC will use the above information to check my records, including but not limited to my criminal history. I understand that if my answers are not true and complete, the OLCC may deny my license application.

Name (Print):

Wymore

Last

Waylon

First

W

Middle

Signature:

06-03-2021  
Date:

This box for OLCC use ONLY

Does the individual currently hold, or has the individual previously held, an OLCC-issued liquor license?



# OREGON LIQUOR CONTROL COMMISSION BUSINESS INFORMATION

Please Print or Type

Applicant Name: Wymore 2 LLC Wynore 2 LLC Phone: [REDACTED]

Trade Name (dba): Gridiron Sports Bar and Grill

Business Location Address: 262 Smith St.

City: Harrisburg ZIP Code: 97446

## DAYS AND HOURS OF OPERATION

### Business Hours:

Sunday	8am	to	2:30PM	AM
Monday	8am	to	2:30PM	AM
Tuesday	8am	to	2:30PM	AM
Wednesday	8am	to	2:30PM	AM
Thursday	8am	to	2:30PM	AM
Friday	8am	to	2:30PM	AM
Saturday	8am	to	2:30PM	AM

### Outdoor Area Hours:

Sunday	_____	to	_____
Monday	_____	to	_____
Tuesday	_____	to	_____
Wednesday	_____	to	_____
Thursday	_____	to	_____
Friday	_____	to	_____
Saturday	_____	to	_____

The outdoor area is used for:

- ☐ Food service Hours: \_\_\_\_\_ to \_\_\_\_\_
- ☐ Alcohol service Hours: \_\_\_\_\_ to \_\_\_\_\_
- ☐ Enclosed, how \_\_\_\_\_

The exterior area is adequately viewed and/or supervised by Service Permittees.

\_\_\_\_\_  
(Investigator's Initials)

Seasonal Variations: ☐ Yes ☒ No If yes, explain: \_\_\_\_\_

## ENTERTAINMENT

Check all that apply.

- |  |  |
|--|--|
| <input type="checkbox"/> Live Music                | <input checked="" type="checkbox"/> Karaoke                |
| <input checked="" type="checkbox"/> Recorded Music | <input checked="" type="checkbox"/> Coin-operated Games    |
| <input type="checkbox"/> DJ Music                  | <input checked="" type="checkbox"/> Video Lottery Machines |
| <input type="checkbox"/> Dancing                   | <input checked="" type="checkbox"/> Social Gaming          |
| <input type="checkbox"/> Nude Entertainers         | <input checked="" type="checkbox"/> Pool Tables            |
|  | <input type="checkbox"/> Other: _____                      |

## DAYS & HOURS OF LIVE OR DJ MUSIC

Sunday	_____	to	_____
Monday	_____	to	_____
Tuesday	_____	to	_____
Wednesday	_____	to	_____
Thursday	_____	to	_____
Friday	_____	to	_____
Saturday	_____	to	_____

## SEATING COUNT

Restaurant: 66 Outdoor: 0

Lounge: 62 Other (explain): \_\_\_\_\_

Banquet: \_\_\_\_\_ Total Seating: \_\_\_\_\_

### OLCC USE ONLY

Investigator Verified Seating: \_\_\_\_\_ (Y) \_\_\_\_\_ (N)

Investigator Initials: \_\_\_\_\_

Date: \_\_\_\_\_

I understand if my answers are not true and complete, the OLCC may deny my license application.

Applicant Signature: Waylon Wymore (Member) Date: 6-3-21

1-800-452-OLCC (6522)

www.oregon.gov/olcc

(rev. 12/07)

# Agenda Bill

## **Harrisburg City Council**

### Harrisburg, Oregon

#### **THE MATTER OF WATERLINE AND STREET IMPROVEMENTS ON DIAMOND HILL FROM 7<sup>TH</sup> STREET TO 9<sup>TH</sup> STREET**

#### **STAFF REPORT:**

Exhibit A: Bid Results

(Engineer's recommendation will be provided at the meeting)

**ACTION: TBD – SEE ENGINEERS REPORT FOR SUGGESTED MOTION**

**THIS AGENDA BILL IS DESTINED FOR:** Regular Agenda – July 27th, 2021

<b>BUDGET IMPACT</b>		
<b>COST</b>	<b>BUDGETED?</b>	<b>SOURCE OF FUNDS</b>
Engineers Estimate \$90,0000 - \$95,0000	Yes -	Capital Outlay – Water Bond Const. Project Capital Outlay – Street Const. Projects

#### **STAFF RECOMMENDATION:**

**Staff recommend City Council Review and Motion based on the City Engineers Recommendation**

#### **BACKGROUND INFORMATION:**

The citizens of Harrisburg voted in a Water System Improvement Bond in 2017. This project is one of many water pipe replacements associated with the water bond to remove deteriorating pipes that can generate water discolor, tastes, and odors.

The City Council understands that the condition of our Streets & Water System has a major impact on the quality of life for many of our residents. That is why it has been a City Council priority and commitment to improving the City's infrastructure.

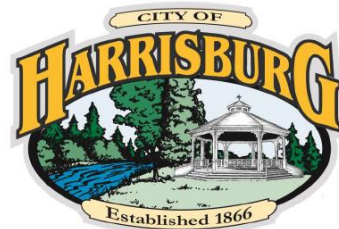
This project would include new main waterlines as outlined in the Water Bond, main line replacements and some service line replacements and new asphalt and other street improvements. The Engineer completed the Plans, and the project was sent out for Bid on June 16th, 2021. The project Bid opening was on July 13th, 2021. All bids (EXHIBIT A) that are found to be complete and in compliance with project manual requirements are on the supplied tally sheet. The Engineers recommendation are in the meeting handout materials.

#### **REVIEW AND APPROVAL:**

07/21/2021

Michele Eldridge, City Administrator      Date





## Bid Results

DATE: July 13<sup>th</sup> 2021 @ 2:00 PM

PROJECT: Diamond Hill 7<sup>th</sup> - 9<sup>th</sup> Improvements

COMPANY NAME			Total Bid Amount
Tornado Soft excavation			\$ 1,035,298.77
Wildish Construction			\$ 1,082,730.00
M.L. Houck construction			\$ 998,889.80
H&J			\$ 1,105,298.00

# Agenda Bill

## **Harrisburg City Council**

### Harrisburg, Oregon

**THE MATTER OF APPROVING AN IGA BETWEEN OREGON CASCADES WEST COUNCIL OF GOVERNMENTS AND THE CITY OF HARRISBURG FOR A RESILIENCY AND RECOVERY FUNDING GRANT.**

**STAFF REPORT:**

Exhibit A: Proposed IGA

Exhibit B: CWEDD Grant Packet

**ACTION: MOTION TO AUTHORIZE THE CITY ADMINISTRATOR TO SIGN THE IGA WITH OCWCOG FOR THE CWEDD GRANT**

**THIS AGENDA BILL IS DESTINED FOR:** Agenda – July 27, 2021

BUDGET IMPACT		
COST	BUDGETED?	SOURCE OF FUNDS
\$5,000	No	CWEDD Grant

**STAFF RECOMMENDATION:**

**Staff recommends that the City Council authorize the City Administrator to sign the IGA with OCWCOG for the CWEDD grant.**

**BACKGROUND INFORMATION:**

The Oregon Cascades West Council of Governments (CWCOG) had advertised for a Local Community Resiliency/Recovery Technical Assistance and Capacity Building Funds grant. The turn-around time for this grant was very short, and the max amount was \$10,000. Staff didn't have any program suggestions other than those the City has already launched, such as the Small Business Emergency Grant. (They wanted projects and events that had been somewhat planned already).

One of the eligible projects listed was a Community Event. The Tri-County Chamber of Commerce was putting together the Taste of Tri-County Event & Business Expo, which was originally scheduled for July 15, 2021. Because this event was starting in Harrisburg, and would therefore benefit Harrisburg restaurants and businesses, Staff spoke with the City Council at the last May meeting to let them know that she was applying for the grant.

Staff felt comfortable applying for the grant only because it required no cash match, and OCWCOG will be depositing the money, without requiring any kind of reimbursements or receipts for the use of the funds. The City will be acting as a fiduciary to the Tri-County Chamber of Commerce. There are no reports that need to be made in relation



to this grant, and therefore, the only staff time involved on behalf of the City, will be to write a check to the Chamber of Commerce.

The Chamber will decide which items in the grant budget it wishes to purchase with these funds, starting with the sandwich board signs. The items most likely to be purchased are the more expensive ones, such as tables and outdoor gazebos, which Chamber businesses are allowed to rent/use. The City of Harrisburg, as a chamber member, has the right to use these items as well. If the Chamber decides to charge for these items, then staff will ask that the City gets to use them for free, as it was City staff who prepared the materials and applied for the grant on her own time. Because the grant and agreement is through the City of Harrisburg, Council could make other stipulations if they desire, as long as it falls within the parameters of what was approved.

The agreement is extremely simple; the Harrisburg responsibility is to submit the application, and the OCWCOG responsibility is to deposit the funds. The funds will be deposited once the agreement is received. The event itself was affected by the lack of employees for the wineries and restaurants, as well as some of the businesses. It has been moved to May of next year and will be held two weeks before the period agreed to in the IGA.

#### REVIEW AND APPROVAL:

07/27/2021

Michele Eldridge    Date  
City Administrator

**INTERGOVERNMENTAL AGREEMENT**  
**Between**  
**OREGON CASCADES WEST COUNCIL OF GOVERNMENTS**  
**(OCWCOG)**  
**and**  
**City of Harrisburg**  
**For**  
**Resiliency and Recovery Funding**

This Agreement is made and entered into upon execution by and between Harrisburg, a municipal corporation of the State of Oregon, hereinafter known as Harrisburg, and Oregon Cascades West Council of Governments, hereinafter known as OCWCOG, Oregon 190.010 intergovernmental agencies.

**Recitals**

- A. ORS 190.010 permits units of local government agencies to enter into agreements for the performance of required duties or the exercise of permitted powers.
- B. Harrisburg has the need of funding to assist with the Tri-County Chamber of Commerce Taste of Tri-County & Business Expo Event to improve the Tri-County's overall economic vibrancy.
- C. OCWCOG has staff with the proper credentials, licensing and experience to provide such services.

THEREFORE, the parties to this intergovernmental agreement agree to the following terms and conditions:

**Agreement**

**SECTION 1. SCOPE OF SERVICES**

This Agreement shall be for the purpose detailed in a Scope of Work, attached herein as Exhibit A.

**SECTION 2. HARRISBURG RESPONSIBILITY**

- A. OCWCOG CARES RESILIENCY/RECOVERY FUNDS COMPLETION Document Due by May 30, 2022 - Attachment A

**SECTION 3. OCWCOG RESPONSIBILITY**

- A. \$5,000 deposited by July 15, 2021

**SECTION 4. PROVISIONS**

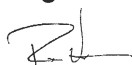
- A. Contract Period: This agreement shall be effective upon signing by both parties and shall terminate on May 30, 2022, unless this agreement is hereafter modified in writing.

- B. Payment: Direct Deposit by July 15, 2021
- C. Termination: This agreement may be terminated by either party. Suspension in whole or in part of this agreement by either party will require thirty (30) days written notice to the other party. In the event of termination, **Harrisburg** shall compensate **OCWCOG** for unexpended funds received.
- D. Assignability: This contract is for the exclusive benefits of the parties hereto. It shall not be assigned, transferred, or pledged by either party without the prior written consent of all the remaining parties.
- E. Discrimination: The parties agree to comply with all applicable federal, state, and local laws, rules, and regulations on nondiscrimination in employment because of race, color, ancestry, national origin, religion, sex, marital status, age, medical condition, disability, sexual orientation, gender identity or source of income.
- F. Indemnification: To the extent possible under the limits of the Oregon Tort Claims Act for local governments, OCWCOG and **Harrisburg** shall hold each other harmless, indemnify and defend each other's officers, agents and employees from any and all liability, actions, claims, losses, damages or other costs that may be asserted by any person or entity arising from, during, or in connection with the performance of the work described in this agreement, except liability arising out of the sole negligence of either party or its employees. Such indemnification shall also cover claims brought against either party under state or federal workers compensation laws. If any aspect of this indemnity shall be found to be illegal or invalid for any reason whatsoever, such illegality or invalidity shall not affect the validity of the remainder of this indemnification.
- G. Public Contracts: All parties shall comply with all federal, state and local laws, ordinances and regulations applicable to the work under this agreement, including, without limitation, the applicable provisions of ORS chapters 279A, B and C, particularly 279B.220-279B.235, as amended.
- H. Personal Identifying Information: OCWCOG agrees to safeguard personal identifying information in compliance with Oregon Revised Statutes ORS 646A.600, the Oregon Consumer Theft Protection Act and the Fair and Accurate Credit Transaction Act Provisions of the Federal Fair Credit Reporting Act. In the event of any inadvertent disclosure or release of information protected by any of these provisions, OCWCOG shall immediately notify **Harrisburg** and shall hold harmless, defend and indemnify **Harrisburg** for any costs related to notification, mitigation or remediation required by the disclosure by **Harrisburg**.
- I. Waiver: Waiver of any breach of any provision of this agreement by either party shall not operate as a waiver of any subsequent breach of this same or any other provision of this agreement.
- J. Dispute Resolution: Unless otherwise provided in this Agreement, all claims, counterclaims, disputes and other matters in questions between OCWCOG and **Harrisburg** arising out of, or relating to this Agreement or the breach of it will be decided, if the parties mutually agree, by mediation, or if they fail to agree, by arbitration.

Arbitration will be conducted according to rules and procedures set out by the Arbitration Service of Portland, or as otherwise agreed by the parties.

- K. Workers Compensation: All employers, that employ subject workers, as defined in ORS 656.027, shall comply with ORS 656.017 and shall provide workers' compensation insurance coverage for those workers, unless they meet the requirement for an exemption under ORS 656.126(2). Recipient shall require and ensure that each of its subcontractors complies with these requirements.
- L. Severability: If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.
- M. Amendments: Any amendment to this agreement shall be in writing and signed by authorized representatives of both parties. There are no understanding, agreements or representations, oral or written, regarding this agreement except as specified or referenced herein.

Signed:



\_\_\_\_\_  
Ryan Vogt  
Executive Director  
Oregon Cascades West Council of Governments  
1400 Queen Ave SE Suite 201  
Albany OR 97322

\_\_\_\_\_  
Michele Eldridge  
City Administrator  
City of Harrisburg  
PO Box 378  
Harrisburg, OR  
meldridge@ci.harrisburg.or.us

Date: Jul 7, 2021 \_\_\_\_\_

Date: \_\_\_\_\_

## EXHIBIT A

### SCOPE OF WORK

The Tri-County Chamber of Commerce *Taste of Tri-County and Business Expo* event will rotate between 3 different cities, and 3 different counties, on an annual basis. This is an event re-imagined by the Chamber, and is designed to actively market our businesses, as well as intending on attracting new ones. It is a demonstration of the resiliency of our 3 communities, to continue to hold events, and provide training that is in support of our area businesses, while optimistically planning a new event that is designed to bring more people to where the Expo is located. This event improves collaboration between all participating businesses, as well as cities and is supportive of business development. These grant funds will allow us to purchase items that enhance our event, will lower our expenses for the event in the future, and that in turn, can be rented out to members of the Tri-County Chamber of Commerce in support of their own events and marketing campaigns.



## Community and Economic Development

1400 Queen Avenue SE, Suite 205 • Albany, Oregon 97322  
(541) 967-8551 • FAX (541) 967-4651 • TTY/TDD 711

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### **Oregon Cascade West Council of Governments CARES Resiliency/Recovery Technical Assistance & Capacity Building Funds Application**

Applications and materials are available online and applications must be emailed to Anne Whittington at [awhittington@ocwcog.org](mailto:awhittington@ocwcog.org). The online application will open **June 1, 2021 at 8 a.m. PST**. All applications must be submitted by **5 p.m. PST on June 15, 2021**.

---

Entity Name: City of Harrisburg

Entity Federal Tax Identification Number: 93-6002180

Entity Mailing Address: PO Box 378

Entity County: Linn

Entity Phone Number: 541-995-6655

Approximate City Population: 3695

Grant Application Contact Name: Michele Eldridge

Grant Application Contact Email Address: [meldridge@ci.harrisburg.or.us](mailto:meldridge@ci.harrisburg.or.us)

Grant Application Contact Phone Number: 541-995-2200

---

#### **Application Questions**

400-word maximum for each question response

Project category (Select One):

Economic Resiliency ☒

Economic Recovery ☐



## Community and Economic Development

1400 Queen Avenue SE, Suite 205 • Albany, Oregon 97322  
(541) 967-8551 • FAX (541) 967-4651 • TTY/TDD 711

---

Region(s) your grant project impacts:

- Benton County ☒  
Lane County ☒  
Lincoln County ☐  
Linn County ☒

Project name: Tri-County Chamber of Commerce Taste of Tri-County & Business Expo Ev

Grant amount requested (\$2,000 - \$10,000): \$10,000

Total project cost: \$10,000

Describe the project for which funding is requested. Detail how the project will provide resiliency and/or response to recovery from coronavirus:

The Tri-County Chamber of Commerce Taste of Tri-County and Business Expo event will

How will you demonstrate success?

Success will be expressed in the event continuing forward, and it is hoped, will turn into a

Describe the timeline for execution of your project, including any foundational work completed or underway.

This event has been in the planning process for the last two years. 2019 was the plannin

Highlight any potential issues to the timeline that could inhibit project completion by May 30, 2022: The only thing that could be potentially inhibiting to this event is the pandemic itself,

If awarded funding, the project will be completed by May 30, 2022

Yes ☒

No ☐

### REQUIRED SUPPORTING DOCUMENTS

Entity's Federal W-9 Form – form must be complete, signed and dated

Project Budget

**OPTIONAL DOCUMENTS** Applicants may attach supporting materials that they believe the review committee may find valuable when reviewing the application (examples include: letters of support, quotes showing product or service costs). Application and supporting materials may be submitted to Anne Whittington at [awhittington@ocwcog.org](mailto:awhittington@ocwcog.org).

## Please see the attached information

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**Describe the project for which funding is requested. Detail how the project will provide resiliency and/or response to recovery from coronavirus.**

The Tri-County Chamber of Commerce ***Taste of Tri-County and Business Expo*** event will rotate between 3 different cities, and 3 different counties, on an annual basis. This is an event re-imagined by the Chamber, and is designed to actively market our businesses, as well as intending on attracting new ones. It is a demonstration of the resiliency of our 3 communities, to continue to hold events, and provide training that is in support of our area businesses, while optimistically planning a new event that is designed to bring more people to where the Expo is located. This event improves collaboration between all participating businesses, as well as cities and is supportive of business development. These grant funds will allow us to purchase items that enhance our event, will lower our expenses for the event in the future, and that in turn, can be rented out to members of the Tri-County Chamber of Commerce in support of their own events and marketing campaigns.

The Taste of Tri-County Event and Business Expo provides exposure for our businesses and non-profit groups, allowing them to network with each other and to be introduced to the citizens in the communities involved. Business sponsors are represented well, and all businesses participating in the event have additional marketing they can participate in, by providing business flyers for people attending the event, including advertisement for businesses that are not able to be present. Oregon RAIN will provide educational opportunities and marketing classes for businesses that are present, or are attending, as well as emphasizing entrepreneurial opportunities and start-ups. Financial opportunities will also be available through firms such as Community Lending Works. It is planned to be a one-stop type of event for someone who is interested in starting a new business, or who is interested in expanding their current one.

Restaurants, and Wineries/Breweries/Distilleries are also included in this event. A taste off challenge is provided and allows these businesses to compete against each other in a special event. Bragging rights are established as well, for those who win the tasting challenge competitions for the following year. Our restaurants are given a chance to exhibit their skills and food for citizens for free this year and will be allowed to sell food items during the event. They will be able to fully compete in the future when they are back on their feet.

**How will you demonstrate success?**

Success will be expressed in the event continuing forward, and it is hoped, will turn into a regional event that is anticipated by businesses and the community. This event has the potential of increasing tourism levels in all 3 towns, and is one that we hope will bring excitement, and an enthusiastic response from citizens as well as the business community.

**Describe the timeline for execution of your project, including any foundational work completed or underway.**

This event has been in the planning process for the last two years. 2019 was the planning year, and 2020 had been planned as the inaugural year for the new program. With COVID-19, a difficult decision was made to delay the new program for another year. The current year program is being held on July 15, 2021. The event is planned for May or June going forward on an annual basis. (It



takes the place of the former Annual Showcase, which had been confined to only one location in the past.) We feel the model is well designed and will be improved upon as we move forward. Each community can anticipate that this event will return to them every three years.

**Highlight any potential issues to the timeline that could inhibit project completion by May 30, 2022: If awarded funding, the project will be completed by May 30, 2022.**

The only thing that could be potentially inhibiting to this event is the pandemic itself, if an Extreme Risk level were to persist in Linn County, during the inaugural year of our event. The event will still be held, but we will need to rent more shelters to allow the businesses to spread out further. Purchases made this year will eliminate the need for the Tri-County Chamber of Commerce to continue to rent tables, tents, and other advertising/marketing supplies going forward. These items can be rented to the Chamber Membership, and thereby creates a win-win type of situation. The Taste of Tri-County and Business Expo event is anticipated to continue well beyond the grant period of May 30, 2022.

Attached, please find the following in support of our grant request:

- A letter of support from the Executive Director of the Tri-County Chamber of Commerce
- The marketing materials produced thus far in support of this year's inaugural launch of the new event, including the letter sent to businesses, the event flyer, and the application.
- Print outs and quotes for the items that the Chamber of Commerce plans on purchasing with the grant funds.

Thank you for this opportunity to enhance our event, and prove our businesses resiliency in spite of everything the pandemic has done to the local economy!

**Request for Taxpayer  
Identification Number and Certification**

**Give Form to the  
requester. Do not  
send to the IRS.**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

City of Harrisburg

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☒ Other (see instructions) ▶

Local Government Agency

4 Address (number, street, and apt. or suite no.) See instructions.

120 Smith Street/PO Box 378

5 City, state, and ZIP code

Harrisburg, OR 97446

7 List account number(s) here (optional)

Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) 3

Exemption from FATCA reporting code (if any) C

(Applicable to accounts maintained outside the U.S.)

Requester's name and address (optional)

Print or type.  
See Specific Instructions on page 3.

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

9 3 - 6 0 0 2 1 8 0

or

Employer identification number

9 3 - 6 0 0 2 1 8 0

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person

Date 01/21/2021

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

GRANT BUDGET				
Revenues	Number	Price	Totals	
Sales of Taste Ballots	100	\$ 5.00	\$	500.00
Booth Sales	30	\$ 75.00	\$	2,250.00
Sponsorships	6	\$ 1,750.00	\$	1,750.00
<b>Total Revenues</b>			\$	<b>4,500.00</b>
<b>Expenses</b>				
OLCC Licensing , if any			\$	500.00
Admission Bracelets			\$	35.00
Booth Tables	40	\$ 98.00	\$	3,920.00
Linens				Rentable to Chamber Members!
Purchase of 40 tablecloths with Chamber Logo	40	\$ 64.76	\$	2,655.00
New Microsoft Surface Pro for Ticket Sales - Promotional			\$	589.99
Cocktail Tables	15	\$ 12.00	\$	180.00
Larger Cocktail Tables	6	\$ 15.00	\$	90.00
Linens	22	\$ 5.00	\$	110.00
Round Tables for Food Area	5	\$ 9.25	\$	46.25
20' x 20' Outdoor Gazebo's with Sidewalls and				
Bags	3	\$ 660.00	\$	1,980.00
Weights for Gazebo	3	\$ 25.45	\$	76.35
Chairs - Indoors	100	\$ 1.65	\$	165.00
Chairs - Outdoors	40	\$ 2.00	\$	80.00
Tablecloths	10	\$ 3.00	\$	30.00
Tables for Chamber/Postings, Etc.	10	\$ 8.00	\$	80.00
Tents - Entrance, etc		Free - City & Shaun Davis Borrowing		
Marketing			\$	500.00
Donation to Fire Dept.			\$	250.00
Total Promotional	Qty	Per bag cost		
Grocery Bags 15x13x10	250	\$ 2.65	\$	662.50
Wine Glasses	252		\$	831.00
Drink Coasters	250	\$ 0.75	\$	187.50
Eat Coasters	250	\$ 0.69	\$	172.50
Plates/Wineglasses Combo	200	\$ 39.30	\$	39.30
Sandwich Board Signs	5	\$ 150.50	\$	752.50
Chamber Member Signs	30	\$ 5.00	\$	150.00
Printing - Ballots			\$	50.00
Prizes			\$	200.00
Raffle Tickets			\$	10.00
Entertainment			\$	500.00
<b>Total Expenses</b>			\$	<b>14,842.89</b>
Items that are highlighted are not rented, and are used for annual event going forward from 2021				



June 14, 2021

TO: Cascades West Economic Development District

RE: Letter of support for the Taste of Tri-County & Business Expo Grant Request

There are many hopeful signs that we are about to emerge from a very long pandemic that had an effect on all lives. Those in rural communities were struck very hard and will need a lot of time, effort, and help to build themselves back.

The Tri-County Chamber of Commerce represents businesses and individuals in three rural communities (Harrisburg, Junction City, and Monroe) in three counties in Oregon. Working together, we feel we can bring more resources to boost our rural business communities. To that end, the Taste of Tri-County & Business Expo is positioned to be a catalyst to begin the long process of recovery. The event to be held this year in Harrisburg and rotating between the three communities in subsequent years will feature local businesses showcasing themselves to the local communities. A group of local businesses, in one safe location, ready to assist current and potential clients. Opportunities for area businesses to participate in relevant classes presented during the event. And opportunities for the general public to sample some locally grown products to better understand what is available just outside their doors. As we come out of the pandemic, this is an opportunity for businesses, organizations, and the general public together to start the return to a more normal life.

This is an event that will positively impact business and community, taking a big step forward in building back the communities and an event that will greatly assist these communities as they move forward. The Tri-County Chamber of Commerce gives complete and total support to this event and look forward to the positive impact it will have.

Thank you for this opportunity.

Sincerely,

*Rick Kissock*

Rick Kissock  
Executive Director





*This event sponsored by: Keybank, Covenant Financial, New Leaf Hyperbarics, B&J Hardware and Rental, Pacific Hometown Insurance and Discount Windows!*

# *Taste of Tri-County*

***Inaugural Event—Thursday, July 15, 2021***

***3:00pm—8:00pm***

**Free Entry for attendees; Door Prizes , First 150 people to get a free grocery bag! VISIT~ Businesses & Food Trucks; GET~ Information; LEARN~ Business/Marketing Education Classes with Oregon RAIN. TASTE @ The Tri-County Taste off Challenge! Only \$5! Taste, Sip and Judge your favorite!**

*For a business booth, contact Rick Kissock at the Tri-County Chamber of Commerce, at 541 - 998-6154, or at [rick@tri-countychamber.com](mailto:rick@tri-countychamber.com)*

**2021 Event @ Harrisburg Fire/Rescue District Station @ 420 Smith St.**

Tri-County Chamber of Commerce ~ Taste of Tri-County & Business Expo  
 341 W. 6<sup>th</sup> Ave  
 Junction City, OR 97448

Dear Tri-County Business Owner;

Here's your golden opportunity to Participate in the Inaugural *Taste of Tri-County & Business Expo Event* on July 15, 2021!

We invite you to join the Taste-Off Challenge, showcase your business product, and compete for bragging rights for the next year! The Tri-County Chamber has decided to replace the tired, old, beloved Annual Showcase that we've held for years. In it's place, is a brand new event, which will annually rotate between the 3 communities that make up the Tri-County Chamber of Commerce! Hours for this event are only 3:00pm to 8:00pm on a Thursday.

This is a business friendly event, which combines the ability for business owners to market themselves, while also participating in a network worthy event, with plenty of resources available to them. Wineries, breweries and restaurants; we are giving you a unique showcase, in which to serve your products, and compete against each other for the coveted Tasters Choice Award, and Celebrity Judge 'Tri-County Taste-Off Champion' award. You don't need to be a Chamber member to participate, but we hope that you'll want to join after you see the advantages of participating in an event like this!

If you are a winery, brewery, distillery, or restaurant, there are limited number of spaces, (first come, first served) which will be spread throughout the event. Attendees who want to participate in the taste off, will pay a \$5 fee to the Chamber, which will give them an event bracelet, and a tasters ballot. You will be able to charge for a taste of your product, plus you'll be able to sell by the glass, or bottle. We ask that you provide your own OLCC licensing for the event, although the Chamber will also be providing alcohol monitors to help monitor people as they move through the event space.

Participants will be given a coaster. These will list all of the exhibitors in the 'taste-off' challenge, and will allow them to vote for their favorite winery, brewery or distillery as they leave the event. In addition to the Tasters Choice Award, there will be a celebrity panel of judges, who will be voting on the Tri-County Taste-off Challenge Award. (In the future, as we expand on our event, we will start focusing on actual categories).

Restaurants have had a tough time during the pandemic, and we want to help you get back on your feet. In the future, we will return to our model of a taste off competition. For now, we hope that you'll want to join us for a free booth, and sell small plates with your choice of food items. For now, ***we are recruiting only from restaurants in the town that the event is being held in...*** This year it's in Harrisburg. We have only a few places with electricity to accommodate whatever you'd like to provide. We are required to have at least one food truck with hot food items, due to OLCC requirements. If you have the ability to provide that food truck, please let us know, as we'd like to focus on our area businesses first!

**Want to get down to business?** Business booths are available, and business resources, such as entrepreneurship opportunities, educational seminars like Social Media Marketing, and financial resources will be present. This is a great opportunity to network with other business owners, market your business, and learn about what resources are available to you. Business booth rentals are only \$75 each. If you aren't already a Chamber member, then you will be able to apply your booth fee to a first year chamber membership! Each business will also be asked to provide a \$5 item which will be combined to make a fun entry/door prize for people attending the event.

This event will promote the Tri-County Chamber, as well as Chamber Sponsors! Every participant coming to the event will be given a reusable grocery tote, which will have the Chamber logo on one side, and event sponsorship logos on the other. An exhibitor list can be signed at each booth, and once filled, can be entered into the entry prize drawing. As we do at all of our main events, we make sure to list all of our sponsors every year, as well as the main event sponsors.

Opportunities to advertise your business are also available to you! All exhibitors, can provide a flyer that we can put in the reusable grocery tote that we hand out to all attendees. Can't make it to the event, but would like to advertise your business? We even have 'split' booths available, for advertising your business for you, as well as a bulletin area where you can display brochures or business cards.

What about the Pandemic? We don't know what the future holds, but we will follow whatever requirements are in place when the date of the event arrives. If you are interested in our event, and would like more information; please see the application enclosed with this letter. If you have more questions, please contact Chamber Director Rick Kissock at 541-998-6154, for information.

*We hope you will join us! Whether you are participating as an exhibitor, or planning on attending on July 15, 2021, you will have a fabulous time at the inaugural Taste of Tri-County Event!*

**Best Regards from the Taste of Tri-County Committee Members & the Tri-County Chamber Board of Directors**

# REGISTRATION FORM FOR THE 1<sup>st</sup> ANNUAL *Taste of Tri-County & Business Expo*

Hosted by the Tri-County Chamber of Commerce

**THURSDAY, July 15, 2021      3:00 pm-8:00 pm**

Harrisburg Fire/Rescue District Station, 440 Smith St., Harrisburg

- Registration opens June 14, 2021.
- Deadline for all exhibit spaces is July 1, 2021
- Vendor packets will be mailed to you 2 weeks before the Taste event

Spaces for this popular event fill up fast, so return your application today  
with your payment to secure your exhibition space.

BUSINESS / ORGANIZATION NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

CHECK ENCLOSED: \$ \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

VISA: ☐ MC: ☐ CC #: \_\_\_\_\_ EXP.: \_\_\_\_\_

3 DIGIT CODE \_\_\_\_\_ CARD BILLING ZIP CODE: \_\_\_\_\_

☐ EXHIBITOR SPACE (\$75)

☐ EXHIBITOR SPACE W/ ELECTRIC OUTLET (\$110)

(NOTE: Non-Chamber businesses may use the Exhibitor Space fee toward their first year Tri-County Chamber membership)

**RAFFLE PRIZES:** The Chamber will be holding a raffle for a gift basket. (A raffle item worth \$5 for a door prize would be appreciated and will advertise your business further). Raffles at your own booth are allowed.

**REGISTRATION INCLUDES:** A 6'x 5' floor space (including a 6' covered table), 1 chair,  
and an 11"x17" name banner for the front of the table.

☐ Do not need table

☐ Do not need chair

Return this form to:

The Tri-County Chamber of Commerce,  
341 W. 6th Street, Junction City, OR 97448  
or FAX to 541-998-1037.

**For additional information please call the Chamber office at 541-998-6154.**



business prime All 20x20 canopy with sidewalls and storage bags

Early Prime Day deals

amazon pharmacy Prime members, get select meds starting at \$1/month

Quiktent 13'x26' Heavy Duty Outdoor Gazebo Wedding Party Tent Canopy Shelter with Carry Bags

Visit the Quiktent Store

★★★★★ 96 ratings | 38 answered questions

List Price: \$659.99  
Business Price: **\$659.98**

Buy more, save more:  
2 units  
**\$646.78**  
Save 2%

Brand: Quiktent  
Material: Polyethylene, Fabric  
Ultraviolet Light Protection: UV Protection

**About this item**

- ✓ [WARRANTY] 1. Lifetime Replacement for Connectors, Pegs, Ropes, Elastic ropes, etc. 2. 1 Year Warranty for Covers and Poles. 3. Lifetime 50% Parts Supply exceed normal 1 year warranty.
- ✓ [Heavy Duty Steel Frame] Heavy duty 38mm white powder coated steel tubes frame with rust resistance.
- ✓ [Good ventilation(each sidewall panel is removable)] 8 removable sidewalls & 2 zipper doors for cross ventilation and venting on hot days.6. White, UV protected, waterproof
- ✓ [Tear-resistant Polyethylene Fabric] Extra-thick 180g PE Cover, Durable, Waterproof and Anti-UV.
- ✓ [Extra Carry Bags] Durable Oxford Black Carry Bags for storage, easy to store. Note: This party tent is NOT FIREPROOF, please stay away from the fire source.

Report incorrect product information.

**\$659.98**

Your selected delivery location is beyond seller's shipping coverage for this item. Please choose a different delivery location or purchase from another seller.

Deliver to Michele - Harrisburg 97446

Only 7 left in stock - order soon.

Quantity: 1

Add to Cart

Secure transaction

Ships from: Overwhelming  
Sold by: Overwhelming

Add to List

Share

business prime Garden & Outdoor Enter keyword or product number

Save with business exclusives

amazon pharmacy Prime members, get select meds starting at \$1/month

ABCCANOPY Sand Bags Canopy Tent Weights, 4 Pack (Black)

Visit the ABCCANOPY Store

★★★★★ 4,071 ratings | 32 answered questions

Amazon's Choice for "tent weights"

Price: **\$23.45** ✓prime & FREE Returns

Size: 9"x18"

Color: Black

**DURABLE MATERIAL:** 1680D Oxford fabric with PVC coating, 300% stronger than the most in the market, make the weight bag durable and waterproof. WITHOUT SANDS.

**FOUR VELCROS:** Four velcros sewed on the bag, make the bag attaches the frame closely and firmly

**QUICK AND EASY SIMPLY FILL:** Quick and Easy simply fill the anchors with sand into the large top opening and then simply attach the "hook and loop" straps to the canopy legs.

Anchor bags are equipped with heavy duty sewn-on polyester handle for easy portability.

Stabilize any Instant Leg Canopy, Pop Up tent or gazebo structures, camping sun shelters, sports umbrella with a set of durable universal weight bags.

Report incorrect product information.

**\$23.45**

prime & FREE Returns

FREE delivery: **Monday, June 14**  
Order within 6 hrs and 50 mins  
Details

Deliver to Michele - Harrisburg 97446

In Stock.

Qty: 1

Buying in bulk?

Add to Cart

Secure transaction

Ships from: Amazon  
Sold by: 61 Instant Shelter

Add a gift receipt for easy returns


Add to List

EAGLE PEAK Eagle Peak Day Tripper 8' x 8' Slant Leg Lightweight G

Google | Harrisburg July 4th Celebration | Oregon Parks and Recreation | Planning Application | King Canopy 20 ft. x 20 ft. Side | Amazon.com: M&T Displays

Getting Started

Roll over image to zoom in



**DOUBLE SIDED SANDWICH BOARD FRAME A-FRAME Sidewalk Curb Sign Portable Advertising Display for Restaurant Cafe**

Visit the M&T Displays Store

★★★★★ 42 ratings | 5 answered questions

Price: **\$150.50**

Buy more, save more

10 units 100 units

**\$147.49** **\$142.98** **LOWEST PRICE**

Save 2% Save 5%

Color: Black

**In Stock.**

Quantity: 1

**Add to Cart**

Secure transaction

Ships from M&T Displays

Sold by M&T Displays

Add to List

**HEAVY-DUTY OUTDOOR ADVERTISING DISPLAY:** Our genuine patented A-Board (PATENT PCT/EP2017/0527653) folding and portable design, equipped with wheels for easy transport. Locking metal scissors prevent your A-Frame from over-extending. Protective cover helps you keep your signage looking clean and professional at all times. Protective cover latches shut while adhesive strips hold your signage in place. Protects your poster from dirt and damage.

**DOUBLE SIDED DISPLAY:** Provides maximum exposure for your signage. Display two, 24x36 inch stickers. This sandwich board comes with Polypropylene panels that can be used double-sided. You can stick your stickers to both sides for fast poster change. The cover frame helps to keep the panel in place.

**DURABLE:** Made of weather-resistant HDPE (high-density polyethylene), which makes this ideal for outdoor use. The heavy design keeps your signage secure without having to fill with water or sand not like other plastic A-frame sidewalk signs.

**VERSATILE:** Suitable for indoor and outdoor use. This A-board can be used as an Advertisement Display Holder, Information Sign, Caution Barrier or more at business, offices, markets, stores, restaurants, cafes, cinemas, theaters, events like conventions, etc. You can even stick your signs or posters for custom usage.

**CONSISTENT CUSTOMER SERVICE:** Our Products are sold and shipped from Pennsylvania USA. Sturdy and safe packaging help ensure safe delivery. Feel free to ask any questions about product and installation. We are always here to help.

Compare with similar items

Report incorrect product information.

Google | Harrisburg July 4th Celebration | Oregon Parks and Recreation | Planning Application | King Canopy 20 ft. x 20 ft. Side | Amazon.com: M&T Displays | 4imprint.com: Nepe Valley Opti

Getting Started

Shop by Category | 24 Hour Rush | Only at 4imprint | Hot Products | New Products | On Sale | Outlet

View Imprint Area

**Product Details** | Sending Artwork

**Request A Free Sample**

- A set of personalized wine glasses is perfect for celebrations, parties, banquets and other formal events or evenings.
- Different types of red or white wines can be served in this glass style.
- This clear glass is a more traditional size, holding up to 8 oz.
- Hexagonal shaped stem is easy to grasp and helps form a sturdier base.
- Size: holds 8 ounces.
- Your price includes a one color wrap imprint on the glass.
- Set-up charge: add \$55.
- USA Made.
- Maximum number of imprint colors: 3
- Ready to ship in: 4 business days \*

\* Excludes art preparation time, applies only to orders of 576 items or fewer.

**1 color(s) to choose from!**

This item has one color option: Clear

Glass: ☐

**Choose Your Quantity:**

Enter the quantity you'd like, or drag our orange "I" to find a quantity and price that's best for you. (Patent 7,979,318)

\* This item is only available in increments of 36

72 252 5040

Quantity: 252 Price Each: \$2.84

Subtotal: **\$715.68**

You save \$113.40 over minimum quantity pricing

Relax - you're covered by our **360° Guarantee.** Learn More

**Customize Your Imprint**

**Related Items** | More Cool Promos

Email Hide

Amazon.com: Best Choice Products 6ft Indoor Outdoor Heavy Duty Portable Folding Plastic Dining Table w/Handle, Lock for Picnic, Party, Camping - White


businessprime All 6' tables

Early Prime Day deals

Amazon Home Shop by Room Discover Shop by Style Home Décor Furniture Kitchen & Dining Bed & Bath Garden & Outdoor Home Improvement

Less waste for quality taste Shop Amazon Warehouse

Back to results



Roll over image to zoom in

VIDEO

### Best Choice Products 6ft Indoor Outdoor Heavy Duty Portable Folding Plastic Dining Table w/Handle, Lock for Picnic, Party, Camping - White

Visit the Best Choice Products Store

★★★★★ 3,267 ratings

#1 Best Seller in Picnic Tables

Price: **\$97.99**

Not eligible for Amazon Prime. Available with free Prime shipping from other sellers on Amazon.

Size: 6ft

4ft	6ft	8ft
\$64.99	<b>\$97.99</b>	\$114.99

Brand: Best Choice Products

Frame Material: Metal

Top Material Type: Plastic

Style: Casual

Furniture Finish: Unfinished

**About this item**

- **HEAVY-DUTY TABLE TOP:** Place food, drinks, and much more on the strong, easy-to-clean table top with high-quality plastic up to 17% thicker than other brands, plus 3x the weight capacity at 300 lbs.
- **INDOOR/OUTDOOR USE:** Versatile use makes it perfect as a dining or game table

**\$97.99**

FREE delivery: June 18 - 23

Fastest delivery: June 17 - 21

Deliver to Michele - Harrisburg 57446

In stock. Usually ships within 3 to 4 days.

Qty: 1

Buying in bulk?

Add to Cart

Secure transaction

Ships from: MERLMART

Sold by: MERLMART


Add to List

New (7) from **\$97.99 & FREE Shipping**

Share

Other Sellers on Amazon

Getting Started



Roll over image to zoom in

Wifi, 4G LTE – Matte Black

Brand: Microsoft

★★★★★ 410 ratings | 103 answered questions

Climate Pledge Friendly

Only 4 left in stock - order soon.

Size: 8 GB Ram, 128 GB

8 GB Ram, 128 GB8 GB Ram, 256 GB16 GB Ram, 256 GB16 GB Ram, 512 GB

Style: Tablet Only

Tablet OnlyTablet + KeyboardSurface Pro X

Brand

Microsoft

Operating System

Windows 10 Home

Wireless

Bluetooth, Cellular, Wi-Fi

Communication Technology

Solid State Drive

Hardware Interface

2880 x 1920

Graphics Coprocessor

About this item

- No WiFi, no problem, in addition to WiFi, every model comes enabled with blazing fast LTE. Advanced Pro connectivity
- Perfect for your on the go lifestyle — sleek and slim, in Matte Black, Surface Pro X is just 7.3mm thin and starts at 1.7 pounds
- See more and do more on a 13" screen. Virtually edge to edge PixelSense Display touchscreen and Surface signature 3:2 ratio gives you the most workspace possible
- Powered by Qualcomm, the new custom Microsoft SQ1 processor delivers multitasking laptop performance, long battery life, and faster LTE and Wi-Fi connectivity
- Ultra slim and versatile design. Surface Pro X adapts to you, transforming from the ultra thin laptop, to powerful tablet, to portable studio

See more product details

Compare with similar items

New & Used (21) from \$589.99

Buy now

The selected seller cannot deliver this item to the selected delivery location. Please choose a different delivery location.

Deliver to Michale - Harrisburg 97446

Used: Very Good | Details

Sold by Arsenal PC

Add to Cart

Add to List

New & Used (21) from \$589.99

Sell yours for a Gift Card

We'll buy it for up to \$500.00

Learn More

Trade in now

Page 80





# Serged Value Closed-Back Table Throw - 8'

Item #115181-8

You get free set-up on this item!



5 color(s) to choose from!

- Navy Blue
- Royal Blue
- Hunter Green
- Red
- Black

Minimum Quantity	3	6	12	25	50
Your Price	\$109.00	\$95.00	\$79.00	\$75.00	\$59.00

## Where should we place your design?

Front

## What imprint color(s) would you like?

☐ White



Our art team will place your artwork (uploaded after checkout) on a digital mockup for you to review before your order goes into production.

Product Color	Hunter Green
Quantity	41

- If you're looking for a professional presentation of your logo, this table throw has you covered!
- The 100% polyester design with sewn edges provides a clean background, allowing your logo to get noticed at the next tradeshow.
- Lightweight, so it's convenient for traveling and cost-effective when shipping.
- This basic table cloth will fit a standard 8-foot table.
- To add an optional carrying case, please see item [#6289](#).
- Size: 29" x 96" x 30".
- Your price includes a white imprint on the front of the imprinted table cover.
- Free set-up!





Big Thunder Tote - 15" x 13" - Full Color

Item #101326-1513-FC  
You get free set-up on this item!

 4 stars(1658)

17 color(s) to choose from!

- Grape

Gray
- Navy

Yellow
- Royal Blue

Khaki
- Teal

Brown

/9

Minimum Quantity	100	250	500	1000	2500	5000	10000
Your Price	\$4.19	\$2.65	\$2.45	\$2.29	\$2.15	\$1.99	\$1.79

Where should we place your design?

Front

What imprint color(s) would you like?

☐ Full Color

[Add Additional Imprint Location](#)



Our art team will place your artwork (uploaded after checkout) on a digital mockup for you to review before your order goes into production.

Product Color

Quantity

Hunter Green

250

- This Big Thunder reusable tote is made from 100gsm non-woven polypropylene.
- Features a large, open main compartment with a 10" bottom gusset.
- Main compartment includes a plastic base insert for durability.
- Complete with a pair of 20" carrying handles.
- Available in a variety of colors.



DESTINATION EVENTS COSTS

ITEM	COST EACH	#NEEDED	TOTAL COST
6' Banquet Table	8.25		
30" Bistro Table	9.25		
48" Round Table	8.25		
60" Round Table	9.25		
Folding Chairs	1.65		

Delivery fee would also apply.



# Harrisburg Fire Station

Taste of Tri-County and Business Expo!





Agenda Bill  
**Harrisburg City Council**  
Harrisburg, Oregon

8.

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**THE MATTER OF APPROVING THE CONSENT LIST**

**STAFF REPORT:**

- Exhibit A: Payment Approval Report for June 2021
- Exhibit B: Library Board Member Appointment
- Exhibit C: Harrisburg and HRA Budget Committee Minutes for  
May 17, 2021
- Exhibit D: Planning Commission Minutes for June 15, 2021
- Exhibit E: Library Board Minutes for July 8, 2021
- Exhibit F: Municipal Court Collections Report for June 2021
- Exhibit G: Municipal Citation Report for June 2021

**ACTION: MOTION TO APPROVE THE CONSENT LIST**

A motion to approve the consent list will approve the following:

- 1. The Payment Approval Report for June 2021**
- 2. The appointment of Angela Christensen to the Library Board for  
a term ending June 30, 2025**

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**THIS AGENDA BILL IS DESTINED FOR:** Consent Agenda – 07.27.2021

**STAFF RECOMMENDATION:**

**Staff recommends the City Council approve the consent list.**

**BACKGROUND INFORMATION:**

**Building Permits:**

May 2021:	Submitted: 11
	Issued: 5
New Homes:	None

**YTD Valuation:** *Please note valuation is not added to the City's property tax base until the fall period following when the permit is finalized. As such, the typical timeframe for most construction to show up on our tax base is the following year in November. The valuation figure includes new home values, the value of commercial or industrial construction, and the value of extensive remodels.*

**Business Licenses Issued:**

- Petra Automotive: Rick and Heidi Johnson sold Petra Automotive in May. The new owner is Keith Birky.
- N & S Tractor: Formally Ag West Supply

**Harrisburg Municipal Court**

- Collection Report for the month of June is \$2,980.00 (EXHIBIT F)
- There were 19 citations issued for the month of June (EXHIBIT G) for a total of 23 offenses.

**Committee Minutes:** *Please note all committee/board minutes are approved by the individual committee, and not by the City Council consent agenda approval.*

**Harrisburg and HRA Budget Committee Chairperson: Raande Loshbaugh**

The Harrisburg and HRA Budget Committee met on May 17, 2021. Those minutes are attached.

**Library Board: Pro-Tem Chairperson: Desri Hansen**

The Library Board met on July 8, 2021. Those minutes are attached.

*Next Scheduled Meeting: September 9, 2021*

**Personnel Committee: Chairperson; Kimberly Downey**

The Personnel Committee did not meet in the month of June.

*Next Scheduled Meeting: TBD*

**Planning Commission: Chairperson; Todd Culver**

The Planning Commission met on June 15, 2021. Those minutes are attached.

The Planning Commission also met on July 20, 2021. Those minutes are not yet available.

*Next Scheduled Meeting: August 25, 2021*

**REVIEW AND APPROVAL:**

07/21/2021

Lori Ross

Date

City Recorder

## Report Criteria:

Detail report.  
Invoices with totals above \$0 included.  
Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
<b>3775</b>							
3775	Albright's Tree Service	556684	Tree Service	05/17/2021	2,100.00	2,100.00	10-72-6700
Total 3775:					2,100.00	2,100.00	
<b>1206</b>							
1206	Analytical Lab & Consultants	137887	Water Testing	05/07/2021	196.00	196.00	51-65-4200
1206	Analytical Lab & Consultants	137992	Water Testing	05/11/2021	308.00	308.00	51-65-4200
1206	Analytical Lab & Consultants	138071	Water Testing	05/13/2021	95.00	95.00	52-65-4200
1206	Analytical Lab & Consultants	138376	Water Testing	05/24/2021	115.00	115.00	52-65-4200
Total 1206:					714.00	714.00	
<b>3200</b>							
3200	Barnes & Noble, Inc.	4089632	Books	05/05/2021	122.68	122.68	24-60-2000
3200	Barnes & Noble, Inc.	4121435	Reading Gift Cards	05/14/2021	200.00	200.00	24-60-2700
Total 3200:					322.68	322.68	
<b>1212</b>							
1212	Bob Dickman Tire Center	74000549119	PW Vehicle supplies	05/03/2021	70.99	70.99	11-45-2100
1212	Bob Dickman Tire Center	74000550451	PW Vehicle supplies	05/11/2021	50.00	50.00	52-65-4600
1212	Bob Dickman Tire Center	74000554513	PW Vehicle supplies	06/04/2021	392.25	392.25	11-45-2100
1212	Bob Dickman Tire Center	74000554513	PW Vehicle supplies	06/04/2021	457.63	457.63	51-73-2100
1212	Bob Dickman Tire Center	74000554513	PW Vehicle supplies	06/04/2021	457.63	457.63	52-73-2100
1212	Bob Dickman Tire Center	74000555504	Repair Service	06/10/2021	87.49	87.49	51-73-2100
1212	Bob Dickman Tire Center	74000555504	Repair Service	06/10/2021	87.49	87.49	52-73-2100
Total 1212:					1,603.48	1,603.48	
<b>3697</b>							
3697	Brewer and Coulombe, PC	502064	Attorney Fees	05/03/2021	250.00	250.00	10-42-2500
Total 3697:					250.00	250.00	
<b>3407</b>							
3407	Cascade Health Solutions	3752-145	Exam	06/07/2021	66.00	66.00	11-44-5000
Total 3407:					66.00	66.00	
<b>3773</b>							
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	43.69	43.69	52-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	46.34	46.34	52-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	44.79	44.79	51-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	41.09	41.09	51-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	46.34	46.34	52-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	42.14	42.14	52-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	46.34	46.34	52-65-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	41.09	41.09	10-69-3500
3773	CenturyLink	MAY 2021	Phone Bill	05/26/2021	43.69	43.69	52-65-3500

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total 3773:					395.51	395.51	
<b>3787</b>							
3787	Charlotte Thomas	616211	Municipal Center Rental Fee Rei	06/16/2021	75.00	75.00	10-37-4000
Total 3787:					75.00	75.00	
<b>2939</b>							
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	402.50	402.50	10-42-2800
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	57.50	57.50	10-53-2200
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	115.00	115.00	24-70-7400
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	290.00	290.00	40-65-8015
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	115.00	115.00	40-65-8050
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	143.75	143.75	51-74-2100
2939	Cobalt Computer Services, Inc.	20546	Computer Service	05/31/2021	143.75	143.75	52-74-2100
2939	Cobalt Computer Services, Inc.	20622	Computer Service	05/31/2021	320.45	320.45	40-65-8015
Total 2939:					1,587.95	1,587.95	
<b>2720</b>							
2720	Comcast	JUNE 2021	Internet Service	06/11/2021	155.11	155.11	10-60-2000
2720	Comcast	JUNE 2021 LIB	Internet Service	05/23/2021	146.85	146.85	24-60-2525
2720	Comcast	JUNE 2021 P/	Internet Service	06/01/2021	74.17	74.17	51-65-3550
2720	Comcast	JUNE 2021 P/	Internet Service	06/01/2021	74.18	74.18	52-65-3550
Total 2720:					450.31	450.31	
<b>3913</b>							
3913	DataBar Inc	250961	W/S Utility Statements	06/15/2021	316.50	316.50	51-74-2200
3913	DataBar Inc	250961	W/S Utility Statements	06/15/2021	316.50	316.50	52-74-2200
Total 3913:					633.00	633.00	
<b>3928</b>							
3928	Dollface Coffee, LLC	ESBG 2021 - 0	Emergency Small Business Grant	06/17/2021	90.46	90.46	23-70-2500
Total 3928:					90.46	90.46	
<b>2282</b>							
2282	EARTH20	030447	Bottled Water	05/07/2021	55.99	55.99	10-53-2200
2282	EARTH20	126613	Bottled Water	05/21/2021	35.59	35.59	10-53-2200
Total 2282:					91.58	91.58	
<b>3939</b>							
3939	Eric Hall Architects, Inc	7072	Architectural Services	05/31/2021	2,774.89	2,774.89	10-41-4000
Total 3939:					2,774.89	2,774.89	
<b>3743</b>							
3743	Fern Ridge Review	21201A	Public Notice	05/30/2021	108.00	108.00	10-50-2100
3743	Fern Ridge Review	21202A	Public Notice	05/30/2021	108.00	108.00	10-50-2100
3743	Fern Ridge Review	21206A	Budget Hearing Notice	05/30/2021	189.00	189.00	10-41-3000
3743	Fern Ridge Review	21232A	Business Advertisement	06/11/2021	595.00	595.00	23-70-2500

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total 3743:					1,000.00	1,000.00	
<b>1218</b>							
1218	Grainger	9915761432	Priceboro Park Restroom	05/27/2021	130.44	130.44	10-72-6700
1218	Grainger	9916054555	Misc. P/W Supplies	05/27/2021	69.19	69.19	10-72-4000
1218	Grainger	9920573079	Misc. P/W Supplies	06/02/2021	33.20	33.20	10-72-4000
1218	Grainger	9920573715	Misc. P/W Supplies	06/02/2021	261.59	261.59	10-72-4000
1218	Grainger	9921469517	Misc. P/W Supplies	06/03/2021	156.88	156.88	10-72-4000
Total 1218:					651.30	651.30	
<b>1220</b>							
1220	Hurd's Custom Machinery, Inc.	29992	Public Works Supplies	05/03/2021	16.40	16.40	10-72-4000
1220	Hurd's Custom Machinery, Inc.	30048	Public Works Supplies	05/06/2021	48.52	48.52	10-72-4000
Total 1220:					64.92	64.92	
<b>1221</b>							
1221	Jerry's Home Improvement	91679	Misc Public Works Supplies	05/06/2021	299.40	299.40	10-72-4000
1221	Jerry's Home Improvement	93352	Misc Public Works Supplies	05/17/2021	414.94	414.94	10-72-4000
1221	Jerry's Home Improvement	93736	Misc Public Works Supplies	05/19/2021	524.66	524.66	10-72-4000
1221	Jerry's Home Improvement	93742	Misc Public Works Supplies	05/19/2021	193.25	193.25	10-72-4000
1221	Jerry's Home Improvement	94809	Misc Public Works Supplies	05/25/2021	523.50	523.50	10-72-4000
1221	Jerry's Home Improvement	95169	Misc Public Works Supplies	05/27/2021	316.31	316.31	10-72-4000
Total 1221:					2,272.06	2,272.06	
<b>3683</b>							
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	7.00	7.00	10-53-2200
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	149.90	149.90	40-65-8015
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	96.00	96.00	24-60-2700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	10.00	10.00	10-53-2200
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	44.97	44.97	24-60-2800
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	32.75	32.75	10-60-2300
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	127.92	127.92	24-60-3050
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	75.00	75.00	24-50-2125
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	75.00	75.00	24-50-2125
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	159.92	159.92	24-60-2700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	127.92	127.92	24-60-2700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	23.94	23.94	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	35.00	35.00	10-72-4000
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	4.29	4.29	51-65-4600
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	4.28	4.28	52-65-4600
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	83.70	83.70	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	150.21	150.21	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	359.80	359.80	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	243.84	243.84	52-65-4600
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	171.96	171.96	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	23.00	23.00	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	31.98	31.98	10-72-6700
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	14.98	14.98	52-65-4600
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	99.99	99.99	52-65-4600
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	192.67	192.67	52-65-4600
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	139.93	139.93	10-72-4000
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	539.94	539.94	25-70-8000
3683	Keybank N.A.	MAY 2021	Misc Credit Card Charges	05/20/2021	136.27	136.27	11-44-6000

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total 3683:					3,162.16	3,162.16	
<b>1014</b>							
1014	League of Oregon Cities	9354	Employment Ad	06/11/2021	20.00	20.00	10-53-2400
Total 1014:					20.00	20.00	
<b>3957</b>							
3957	Library Ideas LLC	83198	Library Program	06/17/2021	909.65	909.65	24-60-2000
3957	Library Ideas LLC	83198	Library Program	06/17/2021	41.87	41.87	24-60-2800
Total 3957:					951.52	951.52	
<b>1225</b>							
1225	Linn County Building Dept.	APRIL 2021	Building Permit Fees	06/03/2021	25,735.48	25,735.48	10-50-2000
1225	Linn County Building Dept.	MAY 2021	Building Permit Fees	06/03/2021	2,064.16	2,064.16	10-50-2000
Total 1225:					27,799.64	27,799.64	
<b>2308</b>							
2308	Linn County Planning Dept.	HARRISBURG	Water Treatment Facilit CUP	06/10/2021	2,500.00	2,500.00	51-78-8015
Total 2308:					2,500.00	2,500.00	
<b>3819</b>							
3819	Linn County Treasurer	MAY 2021	Court Revenue Payout	06/15/2021	176.54	176.54	10-42-2200
Total 3819:					176.54	176.54	
<b>3894</b>							
3894	Mitel	36519264	Phone Bill	05/01/2021	25.21	25.21	24-60-2500
3894	Mitel	36519264	Phone Bill	05/01/2021	111.24	111.24	10-69-3500
3894	Mitel	36519264	Phone Bill	05/01/2021	111.24	111.24	51-65-3500
3894	Mitel	36519264	Phone Bill	05/01/2021	111.24	111.24	52-65-3500
3894	Mitel	36726442	Phone Bill	06/01/2021	25.21	25.21	24-60-2500
3894	Mitel	36726442	Phone Bill	06/01/2021	111.68	111.68	10-69-3500
3894	Mitel	36726442	Phone Bill	06/01/2021	111.67	111.67	51-65-3500
3894	Mitel	36726442	Phone Bill	06/01/2021	111.67	111.67	52-65-3500
Total 3894:					719.16	719.16	
<b>2644</b>							
2644	Net Assets	54-202105	Lien Searches	06/01/2021	160.00	160.00	10-53-2250
Total 2644:					160.00	160.00	
<b>1102</b>							
1102	NW Natural Gas Co.	JUNE 2021	Utilities	06/11/2021	15.99	15.99	10-69-2000
1102	NW Natural Gas Co.	JUNE 2021 P/	Utilities	06/11/2021	33.15	33.15	51-65-2700
1102	NW Natural Gas Co.	JUNE 2021 PU	Utilities	06/16/2021	48.48	48.48	52-65-2700
Total 1102:					97.62	97.62	
<b>1245</b>							
1245	One Call Concepts, Inc.	1050391	Locates	05/31/2021	33.60	33.60	51-65-4600
1245	One Call Concepts, Inc.	1050391	Locates	05/31/2021	33.60	33.60	52-65-4600

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total 1245:					67.20	67.20	
<b>2065</b>							
2065	Oregon Assoc. Water Utilities	31030	Conference	06/08/2021	570.00	570.00	51-76-2000
Total 2065:					570.00	570.00	
<b>1582</b>							
1582	Oregon Cascades West COG	JUNE 2021 MO	Senior Meals	06/17/2021	400.00	400.00	10-66-2100
Total 1582:					400.00	400.00	
<b>1033</b>							
1033	Oregon Department of Revenue	MAY 2021	Court Revenue Payout	06/15/2021	591.51	591.51	10-42-2200
Total 1033:					591.51	591.51	
<b>1862</b>							
1862	Oregon DMV	L0022742118	Record Inquiry	05/28/2021	1.75	1.75	10-42-2800
Total 1862:					1.75	1.75	
<b>2054</b>							
2054	Pacific Corrugated Pipe Co.	SI438934	P/W Expense	06/04/2021	485.00	485.00	11-44-6000
Total 2054:					485.00	485.00	
<b>3096</b>							
3096	Pacific Office Automation	440906	Copier Contract	05/28/2021	8.99	8.99	10-60-2100
3096	Pacific Office Automation	440906	Copier Contract	05/28/2021	8.99	8.99	51-74-2000
3096	Pacific Office Automation	440906	Copier Contract	05/28/2021	8.98	8.98	52-74-2000
3096	Pacific Office Automation	442101	Copier Contract	05/30/2021	9.71	9.71	10-60-2100
3096	Pacific Office Automation	442101	Copier Contract	05/30/2021	9.71	9.71	51-74-2000
3096	Pacific Office Automation	442101	Copier Contract	05/30/2021	9.70	9.70	52-74-2000
Total 3096:					56.08	56.08	
<b>1079</b>							
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	43.73	43.73	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	20.45	20.45	10-69-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	251.70	251.70	10-69-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	35.66	35.66	10-69-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	45.54	45.54	10-69-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	53.70	53.70	10-69-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	397.53	397.53	10-69-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	35.04	35.04	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	87.46	87.46	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	648.28	648.28	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	46.17	46.17	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	18.16	18.16	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	39.94	39.94	52-65-2600
1079	Pacific Power & Light Company	MAY 2021	Skate Park Exp	06/15/2021	43.00	43.00	10-72-6700
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	151.84	151.84	25-65-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	20.36	20.36	25-65-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	25.76	25.76	25-65-2500
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	103.84	103.84	10-69-3000

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	63.88	63.88	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	24.63	24.63	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	406.50	406.50	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	63.89	63.89	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	1,043.78	1,043.78	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	35.56	35.56	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	98.41	98.41	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	184.67	184.67	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	18.31	18.31	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	113.25	113.25	10-69-3000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	35.96	35.96	11-44-2000
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	3,716.59	3,716.59	51-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	681.69	681.69	51-65-2600
1079	Pacific Power & Light Company	MAY 2021	UTILITIES	06/15/2021	196.67	196.67	51-65-2600
Total 1079:					8,751.95	8,751.95	
<b>3955</b>							
3955	Pacific Underground Co.	1369	Engineering	05/28/2021	59,328.45	59,328.45	56-60-2300
Total 3955:					59,328.45	59,328.45	
<b>1187</b>							
1187	Petty Cash	JUNE 2021	Petty Cash	06/01/2021	25.00	25.00	10-60-2400
Total 1187:					25.00	25.00	
<b>2927</b>							
2927	Staples Business Advantage	3477372029	Office Supplies	05/18/2021	22.80	22.80	10-60-2300
2927	Staples Business Advantage	3477372029	Office Supplies	05/18/2021	22.80	22.80	51-74-2400
2927	Staples Business Advantage	3477372029	Office Supplies	05/18/2021	22.80	22.80	52-74-2400
2927	Staples Business Advantage	3477431940	Office Supplies	05/19/2021	33.73	33.73	10-60-2300
2927	Staples Business Advantage	3478767290	Office Supplies	06/02/2021	22.13	22.13	10-60-2300
2927	Staples Business Advantage	3478767290	Office Supplies	06/02/2021	22.12	22.12	51-74-2400
2927	Staples Business Advantage	3478767290	Office Supplies	06/02/2021	22.12	22.12	52-74-2400
2927	Staples Business Advantage	3478839503	Office Supplies	06/03/2021	66.64	66.64	10-60-2300
2927	Staples Business Advantage	3478839503	Office Supplies	06/03/2021	66.62	66.62	51-74-2400
2927	Staples Business Advantage	3478839503	Office Supplies	06/03/2021	66.63	66.63	52-74-2400
2927	Staples Business Advantage	3479134573	Office Supplies	06/08/2021	43.23	43.23	10-60-2300
Total 2927:					411.62	411.62	
<b>1144</b>							
1144	Suzan Jackson	204	Janitor Services	05/31/2021	599.17	599.17	10-72-4100
1144	Suzan Jackson	204	Janitor Services	05/31/2021	375.83	375.83	10-72-4100
Total 1144:					975.00	975.00	
<b>1023</b>							
1023	Traffic Safety Supply Co., Inc	INV038381	Sign Expense	05/20/2021	96.36	96.36	52-65-4600
Total 1023:					96.36	96.36	
<b>3958</b>							
3958	Underground Tech Inc	1134	Railroad Repair	06/02/2021	13,440.00	13,440.00	52-78-7000
3958	Underground Tech Inc	1134	Railroad Repair	06/02/2021	2,940.00	2,940.00	52-78-7035



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Total 3958:					16,380.00	16,380.00	
<b>3663</b>							
3663	Water & Sewer Deposit Refund	#11691.090	Utility Billing Overpayment	06/03/2021	43.89	43.89	01-1075
3663	Water & Sewer Deposit Refund	#11800.01A	Utility Billing Overpayment	06/08/2021	219.66	219.66	01-1075
3663	Water & Sewer Deposit Refund	#11815.01	Utility Billing Overpayment	06/24/2021	28.23	28.23	01-1075
3663	Water & Sewer Deposit Refund	#403.02A	Utility Billing Overpayment	06/02/2021	150.58	150.58	01-1075
3663	Water & Sewer Deposit Refund	#477.04A	Utility Billing Overpayment	06/22/2021	19.62	19.62	01-1075
3663	Water & Sewer Deposit Refund	#492.02	Utility Billing Overpayment	06/21/2021	64.67	64.67	01-1075
3663	Water & Sewer Deposit Refund	#54.05	Utility Billing Overpayment	06/02/2021	18.52	18.52	01-1075
3663	Water & Sewer Deposit Refund	#725.04	W/S Deposit Refund	06/02/2021	50.00	50.00	52-2120
3663	Water & Sewer Deposit Refund	#725.04	W/S Deposit Refund	06/02/2021	50.00	50.00	51-2120
3663	Water & Sewer Deposit Refund	#958.02	Utility Billing Overpayment	06/22/2021	17.17	17.17	01-1075
Total 3663:					662.34	662.34	
<b>1239</b>							
1239	WECO	CP-00157060	PW Gas Exp	05/31/2021	381.29	381.29	11-45-2000
1239	WECO	CP-00157060	PW Gas Exp	05/31/2021	444.85	444.85	51-73-2000
1239	WECO	CP-00157060	PW Gas Exp	05/31/2021	444.84	444.84	52-73-2000
Total 1239:					1,270.98	1,270.98	
<b>3750</b>							
3750	Willamette Valey Awards Inc.	59040	Nameplate	05/28/2021	21.70	21.70	10-60-2300
Total 3750:					21.70	21.70	
<b>3596</b>							
3596	Xylem Water Solutions U.S.A.	3556B73681	Misc P/W Exp	05/21/2021	6,492.95	6,492.95	52-78-7035
Total 3596:					6,492.95	6,492.95	
Grand Totals:					147,317.67	147,317.67	

Payment Approval Report  
Expense Account Key

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

General Fund

Street Fund

CED Fund

Library Fund

Storm Fund

Building Permit Fund

Electrical Permit Fund

Debt Services Fund

Office Equip. Fund

Equipment Fund

Water Fund

Sewer Fund

Sewer Resv Fund

Fund Number

G.L. Number Acct

10

10-XX- XXXX

11

11-XX- XXXX

23

23-XX- XXXX

24

24-XX- XXXX

25

25-XX- XXXX

26

26-XX- XXXX

27

27-XX- XXXX

30

30-XX- XXXX

40

40-XX- XXXX

41

41-XX- XXXX

51

51-XX- XXXX

52

52-XX- XXXX

56

56-XX- XXXX





City of Harrisburg  
120 Smith Street  
Harrisburg, OR 97446  
Phone (541) 995-6655  
[www.ci.harrisburg.or.us](http://www.ci.harrisburg.or.us)

## BOARD & COMMITTEE APPLICATION FORM

Planning Commission, Budget Committee, and Library Board

Name: Angela Christensen

Address: [REDACTED]

Phone Number: [REDACTED]

Email: [REDACTED]@gmail.com

Are you a [REDACTED] Yes ☒ No ☐

Employment: Harrisburg School District

In which position are you interested?\*

Library Board

Tell us why you would like to be included on the Board or Committee of your choice and what you will contribute:

I would love the chance to help out the community library with different activities.

Please list any schooling, hobbies, prior experience or any other information that would indicate how you would contribute to the Board or Committee.

I am currently a treasurer on a Board and I absolutely love it. I love being part of a group that loves to do great / good things.

Please list a personal/professional reference that we may contact:

Name:

Address:

Phone Num

Relation to you:

By providing your signature below, you acknowledge that you are the applicant for the committee position and authorize the City to contact your references.

\*Please be aware that candidates for Planning Commission are subject to State Ethic Law Requirements. For further information on ethics laws and what the requirements are, please ask for Michele Eldridge, City Recorder/Assistant City Administrator.



Harrisburg and HRA Budget Committee Meeting Minutes  
 May 17, 2021  
 6:30 PM

**Present:** Council President Mike Caughey and Budget Committee Members Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, Charlotte Thomas, Marilyn Pollard, Travis Walker, Kyle Greene, Raande Loshbaugh and Amanda Greene. Staff present were City Administrator Michele Eldridge, City Recorder Lori Ross, Finance Officer/Deputy City Recorder Cathy Nelson and Public Works Director Chuck Scholz.

**Meeting Location:** Harrisburg Municipal Center @ 354 Smith St.

**HARRISBURG REDEVELOPMENT AGENCY BUDGET COMMITTEE CALLED TO ORDER AT 6:35 PM**

Council President Caughey, sitting in for Mayor Bobby Duncan called the meeting to order and asked for introductions starting with the new City Administrator, Michele Eldridge.

**NOMINATIONS AND ELECTIONS OF THE HRA BUDGET COMMITTEE:**

- Caughey motioned to appoint Raande Loshbaugh to be Chairperson of the HRA Budget Committee, which was seconded by Thomas. The Committee voted unanimously to approve the appointment of Raande Loshbaugh to be Committee Chairperson.
- Walker then nominated Charlotte Thomas to be the Vice-Chair of the HRA Budget Committee and was seconded by Klemm. The HRA Budget Committee unanimously voted to approve the appointment of Charlotte Thomas to be the Vice-Chair of the Budget Committee.

**BUDGET MESSAGE** presented by City Administrator: Eldridge opened up the meeting thanking everyone for coming. She pointed out that there were a couple changes that were made to the budget documents one of which is how we show the dollar amounts in the diagrams and that the projected actuals are also included on the budget documents, making it easier to see why we made the changes. Klemm thanked Finance Officer Nelson for making the changes.



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- Eldridge stated that the purpose of the Urban Renewal District is to create debt by increasing the value of the buildings located within the district.
- The Property Improvement Loan/Grant Program has now been decided to be a grant program and not a loan program due to the City having \$52,000 in unrestricted funds remaining in program.
- Eldridge stated that there may be an opportunity to add one or two small projects this year to the HRA plan depending on current status of indebtedness and construction cost. She noted that as funds are paid out, the balance will continue to decrease.
- Eldridge stated that the Mainstreet Grant Program is a large amount of money and should be terminated by this fiscal year and that this is the money that goes to the Odd Fellows Building as part of the grant.
- Losbaugh noted that the public hearing announcement had not yet been given.

**A PUBLIC HEARING to provide members of the public an opportunity to ask questions about and comment on the budget was opened and closed at 6:49pm, as no public was present.**

- Nelson asked if there were any questions on the HRA. With no response, she wanted to point out some large changes, stating that our interest was going to be down. The current rate is .06% and as we take funds out of pool to work on Smith St, less interest will be earned. She explained that most everything else stayed the same. Consultant cost have gone up due to the audit fee increase.

**Thomas motioned to recommend the approval of the following actions to the HRA Board of Directors to approve HRA budget as proposed or as modified and allow 100 % division of taxes. She was seconded by Klemm and the HRA Budget committee voted unanimously to recommend approval as proposed or modified.**

**With no further discussion, the HRA Budget Committee was adjourned at the hour of 6:47pm, to start the City of Harrisburg Budget Meeting.**

**THE CITY OF HARRISBURG BUDGET COMMITTEE WAS CALLED TO ORDER AT THE HOUR OF 6:47PM.**

**NOMINATIONS AND ELECTIONS OF THE BUDGET COMMITTEE:**

- **Klemm nominated Raande Loshbaugh to be the Chairperson of the Budget Committee and was seconded by Thomas. The Budget Committee voted unanimously to approve the appointment of Raande Loshbaugh to be Committee Chairperson.**
- **Klemm then nominated Charlotte Thomas and was seconded by Thomas. The Budget Committee then voted unanimously to approve the appointment of Charlotte Thomas to be Vice-Chair of the Budget Committee.**

**BUDGET MESSAGE** presented by City Administrator: Eldridge presented the budget message as presented on page 4 and started by stating that she wasn't sure what to expect this year as we have never dealt with a pandemic. The City is doing relatively well as we have been careful and conservative on spending and taking care of money the way it should be. Eldridge stated that the City is looking extremely well and she is very pleased to present this budget tonight.

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- Eldridge noted that we were able to put together all the funds needed to meet Council priorities in the Strategic Plan this year. Property Tax Collections and Franchise Fees are up \$40,000 from what was projected. Liquor Tax and Shared Revenue are also on the rise.
- Eldridge explained that we want to stay competitive in our wages and every 3-4 years we do a comparative wage analysis. This time our Public Works employees and our Finance Officer are less than the median. Other employees who are not, would receive a 2% COLI. The budget does support a wage increase that was approved by the Personnel Committee and the City Council.
- Eldridge then spoke of a critical item in the Strategic Plan which is the sanitary sewer line crossing the railroad tracks stating that we only have one line that crosses from the east side of the City to the west. Having this taken care of, is extremely important to us. The Sewer Reserve Fund can be used to achieve this objective.
- Eldridge spoke of City staffing and that we have been at a minimal level and although it was budgeted for, we have held off on the hire until we see an increase in the number of permit activity. She will talk more about the building permit fund and our work with Junction City later in the budget.
- She then stated that the Water Bond Project is an overall priority that is continuing to be worked on. Public Works Director estimates that the City will spend close to 6 million this year and that is because our engineering and storage tank plans are at 90% completion, and we should start seeing progress in the City.
- Eldridge commented on changes to the budget format, the addition of the building permit fund and electrical permit fund. Some of the budget highlights including property value increases and property tax revenue. She stated that the real estate market is strong, and we will have at least one more subdivision this year, Shadow Wood which is 15 lots, and they should be submitting their plot soon. Wood Hill Crossing is a 31-lot subdivision on the south side of Sommerville Loop and is asking for an extension. There are also four lots on Burton St that have begun construction and another on 4<sup>th</sup> and Kesling St.
- The City used \$65,000 in Community and Economic Fund used to help businesses during the pandemic, that were replaced by the Covid Relief Fund. The CRF reimbursements are spread throughout several different funds.
- HRA has some grant funds still available.
- American Rescue Plan funding is new. The City is due over \$397,000 from the ARP and believes June is when it will be paid out. This will be spread out to three different funds; General, Community and Economic Development, Water and the Sewer and Storm Drain funds. Eldridge noted in the Street fund portion, she thought we could use this revenue for streets, but came to find out that it cannot be used for that fund.
- Thomas asked if those funds could be used on Sommerville Loop stating that the street needs water and sewer lines put in. Klemm asked if they specifically stated that it couldn't be used for streets or did they not list it? Eldridge responded by stating that nothing was said about streets, only sewer, water and storm and that she is still finding out information.
- Because of the ARP funding the City received this year, the Council is committed to not have a rate increase for utilities this next fiscal year.

**PUBLIC HEARING for members of the public to provide written and oral comment to the Budget Committee on the possible uses of State Revenue Sharing, including offset against property tax levies, was opened at the hour of 7:00pm.**

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Loshbaugh asked if the additional funds are based on federal funding because of Covid and if funds were distributed to each community from the State? Eldridge answered yes. Nelson noted that the amount of funding is decided by a formula based on population.

Thomas asked about an amount for \$700,000 and if that was coming in 2022? Eldridge answered yes and that it was coming in two payments, half this year and half next year. Thomas asked if we needed to spend it within a certain time frame and Eldridge answered yes and that she believes we have to be using it and cannot put into a reserve fund. Thomas asked if it could be put into reserves for certain funds for certain projects. Eldridge responded that it depends on how long it is going to be and what type of reserve fund. She's still finding out information about it but felt justified to apply towards our rates, so our rates don't increase for our citizens. We are looking into other uses, like utility relief programs and Community and Economic Development to help local businesses. Scholz commented that this program continues to change and it might change again by next year. He believes Eldridge's explanation is right on with what we know at the moment and that we can't bank roll it and hang on to it. Thomas asked even if it's not enough to do a project that we want to do? Scholz answered that we don't have a place to go to find out that answer yet. Thomas stated that she thinks it should be used on streets and asked Scholz if he would agree or disagree? Scholz agreed that he would love to use the funding for streets, however, he can do a storm project or a sewer project on a street that is to be developed without doing a street until we can do it out of the street fund.

**The Public Hearing was closed at the hour of 7:06pm.**

## **DISCUSSION OF THE BUDGET**

General Fund: Eldridge stated General Fund increased by \$175,000 as a beginning fund balance. The City doesn't receive any property tax revenue doesn't come in until November or December and because of that, we need to be careful how we structure our funds. The City is in a good position right now for a City our size. There has been an increase in the Municipal Court activity with traffic but wanted to state that we don't look at traffic as a revenue source but as safety concern for our citizens. Franchise fees are only 12% of the General Fund and we do have an OPRD Grant Fund of \$40,000 expensed and an additional \$10,000 along with \$30,000 from Park SDC's that will be used for Parks Masterplan and SDC updates. Personnel Services are reduced by over \$64,000 due to staff making less wages in new positions and holding off on the hiring of a part time staff person. Professional Services for Contracted Services are \$47,300 and this increased due to a shortage last year but the funds will not be touched if we do not need it. Legal Services increased \$15,000 which is specifically related to what the City anticipates will be needed with the BN Railroad Franchise Agreement which expires in 2022. The City is not happy with that agreement so it's anticipated they will be using attorney services more. Building Permit Fees are at \$20,000 due to the fact that any outstanding permits that have not come back yet or any permits that are not final, will need to be taken care of by Linn County. The \$5,000 under the HMC Council upgrades is to finish off the sound system in the Municipal Center. Governor Services includes a slight increase for our Deputies, and we also have a small increase in Supplemental Law Enforcement for Coburg. Hart Community Center has asked for an additional \$5,000 of funding this year. Interfund Transfers including Community and Development, Storm Water, Water and Sewer Funds are due to the ARP program. The other funds, Office Equipment, Street and Library are funds that the City is committed to moving forward each year, out of the General Fund.

Street Fund: Scholz stated that the beginning fund balance is up from \$73,000 last year. It was expected that Gas Tax Revenue would be much lower than it was. Two major grants that the City puts in for each year, The Safe Routes to School and the TGM to update our Transportation Management Plan, each year you don't get it, you get higher on the list. He believes we have a



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really good plan for both of them this year. Thomas asked if that was to do sidewalks on N 9<sup>th</sup> St? Scholz responded yes, between Territorial St and Diamond Hill Rd and that it would link sidewalks in town to schools. Our estimates were around \$550,000 to do that job because of the cost of concrete. Thomas asked if any of the homes have remonstrance, would they have to pay any of the cost? Scholz responded that he didn't know, but he would think that they wouldn't have to. Eldridge noted that the project is something that they want to ask the public to weigh in on because the City has received inquiries stating that they want this project.

Bike Path Fund: No significant changes from previous fiscal year. The fund will pay for future trail to link S 6<sup>th</sup> St to the 100 Acre Park as it has been discussed. Caughey asked if Scholz had a guess on the cost for that? Scholz responded no. Thomas asked if the City owned all of the property to get the bike path to the park and Scholz responded, no. Not all of it but the City does have easements and a water line that runs through field and we can use part of that. We have other bike projects on our transportation plan if this falls through.

Community & Economic Development Fund: Eldridge started with the Summer Events Donations pointing out that we are working with the Chamber of Commerce who will be running the summer concerts this year and we should start seeing information coming out about that soon. We are paying them an additional \$1,000 to run the program so City Staff can focus on other things. The Economic Development Grant Program, which is similar to the HRA in which we can give money to local business's who need funds to have work done on their property. An additional \$3,000 was put into the Mid-Valley Partnership which is an Economic Development program ran by the Eight City Consortium and are looking into putting together a website that will include an assets list from all the different communities of available properties. Events in Main Street Program is \$57,000 of unrestricted funds used for those programs. The City is looking at a ribbon cutting grand opening to show that our main street project is almost done and to promote business's. Thomas asked if the youth sports program donation went to Eagle Athletics and Eldridge answered yes that they submit an annual request. Loshbaugh asked Eldridge for clarification on what Communities are the included in the Eight City Consortium. Eldridge answered, Harrisburg, Brownsville, Tangent, Halsey, Monroe, Philomath, Scio (eighth was not given).

Library Fund: Ross stated the beginning fund balance is good compared to last year due to the fact that we had minimal programs, education, and training. The Library did request and additional \$2,600 more so the Library could be part of the Oregon Digital Library Consortium which would offer E-books to our patrons. A reduction in the Book Fund and Miscellaneous Expenses were made to make up the difference for what was needed. Klemm asked about the genealogy website and Ross answered that the Library discontinued program since it was never used.

Storm Drain Reserve Fund: Scholz questioned the name of the Storm Drain Reserve Fund, stating that the word reserve is confusing. Eldridge commented that it was changed by Gaines. Nelson stated that she can change it for next year. Thomas commented that the word reserve makes it seem that the funding is set aside and it's not. Scholz agreed. Beginning fund balance is down almost \$49,000 due to improvements on LaSalle St from 6<sup>th</sup> to 9<sup>th</sup> St and a few other smaller projects. They will continue to use the fund as the water bond project continues. They cannot use the bond fund for the storm water projects.

Building Permit Fund: Eldridge stated that this was a brand-new fund. Revenue is based on projections made on building permits issued over the last year. The City will be receiving more revenue with the new program. The City will receive 35% for building permit fee, (not including planning fees) instead of 25% with Linn County. Some of the fees passed on to residents went down and others went up. Since this is new, we will need to watch closely.

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Electrical Permit Fund: Eldridge stated that this is a much smaller fund and is based on predictions from Linn County. The City doesn't really know how much revenue this is going to generate. The City previously didn't receive any revenue from the County for this type of permit, but will now collect 35%. This program increases services for residents as customer service will be within reach.

Debt Services Fund: Nelson stated this fund is cut and dry. On the bottom of page 58 the amount needed to cover the bond is \$410,270. We are projecting that we are going to be collecting 94% so the tax levy is going to be \$434,066 and the expenditures are flat from paying the bonds. Thomas asked if we were at a fixed rate or floating rate with our debt? Nelson answered it is fixed through the Federal Government and they have to notify us three months prior if they adjust it. Eldridge stated that on the 1999 Bond, we have refinanced that a couple times and she has advised Nelson to keep an eye on it and if it looks like we should refinance it, to take that step.

Office Equipment Fund: Nelson stated that the beginning fund balance is up substantially because we really didn't buy anything. Material and Services is up due to the increase in cost and upgrades in software. Maintenance and Software is also up for external IT, Cobalt Services. Copier Reserve and Server Reserve written in per resolution is \$2,000 per year so if we need it, we have it. Eldridge commented that the City did purchase a new timekeeping software this year that has been very nice. Nelson mentioned that in time spent, it will probably pay itself off in a year. Walker asked what is the social media software? Nelson answered that it was SMARSH. This City will be contracting with them for Facebook. If we should get a public records request on a post and it's been deleted, they can go back and capture it.

Equipment Reserve Fund: Scholz stated that the fund increased by \$34,000 this year. It increases every year as we put money into it. Last year we did buy a new side by side for ditch maintenance and spraying. This year we have planned to replace one vehicle.

Water Fund: Beginning balance down \$90,000 due to decrease in revenue which account for ARP Funds of \$42,000 being transferred from the General Fund. We also, this past year, didn't shut off any accounts during Covid. Thomas asked if the City had very many late or non-pays through Covid? Ross answered we had a few people that were several months overdue, and we wrote letters asking them to contact us to make payment arrangements. Scholz stated that the biggest change to this budget would be on page 70, Capital Outlay, Water Fund Construction Project. We are still scheduled to go out to bid in the spring and construction to start in the fall. As soon as it does start, that number will drop real fast. He expects that we will use 6.5 million of that fund this budget year.

Sewer Fund: Scholz stated that the beginning balance is about the same as previous year. There is a \$53,000 ARP transfer from General Fund held by not passing any rate increase to our customers. Klemm stated that Personnel Services was up pretty substantial. Nelson commented that it was because of an increase due to the wage analysis and that everyone in Public Works fell below the medium. Caughey asked if the new position was budgeted in there also. Scholz said yes and pointed out that it is also in the water fund that way.

Water Reserve Fund: Scholz stated this fund is made for major purchases. Reductions and interest impacted revenue. Capitol Outlay has been decreased by \$54,000 due to projects being completed this year.

Sewer Reserve Fund: Scholz stated again, this fund is designated for major purchases. He referenced to page 82 out of the Capitol Outlay. We have started working on the first phase of the sewer/water issue on 4<sup>th</sup> St and are about 95% done with that part, then will move on to equipment

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purchase and then move onto the bigger one on the other side of town. Thomas asked if he was referring to the pumps. Scholz replied, yes, the emergency pumps. The emergency lines are almost put in, and were pressure tested last week. We are waiting parts that seem to be taking a long time to get, like during Covid. Klemm asked if this was beyond purchasing lumber products? Scholz stated that's one reason he hasn't been pushing for Diamond Hill from 7<sup>th</sup> to N 9<sup>th</sup> out because 60% of the PVC Piping Company's have been shut down in Texas because of the freeze. Main water pipe is 80% higher than 6 months ago and then adding the wood to it? It's going to recover, and he would rather not waste the money. Thomas and Klemm stated they would rather wait. He stated that you will see that number go down, once we start these projects.

**SCD Fund:** Nelson stated that she uses five funds for the formula for SDC's to be very conservative. She believes we will have a lot more construction going on than that but wants to be conservative. Thomas stated that she wondered how many houses are going to be delayed due to increase costs. Eldridge commented that the matching fee for the SRTS and Transportation Capital Improvements come out of the Transportation SDC and that the Transportation System Plan is something that is critical for the city to get done and if we do not get that grant, we will have to start looking at paying on our own. Nelson stated on the Parks System she did the same thing and went of five SDC's, interest is down, total revenue is \$256,120. \$30,000 of that is a matching grant and the rest is the Capital Improvements. Storm SDC's, Water SDC's and Sewer System Development Fund, same formula and goes straight into Capital Improvement. These are funds that Scholz will be able to use to fund his projects. Thomas asked if any of these funds get used for the bond issues? Scholz, said absolutely. SDC funds can only be used on new infrastructure, not maintenance.

Klemm, **motioned to recommend the approval to City Council to accept State Revenue Sharing Money, to approve the budget as proposed and to set the property tax rate at \$3.1875 per thousand and was seconded by Caughey. The Budget Committee then voted unanimously.**

#### **OTHER:**

- Eldridge wanted to say how much she appreciated the staff and all of their hard work on this budget. When this process started, it was stressful to figure out where we would be sitting at when we see all the doom and gloom out there. She also wanted to thank the committee for their service to the City and how much she appreciated everyone.
- Caughey said a big thanks to Nelson for doing a great job on the budget and bringing additions that have not seen before. This was seconded by Klemm.
- There was discussion about removing the word "reserve" from the storm drain? It was agreed to remove the word unless it's set by a resolution.

**ADJOURN: The meeting was adjourned at the hour of 8:00pm.**



## Planning Commission Meeting Minutes June 15, 2021

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Chairperson: Todd Culver, Presiding  
 Commissioners Present: Roger Bristol, Susan Jackson, Kurt Kayner and Kent Wullenwaber  
 Absent: Jeremy Moritz, and Rhonda Giles  
 Staff Present: City Administrator/Planner Michele Eldridge, City Planner Jordan Cogburn, Public Works Director Chuck Scholz and Finance Officer/Deputy City Recorder Cathy Nelson  
 Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

**CALL TO ORDER AND ROLL CALL:** Order was called at 7:00pm by Chairperson Todd Culver.  
**CONCERNED CITIZEN(S) IN THE AUDIENCE.** Everyone present were there for items on the agenda.

### APPROVAL OF MINUTES

Kayner motioned to approve the minutes for May 18, 2021 and was seconded by Wullenwaber. The Planning Commission then voted unanimously to Approve the Minutes for May 18, 2021.

### PUBLIC HEARING

**THE MATTER OF THE BUTTERFLY GARDEN PRELIMINARY 24-LOT SUBDIVISION APPLICATION AND CONCURRENT VARIANCE AND SITE PLAN REVIEW APPLICATION (LU 429-2021).**

Chairperson Todd Culver read aloud the order of proceedings, and noted the procedures for a continuance, and the process to keep the record open.

At the hour of 7:01PM, the Public Hearing was opened.

Culver asked if there were any Conflicts of Interest or any Ex Parte contacts. None stated. There were no rebuttals in relation to Conflicts of Interest, or Ex Parte Contacts.

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**Culver then read aloud the criteria that were relied upon for this land use hearing and noted additional copies of criteria near the door. He also directed the audience on how they would need to direct testimony towards the applicable criteria, and how an appeal could be made.**

**STAFF REPORT:** Cogburn gave a brief background of the property noting that this is the same property that applied for a manufactured park earlier in the year. The new application is dividing the 2.2 acres into 24 lots for townhomes, which are allowed in the code. He went over the eleven (11) suggested conditions.

The City of Harrisburg received written public testimony from Tim and Karen Salisbury as seen on page 50 of the agenda packet. The letter requested an 8' masonry fence for privacy and sound protection. The City received written public testimony from Terry and Christina Crabb as seen on page 48 of the agenda packet. The letter addressed their concern about the townhomes becoming rental properties.

Scholz noted that the applicant also requested a variance for the 125 ft. setback to 121 ft setback in relation to street placement. He did not see any safety issues with this request.

- Kayner asked about bulb-outs referred to in Condition 4. Scholz state that he did not feel they were necessary for this application. Any other current plans have been given variances to remove the bulb-out requirement. Cogburn agreed that they were not necessary.
- Bristol asked for more information on reserve strips. Cogburn explained that they are placed to prevent further development to preserve street continuity for grid alignment.

**APPLICANTS TESTIMONY:** Applicants Kevin Reed and Jeremy Zuidema addressed the Planning Commission. He reviewed his application and highlighted that the shortage of manufactured homes caused the pivot to town houses and will still provide affordable housing for 55+.

- Culver asked if the applicant had gone over the conditions of approval and if they were good with them. Reed replied that they had, and they prefer no bulb-outs and the requested variance of 4 feet for the setback.
- Bristol asked about the concrete wall referred to in the written testimony from Tim and Karen Salisbury. Reed said they were planning on doing a combination of vegetation, fencing and noise dampening material. Zuidema said they will construct a standard cedar fence. They understand that the neighbor has requested an 8ft tall perimeter fence. They do not think this is necessary and that their proposed fencing will be sufficient.
- Jackson asked how high the town houses are. Redd replied that they are a standard 2-story building.

**TESTIMONY IN FAVOR, IN OPPOSITION, AND NEUTRAL TESTIMONY WAS ASKED FOR.**

**In Favor:**

None given.

**In Opposition:**

None given.

**Neutral:**

None given.

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**No rebuttal of testimony or additional questions for the public.**

**The public hearing was closed at the hour of 7:25 pm.**

- Kayner motioned to amend the conditions as presented to remove Condition 4. He was seconded by Bristol. The Planning Commission then voted unanimously to approve the amendment to remove Condition 4.
- Kayner motioned to approve with conditions as amended for the Butterfly Garden Preliminary 24-lot Subdivision, Variance, and Site Plan Review Application (LU 429-2021), subject to the conditions of approval contained in the June 15, 2021 staff report. This motion is based on findings presented in the staff report to the Planning Commission on June 15, 2021, and on testimony and findings made by the commission during deliberations on the request. He was seconded by Bristol. The Planning Commission then voted unanimously to approve with conditions as amended for the Butterfly Garden Preliminary 24-lot Subdivision, Variance, and Site Plan Review Application (LU 429-2021), subject to the conditions of approval contained in the June 15, 2021 staff report. This motion is based on findings presented in the staff report to the planning Commission on June 15, 2021, and on testimony and findings made by the commission during deliberations on the request.

#### **PUBLIC HEARING**

**THE MATTER OF THE VINCENT FERRIS CONSTRUCTION BUILDING SITE PLAN REVIEW AND FILL PERMIT (LU 430-2021).**

**Chairperson Todd Culver read aloud the order of proceedings, and noted the procedures for a continuance, and the process to keep the record open.**

**At the hour of 7:33PM, the Public Hearing was opened.**

**Culver asked if there were any Conflicts of Interest or any Ex Parte contacts.**

Kayner stated that he had Ex Parte contact that would influence his decision. He recused himself from the rest of the discussion and left the meeting at 7:34pm.

**There were no rebuttals in relation to Conflicts of Interest, or Ex Parte Contacts.**

**Culver then read aloud the criteria that were relied upon for this land use hearing and noted additional copies of criteria near the door. He also directed the audience on how they would need to direct testimony towards the applicable criteria, and how an appeal could be made.**

**STAFF REPORT:** Eldridge gave a brief background of the application highlighting the proposed construction and the wetland area adjacent to the lot line. The Wetland Use Notice was filed along with the plans. Eldridge also pointed out that they will need an ADA parking space. The lot is in M-1 and M-2 zones. All the buildings proposed are in the M-1 zone. The biggest issues that need to be addressed are utilities and drainage.

- Bristol inquired about landscaping. Sidewalks and trees go in when triggered and all other landscaping will be done now. Eldridge said that was correct.

**APPLICANTS TESTIMONY:** Applicant Vincent Ferris addressed the Planning Commission. He said that his business has grown, and he needs a place to keep his equipment when weather requires. He is proposing to build buildings with room enough to grow. He asked for clarification on some of the conditions.

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- Ferris asked if the screening needed to be along the whole property or just where needed to cover certain areas. Eldridge said they had all kinds of options to work with. All processing and storage areas needs to be screened.
- Ferris asked if DSL had been contacted. Eldridge stated that the City has already contacted them and were waiting for a reply in writing.
- Wullenwaber asked where the customers will park. Ferris replied that in the future they will have a paved parking lot in front.
- Ferris asked if the fencing can be greenery. Eldridge replied that it can be if it reached a certain size by a certain timeframe.

**TESTIMONY IN FAVOR, IN OPPOSITION, AND NEUTRAL TESTIMONY WAS ASKED FOR.****In Favor:**

None given.

**In Opposition:**

None given.

**Neutral:**

None given.

**No rebuttal of testimony or additional questions for the public.****The public hearing was closed at the hour of 7:55 pm.**

- Bristol motioned to approve with conditions listed the Vincent Ferris Construction Building Site Plan and Fill Permit (LU 430-2021) subject to conditions of approval contained in the June 7, 2021 Staff Report and after due consideration of written and oral public testimony and findings made by the commission during deliberations on the application. He was seconded by Jackson. The Planning Commission then voted unanimously to approve with conditions listed the Vincent Ferris Construction Building Site Plan and Fill Permit (LU 430-2021) subject to conditions of approval contained in the June 7, 2021 Staff Report and after due consideration of written and oral public testimony and findings made by the commission during deliberations on the application.

**OTHERS**

- John Hitt brother passed. He will come back in the next few weeks to work on the Subdivision and Zoning Code updates.

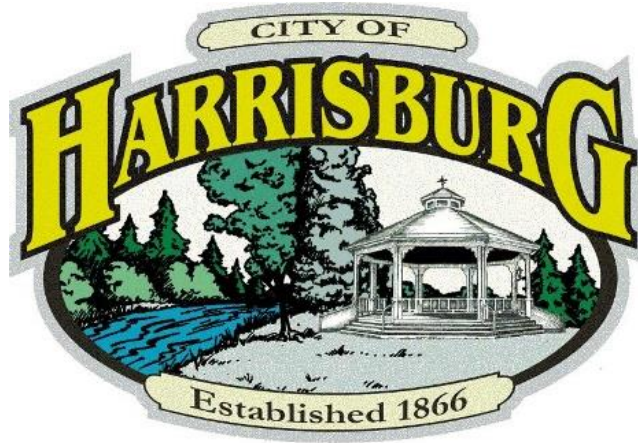
**With no further discussion, the meeting was adjourned at the hour of 8:00 pm.**

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**Chairperson**

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**City Recorder**



## Library Board Meeting Minutes July 08, 2021

**Chairperson:** Vacant

**Board Members:** Jayne Detering, Desri Hansen and Anita McClure

**Meeting Location:** Harrisburg Municipal Center @ 354 Smith St.

**Staff Present:** Library Supervisor Lori Ross and Librarians Cheryl Spangler and Amanda Pelkey

**CALL TO ORDER AND ROLL CALL** at 6:04PM

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** None were present.

### APPROVAL OF MINUTES

#### MOTION:

- Detering **motioned to approve the minutes, seconded by McClure and the Library Board voted unanimously to approve the minutes of March 11 and April 1, 2021, meetings.**

### THE MATTER OF DISCUSSING 2021 LIBRARY PROGRAMS

**STAFF REPORT:** Ross started off by informing the Board, that we are able to start Library Programs once again. She summarized the virtual programs that are now available which included the Magic Tails programs and the Marty Pants program. She explained that Marty Pants was a virtual program available all month through Facebook. During the program, the author Mark Parisi, talks about why he became a cartoonist, reads portions of the book and offers step by step instructions on creating comic book characters. Ross mentioned the magic hat goodie bags which included, two reading logs, which can be redeemed for two \$5.00 Barnes and Noble gift cards, a drawing pad, colored pencils, a magic bunny, and magic tricks are now available. Hansen stated that she thought the hats were adorable and her kids loved them.

- Hansen asked about having the Marty Pants program in the Municipal Center like we had talked about before. Ross answered, originally that was what we wanted to do. Without knowing what to expect with Covid, we didn't plan anything. She stated that if we wanted to do it now, we could do it during the Storytime program.



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- Ross asked when we wanted to start programs again. Hansen stated that she has plans this summer and Spangler stated that August is usually a slow time in the Library due to everyone getting ready to go back to school.
- Spangler and Hansen agreed that maybe we should start in September, maybe the 2<sup>nd</sup> Friday.
- Ross asked if we want the two Story Time programs to be separate, like they were previously or combine them? Pelkey and Hansen thought that it was both ages, baby's and toddlers that stayed for both programs and Hansen said she would rather just have one. Pelkey mentioned that her mother-in-law has signed up to be a volunteer, and she would love to help Hansen with the program. Pelkey stated that she would give Hansen her contact information to work on the program. Ross said that she would get ahold of L. Pelkey about orientation.
- Ross asked what time they would like to hold the programs, and Pelkey, Spangler and Hansen agreed 10am to 11am.
- Hansen stated that she would like to have a craft item for the kids. Ross asked her to look into what items are needed and to send her the link to have the items ordered. Spangler suggested, Oriental Trading.
- Ross asked about Lego Club. Pelkey suggested not starting it back up on Saturdays because of room. Ross stated that the Library is currently at full capacity so it wouldn't affect the program. Pelkey mentioned having it on Thursdays or at a time when both Spangler and herself are working. Spangler mentioned that D & D group is wanting to start again on Thursdays and said that an adult group was wanting to follow their time slot. Ross mentioned 4pm to 5:30pm in case they ran over and starting the adult program at 6pm until 7:30pm.
- Pelkey commented that there was plenty of time to do both Story Time and Lego Club on Friday, but she thought it would be too much for the moms to do both.
- Ross asked if we still had the same youth volunteer for D & D? Spangler said she would need to find out. Ross also asked Spangler to find out when they want to start it and also asked about the adult version. Spangler stated that S. Hansen, who is a volunteer, said she would like to help with program. Spangler will get in touch with her.
- Pelkey said that we can just keep Lego Club on Saturdays and Story Time on Fridays. Spangler asked about how many kids come to Lego Club and Pelkey answered around six kids or so. Spangler mentioned having it on the purple rug in the Library. Pelkey asked what time the program ran. Ross answered it was at 11am and asked when Pelkey wanted to start it. Pelkey responded in September and to hold it on the 2<sup>nd</sup> and 4<sup>th</sup> Saturdays.
- Ross asked about McClure's program and what she wanted to call it. McClure said to call it Caregivers Support Group. Keep it simple. She would also like to keep it open for all ages as it doesn't matter, all problems are the same. Ross asked what time and Spangler and McClure agreed to 1pm-2pm. Spangler said she would be helping with the program and would adjust her schedule accordingly on those days. Spangler suggested the 2<sup>nd</sup> and 4<sup>th</sup> Friday of the months. Ross mentioned that we still need materials for the program. Spangler suggested getting everyone a journal and having materials available for checkout. McClure suggested having list of books available for checkout as well. Ross asked about how many attendees she thought we would have. McClure answered about a dozen. McClure and Spangler said they would like to start the program on the 13<sup>th</sup> of August. McClure stated we could use some coffee, maybe a snack and tissue. Spangler asked how many tables we needed to have out. McClure asked to have four tables put together in

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the shape of a square. McClure also asked about making flyers. Ross asked if she had anything that she wanted to put in. Spangler told McClure to get together with her and they can discuss it.

- McClure asked about having a sidewalk art competition. Ross said that she would need to look into it with Scholz. McClure said it would have to be soon because of the weather.

#### **THE MATTER OF NOMINATING A PRO-TEM CHAIRPERSON TO THE LIBRARY BOARD:**

**STAFF REPORT:** Hansen asked what the responsibility of the Pro-Tem were. Ross answered that they would be a lead for the meetings, opening and closing, taking attendance and providing guidance when needed. Ross stated if someone didn't feel comfortable reading the agenda or staff reports, then she could do it. This will be a temporary position until we can appoint a permanent Chairperson which will probably take place once our Board is full again. Hansen stated that she would be willing to do it.

- Detering **then motioned to nominate Hansen to be the Library Pro-Tem Chairperson until a permanent chair can be appointed and was seconded** by McClure. **The Library Board then voted unanimously.**

#### **THE MATTER OF FILLING A LIBRARY BOARD VACANCY:**

**STAFF REPORT:** Ross summarized the submitted application from applicant, Christensen and the Board agreed she would be a good fit.

- Hansen **motioned to recommend that the City Council appoint Angela Christensen to the term ending June 30, 2025, at the July City Council Meeting.**

#### **OTHER:**

- Ross reminded the Board, that the Library has entered their "Fine Free Trial Period". Hansen asked what information we needed to keep track of for the City Council. Ross responded that we should be keeping track of the number of fines forgive at the start of the program, the amount of lost materials that have been paid for, the average loan duration, number of patrons visiting the Library and the amount of lost materials at the end of the program compared to start.
- Ross also reminded the Board that the Library is now offering E-Books through the Libby app and Rocket Languages.
- Ross also informed the Board that \$247.00 was made at the Library Book Sale on the 4<sup>th</sup> of July!

**ADJOURN at 6:50pm.**

Code	Description	Count	Amount	GL Account
<b>Court Costs</b>				
DEF-ADJUD	DEF ADJUDICATION	3	495.00	
LPF	LATE PAYMENT FEE	3	3.58	
PA	PAYMENT ARRANGEMENT- FEE	1	20.00	
SCF	SHOW CAUSE FEE	2	5.84	
SUSP	SUSPENSION FEE	3	15.00	
WF	WARRANT FEE	3	17.64	
Total Court Costs:		15	557.06	
<b>Fines</b>				
DIV	DIVERSION AGREEMENT	1	25.06	
GBD	GUILTY BY DEFAULT	9	309.00	
GUILTY	FOUND GUILTY	17	1,412.77	
GUILTY NT	FOUND GUILTY	1	26.52	
Total Fines:		28	1,773.35	
<b>Surcharges</b>				
COUNTY	COUNTY ASSESSMENT	12	129.59	
STATE	STATE ASSESSMENT	14	520.00	
Total Surcharges:		26	649.59	
Grand Totals:		69	2,980.00	

## Report Criteria:

Agency.Agency = "LCSO","LCS","COBURG PD"

Case.Violation date = 06/01/2021-06/30/2021

Agency	Case Number	Citation Numbers	Violation Date	Primary Offense
COBURG PD	21-T-0100	1161	06/30/2021	DRIVE WHILE SUSPENDED/REVOKED
COBURG PD	21-T-0085	1495	06/03/2021	VIOLATING DESIGNATED SPEED SCHOOL ZONE
COBURG PD	21-T-0096	1496	06/10/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH
COBURG PD	21-T-0097	1497	06/10/2021	FAILURE TO OBEY TRAFFIC CONTROL DEVICE-SIGN
COBURG PD	21-T-0099	1498	06/15/2021	VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH; DRIVING UNINSURED; DWS
COBURG PD	21-T-0098	1499	06/15/2021	FAILURE TO OBEY TRAFFIC CONTROL DEVICE-SIGN
LCSO	21-T-0081	213280	06/01/2021	VIOLATING BASIC RULE (21-30) OVER
LCSO	21-T-0083	213285	06/04/2021	VIOLATING DESIGNATED SPEED 11-20 MPH OVER OVER 65 MPH
LCSO	21-T-0084	213301	06/05/2021	NO OPERATORS LICENSE
LCSO	21-T-0086	213351	06/09/2021	VIOLATING DESIGNATED SPEED 11-20 MPH OVER OVER 65 MPH
LCSO	21-T-0089	213447	06/18/2021	DRIVE WHILE SUSPENDED/REVOKED; FTC PROOF OF INS
LCSO	21-T-0090	213450	06/18/2021	NO OPERATORS LICENSED; DRIVING UNINSURED
LCSO	21-T-0091	213451	06/18/2021	DRIVE WHILE SUSPENDED/REVOKED; FTI IID
LCSO	21-T-0088	213452	06/18/2021	VIOLATING BASIC RULE (11-20) OVER
LCSO	21-T-0087	213488	06/20/2021	FAILURE TO OBEY TRAFFIC CONTROL DEVICE-SIGN
LCSO	21-T-0092	213600	06/27/2021	ILLEGAL STOPPING, STANDING OR PARKING
LCSO	21-T-0093	213601	06/27/2021	ILLEGAL STOPPING, STANDING OR PARKING
LCSO	21-T-0094	213602	06/27/2021	ILLEGAL STOPPING, STANDING OR PARKING
LCSO	21-T-0095	213603	06/27/2021	ILLEGAL STOPPING, STANDING OR PARKING

Grand Totals:

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