

Harrisburg City Council Business Meeting Agenda November 09, 2021 6:30 PM

Mayor: Robert Duncan Council President: Mike Caughey

Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and

Charlotte Thomas.

Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.
- 4. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 5. Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.
- 6. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.
- 7. For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655.
- 8. Meetings are held in a facility that is disinfected. Masks are required at this time and the City asks anyone that is running a fever, has an active cough or respiratory issues not to attend this meeting.
- 9. If you wish to testify and are unable to attend due to the Coronavirus Pandemic, please contact the City Recorder to be placed on a Conference Call list during the meeting.

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: LCSO City Report and Contract Report for October

2021

ACTION: DISCUSSION ONLY

NEW BUSINESS

2. THE MATTER OF PREPARING TO UPDATE THE CURRENT STRATEGIC PLAN

STAFF REPORT:

Exhibit A: Current Strategic Plan FY2021-2026

ACTION: NO ACTION REQUIRED – PREPARE TO REVIEW THE STRATEGIC PLAN IN THE FUTURE.

3. THE MATTER OF REVIEWING EMERGENCY MANAGEMENT IN THE CITY OF HARRISBURG

STAFF REPORT:

Exhibit A: A PowerPoint Presentation will be provided during

this meeting.

ACTION: NO ACTION REQUIRED

4. THE MATTER OF APPROVING THE CONSENT LIST

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

STAFF REPORT:

Exhibit A: Harrisburg City Council Minutes August 24, 2021

Exhibit B: Payment Approval Report for October 2021

Exhibit C: Library Board Member Appointment

Exhibit D: Planning Commission Minutes for September 23, 2021

Exhibit E: Municipal Court Collections Report for October 2021

Exhibit F: Municipal Court Citation Report for October 2021

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

Harrisburg City Council Minutes for August 24, 2021

The Payment Approval Report for October 2021

The Appointment of Katherine Hansen to the Library Board for term ending June 30, 2021.

CITY ADMINISTRATORS VERBAL REPORT

- 1. Zoning, Development & Land Partition Code Project/Model Flood Hazard Ordinance
- 2. Law Enforcement Ad-Hoc Committee

OTHER ITEMS

ADJOURN

Agenda Bill Harrisburg City Council

Harrisburg, Oregon

THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: LCSO City Report and Contract Report for October

2021

ACTION: DISCUSSION ONLY

THIS AGENDA BILL IS DESTINED FOR: Work Session Agenda – November 9, 2021

| BUDGET IMPACT | | | | |
|---------------|-----------|-----------------|--|--|
| COST | BUDGETED? | SOURCE OF FUNDS | | |
| N/A | N/A | N/A | | |

STAFF RECOMMENDATION:

Staff recommend that City Council review the attached reports and prepare any questions for LCSO Staff.

BACKGROUND INFORMATION:

Sergeant Steve Frambes provides the City with both the LCSO City Report and the Contract Report for the previous month's activities. If the reports are provided in time for the agenda process, they will be attached as exhibits. If they are provided after that point, but prior to the meeting, then Staff will forward them via email to Council members and will print them in time for the meeting. (LCSO Reports not appearing in the Council Agendas will be provided in the Minutes for that meeting instead.) This process gives Council the chance to review responses and actions in relation to both criminal and non-criminal activities by LCSO deputies in town on a monthly basis.

Sergeant Frambes will be addressing the October 2021 report at this meeting, however, since there was not representative from LCSO at the October 25th City Council meeting, he will be available to answer any questions from the September report if needed. (Please bring your own copy, refer to the October 25, 2021, Agenda Packet or click this link.)

REVIEW AND APPROVAL:

Lori Ross/ City Recorder Date



LINN COUNTY SHERIFF'S OFFICE

Jim Yon, Sheriff

1115 S.E. Jackson Street, Albany, OR 97322 Albany, OR. 97322 Phone: 541-967-3950 www.linnsheriff.org

2021

MONTHLY REPORT TO THE CITY OF HARRISBURG FROM THE LINN COUNTY SHERIFF'S OFFICE

| FOR THE MONTH OF: | October | |
|---------------------------|------------|-------|
| TRAFFIC CITATIONS: | | 6 |
| TRAFFIC WARNINGS: | | 24 |
| TRAFFIC CRASHES: | | 2 |
| ADULTS CITED/VIOLATIONS: | | 0 |
| ADULTS ARRESTED: | | 7 |
| JUVENILES CITED/VIOLATION | NS: | 0 |
| JUVENILES ARRESTED: | | 0 |
| COMPLAINTS/INCIDENTS INV | ESTIGATED: | 133 |
| | | |
| TOTAL HOURS SPENT: | HARRISBURG | 315.5 |

CONTRACT HOURS= 275 HOURS

Jim Yon, Sheriff, Linn County

By: Sergeant Beth Miller



MONTHLY BULLETIN OF DISPATCHED **CALLS AND CASES** FOR CONTRACT CITIES

10/ 1/21 to 10/31/21 This Report Encompasses:

Total Incidents This Month:

133 **Incident Information:** Description CAD# 2021180594 SUSPICIOUS CIRCUMSTANCE Reported at Block of 200 S 6TH ST HBRG 10/1/2021 2:40:02AM TIME: CASE# CAD Only Male walking dog around the school grounds. He was advised to move along. NFA **HBRG** CAD CALL COMPLETE DOG COMPLAINT Reported at Block of 1000 HECKART LN HBRG CAD# 2021180725 10/1/2021 9:19:06AM TIME: CAD Only CASE# attempted locating a deceased dog on Priceboro but was unable to locate it **HBRG** CAD CALL COMPLETE CAD# 2021180727 INFORMATION ONLY REPORT Reported at Block of 500 KESLING ST HBRG TIME: 10/1/2021 9:26:09AM CASE# CAD Only I spoke with the female caller about several personal issues she is experiencing. **HBRG** CAD CALL COMPLETE 2021180834 911 HANG UP CALL Reported at Block of 500 KESLING ST HBRG CAD# 10/1/2021 12:33:44PM TIME: CASE# CAD Only Deputies responded to 911 hang up. Deputies investigated further and conducted welfare **HBRG** check. Homeowner was located and alright. CAD CALL COMPLETE 2021180847 POCKET DIAL LCSO AND CRCC Reported at Block of 800 S 8TH PL HBRG CAD# 10/1/2021 12:50:39PM TIME: Phone issue with isovolta CASE# CAD Only **HBRG**

Incident Information: Description 1. 2021181227 NON 911 ISSUE Reported at Block of 400 TERRITORIAL ST HBRG CAD# 10/1/2021 11:38:31PM TIME: No Public Narrative. CAD Only CASE# **HBRG** CAD# 2021181351 LOST DOG Reported at Block of 600 S 4TH ST HBRG 10/2/2021 6:56:13AM TIME: No Public Narrative. CASE# CAD Only **HBRG** POCKET DIAL LCSO AND CRCC Reported at Block of 900 TERRITORIAL ST HBRG CAD# 2021181455 TIME: 10/2/2021 11:04:59AM No Public Narrative. CASE# CAD Only **HBRG** FOUND DOG Reported at Block of 200 N 3RD ST HBRG CAD# 2021181457 10/2/2021 11:13:52AM TIME: CASE# CAD Only Caller found a dog and the dog was returned to owner. **HBRG** CAD CALL COMPLETE CAD# 2021181522 JUVENILE COMPLAINT Reported at Block of 200 SMITH ST HBRG TIME: 10/2/2021 1:08:45PM CASE# CAD Only Area check for children in the area. I responded to location and no one was around. No **HBRG** adults saw kids in the area unattended. UTL GOA CAD# 2021181756 POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG TIME: 10/2/2021 7:04:49PM No Public Narrative. CASE# CAD Only **HBRG**

Description **Incident Information:** 1. CAD# 2021182100 JUVENILE COMPLAINT Reported at Block of 500 SMITH ST/S 6TH ST HBRG 10/3/2021 2:39:23AM TIME: CASE# CAD Only Unable to locate kids playing chicken with a train. **HBRG UTL GOA** 2021182166 CAD# CIVIL DISPUTE REPORT Reported at Block of 400 MACY ST HBRG 10/3/2021 8:08:25AM TIME: CASE# CAD Only Civil dispute regarding a tenant and landlord issue. **HBRG** CAD CALL COMPLETE POCKET DIAL LCSO AND CRCC Reported at Block of 700 SMITH ST HBRG CAD# 2021182271 TIME: 10/3/2021 12:05:07PM No Public Narrative. CAD Only CASE# **HBRG** CAD# 2021182284 SUSPICIOUS PERSON Reported at Block of 100 LASALLE ST HBRG 10/3/2021 12:31:20PM TIME: CASE# CAD Only Suspicious vehicle reported to be in the area. It left towards Junction City. **HBRG** CAD CALL COMPLETE 2021182343 WELFARE CHECK Reported at Block of 200 LASALLE ST HBRG CAD# TIME: 10/3/2021 2:23:51PM CASE# CAD Only Welfare check. All was well. **HBRG** CAD CALL COMPLETE CAD# 2021182652 TRAFFIC STOP Reported at Block of 300 TERRITORIAL ST/N 4TH ST HBRG 10/3/2021 11:27:44PM TIME: CASE# CAD Only Driver given a warning for speeding. **HBRG** WARNING SPEEDING VIOLAT

Incident Information: Description 1. 2021182685 EXTRA PATROL Reported at Block of 900 S 9TH ST HBRG CAD# 10/4/2021 12:18:52AM TIME: CAD Only CASE# Extra patrol Marcus Landing neighborhood. Nothing suspicious observed. **HBRG** CAD CALL COMPLETE 2021182690 EXTRA PATROL Reported at Block of 800 SMITH ST HBRG CAD# 10/4/2021 12:31:23AM TIME: CASE# CAD Only Extra patrol. nothing suspicious observed in neighborhood. **HBRG** CAD CALL COMPLETE EXTRA PATROL Reported at Block of 700 ARROW LEAF AVE HBRG CAD# 2021182694 10/4/2021 12:37:28AM TIME: CAD Only CASE# Extra patrol. nothing suspicious observed in neighborhood. **HBRG** CAD CALL COMPLETE CAD# 2021183303 EXTRA PATROL Reported at Block of 100 SMITH ST HBRG 10/4/2021 9:28:17PM TIME: CASE# CAD Only Deputy performed patrol in various area's of town. Deputy also performed foot patrols. **HBRG** Nothing suspicious was found. CAD CALL COMPLETE CAD# 2021183343 HARASSMENT Reported at Block of 200 TERRITORIAL ST HBRG 10/4/2021 10:57:47PM TIME: CAD Only CASE# Deputy arrived in the area and found no suspicious vehicles. Deputy remained for an hour. **HBRG** CAD CALL COMPLETE CAD# 2021183547 SUSPICIOUS PERSON Reported at Block of 100 N 3RD ST HBRG 10/5/2021 9:27:50AM TIME: CASE# CAD Only Deputy unable to locate male reported as acting suspicious. **HBRG UTL GOA**

Incident Information: Description 1.

CAD# 2021183749

TIME: 10/5/2021 2:14:21PM

CASE# CAD Only

HBRG

CAD CALL COMPLETE

DOG COMPLAINT Reported at Block of 100 S 3RD ST HBRG

transported stray dog to Animal control

CAD# 2021184450

TIME: 10/6/2021 3:14:30PM

CASE# CAD Only

HBRG

CAD CALL COMPLETE

ABANDON VEHICLE Reported at Block of 300 N 8TH ST HBRG

A resident was contacted regarding the large amount of vehicles parked on and around her property. She was advised to move some or they would be towed. She was additionally provided with copies of Harrisburg city ordinances.

CAD# 2021184778

TIME: 10/7/2021 7:33:53AM

CASE# CAD Only

HBRG

CAD CALL COMPLETE

ABANDON VEHICLE Reported at Block of 200 SOMMERVILLE AVE HBRG

A motorcycle was tagged as abandoned. It was checked on 24 hours later and found to have been removed.

CAD# 2021185016

TIME: 10/7/2021 1:35:17PM

CASE# CAD Only

HBRG

911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG

No Public Narrative.

CAD# 2021185122

TIME: 10/7/2021 4:22:33PM

CASE# 2103970

HBRG

REPORT TAKEN

Report Filed. THEFT 2 - OTHER Reported At Block Of 200 FOUNTAIN ST Occurred between 1134 hours on 10/4/2021 and 1134 hours on 10/4/2021 . Reported: 10/7/2021 Officer

Deputy took a report regarding missing mail that contained nearly \$600 in silver bars. It is believed the package was wrongly placed into the wrong address of a community mailbox belonging to an apartment. No suspects.

CAD# 2021185228

TIME: 10/7/2021 7:38:56PM

CASE# 2103974

HBRG

REPORT TAKEN

Report Filed. THEFT 2 - FROM VEHICLE Reported At Block Of 100 $\,$ S 3RD ST Occurred between 1937 hours on 10/7/2021 and 1938 hours on 10/7/2021 . Reported: 10/7/2021

Deputies investigating unlawful entry into motor vehicle and theft.

Incident Information: Description 1.

FOLLOW UP Reported at Block of 300 N 3RD ST HBRG

CAD# 2021185338

TIME: 10/7/2021 11:41:17PM

CASE# CAD Only

HBRG

CAD CALL COMPLETE

OD INGESTION POISONING Reported at Block of 900 E LADINO PL HBRG

Deputies responded to a male who was having an adverse reaction to consuming too much marijuana brownies. He was transported to the hospital at his request for observation. NFA

CAD# 2021185603

TIME: 10/8/2021 11:29:51AM

CASE# CAD Only

HBRG

FOLLOW UP COMPLETE

2021185734

TRAFFIC STOP Reported at Block of 100 N 3RD ST/MONROE ST HBRG

WELFARE CHECK Reported at Block of 500 LASALLE ST/S 6TH ST HBRG

The male described was not seen in the area of the fast or slow RR tracks. NFA

Follow up regarding a fraudulent use of a credit card case was conducted.

AD Only

Vehicle stopped for expired registration. Driver cited for failure to carry proof of insurance and warned for the registration.

TIME: 10/8/2021 3:19:38PM

CASE# CAD Only

HBRG

CAD#

CITE NO INSURANCE

CAD# 2021185871

TIME: 10/8/2021 6:37:43PM

CASE# CAD Only

HBRG

CAD#

CAD CALL COMPLETE

2021186113

TIME: 10/9/2021 4:18:54AM

Report Filed. DUII - BAC TEST NOT GIVEN Reported At Block Of 900 ARROW LEAF PL Occurred between 0417 hours on 10/9/2021 and 0418 hours on 10/9/2021. Reported:

CASE# 2103984

Deputies found a vehicle stopped in the middle of the roadway. The vehicle drove away erratically and deputies attempted to stop it. The vehicle fled, but ultimately stopped. Andre Lavell Johnson, 41 of Portland, was identified as the driver. Mr. Johnson was arrested for

Felony Driving Under the Influence of Intoxicants, Felony Driving While Revoked, Felony

SUSPICIOUS CIRCUMSTANCE Reported at Block of 500 TERRITORIAL ST HBRG

CAD# 2021186168

REPORT TAKEN

TIME: 10/9/2021 8:36:37AM

CASE# CAD Only

HBRG

CAD CALL COMPLETE

Male had a seizure while running but declined medical attention.

Page 11

Incident Information: Description 1. 2021186192 TRAFFIC STOP Reported at Block of 100 KESLING ST/S 1ST ST HBRG CAD# 10/9/2021 9:23:10AM TIME: CASE# CAD Only Male was issued a warning for a moving violation as well as a window tint violation on Kesling **HBRG** near 1st St. WARNING EQUIPMENT VIOLA 2021186334 CAD# CITIZEN CONTACT Reported at Block of 600 TERRITORIAL ST/N 7TH ST HBRG 10/9/2021 2:05:23PM TIME: CASE# CAD Only Deputy contacted a male and his son. Sticker was provided to the child. **HBRG** CAD CALL COMPLETE CITIZEN CONTACT Reported at Block of 100 S 2ND ST HBRG CAD# 2021186389 10/9/2021 3:22:57PM TIME: CAD Only CASE# Deputy contacted citizens at a bar. Nothing criminal in nature occurred. **HBRG** CAD CALL COMPLETE CAD# 2021186494 TRAFFIC STOP Reported at Block of 100 N 7TH ST/SMITH ST HBRG 10/9/2021 6:18:41PM TIME: CASE# CAD Only Operator cited for DWS-Violation, No Insurance, and Expired tags **HBRG** CITE EQUIPMENT VIOLATION TRAFFIC STOP Reported at Block of 300 TERRITORIAL ST/N 4TH ST HBRG 2021186505 CAD# TIME: 10/9/2021 6:44:45PM CASE# CAD Only Operator warned for a stop sign violation when turning right from N 7 th onto Territorial. **HBRG** WARNING MOVING VIOLATIC CAD# 2021186518 TRAFFIC STOP Reported at Block of 500 N 7TH ST/GAILEEN WAY HBRG 10/9/2021 6:54:26PM TIME: CASE# CAD Only Operator warned for psgr side headlight out. **HBRG** WARNING EQUIPMENT VIOLA

Incident Information: Description 1. CAD# 2021186532 TRAFFIC STOP Reported at Block of 300 S 3RD ST HBRG 10/9/2021 7:20:18PM TIME: CASE# CAD Only Operator warned for psgr headlight out **HBRG** WARNING EQUIPMENT VIOLA CAD# 2021186538 FIGHT DISTURBANCE Reported at Block of 200 SMITH ST HBRG 10/9/2021 7:35:36PM TIME: CASE# CAD Only A bar fight between two males that had been drinking and it involved the treatment to one **HBRG** poker machines. Both males agreed to go outside to fight, but one decided to fight early. This aggressor male was the one who was injured as he had a cut to his head. All parties CAD CALL COMPLETE declined to press charges for Harassment. The business may decide to trespass the injured TRAFFIC STOP Reported at Block of 700 S 3RD ST/S 2ND ST HBRG CAD# 2021186615 10/9/2021 10:37:55PM TIME: CASE# CAD Only Operator warned for white lights to the rear and no red running or brake lights. **HBRG** WARNING EQUIPMENT VIOLA CAD# 2021186886 PARKING COMPLAINT Reported at Block of 100 N 1ST ST/SMITH ST HBRG 10/10/2021 11:48:20AM TIME: CASE# CAD Only Vehicle parked in boat trailer parking area. **HBRG** CAD CALL COMPLETE 2021187052 911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG CAD# TIME: 10/10/2021 5:02:39PM No Public Narrative. CAD Only CASE# **HBRG** CAD# 2021187334 SUSPICIOUS VEHICLE Reported at Block of 200 MCKENZIE CT HBRG 10/11/2021 7:24:30AM TIME: CASE# CAD Only Caller reported suspicious vehicle in the area. Deputies responded and they were no longer

there.

HBRG

CAD CALL COMPLETE

Incident Information: Description 1. 2021187371 TRAFFIC HAZARD Reported at Block of 200 LASALLE ST/S 3RD ST HBRG CAD# 10/11/2021 8:50:58AM TIME: CASE# CAD Only Traffic hazard no longer at the described location. **HBRG** CAD CALL COMPLETE 2021187408 WELFARE CHECK Reported at Block of 400 MACY ST HBRG CAD# 10/11/2021 10:08:07AM TIME: CASE# CAD Only Welfare check completed. **HBRG** CAD CALL COMPLETE JUVENILE COMPLAINT Reported at Block of 700 WHITHAM WAY HBRG CAD# 2021187602 10/11/2021 3:04:34PM TIME: CAD Only CASE# Parenting plan issue. It is not a criminal matter. **HBRG** CAD CALL COMPLETE 2021187709 TRAFFIC COMPLAINT Reported at Block of 200 KESLING ST/S 3RD ST HBRG CAD# 10/11/2021 5:32:08PM TIME: CAD Only CASE# Report of a motorycle driving recklessly. No further description of the bike. **HBRG** CAD CALL COMPLETE CAD# 2021187810 Report Filed. THEFT 2 - DECEPTION Reported At Block Of 1000 S 6TH ST Occurred between 2127 hours on 10/11/2021and 2128 hours on 10/11/2021. Reported: 10/11/2021 10/11/2021 9:28:55PM TIME: CASE# 2104015 Deputies took a report of a potential fraud of \$400. All indications at this time point to the **HBRG** person being victim of a fraud originating outside of the USA. Investigation is ongoing. REPORT TAKEN CAD# 2021188184 ABANDONED VEHICLE FOLLOW UP Reported at Block of 200 SOMMERVILLE AVE

TIME: 10/12/2021 11:58:29AM

CASE# CAD Only

HBRG

CAD CALL COMPLETE

ABANDONED VEHICLE FOLLOW UP Reported at Block of 200 SOMMERVILLE AVE HBRG

Attempted follow up contact with a person's who's vehicle was tagged as abandoned, but removed prior to it needing towed.

Incident Information: Description 1. 2021188516 ALARM LAW ONLY Reported at Block of 600 SMITH ST HBRG CAD# 10/12/2021 8:29:38PM TIME: CASE# CAD Only Responded to a building alarm. Checked exterior doors that were accessible. All secure, **HBRG** nothing suspicious observed through windows. CAD CALL COMPLETE POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG 2021188671 CAD# 10/13/2021 5:45:31AM TIME: CASE# CAD Only **HBRG** CAD# 2021188714 PARKING COMPLAINT Reported at Block of 900 HEATHER TURN HBRG 10/13/2021 8:17:26AM TIME: CAD Only CASE# Citizen reported a vehicle had been parked in front of his property for over 48 hours. A deputy **HBRG** contacted the registered owner, and neighbor, to see if she would move the vehicle forward a very short distance. The female refused. Deputy spoke with city employees and learned the CAD CALL COMPLETE vehicle could in fact be towed if not moved within 48 hours. Vehicle will be removed by CAD# 2021188825 ATL POSS DUI Reported at Block of 100 TERRITORIAL ST/N 2ND ST HBRG 10/13/2021 11:27:32AM TIME: CAD Only CASE# Possible DUII reported to the Sheriff's Office. A deputy investigated and learned the driver **HBRG** was upset because he was cut off by another motorist and drove poorly. Individual was not intoxicated. CAD CALL COMPLETE CAD# 2021188947 OD INGESTION POISONING Reported at Block of 600 RILEY WAY HBRG TIME: 10/13/2021 2:14:54PM CASE# CAD Only AOA with Harrisburg Fire. Patient transported to Riverbend Hospital for evaluation. **HBRG** CAD CALL COMPLETE

CAD# 2021189006

TIME: 10/13/2021 3:43:06PM

CASE# CAD Only

HBRG

WARNING EQUIPMENT VIOLA

TRAFFIC STOP Reported at Block of 100 N 3RD ST/SMITH ST HBRG

Male issued a warning for an equipment violation on 3rd St near Smith St.

Incident Information: Description 1. 2021189324 TRAFFIC STOP Reported at Block of 300 N 6TH ST/TERRITORIAL ST HBRG CAD# 10/14/2021 8:52:56AM TIME: CASE# CAD Only Female issued a warning for a moving violation at Territorial St/7th St. **HBRG** WARNING MOVING VIOLATIC 2021189340 ASSIST OTHER AGENCY Reported at Block of 100 TERRITORIAL ST HBRG CAD# 10/14/2021 9:28:29AM TIME: CASE# CAD Only Structure fire at local residence caused by a faulty electrical product. **HBRG** CAD CALL COMPLETE TRAFFIC STOP Reported at Block of 800 S 6TH ST/SOMMERVILLE LOOP HBRG CAD# 2021189363 TIME: 10/14/2021 10:12:32AM CAD Only CASE# Male issued a warning for a window tint vioilation on S 6th near Sommerville Lp. **HBRG** WARNING EQUIPMENT VIOLA CAD# 2021189378 TRAFFIC STOP Reported at Block of 600 S 5TH ST/LASALLE ST HBRG 10/14/2021 10:38:35AM TIME: CAD Only CASE# Male issued a warning for an equipment violation on Lasalle St near S 5th St. **HBRG** WARNING EQUIPMENT VIOLA FOLLOW UP Reported at Block of 900 HEATHER TURN HBRG 2021189386 CAD# 10/14/2021 10:48:20AM TIME: CASE# CAD Only Follow up regarding a parking complaint was conducted. **HBRG** FOLLOW UP COMPLETE CAD# 2021189393 JUVENILE COMPLAINT Reported at Block of 200 S 6TH ST HBRG 10/14/2021 11:00:18AM TIME: CASE# CAD Only Spoke to caller about the elements of a crime. **HBRG** CAD CALL COMPLETE

Incident Information: Description 1. 2021189834 ALARM LAW ONLY Reported at Block of 200 N 3RD ST HBRG CAD# 10/14/2021 11:21:26PM TIME: CASE# CAD Only Couple was doing laundry past closing time. The RP arrived and stated they did not want to **HBRG** press charges for trespass after checking for damages and finding none. The couple was warned for trespass. A message was left for the males PO. CAD CALL COMPLETE 2021190237 THREATS Reported at Block of 100 MONROE ST/N 1ST ST HBRG CAD# 10/15/2021 2:51:59PM TIME: CASE# CAD Only Deputies responded to a verbal argument at the Harrisburg boat ramp **HBRG** CAD CALL COMPLETE CAD# 2021190364 Report Filed. PROPERTY, FOUND Reported At Block Of 900 TERRITORIAL ST/N 10TH ST Occurred between 1735 hours on 10/15/2021and 1736 hours on 10/15/2021. Reported: TIME: 10/15/2021 5:36:53PM 2104068 CASE# **HBRG** Deputies collect found property REPORT TAKEN CAD# 2021190403 LOST DOG Reported at Block of 900 BURTON ST HBRG 10/15/2021 6:31:18PM TIME: No Public Narrative. CASE# CAD Only **HBRG** CAD# 2021190506 EXTRA PATROL Reported at Block of 900 S 9TH ST HBRG 10/15/2021 10:05:38PM TIME: CASE# CAD Only Extra patrol. Nothing suspicious observed. **HBRG** CAD CALL COMPLETE CAD# 2021190520 EXTRA PATROL Reported at Block of 500 N 7TH ST HBRG 10/15/2021 10:27:50PM TIME: CASE# CAD Only Extra patrol. nothing suspicious observed. **HBRG**

CAD CALL COMPLETE

Incident Information: Description 1. 2021190629 SUSPICIOUS CIRCUMSTANCE Reported at Block of 800 S 3RD ST HBRG CAD# 10/16/2021 2:38:03AM TIME: Fire in Lane County. A fire was found unattended. CASE# CAD Only **HBRG** CAD CALL COMPLETE 2021190697 CRIMINAL MISCHIEF Reported at Block of 300 N 9TH ST HBRG CAD# 10/16/2021 8:14:30AM TIME: CASE# CAD Only Caller reporting suspicious activity of criminal mischief. **HBRG** CAD CALL COMPLETE CAD# 2021190872 Report Filed. HARASSMENT PHYSICAL CONTACT/SIMPLE ASSAULT Reported At Block Of 800 TERRITORIAL ST Occurred between 1422 hours on 10/16/2021and 1422 hours on 10/16/2021 2:22:45PM TIME: 2104077 CASE# Danny Wellborn (73) was arrested for harassment and criminal mischief III. **HBRG** REPORT TAKEN CAD# 2021190993 TRANSFER 911 INFO - LAW CALL Reported at Block of 500 N 7TH ST/DIAMOND HILL DR **HBRG** 10/16/2021 6:16:48PM TIME: Call transferred to OSP CASE# CAD Only **HBRG** 2021191137 EXTRA PATROL Reported at Block of 100 N 3RD ST HBRG CAD# 10/16/2021 11:05:48PM TIME: CAD Only CASE# Extra patrol for traffic enforcement. Patrolled 3rd street for 2.5 hours. Majority of speeds **HBRG** between 30-35mph. One warning issued for 40/30. CAD CALL COMPLETE CAD# 2021191144 EXTRA PATROL Reported at Block of 900 SIUSLAW ST HBRG 10/16/2021 11:15:45PM TIME: CASE# CAD Only

observed

HBRG

CAD CALL COMPLETE

Extra patrol. Patrolled several neighborhoods on the south side of town. Nothing suspicious

Incident Information: Description 1. CAD# 2021191153 EXTRA PATROL Reported at Block of 800 LASALLE ST HBRG 10/16/2021 11:26:55PM TIME: CASE# CAD Only Extra patrol in neighborhoods around the high school. nothing suspicious observed. **HBRG** CAD CALL COMPLETE 2021191434 WELFARE CHECK Reported at Block of 700 LASALLE ST/S 8TH PL HBRG CAD# 10/17/2021 12:12:54PM TIME: CASE# CAD Only Caller requested a welfare check on a transient. A deputy responded and gave the individual **HBRG** a ride to a local shelter. CAD CALL COMPLETE CAD# 2021191642 Report Filed. WARRANT ARREST (LW ONLY) Reported At Block Of 100 N 1ST ST Occurred between 1718 hours on 10/17/2021and 1719 hours on 10/17/2021. Reported: 10/17/2021 5:19:49PM TIME: 2104096 CASE# Bryer Thompson was contacted regarding his vehicle being parked on the gravel bar. Bryer **HBRG** and Dean Thompson were also contacted about their homeless camp on private property. Dean was arrested for an outstanding warrant. REPORT TAKEN CAD# 2021191941 EXTRA PATROL Reported at Block of 600 SMITH ST HBRG 10/18/2021 8:04:28AM TIME: CASE# CAD Only Extra patrol at the elementary school **HBRG EXTRA PATROL** 2021192237 PARKING COMPLAINT Reported at Block of 900 HEATHER TURN HBRG CAD# TIME: 10/18/2021 3:32:47PM CASE# CAD Only Caller reported a parking complaint, the matter was documented. **HBRG** CAD CALL COMPLETE CAD# 2021192270 ALARM LAW ONLY Reported at Block of 1000 SIUSLAW ST HBRG 10/18/2021 4:22:11PM TIME: CASE# CAD Only Accidental alarm activation.

HBRG

CAD CALL COMPLETE

Incident Information: Description 1. 2021192842 911 HANG UP CALL Reported at Block of 800 LASALLE ST HBRG CAD# 10/19/2021 12:17:48PM TIME: No Public Narrative. **CAD Only** CASE# **HBRG** 2021192940 911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG CAD# 10/19/2021 2:34:09PM TIME: Accidental call. Again from Isovolta. CASE# CAD Only **HBRG** ABANDON VEHICLE Reported at Block of 400 S 1ST ST HBRG CAD# 2021192959 10/19/2021 2:57:16PM TIME: CAD Only CASE# Report of an abandoned vehicle. The vehicle was gone prior to deputy arrival **HBRG** CAD CALL COMPLETE CAD# 2021193198 SUSPICIOUS VEHICLE Reported at Block of 100 N 3RD ST HBRG 10/19/2021 10:16:53PM TIME: CASE# CAD Only Deputy located two males searching through a vehicle in a business parking lot. Deputy **HBRG** learned they were just searching for a cell phone between seat cracks. Non-criminal. CAD CALL COMPLETE 2021193201 FOLLOW UP Reported at Block of 900 HEATHER TURN HBRG CAD# 10/19/2021 10:24:30PM TIME: CASE# CAD Only Deputy checked a cul-de-sac to make sure no one was parked illegally again. No vehicles **HBRG** parked illegally. CAD CALL COMPLETE CAD# 2021193235 SUSPICIOUS CIRCUMSTANCE Reported at Block of 100 SMITH ST HBRG 10/20/2021 12:07:41AM TIME: CASE# CAD Only Deputy located a couple kissing one another, quite aggressively, in their vehicle. **HBRG** Deputy requested they go home.

CAD CALL COMPLETE

Incident Information: Description 1. 2021193553 TRAFFIC STOP Reported at Block of 200 S 3RD ST/MACY ST HBRG CAD# 10/20/2021 1:14:48PM TIME: CASE# CAD Only Warning issued for expired registration. Registration expired within the last six months, **HBRG** within governors extension period WARNING EQUIPMENT VIOLA 2021193572 MVC NON INJURY Reported at Block of 300 N 3RD ST HBRG CAD# 10/20/2021 1:38:26PM TIME: CASE# CAD Only Crash at the Dollar General. Male drove over the curb and got high centered. He was cited for **HBRG** driving without insurance. CITE NO INSURANCE DUII Reported at Block of 200 N 3RD ST HBRG CAD# 2021193705 TIME: 10/20/2021 4:18:36PM CAD Only CASE# Contacted the female and there was no indication of intoxication. **HBRG** CAD CALL COMPLETE CAD# 2021194282 DOG COMPLAINT Reported at Block of 300 S 9TH ST HBRG 10/21/2021 2:41:27PM TIME: CASE# CAD Only Unable to locate dog when deputies were able to respond. **HBRG** CAD CALL COMPLETE CAD# 2021194412 TRAFFIC COMPLAINT Reported at Block of 200 SMITH ST HBRG TIME: 10/21/2021 5:39:31PM CASE# CAD Only Vehicle was not located. **HBRG** CAD CALL COMPLETE CAD# 2021194413 REPORT PENDING. Original Call Type: THEFT Reported At Block Of 800 MONROE ST Occurred between 1740 hours on 10/21/2021and 1740 hours on 10/21/2021. Reported: TIME: 10/21/2021 5:40:15PM CASE# 2104149

HBRG

REPORT TAKEN

Suspect stole approximately \$582.00 worth of items from victim's porch. No suspects at this time

Incident Information: Description 1. 2021194456 911 HANG UP CALL Reported at Block of 600 N 3RD ST HBRG CAD# 10/21/2021 7:13:47PM TIME: CAD Only CASE# Land line called emergency service, nothing unusual found at location. **HBRG** CAD CALL COMPLETE 2021194532 FOLLOW UP Reported at Block of 800 MONROE ST HBRG CAD# 10/21/2021 9:50:33PM TIME: Checked security footage of a home for suspect information related to a theft investigation. CASE# CAD Only **HBRG** CAD CALL COMPLETE 911 HANG UP CALL Reported at Block of 600 N 3RD ST HBRG CAD# 2021194544 10/21/2021 10:30:44PM TIME: CAD Only CASE# Phone called 911 three times tonight, owner believes its due to the weather. **HBRG** CAD CALL COMPLETE CAD# 2021194560 TRAFFIC STOP Reported at Block of 500 S 3RD ST HBRG 10/21/2021 11:34:48PM TIME: CASE# CAD Only Operator was cited for Driving While Suspended violation. **HBRG** CITE DWS NO ODL 2021194619 ALARM LAW ONLY Reported at Block of 400 TERRITORIAL ST HBRG CAD# 10/22/2021 3:36:24AM TIME: CASE# CAD Only Unknown cause of alarm activation. **HBRG** CAD CALL COMPLETE CAD# 2021194649 TIME: 10/22/2021 6:34:44AM CASE# 2104152 Motor vehicle crash, Daljeet SINGH of British Columbia was cited and released for Reckless Driving. **HBRG** REPORT TAKEN

Incident Information: Description 1. 2021194808 WELFARE CHECK Reported at Block of 800 SOMMERVILLE LOOP HBRG CAD# 10/22/2021 12:13:29PM TIME: CASE# CAD Only Welfare check, male was doing well on arrival. **HBRG** CAD CALL COMPLETE 2021195021 WELFARE CHECK Reported at Block of 200 SMITH ST HBRG CAD# 10/22/2021 6:22:26PM TIME: CASE# CAD Only Intoxicated female was given a courtesy ride to her residence. **HBRG** CAD CALL COMPLETE TRANSFER 911 INFO - LAW CALL Reported at Block of 400 TERRITORIAL ST HBRG CAD# 2021195101 10/22/2021 8:48:57PM TIME: CAD Only CASE# **HBRG** CALL TRANSFERRED TO OTH CAD# 2021195226 ALARM LAW ONLY Reported at Block of 400 TERRITORIAL ST HBRG 10/23/2021 2:34:00AM TIME: CAD Only CASE# False alarm at a local warehouse. **HBRG** CAD CALL COMPLETE 2021195235 CAD# EXTRA PATROL Reported at Block of 1100 S 6TH ST HBRG 10/23/2021 3:32:12AM TIME: CASE# CAD Only Routine patrol, nothing the deputy saw appeared out of the ordinary. Only one, **HBRG** non-speeding, vehicle drove by while the deputy was at the location. CAD CALL COMPLETE CAD# 2021195238 SUSPICIOUS CIRCUMSTANCE Reported at Block of 200 N 7TH ST HBRG 10/23/2021 3:39:26AM TIME: CASE# CAD Only Deputy located an idling vehicle in front of a residence at a suspicious time. Deputy **HBRG** contacted the owner of the vehicle, and resident of the home, and learned he was leaving for the airport. Non-criminal.

CAD CALL COMPLETE

Incident Information: Description 1. 2021195367 INFORMATION ONLY REPORT Reported at Block of 600 LASALLE ST HBRG CAD# 10/23/2021 10:04:43AM TIME: Caller reporting he was followed home by a gold colored vehicle. CASE# CAD Only **HBRG** 2021195444 CAD# Report Filed. WARRANT ARREST (LW ONLY) Reported At Block Of 800 SOMMERVILLE LOOP Occurred between 1206 hours on 10/23/2021and 1207 hours on 10/23/2021. 10/23/2021 12:07:07PM TIME: CASE# 2104168 Warrant was located for an individual during another investigation. Melissa Wellentin, 27, of Eugene **HBRG** was arrested on a Junction City warrant REPORT TAKEN CAD# 2021195820 Report Filed. MENACING - INTIMIDATE/THRT Reported At Block Of 800 SOMMERVILLE LOOP Occurred between 2213 hours on 10/23/2021and 2214 hours on 10/23/2021. 10/23/2021 10:14:46PM TIME: 2104175 CASE# **HBRG** Deputies arrest Bryan Pugh (25) of Harrisburg for Menacing, Reckless Endangering, and Carrying Concealed Weapon. REPORT TAKEN CAD# 2021195963 PARKING COMPLAINT Reported at Block of 300 N 2ND ST HBRG 10/24/2021 7:13:32AM TIME: CASE# CAD Only Vehicle cited for illegally parking in a handicapped space. **HBRG** CITE EQUIPMENT VIOLATION 2021196122 FOUND PERSON Reported at Block of 200 N 3RD ST/TERRITORIAL ST HBRG CAD# 10/24/2021 1:53:19PM TIME: CAD Only CASE# Child ran away from home and was returned. **HBRG**

CAD CALL COMPLETE

2021196440 911 HANG UP CALL Reported at Block of 500 KESLING ST HBRG

TIME: 10/24/2021 11:11:35PM

CASE# CAD Only

HBRG

CAD#

CAD CALL COMPLETE

8 year old male took his aunt's phone and called 911. The juvenile was educated by family members.

Incident Information: Description 1. 2021196775 POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG CAD# 10/25/2021 12:37:26PM TIME: Phone issues at Isovolsta Skyline Products CASE# CAD Only **HBRG** 2021196907 FOLLOW UP Reported at Block of 200 S 6TH ST HBRG CAD# 10/25/2021 3:52:10PM TIME: Follow up at the middle school regarding a narcotics offense. CASE# CAD Only **HBRG** CAD CALL COMPLETE ALARM LAW ONLY Reported at Block of 400 TERRITORIAL ST HBRG CAD# 2021197049 10/25/2021 8:44:54PM TIME: CAD Only CASE# Deputies responded to an alarm, no crime was found. **HBRG FALSE ALARM POLICE** CAD# 2021197117 SUSPICIOUS VEHICLE Reported at Block of 700 N 7TH ST HBRG 10/26/2021 1:24:21AM TIME: CASE# CAD Only Vehicle parked out front of residence. Deputies checked on the occupant and they pulled off **HBRG** the road to rest. CAD CALL COMPLETE 2021197158 POCKET DIAL LCSO AND CRCC Reported at Block of 400 TERRITORIAL ST HBRG CAD# 10/26/2021 4:10:05AM TIME: CAD Only CASE# Phone issues at Isovolta Skyline Products **HBRG** CAD# 2021197222 PARKING COMPLAINT Reported at Block of 100 SMITH ST HBRG 10/26/2021 8:49:24AM TIME: CASE# CAD Only Motor home found parked illegally at Harrisburg boat launch. He was given a warning and told **HBRG** to move along. No further action.

CAD CALL COMPLETE

Incident Information: Description 1. 2021197568 EXTRA PATROL Reported at Block of 700 TERRITORIAL ST HBRG CAD# 10/26/2021 4:19:24PM TIME: CASE# CAD Only Monitored the intersection at Territorial and N. Seventh. I did not see any vehicles drive **HBRG** unsafe while children were walking home from school. CAD CALL COMPLETE 2021197995 CAD# REPORT PENDING. Original Call Type: JUVENILE COMPLAINT Reported At Block Of 400 S 9TH ST Occurred between 1009 hours on 10/27/2021and 1009 hours on 10/27/2021. 10/27/2021 10:09:56AM TIME: CASE# 2104217 Possible harrasment. Investigation is ongoing. **HBRG** REPORT TAKEN CIVIL DISPUTE REPORT Reported at Block of 800 S 8TH PL HBRG CAD# 2021198115 TIME: 10/27/2021 12:45:30PM CASE# CAD Only Civil dispute regarding two individuals trading pickups, previously investigated, was reported **HBRG** again. A deputy answered the male's questions and told him to finish the civil court process the correct way. Non-criminal. CAD CALL COMPLETE CAD# 2021198790 CIVIL DISPUTE REPORT Reported at Block of 800 S 8TH PL HBRG 10/28/2021 11:54:31AM TIME: CASE# CAD Only Caller had questions regarding a civil issue. **HBRG** CAD CALL COMPLETE CAD# 2021199016 911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG TIME: 10/28/2021 5:11:16PM Caller advised he called by mistake. CAD Only CASE#

HBRG

CAD# 2021199123

10/28/2021 8:32:33PM TIME:

CASE# 2104236

HBRG

REPORT TAKEN

REPORT PENDING. Original Call Type: SUSPICIOUS PERSON Reported At Block Of 300 N 3RD ST Occurred between 2032 hours on 10/28/2021and 2032 hours on 10/28/2021.

Jose S. Linares (61 yo) of Harrisburg was arrested outside the Dollar General for an outstanding Lane County, weapons offense, warrant.

Incident Information: Description 1. 2021199563 ABANDON VEHICLE Reported at Block of 100 S 9TH ST/MOORE ST HBRG CAD# 10/29/2021 2:05:50PM TIME: CASE# CAD Only Deputies tagged an abandoned vehicle for tow. We were able to contact the registered owner **HBRG** and they removed it. No further action. CAD CALL COMPLETE 2021199568 ABANDON VEHICLE Reported at Block of 600 DEMPSEY ST/N 7TH ST HBRG CAD# 10/29/2021 2:11:16PM TIME: CASE# CAD Only Responded to a report of an abandoned vehicle. The vehicle was confirmed to be property of **HBRG** a resident in an adjacent property. No further action. CAD CALL COMPLETE CAD# 2021199631 REPORT PENDING. Original Call Type: WARRANT SERVICE Reported At Block Of 600 DEMPSEY ST Occurred between 1534 hours on 10/29/2021and 1534 hours on 10/29/2021. TIME: 10/29/2021 3:34:24PM 2104240 CASE# Victoria Redington, 23, of Harrisburg was cited and released for a failure to appear warrant. **HBRG** REPORT TAKEN CAD# 2021200162 REPORT PENDING. Original Call Type: UEMV Reported At Block Of 800 SPURLOCK ST Occurred between 0811 hours on 10/30/2021 and 0811 hours on 10/30/2021. Reported: TIME: 10/30/2021 8:11:48AM CASE# 2104251 A resident had tools stolen from a work vehicle. Approximate value is \$5,500. No suspects at **HBRG** this time. REPORT TAKEN CAD# 2021200240 CRIMINAL MISCHIEF Reported at Block of 900 S 9TH ST HBRG TIME: 10/30/2021 10:49:21AM CASE# CAD Only Someone bent a handle on a canopy. **HBRG** CAD CALL COMPLETE

CAD# 2021200512 VIOLATION OF ORDER Reported at Block of 1000 S 6TH ST HBRG

TIME: 10/30/2021 6:41:23PM

CASE# CAD Only

HBRG

HARRISBURG

Deputies responded to suspicious circumstances and conducted a patrol of the area. No criminal activity was found.

Incident Information: Description 1.

CAD# 2021200576

TIME: 10/30/2021 8:33:07PM

CASE# CAD Only

HBRG

HARRISBURG

JUVENILE COMPLAINT Reported at Block of 600 LASALLE ST HBRG

Deputies responded to kids banging on doors. No crime was found.

CAD# 2021200684

TIME: 10/30/2021 11:06:16PM

CASE# CAD Only

HBRG

UTL GOA

UEMV Reported at Block of 500 S 6TH ST HBRG

Male attempted to steal gas can and ran off. Deputies checked the area and did not locate the male.

Agenda Bill Harrisburg City Council

Harrisburg, Oregon

THE MATTER OF PREPARING TO UPDATE THE CURRENT STRATEGIC PLAN STAFF REPORT:

Exhibit A: Current Strategic Plan FY2021-2026

ACTION: NO ACTION REQUIRED – PREPARE TO REVIEW THE STRATEGIC PLAN IN THE FUTURE.

THIS AGENDA BILL IS DESTINED FOR: Regular Agenda November 9, 2021, Information—No action at this time.

| BUDGET IMPACT | | | | |
|---------------|-----------------|-----|--|--|
| COST | SOURCE OF FUNDS | | | |
| Unknown. | N/A | N/A | | |

STAFF RECOMMENDATION:

Staff recommends that the City Council review the current Strategic Plan, and to start thinking about new priorities, and goals.

BACKGROUND INFORMATION:

The City Council has traditionally started reviewing the current Strategic Plan during the winter months of the year. As such, Staff is supplying them with the current Strategic Plan. This plan is also available on the City website.

Please start the process of thinking about what kinds of goals will be important to the City in the next fiscal year, as well as into the future. Depending upon workloads, and number of items on the Council agenda, a draft plan could be provided in December, or in January.

REVIEW AND APPROVAL:

| | 11/3/2021 | | | |
|--------------------|-----------|--|--|--|
| Michele Eldridge | Date | | | |
| City Administrator | | | | |

Harrisburg Strategic Plan

FY2021 - FY2026



Prepared by City Staff January 2021

City Administrator Message

Mayor and City Council,

I am pleased to present the City of Harrisburg's FY2021 - 2026 five-year Strategic Plan. This plan will serve as a guide to fulfill Harrisburg's mission and vision through a number of goals, objectives and actions. As we discussed and then adopted our five-year plan last February, no one foresaw the affects of COVID-19 on our City, state, and nation.



City Administrator John Hitt

While much debate has swirled around public and private sector response to COVID-19, we can anticipate that 2021 will see much less impact from this disease.

There are four overarching themes in the plan, which bring focus to the mission and vision of the city and organize the long-term goals of the plan. The four themes of the plan are:

- 1. Great Neighborhoods
- 2. Public Safety
- 3. Economic Development
- 4. Efficient Governance

Within each theme are goals, objectives and actions. Most of the goals are intended to last for many years and should only change with shifting community values or new city opportunities or needs. The objectives and actions, however, are dynamic and should be modified to ensure the goals, vision, and mission of the city are being met.

The Strategic Plan fulfills the desires of the Mayor and City Council to look forward and plan ahead. The plan is intended to enhance the quality of life for our citizens and patrons, as well as ensuring the city organization is run with efficiency and effectiveness.

A special thanks to the management team involved in the development of this plan. Staff's contributions and expertise are vital. A good Strategic Plan depends on staff, as well as elected officials in both its formation and execution. Ultimately, of course, this plan belongs to the City Council. Their contributions and input are fundamental. It is hoped that the City Council members will frequently review this plan and team together with staff and the public to achieve the vision and mission it embraces.

John Hitt City Administrator



OUR MISSION

"Providing the highest quality public services for a better hometown Harrisburg"

OUR VISION

"A vibrant and charming community that has a high quality of life, great neighborhoods, balanced economic growth, and quality public services"

OUR VALUES

The City of Harrisburg's Strategic Plan is governed by three key elements: our mission, vision, and values. Our Mission Statement reflects the character of our community and is based on the principles of service and commitment. Our Vision Statement honors our history and looks to a promising future to which this Strategic Plan is directed. Our mission and vision are built on the foundation of the following core values, by which our elected officials, employees and volunteers are expected to follow.

<u>Transparent, Open, and Honest Government</u> – This value reflects our most important responsibility to our citizens and customers. Our competence is measured and, in fact, reinforced through active engagement of those we serve. We maintain an organizational reputation for openness, honesty, and integrity.

<u>Public Service</u> – We are public servants. We proactively find solutions to the community's needs. We are accessible, responsive, respectful, consistent, and understanding. We provide assistance beyond our customers' expectations.

<u>Fiscal Responsibility</u> – Proper use of public resources is a trust which we honor and protect. In our management of this trust, we must avoid even the appearance of impropriety. In our management of public funds, we constantly strive for the greatest possible efficiency and effectiveness.

<u>Personal Honesty and Integrity</u> – Each of us demonstrates the highest standards of personal integrity and honesty in our public activities to inspire confidence and trust in our government.

<u>Excellence</u> – Excellence is shown by being creative, professional, innovative, showing initiative, and being committed to our community. In this pursuit, we support continuing education and training for everyone in the organization.

<u>Teamwork</u> – We are a team that supports each other and the community, and we emphasize a high level of trust. We embrace a spirit of teamwork, empowerment, cooperation, collaboration, and community. We operate under the Together Everyone Accomplishes More (T.E.A.M.) concept.

<u>Diverse and Humane Organization</u> – We are an organization that honors diversity and protects individual rights. Open communication, respect for others, compassion, and a sense of humor are essential tools in our organization. We value the cultural and social diversity that is reflected in our community, and we welcome the changes and new perspectives that this diversity brings to us.

Strategic Plan Themes

The Strategic Plan has four main themes that reflect our Mission and Vision Statements: Great Neighborhoods, Public Safety, Economic Development, and Efficient Governance. Specific goals, objectives, and actions related to these four themes will cause the city to achieve its mission and create the vision of the community.

Each theme is followed by the City's primary goals under that theme for the foreseeable future. The goals should remain constant over time and only be revised to reflect significant community changes or unanticipated events. A list of measurable objectives with benchmarks helps us track progress towards the goals. Objectives are generally identified to cover the five-year strategic planning period from the date they are adopted. Action items are the steps needed to meet the objective. Many more strategies and action items will be developed throughout the organization to align the entire organization with the goals and objectives identified in this plan.

This Plan is intended as a work in progress. While the mission, vision, values, and goals should remain constant, the objectives and action items will need periodic review and adjustment. We will track progress through regular reporting on the measures, and they will be incorporated into organization and community publications. The annual Budget and Capital Improvement Program will serve as reporting and implementing policy documents, that bear close relationships with the Strategic Plan. The Comprehensive Plan, Transportation System Plan, Water Master Plan, Wastewater Master Plan, Drainage Plan, and Parks Master Plan, and related planning documents also support the Strategic Plan.

The Plan, although adopted near the beginning of the calendar year, depends on the Fiscal Year for its annual progress or implementation. For example, a plan objective identified to be accomplished in 2016 means Fiscal Year 2016-17. (July 1, 2016 – June 30, 2017) The timing of the adoption of the plan allows the City Council to have a mid-year check on how the prior year's plan objectives are progressing, and also assists City staff with preparing the budget to assist with the Council's priorities adopted in the Plan.

Council Priorities

The City Council previously identified its priority objectives and actions for Fiscal Year 2019-20 from out of the strategic plan. The following table lists the priorities and updates as the date of this plan update.

| Objective / Action # | Description | | | |
|-------------------------|---|--|--|--|
| #4 #4. A & 4. B | Achieve and Maintain Total City park land inventory at a minimum of 7 acres per 1,000 residents. | | | |
| #5 | Review and update the Transportation System Plan (TSP), and Transportation SDC's. | | | |
| #6 | Provide safe and accessible streets and sidewalks for the entire community, by seeking temporary and permanent funding opportunities. | | | |
| #7 | Make Regular and substantive improvements to City streets. | | | |
| #10 | Bring community awareness to crime issues in our city and work to create solutions to reduce and prevent crime. | | | |
| #12 | Provide second sanitary sewer crossing beneath the railroad tracks. | | | |
| #13 | Provide a Capital Improvement Plan and System Development Charges (SDC) program that encourages development. | | | |

I. Great Neighborhoods

Goals:

- **Goal 1:** Develop and maintain diverse neighborhoods where citizens will take pride in where they live.
- **Goal 2:** Provide diverse recreational, cultural, and educational opportunities for our citizens and visitors.
- **Goal 3:** Provide a functional transportation system that supports all modes of transportation.

Great Neighborhood Objectives:

Goal 1: Develop and maintain diverse neighborhoods where citizens will take pride in where they live.

Objective 1: Review and update the Harrisburg Zoning and Subdivision Ordinances, and assure the ordinances reflect changing community conditions, as well as provide greater flexibility in order to facilitate and promote a variety of development opportunities including a wide choice of types of housing, as well as commercial and industrial development

Actions: Complete a comprehensive re-write of the city's subdivision and zoning ordinance by Dec 31, 2021. Thereafter, review and update the ordinance biennially.



Zoning Map

Objective 2: Initiate water conservation measures and best-practices community education programs. (This project put on hold due to COVID, plus Major Street and Water Projects) [Public Works]

Actions: Present annually water conservation presentations to the public at various venues such as the Harrisburg Schools, Senior Center, Library, or HART Center. Inform the community on the importance of conservation methods through the use of our newsletter, social media and our website. Provide homeowner community education classes on increasing irrigation efficiency, low flow fixtures, proper watering techniques, and landscape management to further reduce their monthly water bills.

Measures

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|--|---------|---------|---------|---------|---------|---------|
| 1.a | Major Zoning/Subdivision Ordinance Revision | Х | Х | | | | |
| 1.b | Biennial Review of Zoning/Subdivision Ordinances | | | Х | | X | |
| 2 | Initiate water conservation practices and public education | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing |

I. Great Neighborhoods

Goal 2: Provide diverse recreational, cultural, and educational opportunities for our citizens and visitors.



Objective 3: Promote and encourage more patron use of the Library. (Library use limited due to COVID limitations) [Library]

Actions: Electronic/Digital Library access to be provided to patrons as part of Library Services in July 2021. Re-establish Library Programs as pandemic allows.

Harrisburg Library

Objective 4: Achieve and maintain total City park land inventory at a minimum of 7 acres per 1,000 residents. [City Administrator]

Actions: Purchase of 100-acre parcel from Knife River now accomplished. Develop existing and future parklands. Revise/Update Parks Master Plan, with the next step being Parks Development.

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|--|--------|--------|--------|--------|--------|--------|
| 3 | New Library Programs/Addition of Electronic/Digital Library Access by July 2021 | 1 | 1 | 1 | 1 | 1 | 1 |
| 4.a | Apply for and acquire grants to develop existing and future parklands. | OPRD | | | | | |
| 4.b | Update Parks Master Plan and Parks SDC's, funded by the OPRD grant. (If awarded) | 25% | 50% | 25% | | | |
| 4.c | Obtain development and facilities plan for 132-acre park | n/a | OPRD | 50% | 50% | | |

Goal 3: Provide a functional transportation system that supports all modes of transportation.

Objective 5: Review and update the Transportation System Plan (TSP), and Transportation SDC's. [Public Works, City Administrator]

Actions: Application for a grant through the Oregon Department of Transportation (ODOT) Transportation and Growth Management (TGM) program was denied. The plan update is needed to address the UGB expansion and other changing conditions, and to detail a prioritized project list of needed transportation improvements.



4th Street Railroad Project

I. Great Neighborhoods

Objective 6: Provide safe and accessible streets and sidewalks for the entire community, by seeking temporary and permanent funding opportunities. [Public Works, Finance/Deputy Recorder]

Actions: Create and implement budget policies that increase the street maintenance fund. Seek alternative permanent street funding options.

Objective 7: Make regular and substantive improvements to City Streets.

Actions: Design and construct a long-term rail/roadway solution with the railroad. Determine how to fund this project.

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|---|---|------------------------|---------------|------------------------------|------------------------------------|-----------|
| 5 | Obtain TGM grant and complete TSP update in order to assure a transportation network that is prepared for growth. If the grant remains unfunded, offset costs by using transportation SDC's | Ongoing/A pply – Budget in 21/22 Fiscal Year | Hire Consult ant | Finish TSP | Begin Imple- mentation | Ongoing Imple- mentatio n | Ongoing |
| 6 | Explore options and implement an increase in revenue to the street maintenance fund. Target is \$250,000 per year. | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 7 | Repair/Upgrade City Streets to at least a 'C' standard; IAW Cities "Street Assessment Report 2016". | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing |
| 8 | Review and Update Franchise Agreement with BNRR prior to expiration in 2022 | 50% | х | | | | |

II. Public Safety

Goals:

- **Goal 1:** Ensure public safety by protecting people and property.
- Goal 2: Provide safe and reliable drinking water, sewage disposal and drainage systems.

Public Safety Objectives:

Goal 1: Ensure public safety by protecting people and property.

Objective 9: Continue participation in FEMA National Flood Insurance Program and consider participation in the Community Rating System (CRS) program. (This program delayed by the COVID-19 Pandemic) [City Recorder, City Administrator]

Actions: Consider making application to participate in the CRS, after participating in training provided by FEMA/CRS Oregon Group.

Objective 10: Bring community awareness to crime issues in our City and work to create solutions to reduce and prevent crime. [City Administrator]

Actions: COVID-19 effectively prevented holding quarterly community crime prevention forums; Establish and strengthen neighborhood watch groups and neighborhood watch patrol when allowed. The City did work with LCSO to establish a statistical crime reporting baseline and plan quarterly updates to the City Council and the public on progress in reducing crime.

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|---|------------------|---------|---------|---------|---------|---------|
| 9 | Consider Applying to the CRS rating program with FEMA | Make decision | Ongoing | n/a | n/a | n/a | n/a |
| 10.a | Quarterly Community Crime Prevention Forums | 2 | 4 | 4 | 4 | 4 | 4 |
| 10.b | Establish Neighborhood Watch groups & Work with LCSO | Late 2021 | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing |

Goal 2: Provide safe and reliable drinking water, sewage disposal and drainage systems.

II. Public Safety

Objective 11: Design, build, and operate a conventional Water Treatment Plant. [Finance, Public Works]

Actions: Detailed engineering plans underway. Start of construction scheduled for 2nd quarter of 2021. Over 5,150 feet of waterline have been replaced in 2020.

Objective 12: Provide second sanitary sewer crossing beneath the railroad tracks. [Public Works]

Actions: Design and construct a pump station or alternate; and piping beneath the BNR railroad crossing.



| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|---|--------|--------|--------|--------|----------|--------|
| 11 | Construct and Operate Water Treatment Facilities | 10% | 15% | 25% | 40% | Complete | N/A |
| 12 | Design and construct sewer crossing, pump station/alternate and piping. | 25% | 75% | n/a | n/a | n/a | N/A |

III. Economic Development

Goal 1: Business Friendly – Promote an environment where businesses come, stay, and thrive through improved infrastructure, less red tape, and partnerships.

Goal 2: Maintain and consider possible expansion of the Harrisburg Redevelopment Agency in order to continue downtown improvements and facilitate other development opportunities.

Goal 3: Position Harrisburg as a community prepared for and welcoming to new development.

Economic Development Objectives:

Goal 1: Business Friendly – Promote an environment where businesses come, stay, and thrive through improved infrastructure, less red tape, and partnerships.

Objective 13: Provide a Capital Improvement Plan and System Development Charges (SDC) program that encourages development. [City Administrator, City Recorder, Finance/Deputy Recorder, Public Works]

Actions: Revise and update the City's Capital Improvement Plan. Update the City's SDC program and consider SDC incentives to encourage development.

Objective 14: Begin operating our own Building and Electrical permit Programs in order to enhance responsiveness to contractors and developers.



HRA Boundary

Actions: Submit Building and Electrical Assumption Application to the Building Codes Division

Objective 15: Enhance Economic Development/Outreach to existing businesses.

Actions: Coordinate with Biz Oregon, OCWCOG, RAIN/MVP, OEDA and others to reduce development impediments and attract new, desired development. Develop economic development marketing plan and review/update as needed.

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|--|---------|---------|---------|---------|---------|---------|
| 13.a | Revise and Update City's Capital Improvement Plan | Х | n/a | n/a | n/a | n/a | n/a |
| 13.b | Revise SDC program | n/a | Х | n/a | n/a | n/a | n/a |
| 14 | Obtain OBCD approval to begin issuing our own building and electrical permits | X | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing |
| 15.a | Coordinate closely with Biz Oregon, OCWCOG, OEDA and others to reduce development impediments and attract new, desired development | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing | Ongoing |
| 15.b | Develop economic development marketing plan and review/update as needed | х | х | n/a | n/a | х | n/a |

III. Economic Development

Goal 2: Maintain and consider possible expansion of the Harrisburg Redevelopment Agency in order to continue downtown improvements and facilitate other development opportunities.

Objective 16: Utilize Urban Renewal dollars to maximize the total investment and redevelopment efforts in Harrisburg's downtown. Create an increase in the assessed value of the Harrisburg redevelopment area by making strategic public investments to spur private investments. [City Administrator, City Recorder, Finance Officer/Deputy City Recorder]

Actions: Continue to promote the HRA Loan and Grant programs for redevelopment of downtown buildings. Analyze opportunities to expand URD or establish a new one.

Objective 17: Update the City's Zoning Code and Land Division in order to simplify and speed land use changes and applications. (City Administrator, City Recorder)

Actions: Hire Consultant and continue to review through the Planning Commission.

Objective 18: Continue to Preserve Willamette River Water Rights and utilize for possible Economic Development Opportunities. (City Administrator, Public Works)

Actions: Review in the future to verify requirements in order to utilize and preserve our water rights.

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|---|--------|--------------|--------|--------|--------|--|
| 16.a | Total Value of Private Investment Exceeded | \$75K | \$100K | \$100K | \$100K | \$150K | \$150K |
| 16.b. | Analyze opportunity for URD expansion/new URD | X | X | n/a | n/a | n/a | n/a |
| 17 | Update the City's Zoning Code & Land Division in order to simplify and speed land use changes or applications | Х | Complet e | n/a | n/a | n/a | n/a |
| 18. | Continue to Preserve Willamette River Water Rights and utilize for possible Economic Development opportunities. | Х | Х | Х | Х | Х | Review & Discuss Require- ments |

IV. Efficient Governance

Goal 1: Effectively and efficiently provide the services that Harrisburg's citizens need, want, and are willing to support.

Goal 2: Maintain a qualified, effective, and happy workforce.

Efficient Governance Objectives:

Goal 1: Effectively and efficiently provide the services that Harrisburg's citizens need, want, and are willing to support.

Objective 19: Ensure transparent financial reporting and budgeting to the community. Maintain annual audit results establishing conformance to requirements and generally accepted accounting principles. [Finance/Deputy City Recorder]

Actions: Continue to publish annual budget and audit results on the City's website. Achieve annual



Harrisburg City Hall

audit with no reportable findings of non-compliance. Investigate software options that could provide greater transparency and access to city information and data.

Objective 20: Investigate and implement new technologies and workplace practices that save time and resources. [All Departments]

Actions: Implement technology and workplace practices that continue to reduce costs. Purchase Oregon State Accela/E-permitting program

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|---|----------|----------|----------|----------|----------|----------|
| 19 | Reportable audit findings of noncompliance | None | None | None | None | None | None |
| 20.a | Continue to reduce service delivery costs | Maintain | Maintain | Maintain | Maintain | Maintain | Maintain |
| 20.b | Purchase and Install Accela/State E-Permitting system | 100% | n/a | n/a | n/a | n/a | n/a |

Goal 2: Maintain a qualified, effective, and happy workforce.

Objective 21: Timely, meaningful annual reviews are conducted for all full-time and part-time employees. [All Departments]

Actions: Employee evaluations are completed by the supervisor prior to an employee's anniversary date.

Objective 22: Maintain staff that is well-trained, certified, and given opportunities for growth inside the City organization. [All Departments]

Actions: Employees and supervisors are encouraged to find relevant training opportunities to ensure employees are qualified for assigned work tasks. Where appropriate, supervisors shall cross-train employees. Budgeted funds for training shall be reviewed to assure necessary training is accomplished.

IV. Efficient Governance

Objective 23: Perform Compensation Analysis to keep wages consistent for comparably sized or regional Cities to better retain employees. [City Recorder]

Actions: Staff will perform Compensation Analysis on every three-year schedule.

| Objective | Measure | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|-----------|--|-------------------------|--------|--------|-------------------------|--------|--------|
| 21 | 100% evaluations completed on-time | 100% | 100% | 100% | 100% | 100% | 100% |
| 22 | Maintain certifications for employees | 17 | 18 | 19 | 20 | 20 | 20 |
| 23 | RFP/IGA with an agency for Compensation/Wage Analysis Services | 100% for FY 22/23 | n/a | n/a | 100% for FY 24/25 | n/a | n/a |

Agenda Bill Harrisburg City Council

Harrisburg, Oregon

THE MATTER OF REVIEWING EMERGENCY MANAGEMENT IN THE CITY OF HARRISBURG STAFF REPORT:

Exhibit A: A PowerPoint Presentation will be provided during

this meeting.

ACTION: NO ACTION REQUIRED

THIS AGENDA BILL IS DESTINED FOR: Agenda – November 9, 2021

| | BUDG | ET IMPACT |
|------|-----------|-----------------|
| COST | BUDGETED? | SOURCE OF FUNDS |
| N/A | N/A | N/A |

STAFF RECOMMENDATION:

Staff recommends Council review this information and ask questions about the steps the City takes during an Emergency Management Scenario.

BACKGROUND INFORMATION:

The City Council has expressed interest in knowing what steps the City has taken to protect our infrastructure, as well as citizens during an emergency situation. Our Public Works Director, Chuck Scholz, will provide a PowerPoint Presentation at this meeting, and will share the steps that the City has taken in order to safeguard our town.

As noted at a Council Meeting earlier this year, we are participating in a multi-year Hazardous Materials (Haz Mat) Exercise, which focuses on Harrisburg due to the location of our rail lines in relation to Harrisburg's principal EMS provider. This included pretending that Harrisburg was the source of an industrial accident that also has the potential of polluting the Willamette River. The Willamette provides ground water sourcing for cities that are downriver from here. The City also has several industrial businesses that work with hazardous substances that are tracked by both the City, and Harrisburg Fire/Rescue District.

Emergency Management is always an important subject, and Staff is always looking at ways we can be better prepared, and how to improve our communication with other agencies that are responsible for public safety.

| Ī | \neg | /1 - \ | A/ A P | | APP | $\neg \cap$ | / A I |
|---|--------|---------|--------|------|-----|-------------|-------|
| ľ | マーヽ | / I 🗕 V | V AI | VI) | APP | RU | /AI |
| | | | | | | | |

11/4/2021

Agenda Bill Harrisburg City Council

Harrisburg, Oregon

THE MATTER OF APPROVING THE CONSENT LIST STAFF REPORT:

Exhibit A: Harrisburg City Council Minutes August 24, 2021

Exhibit B: Payment Approval Report for October 2021

Exhibit C: Library Board Member Appointment

Exhibit D: Planning Commission Minutes for September 23, 2021

Exhibit E: Municipal Court Collections Report for October 2021

Exhibit F: Municipal Court Citation Report for October 2021

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

- 1. Harrisburg City Council Minutes for August 24, 2021
- 2. The Payment Approval Report for October 2021
- 3. The Appointment of Katherine Hansen to the Library Board for term ending June 30, 2021.

THIS AGENDA BILL IS DESTINED FOR: Consent Agenda – November 9, 2021

STAFF RECOMMENDATION:

Staff recommends the City Council approve the consent list.

BACKGROUND INFORMATION:

Building Permits:

October 2021: Submitted: 16

Issued: 15

New Homes: None

YTD Valuation: Please note valuation is not added to the City's property tax base until the fall period following when the permit is finalized. As such, the typical timeframe for most construction to show up on our tax base is the following year in November. The valuation figure includes new home values, the value of commercial or industrial construction, and the value of extensive remodels.

2021 YTD: \$4,059,345.74 (Does not include \$1,490,000 Seismic Reconstruction for the Middle School) This amount is a significant increase from the previous month's reports, due to having a more accurate building permit system.

Page 46

• No new business license issued in the month of September.

Harrisburg Municipal Court

- Collection Report for the month of October is \$2497.00 (EXHIBIT E)
- There were 10 citations issued for the month of September as shown in EXHIBIT F
 for a total of 12 offenses. There was one new criminal citation issued for Reckless
 Driving related to the reader board. There was also one criminal citation that was
 amended and submitted to HMC for September. The charge was False Info to
 Police Officer.

<u>Committee Minutes:</u> Please note all committee/board minutes are approved by the individual committee, and not by the City Council consent agenda approval.

Harrisburg and HRA Budget Committee Chairperson: Raande Loshbaugh The Harrisburg and HRA Budget Committee did not meet in the month of October. Next Scheduled Meeting: TBD

Library Board: Pro-Tem Chairperson: Desri Hansen The Library Board did not meet in the month of October. *Next Scheduled Meeting: November 2, 2021*

Personnel Committee: Chairperson; Kimberly Downey
The Personnel Committee did not meet in the month of October.
Next Scheduled Meeting: TBD

Planning Commission: Chairperson; Todd Culver
The Planning Commission did not meet in the month of October.
Next Scheduled Meeting: November 2, 2021

REVIEW AND APPROVAL:

Lori Ross 11/02/2021
Lori Ross Date
City Recorder



Harrisburg City Council Meeting Minutes August 24, 2021 6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey

Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and

Charlotte Thomas (arrived at 6:41pm)

Staff Present: City Administrator Michele Eldridge, Public Works Director Chuck

Scholz, Finance Officer Cathy Nelson, and City Recorder Lori Ross

Meeting Location: Harrisburg Municipal Center located at 354 Smith St

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan at the hour of 6:31pm.

CONCERNED CITIZEN(S) IN THE AUDIENCE. Mike Hurd, business owner and volunteer for Harrisburg Rural Fire Department, approached the Council. He thanked the Council for the letter submitted to Governor Brown and for standing up for local businesses. He informed Council that a few weeks ago Governor Brown issued a mandate that anyone holding a license by Oregon Health Authority must be vaccinated or receive a \$500 per day fine. He said that 18 months ago, first responders were out there, responding to calls, no vaccine and putting themselves at risk and it was scary. Now, there is a vaccine, but for personal reasons, many are opting out. He is asking City Council to write a letter, to the Governor, requesting she take away that mandate and allow those not ready to take the vaccine be able to continue to be able to serve their community. HFD is made up of 60% volunteers and he stated we would lose two, which would account for 50 years of experience. HFD wears Niosh respirators when on all calls which help protect the firefighter as well as the resident.

- Klemm added that this is not just limited to our town. All health systems across the state are struggling to keep staff. When this mandate kicks in at the end of September, they will have even a further shortage which will put a bigger strain on our health care systems. Klemm asked Hurd if before the mandate, when weekly testing was an option, is that something they could have lived with, and Hurd answered possibly.
- Duncan commented that he understood Hurd's frustration. He would work with Eldridge and see what they could do. He then thanked Hurd and said we appreciate him and all he's done for the City.

THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT: Sergeant Miller started by commenting that the 4th of July parade and the fireworks went very well with just a few complaints. National Night Out was also a great turn out as well with a few residents showing interest in participating in neighborhood watch. Sergeant Miller then reviewed the report for the month of July 2021 and stated there was a total of 336 ½ hours for the contracted 275 hours. Hours were made up from the shortage for the month of June.

- Downey commented that one of the incidents in the reports was an accident she was
 involved in where nobody was injured. Downey commented that she realizes now that
 these are real people in the reports, and she appreciates what LCSO does. Sergeant
 asked if we need to add more information into the reports and Downey commented no
 and remarked that the Deputy was fantastic. Sergeant Miller said she would pass that
 along to his supervisor.
- Duncan asked about a white Impala going over the bridge toward Junction City in the wrong lane. He called 911 but was received by three different agencies and shortly after the vehicle went into the ditch. Sergeant Miller asked if anyone showed up and Duncan replied that the EMS from Junction City did. Sergeant Miller stated that when you call 911, the 911 locations ping to the nearest tower so you don't know what dispatch you're going to get which is unfortunate. An alternative would be to call the non-emergency number. She will take this information back to the Dispatchers as they need to know the importance of getting the information from the caller.

THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM THE COBURG POLICE DEPARTMENT IF ONE IS AVAILABLE

STAFF REPORT: Chief Larson presented his 2nd Quarter Report for April to June 2021as outlined in EXHIBIT A and commented on the great turn out for the 4th of July and National Night Out.

• Caughey asked about a getting a listing of official warnings issued and Chief Larson said he would see if he could track that.

THE MATTER OF A DISCUSSION IN RELATION TO OREGON REDISTRICTING

STAFF REPORT: Eldridge discussed the results of the 2020 Census and stated that the estimated population inside the City limits is 3695. Every 10 years when the Census is completed it allows each state to redistrict and allows for redrawing of the Congressional and Legislative District Boundaries. Eldridge stated that we did gain a position this year and Keaton asked her to provide the information to City Council so they could see what was involved in it. Eldridge referred the Council to EXHIBIT A, which has information on testifying on how the districts are being redrawn.

- Keaton pointed out the most convenient meeting for the Council to attend would be on September 9th at 5:30pm in Eugene.
- Duncan asked Keaton what his thoughts were, and Keaton summarized the District House 11 boundary area. Keaton felt the population demographics was very close politically but because it has been gerrymandered in a way, a tiny fraction of land mass contains a densely populated section of student housing. The issue with designing these districts is that it is difficult to represent urban downtown Eugene and rural Linn County farmlands at the same town. Keaton feels it's a problem that we can offer some testimony on.
- Keaton commented that he would try to be at the meeting.

THE MATTER OF APPROVING THE SELECTION COMMITTEE RECOMMENDATION TO ACCEPT A BID OF \$68,760 FOR THE HARRISBURG PARKS MASTER PLAN FROM CAMERON MCCARTHY

STAFF REPORT: Eldridge stated the OPRD Grant was approved. The City applied for it in 2019 and will use it to pay for the Master Parks Plan which is 17 years old. She stated there is a lot of work involved including community outreach, looking at existing facilities, inventory, and a needs assessment. Part of the assessment will be to reach out to residents located close to the parks and find out how they would like to use the park. The City is also looking into incorporating the work that we had from the feasibility study and get closer to putting together our 132 Acre Park. Eldridge stated that Cameron McCarthy put together the original plan.

The City received three bids for the Parks Master Plan. A selection committee was put together to review each of the bids and they were unanimous in selecting Cameron McCarthy even though his bid wasn't the lowest. Once the contract is signed, we will have a project initiation meeting which will allow us to put together a communications plan and a public outreach strategy. Once we get the consultant, we can decide if we want an Ad-Hoc Committee or Parks Committee to talk about designs.

- Caughey thought it would be a good idea to come up with a proper name for the park.
 Duncan and Klemm both agreed their favorite name was Morse Park as the Morse family has done so much for the City.
- Downey thought we should let the citizens decide on the name. Scholz stated that we
 might want to research what the Park Committee came up with as it was discussed
 several years ago. Thomas liked the idea of giving the park a more meaningful name.
 Eldridge suggested narrowing it down to a few names and reach out to the public for
 votes.
- Klemm commented that he got to know Bill and Lois Morse well and would love to name the park "Morse Park" but felt that Bill wouldn't want that. He was one to always help but wouldn't want credit.
 - Thomas motioned to award the bid for Harrisburg Parks Master Plan to Cameron McCarthy for \$68,760 and was seconded by Klemm. City Council then voted unanimously to award the bid for Harrisburg Parks Master Plan to Cameron McCarthy for \$68,760.

City Council recessed at the hour 7:24pm for a birthday.

City Council Meeting resumed at the hour of 7:40pm

THE MATTER OF REVIEWING AND APPROVING THE ENGINEERS RECOMMENDATION FOR THE NEW NORTH & SOUTH WATER TREATMENT FACILITIES

STAFF REPORT: Scholz stated that there is no recommendation from the City Engineer due to the over cost of the engineers estimate. This is the second engineers estimate from six weeks ago where almost \$600,000 was added from the original estimate. Duncan asked if it was just materials and Scholz replied yes and stated that labor cost are close. Currently there is a short supply of steel, plastic, and electrical components which are the needed materials for our water treatment facilities. Thomas asked if we could wait and Scholz replied that it was an option. He stated that we already have contracts in place that have been approved by Council and some of the equipment for the treatment plant is on the way. We have the on-site generators, the filters, the water line on Diamond Hill Rd and Well #9 which has to go in to make this work. Scholz met with a group of engineers to come up with ideas and looked at what funds we had available within the

City. If we were to borrow against those funds, it would leave around \$75,000 in reserve money. Scholz stated that left us with the options that we move forward and accept this bid or we wait and rebid at a later time when manufacturing starts ramping back up again. He then reviewed Addendum 1 with Council that contains the actual bids received, that did not include contingency, and the what if scenarios. In his discussion with the engineering firms, he stated we can't do these options for multiple reasons which included citizens have already been told what we were going to do, and it creates an issue with the Water Master Plan because it's already gone to state for approval. If we take any of the scenarios suggested, we have to revise the Water Master Plan and resubmit to the state. Scholz stated that if the job is awarded, the bidder would need another year to complete due to waiting on parts. Scholz suggested waiting until February or March of 2022.

- Downey stated that she knows some residents won't understand, but those working in the business industry will.
- Keaton had a concern with inflation. Scholz responded that construction costs go up every year.
- Caughey asked about the rules and regulations of the bond. Nelson stated she has spoken with our Bond Council and was assured the rule says 85% of bond must be spent in a 3-year period, by 2022, but under normal circumstances. The Bond Council is confident these are not normal circumstances.
- Scholz stated that unless we choose to move forward tonight, the City will be taking this
 out to bid again as the suppliers only gave our bidders a 15-day price guarantee on
 materials.
- Caughey asked Scholz if he thought we could get into the whole project with what is left in the budget or are we still going to be short. Scholz replied that he doesn't know but he strongly believes we will not have a low bidder that is any worse than these. Scholz's suggestion is to wait and continue with receiving materials. The plan doesn't work without Well No. 9 and the price on that hasn't changed. The north project can't go through without that well. The only recommendation is not building the south plant now and build the north plant with the high production wells which will feed the City until we can fund the south plant. The last scenario would be to rip apart the project as it would cost more money in the long run. His goal is to look at the construction reports at the beginning of the year to see if there is drop and have Council decide at that point.
 - Caughey motioned to not accept any bids at this time and was seconded by Downey. The Council then voted unanimously to not accept any bids at this time.

THE MATTER OF APPROVING THE CONSENT LIST

- Keaton motioned to approve the Consent List and was seconded by Downey. The City Council then voted unanimously to approve the Consent List. The items approved by this action were as follows:
 - The Payment Approval Report for July 2021
 - Harrisburg City Council Minutes for May 25, June 8, and August 10, 2021

THE MATTER OF A PUBLIC EVENT PERMIT

STAFF REPORT: Eldridge informed the Council that the Pacific Northwest Marathon will be holding a full and a half marathon on Saturday, September 18th starting at 7am. This year, due to COVID, Coburg will not be participating in the event, so the applicant has asked to both start and finish the race in Harrisburg. They will not be having the 5K, Expo's before or after events and they will be limiting participants to 250. Due to the pandemic, PNW Marathon organizer's will not be informing residents within 300 feet of the event, by going door to door as in the past.

Instead, City staff will be sending out the direct mailing to residents as of tomorrow with a deadline appeal of September 7th. Due to the holiday weekend and the City Council schedule, Eldridge would like to ask Council for seven days to appeal instead of the normal 10 days as per city code. Eldridge summarized the route and informed Council that this race is the last qualifier for the Boston Marathon. She also informed Council that the City has received five messages regarding the race and read one aloud. When staff responded to the comments, the majority were invalid email addresses. Eldridge pointed out some revised conditions for the event (Addendum No. 2) which includes the most current COVID provisions including mask requirements for those not participating in the event. Thomas and Keaton were both concerned about the mask requirements for the event and Keaton stated the back page should not be there.

- Keaton motioned to approve the Public Event Permit, striking the back page.
- Keaton didn't think the City needed to enforce the COVID restrictions, and to let the state do it. Eldridge's concern was in regard to the appeal process, and that we wouldn't have anything to base the decision on. Eldridge stated that she could change the conditions for the permit if needed and that was part of why she wanted to bring this to Council as she felt this could come back to reflect on the City. Keaton stated that the organizers will have to follow state guidelines and that should take care of the COVID protective measures on the condition of approval
- Caughey asked what we were gaining by deleting those conditions as he felt it was
 good to have in there to protect the City. Keaton responded that if we wanted to put it
 in the conditions its fine with him, but it wasn't doing anything and felt it wouldn't
 expose us to any liability.
 - Thomas seconded Keaton's motion. Thomas then made a motion to amend the original motion to include items four, five and seven on the conditions of approval. Council voted on the amendment of the original motion. Councilors Downey, Caughey and Boese voted no and Councilors Keaton, Thomas and Klemm voted yes. Mayor Duncan voted yes due to the tie. Motion passed.
 - Council voted on the amended motion. Councilors Boese and Caughey voted no. Councilors Keaton, Thomas, Downey and Klemm voted yes. Motion passed.
 - Downey then made a motion to allow the City Administrator to proceed with the notification process for this event, and to limit the hearing notice period in HMC 9.52.120(2) to 7 days and was seconded by Keaton. City Council then voted unanimously to allow the City Administrator to proceed with the notification process for this event, and to limit the hearing notice period in HMC 9.52.120(2) to 7 days.

CITY ADMINISTRATOR VERBAL REPORT

- **Franchises:** Eldridge informed Council that we are in negotiations with four different Franchises:
 - Century Link/Lumen expired in 2020. The City is changing some requirements in order to prevent issues like our sidewalk project on Smith St.
 - MCI/Verizon was approved in 2017 by Council but the agreement was never signed. We are being asked to renegotiate some of the conditions of the agreement with the help of the City Attorney.
 - AT & T expires September 30, 2021. They are currently looking over changes made to strengthen the City's position.
 - We are also currently in negotiations with Comcast.

- ARPA: Eldridge informed Council that we received \$432,547 today from the American Rescue Plan Act. The second half should come next year.
- Accela/E-Permitting: Eldridge stated that Accela is full board and going well. We have been working with our new building official, Russ and he has been great. Currently he is working with staff on an after the fact permit.

| Mayor | City Recorder |
|-------|---------------|
| | |
| | |
| | |



Harrisburg North and South WTP Bid Results and Options

Date: August 24, 2021

Project: Harrisburg North and South Treatment Plant

To: Chuck Scholz, City of Harrisburg

From: Lee H. Odell, PE (Murraysmith)

Damian Gilbert, PE (Branch)

Re: Bid Results and Options

Evaluation of Current Bids

The City of Harrisburg, Oregon recently advertised for the construction of the planned North and South Water Treatment Plant Project. The City received eight bids with HP Civil, Inc. being the apparent low bidder at \$7,018,800. Only one firm (T Bailey, Inc) did not submit all of the required documents.

The low bid was ~\$1.7M higher than the engineer's estimate of \$5.3M which is likely due to a 220% increase in steel over the course of the last year (https://fortune.com/2021/08/16/steel-prices-2021-covid-commodities-lumber-costs/) resulting in reservoir costs being higher than expected. Additionally, bid pricing has been impacted by material and labor shortages. Overall, the bids had a fairly small discrepancy in price indicating that the understanding of the project was not a likely factor in the contractor bids exceeding the estimate.

Due to price instability of steel and other materials, the bid prices for the Harrisburg north & south WTP project were higher than anticipated and exceeded the amount the City has available through an approved Bond. The engineering team have collaborated to suggest a few options to accommodate the difference between available funding and the anticipated bid price.

Proposed Options for Awarding Contractor

Option 1: Build north site reservoir later

The north site would be built out except for the reservoir. For this option to work, a brief hydraulic analysis would be necessary to confirm feasibility and a smaller tank may be necessary to maintain static head for the booster pump station (BPS) or else the BPS could be bypassed and the system fed directly from the well pumps (in which case pumps could be bought later but all the rest of the

BPS would be fully built). The fire pump for the south WTP would need to be upsized because there would be insufficient storage to maintain fire flow from the north site for the required 3 hours. The north site would still be built first, followed by the south site being completed with the 0.5 MG tank in the south.

Potential savings: \$1.4-1.7M

Option 2: Build south site reservoir later

Since the south site already has one functional reservoir, the new reservoir could be delayed for additional funding. The rest of the south WTP could operate exactly as before and the north WTP would be fully built including the reservoir. However, this option does not have as significant cost savings as the reservoir at the south site is smaller than the reservoir at the north site.

Potential savings: \$0.7-1M

Option 3: Delay south WTP

The south WTP and south tank construction could be delayed for additional funding. Provided Well 9 supplies sufficient water, the north site would be able to meet maximum day demand (MDD). This is based on the assumption the MDD has not grown more than 10% since the recorded high MDD of 0.99 mgd (not quite 700 gpm) from 2016. Minimally treated water from the south site would still need to be blended in to some degree to maintain turnover in the south tank (unless the tank can be fed from the north site, in which case building the south tank prior to the south WTP should also be considered) and may be needed in extreme demand scenarios. However, filters and hypochlorite generators for this plant have already been purchased and would be sitting in storage.

Potential savings: \$1.8-\$3M

Option 4: Secure additional funding

Additional avenues of funding could be pursued, such as state or national funds. However, funding requiring American steel (such as WIFIA loans and SRFs) would result in a change order and change in price since the current bids are not for exclusively American steel. Finding additional funding will not be immediate, but the City does not wish to delay construction too long or they will begin paying taxes on the bond money (may be able to find work-arounds with allocations, as discussed in meeting).

Option 5: Rebid with some deduct options

Rebuilding the project at a later date may provide a more favorable bidding market. The rebid could include some options for deducts that would give the City more options for awarding the bid.

North and South Water Treatment Plant City of Harrisburg

Appendix A. Potential impacts on bid order

Acknowledging that some negotiations with the bidders will be necessary if a part of the project is removed and that these calculations are therefore not guaranteed to be exact, the approximate price impacts and changes to bid order are represented in tables below.

| | | | | | Bid R | Bid Received | | | |
|-------------|--|-------------------------------|----------------|----------------|----------------|----------------|--------------------------|-------------------------------|-------------------------------|
| | | HP Civil, | Pacific | The Saunders | DSL Builders, | McClure and | Slayden Constructors, | e e | James W. |
| Item No. | ITEM DESCRIPTION | Ext. Price | Ext. Price | Ext. Price | Ext Price | Ext Price | Ext. Price | Ext. Price | Ext Price |
| - | South Site except 500,000 gal Steel Tank | \$2,018,800.00 | \$2,090,000 00 | \$2,172,000 00 | \$2,159,800 00 | \$2,200,000 00 | \$2,300,006.00 | \$2,600,000 00 \$2,695,000 00 | \$2,695,000 00 |
| 2 | South 500,000 gal Steel Reservoir | 00 000,0008 | \$875,000 00 | \$875,000.00 | \$1,064,200 00 | \$900,000,00 | \$900,000,00 | \$803,500.00 | \$850,000.00 |
| 3 | North Site except 1,500,000 gal Steel Tank | \$2,410,000 00 \$2,600,000 00 | \$2,600,000.00 | \$2,731,000 00 | \$2,628,700 00 | \$1,850,000 00 | \$3,290,000.00 | \$3,244,000.00 \$3,150,000.00 | \$3,150,000.00 |
| 4 | North 1,500,000 gal Steel Reservoir | \$1,690,000.00 \$1,500,000.00 | \$1,500,000 00 | \$1,540,000.00 | \$2,005,000.00 | \$2,933,000 00 | \$1,650,000.00 | \$1,503,000 00 | \$1,503,000 00 \$1,652,250 00 |
| | Bid Total | Bid Total \$7,018,800.00 | 87,065,000.00 | \$7,318,000.00 | 87,857,700.00 | \$7,883,000.00 | \$8,140,000.00 | \$8,150,500.00 | \$8,347,250.00 |

Table A1. Existing distribution of bids

| | | | | | Bid R | Bid Received | | | |
|-------------|--|---|-----------------------|---------------------------|----------------|---------------------------|-----------------------|-------------------------------|------------------------|
| | | } | | 7 | , s | | Slayden | | |
| | | HP Civil, Inc. | Pacific Excavation | The Saunders Co., Inc. | DSL Builders, | McClure and Sons, Inc. | Constructors, Inc. | T Bailey. Inc. | James W. Fowler Co. |
| Item No. | ITEM DESCRIPTION | Ext Price | Ext. Price | Ext Price | Ext. Price | Ext. Price | Ext Price | Ext Price | Ext Price |
| | South Site except 500,000 gal Steel Tank | \$2,018,800.00 \$2,090,000.00 | \$2,090,000 00 | \$2,172,000 00 | \$2,159,800,00 | \$2,200,000.00 | \$2,300,000 00 | \$2,600,000 00 | \$2,695,000 00 |
| 2 | South 500,000 gal Steel Reservoir | \$900,000 00 | 8875,000 00 | \$875,000.00 | \$1,064,200.00 | \$900,000,000 | 00 000'006\$ | \$803,500.00 | \$850,000.00 |
| 3 | North Site except 1,500,000 gal Steel Tank | \$2,410,000.00 \$2,600,000.00 | \$2,600,000.00 | \$2,731,000.00 | \$2,628,700.00 | \$1,850,000.00 | \$3,290,000.00 | \$3,244,000.00 \$3,150,000.00 | \$3,150,000.00 |
| | Bid Total | Bid Total \$5,328,800.00 \$5,565,000.00 | 85,565,000.00 | \$5,778,000.00 | \$5,852,700.00 | \$4,950,000.00 | \$6,490,000.00 | \$6,647,500.00 | \$6,695,000.00 |

Table A2. Distribution of bids without north tank. McClure and Sons, Inc. would change from 5th lowest bid to the lowest bid in this instance.

| | | | | | | | • | | |
|-------------|--|-------------------------------|---|---|----------------|----------------|--------------------------|-------------------------------|----------------|
| | | | | | Bid R | Bid Received | | | |
| | | HP Civil, | Pacific | The Saunders | DSL Builders, | McClure and | Slayden Constructors, | | James W. |
| | | Inc. | Excavation | Co., Inc. | LLC | Sons, Inc. | Inc. | T Bailey, Inc. | Fowler Co. |
| Item No. | ITEM DESCRIPTION | Ext Price | Ext Price | Ext Price | Ext Price | Ext. Price | Ext Price | Ext Price | Ext Price |
| 1 | South Site except 500,000 gal Steel Tank | \$2,018,800.00 \$2,090,000.00 | \$2,090,000 00 | \$2,172,000 00 | \$2,159,800.00 | \$2,200,000.00 | \$2,300,000.00 | \$2,600,000 00 \$2,695,000 00 | \$2,695,000.00 |
| 3 | North Site except 1,500,000 gal Steel Tank | \$2,410,000 00 | \$2,600,000 00 | \$2,731,000.00 | \$2,628,700.00 | \$1,850,000 00 | \$3,290,000.00 | \$3,244,000.00 | 83,150,000.00 |
| 4 | North 1,500,000 gal Steel Reservoir | \$1,690,000 00 \$1,500,000 00 | \$1,500,000 00 | \$1,540,000 00 | \$2,005,000.00 | \$2,933,000 00 | \$1,650,000.00 | \$1,503,000 00 \$1,652,250 00 | \$1,652,250 00 |
| | Bid Total | \$6,118,800.00 | \$6,190,000.00 | \$6,443,000.00 | \$6,793,500.00 | \$6,983,000.00 | \$7,240,000.00 | \$7,347,000.00 | \$7,497,250.00 |
| - | | | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | | |

Table A3. Distribution of bids without south tank. Bid order is not affected in this instance.

| | | | | | Bid R | Bid Received | | | |
|-------------|--|---|-------------------------------|--------------------------|-------------------------------|---------------------------|----------------------------------|-------------------------------|------------------------|
| | | HP Civil, Inc. | Pacific Excavation | The Saunders Co. Inc. | DSL Builders, LLC | McClure and Sons. Inc. | Slayden Constructors, Inc. | T Bailey. Inc. | James W. Fowler Co. |
| Item No. | ITEM DESCRIPTION | Ext Price | Ext. Price | Ext Price | Ext. Price | Ext Price | Ext Price | Ext Price | Ext Price |
| 3 | North Site except 1,500,000 gal Steel Tank | \$2,410,000,00 | \$2,410,000.00 \$2,600,000.00 | \$2,731,000 00 | \$2,628,700 00 | \$1,850,000.00 | \$3,290,000 00 | \$3,244,000 00 \$3,150,000 00 | \$3,150,000 00 |
| 4 | North 1,500,000 gal Steel Reservoir | \$1,690,000.00 | \$1,690,000.00 \$1,500,000.00 | \$1,540,000 00 | \$2,005,000 00 | \$2,933,000.00 | \$1,650,000 00 | \$1,503,000 00 \$1,652,250 00 | \$1,652,250 00 |
| | Bid Total | Bid Total \$4,100,000.00 \$4,100,000.00 | \$4,100,000.00 | \$4,271,000.00 | \$4,271,000.00 \$4,633,700.00 | \$4,783,000.00 | \$4,940,000.00 | \$4,747,000.00 | \$4,802,250.00 |

Table A4. Distribution of bids without south WTP or tank. There is a tied lowest bid in this instance.

City of Harrisburg Payment Approval Report - Harrisburg October 2021

Report dates: 10/1/2021-10/31/2021

Page: 1 Nov 02, 2021 11:49AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Accou Number |
|--------|--------------------------------|----------------|--------------------|--------------|-------------|--------------------|
| 1206 | | | | | | |
| 1206 | Analytical Lab & Consultants | 141388 | Water Testing | 09/07/2021 | 80.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 141449 | Water Testing | 09/09/2021 | 238.00 | 51-65-4200 |
| 1206 | Analytical Lab & Consultants | 141679 | Water Testing | 09/17/2021 | 606.00 | 51-65-4200 |
| 1206 | Analytical Lab & Consultants | 141680 | Water Testing | 09/17/2021 | 542.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 141681 | Water Testing | 09/17/2021 | 155.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 141768 | Water Testing | 09/20/2021 | 80.00 | 52-65-4200 |
| 1206 | Analytical Lab & Consultants | 141907 | Water Testing | 09/24/2021 | 1,815.00 | 51-65-4200 |
| 1206 | Analytical Lab & Consultants | 141956 | Water Testing | 09/28/2021 | 175.00 | 52-65-4200 |
| Tot | al 1206: | | | | 3,691.00 | |
| 225 | | 40.4000 | DAMAN: 0 11 | 00/00/0004 | 075.40 | |
| 2225 | B & I Hardware & Rental | 494200 | P/W Misc Supplies. | 09/29/2021 | 375.46 | 52-65-2400 |
| Tot | al 2225: | | | | 375.46 | |
| 697 | B 10 1 1 B0 | 500574 | A11 | 00/00/0004 | 07.50 | 40.40.0500 |
| 3697 | Brewer and Coulombe, PC | 502571 | Attorney Fees | 09/30/2021 | 37.50 | 10-42-2500 |
| 3697 | Brewer and Coulombe, PC | 502572 | Attorney Fees | 09/30/2021 | 850.00 | 10-42-2700 |
| Tot | al 3697: | | | | 887.50 | |
| 773 | | | | | | |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 43.01 | 52-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 45.66 | 52-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 44.11 | 51-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 41.17 | 51-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 45.66 | 52-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 41.46 | 52-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 45.66 | 52-65-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 41.17 | 10-69-3500 |
| 3773 | CenturyLink | SEPTEMBER 2 | Phone Bill | 09/26/2021 | 43.01 | 52-65-3500 |
| Tot | al 3773: | | | | 390.91 | |
| 939 | | | | | | |
| 2939 | Cobalt Computer Services, Inc. | 21382 | Computer Service | 09/30/2021 | 550.00 | 40-65-8015 |
| 2939 | Cobalt Computer Services, Inc. | 21382 | Computer Service | 09/30/2021 | 345.00 | 23-70-2500 |
| 2939 | Cobalt Computer Services, Inc. | 21382 | Computer Service | 09/30/2021 | 143.75 | 24-60-2300 |
| 2939 | Cobalt Computer Services, Inc. | 21382 | Computer Service | 09/30/2021 | 57.50 | 51-74-2100 |
| 2939 | Cobalt Computer Services, Inc. | 21382 | Computer Service | 09/30/2021 | 57.50 | 52-74-2100 |
| 2939 | Cobalt Computer Services, Inc. | 21462 | Computer Service | 09/30/2021 | 203.00 | 40-65-8015 |
| Tot | al 2939: | | | | 1,356.75 | |
| 720 | | | | | | |
| 2720 | Comcast | OCT 2021 | Internet Service | 10/02/2021 | 307.78 | 10-60-2000 |
| 2720 | Comcast | OCT 2021 LIB | Internet Service | 09/23/2021 | 146.85 | 24-60-2525 |
| 2720 | Comcast | OCT 2021 P/W | Internet Service | 10/01/2021 | 74.18 | 51-65-3550 |
| 2720 | Comcast | OCT 2021 P/W | Internet Service | 10/01/2021 | 74.17 | 52-65-3550 |

 City of Harrisburg
 Payment Approval Report - Harrisburg 2019
 Page: 2

 Report dates: 10/1/2021-10/31/2021
 Nov 02, 2021 11:49AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|---------------------|--------------------------------|--------------------------|---------------------------------------|--------------------------|------------------|--------------------------|
| Tot | al 2720: | | | | 602.98 | |
| 3913 | | | | | | |
| 3913 | DataBar Inc | 252766 | W/S Utility Statements | 09/30/2021 | 192.86 | 51-74-2200 |
| 3913 | DataBar Inc | 252766 | W/S Utility Statements | 09/30/2021 | 192.85 | 52-74-2200 |
| 3913 | DataBar Inc | 252962 | W/S Utility Statements | 10/19/2021 | 330.23 | 51-74-2200 |
| 3913 | DataBar Inc | 252962 | W/S Utility Statements | 10/19/2021 | 330.22 | 52-74-2200 |
| Tot | al 3913: | | | | 1,046.16 | |
| 3966 | | | | | | |
| 3966 | DCBS Fiscal Services | SEPTEMBER 2 | State Surcharge - Building/Elecric | 09/30/2021 | 34.97 | 27-70-1050 |
| 3966 | DCBS Fiscal Services | SEPTEMBER 2 | State Surcharge - Building/Elecric | 09/30/2021 | 246.03 | 26-70-1050 |
| Tot | al 3966: | | | | 281.00 | |
| 3969 | | | | | | |
| 3969 | De Nora Water Technologies LLC | 9200048033 | Equipment | 09/23/2021 | 85,635.00 | 51-78-8015 |
| 3969 | De Nora Water Technologies LLC | 9200048533 | Equipment | 10/04/2021 | 85,635.00 | 51-78-8015 |
| Tot | al 3969: | | | | 171,270.00 | |
| 1998 1998 | Diamond Lake Books | 1955 | Books | 09/20/2021 | 366.52 | 24-60-2000 |
| | | | | | | |
| 100 | al 1998: | | | | 366.52 | |
| 3928 3928 | Dollface Coffee, LLC | ESBG 2021-04 | Emergency Small Business Grant | 10/18/2021 | 415.26 | 23-70-8000 |
| Tot | al 3928: | | | | 415.26 | |
| 100 | ai 0020. | | | | | |
| 3743 | | | | | | |
| 3743 | Fern Ridge Review | 21442 | Public Notice | 09/30/2021 10/06/2021 | 90.00 | 10-50-2100 |
| 3743 | Fern Ridge Review | 21443 | Clasified Ad | 10/06/2021 | 100.00 | 10-53-2400 |
| Tot | al 3743: | | | | 190.00 | |
| 1218 | Oneirana | 0074400504 | Miss DAM Complies | 40/04/0004 | 000.44 | 40.70.0050 |
| 1218 1218 | Grainger Grainger | 9074482564 9082085474 | Misc. P/W Supplies Misc. P/W Supplies | 10/04/2021 10/11/2021 | 802.44 296.52 | 10-72-6650 52-65-4600 |
| Tot | al 1218: | | | | 1,098.96 | |
| 3720 | | | | | | |
| 3720 3720 | Guaranty Chevrolet | 522050 | Vehicle Repair Service | 09/01/2021 | 1,339.93 | 11-45-2100 |
| 3720 | Guaranty Chevrolet | 522050 | Vehicle Repair Service | 09/01/2021 | 1,563.26 | 51-73-2100 |
| 3720 | Guaranty Chevrolet | 522050 | Vehicle Repair Service | 09/01/2021 | 1,563.25 | 52-73-2100 |
| 3720 | Guaranty Chevrolet | 522240 | Vehicle Repair Service | 09/01/2021 | 165.99 | 11-45-2100 |
| 3720 | Guaranty Chevrolet | 522240 | Vehicle Repair Service | 09/01/2021 | 193.65 | 51-73-2100 |
| 3720 | Guaranty Chevrolet | 522240 | Vehicle Repair Service | 09/01/2021 | 193.66 | 52-73-2100 |
| Tot | al 3720: | | | | 5,019.74 | |
| 3037 | | | | | | |
| 3037 | Herc Equipment Rental Corp. | 32216467003 | Equipment Rental | 09/30/2021 | 2,287.86 | 56-60-2300 |

 City of Harrisburg
 Payment Approval Report - Harrisburg 2019
 Page: 3

 Report dates: 10/1/2021-10/31/2021
 Nov 02, 2021 11:49AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account |
|------------------|-------------------------------|----------------------|---------------------------------|--------------------------|-----------------|--------------------------|
| 3037 | Herc Equipment Rental Corp. | 32216467-004 | Equipment Rental | 10/05/2021 | 907.80 | Number 52-65-2400 |
| | | 32210407-004 | счиртен (| 10/03/2021 | | 32-03-2400 |
| Tot | tal 3037: | | | | 3,195.66 | |
| 1220 | | | | | | |
| 1220 | Hurd's Custom Machinery, Inc. | 31449 | Public Works Supplies | 09/01/2021 | 33.04 | 10-72-4000 |
| 1220 | Hurd's Custom Machinery, Inc. | 31457 | Public Works Supplies | 09/01/2021 | 36.18 | 51-65-4600 |
| 1220 | Hurd's Custom Machinery, Inc. | 31583 | Public Works Supplies | 09/13/2021 | 75.09 | 10-72-4000 |
| Tot | al 1220: | | | | 144.31 | |
| 3968 | | | | | | |
| 3968 | Junction City | AUGUST 2021 | Building/Electrical Permit Fees | 08/31/2021 | 211.98 | 26-70-1000 |
| 3968 | Junction City | AUGUST 2021 | Building/Electrical Permit Fees | 08/31/2021 | 317.20 | 27-70-1000 |
| 3968 | Junction City | JULY 2021 | Building/Electrical Permit Fees | 10/21/2021 | 38.35 | 27-70-1000 |
| 3968 | Junction City | JULY 2021 | Building/Electrical Permit Fees | 10/21/2021 | 654.62 | 26-70-1000 |
| 3968 | Junction City | SEPTEMBER 2 | Building/Electrical Permit Fees | 09/30/2021 | 189.41 | 27-70-1000 |
| 3968 | Junction City | SEPTEMBER 2 | Building/Electrical Permit Fees | 09/30/2021 | 2,006.57 | 26-70-1000 |
| Tot | al 3968: | | | | 3,418.13 | |
| 1014 | | | | | | |
| 1014 | League of Oregon Cities | 9768 | Employment Ad | 10/01/2021 | 20.00 | 10-53-2400 |
| Tot | tal 1014: | | | | 20.00 | |
| 1225 | | | | | | |
| 1225 | Linn County Building Dept. | SEPTEMBER 2 | Building Permit Fees | 10/01/2021 | 2,693.47 | 10-50-2000 |
| Tot | al 1225: | | | | 2,693.47 | |
| 3819 | | | | | | |
| 3819 | Linn County Treasurer | SEPT 2021 | Court Revenue Payout | 09/30/2021 | 256.55 | 10-42-2200 |
| Tot | tal 3819: | | | | 256.55 | |
| 2489 | | | | | | |
| 2489 | Lori Ross | 1008211 | Reimbursement | 10/08/2021 | 11.98 | 24-60-3050 |
| Tot | tal 2489: | | | | 11.98 | |
| 3970 | | | | | | |
| 3970 | M.L. Houck Construction Co | M210341 | Construction | 09/30/2021 | 94,000.00 | 11-60-7800 |
| 3970 | M.L. Houck Construction Co | M210341 | Construction | 09/30/2021 | 231,279.05 | 51-78-8015 |
| Tot | tal 3970: | | | | 325,279.05 | |
| 3894 | | | | | | |
| | Mitel | 37780852 | Phone Bill | 10/01/2021 | 111 08 | 10-69-3500 |
| 3894 3894 | Mitel Mitel | 37780852 37780852 | Phone Bill | 10/01/2021 10/01/2021 | 111.08 25.21 | 10-69-3500 24-60-2500 |
| 3894 | Mitel | 37780852 | Phone Bill | 10/01/2021 | 111.08 | 51-65-3500 |
| 3894 | Mitel | 37780852 | Phone Bill | 10/01/2021 | 111.08 | 52-65-3500 |
| Tot | tal 3894: | | | | 358.45 | |
| 3872 | | | | | | |
| 3873 3873 | NAPA Auto Parts | 817-641055 | Misc P/W Exp | 09/29/2021 | 18.84 | 11-45-3000 |
| 5575 | | 011 011000 | 501711 = 19 | 55,25,252 I | 10.04 | 11 13-0000 |

 City of Harrisburg
 Payment Approval Report - Harrisburg 2019
 Page: 4

 Report dates: 10/1/2021-10/31/2021
 Nov 02, 2021 11:49AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|---------------------|---|------------------|---------------------------------|--------------------------|------------------|--------------------------|
| Tot | al 3873: | | | | 18.84 | |
| | | | | | | |
| 2644 2644 | Net Assets | 54-202109 | Lien Searches | 10/01/2021 | 304.00 | 10-53-2250 |
| Tot | al 2644: | | | | 304.00 | |
| 2024 | | | | | | |
| 3921 3921 | Northwest Electrical Construction, | 4980 | Electrical | 10/11/2021 | 1,670.00 | 51-65-2400 |
| Tot | al 3921: | | | | 1,670.00 | |
| 1102 | | | | | | |
| 1102 | NW Natural Gas Co. | OCT 2021 | Utilities | 10/07/2021 | 15.99 | 10-69-2000 |
| 1102 | NW Natural Gas Co. | OCT 2021 P/W | Utilities | 10/07/2021 | 28.12 | 51-65-2700 |
| 1102 | NW Natural Gas Co. | OCT 2021 PU | Utilities | 10/11/2021 | 48.48 | 52-65-2700 |
| Tot | al 1102: | | | | 92.59 | |
| 1952 | | | | | | |
| 1952 | OAWU | 31658 | Class | 09/30/2021 | 117.50 | 51-76-2000 |
| 1952 | OAWU | 31658 | Class | 09/30/2021 | 117.50 | 52-76-2000 |
| 1952 | OAWU | 31667 | Class | 10/05/2021 | 45.00 | 51-76-2000 |
| 1952 | OAWU | 31667 | Class | 10/05/2021 | 45.00 | 52-76-2000 |
| Tot | al 1952: | | | | 325.00 | |
| 1245 | | | | | | |
| 1245 | One Call Concepts, Inc. | 1090395 | Locates | 09/30/2021 | 10.80 | 51-65-4600 |
| 1245 | One Call Concepts, Inc. | 1090395 | Locates | 09/30/2021 | 10.80 | 52-65-4600 |
| | · | | | | | |
| Tot | al 1245: | | | | 21.60 | |
| 1033 | | | | | | |
| 1033 | Oregon Department of Revenue | SEPT 2021 | Court Revenue Payout | 09/30/2021 | 701.54 | 10-42-2200 |
| Tot | al 1033: | | | | 701.54 | |
| 1862 | | | | | | |
| 1862 | Oregon DMV | L0027130915 | Record Inquiry | 09/30/2021 | 6.40 | 10-42-2800 |
| Tot | al 1862: | | | | 6.40 | |
| 3907 | | | | | | |
| 3907 | Oregon Economic Development A | 2021-1825 | Membership | 10/08/2021 | 275.00 | 10-63-2100 |
| Tot | al 3907: | | | | 275.00 | |
| | | | | | | |
| 3096 | D :5 Off A ! | 707040 | | 40/40/000 | 400.00 | 40.00.0400 |
| 3096 | Pacific Office Automation | 707610 | Copier Contract | 10/13/2021 | 103.02 | 10-60-2100 |
| 3096 3096 | Pacific Office Automation Pacific Office Automation | 707610 707610 | Copier Contract Copier Contract | 10/13/2021 10/13/2021 | 102.99 102.99 | 51-74-2000 52-74-2000 |
| | al 3096: | | • | | 309.00 | |
| 100 | a. 5000. | | | | | |

 City of Harrisburg
 Payment Approval Report - Harrisburg 2019
 Page: 5

 Report dates: 10/1/2021-10/31/2021
 Nov 02, 2021 11:49AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|----------------------|-----------------------------------|----------------------------|---|--------------------------|-----------------|----------------------|
| 1079 | | | | | | |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 41.47 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 20.57 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 249.01 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 30.32 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 52.28 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 65.75 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 404.06 | 10-69-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 32.69 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 79.00 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 927.17 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 32.49 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 18.16 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 189.13 | 52-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | Skate Park Exp | 10/15/2021 | 26.42 | 10-72-6700 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 116.00 | 25-65-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 19.96 | 25-65-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 28.78 | 25-65-2500 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 103.83 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 63.88 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 24.63 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 406.45 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 63.89 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 1,042.92 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 35.59 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 98.40 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 184.78 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 18.31 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 153.43 | 10-69-3000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 37.51 | 11-44-2000 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 | UTILITIES | 10/15/2021 | 3,843.08 | 51-65-2600 |
| 1079 | Pacific Power & Light Company | SEPTEMBER 2 SEPTEMBER 2 | UTILITIES UTILITIES | 10/15/2021 10/15/2021 | 861.37 67.83 | 51-65-2600 |
| 1079 | Pacific Power & Light Company | SEFTEWIDER 2 | UTILITIES | 10/15/2021 | | 51-65-2600 |
| Tota | al 1079: | | | | 9,339.16 | |
| 2649 2649 | Potra Automotivo | 177957 | Vahiela Maintananca | 10/14/2021 | 17.55 | 11-45-2100 |
| 2649 | Petra Automotive Petra Automotive | 177857 177857 | Vehicle Maintenance Vehicle Maintenance | 10/14/2021 | 17.55 20.48 | 51-73-2100 |
| 2649 | Petra Automotive | 177857 | Vehicle Maintenance | 10/14/2021 | 20.47 | 52-73-2100 |
| Tota | al 2649: | | | | 58.50 | |
| 1187 | | | | | | |
| 1187 | Petty Cash | OCT 2021 | Petty Cash | 10/12/2021 | 25.00 | 10-60-2400 |
| Tota | al 1187: | | | | 25.00 | |
| 2502 | | | | | | |
| 3582 3582 | Sierra Springs | 21792967 1016 | Bottled Water | 10/11/2021 | 96.57 | 10-53-2200 |
| Tota | al 3582: | | | | 96.57 | |
| 2927 | | | | | | |
| 2 927 2927 | Staples Business Advantage | 3487736989 | Office Supplies | 09/21/2021 | 20.00 | 10-60-2300 |
| 2927 | Staples Business Advantage | 3487736989 | Office Supplies | 09/21/2021 | 19.99 | 51-74-2400 |
| 2927 | Staples Business Advantage | 3487736989 | Office Supplies | 09/21/2021 | 20.00 | 52-74-2400 |

 City of Harrisburg
 Payment Approval Report - Harrisburg 2019
 Page: 6

 Report dates: 10/1/2021-10/31/2021
 Nov 02, 2021 11:49AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|--------|------------------------------|----------------|-----------------------------|--------------|-------------|----------------------|
| 2927 | Staples Business Advantage | 3487736990 | Office Supplies | 09/21/2021 | 20.00 | 10-60-2300 |
| 2927 | Staples Business Advantage | 3487736990 | Office Supplies | 09/21/2021 | 19.99 | 51-74-2400 |
| 2927 | Staples Business Advantage | 3487736990 | Office Supplies | 09/21/2021 | 20.00 | 52-74-2400 |
| 2927 | Staples Business Advantage | 3488142465 | Office Supplies | 09/25/2021 | 19.49 | 10-60-2300 |
| 2927 | Staples Business Advantage | 3488142465 | Office Supplies | 09/25/2021 | 19.48 | 51-74-2400 |
| 2927 | Staples Business Advantage | 3488142465 | Office Supplies | 09/25/2021 | 19.48 | 52-74-2400 |
| 2927 | Staples Business Advantage | 3488530350 | Office Supplies | 09/30/2021 | 12.33 | 10-60-2300 |
| 2927 | Staples Business Advantage | 3488530350 | Office Supplies | 09/30/2021 | 12.33 | 51-74-2400 |
| 2927 | Staples Business Advantage | 3488530350 | Office Supplies | 09/30/2021 | 12.33 | 52-74-2400 |
| 2927 | Staples Business Advantage | 3489398622 | Office Supplies | 10/06/2021 | 9.02 | 10-60-2300 |
| 2927 | Staples Business Advantage | 3489398622 | Office Supplies | 10/06/2021 | 9.02 | 51-74-2400 |
| 2927 | Staples Business Advantage | 3489398622 | Office Supplies | 10/06/2021 | 9.02 | 52-74-2400 |
| 2927 | Staples Business Advantage | 3489791815 | Office Supplies | 10/12/2021 | 91.99 | 40-65-8050 |
| 2927 | Staples Business Advantage | 3489791816 | Office Supplies | 10/12/2021 | 1.31 | 10-60-2300 |
| 2927 | Staples Business Advantage | 3489791816 | Office Supplies | 10/12/2021 | 1.31 | 51-74-2400 |
| | · | | | 10/12/2021 | | |
| 2927 | Staples Business Advantage | 3489791816 | Office Supplies | | 1.32 | 52-74-2400 |
| 2927 | Staples Business Advantage | 7340202877 | Office Supplies | 10/06/2021 | 11.10- | 10-60-2300 |
| 2927 | Staples Business Advantage | 7340202877 | Office Supplies | 10/06/2021 | 11.09- | 51-74-2400 |
| 2927 | Staples Business Advantage | 7340202877 | Office Supplies | 10/06/2021 | 11.09- | 52-74-2400 |
| Tot | al 2927: | | | | 305.13 | |
| 1144 | | | | | | |
| 1144 | Suzan Jackson | 208 | Janitor Services | 09/30/2021 | 599.17 | 10-72-4100 |
| 1144 | Suzan Jackson | 208 | Janitor Services | 09/30/2021 | 375.83 | 10-72-4100 |
| Tot | al 1144: | | | | 975.00 | |
| 3866 | | | | | | |
| 3866 | Umpqua Valley Financial, LLC | 5284 | Audit Services | 10/04/2021 | 1,472.50 | 10-41-2000 |
| 3866 | Umpqua Valley Financial, LLC | 5284 | Audit Services | 10/04/2021 | 617.50 | 11-42-2000 |
| 3866 | Umpqua Valley Financial, LLC | 5284 | Audit Services | 10/04/2021 | 1,282.50 | 51-60-2000 |
| 3866 | Umpqua Valley Financial, LLC | 5284 | Audit Services | 10/04/2021 | 1,377.50 | 52-60-2000 |
| Tot | al 3866: | | | | 4,750.00 | |
| 3826 | | 7400000 | | 10/00/0004 | 400.00 | 05.05.000 |
| 3826 | Valley Argonomics LLC | 74023328 | Misc P/W Exp | 10/06/2021 | 160.00 | 25-65-2000 |
| Tot | al 3826: | | | | 160.00 | |
| 3663 | | | | | | |
| 3663 | Water & Sewer Deposit Refund | #11649.01 | Utility Billing Overpayment | 10/15/2021 | 80.42 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #11649.01A | Utility Billing Overpayment | 10/28/2021 | 80.42 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #11739.06 | Utility Billing Overpayment | 10/25/2021 | 19.17 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #11743.04A | Utility Billing Overpayment | 10/15/2021 | 6.76 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #500.01 | Utility Billing Overpayment | 10/07/2021 | 21.77 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #500.01A | Utility Billing Overpayment | 10/15/2021 | 49.56 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #568.02 | Utility Billing Overpayment | 10/12/2021 | 12.16 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #654.11A | Utility Billing Overpayment | 10/28/2021 | 97.30 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #782.03 | Utility Billing Overpayment | 10/28/2021 | 59.86 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #783.03 | Utility Billing Overpayment | 10/28/2021 | 58.12 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #784.03 | Utility Billing Overpayment | 10/28/2021 | 53.02 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #836.03 | Utility Billing Overpayment | 10/28/2021 | 56.38 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #919.04 | Utility Billing Overpayment | 10/26/2021 | 21.85 | 01-1075 |
| 3663 | Water & Sewer Deposit Refund | #933.04 | W/S Deposit Refund | 10/05/2021 | 50.00 | 52-2120 |
| 3663 | Water & Sewer Deposit Refund | #933.04 | W/S Deposit Refund | 10/05/2021 | 50.00 | 51-2120 |
| | | | | | | |

 City of Harrisburg
 Payment Approval Report - Harrisburg 2019
 Page: 7

 Report dates: 10/1/2021-10/31/2021
 Nov 02, 2021, 11:49AM

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Amount Paid | GL Account Number |
|----------------------|-------------------------------|----------------|-----------------------------|----------------|-------------|----------------------|
| | | | | | | |
| Tota | al 3663: | | | | 716.79 | |
| 2 661 2661 | WCP Solutions | 12463355 | Office Supplies | 10/01/2021 | 63.52 | 10-72-6650 |
| Tota | al 2661: | | | | 63.52 | |
| 1239 | | | | | | |
| 1239 | WECO | CP-00170288 | PW Gas Exp | 09/30/2021 | 699.02 | 11-45-2000 |
| 1239 | WECO | CP-00170288 | PW Gas Exp | 09/30/2021 | 815.53 | 51-73-2000 |
| 1239 | WECO | CP-00170288 | PW Gas Exp | 09/30/2021 | 815.53 | 52-73-2000 |
| Tota | al 1239: | | | | 2,330.08 | |
| 3909 | | | | | | |
| 3909 | Western Collection Bureau Inc | 28044 | Debt Collection | 10/04/2021 | 308.40 | 10-42-2200 |
| Tota | al 3909: | | | | 308.40 | |
| 3596 | | 055000000 | | 40/04/0004 | | 50 70 7005 |
| 3596 | Xylem Water Solutions U.S.A. | 3556B92803 | Misc P/W Exp | 10/01/2021 | 6,235.20 | 52-78-7035 |
| Tota | al 3596: | | | | 6,235.20 | |
| Gra | nd Totals: | | | | 551,457.16 | |
| | | | | Payment Approv | /al Report | |
| Da | ated: | | | Expense Acco | | |
| Ma | ayor: | | | Fund Number | G. | L. Number Ac |
| City Co | uncil: | | General Fund | 10 | | -XX- XXXX |
| | | | Street Fund | 11 | | -XX- XXXX |
| | | | CED Fund | 23 | | -XX- XXXX |
| | | | Library Fund | 24 | | -XX- XXXX |
| | | | Storm Fund | 25 | | -XX- XXXX |
| | | | Building Permit Fund | 26 | | -XX- XXXX |
| | | | Electrical Permit Fund | 27 | | -XX- XXXX |
| | | | Debt Services Fund | 30 | 30- | -XX- XXXX |
| | | | Office Equip. Fund | 40 | | -XX- XXXX |
| | | | Equipment Fund | 41 | | -XX- XXXX |
| City Reco | rder: | | Water Fund | 51 | | -XX- XXXX |
| | | | Sewer Fund | 52 | 52 | -XX- XXXX |
| ity Treas | urer: | | Sewer Resv Fund | 56 | 56 | -XX- XXXX |
| | | | | | | |
| | | | | | | |



City of Harrisburg 120 Smith Street Harrisburg, OR 97446 Phone (541) 995-6655 www.ci.harrisburg.or.us

BOARD & COMMITTEE APPLICATION FORM

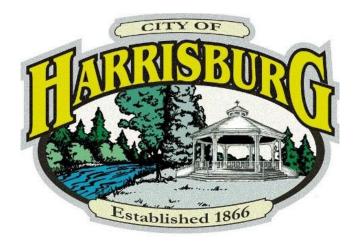
Planning Commission, Budget Committee, and Library Board

| Name: Katherine Hansen |
|---|
| Address: Harrisburg, OR. 97446 |
| Phone Number: (541)6 (home) |
| Email: |
| Are you a Harrisburg resident? Yes No |
| Employment: Retired |
| In which position are you interested?* |
| Library Board |
| Tell us why you would like to be included on the Board or Committee of your choice and what you will contribute: |
| A lifetime library lover, a avid reader. I retired from the grocery business. Also been in banking, retail, an wholesale. I worked and volunteered in libraries from Jr. High, into college. I have a passion for keeping towns library, working with the community. |
| Please list any schooling, hobbies, prior experience or any other information that would indicate how you would contribute to the Board or Committee. |
| Some college, Volunteered in Camp Fires (12 years) a Group leader, DayCamp (group leader, Activities leader, Camp Director) Sunday School teacher (pre Schoolers, 5 years) Tradition Alternative School (6y Library, class rooms, special activities leader, outdoor School. Hobbies: Gardening, Baking, Upcycling (fi vintage sales) I also belong to two book groups, bunco group, and a classic car group. |

Please list a personal/professional reference that we may contact:

| Name: _{Ma} | rk |
|-----------------------------|---|
| Address: [| Eugene OR |
| Phone Nu | mber: (541) |
| Relation to | you: Brother in law |
| By predidir berniplittee | ng your signature be ow, you acknowledge that you are the applicant for the position and authorize the City to contact your references. |

*Please be aware that candidates for Planning Commission are subject to State Ethic Law Requirements. For further information on ethics laws and what the requirements are, please ask for Michele Eldridge, City Recorder/Assistant City Administrator.



Planning Commission Meeting Minutes September 23, 2021

Chairperson: Todd Culver, Presiding

Commissioners Present: Jeremy Moritz, Susan Jackson, and Kurt Kayner (attended via phone)

Absent: Rhonda Giles, Kent Wullenwaber, and Roger Bristol
Staff Present: City Administrator/Planner Michele Eldridge, and Finance

Officer/Deputy City Recorder Cathy Nelson

Meeting Location: Harrisburg Municipal Center located at 354 Smith St.

CALL TO ORDER AND ROLL CALL: Order was called at 7:00pm by Chairperson Todd Culver. **CONCERNED CITIZEN(S) IN THE AUDIENCE.** Everyone present were there for items on the agenda.

APPROVAL OF MINUTES

Moritz motioned to approve the minutes for August 25, 2021 and was seconded by Jackson. The Planning Commission then voted unanimously to Approve the Minutes for August 25, 2021.

OLD BUSINESS

THE MATTER OF APPROVING THE TIME LIMIT ON THE SHADOWOOD SUBDIVISION (LU 421-2021) FOR A PERIOD NOT TO EXCEED ONE YEAR.

STAFF REPORT:

Eldridge gave a brief background on the previous subdivision applied for in February 2021. The developer, Rich Wood/Wood Construction & Development LLC asked for an extension to submit platt. They are asking for an additional year. The original conditions approved changed based on our engineer's decision. The streetlights no longer need to be provided and prior to the submission of a Final Plat the Applicant shall amend his application drawings, (sheet 5) to show a 5.5' wide sidewalk, a planter/utility area of approximately 5.5' wide showing the addition of street trees as required in HMC 12.20, and at least 7.5' feet of new asphalt adjacent to the existing paved surface. Trees must be from the approved street tree list and shall not be a maple tree. Submit to the city's Director of Public Works for his approval, prior to any excavating, grading or construction.

Moritz asked if the changes were included in the agenda. Eldridge replied that they
are not. She is verbally informing them of the changes. Moritz then asked if there
was a protocol on the number of streetlights required. Eldridge stated there was.

- The City's Engineer was the one who made the changes to the conditions after physically going and assessing the current lighting.
- Moritz motioned to approve the Shadowood Subdivision Land Use approval time-line extension request (LU 421-2021) for a year with a new expiration date of March 3, 2022. This motion is based on the findings presented in the September 23, 2021 staff report to the Planning Commission and findings made by the Commission during deliberations on the request and was seconded by Kayner. The Planning Commission then voted unanimously to approve the Shadowood Subdivision Land Use approval time-line extension request (LU 421-2021) for a year with a new expiration date of March 3, 2022. This motion is based on the findings presented in the September 23, 2021 staff report to the Planning Commission and findings made by the Commission during deliberations on the request.

PUBLIC HEARING

THE MATTER OF A HISTORIC RESOURCE ALTERATION REVIEW.

Chairperson Todd Culver read aloud the order of proceedings, and noted the procedures for a continuance, and the process to keep the record open.

At the hour of 7:16PM, the Public Hearing was opened.

Culver asked if there were any Conflicts of Interest or any Ex Parte contacts. None stated.

There were no rebuttals in relation to Conflicts of Interest, or Ex Parte Contacts.

Culver then read aloud the criteria that were relied upon for this land use hearing and noted additional copies of criteria near the door. He also directed the audience on how they would need to direct testimony towards the applicable criteria, and how an appeal could be made.

STAFF REPORT: Eldridge gave a brief background of the application highlighting that if any more historical features were found, the owner will notify the City Administrator and restoration will be on a case-by-case basis.

 Moritz asked if the owner was going to cover both layers of siding. Applicant Robert Duncan replied that he is going to use the original siding as sub-siding.

APPLICANTS TESTIMONY: Applicant Robert Duncan addressed the Planning Commission. He described some of the work already done in the interior of the historic home.

Jackson asked how he would reproduce the scallop siding. Applicant stated that he
was a woodworker by trade and felt confident that he could fix and reproduce what
was needed to keep the historical integrity of the home.

TESTIMONY IN FAVOR, IN OPPOSITION, AND NEUTRAL TESTIMONY WAS ASKED FOR. In Favor:

None given.

In Opposition:

None given.

Neutral:

None given.

No rebuttal of testimony or additional questions for the public.

The public hearing was closed at the hour of 7:28 pm.

 Moritz motioned to approve as conditioned, the historical alteration of the W.L. Tyler House (LU 433-2021). He was seconded by Kayner. The Planning Commission then voted unanimously to approve as conditioned, the historical alteration of the W.L. Tyler House (LU 433-2021) subject to conditions of approval contained in the September 23, 2021 Staff Report and after due consideration of written and oral public testimony and findings made by the commission during deliberations on the application.

WORK SESSION

THE MATTER OF REVIEWING SECTION 5 – DEFINITIONS AND FINALIZING THE REVIEW OF THE DRAFT CODE IN ITS ENTIRETY.

STAFF REPORT:

Eldridge handed out the complete draft code. John Hitt could not make it to this meeting due to personal issues. He has asked to move the final review to Tuesday, November 2nd and we can tentatively cancel the meeting on November 16th, unless something comes up that needs to be addressed before the December meeting. The Planning Commission agreed to the new meeting date.

All definitions have been updated and discussed previously.

 Jackson asked if the landscaping in the new code was getting changed to the 30% requirement. Eldridge said that is correct.

The Planning Commission was asked to review the entire code before the November 2nd meeting and bring any issues back. If nothing is brought back, we will start working on the Public Hearing requirements.

 Moritz asked if the new code was available online. Eldridge clarified that the old code is on the website and is codified. When the new code is uploaded it will be watermarked as "draft" or "unapproved" so that residents do not get confused.

Eldridge noted that the biggest change is getting Harrisburg into compliance with State Code. The state and DLCD will also have to review and approve the new code.

 Moritz stated that it will be nice to have a book on hand and a cleaner code available during meetings.

OTHERS

• Eldridge handed out an update on the Woodhill Subdivision. It is not a finished issue. They are losing two (2) more lots due to storm drainage and wetland issues. Because this is a radical change of more than ten (10) lots and losing one (1) street from the original application, she felt that it will have to come back to the Planning Commission for reapproval. She asked if the Planning Commission agreed with her decision. The Planning Commission concurred with her and would definitely want to see the changes. The previous engineer is no longer working on this project, so there is a new engineer now. In addition, the developer is possibly going to sell the project to a different developer.

With no further discussion, the meeting was adjourned at the hour of 7:58 pm.

4

| Harrisburg Planning | g Commission Meeting Minutes |
|---------------------|------------------------------|
| | September 23, 2021 |
| | |
| | |

Chairperson

City Recorder

City of Harrisburg PLANNING COMMISSION

NOTICE OF DECISION

REQUEST:

The applicant requests a timeline extension for filing a final subdivision plat for the previously approved subdivision entitled Shadowood Subdivision (LU 425-2021), which creates a 13-parcel subdivision.

LOCATION:

The subject site is located adjacent and to the east of 995 Sommerville Loop and is also known as tax lot 3000 of Linn County Assessor's Map 15S04W15.

HEARING DATE:

September 23, 2021

ZONING:

R-2 (Multi-Family Residential) and R-3 High Density

Residential)

APPLICANT

Wood Construction & Development LLC

Richard Wood

5125 NW Greenwood Ave Redmond, OR 97756

OWNER:

William R. Wood PO Box 3500-130 Sisters, OR 97759

APPEAL DEADLINE:

October 7, 2021, at 5:00 p.m.

DECISION:

The Harrisburg Planning Commission conducted a public meeting on September 23, 2021 and voted to approve the request to extend the time for submitting a final plat for the Shadowood Subdivision. The Planning Commission adopted the findings contained in the Staff Report of the September 23, 2021 Planning Commission meeting, and portions of the minutes from the meeting that demonstrate support for the Planning Commission's actions. Conditions of Approval on the

original Notice of Decision still apply to the proposed

subdivision, with the exception of those that have been modified

by the City. Notes by the Planner have been included in the conditions below.

APPEALS:

The decision may be appealed by filing a Notice of Appeal with the City Recorder at 120 Smith Street. The Notice of Appeal should be filed by the Appeal Deadline date listed above. Specific information on the requirements for an appeal or a copy of the complete file of this land use action may be obtained at Harrisburg City Hall. There is a fee of \$750.00.

EFFECTIVE DATE:

October 8, 2021, unless an appeal has been filed with the City Recorder.

EFFECTIVE PERIOD:

The Final Plat for the Shadowood Subdivision must be provided to the City within a year of the original approval date. If the applicant has not submitted the final plat for approval within this year of approval, the preliminary plat shall be resubmitted to the Planning Commission for additional review (see HMC 17.25.010(1)). No further extensions are allowed.

Unless appealed, this Subdivision approval will expire on March 3, 2022.

Todd Culver

Planning Commission Chairperson

CONDITIONS OF APPROVAL

- 1. **Consistency with Plans** Development shall comply with the plans and narrative in the applicant's proposal, and all applicable land use and building code requirements contained in HMC Chapters 15, 17 & 18, except where modified by the following conditions of approval.
- 2. **Street Lights -** Prior to the submission of a Final Plat, the Applicant shall submit a street light plan as directed and acceptable to the City's Director of Public Works. (Planners note: Street Lights on Sommerville Loop are acceptable as they are, and the developer does not currently need to provide these.)
- 3. **Public infrastructure -** Prior to the submission of a Final Plat the Applicant shall comply with all of the public utilities, ROW and easement requirements of HMC Titles 12 & 13. All utilities shall be located underground.
- 4. **Fire Hydrants -** Prior to the submission of a Final Plat the Applicant shall meet with an officer of the Harrisburg Rural Fire District to determine the exact number, size and types of required fire hydrants and shall call out same on a Preliminary Plat Map, 12 x 17, or larger.
- 5. **Excavating and Grading** Applicant shall comply with Excavating and Grading provision as required by HMC 15.05.030 and the permitting procedures of HMC 15.05.040-070.
- 6. Revised Application Drawings: Prior to the submission of a Final Plat the Applicant shall amend his application drawings, (sheet 5) to show a 5.5' wide sidewalk, a planter/utility area of approximately 5.5' wide showing the addition of street trees as required in HMC 12.20, and at least 7.5' feet of new asphalt adjacent to the existing paved surface. Trees must be from the approved street tree list and shall not be a maple tree. Submit to the city's Director of Public Works for his approval, prior to any excavating, grading or construction. (Planners Note: This condition has been revised; the planter strip/landscape is omitted, curb and gutter are joined to the sidewalk in its current shown location and asphalt is extended to the gutter. The sentence in relation to trees is still valid at this time.)
- 7. **Submission of Final Plat -** Applicant shall submit a Final Plat application consistent with HMC 17.25, within six months of this approval, unless an extension is timely requested and granted. (*Planners note: This condition is revised, as per the new expiration date of March 3, 2022.)*

OTHER DEVELOPMENT CONSIDERATIONS:

a. If there are any wells on the property that will not be used, they shall be properly abandoned by a licensed well driller.

- b. A separate Development Agreement (DVA) between Applicant and the City of Harrisburg will be required before ANY construction begins. The Development Agreement will include bond and deposit requirements, as well as other engineering requirements.
- c. Applicant shall provide an acceptable plan for the installation of items provided in design specifications, including but not limited to the number, type and location of streetlights (type to be approved by the Public Works Director), fire hydrants, manholes, sidewalks, street signs and mail receptacles. These items shall be completed prior to any occupancy, except that sidewalks shall be installed prior to the occupancy of the lot.
- d. Requirements herein imposed upon the Applicant may be imposed upon a developer or builder if the developer or builder has accepted the responsibility in a written document, and the City of Harrisburg is satisfied that it will not have any adverse impact on bonding requirements or other guarantees of compliance.
- e. Applicant shall acquire all required building, electrical, mechanical, and plumbing permits before beginning construction as required by HMC 15.05.010 &.020.

City of Harrisburg PLANNING COMMISSION

NOTICE OF DECISION

REQUEST: The applicant requests approval of a Historic Alteration Permit to

modify the W.L. Tyler House. The applicant is removing cedar shakes that are not original to the home and is replacing them with redwood and cedar lap siding in the same dimensions as the original siding, which is still the bottom layer of siding on the home. Some architectural embellishments in the form of scalloped siding that

were original to the home will be exposed and will be restored.

LOCATION: 185 N. 4th Street

HEARING DATE: September 23, 2021

ZONING: C-1 Commercial – Grandfathered Residential Use

APPLICANT: Robert & Donna Duncan

OWNER: Same as Applicant

APPEAL DEADLINE: October 7, 2021, at 5:00 p.m.

DECISION: The Harrisburg Planning Commission conducted a public

hearing on September 23, 2021 and voted to approve the request. The Planning Commission adopted the findings contained in the Staff Report of the September 23, 2021, Planning Commission meeting, and portions of the minutes from the meeting that demonstrate support for the Planning

Commission's actions.

APPEALS: This decision may be appealed by filing a Notice of Appeal with

the City Recorder at 120 Smith Street. The Notice of Appeal should be filed by the Appeal Deadline date listed above. Specific information on the requirements for an appeal or a copy of the complete file of this land use action may be obtained at Harrisburg City Hall. There is a fee of \$750 plus

actual expenses for appealing a Planning Commission

decision to the City Council.

EFFECTIVE DATE:

October 8, 2021, unless an appeal has been filed with the City

Recorder.

EFFECTIVE PERIOD:

Land use approvals shall be effective for one year from the date of approval. If the applicant has not begun the work or initiated the use associated with the approval within one year, all approvals shall expire. Where the Planning Commission finds that conditions have not changed, at its discretion and without a public hearing, the Commission may extend the period one time for a period not to exceed one additional year.

Unless appealed, the Historic Alteration Permit approval will expire on October 8, 2022.

Todd Culver

Planning Commission Chair

CONDITIONS OF APPROVAL

- A. Consistency with Plans Development shall comply with the plans and narrative in the applicant's proposal.
- B. Discovery of Additional Historical Architectural Features If the applicant finds any other types of historically accurate siding not already uncovered during this project, then they will be required to verify with the City Planner whether or not it is historically accurate. If it is in the style of Queen Anne, the applicant will be encouraged to expose and repair it, unless it is deteriorated beyond repair.

Collections Report - Monthly Summary Report Dates: 10/01/2021 - 10/31/2021 Page:

Nov 02, 2021 08:29AM

| Code | Description | Count | Amount | GL Account |
|-------------------|--------------------------|-------|----------|------------|
| Court Costs | | | | |
| AF | ATTORNEY FEE | 1 | 67.86 | |
| CF | COLLECTION FEE | 2 | 242.82- | |
| COSTS | COURT COSTS | 4 | 94.17 | |
| DEF-ADJUD | DEF ADJUDICATION | 4 | 214.56 | |
| LPF | LATE PAYMENT FEE | 7 | 8.99 | |
| PA | PAYMENT ARRANGEMENT- FEE | 3 | 22.54 | |
| SCF | SHOW CAUSE FEE | 6 | 29.20 | |
| SUSP | SUSPENSION FEE | 3 | 13.67 | |
| WF | WARRANT FEE | | 33.50 | |
| Total Court (| Costs: | | 241.67 | |
| Fines | | | | |
| DIV | DIVERSION AGREEMENT | 1 | 25.06 | |
| FINE | FINE ASSESSED | 2 | 277.73 | |
| GBD | GUILTY BY DEFAULT | 6 | 274.00 | |
| GUILTY | FOUND GUILTY | 15 | 1,075.57 | |
| GUILTY NT | GUILTY NT FOUND GUILTY | | 10.62 | |
| Total Fines: | | 25 | 1,662.98 | |
| Surcharges | | | | |
| COUNTY | COUNTY ASSESSMENT | 9 | 118.65 | |
| STATE | STATE ASSESSMENT | 11 | 468.70 | |
| STATE-DUII | SAD | | 5.00 | |
| Total Surcharges: | | | 592.35 | |
| Grand Totals: | | 83 | 2,497.00 | |

Page: 1

HARRISBURG MUNICIPAL COURT Report Writer - TOTAL CITATIONS DURING MONTH NO NAMES

Nov 02, 2021 11:28AM

Report Criteria:

Agency.Agency = "LCS","LCSO","COBURG PD"
Case.Violation date = 10/01/2021-10/31/2021

| Agency | Case Number | Citation Numbers | Violation Date | Primary Offense | Location |
|-----------|-------------|------------------|----------------|---|---|
| COBURG PD | 21-T-0148 | 1035 | 10/19/2021 | VIOLATING DESIGNATED SPEED 1-10 MPH OVER OVER 65 MPH | 9TH ST/ BURTON ST |
| COBURG PD | 21-T-0147 | 1036 | 10/19/2021 | DWS/REVOKED | 9TH ST/ TERRITORIAL ST |
| COBURG PD | 21-T-0143 | 1307 | 10/07/2021 | VIOLATING DESIGNATED SPEED 21-30 MPH OVER OVER 65 MPH | S 6TH ST/ SOMMERVILLE LP |
| COBURG PD | 21-T-0142 | 1374 | 10/13/2021 | OPERATE VEHICLE WHILE USING CELL PHONE | SB 6TH/ SPRINGBROOK MHP |
| LCSO | 21-T-0139 | 214667 | 10/01/2021 | FAIL TO DIM LIGHTS | 899 DIAMOND HILL DR/N 9TH ST HARRISBURG |
| LCSO | 21-T-0140 | 214735 | 10/08/2021 | FAIL TO CARRY PROOF OF INSURANCE | 199 N 3RD ST/MONROE ST HARRISBURG |
| LCSO | 21-T-0141 | 214741 | 10/09/2021 | DWS/REVOKED; DRIVING UNINSURED; EXPIRED STICKERS | 100 N 7TH ST/SMITH ST HARRISBURG |
| LCSO | 21-T-0144 | 214828 | 10/20/2021 | DRIVING WHILE UNINSURED | 340 N 3RD ST HARRISBURG |
| LCSO | 21-T-0145 | 214841 | 10/21/2021 | DRIVE WHILE SUSPENDED/REVOKED | 518 S 3RD ST HARRISBURG |
| LCSO | 21-M-0014 | 214842 | 10/22/2021 | RECKLESS DRIVING | HWY 99/ LASALLE ST |
| LCSO | 21-T-0146 | 214863 | 10/24/2021 | UNLAW PARKING IN DISABLED SPAC | 175 N 1ST ST HARRISBURG |

Grand Totals:

10 TRAFIC CITATIONS ISSUED FOR 12 TOTAL OFFENSES. ONE CRIMINAL CITATON (READER BOARD ACCIDENT)