

Harrisburg City Council Agenda June 24, 2025 6:30 PM

| Mayor: | Robert Duncan |
|--------------------|--|
| Council President: | Mike Caughey |
| Councilors: | Kimberly Downey, Randy Klemm, Charlotte Thomas, |
| | Cindy Knox, Dana Henry and Youth Advisor Nolan Malpass |
| Meeting Location: | Harrisburg Municipal Center Located at 354 Smith St |

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.
- 4. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 5. Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.
- 6. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.
- 7. For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655
- 8. Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.
- 9. If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

<u>1.</u> THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: LCSO City Report for May 2025

ACTION: DISCUSSION ONLY

RESOLUTIONS

2. THE MATTER OF APPROVING STATE REVENUE SHARING RESOLUTIONS, AND HOLDING A PUBLIC HEARING GIVING CITIZENS OPPORTUNITY TO COMMENT ON THE USE OF STATE REVENUE SHARING FUNDS

STAFF REPORT:

Exhibit A: Resolution No. 1301

Exhibit B: Resolution No. 1302

ACTION: MOTION TO APPROVE:

RESOLUTION NO. 1301, "A RESOLUTION CERTIFYING THE CITY OF HARRISBURG IS ELIGIBLE TO RECEIVE STATE REVENUE SHARING MONEY IN FY 2025-26."

RESOLUTION NO. 1302, "A RESOLUTION DECLARING THE CITY OF HARRISBURG'S ELECTION TO RECEIVE STATE REVENUES IN FY 2025-26."

3. THE MATTER OF APPROVING THE CITY BUDGET FOR FISCAL YEAR 2025-26 BY APPROVING RESOLUTIONS TO INCREASE WATER RATES (RESOLUTION NO. 1303), SEWER RATES (RESOLUTION NO. 1304), STORM DRAINAGE RATES (RESOLUTION 1305), AND TO ADOPT BUDGET APPROPRIATIONS FOR FY 2025-2026 BY APPROVING RESOLUTION NO. 1306.

STAFF REPORT:

Exhibit A: Approved 2025/2026 Budget

Exhibit B: Resolution No. 1303

Exhibit C: Resolution No. 1304

Exhibit D: Resolution No. 1305

Exhibit E: Resolution No. 1306

ACTION: I MOVE TO ADOPT THE APPROVED FY 2025-2026 CITY BUDGET AS PRESENTED, AND TO APPROVE THE FOLLOWING RESOLUTIONS:

RESOLUTION NO. 1303, "A RESOLUTION ESTABLISHING WATER RATES FOR USERS OF THE HARRISBURG MUNICIPAL WATER SYSTEM, REPEALING RESOLUTION NO. 1290, AMENDING RESOLUTION NO. 578, SECTION 5, AND ESTABLISHING AN EFFECTIVE DATE."

RESOLUTION NO. 1304, "A RESOLUTION ESTABLISHING SEWER RATES FOR USERS OF THE HARRISBURG MUNICIPAL SEWER SYSTEM, REPEALING RESOLUTION NO. 1291, AMENDING RESOLUTION NO. 579, AND ESTABLISHING AN EFFECTIVE DATE."

RESOLUTION NO. 1305, "A RESOLUTION ESTABLISHING STORM DRAINAGE RATES FOR USERS OF THE HARRISBURG MUNICIPAL STORM DRAINAGE SYSTEM, REPEALING RESOLUTION NO. 1292, AND ESTABLISHING AN EFFECTIVE DATE."

RESOLUTION NO. 1306, "A RESOLUTION MAKING APPROPRIATIONS FOR THE CITY OF HARRISBURG, OREGON, FOR THE FISCAL YEAR 2025-2026."

NEW BUSINESS

4. THE MATTER OF APPROVING AN EVENT PERMIT FOR THE TRI-COUNTY CHAMBER BUSINESS EXPO TO BE HELD ON JULY 24, 2025

STAFF REPORT:

- Exhibit A: Special Event Permit Request
- Exhibit B: Liquor License Request
- Exhibit C: Event Map

ACTION: MOTION TO APPROVE/AMEND/DENY THE REQUEST FOR AN EVENT PERMIT FOR THE TRI-COUNTY CHAMBER BUSINESS EXPO

5. THE MATTER OF APPROVING A NEW 3-YEAR INTERGOVERNMENTAL AGREEMENT (IGA) WITH THE CITY OF COBURG FOR LAW ENFORCEMENT SERVICES

STAFF REPORT:

Exhibit A: Draft IGA – Redlined Version

Exhibit B: IGA for Law Enforcement Services

June 24, 2025

ACTION: MOTION TO AUTHORIZE THE MAYOR TO SIGN THE IGA FOR LAW ENFORCEMENT SERVICES WITH THE CITY OF COBURG

OTHER ITEMS

ADJOURN

Agenda Bill Harrisburg City Council Harrisburg, Oregon

THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: LCSO City Report for May 2025

ACTION: DISCUSSION ONLY

THIS AGENDA BILL IS DESTINED FOR: Council Agenda, June 24, 2025

| | BUDGET IMI | PACT |
|------|------------|-----------------|
| COST | BUDGETED? | SOURCE OF FUNDS |
| N/A | N/A | N/A |

STAFF RECOMMENDATION:

Staff recommend that City Council review the attached reports and prepare any questions for LCSO Staff.

BACKGROUND INFORMATION:

Sergeant Frambes will be providing the May 2025 (EXHIBIT A) Linn County Sheriff Office City Reports this evening.

If the reports are provided in time for the agenda process, they will be attached as exhibits. If they are provided after that point, but prior to the meeting, then Staff will forward them via email to Council members and will print them in time for the meeting. (LCSO Reports not appearing in the Council Agendas will be provided in the Minutes for that meeting instead.) This process gives Council the chance to review responses and actions in relation to both criminal and non-criminal activities by LCSO deputies in town monthly.

REVIEW AND APPROVAL:

06/18/2025

Lori Ross/ City Recorder

Date

1.



LINN COUNTY SHERIFF'S OFFICE

Michelle Duncan, Sheriff

1115 S.E. Jackson Street, Albany, OR 97322 Albany, OR. 97322 Phone: 541-967-3950 www.linnsheriff.org

2025

MONTHLY REPORT TO THE CITY OF HARRISBURG FROM THE LINN COUNTY SHERIFF'S OFFICE

FOR THE MONTH OF:

MAY

| TRAFFIC CITATIONS: | 19 |
|------------------------------------|-----|
| TRAFFIC WARNINGS: | 23 |
| TRAFFIC CRASHES: | 0 |
| ARRESTS MADE: | 4 |
| COMPLAINTS/INCIDENTS INVESTIGATED: | 202 |

TOTAL HOURS SPENT:

HARRISBURG 284.50 hours

CONTRACT HOURS= 275 HOURS

Michelle Duncan, Sheriff, Linn County

By: Sgt. Steven Frambes



MONTHLY BULLETIN OF DISPATCHED CALLS AND CASES FOR CONTRACT CITIES

This Report Encompasses: 5/ 1/25 to 5/31/25

1/25 10 5/3 1/25

Total Incidents This Month: 202

| Incident Information: | Description |
|---|--|
| CAD# 2025077866 TIME: 5/1/2025 8:13:33AM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 800 SPURLOCK ST HBRG Deputy conducts follow-up on DHS fax |
| CAD# 2025078340 TIME: 5/1/2025 7:34:30PM CASE# CAD Only HBRG CAD CALL COMPLETE | DHS 307 REFERRAL Reported at Block of 600 QUINCY ST HBRG DHS fax read, information logged. |
| CAD# 2025078638 TIME: 5/2/2025 8:50:00AM CASE# CAD Only HBRG CAD CALL COMPLETE | CITIZEN CONTACT Reported at Block of 100 SMITH ST HBRG |
| CAD# 2025078727 TIME: 5/2/2025 11:17:01AM CASE# CAD Only HBRG CAD CALL COMPLETE | DHS 307 REFERRAL Reported at Block of 800 SPURLOCK ST HBRG Non-Criminal Report. NFA |
| CAD# 2025078993 TIME: 5/2/2025 4:44:34PM CASE# CAD Only HBRG CAD CALL COMPLETE | ALARM LAW ONLY Reported at Block of 400 S 9TH ST HBRG Deputy responded to alarm |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025079166 TIME: 5/2/2025 9:03:54PM | DOG COMPLAINT Reported at Block of 800 S 8TH PL HBRG |
| CASE# CAD Only HBRG HARRISBURG | Deputies conducted welfare check on a dog. Dog was happy and healthy. |
| CAD# 2025079434 TIME: 5/3/2025 10:55:01AM | ALARM LAW ONLY Reported at Block of 400 S 9TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | I contacted student council and their advisor placing encouraging notes on students lockers. Their advisor was able to turn the alarm off to prevent future activation. |
| CAD# 2025079463 TIME: 5/3/2025 12:02:02PM | TRAFFIC STOP Reported at Block of 300 N 10TH ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG CITE NO INSURANCE | Jacob Esty, 18 of Veneta was issued a citation for driving uninsured. |
| | |
| CAD# 2025079477 TIME: 5/3/2025 12:25:58PM | TRAFFIC STOP Reported at Block of 200 TERRITORIAL ST/N 3RD ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation |
| CAD# 2025079579 | EXTRA PATROL Reported at Block of 700 TERRITORIAL ST HBRG |
| TIME: 5/3/2025 3:22:50PM CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy conducted extra speed patrol upon citizen request. |
| CAD# 2025079600 TIME: 5/3/2025 3:48:46PM | TRAFFIC STOP Reported at Block of 500 N 7TH ST/DIAMOND HILL DR HBRG |
| TIME: 5/3/2025 3:48:46PM CASE# CAD Only HBRG WARNING MOVING VIOLATIC | Driver warned for speed. |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025079620 TIME: 5/3/2025 4:16:26PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS CIRCUMSTANCE Reported at Block of 400 EMILY LN HBRG |
| CAD# 2025079935 TIME: 5/3/2025 11:02:54PM CASE# CAD Only HBRG CAD CALL COMPLETE | JUVENILE COMPLAINT Reported at Block of 500 SMITH ST HBRG Juveniles warned for curfew violation. |
| CAD# 2025079938 TIME: 5/3/2025 11:09:00PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS PERSON Reported at Block of 300 TERRITORIAL ST HBRG Deputy observed people walking in the parking lot of a closed business. Nothing suspicious found. |
| CAD# 2025079945 TIME: 5/3/2025 11:27:14PM CASE# CAD Only HBRG WARNING MOVING VIOLATIC | TRAFFIC STOP Reported at Block of 200 N 7TH ST/TERRITORIAL ST HBRG Warning for moving violation. |
| CAD# 2025080011 TIME: 5/4/2025 1:52:03AM CASE# CAD Only HBRG CAD CALL COMPLETE | PARK PATROL Reported at Block of 300 SOMMERVILLE AVE HBRG Deputy patrolled Eagle Park. |
| CAD# 2025080016 TIME: 5/4/2025 2:18:06AM CASE# CAD Only HBRG CAD CALL COMPLETE | SECURITY CHECK Reported at Block of 600 SMITH ST HBRG Deputy patrolled school grounds on foot. |

| Incident Information: | Description 1. |
|---|---|
| CAD# 2025080025 TIME: 5/4/2025 2:37:16AM | SECURITY CHECK Reported at Block of 400 S 9TH ST HBRG |
| CASE# CAD Only HBRG | Deputy patrolled school grounds on foot. |
| CAD CALL COMPLETE | |
| CAD# 2025080080 TIME: 5/4/2025 8:13:56AM | TRAFFIC STOP Reported at Block of 500 TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG CITE NO INSURANCE | Brionne Shropshire, 34 of Junction City was issued citations for driving uninsured and without a license. |
| CAD# 2025080189 TIME: 5/4/2025 12:06:22PM | DOG COMPLAINT Reported at Block of 300 SOMMERVILLE AVE HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy checked area for dog off leash |
| CAD# 2025080190 TIME: 5/4/2025 12:06:33PM | THEFT Reported at Block of 500 TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy consulted individuals about can theft. |
| CAD# 2025080193 TIME: 5/4/2025 12:09:19PM | DHS 307 REFERRAL Reported at Block of 300 S 2ND ST HBRG |
| CASE# CAD Only HBRG | DHS Cross Report. Non-criminal. |
| CAD CALL COMPLETE | |
| CAD# 2025080238 TIME: 5/4/2025 1:10:20PM | TRAFFIC STOP Reported at Block of 600 DEMPSEY ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025080268 TIME: 5/4/2025 2:01:35PM | CIVIL DISPUTE REPORT Reported at Block of 300 SOMMERVILLE AVE HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy spoke with individual about civil situation. |
| CAD# 2025080283 TIME: 5/4/2025 2:28:01PM | DOMESTIC DISTURBANCE Reported at Block of 700 N 8TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy responded to verbal domestic argument |
| CAD# 2025080419 TIME: 5/4/2025 7:40:05PM | FOLLOW UP Reported at Block of 600 S 9TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy conducted follow up. |
| | |
| CAD# 2025080469 TIME: 5/4/2025 9:04:30PM | PARK PATROL Reported at Block of 300 SOMMERVILLE AVE HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy patrolled Eagle Park. |
| | |
| CAD# 2025080537 TIME: 5/5/2025 12:05:26AM | DOG COMPLAINT Reported at Block of 500 LASALLE ST/S 6TH ST HBRG |
| CASE# CAD Only HBRG | Deputy observed a dog running down the street. The dog ran back to its house and remained there safe. |
| CAD CALL COMPLETE | |
| CAD# 2025080540 TIME: 5/5/2025 12:20:43AM | SECURITY CHECK Reported at Block of 200 N 3RD ST HBRG |
| CASE# CAD Only HBRG | Deputy checked business in the Harrisburg Plaza for security. All were secure. |
| CAD CALL COMPLETE | |

| Incident Information: | Description 1. |
|---|---|
| CAD# 2025080544 TIME: 5/5/2025 12:30:36AM | SUSPICIOUS VEHICLE Reported at Block of 100 S 4TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy observed a vehicle parked at the senior center after hours. No one was with the vehicle and nothing suspicious was located. |
| CAD# 2025081036 TIME: 5/5/2025 5:22:38PM | SUSPICIOUS CIRCUMSTANCE Reported at Block of 500 S 6TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputies spoke with a citizen regarding a missing person they saw on TV. |
| | |
| CAD# 2025081291 TIME: 5/6/2025 3:52:16AM | TRAFFIC STOP Reported at Block of 100 N 3RD ST/SMITH ST HBRG |
| CASE# CAD Only HBRG | Tracey Harris (53) of Philomath was issued a citation for driving uninsured. |
| CITE NO INSURANCE | |
| CAD# 2025081453 TIME: 5/6/2025 11:15:16AM | WELFARE CHECK Reported at Block of 700 N 8TH ST HBRG |
| TIME: 5/6/2025 11:15:16AM CASE# CAD Only HBRG | Deputy conduct welfare check, person reported no crimes and did not need assistance |
| CAD CALL COMPLETE | |
| CAD# 2025081468 TIME: 5/6/2025 11:31:05AM | Report Filed. WARRANT ARREST (LW ONLY) Reported At Block Of 23400 HWY 99E Occurred between 1130 hours on 5/6/2025 and 1131 hours on 5/6/2025 . Reported: |
| CASE# 2501632 HBRG | Deputy responded to a threats complaint and determined no crime was committed. However, one of the involved persons, Jason Overacker, 50-year-old Harrisburg resident, was |
| REPORT TAKEN | arrested and lodged at the Linn County Jail on an unrelated FTA warrant out of Deschutes County. |
| CAD# 2025081541 | 911 HANG UP CALL Reported at Block of 400 S 9TH ST HBRG |
| TIME: 5/6/2025 1:39:31PM CASE# CAD Only HBRG | Deputies responded to a 911 hangup call and Harrisburg High School. Personnel at the high school advised everything was okay. |
| CAD CALL COMPLETE | |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025081762 TIME: 5/6/2025 6:23:03PM CASE# CAD Only HBRG CAD CALL COMPLETE | DHS 307 REFERRAL Reported at Block of 800 UMPQUA ST HBRG |
| CAD# 2025081981 TIME: 5/7/2025 6:59:14AM CASE# 2501646 HBRG REPORT TAKEN | Report Filed. AOA-OTHER Reported At Block Of 200 LASALLE ST Occurred between 0658 hours on 5/7/2025 and 0659 hours on 5/7/2025 . Reported: 5/7/2025 Officer Statement: AOA report for an outside agency Deputy located a vehicle involved in a hit and run out of Springfield that occurred several months ago. |
| CAD# 2025082358 TIME: 5/7/2025 4:18:05PM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 1000 S 6TH ST HBRG Deputy conducted followup |
| CAD# 2025082466 TIME: 5/7/2025 7:02:36PM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 600 S 9TH ST HBRG Deputy spoke with a parent about an incident their child was a witness to. |
| CAD# 2025082494 TIME: 5/7/2025 8:12:28PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS VEHICLE Reported at Block of 300 SOMMERVILLE AVE HBRG Deputy spoke with multiple people regarding park violations. |
| CAD# 2025082551 TIME: 5/7/2025 9:50:01PM CASE# 2501677 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: THEFT Reported At Block Of 300 N 6TH ST Occurred between 2150 hours on 5/7/2025 and 2150 hours on 5/7/2025 . Reported: Deputy responded to a report of a theft. Approximately \$30 in pop cans stolen. |

| Incident Information: | Description 1. |
|---|---|
| CAD# 2025082657 TIME: 5/8/2025 12:53:32AM CASE# 2501667 HBRG REPORT TAKEN | Report Filed. DEPOSIT TRASH W/IN 100YD WATER Reported At Block Of 300 SOMMERVILLE AVE Occurred between 0052 hours on 5/8/2025 and 0053 hours on Deputy located garbage dumped at Eagle Park. |
| CAD# 2025082815 TIME: 5/8/2025 10:19:06AM CASE# CAD Only HBRG CAD CALL COMPLETE | ABANDON VEHICLE Reported at Block of 800 DIAMOND HILL DR HBRG the church had a question about abandoned vehicle parked in the parking lot. They were advised of the 72 hour private party tow rules. |
| CAD# 2025082831 TIME: 5/8/2025 10:44:52AM CASE# 2501670 HBRG REPORT TAKEN | Report Filed. THEFT 1 - OTHER Reported At Block Of 1000 S 6TH ST Occurred between 1043 hours on 5/8/2025 and 1044 hours on 5/8/2025 . Reported: 5/8/2025 Officer Caller lended a firearm to someone. That someone then either lost the firearm or it was possibly stolen by other members living within the same residence. |
| CAD# 2025082898 TIME: 5/8/2025 12:21:45PM CASE# 2501671 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: THEFT Reported At Block Of 1000 S 6TH ST Occurred between 1221 hours on 5/8/2025 and 1221 hours on 5/8/2025 . Reported: No Public Narrative. |
| CAD# 2025082935 TIME: 5/8/2025 1:12:01PM CASE# 2501672 HBRG REPORT TAKEN | Report Filed. THEFT 2 - OTHER Reported At Block Of 400 N 7TH ST Occurred between 1200 hours on 5/2/2025 and 1000 hours on 5/7/2025 . Reported: 5/8/2025 Officer Caller reporting a weed eater was stolen from outside his home. No suspects. No video. |
| CAD# 2025083003 TIME: 5/8/2025 3:10:23PM CASE# CAD Only HBRG CAD CALL COMPLETE | DHS 307 REFERRAL Reported at Block of 800 UMPQUA ST HBRG Deputy responded to a report of a possibly injury to a juvenile. After investigation, it was determined to be an accident from playing. |

| Incident Information: | Description 1. |
|--|--|
| CAD# 2025083048 TIME: 5/8/2025 4:15:22PM | HIT AND RUN Reported at Block of 500 S 5TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy contacted individual about a traffic incident |
| CAD# 2025083150 TIME: 5/8/2025 5:55:20PM | INTOXICATED SUBJECT Reported at Block of 700 SMITH ST HBRG |
| CASE# CAD Only HBRG | Deputy responded to an intoxicated subject. Parties were separated for the night. |
| CAD CALL COMPLETE | |
| CAD# 2025083176 TIME: 5/8/2025 6:39:24PM | SUSPICIOUS PERSON Reported at Block of 300 N 3RD ST HBRG |
| CASE# CAD Only HBRG | Report of a suspicious person yelling at people in Harrisburg. Deputies gave a male courtesy ride a shelter in Albany. |
| HARRISBURG | |
| CAD# 2025083230 TIME: 5/8/2025 8:19:35PM CASE# 2501676 HBRG | Report Filed. THEFT 3 - OTHER Reported At Block Of 900 MOORE ST Occurred between 1316 hours on 5/7/2025 and 1800 hours on 5/7/2025. Reported: 5/8/2025 Officer Deputy responded to a report of theft. Approximately \$10 in pop cans were taken. |
| REPORT TAKEN | |
| CAD# 2025083368 TIME: 5/9/2025 2:24:55AM | SECURITY CHECK Reported at Block of 200 S 6TH ST HBRG |
| CASE# CAD Only HBRG | Deputy patrolled school grounds on foot. |
| CAD CALL COMPLETE | |
| CAD# 2025083370 TIME: 5/9/2025 2:40:14AM | SECURITY CHECK Reported at Block of 400 S 9TH ST HBRG |
| CASE# CAD Only HBRG | deputy patrolled school grounds on foot. |
| CAD CALL COMPLETE | |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025083376 TIME: 5/9/2025 3:10:12AM CASE# CAD Only HBRG | NON 911 ISSUE Reported at Block of 400 S 2ND ST HBRG Phone test |
| CAD# 2025083379 TIME: 5/9/2025 3:17:38AM CASE# CAD Only HBRG CAD CALL COMPLETE | SECURITY CHECK Reported at Block of 400 TERRITORIAL ST HBRG Deputy checked business. All appeared secure. |
| CAD# 2025083382 TIME: 5/9/2025 3:27:33AM CASE# CAD Only HBRG CAD CALL COMPLETE | PARK PATROL Reported at Block of 300 SOMMERVILLE AVE HBRG Deputy patrolled Eagle Park. |
| CAD# 2025083401 TIME: 5/9/2025 5:07:37AM CASE# CAD Only HBRG WARNING MOVING VIOLATIC | TRAFFIC STOP Reported at Block of 700 PRICEBORO DR/S 6TH ST HBRG Operator warned for moving violation. |
| CAD# 2025083408 TIME: 5/9/2025 5:33:44AM CASE# CAD Only HBRG WARNING MOVING VIOLATIC | TRAFFIC STOP Reported at Block of 500 TERRITORIAL ST HBRG Operator warned for moving violation. |
| CAD# 2025083828 TIME: 5/9/2025 5:20:25PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS PERSON Reported at Block of 200 LASALLE ST HBRG Caller reported suspicious person. Deputy contacted the individual who was not doing anything suspicious or illegal. |

| Incident Information: | Description |
|---|--|
| CAD# 2025084125 TIME: 5/10/2025 5:01:13AM CASE# CAD Only HBRG CITE NO INSURANCE | TRAFFIC STOP Reported at Block of 100 N 3RD ST/SMITH ST HBRG Brandon Ricker (32) of Junction City was issued a citation for driving uninsured. |
| CAD# 2025084314 TIME: 5/10/2025 2:08:10PM CASE# CAD Only HBRG CAD CALL COMPLETE | DUII Reported at Block of 400 PEORIA RD/N 3RD ST HBRG Report of a DUII driver in the Harrisburg area. Not able to locate the vehicle. |
| CAD# 2025084468 TIME: 5/10/2025 6:44:09PM CASE# CAD Only HBRG | 911 HANG UP CALL Reported at Block of 500 N 6TH ST HBRG Called back. Non-emergency. |
| CAD# 2025084985 TIME: 5/11/2025 6:41:32PM CASE# CAD Only HBRG | JUVENILE COMPLAINT Reported at Block of 900 SMITH ST HBRG Lost 11 year old. Couldn't read stop signs. Reunited with father. |
| CAD# 2025085133 TIME: 5/12/2025 1:56:40AM CASE# CAD Only HBRG CAD CALL COMPLETE | DOMESTIC DISTURBANCE Reported at Block of 700 S 2ND ST HBRG Deputy responded to report of loud noises coming from an apartment. Deputies determined this was a mother trying to calm her two children. |
| CAD# 2025085137 TIME: 5/12/2025 2:41:50AM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS VEHICLE Reported at Block of 200 N 3RD ST HBRG Deputy checked on suspicious vehicle. |

| Incident Information: | Description | 1. |
|---|--|----|
| CAD# 2025085171 TIME: 5/12/2025 5:48:52AM | DOMESTIC DISTURBANCE Reported at Block of 23600 PEORIA RD HBRG | |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy responded to domestic disturbance | |
| CAD# 2025085182 TIME: 5/12/2025 6:56:09AM | TRAFFIC STOP Reported at Block of 400 TERRITORIAL ST HBRG | |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation | |
| CAD# 2025085317 TIME: 5/12/2025 11:15:57AM | 911 HANG UP CALL Reported at Block of 400 S 9TH ST HBRG | |
| CASE# CAD Only HBRG | Called back. No emergency. | |
| CAD# 2025085398 TIME: 5/12/2025 1:40:19PM | TRAFFIC COMPLAINT Reported at Block of 200 LASALLE ST/S 3RD ST HBRG | |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy attempted to locate vehicle in traffic complaint. | |
| CAD# 2025085404 TIME: 5/12/2025 1:54:50PM | ASSIST OTHER AGENCY Reported at Block of 600 STANLEY LN HBRG | |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy assisted other Lane County S.O with suspect contact. | |
| CAD# 2025085463 TIME: 5/12/2025 3:14:36PM | SUSPICIOUS CIRCUMSTANCE Reported at Block of 300 N 6TH ST/TERRITORIAL ST HBRG | |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy threw away trash found on the road. | |

| Incident Information: | Description | 1. |
|--|--|----|
| CAD# 2025085510 TIME: 5/12/2025 4:15:26PM | TRAFFIC STOP Reported at Block of 100 S 3RD ST/MOORE ST HBRG | |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation | |
| CAD# 2025085929 TIME: 5/13/2025 10:14:53AM | TRAFFIC STOP Reported at Block of 600 TERRITORIAL ST HBRG | |
| CASE# CAD Only HBRG CITE NO INSURANCE | David Wolfe, 73 of Harrisburg was issued a citation for driving uninsured. | |
| CAD# 2025086085 TIME: 5/13/2025 2:52:07PM | WELFARE CHECK Reported at Block of 300 N 3RD ST HBRG | |
| TIME: 5/13/2025 2:52:07PM CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy conducted welfare check | |
| CAD# 2025086093 TIME: 5/13/2025 3:03:02PM | DOG COMPLAINT Reported at Block of 800 ARROW LEAF PL HBRG | |
| TIME: 5/13/2025 3:03:02PM CASE# CAD Only HBRG CAD CALL COMPLETE | checked area for stray dog but did not locate it | |
| CAD# 2025086303 TIME: 5/13/2025 9:00:48PM | SUSPICIOUS VEHICLE Reported at Block of 300 SOMMERVILLE AVE HBRG | |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy issued verbal warning for park hour violation. | |
| CAD# 2025086309 | TRAFFIC COMPLAINT Reported at Block of 800 DIAMOND HILL DR HBRG | _ |
| TIME: 5/13/2025 9:12:56PM CASE# CAD Only HBRG | Deputy responded to a traffic complaint. | |
| CAD CALL COMPLETE | | |

| Incident Information: | Description 1. | L |
|---|---|---|
| CAD# 2025086332 TIME: 5/13/2025 10:01:42PM | SECURITY CHECK Reported at Block of 400 S 9TH ST HBRG | Ī |
| CASE# CAD Only HBRG | Open door at the school. Door was shut without incident. | |
| CAD CALL COMPLETE | | J |
| CAD# 2025086404 TIME: 5/14/2025 1:44:17AM | SECURITY CHECK Reported at Block of 400 S 9TH ST HBRG | |
| CASE# CAD Only HBRG | Deputy patrolled school grounds on foot. | |
| CAD CALL COMPLETE | | J |
| CAD# 2025086414 TIME: 5/14/2025 2:09:00AM | SECURITY CHECK Reported at Block of 600 SMITH ST HBRG | |
| CASE# CAD Only HBRG | Deputy patrolled school grounds on foot. | |
| CAD CALL COMPLETE | | J |
| CAD# 2025086422 TIME: 5/14/2025 2:35:51AM | EXTRA PATROL Reported at Block of 400 TERRITORIAL ST HBRG | |
| CASE# CAD Only HBRG | Deputy patrolled closed business. | |
| CAD CALL COMPLETE | | J |
| CAD# 2025086423 TIME: 5/14/2025 2:38:31AM | EXTRA PATROL Reported at Block of 200 N 3RD ST HBRG | |
| CASE# CAD Only HBRG | Extra patrol at Harrisburg Plaza. | |
| CAD CALL COMPLETE | | J |
| CAD# 2025086433 TIME: 5/14/2025 3:10:14AM | TRANSFER 911 INFO - LAW CALL Reported at Block of 800 S 3RD ST HBRG | |
| CASE# CAD Only HBRG | No Public Narrative. | |
| CALL TRANSFERRED TO OTH | | J |

| Incident Information: | Description 1. |
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| CAD# 2025086634 TIME: 5/14/2025 11:32:16AM CASE# CAD Only HBRG CAD CALL COMPLETE | DHS 307 REFERRAL Reported at Block of 800 UMPQUA ST HBRG |
| CAD# 2025086857 TIME: 5/14/2025 4:04:46PM CASE# 2501745 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: HIT AND RUN Reported At Block Of 100 SMITH ST Occurred between 1604 hours on 5/14/2025 and 1604 hours on 5/14/2025. Reported: hit and run. A vehicle was backed into while parked near the gazebo. Offender left minimal information. |
| CAD# 2025087011 TIME: 5/14/2025 8:13:01PM CASE# CAD Only HBRG CITE DWS NO ODL | TRAFFIC STOP Reported at Block of 700 S 2ND ST/S 3RD ST HBRG Jessica Williams (47) of Eugene was issued citations for driving uninsured and operating without driving privileges. |
| CAD# 2025087371 TIME: 5/15/2025 11:07:02AM CASE# CAD Only HBRG | LOST PROPERTY Reported at Block of 200 N 3RD ST HBRG Caller lost post office key box |
| CAD# 2025087607 TIME: 5/15/2025 5:24:19PM CASE# CAD Only HBRG CAD CALL COMPLETE | EVENT DETAIL Reported at Block of 400 S 9TH ST HBRG Drug presentation |
| CAD# 2025087771 TIME: 5/15/2025 11:18:00PM CASE# CAD Only HBRG CAD CALL COMPLETE | ALARM LAW ONLY Reported at Block of 200 N 3RD ST HBRG Deputy checked on business alarm activation. Everything was secure. |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025087813 TIME: 5/16/2025 1:01:35AM CASE# CAD Only HBRG CAD CALL COMPLETE | INFORMATION ONLY REPORT Reported at Block of 300 LASALLE ST/S 4TH ST HBRG RR malfunctioning, was corrected, logged for info |
| CAD# 2025087871 TIME: 5/16/2025 5:33:38AM CASE# CAD Only HBRG CAD CALL COMPLETE | PERSON ASSIST Reported at Block of 700 S 2ND ST/S 3RD ST HBRG Citizen requested help stopping traffic crossing the bridge, no deputies were in the are NFA |
| CAD# 2025088172 TIME: 5/16/2025 3:12:17PM CASE# CAD Only HBRG CAD CALL COMPLETE | JUVENILE COMPLAINT Reported at Block of 500 KESLING ST HBRG Deputy responded to third party report of a vehicle being damaged. Deputy responded and learned the owner was part of the group damaging it. |
| CAD# 2025088184 TIME: 5/16/2025 3:25:31PM CASE# 2501774 HBRG REPORT TAKEN | Report Filed. INFO-CHILD AND FAMILY INFO Reported At Block Of 800 SOMMERVILLE LOOP Occurred between 1524 hours on 5/16/2025 and 1525 hours on 5/16/2025 . Reported: Deputy attempted safety check. |
| CAD# 2025088191 TIME: 5/16/2025 3:36:48PM CASE# CAD Only HBRG CAD CALL COMPLETE | WELFARE CHECK Reported at Block of 400 EMILY LN HBRG Welfare check on an older gentleman, who lost his temper at a doctor's appointment. |
| CAD# 2025088384 TIME: 5/16/2025 8:35:50PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS VEHICLE Reported at Block of 300 SOMMERVILLE AVE HBRG Checked on an unocuppied vehicle at Eagle Park. Registered out of Junction City |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025088390 TIME: 5/16/2025 8:42:58PM | TRESPASS Reported at Block of 300 SOMMERVILLE AVE HBRG |
| CASE# CAD Only HBRG | Juveniles warned for walking on railroad tracks. |
| CAD CALL COMPLETE | |
| CAD# 2025088407 TIME: 5/16/2025 9:14:23PM | TRAFFIC STOP Reported at Block of 700 S 3RD ST HBRG |
| CASE# CAD Only HBRG | Operator warned for equipment violation. |
| WARNING EQUIPMENT VIOL | |
| CAD# 2025088429 TIME: 5/16/2025 9:49:57PM | SUSPICIOUS VEHICLE Reported at Block of 600 N 7TH ST/RILEY WAY HBRG |
| CASE# CAD Only HBRG | Deputy checked on a suspicious vehicle. |
| CAD CALL COMPLETE | |
| CAD# 2025088437 TIME: 5/16/2025 10:12:29PM | SUSPICIOUS VEHICLE Reported at Block of 800 LASALLE ST HBRG |
| CASE# CAD Only HBRG | Deputy observed a suspicious vehicle at the high school. Nothing suspicious found. |
| CAD CALL COMPLETE | |
| CAD# 2025088462 TIME: 5/16/2025 10:51:40PM | SUSPICIOUS VEHICLE Reported at Block of 700 N 9TH ST/E LADINO PL HBRG |
| CASE# CAD Only HBRG | Deputy observed a suspicious vehicle. After talking to area residents, the vehicle belonged to family. |
| CAD CALL COMPLETE | |
| CAD# 2025088512 TIME: 5/17/2025 12:04:52AM | |
| CASE# 2501777 HBRG | Deputy observed juveniles out past curfew. They were released to adults. |
| REPORT TAKEN | |

| Incident Information: | Description | 1. |
|--|---|----|
| CAD# 2025088531 TIME: 5/17/2025 12:39:14AM CASE# CAD Only HBRG CAD CALL COMPLETE | NOISE DISTURBANCE Reported at Block of 700 GAILEEN WAY HBRG | |
| CAD# 2025088611 TIME: 5/17/2025 3:57:22AM CASE# CAD Only HBRG CAD CALL COMPLETE | SECURITY CHECK Reported at Block of 600 SMITH ST HBRG Deputy patrolled school grounds on foot. An open door was found and building cleared. | |
| CAD# 2025088734 TIME: 5/17/2025 10:47:04AM CASE# CAD Only HBRG CAD CALL COMPLETE | DOMESTIC DISTURBANCE Reported at Block of 500 S 6TH ST HBRG Deputies investigated domestic issue. | |
| CAD# 2025088822 TIME: 5/17/2025 1:43:50PM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 100 SMITH ST HBRG Deputy conducted followup | |
| CAD# 2025088850 TIME: 5/17/2025 2:56:23PM CASE# CAD Only HBRG CAD CALL COMPLETE | TRAFFIC COMPLAINT Reported at Block of 100 N 3RD ST HBRG Driver warned for equipment violation | |
| CAD# 2025088926 TIME: 5/17/2025 4:59:24PM CASE# CAD Only HBRG | POCKET DIAL LCSO AND CRCC Reported at Block of 800 BURTON ST HBRG No Public Narrative. | |

| Incident Information: | Description | 1. |
|---|---|----|
| CAD# 2025089095 TIME: 5/17/2025 11:06:33PM CASE# CAD Only HBRG | INFORMATION ONLY REPORT Reported at Block of 500 S 6TH ST HBRG | _ |
| CAD# 2025089192 TIME: 5/18/2025 2:24:19AM CASE# CAD Only HBRG CAD CALL COMPLETE | SECURITY CHECK Reported at Block of 600 SMITH ST HBRG | _ |
| CAD# 2025089194 TIME: 5/18/2025 2:41:56AM CASE# CAD Only HBRG CAD CALL COMPLETE | SECURITY CHECK Reported at Block of 400 S 9TH ST HBRG Deputy patrolled school grounds on foot. | _ |
| CAD# 2025089287 TIME: 5/18/2025 9:25:13AM CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | TRAFFIC STOP Reported at Block of 200 MACY ST/S 3RD ST HBRG Warning for equipment violation. | _ |
| CAD# 2025089291 TIME: 5/18/2025 9:34:10AM CASE# CAD Only HBRG CITE EQUIPMENT VIOLATION | TRAFFIC STOP Reported at Block of 200 MACY ST/S 3RD ST HBRG 42yo WOOD, CODY MICHAEL, of Junction City was issued a citation for expired registration 03/24. Warned for No front plate, fail to signal and fail to register a vehicle. | |
| CAD# 2025089305 TIME: 5/18/2025 10:19:14AM CASE# CAD Only HBRG CITE EQUIPMENT VIOLATION | TRAFFIC STOP Reported at Block of 700 PRICEBORO DR/S 6TH ST HBRG 42yo CROWSON, MYCHAL JEFFREY, of Harrisburg was issued a citation for Driving Uninsured and expired registration 02/25. | _ |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025089322 TIME: 5/18/2025 11:03:09AM | TRAFFIC STOP Reported at Block of 400 S 3RD ST/SCHOOLING ST HBRG |
| CASE# CAD Only HBRG CITE EQUIPMENT VIOLATION | 47yo WALSH, CHRISTINE LYNN, of Eugene was issued a citation for expired registration. |
| | |
| CAD# 2025089335 | TRAFFIC STOP Reported at Block of 400 S 3RD ST HBRG |
| TIME: 5/18/2025 11:30:37AM CASE# CAD Only HBRG | 35yo KIME, TIMOTHY CHARLES, of Harrisburg was issued a citation for expired registration, 02/24. |
| CITE EQUIPMENT VIOLATION | |
| CAD# 2025089358 TIME: 5/18/2025 12:42:24PM | TRAFFIC STOP Reported at Block of 600 S 5TH ST/LASALLE ST HBRG |
| CASE# CAD Only HBRG | moving violation warning |
| WARNING MOVING VIOLATIC | |
| CAD# 2025089361 TIME: 5/18/2025 12:54:33PM | TRAFFIC STOP Reported at Block of 200 MACY ST/S 3RD ST HBRG |
| CASE# CAD Only HBRG | 30yo PALMER, DANIELLE ANETTE, of Junction City was issued a citation for Illegal window tinting, all 5 windows, plus windshield and expired registration 10/22. |
| CITE EQUIPMENT VIOLATION | |
| CAD# 2025089404 TIME: 5/18/2025 2:13:01PM | TRAFFIC STOP Reported at Block of 200 SMITH ST/N 3RD ST HBRG |
| CASE# CAD Only HBRG | 85yo MAJOR, ERVIN JESSE, of Eugene was issued a citation for driving while uninsured. |
| CITE NO INSURANCE | |
| CAD# 2025089416 | TRAFFIC STOP Reported at Block of 200 SCHOOLING ST/S 3RD ST HBRG |
| TIME: 5/18/2025 2:47:35PM CASE# CAD Only HBRG | Equipment violation warning |
| WARNING EQUIPMENT VIOL | |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025089420 TIME: 5/18/2025 2:57:15PM | TRAFFIC STOP Reported at Block of 400 S 3RD ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Operator warned for improper display of registration. Showing expired tags, but they hadn`t applied the current stickers yet. |
| CAD# 2025089426 TIME: 5/18/2025 3:01:56PM | TRAFFIC STOP Reported at Block of 200 N 3RD ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Operator warned for expired registration 10/24. She isn't the registered owner. |
| | |
| CAD# 2025089438 TIME: 5/18/2025 3:16:22PM | TRAFFIC STOP Reported at Block of 400 TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG | Warning for no trailer lights |
| WARNING EQUIPMENT VIOL | |
| CAD# 2025089466 TIME: 5/18/2025 4:03:17PM | TRAFFIC STOP Reported at Block of 400 S 3RD ST HBRG |
| CASE# CAD Only HBRG | 53yo BECKER, HAROLD MATTHEW, of Brownsville was issued a citation for failure to wear a seat belt. |
| CITE SEATBELT VIOLATION | |
| CAD# 2025089503 TIME: 5/18/2025 5:10:13PM | TRAFFIC STOP Reported at Block of 200 N 3RD ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | 39yo CANADAY, DAYNA JEAN, of Harrisburg was issued a citation for Driving while suspended violation. She was warned for improper wear of seat belt and fail to carry proof of insurance. |
| CAD# 2025089509 | TRAFFIC STOP Reported at Block of 200 S 3RD ST/MACY ST HBRG |
| TIME: 5/18/2025 5:27:01PM | |
| CASE# CAD Only HBRG | Warning |
| WARNING EQUIPMENT VIOL/ | |

| Incident Information: | Description 1. |
|--|--|
| CAD# 2025089515 TIME: 5/18/2025 5:41:01PM CASE# 2501793 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: LITTERING VIOLATION Reported At Block Of 300 SOMMERVILLE AVE Occurred between 1741 hours on 5/18/2025 and 1741 hours on Deputy located trash dumped at Eagle Park. Suspect was identified after Deputy sifted through trash. |
| CAD# 2025089708 TIME: 5/18/2025 11:38:16PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPECT FOLLOW UP Reported at Block of 500 SMITH ST/S 6TH ST HBRG Deputy contacted a suspect regarding an open case. |
| CAD# 2025089763 TIME: 5/19/2025 3:56:45AM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS VEHICLE Reported at Block of 100 N 1ST ST HBRG Deputy checked on a suspicious vehicle. Nothing suspicious found. |
| CAD# 2025089767 TIME: 5/19/2025 4:02:30AM CASE# CAD Only HBRG CAD CALL COMPLETE | SECURITY CHECK Reported at Block of 600 SMITH ST HBRG Deputy patrolled school grounds on foot. |
| CAD# 2025089781 TIME: 5/19/2025 5:05:36AM CASE# CAD Only HBRG CITE EQUIPMENT VIOLATION | TRAFFIC STOP Reported at Block of 200 S 3RD ST HBRG Devin Beyerley, 43 of Junction City was issued a citation for Fail to Register Vehicle. |
| CAD# 2025089790 TIME: 5/19/2025 5:50:31AM CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | TRAFFIC STOP Reported at Block of 500 LASALLE ST HBRG Operator warned for equipment violation. |

| Incident Information: | Description | 1. |
|--|---|----|
| CAD# 2025089853 TIME: 5/19/2025 8:17:15AM CASE# CAD Only | TRAFFIC COMPLAINT Reported at Block of 300 N 3RD ST HBRG | _ |
| HBRG CAD CALL COMPLETE | Driving complaint from Junction City. UTL | |
| CAD# 2025089876 TIME: 5/19/2025 8:56:43AM | WELFARE CHECK Reported at Block of 500 S 6TH ST HBRG | _ |
| CASE# CAD Only HBRG | Deputies responded to a welfare check. | |
| CAD CALL COMPLETE | | |
| CAD# 2025090098 TIME: 5/19/2025 3:04:34PM | ASSIST OTHER AGENCY Reported at Block of 800 CRIMSON PL HBRG | |
| CASE# CAD Only HBRG | Fire requests assistance locating juvenile, fire located juvenile prior to Deputy arrival. Fire requested Law Enforcement to disregard | |
| CAD CALL COMPLETE | | J |
| CAD# 2025090100 TIME: 5/19/2025 3:05:21PM | INFORMATION ONLY REPORT Reported at Block of 800 CRIMSON PL HBRG | |
| CASE# CAD Only HBRG | Lift assist. Sent to fire. | |
| CAD# 2025090104 TIME: 5/19/2025 3:17:40PM | Report Filed. DWS MIS Reported At Block Of 200 N 3RD ST Occurred between 1516 hours on 5/19/2025 and 1517 hours on 5/19/2025 . Reported: 5/19/2025 Officer Statement: | |
| CASE# 2501801 HBRG | 32-year-old Kacey Massengill of Milwaukee received a citation for his out of county warrant, a citation for Driving While Suspended Misdemeanor and a citation for Driving Uninsured. | |
| REPORT TAKEN | | |
| CAD# 2025090324 TIME: 5/19/2025 9:20:18PM | DOMESTIC DISTURBANCE Reported at Block of 800 S 9TH ST HBRG | |
| CASE# CAD Only HBRG | Deputy responded to domestic. Parties separated. No crimes. | |
| CAD CALL COMPLETE | | |

| Incident Information: | Description | 1. |
|---|---|----|
| CAD# 2025090394 TIME: 5/19/2025 11:43:02PM CASE# 2501813 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: FRAUD Reported At Block Of 200 MACY ST Occurred between 2343 hours on 5/19/2025 and 2343 hours on 5/19/2025 . Reported: Deputy took report of identity theft. Ongoing investigation. | _ |
| CAD# 2025090731 TIME: 5/20/2025 1:48:25PM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 100 S 2ND ST HBRG Deputy conducts follow up on open investigation | |
| CAD# 2025090774 TIME: 5/20/2025 2:36:42PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS VEHICLE Reported at Block of 600 SMITH ST HBRG Caller reports suspicious vehicle and wanted the office to be aware of the vehicles owner walking in town | |
| CAD# 2025090863 TIME: 5/20/2025 4:09:54PM CASE# 2501825 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: JUVENILE COMPLAINT Reported At Block Of 400 S 9TH ST Occurred between 1609 hours on 5/20/2025 and 1609 hours on 5/20/2025. Deputies investigated a school incident and interviewed multiple teenagers. No crimes. | |
| CAD# 2025090989 TIME: 5/20/2025 8:03:50PM CASE# CAD Only HBRG CAD CALL COMPLETE | EVENT DETAIL Reported at Block of 100 SMITH ST HBRG Deputy transported ballots from Harrisburg City Hall to the Linn County Courthouse. | |
| CAD# 2025091194 TIME: 5/21/2025 7:06:01AM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 400 S 9TH ST HBRG extra patrol of school and student interaction | |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025091252 TIME: 5/21/2025 8:57:19AM CASE# CAD Only HBRG | TRAFFIC COMPLAINT Reported at Block of 400 S 9TH ST HBRG Deputy contacted a juvenile at school and spoke to him about reports of his poor driving. |
| CAD CALL COMPLETE | |
| CAD# 2025091260 TIME: 5/21/2025 9:08:00AM CASE# CAD Only HBRG CITE MOVING VIOLATION | ABANDON VEHICLE Reported at Block of 600 N 9TH ST HBRG Tagged a vehicle as abandoned. The vehicle never moved, but the sticker was intentionally removed. I returned days later and placed a parking citation on the windshield. |
| CAD# 2025091524 TIME: 5/21/2025 3:26:07PM CASE# CAD Only | WELFARE CHECK Reported at Block of 600 N 7TH ST HBRG Deputies contacted a male from New Mexico sleeping in a vehicle and asked him to leave the area. |
| HBRG CAD CALL COMPLETE | |
| CAD# 2025092207 TIME: 5/22/2025 4:01:52PM CASE# CAD Only HBRG CAD CALL COMPLETE | INFORMATION ONLY REPORT Reported at Block of 200 LASALLE ST/S 3RD ST HBRG driving complaint |
| CAD# 2025092297 TIME: 5/22/2025 6:37:17PM CASE# CAD Only HBRG | ALARM LAW ONLY Reported at Block of 800 S 2ND ST HBRG |
| CAD# 2025092365 TIME: 5/22/2025 8:38:17PM CASE# CAD Only HBRG CAD CALL COMPLETE | TRAFFIC COMPLAINT Reported at Block of 900 HEATHER TURN HBRG Deputy responded to a traffic complaint. Vehicle was not located. |

| Incident Information: | Description 1. |
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| CAD# 2025092408 TIME: 5/22/2025 9:28:19PM CASE# CAD Only HBRG | 911 HANG UP CALL Reported at Block of 16400 PRICEBORO DR HBRG No Public Narrative. |
| CAD# 2025092471 TIME: 5/22/2025 11:31:59PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS PERSON Reported at Block of 300 KESLING ST HBRG A suspicious person was seen near Key Bank, reportedly looking in windows. Three deputies and two Junction City officers checked the area and were not able to locate the person. |
| CAD# 2025092493 TIME: 5/23/2025 12:21:56AM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS VEHICLE Reported at Block of 100 SMITH ST HBRG People warned for being in a city park after hours. |
| CAD# 2025092504 TIME: 5/23/2025 12:44:37AM CASE# 2501862 HBRG REPORT TAKEN | Report Filed. PROPERTY, FOUND Reported At Block Of 100 SMITH ST Occurred between 0040 hours on 5/23/2025 and 0040 hours on 5/23/2025 . Reported: 5/23/2025 Officer Deputy located roughly 30 grams of dried marijuana in a baggy on the ground at the riverfront park. Deputy seized the mj and transported it to LCSO to be destroyed. |
| CAD# 2025092542 TIME: 5/23/2025 2:01:17AM CASE# 2501863 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: DEATH INVESTIGATION Reported At Block Of 800 S 9TH ST Occurred between 0201 hours on 5/23/2025 and 0201 hours on 5/23/2025. Deputies conducted a death investigation (65 yoa female). |
| CAD# 2025092709 TIME: 5/23/2025 10:51:08AM CASE# CAD Only HBRG CAD CALL COMPLETE | FOLLOW UP Reported at Block of 800 S 9TH ST HBRG Deputy answers questions about paperwork. |

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| Incident Information: | Description 1. |
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| CAD# 2025092734 TIME: 5/23/2025 11:29:48AM CASE# CAD Only HBRG CAD CALL COMPLETE | INFORMATION ONLY REPORT Reported at Block of 1000 S 11TH ST HBRG Deputies investigated possible mail theft. |
| CAD# 2025093139 | JUVENILE COMPLAINT Reported at Block of 800 SOMMERVILLE LOOP HBRG |
| TIME: 5/23/2025 8:42:55PM CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy responded to juvenile complaint. Information was noted. Non-criminal. |
| CAD# 2025093151 | JUVENILE COMPLAINT Reported at Block of 300 N 6TH ST HBRG |
| TIME: 5/23/2025 8:56:46PM CASE# CAD Only HBRG CAD CALL COMPLETE | Juvenile with anger issues was counseled by deputy and offered resources . |
| CAD# 2025093873 TIME: 5/24/2025 7:35:29PM CASE# CAD Only HBRG | SUSPICIOUS VEHICLE Reported at Block of 500 6TH PL HBRG No Public Narrative. |
| CAD# 2025093914 TIME: 5/24/2025 8:33:22PM | JUVENILE COMPLAINT Reported at Block of 600 STANLEY LN/N 6TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy responded to juvenile complaint. |
| CAD# 2025094202 TIME: 5/25/2025 9:45:16AM CASE# 2501896 HBRG REPORT TAKEN | REPORT PENDING. Original Call Type: DEATH INVESTIGATION Reported At Block Of 1000 S 6TH ST Occurred between 0945 hours on 5/25/2025 and 0945 hours on 5/25/2025. Deputies respond for death investigation, death appears to be natural (90 yoa female) |

| Incident Information: | Description 1. |
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| CAD# 2025094257 TIME: 5/25/2025 11:28:34AM | TRAFFIC HAZARD Reported at Block of 700 S 3RD ST/S 2ND ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputies removed a large trash bag full of garbage from the roadway. |
| CAD# 2025094480 TIME: 5/25/2025 7:00:42PM | DOG COMPLAINT Reported at Block of 800 PRICEBORO DR HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy responded to dog complaint. |
| CAD# 2025094491 TIME: 5/25/2025 7:29:44PM | JUVENILE COMPLAINT Reported at Block of 800 CRIMSON PL HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputies responded to a juvenile complaint. |
| CAD# 2025094493 TIME: 5/25/2025 7:36:32PM | REPORT PENDING. Original Call Type: ASSAULT Reported At Block Of 500 SMITH ST Occurred between 1936 hours on 5/25/2025 and 1936 hours on 5/25/2025 . Reported: |
| CASE# 2501900 HBRG REPORT TAKEN | Fight between two females (13 and 14) over a boy. |
| CAD# 2025094498 TIME: 5/25/2025 7:40:05PM | DOMESTIC DISTURBANCE Reported at Block of 100 KESLING ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputies respond to domestic issue. |
| CAD# 2025094834 | SUSPICIOUS VEHICLE Reported at Block of 500 TERRITORIAL ST/N 6TH ST HBRG |
| TIME: 5/26/2025 11:57:38AM CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy investigated suspicious vehicle. |
| | |

| Incident Information: | Description 1. |
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| CAD# 2025094851 TIME: 5/26/2025 12:28:16PM | TRAFFIC STOP Reported at Block of 200 TERRITORIAL ST/N 3RD ST HBRG |
| CASE# CAD Only HBRG | Jarad Davidson, 36 of Milwaukie was issued a citation for speed. |
| CITE AGGRESSIVE DRIVER | |
| CAD# 2025094858 TIME: 5/26/2025 12:37:42PM | TRAFFIC STOP Reported at Block of 400 PEORIA RD/N 3RD ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver issued warning for equipment violation |
| | |
| CAD# 2025094872 TIME: 5/26/2025 12:58:26PM | TRAFFIC STOP Reported at Block of 300 N 6TH ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG | Driver warned for equipment violation |
| WARNING EQUIPMENT VIOL | |
| CAD# 2025094897 TIME: 5/26/2025 1:31:41PM | TRAFFIC STOP Reported at Block of 700 S 3RD ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation |
| CAD# 2025094971 TIME: 5/26/2025 3:05:07PM | TRAFFIC STOP Reported at Block of 100 S 3RD ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation |
| CAD# 2025094996 TIME: 5/26/2025 3:43:24PM | TRAFFIC STOP Reported at Block of 200 N 3RD ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG CITE DWS NO ODL | Jessica Cannon, 36 of Harrisburg was issued a citation for driving while suspended at the violation level. |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025095001 TIME: 5/26/2025 3:54:39PM | TRAFFIC STOP Reported at Block of 300 N 6TH ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Driver warned for equipment violation |
| CAD# 2025095017 TIME: 5/26/2025 4:09:21PM | TRAFFIC STOP Reported at Block of 300 N 6TH ST/TERRITORIAL ST HBRG |
| CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Driver warned for equipment violation |
| CAD# 2025095023 TIME: 5/26/2025 4:18:26PM | Report Filed. WARRANT ARREST (LW ONLY) Reported At Block Of 400 TERRITORIAL ST Occurred between 1617 hours on 5/26/2025 and 1618 hours on 5/26/2025 . Reported: |
| CASE# 2501909 HBRG REPORT TAKEN | Deputy assisted driver who was seeking directions |
| CAD# 2025095158 | SUSPICIOUS VEHICLE Reported at Block of 300 SOMMERVILLE AVE HBRG |
| TIME: 5/26/2025 9:06:31PM CASE# CAD Only HBRG CAD CALL COMPLETE | People warned for violation of park hours. |
| CAD# 2025095210 | TRAFFIC STOP Reported at Block of 200 TERRITORIAL ST/N 3RD ST HBRG |
| TIME: 5/26/2025 10:32:52PM CASE# CAD Only HBRG WARNING EQUIPMENT VIOL/ | Operator warned for equipment violation. |
| CAD# 2025095355 TIME: 5/27/2025 7:56:19AM CASE# CAD Only HBRG | 911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG No Public Narrative. |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025095654 TIME: 5/27/2025 2:34:32PM | INFORMATION ONLY REPORT Reported at Block of 200 N 3RD ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputies checked address for suspect. |
| CAD# 2025095801 TIME: 5/27/2025 6:09:44PM | EVENT DETAIL Reported at Block of 400 SMITH ST HBRG |
| CASE# CAD Only HBRG | city council meeting |
| CAD CALL COMPLETE | |
| CAD# 2025095838 TIME: 5/27/2025 7:00:41PM | INFORMATION ONLY REPORT Reported at Block of 100 KESLING ST HBRG |
| CASE# CAD Only HBRG | Deputy spoke with citizens regarding a trespass miscommunication. |
| CAD CALL COMPLETE | |
| CAD# 2025095857 TIME: 5/27/2025 7:41:37PM | SUSPICIOUS CIRCUMSTANCE Reported at Block of 100 SMITH ST HBRG |
| CASE# CAD Only HBRG | Deputy observed a suspicious circumstance. Upon investigation, nothing suspicious was found. |
| CAD CALL COMPLETE | |
| CAD# 2025095901 TIME: 5/27/2025 9:05:22PM | TRAFFIC STOP Reported at Block of 100 S 6TH ST/SMITH ST HBRG |
| CASE# CAD Only HBRG | Juvenile was issued a citation for Causing Unreasonable Noise with Vehicle. |
| CITE EQUIPMENT VIOLATION | |
| CAD# 2025096013 TIME: 5/28/2025 1:26:27AM | REPORT PENDING. Original Call Type: DEATH INVESTIGATION Reported At Block Of 800 S 9TH ST Occurred between 0126 hours on 5/28/2025 and 0126 hours on 5/28/2025 . |
| CASE# 2501926 HBRG | Deputies responded to a death investigation. Nothing suspicious. |
| REPORT TAKEN | |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025096358 TIME: 5/28/2025 1:04:12PM CASE# CAD Only HBRG CAD CALL COMPLETE | EVENT DETAIL Reported at Block of 400 S 9TH ST HBRG Deputy provides event detail for high school softball team |
| CAD# 2025096593 TIME: 5/28/2025 5:01:43PM CASE# CAD Only HBRG CAD CALL COMPLETE | SUSPICIOUS PERSON Reported at Block of 500 SMITH ST HBRG Caller reports suspicious person at skate park. Deputy contact several juveniles and informs them to be polite when speaking to people |
| CAD# 2025096710 TIME: 5/28/2025 7:58:46PM CASE# CAD Only HBRG | POCKET DIAL LCSO AND CRCC Reported at Block of 400 LASALLE ST HBRG No Public Narrative. |
| CAD# 2025097035 TIME: 5/29/2025 10:31:29AM CASE# CAD Only HBRG CAD CALL COMPLETE | TRESPASS Reported at Block of 1000 S 6TH ST HBRG Deputy responds to civil matter |
| CAD# 2025097311 TIME: 5/29/2025 6:08:47PM CASE# CAD Only HBRG | WELFARE CHECK Reported at Block of 100 N 7TH ST HBRG welfare check |
| CAD# 2025097405 TIME: 5/29/2025 9:13:59PM CASE# CAD Only HBRG | 911 HANG UP CALL Reported at Block of 400 TERRITORIAL ST HBRG No Public Narrative. |

| Incident Information: | Description 1. |
|---|--|
| CAD# 2025097514 TIME: 5/30/2025 12:52:36AM | DHS 307 REFERRAL Reported at Block of 700 ERICA WAY HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | DHS fax reviewed, information logged. |
| CAD# 2025097591 TIME: 5/30/2025 7:10:43AM | ALARM LAW ONLY Reported at Block of 800 N 7TH ST HBRG |
| CASE# CAD Only HBRG HARRISBURG | Deputies responded to a residential panic alarm, and learned it was accidental. |
| CAD# 2025097730 TIME: 5/30/2025 11:04:54AM | CIVIL DISPUTE REPORT Reported at Block of 500 S 6TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy contacted individuals regarding a civil matter |
| CAD# 2025097816 TIME: 5/30/2025 12:56:40PM | MISSING PERSONS Reported at Block of 300 S 3RD ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy was requested to assist with an in care individual but was then advised assistance was no longer required. |
| CAD# 2025098023 TIME: 5/30/2025 5:11:25PM | REPORT PENDING. Original Call Type: DOG COMPLAINT Reported At Block Of 400 MACY ST Occurred between 1711 hours on 5/30/2025 and 1711 hours on 5/30/2025 . Reported: |
| CASE# 2501970 HBRG | Alexander Boehm of Harrisburg was issued a citation for Dog as a Public Nuisance. |
| REPORT TAKEN | |
| CAD# 2025098169 TIME: 5/30/2025 9:00:00PM | SUSPICIOUS CIRCUMSTANCE Reported at Block of 300 S 6TH ST/KESLING ST HBRG |
| CASE# CAD Only HBRG | Deputy responded to a suspicious circumstance. Nothing suspicious found. |
| CAD CALL COMPLETE | |

| Incident Information: | Description 1. |
|--|---|
| CAD# 2025098242 TIME: 5/30/2025 11:00:19PM | PARK PATROL Reported at Block of 300 SOMMERVILLE AVE HBRG |
| CASE# CAD Only HBRG | Deputy patrolled Eagle Park. |
| CAD CALL COMPLETE | |
| CAD# 2025098311 TIME: 5/31/2025 12:50:38AM | SUSPICIOUS CIRCUMSTANCE Reported at Block of 800 S 9TH ST HBRG |
| CASE# CAD Only HBRG CAD CALL COMPLETE | Deputy observed a vehicle with the rear hatch open. Upon investigation, the owner was loading items in the car and had just went into the house. Nothing suspicious. |
| CAD# 2025098436 TIME: 5/31/2025 9:07:41AM CASE# CAD Only HBRG HARRISBURG | UUMV Reported at Block of 800 ARROW LEAF PL HBRG Report of a stolen vehicle. Deputies responded and learned the callers daughter took the car, and later returned it. Non-criminal. |
| CAD# 2025098576 TIME: 5/31/2025 1:22:28PM CASE# CAD Only HBRG | 911 HANG UP CALL Reported at Block of 100 N 1ST ST HBRG Accidental dial |
| CAD# 2025098813 TIME: 5/31/2025 8:10:32PM | CITIZEN CONTACT Reported at Block of 800 S 9TH ST HBRG |
| CASE# CAD Only HBRG | Deputy assisted with questions regarding a boat. |
| CAD CALL COMPLETE | |

1.

Agenda Bill Harrisburg City Council

Harrisburg, Oregon

THE MATTER OF APPROVING STATE REVENUE SHARING RESOLUTIONS, AND HOLDING A PUBLIC HEARING GIVING CITIZENS OPPORTUNITY TO COMMENT ON THE USE OF STATE REVENUE SHARING FUNDS

STAFF REPORT:

Exhibit A: Resolution No. 1301

Exhibit B: Resolution No. 1302

ACTION: MOTION TO APPROVE:

- 1. RESOLUTION NO. 1301, "A RESOLUTION CERTIFYING THE CITY OF HARRISBURG IS ELIGIBLE TO RECEIVE STATE REVENUE SHARING MONEY IN FY 2025-26."
- 2. RESOLUTION NO. 1302, "A RESOLUTION DECLARING THE CITY OF HARRISBURG'S ELECTION TO RECEIVE STATE REVENUES IN FY 2025-26."

THIS AGENDA BILL IS DESTINED FOR: Work Session Agenda – June 24, 2025

| BUDGET IMPACT | | | | | | | |
|--------------------------------|-----|--|--|--|--|--|--|
| COST BUDGETED? SOURCE OF FUNDS | | | | | | | |
| \$101,615 | Yes | General Fund : Liquor Tax Receipts, Cigarette Taxes & State Revenue Sharing | | | | | |
| \$293,445 | Yes | Street Fund: Gas Tax Receipts | | | | | |

STAFF RECOMMENDATION:

Staff recommends Council Approve Resolution No. 1301, and Resolution No. 1302.

BACKGROUND INFORMATION:

As required by ORS 221.760 the City is located in a county having more than 100,000 inhabitants and therefore must show that it is eligible to receive state revenue sharing (Exhibit A), by certifying that it provides 4 or more municipal services (Exhibit B). Those services are included in the resolution.

In addition, ORS 221.770 requires that the City holds public hearings to allow citizens to be heard about the uses of state revenue sharing funds. A public hearing was held at the Budget Committee meeting on May 12, 2025, to discuss the possible uses of the shared revenues, and the public will be given the opportunity to discuss the uses of state sharing funds at this City Council meeting.

REVIEW AND APPROVAL:

Cathy Nelson

| | 6/10/2025 |
|------------------|-----------|
| Cathy Nelson | Date |
| Finance Director | |

RESOLUTION NO. 1301

A RESOLUTION CERTIFYING THE CITY OF HARRISBURG IS ELIGIBLE TO RECEIVE STATE REVENUE SHARING MONEY IN FY 2025-26

WHEREAS, ORS 221.760 provides as follows:

The officer responsible for disbursing funds to cities under ORS 323.455, 366.785 to 366.820 and 471.805 shall, in the case of a city located within a county having more than 100,000 inhabitants according to the most recent federal decennial census, disburse such funds only if the city provides four or more of the following services:

- (1) Police Protection
- (2) Fire Protection
- (3) Street construction, maintenance, and lighting
- (4) Sanitary sewer
- (5) Storm sewers
- (6) Planning, zoning, and subdivision control
- (7) One or more utility services; and,

WHEREAS, the City Council recognizes the desirability of assisting the state officer responsible for determining the eligibility of cities to receive such funds in accordance with ORS 221.760.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Harrisburg hereby certifies that it provides the following four or more municipal services enumerated in ORS 221.760:

- Police Protection
- Street construction, maintenance and lighting
- Sanitary sewer
- Storm sewers
- · Planning, zoning, and subdivision control, and
- Water service

Approved by the City of Harrisburg, dated this 24th Day of June 2025.

Mayor, City of Harrisburg

ATTEST:

City Recorder

RESOLUTION NO. 1302

A RESOLUTION DECLARING THE CITY OF HARRISBURG'S ELECTION TO RECEIVE STATE REVENUES IN FY 2025-26

WHEREAS, pursuant to ORS 221.770, the City must elect to receive state revenues for fiscal year 2023-24; and,

WHEREAS, the City of Harrisburg had levied property taxes for the fiscal year 2022-23, in accordance with ORS 221.770; and,

WHEREAS, on May 12, 2025, the City of Harrisburg Budget Committee held a public hearing to discuss possible uses of the state revenue sharing funds; and,

WHEREAS, the City Council has held a public hearing on the proposed uses of state revenue sharing funds in relation to the entire budget at the time of budget adoption.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Harrisburg does elect to receive state revenue sharing funds for fiscal year 2024-25.

DATED this 24th day of June, 2025.

Mayor, City of Harrisburg

ATTEST:

City Recorder

I, Lori Ross, duly appointed and acting City Recorder of the City of Harrisburg, Linn County, Oregon, do hereby certify that a public hearing before the Budget Committee was held on May 12, 2025, and a public hearing before the City Council was held on June 24, 2025, giving citizens opportunity to comment on use of State Revenue Sharing funds.

City Recorder

Agenda Bill Harrisburg City Council Harrisburg, Oregon

THE MATTER OF APPROVING THE CITY BUDGET FOR FISCAL YEAR 2025-26 BY APPROVING RESOLUTIONS TO INCREASE WATER RATES (RESOLUTION NO. 1303), SEWER RATES (RESOLUTION NO. 1304), STORM DRAINAGE RATES (RESOLUTION 1305), TO ADOPT BUDGET APPROPRIATIONS FOR FY 2025-2026 BY APPROVING RESOLUTION NO. 1306.

STAFF REPORT:

Exhibit A: Approved 2025/2026 Budget

Exhibit B: Resolution No. 1303

Exhibit C: Resolution No. 1304

Exhibit D: Resolution No. 1305

Exhibit E: Resolution No. 1306

ACTION: I MOVE TO ADOPT THE APPROVED FY 2025-2026 CITY BUDGET AS PRESENTED, AND TO APPROVE THE FOLLOWING RESOLUTIONS:

- 1. RESOLUTION NO. 1303, "A RESOLUTION ESTABLISHING WATER RATES FOR USERS OF THE HARRISBURG MUNICIPAL WATER SYSTEM, REPEALING RESOLUTION NO. 1290, AMENDING RESOLUTION NO. 578, SECTION 5, AND ESTABLISHING AN EFFECTIVE DATE."
- 2. RESOLUTION NO. 1304, "A RESOLUTION ESTABLISHING SEWER RATES FOR USERS OF THE HARRISBURG MUNICIPAL SEWER SYSTEM, REPEALING RESOLUTION NO. 1291, AMENDING RESOLUTION NO. 579, AND ESTABLISHING AN EFFECTIVE DATE."
- 3. RESOLUTION NO. 1305, "A RESOLUTION ESTABLISHING STORM DRAINAGE RATES FOR USERS OF THE HARRISBURG MUNICIPAL STORM DRAINAGE SYSTEM, REPEALING RESOLUTION NO. 1292, AND ESTABLISHING AN EFFECTIVE DATE."
- 4. RESOLUTION NO. 1306, "A RESOLUTION MAKING APPROPRIATIONS FOR THE CITY OF HARRISBURG, OREGON, FOR THE FISCAL YEAR 2025-2026."

| BUDGET IMPACT | | | | | | |
|--------------------------------|-----|-----|--|--|--|--|
| COST BUDGETED? SOURCE OF FUNDS | | | | | | |
| N/A | N/A | N/A | | | | |

THIS AGENDA BILL IS DESTINED FOR: Agenda – June 24, 2025

STAFF RECOMMENDATION:

Staff recommend the City Council adopt FY 2025-26 budget as presented, by approving Budget Resolution Nos. 1303, 1304, 1305, and 1306.

BACKGROUND INFORMATION:

On May 12, 2025, the Budget Committee reviewed and approved the proposed budget for Fiscal Year (FY) 2025-26. As the Mayor and City Council are participants on the Budget Committee, it is anticipated that the Mayor and Councilors are familiar with the approved budget.

Appropriate budget notices have been published in the Albany Democrat Herald on June 13, 2025 and was made available to the public.

There are four attached resolutions associated with the adoption of the approved budget. The resolutions state:

- 1. The water rates, and an effective date of July 1, 2025;
- 2. The sewer rates, and an effective date of July 1, 2025;
- 3. The storm drainage rates, and an effective date of July 1. 2025; and
- 4. The appropriations for FY 2025-2026;

The City Council can accept the approved budget and resolutions as proposed or modify the budget so long as no fund is modified by more than 10 percent.

The City Council must adopt a budget at this meeting, or hold a special meeting before July 1, 2025, to have an adopted budget in place for the next fiscal year. The suggested motion is located at the top of this report.

REVIEW AND APPROVAL:

Cathy Nelson

Cathy Nelson Date Finance Officer



CITY OF HARRISBURG APPROVED BUDGET: 2025-2026

JUNE 24, 2025

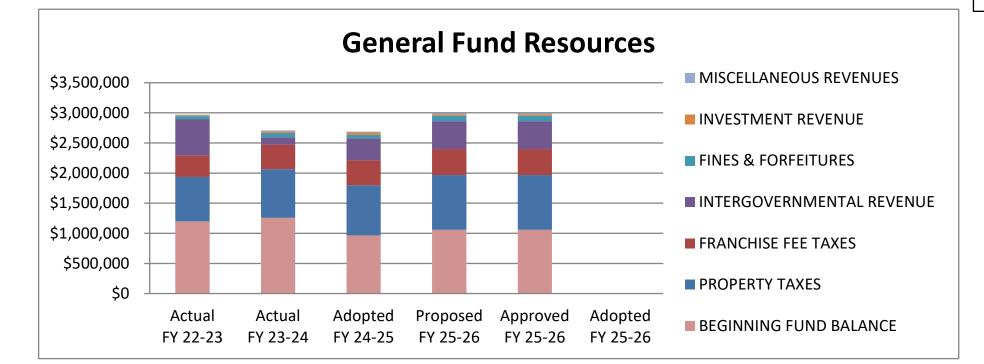
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GENERAL FUND (10): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|---------------------------|-------------|-------------|-----------|-------------|-------------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$1,199,894 | \$1,257,361 | \$963,610 | \$1,059,765 | \$1,059,765 | \$0 |
| PROPERTY TAXES | \$735,703 | \$806,318 | \$832,890 | \$909,430 | \$909,430 | \$0 |
| FRANCHISE FEE TAXES | \$358,344 | \$408,572 | \$416,090 | \$429,725 | \$429,725 | \$0 |
| LICENSES & PERMITS | \$7,432 | \$13,897 | \$11,000 | \$9,000 | \$9,000 | \$0 |
| INTERGOVERNMENTAL REVENUE | \$595,168 | \$123,357 | \$362,090 | \$462,885 | \$462,885 | \$0 |
| FINES & FORFEITURES | \$55,111 | \$72,101 | \$60,050 | \$90,100 | \$90,100 | \$0 |
| INVESTMENT REVENUE | \$13,063 | \$23,664 | \$40,900 | \$23,610 | \$23,610 | \$0 |
| MISCELLANEOUS REVENUES | \$11,557 | \$18,581 | \$14,000 | \$15,800 | \$15,800 | \$0 |

CITY OF HARRISBURG General Fund (10)

GENERAL FUND (10): RESOURCES

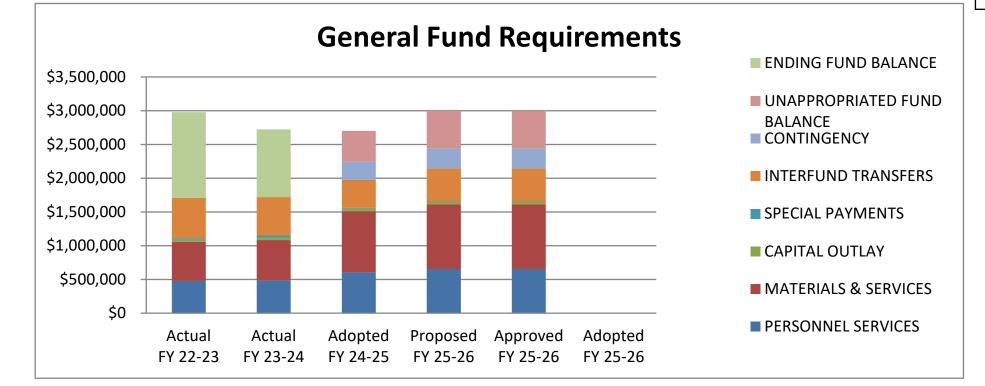
| | Historical Data | | Budget for FY 2025-2026 | | | |
|--|--|---|------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 1,199,894 | 1,257,361 | 963,610 | BEGINNING FUND BALANCE | 1,059,765 | 1,059,765 | 0 |
| <u> </u> | PROPERTY TAXES | | | | | |
| 722,762 | 797,289 | 820,890 | GENERAL FUND CURRENT TAXES | 899,428 | 899,428 | 0 |
| 12,941 | 9,029 | 12,000 | GENERAL FUND PRIOR TAXES | 10,002 | 10,002 | 0 |
| 735,703 | 806,318 | 832,890 | TOTAL PROPERTY TAXES | 909,430 | 909,430 | 0 |
| <u>FR.</u> | ANCHISE FEE TAXE | <u>-s</u> | | | | |
| 182,750 | 209,086 | 229,500 | PACIFIC CORP (PP&L) | 250,500 | 250,500 | 0 |
| 12,083 | 25,264 | 13,300 | BURLINGTON NORTHERN RR | 13,695 | 13,695 | 0 |
| 17,772 | 18,661 | 16,460 | AT&T LONG DISTANCE | 20,350 | 20,350 | 0 |
| 45,402 | 47,538 | 47,850 | REPUBLIC SERVICES | 48,750 | 48,750 | 0 |
| 46,653 | 59,152 | 60,000 | NW NATURAL GAS | 55,000 | 55,000 | 0 |
| 2,405 | 2,157 | 2,100 | CENTURYLINK (FORMERLY QWEST) | 1,300 | 1,300 | 0 |
| 13,380 | 13,380 | 13,380 | MCI / VERIZON | 13,380 | 13,380 | 0 |
| 37,899 | 33,334 | 33,500 | COMCAST | 25,750 | 25,750 | 0 |
| 0 | 0 | 0 | HUNTER COMMUNICATIONS | 1,000 | 1,000 | 0 |
| 0 | 0 | 0 | OTHER FRANCHISE FEES | 0 | 0 | 0 |
| 358,344 | 408,572 | 416,090 | TOTAL FRANCHISE FEE TAXES | 429,725 | 429,725 | 0 |
| 1,094,047 | 1,214,890 | 1,248,980 | TOTAL TAXES | 1,339,155 | 1,339,155 | 0 |
| <u>LI</u> | CENSES & PERMITS | <u>6</u> | | | | |
| 1,494 | 175 | 3,000 | BUILDING PERMITS | 1,000 | 1,000 | 0 |
| 3,450 | 11,242 | 5,000 | LAND USE REVIEW | 5,000 | 5,000 | 0 |
| 2,488 | 2,480 | 3,000 | LIEN SEARCH CHARGES | 3,000 | 3,000 | 0 |
| 7,432 | 13,897 | 11,000 | TOTAL LICENSES & PERMITS | 9,000 | 9,000 | 0 |

GENERAL FUND (10): RESOURCES

| | Historical Data | | | Budget for FY 202 | 25-2026 | |
|--|---|--|--------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | al First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| INTERG | OVERNMENTAL RE | VENUE | | | | |
| 6,480 | 720 | 3,600 | MARINE BOARD GRANT | 3,600 | 3,600 | (|
| 7,200 | 7,500 | 7,500 | HRA ADMINISTRATIVE REIMBURSEMENT | 8,000 | 8,000 | (|
| 72,211 | 68,537 | 77,730 | LIQUOR TAX RECEIPTS | 58,350 | 58,350 | (|
| 2,467 | 2,644 | 2,590 | CIGARETTE TAXES | 2,165 | 2,165 | (|
| 45,789 | 43,956 | 46,000 | STATE REVENUE SHARING | 41,100 | 41,100 | (|
| 28,230 | 0 | 75,000 | LGGP SMALL GRANT | 0 | 0 | C |
| 0 | 0 | 0 | LGGP LARGE GRANT | 200,000 | 200,000 | C |
| 0 | 0 | 149,670 | RTP GRANT | 149,670 | 149,670 | C |
| 432,791 | 0 | 0 | AMERICAN RELIEF PROGRAM GRANT | 0 | 0 | C |
| 595,168 | 123,357 | 362,090 | TOTAL INTERGOVERNMENTAL REVENUE | 462,885 | 462,885 | (|
| <u>FIN</u> | IES & FORFEITURE | <u>'S</u> | | | | |
| 55,111 | 72,101 | 60,000 | FINE & COURT REVENUE | 90,000 | 90,000 | C |
| 0 | 0 | 50 | COURT COLLECTION INTEREST | 100 | 100 | C |
| 55,111 | 72,101 | 60,050 | TOTAL FINES & FORFEITURES | 90,100 | 90,100 | C |
| <u>INV</u> | ESTMENT REVENU | <u>IE</u> | | | | |
| 13,063 | 23,664 | 40,900 | GENERAL FUND INTEREST | 23,610 | 23,610 | C |
| 13,063 | 23,664 | 40,900 | TOTAL INVESTMENT REVENUE | 23,610 | 23,610 | C |
| MISCE | ELLANEOUS REVEN | IUES | | | | |
| 1,401 | 1,238 | 1,000 | OTHER MISCELLANEOUS INCOME | 1,000 | 1,000 | C |
| 1,569 | 3,666 | 2,000 | CREDIT CARD PROCESSING | 3,800 | 3,800 | C |
| 950 | 1,750 | 1,000 | RENTAL-CITY PROPERTY & EQUIPMENT | 1,000 | 1,000 | C |
| 7,637 | 11,927 | 10,000 | TRANSIENT ROOM TAX | 10,000 | 10,000 | C |
| 11,557 | 18,581 | 14,000 | TOTAL MISCELLANEOUS REVENUES | 15,800 | 15,800 | C |
| 2,976,272 | 2,723,851 | 2,700,630 | TOTAL RESOURCES | 3,000,315 | 3,000,315 | 0 |
| | Estimated Pro \$290,900,614 0.0031875 \$ 927,246 | perty Taxes for City: (assessed value) (City permanent tax r (Taxes to be levied) | | | 0,000,010 | |

97% (Collection rate)

\$ 899,428 (Taxes expected to collect)



GENERAL FUND (10): Requirements

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-----------------------------|-------------|-------------|-----------|-----------|-----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| PERSONNEL SERVICES | \$476,166 | \$486,888 | \$607,425 | \$654,730 | \$654,730 | \$0 |
| MATERIALS & SERVICES | \$583,334 | \$594,887 | \$905,150 | \$955,040 | \$955,040 | \$0 |
| CAPITAL OUTLAY | \$32,496 | \$39,153 | \$40,000 | \$40,000 | \$40,000 | \$0 |
| SPECIAL PAYMENTS | \$20,000 | \$30,000 | \$10,000 | \$5,000 | \$5,000 | \$0 |
| INTERFUND TRANSFERS | \$595,000 | \$569,500 | \$413,500 | \$490,000 | \$490,000 | \$0 |
| CONTINGENCY | \$0 | \$0 | \$265,000 | \$292,000 | \$292,000 | \$0 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$459,555 | \$563,545 | \$563,545 | \$0 |
| ENDING FUND BALANCE | \$1,269,276 | \$1,003,423 | \$0 | \$0 | \$0 | \$0 |

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CITY OF HARRISBURG General Fund (10) BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|------------------|-----------------|----------------|---------------------------------------|-------------------|--------------------|----------------|
| Actu | ıal | Adopted Budget | REQUIREMENTS FOR: | | | |
| Second Preceding | First Preceding | This Year | ADMINISTRATION | Proposed by | Approved By Budget | Adopted By |
| Year 2022-2023 | Year 2023-2024 | FY 2024-2025 | | Budget Officer | Committee | Governing Body |
| <u>PE</u> | RSONNEL SERVICE | <u>ES</u> | | | | |
| 270,608 | 282,504 | 350,460 | ADMINISTRATION WAGES | 389,700 | 389,700 | (|
| 0 | 0 | 5,500 | ADMIN OFFICE ASSISTANCE | 5,500 | 5,500 | |
| 9,600 | 9,600 | 9,600 | COURT WAGES | 9,600 | 9,600 | 1 |
| 286 | 298 | 365 | ADMIN UNEMPLOYMENT TAXES | 405 | 405 | (|
| 21,858 | 22,754 | 27,805 | ADMIN SOCIAL SECURITY TAXES | 30,900 | 30,900 | (|
| 87,577 | 80,868 | 99,300 | ADMIN MEDICAL INSURANCE | 92,400 | 92,400 | (|
| 75,669 | 81,365 | 97,770 | ADMIN PERS | 109,000 | 109,000 | (|
| 829 | 814 | 850 | ADMIN LIFE & DISABILITY INS | 850 | 850 | (|
| 5,182 | 5,587 | 5,565 | ADMIN PAY & LONGEVITY | 6,550 | 6,550 | 1 |
| 82 | 74 | 150 | ADMIN WORK COMP QUARTERLY | 150 | 150 | (|
| 2,649 | -162 | 3,780 | ADMIN WORK COMP PREMIUM | 3,000 | 3,000 | (|
| 1,526 | 2,886 | 3,580 | ADMIN OFPLA TAX | 3,975 | 3,975 | (|
| 0 | 0 | 2,400 | PERSONNEL SERVICES-MARINE BD | 2,400 | 2,400 | (|
| 300 | 300 | 300 | CELLULAR PHONE | 300 | 300 | (|
| 476,166 | 486,888 | 607,425 | TOTAL PERSONNEL SERVICES | 654,730 | 654,730 | (|
| 3.5 | 4.5 | 4.5 | Total Full-Time Equivalent (FTE) | 4.5 | 4.5 | 4. |
| | RIALS & SERV | | | | | |
| PRO | FESSIONAL SERVI | <u>CES</u> | | | | |
| 9,300 | 9,765 | 9,700 | AUDIT & FINANCIAL ASSISTANCE | 10,000 | 10,000 | 0 |
| 535 | 365 | 300 | FILING FEE | 300 | 300 | 0 |
| 0 | 14,087 | 2,000 | CONSULTANT FEES | 2,000 | 2,000 | 0 |
| 5,256 | 1,164 | 22,000 | CONTRACT SERVICES | 25,000 | 25,000 | 0 |
| 1,366 | 214 | 1,500 | ELECTION & BUDGET NOTIFICATION | 1,500 | 1,500 | 0 |
| 0 | 0 | 10,000 | GRANT EXPENSES | 10,000 | 10,000 | 0 |
| 21,727 | 0 | 0 | AMERICAN RELIEF PROGRAM GRANT EXPENSE | 0 | 0 | 0 |
| 11,496 | 7,203 | 32,000 | ENGINEERING SERVICES | 32,000 | 32,000 | 0 |
| 49,680 | 32,798 | 77,500 | TOTAL PROFESSIONAL SERVICES | 80,800 | 80,800 | (|

4.5

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|---|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| | LEGAL SERVICES | | | | | |
| 11,523 | 13,043 | 13,000 | COURT REVENUE PAYOUT | 14,500 | 14,500 | C |
| 6,110 | 9,999 | 25,000 | CITY BUSINESS ATTORNEY FEES | 25,000 | 25,000 | C |
| 7,533 | 14,030 | 18,000 | COURT RELATED ATTORNEY FEES | 18,000 | 18,000 | C |
| 933 | 892 | 2,000 | MISCELLANEOUS COURT COSTS | 2,000 | 2,000 | C |
| 26,099 | 37,964 | 58,000 | TOTAL LEGAL SERVICES | 59,500 | 59,500 | |
| <u> IN</u> | SURANCE SERVICE | <u>s</u> | | | | |
| 16,618 | 19,402 | 22,300 | GENERAL INSURANCE | 22,970 | 22,970 | C |
| 16,618 | 19,402 | 22,300 | TOTAL INSURANCE SERVICES | 22,970 | 22,970 | |
| | LAND USE FEES | | | | | |
| 0 | 350 | 250 | BUILDING PERMIT EXPENSES | 250 | 250 | C |
| 365 | 8,666 | 1,000 | LAND USE REVIEW CHARGES | 1,000 | 1,000 | C |
| 365 | 9,016 | 1,250 | TOTAL LAND USE FEES | 1,250 | 1,250 | |
| MISCELLA | NEOUS & COUNCIL | <u>BUSINESS</u> | | | | |
| 479 | 673 | 750 | FLOWERS & GIFTS | 750 | 750 | C |
| 6,701 | 5,243 | 7,500 | OTHER MISC EXPENSES | 8,500 | 8,500 | C |
| 933 | 1,036 | 1,500 | LIEN SEARCH CHARGES | 1,500 | 1,500 | C |
| 324 | 40 | 500 | EMPLOYEE RECRUITMENT | 500 | 500 | C |
| 11,822 | 11,252 | 15,000 | TOURISM PROMOTION | 15,000 | 15,000 | C |
| 20,259 | 18,244 | 25,250 | TOTAL MISC. & COUNCIL BUSINESS | 26,250 | 26,250 | |
| <u>OF</u> | FICE EXPENDITURE | <u>ES</u> | | | | |
| 6,118 | 7,355 | 7,800 | INTERNET, E-MAIL & WEB PAGE | 7,800 | 7,800 | C |
| 1,379 | 2,747 | 1,750 | MACHINE ANNUAL CONTRACTS | 2,500 | 2,500 | C |
| 1,000 | 0 | 1,000 | MACHINE MAINTENANCE | 1,000 | 1,000 | C |
| 2,201 | 2,003 | 6,000 | OFFICE SUPPLIES | 6,000 | 6,000 | C |
| 3,137 | 4,719 | 4,000 | POSTAGE | 4,000 | 4,000 | C |
| 2,198 | 2,735 | 2,500 | BANK/STATE POOL SERVICE CHARGE | 3,200 | 3,200 | C |
| 1,303 | 310 | 2,000 | SOFTWARE MAINT & UPGRADE | 2,000 | 2,000 | C |
| 2,706 | 5,850 | 7,500 | CODIFICATION | 7,500 | 7,500 | C |
| 9,809 | 68 | 5,000 | HMC/COUNCIL UPGRADE | 7,000 | 7,000 | C |
| 29,851 | 25,787 | 37,550 | TOTAL OFFICE EXPENDITURES | 41,000 | 41,000 | |

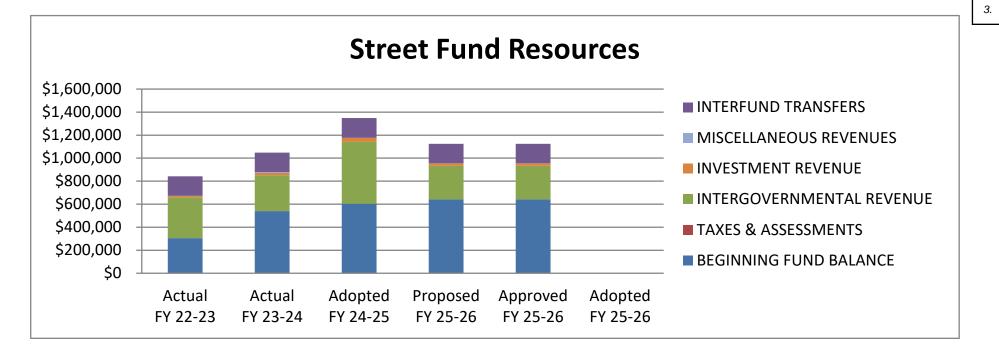
Page 8 Page 55

З.

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|--|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Acto Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| PROFE | SSIONAL IMPROVEI | <u>MENTS</u> | | | | |
| 5,789 | 3,892 | 8,000 | SCHOOLS/CONFERENCES | 8,000 | 8,000 | |
| 2,669 | 2,864 | 2,600 | ORGANIZATIONAL MEMBERSHIP | 3,000 | 3,000 | |
| 7,845 | 7,154 | 11,000 | ROOM & BOARD | 11,000 | 11,000 | |
| 3,804 | 950 | 3,000 | TRAVEL | 3,000 | 3,000 | |
| 1,108 | 0 | 1,500 | ELECTED OFFICIAL TRAINING | 1,500 | 1,500 | |
| 21,215 | 14,860 | 26,100 | TOTAL PROFESSIONAL IMPROVEMENTS | 26,500 | 26,500 | |
| <u>G0</u> | VERNMENT SERVIC | ES | | | | |
| 4,712 | 4,851 | 5,000 | OREGON CASCADES WEST COG | 5,400 | 5,400 | |
| 500 | 500 | 500 | AGING SERVICES | 2,000 | 2,000 | |
| 261,657 | 272,118 | 287,010 | COUNTY LAW ENFORCEMENT | 305,650 | 305,650 | |
| 26,379 | 33,757 | 54,290 | SUPPLEMENTAL LAW ENFORCEMENT | 62,000 | 62,000 | |
| 3,439 | 3,650 | 3,890 | LEAGUE OF OREGON CITIES | 3,900 | 3,900 | |
| 659 | 946 | 950 | OREGON GOVERNMENT ETHICS COMMISSION | 950 | 950 | |
| 0 | 0 | 1,500 | CASCADE WEST REGIONAL CONSORTIUM | 1,500 | 1,500 | |
| 0 | 3,900 | 7,500 | LOBBYIST (SMAC) | 8,000 | 8,000 | |
| 0 | 0 | 6,000 | PSU - WAGE ANALYSIS | 0 | 0 | |
| 297,346 | 319,722 | 366,640 | TOTAL GOVERNMENT SERVICES | 389,400 | 389,400 | |
| | <u>UTILITIES</u> | | | | | |
| 1,323 | 1,052 | 1,500 | NW NATURAL GAS EXPENSES | 1,500 | 1,500 | |
| 14,026 | 16,007 | 15,000 | PACIFIC POWER & LIGHT | 22,000 | 22,000 | |
| 27,564 | 31,670 | 29,000 | STREET LIGHTING | 37,000 | 37,000 | |
| 1,573 | 1,822 | 1,950 | TELEPHONE | 2,500 | 2,500 | |
| 44,486 | 50,551 | 47,450 | TOTAL UTILITIES | 63,000 | 63,000 | |
| <u>BU</u> | ILDINGS & GROUNI | <u>os</u> | | | | |
| 484 | 499 | 500 | BNRR PARK LEASE | 500 | 500 | |
| 23,933 | 31,995 | 35,000 | GENERAL MAINTENANCE | 35,000 | 35,000 | |
| 12,600 | 11,550 | 12,900 | JANITOR CONTRACT | 14,160 | 14,160 | |
| 0 | 0 | 15,000 | MUSUEM MAINTENANCE | 15,000 | 15,000 | |
| 5,040 | 2,135 | 5,040 | FACILITY MAINTENANCE-MARINE BD | 5,040 | 5,040 | |
| 15,871 | 20,364 | 25,000 | PARK MAINTENANCE | 25,000 | 25,000 | |
| 0 | 0 | 149,670 | PARK GRANT CONSTRUCTION PROJECTS | 149,670 | 149,670 | |
| 19,487 | 0 | 0 | PARKS MASTER PLAN & SDC UPDATE | 0 | 0 | |
| 77,415 | 66,543 | 243,110 | TOTAL BUILDINGS & GROUNDS | 244,370 | 244,370 | |

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| GENERAL FUND | (10): REQUIREN | IENTS | | | | |
|--------------------------------------|---|---|---|-------------------------------|---------------------------------|------------------------------|
| | Historical Data | | | Budget for FY 202 | 5-2026 | |
| Actu Second Preceding Year 2022-2023 | al First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 583,334 | 594,887 | 905,150 | TOTAL MATERIALS & SERVICES | 955,040 | 955,040 | 0 |
| <u>(</u> | CAPITAL OUTLAY | | | | | |
| 32,496 | 39,153 | 40.000 | CONSTRUCTION PROJECTS | 40,000 | 40,000 | 0 |
| 32,496 | 39,153 | 40,000 | TOTAL CAPITAL OUTLAY | 40,000 | 40,000 | 0 |
| 1,091,996 | 1,120,928 | 1,552,575 | TOTAL ORG./PROG. REQUIREMENTS | 1,649,770 | 1,649,770 | 0 |
| NOT ALLOCATED TO A | AN ORGANIZATIONAL L | JNIT OR PROGRAM | | | | |
| <u>SI</u> | PECIAL PAYMENTS | 2 | | | | |
| 20,000 | 15,000 | 10,000 | HART DONATION | 5,000 | 5,000 | 0 |
| 0 | 15,000 | 0 | PLAYGROUND DONATION | 0 | 0 | 0 |
| 20,000 | 30,000 | 10,000 | TOTAL SPECIAL PAYMENTS | 5,000 | 5,000 | 0 |
| INTE | ERFUND TRANSFEI | <u>RS</u> | | | | |
| 40,000 | 40,000 | 45,000 | TRANSFER TO OFFICE EQUIPMENT | 45,000 | 45,000 | 0 |
| 150,000 | 150,000 | 150,000 | TRANSFER TO STREET FUND | 150,000 | 150,000 | 0 |
| 85,000 | 85,000 | 87,500 | TRANSFER TO LIBRARY FUND | 87,500 | 87,500 | 0 |
| 220,000 | 31,000 | 31,000 | TRANSFER TO COMMUNITY & ECONOMIC DEV FUNI | 32,000 | 32,000 | 0 |
| 5,000 | 0 | 0 | TRANSFER TO STORM WATER ASSESSMENT FUND | 0 | 0 | 0 |
| 42,000 | 263,500 | 100,000 | TRANSFER TO WATER FUND | 175,500 | 175,500 | 0 |
| 53,000 | 0 | 0 | TRANSFER TO SEWER FUND | 0 | 0 | 0 |
| 595,000 | 569,500 | 413,500 | TOTAL INTERFUND TRANSFERS | 490,000 | 490,000 | 0 |
| 0 | 0 | 265,000 | CONTINGENCY | 292,000 | 292,000 | 0 |
| 615,000 | 599,500 | 688,500 | TOTAL REQUIREMENTS NOT ALLOCATED | 787,000 | 787,000 | 0 |
| 1,269,276 | 1,003,423 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 |
| 0 | 0 | 459,555 | UNAPPROPRIATED FUND BALANCE | 563,545 | 563,545 | 0 |
| 2,976,272 | 2,723,851 | 2,700,630 | TOTAL REQUIREMENTS | 3,000,315 | 3,000,315 | 0 |



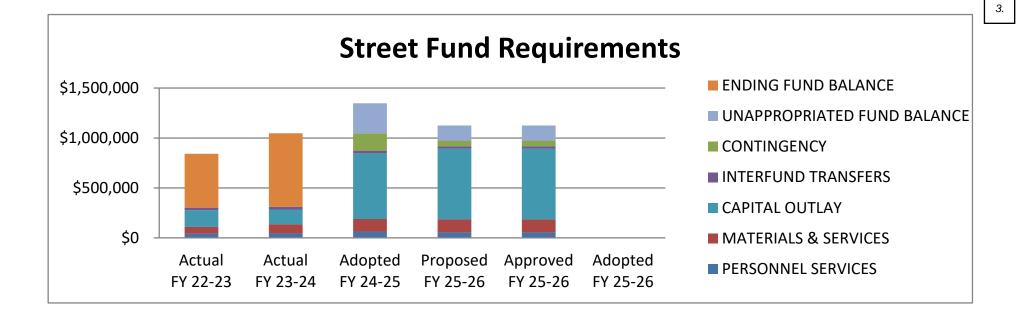
STREET FUND (11): Resources

| Resource Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|---------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| BEGINNING FUND BALANCE | \$304,847 | \$539,331 | \$603,405 | \$642,755 | \$642,755 | \$0 |
| TAXES & ASSESSMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTERGOVERNMENTAL REVENUE | \$355,452 | \$311,459 | \$537,515 | \$290,515 | \$290,515 | \$0 |
| INVESTMENT REVENUE | \$11,400 | \$20,649 | \$35,770 | \$20,605 | \$20,605 | \$0 |
| MISCELLANEOUS REVENUES | \$600 | \$6,475 | \$1,000 | \$1,000 | \$1,000 | \$0 |
| INTERFUND TRANSFERS | \$170,000 | \$170,000 | \$170,000 | \$170,000 | \$170,000 | \$0 |

CITY OF HARRISBURG Street Fund (11)

STREET FUND (11): RESOURCES

| | Historical Data | al Data | | | 5-2026 | |
|---|--|---|---------------------------------|-------------------------------|---------------------------------|------------------------------|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 304,847 | 539,331 | 603,405 | BEGINNING FUND BALANCE | 642,755 | 642,755 | 0 |
| INTERG | OVERNMENTAL RE | <u>VENUE</u> | | | | |
| 255,452 | 311,459 | 287,515 | GAS TAX RECEIPTS | 290,515 | 290,515 | 0 |
| 0 | 0 | 0 | SRTS GRANT | 0 | 0 | 0 |
| 100,000 | 0 | 250,000 | SCA GRANT | 0 | 0 | 0 |
| 355,452 | 311,459 | 537,515 | TOTAL INTERGOVERNMENTAL REVENUE | 290,515 | 290,515 | 0 |
| INVESTMENT REVENUE | | | | | | |
| 11,400 | 20,649 | 35,770 | STREET FUND INTEREST | 20,605 | 20,605 | 0 |
| 11,400 | 20,649 | 35,770 | TOTAL INVESTMENT REVENUE | 20,605 | 20,605 | 0 |
| MISC | CELLANEOUS REVE | NUE | | | | |
| 0 | 6,336 | 500 | GRASS CUTTING | 500 | 500 | 0 |
| 600 | 139 | 500 | STREET FUND MISC INCOME | 500 | 500 | 0 |
| 600 | 6,475 | 1,000 | TOTAL MISCELLANEOUS REVENUE | 1,000 | 1,000 | 0 |
| <u>IN 1</u> | ERFUND TRANSFE | <u>RS</u> | | | | |
| 150,000 | 150,000 | 150,000 | TRANSFER FROM GENERAL FUND | 150,000 | 150,000 | 0 |
| 10,000 | 10,000 | 10,000 | TRANSFER FROM WATER FUND | 10,000 | 10,000 | 0 |
| 10,000 | 10,000 | 10,000 | TRANSFER FROM SEWER FUND | 10,000 | 10,000 | 0 |
| 170,000 | 170,000 | 170,000 | TOTAL INTERFUND TRANSFERS | 170,000 | 170,000 | 0 |
| 842,299 | 1,047,914 | 1,347,690 | TOTAL RESOURCES | 1,124,875 | 1,124,875 | 0 |



STREET FUND (11): Requirements

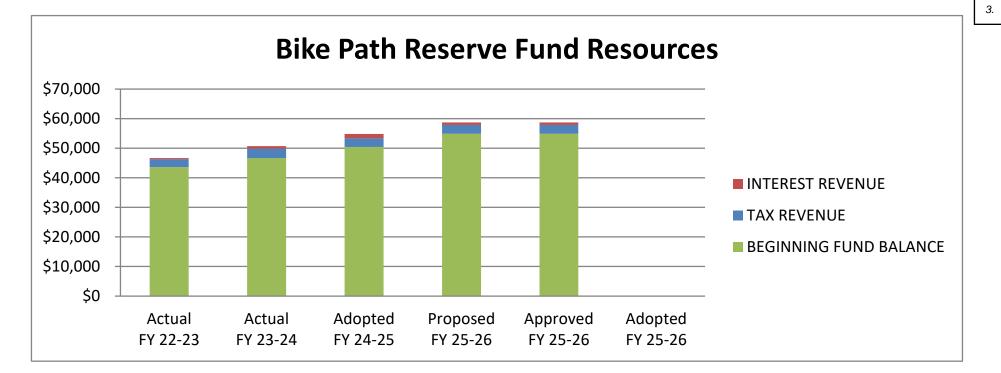
| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| PERSONNEL SERVICES | \$42,696 | \$43,705 | \$62,955 | \$55,605 | \$55,605 | \$0 |
| MATERIALS & SERVICES | \$66,430 | \$93,672 | \$126,200 | \$129,000 | \$129,000 | \$0 |
| CAPITAL OUTLAY | \$167,544 | \$146,286 | \$657,235 | \$706,970 | \$706,970 | \$0 |
| INTERFUND TRANSFERS | \$26,300 | \$26,300 | \$26,300 | \$26,300 | \$26,300 | \$0 |
| CONTINGENCY | \$0 | \$0 | \$175,000 | \$57,000 | \$57,000 | \$0 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$300,000 | \$150,000 | \$150,000 | \$0 |
| ENDING FUND BALANCE | \$539,327 | \$737,951 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Street Fund (11) BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

| Historical Data | | | | Budget for FY 202 | 5-2026 | |
|---|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| <u> </u> | ERSONNEL SERVICE | <u>=s</u> | | | | |
| 23,496 | 25,413 | 32,300 | STREET FUND WAGES | 30,200 | 30,200 | 0 |
| 718 | 724 | 1,050 | STREET FUND OVERTIME | 1,050 | 1,050 | 0 |
| 24 | 27 | 80 | STREET FD UNEMPLOYMENT TAXES | 80 | 80 | 0 |
| 1,885 | 2,038 | 2,700 | STREET FD SOCIAL SECURITY | 2,600 | 2,600 | 0 |
| 8,592 | 7,777 | 14,600 | ST FD MEDICAL INSURANCE | 10,150 | 10,150 | 0 |
| 5,724 | 6,948 | 9,200 | STREET FUND PERS | 8,700 | 8,700 | 0 |
| 64 | 69 | 95 | ST FD LIFE & DISABILITY INS | 80 | 80 | 0 |
| 321 | 470 | 250 | STREET COMP & LONGEVITY | 230 | 230 | 0 |
| 8 | 8 | 60 | ST FD WORK COMP QUARTERLY | 60 | 60 | 0 |
| 1,625 | -133 | 2,160 | ST FD WORK COMP PREMIUMS | 2,000 | 2,000 | 0 |
| 134 | 259 | 325 | OFPLA | 320 | 320 | 0 |
| 105 | 105 | 135 | CELLULAR PHONE | 135 | 135 | 0 |
| 42,696 | 43,705 | 62,955 | TOTAL PERSONNEL SERVICES | 55,605 | 55,605 | 0 |
| 1 | 1 | 1 | Total Full-Time Equivalent (FTE) | 1 | 1 | 1 |
| | ERIALS & SERV | | | | | |
| 3,900 | 4,095 | 4,200 | STREET FD AUDIT | 4,400 | 4,400 | 0 |
| 5,939 | 29,667 | 30,000 | STREET FD ENGINEERING | 30,000 | 30,000 | 0 |
| 10,466 | 13,097 | 15,050 | STREET FD INSURANCE | 15,500 | 15,500 | 0 |
| 20,305 | 46,859 | 49,250 | TOTAL PROFESSIONAL SERVICES | 49,900 | 49,900 | 0 |
| | <u>STREET SUPPLIES</u> | | | | | |
| 3,405 | 5,706 | 6,000 | SIGNS & CONSTRUCTION MATERIAL | 6,000 | 6,000 | 0 |
| 1,969 | 1,264 | 2,500 | TRAFFIC SAFETY SUPPLIES | 2,500 | 2,500 | 0 |
| 7,502 | 1,800 | 8,000 | STREET STRIPING & MARKING | 8,000 | 8,000 | 0 |
| 0 | 1,000 | 1,000 | STREET TREES | 1,000 | 1,000 | 0 |
| 12,876 | 9,770 | 17,500 | TOTAL STREET SUPPLIES | 17,500 | 17,500 | 0 |

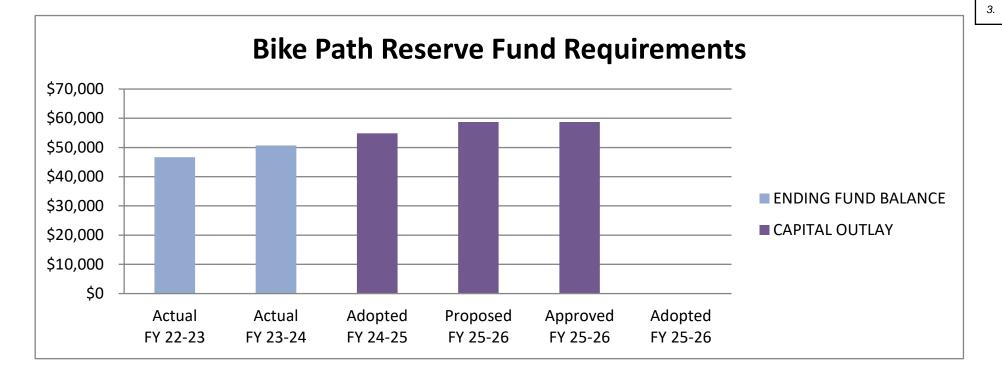
STREET FUND (11): REQUIREMENTS

| A -4- | Historical Data | | Budget for FY 2025-2026 | | | | |
|---|--|--|--|--|---|------------------------------|--|
| Actu Second Preceding Year 2022-2023 | Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| MISCEL | LANEOUS EXPEND | ITURES | | | | | |
| 378 | 466 | 450 | TRAFFIC LIGHT-3RD/TERRITORIAL | 600 | 600 | 0 | |
| 0 | 0 | | GRASS CUTTING | 500 | 500 | 0 | |
| 1,161 | 549 | | CDL CONSORTIUM | 1,500 | 1,500 | 0 | |
| 0 | 0 | | CDL LICENCE TRAINING | 15,000 | 15,000 | | |
| 17,209 | 19,917 | | STREET MAINTENANCE | 20,000 | 20,000 | 0 | |
| 400 | 758 | • | SAFETY PROGRAM | 1,000 | 1,000 | 0 | |
| 19,148 | 21,690 | 38,450 | TOTAL MISCELLANEOUS EXPENSES | 38,600 | 38,600 | 0 | |
| <u>MOTO</u> | OR VEHICLE EXPEN | ISES | | | | | |
| 6,605 | 6,847 | 7,500 | STREET FD VEHICLE GASOLINE | 7,500 | 7,500 | 0 | |
| 5,259 | 2,510 | 6,000 | STREET FD VEHICLE MAINTENANCE | 8,000 | 8,000 | 0 | |
| 2,237 | 5,996 | | SWEEPER MAINTENANCE | 7,500 | 7,500 | 0 | |
| 14,101 | 15,353 | 21,000 | TOTAL MOTOR VEHICLE EXPENSES | 23,000 | 23,000 | 0 | |
| 66,430 | 93,672 | 126,200 | TOTAL MATERIALS & SERVICES | 129,000 | 129,000 | 0 | |
| | <u>CAPITAL OUTLAY</u> | | | | | | |
| 4,465 | 102,205 | 250,000 | STREET MAINTENANCE | 250,000 | 250,000 | 0 | |
| 22,100 | 0 | 0 | GRANT RELATED PROJECTS | 0 | 0 | 0 | |
| 140,979 | 44,081 | 407,235 | OTHER CONSTRUCTION PROJECTS | 456,970 | 456,970 | 0 | |
| 140,979 | | | | | | 0 | |
| 140,979 167,544 | 146,286 | 657,235 | TOTAL CAPITAL OUTLAY | 706,970 | 706,970 | | |
| | 146,286 283,663 | 657,235 846,390 | TOTAL CAPITAL OUTLAY TOTAL ORG./PROG. REQUIREMENTS | 706,970 891,575 | 706,970 891,575 | 0 | |
| 167,544 | · · · | 846,390 | | 891,575 | · · · | 0 | |
| 167,544 276,670 | · · · | 846,390 NOT ALL | TOTAL ORG./PROG. REQUIREMENTS | 891,575 | · · · | 0 | |
| 167,544 276,670 | 283,663 | 846,390 NOT ALL <u>RS</u> | TOTAL ORG./PROG. REQUIREMENTS | 891,575 | · · · | 0 | |
| 167,544 276,670 <u>INT</u> | 283,663 ERFUND TRANSFE | 846,390 NOT ALL <u>RS</u> | TOTAL ORG./PROG. REQUIREMENTS | 891,575 PROGRAM | 891,575 | 0 | |
| 167,544 276,670 <u>INT</u> 26,300 | 283,663 ERFUND TRANSFE 26,300 | 846,390 NOT ALL <u>RS</u> 26,300 | TOTAL ORG./PROG. REQUIREMENTS DCATED TO AN ORGANIZATIONAL UNIT OR ST FD TRANSFER TO EQUIP FD | 891,575 PROGRAM 26,300 | 891,575 26,300 | 0 0 0 0 0 | |
| 167,544 276,670 <u>INT</u> 26,300 26,300 | 283,663 ERFUND TRANSFE 26,300 26,300 | 846,390 NOT ALL <u>RS</u> 26,300 26,300 | TOTAL ORG./PROG. REQUIREMENTS DCATED TO AN ORGANIZATIONAL UNIT OR ST FD TRANSFER TO EQUIP FD TOTAL INTERFUND TRANSFERS | 891,575 PROGRAM 26,300 26,300 | 891,575 26,300 26,300 | 0 0 0 0 | |
| 167,544 276,670 <i>INT</i> 26,300 26,300 0 | 283,663 ERFUND TRANSFE 26,300 26,300 0 | 846,390 NOT ALL <u>RS</u> 26,300 26,300 175,000 | TOTAL ORG./PROG. REQUIREMENTS DCATED TO AN ORGANIZATIONAL UNIT OR ST FD TRANSFER TO EQUIP FD TOTAL INTERFUND TRANSFERS CONTINGENCY | 891,575 PROGRAM 26,300 26,300 57,000 | 891,575 26,300 26,300 57,000 | 0 0 0 0 0 0 | |
| 167,544 276,670 <u>INT</u> 26,300 26,300 0 26,300 | 283,663 ERFUND TRANSFE 26,300 26,300 0 26,300 | 846,390 NOT ALLO <u>RS</u> 26,300 26,300 175,000 201,300 | TOTAL ORG./PROG. REQUIREMENTS DCATED TO AN ORGANIZATIONAL UNIT OR ST FD TRANSFER TO EQUIP FD TOTAL INTERFUND TRANSFERS CONTINGENCY TOTAL REQUIREMENTS NOT ALLOCATED | 891,575 PROGRAM 26,300 26,300 57,000 83,300 | 891,575 26,300 26,300 57,000 83,300 | 0 0 0 | |



BIKE PATH RESERVE FUND (22): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|----------|----------|----------|----------|----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$43,647 | \$46,702 | \$50,435 | \$54,930 | \$54,930 | \$0 |
| TAX REVENUE | \$2,580 | \$3,146 | \$2,900 | \$2,930 | \$2,930 | \$0 |
| INTEREST REVENUE | \$475 | \$858 | \$1,490 | \$855 | \$855 | \$0 |



BIKE PATH RESERVE FUND (22): Requirements

| Requirement Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|-------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| CAPITAL OUTLAY | \$0 | \$0 | \$54,825 | \$58,715 | \$58,715 | \$0 |
| ENDING FUND BALANCE | \$46,702 | \$50,706 | \$0 | \$0 | \$0 | \$0 |

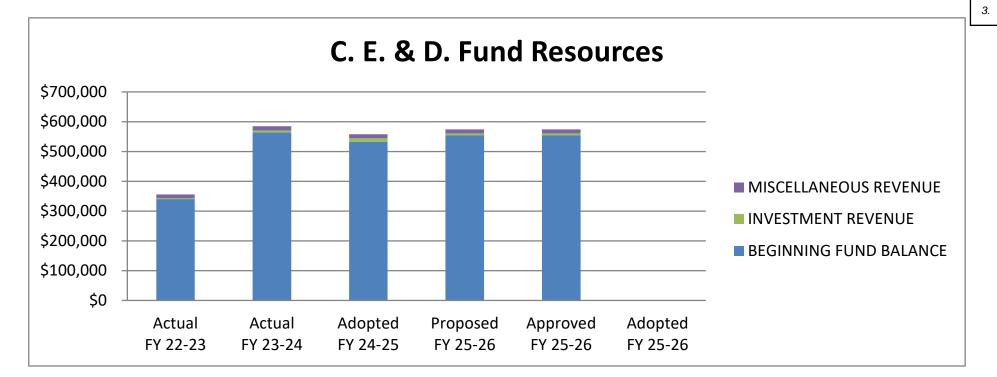
CITY OF HARRISBURG Bike Path Reserve Fund (22)

BIKE PATH RESERVE FUND (22): RESOURCES

| | Historical Data | | | Budget for FY 202 | 5-2026 | | | |
|--|--|---|------------------------|-------------------------------|---------------------------------|------------------------------|--|--|
| Actu Second Preceding Year 2022-2023 | Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | |
| 43,647 | 46,702 | 50,435 | BEGINNING FUND BALANCE | 54,930 | 54,930 | 0 | | |
| | TAX REVENUE | | | | | | | |
| 2,580 | 3,146 | 2,900 | 1% OF GAS TAX REVENUES | 2,930 | 2,930 | 0 | | |
| 2,580 | 3,146 | 2,900 | TOTAL TAX REVENUE | 2,930 | 2,930 | 0 | | |
| <u> </u> | NTEREST REVENUE | | | | | | | |
| 475 | 858 | 1,490 | BIKE FUND INTEREST | 855 | 855 | 0 | | |
| 475 | 858 | 1,490 | TOTAL INTEREST REVENUE | 855 | 855 | 0 | | |
| 46,702 | 50,706 | 54,825 | TOTAL RESOURCES | 58,715 | 58,715 | 0 | | |
| BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY | | | | | | | | |

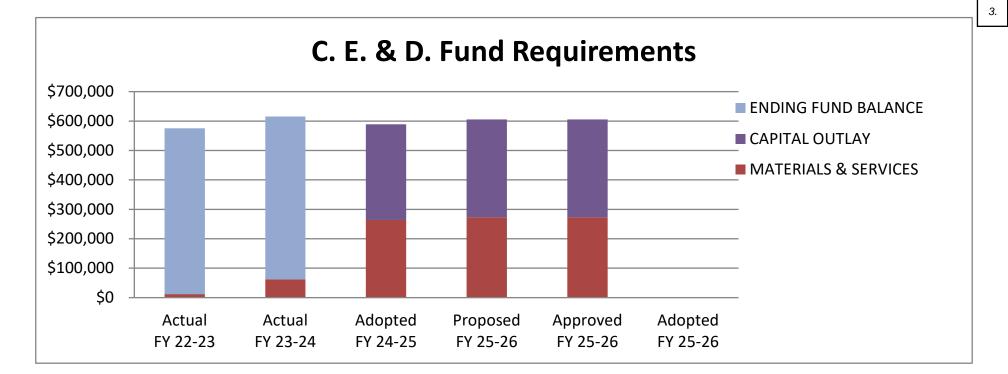
BIKE PATH RESERVE FUND (22): REQUIREMENTS

| | Historical Data | | | Budget for FY 2025-2026 | | | | |
|---|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|--|--|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | |
| | <u>CAPITAL OUTLAY</u> | | | | | | | |
| 0 | 0 | 54,825 | BIKE PATH PROJECTS | 58,715 | 58,715 | 0 | | |
| 0 | 0 | 54,825 | TOTAL CAPITAL OUTLAY | 58,715 | 58,715 | 0 | | |
| 46,702 | 50,706 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 | | |
| 0 | 0 | 0 | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | 0 | | |
| 46,702 | 50,706 | 54,825 | TOTAL REQUIREMENTS | 58,715 | 58,715 | 0 | | |



COMMUNITY & ECONOMIC DEVELOPMENT FUND (23): Resources

| Resource Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| BEGINNING FUND BALANCE | \$339,982 | \$563,554 | \$532,615 | \$553,605 | \$553,605 | \$0 |
| INVESTMENT REVENUE | \$3,761 | \$6,810 | \$11,795 | \$6,795 | \$6,795 | \$0 |
| MISCELLANEOUS REVENUE | \$11,862 | \$14,379 | \$13,500 | \$13,500 | \$13,500 | \$0 |



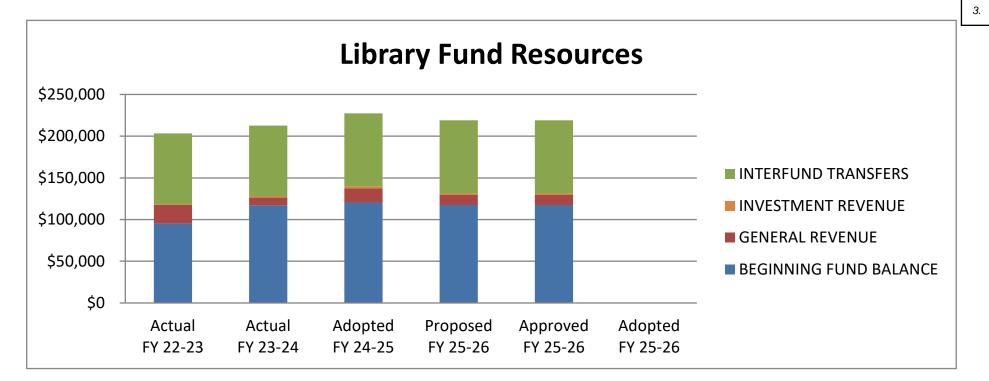
COMMUNITY & ECONOMIC DEVELOPMENT FUND (23): Requirements

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| MATERIALS & SERVICES | \$12,050 | \$62,182 | \$264,000 | \$273,000 | \$273,000 | \$0 |
| CAPITAL OUTLAY | \$0 | \$0 | \$324,910 | \$332,900 | \$332,900 | \$0 |
| ENDING FUND BALANCE | \$563,555 | \$553,561 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Community & Economic Development Fund (23)

COMMUNITY & ECONOMIC DEVELOPMENT FUND (23): RESOURCES

| | Historical Data | | | Budget for FY 2025-2026 | | |
|---|---|---|---|--|--|--|
| Actu Second Preceding Year 2022-2023 | Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 339,982 | 563,554 | 532,615 | BEGINNING FUND BALANCE | 553,605 | 553,605 | 0 |
| INVES | <u>STMENT REVENUE</u> | | | | | |
| 3,761 | 6,810 | 11,795 | CED RESERVE FUND INTEREST | 6,795 6,795 | | 0 |
| 3,761 | 6,810 | 11,795 | TOTAL INVESTMENT REVENUE | 6,795 | 6,795 | 0 |
| | ANEOUS REVENUE | | | | | |
| 8,462 | 8,429 | | BUSINESS LICENSE REVENUE | 8,500 | 8,500 | 0 |
| 3,400 | 5,950 | • | SUMMER EVENTS DONATIONS | 5,000 | 5,000 | 0 |
| 11,862 | 14,379 | 13,500 | TOTAL MISCELLANEOUS REVENUE | 13,500 | 13,500 | 0 |
| | FUND TRANSFERS | | | | | |
| 220,000 | 31,000 | 31,000 | TRANSFER FROM GENERAL FUND | 32,000 | 32,000 | 0 |
| 220,000 | 31,000 | 31,000 | TOTAL INTERFUND TRANSFERS | 32,000 | 32,000 | 0 |
| 575,605 | 615,743 | 588,910 | TOTAL RESOURCES | 605,900 | 605,900 | 0 |
| | | | ND (23): REQUIREMENTS | | | |
| | CONOMIC DEVE | | | | | |
| | | | | Budget for FY 202 | 5-2026 | |
| Actu | Historical Data | Adopted Budget | REQUIREMENTS FOR: | Budget for FY 202 | 25-2026 | |
| Actu | Historical Data | | | Budget for FY 202 Proposed by Budget Officer | 25-2026 Approved By Budget Committee | Adopted By Governing Body |
| Actu Second Preceding Year 2022-2023 | Historical Data Jal First Preceding | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: | Proposed by | Approved By Budget | Adopted By Governing Body |
| Actu Second Preceding Year 2022-2023 | Historical Data Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 ES | REQUIREMENTS FOR: ADMINISTRATION | Proposed by | Approved By Budget | |
| Actu Second Preceding Year 2022-2023 <u>MA</u> | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC | Adopted Budget This Year FY 2024-2025 ES 2,000 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Governing Body |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer 2,000 | Approved By Budget Committee 2,000 | Governing Body |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVICE 1,700 7,096 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 | YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES | Proposed by Budget Officer 2,000 80,000 | Approved By Budget Committee 2,000 80,000 | Governing Body |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVICE 1,700 7,096 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE | Proposed by Budget Officer 2,000 80,000 2,500 | Approved By Budget Committee 2,000 80,000 2,500 | Governing Body 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 | YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT | Proposed by Budget Officer 2,000 80,000 2,500 5,000 | Approved By Budget Committee 2,000 80,000 2,500 5,000 | Governing Body 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 | YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 | Governing Body 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVICE 1,700 7,096 0 0 2,000 12,226 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 | YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 | Governing Body 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 12,226 0 39,160 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 155,000 5,000 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM COMMUNITY ASSISTANCE GRANT | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 12,050 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 12,226 0 39,160 0 0 62,182 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 155,000 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 0 12,050 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 12,226 0 39,160 0 62,182 CAPITAL OUTLAY | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 135,000 5,000 264,000 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM COMMUNITY ASSISTANCE GRANT TOTAL MATERIALS & SERVICES | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 2,500 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 2,000 12,226 0 39,160 0 62,182 CAPITAL OUTLAY 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 155,000 5,000 264,000 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM COMMUNITY ASSISTANCE GRANT TOTAL MATERIALS & SERVICES BUILDING & PROPERTY RESERVE ACCOUNT | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 273,000 332,900 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 2,500 2,500 2,500 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 0 12,050 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 12,226 0 39,160 0 62,182 CAPITAL OUTLAY 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 135,000 5,000 264,000 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM COMMUNITY ASSISTANCE GRANT TOTAL MATERIALS & SERVICES | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 2,500 332,900 332,900 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 2,500 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 12,226 0 39,160 0 62,182 CAPITAL OUTLAY 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 155,000 5,000 264,000 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM COMMUNITY ASSISTANCE GRANT TOTAL MATERIALS & SERVICES BUILDING & PROPERTY RESERVE ACCOUNT | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 273,000 332,900 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 2,500 2,500 2,500 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| Actu Second Preceding Year 2022-2023 <u>MA</u> 1,700 4,157 0 0 0 0 6,193 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Historical Data Jal First Preceding Year 2023-2024 TERIALS & SERVIC 1,700 7,096 0 0 2,000 12,226 0 39,160 0 62,182 CAPITAL OUTLAY 0 | Adopted Budget This Year FY 2024-2025 ES 2,000 80,000 0 0 2,000 7,000 13,000 135,000 5,000 264,000 324,910 324,910 | REQUIREMENTS FOR: ADMINISTRATION YOUTH SPORTS PROGRAMS COMM & EC DEV MISC EXPENSES SISTER CITY EXPENSE VETERANS PROJECT CHAMBER OF COMMERCE SUMMER CONCERTS RURAL ECONOMIC ALLIANCE (REAL) ECONOMIC DEVELOPMENT GRANT PROGRAM COMMUNITY ASSISTANCE GRANT TOTAL MATERIALS & SERVICES BUILDING & PROPERTY RESERVE ACCOUNT TOTAL CAPITAL OUTLAY | Proposed by Budget Officer 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 2,500 332,900 332,900 | Approved By Budget Committee 2,000 80,000 2,500 5,000 2,000 9,000 15,000 155,000 2,500 2,500 273,000 332,900 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |



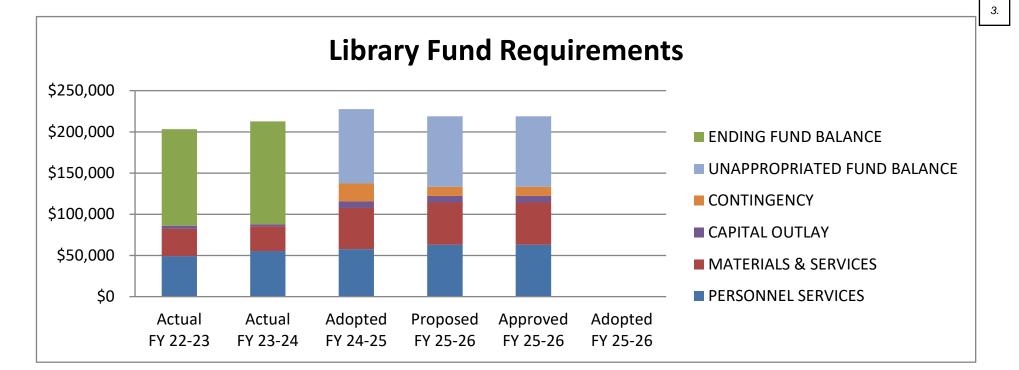
LIBRARY FUND (24): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|----------|-----------|-----------|-----------|-----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$95,324 | \$117,183 | \$120,565 | \$117,370 | \$117,370 | \$0 |
| GENERAL REVENUE | \$22,172 | \$9,088 | \$16,900 | \$12,600 | \$12,600 | \$0 |
| INVESTMENT REVENUE | \$792 | \$1,429 | \$2,485 | \$1,430 | \$1,430 | \$0 |
| INTERFUND TRANSFERS | \$85,000 | \$85,000 | \$87,500 | \$87,500 | \$87,500 | \$0 |

CITY OF HARRISBURG Library Fund (24)

LIBRARY FUND (24): RESOURCES

| | Historical Data | | | Budget for FY 202 | r FY 2025-2026 | | |
|---|--|---|--------------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Actor Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| 95,324 | 117,183 | 120,565 | BEGINNING FUND BALANCE | 117,370 | 117,370 | 0 | |
| <u>G</u> | ENERAL REVENUE | | | | | | |
| 1,000 | 1,000 | 1,000 | READY TO READ GRANT | 1,000 | 1,000 | 0 | |
| 20,083 | 5,982 | 15,000 | GRANTS | 10,000 | 10,000 | 0 | |
| 0 | 0 | 100 | DONATIONS - DESIGNATED/LIBRARY | 100 | 100 | 0 | |
| 549 | 1,027 | 100 | DONATIONS-GENERAL USE LIBRARY | 500 | 500 | 0 | |
| 540 | 1,079 | 700 | OTHER LIBRARY REVENUE | 1,000 | 1,000 | 0 | |
| 22,172 | 9,088 | 16,900 | TOTAL GENERAL REVENUE | 12,600 | 12,600 | 0 | |
| INVE | <u>STMENT REVENUE</u> | | | | | | |
| 792 | 1,429 | 2,485 | INTEREST | 1,430 | 1,430 | 0 | |
| 792 | 1,429 | 2,485 | TOTAL INTEREST REVENUE | 1,430 | 1,430 | 0 | |
| INTER | FUND TRANSFERS | | | | | | |
| 85,000 | 85,000 | 87,500 | TRANSFER FROM GENERAL FUND | 87,500 | 87,500 | 0 | |
| 85,000 | 85,000 | 87,500 | TOTAL INTERFUND TRANSFERS | 87,500 | 87,500 | 0 | |
| 203,288 | 212,700 | 227,450 | TOTAL RESOURCES | 218,900 | 218,900 | 0 | |



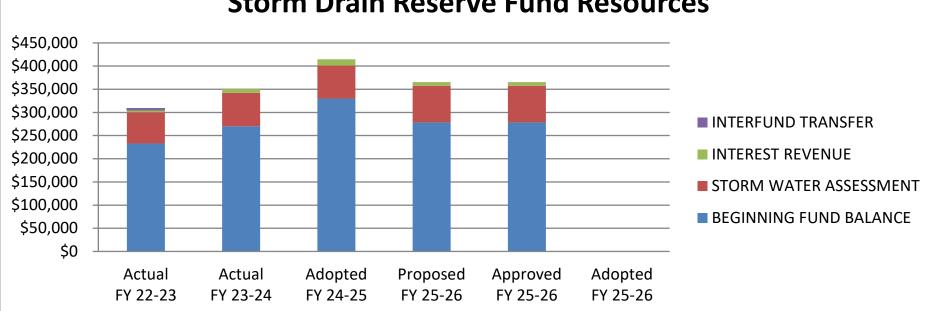
LIBRARY FUND (24): Requirements

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-----------------------------|-----------|-----------|----------|----------|----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| PERSONNEL SERVICES | \$49,118 | \$55,343 | \$57,745 | \$63,045 | \$63,045 | \$0 |
| MATERIALS & SERVICES | \$32,999 | \$29,879 | \$49,890 | \$51,250 | \$51,250 | \$0 |
| CAPITAL OUTLAY | \$3,987 | \$2,545 | \$8,000 | \$8,000 | \$8,000 | \$0 |
| CONTINGENCY | \$0 | \$0 | \$21,800 | \$11,000 | \$11,000 | \$0 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$90,015 | \$85,605 | \$85,605 | \$0 |
| ENDING FUND BALANCE | \$117,184 | \$124,933 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Library Fund (24) BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

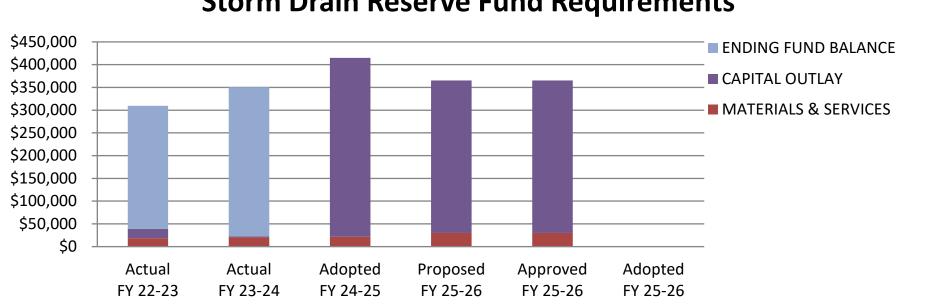
| | Historical Data | | | Budget for FY 202 | • FY 2025-2026 | | |
|------------------------------------|--|----------------|-----------------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Actı | ual | Adopted Budget | REQUIREMENTS FOR: | | | | |
| Second Preceding Year 2022-2023 | First Preceding This Year Year 2023-2024 FY 2024-2025 | | ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| <u>PE</u> | RSONNEL SERVICE | <u>=s</u> | | | | | |
| 42,755 | 48,191 | 48,980 | LIBRARY FUND WAGES | 53,550 | 53,550 | | |
| 43 | 48 | 50 | LIBRARY UNEMPLOYMENT TAXES | 55 | 55 | | |
| 3,271 | 3,687 | 3,690 | LIBRARY FD SOCIAL SECURITY TAX | 4,020 | 4,020 | | |
| 2,527 | 2,939 | 3,900 | LIBRARY FUND PERS | 4,550 | 4,550 | | |
| 0 | 0 | 250 | LIBRARY LONGEVITY | 0 | 0 | | |
| 21 | 23 | 50 | LIB FD WORK COMP QUARTERLY | 25 | 25 | | |
| 276 | -27 | 350 | LIB FD WORK COMP PREMIUM | 325 | 325 | | |
| 225 | 482 | 475 | OFPLA | 520 | 520 | | |
| 49,118 | 55,343 | 57,745 | TOTAL PERSONNEL SERVICES | 63,045 | 63,045 | | |
| 1 | 1 | 1 | Total Full-Time Equivalent (FTE) | 1 | 1 | | |
| <u>MA</u> | TERIALS & SERVIC | <u>ES</u> | | | | | |
| PROFE | SSIONAL IMPROVE | <u>EMENT</u> | | | | | |
| 0 | 0 | 2,000 | ROOM & BOARD | 2,000 | 2,000 | | |
| 0 | 0 | 1,000 | SCHOOLS | 1,000 | 1,000 | | |
| 0 | 0 | 500 | MILEAGE | 500 | 500 | | |
| 0 | 0 | 3,500 | TOTAL PROFESSIONAL IMPROVEMENT | 3,500 | 3,500 | | |
| MISC. | MATERIALS & SER | VICES | | | | | |
| 7,078 | 9,943 | 12,000 | BOOKS | 12,000 | 12,000 | | |
| 226 | 101 | 300 | LIBRARY EQUIPMENT MAINTENANCE | 300 | 300 | | |
| 277 | 474 | 390 | LIBRARY TELEPHONE | 500 | 500 | | |
| 2,943 | 3,442 | 3,200 | WI-FI INTERNET | 3,450 | 3,450 | | |
| 600 | 200 | 1,000 | READY TO READ GRANT | 1,000 | 1,000 | | |
| 5,465 | 2,627 | 4,500 | MISCELLANEOUS EXPENSES | 4,500 | 4,500 | | |
| 11,842 | 7,506 | 20,000 | LIBRARY PROGRAMS | 20,000 | 20,000 | | |
| 4,568 | 5,586 | 5,000 | OREGON DIGITAL LIBRARY CONSORTIUM | 6,000 | 6,000 | | |
| 32,999 | 29,879 | 46,390 | TOTAL MISC MATERIALS & SERVICES | 47,750 | 47,750 | | |
| 32,999 | 29,879 | 49,890 | TOTAL MATERIALS & SERVICES | 51,250 | 51,250 | | |

| LIBRARY FUND | (24): REQUIREM | ENTS | | | | |
|---|-----------------------------------|---|---|-------------------------------|---------------------------------|------------------------------|
| | Historical Data | | | Budget for FY 202 | 5-2026 | |
| Actor Second Preceding Year 2022-2023 | First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| | <u>CAPITAL OUTLAY</u> | | | | | |
| 3,987 | 2,545 | 8,000 | COMPUTER RESERVE ACCOUNT | 8,000 | 8,000 | 0 |
| 3,987 | 2,545 | 8,000 | TOTAL CAPITAL OUTLAY 8 | | 8,000 | 0 |
| 86,104 | 87,767 | 115,635 | TOTAL ORG./PROG. REQUIREMENTS | 122,295 | 122,295 | 0 |
| | | NOT | ALLOCATED TO AN ORGANIZATIONAL UNIT OR PR | OGRAM | | |
| 0 | 0 | 21,800 | CONTINGENCY | 11,000 | 11,000 | 0 |
| 0 | 0 | 21,800 | TOTAL REQUIREMENTS NOT ALLOCATED | 11,000 11,000 | | 0 |
| 117,184 | 124,933 | 0 | ENDING FUND BALANCE | 0 0 | | 0 |
| 0 | 0 | 90,015 | UNAPPROPRIATED ENDING FUND BALANCE | 85,605 | 85,605 | 0 |
| 203,288 | 212,700 | 227,450 | TOTAL REQUIREMENTS | 218,900 | 218,900 | 0 |



STORM DRAIN RESERVE FUND (25): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$232,645 | \$270,360 | \$330,140 | \$278,405 | \$278,405 | \$0 |
| STORM WATER ASSESSMENT | \$67,657 | \$71,990 | \$70,725 | \$78,855 | \$78,855 | \$0 |
| INTEREST REVENUE | \$4,195 | \$8,031 | \$13,910 | \$8,010 | \$8,010 | \$0 |
| INTERFUND TRANSFER | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 |



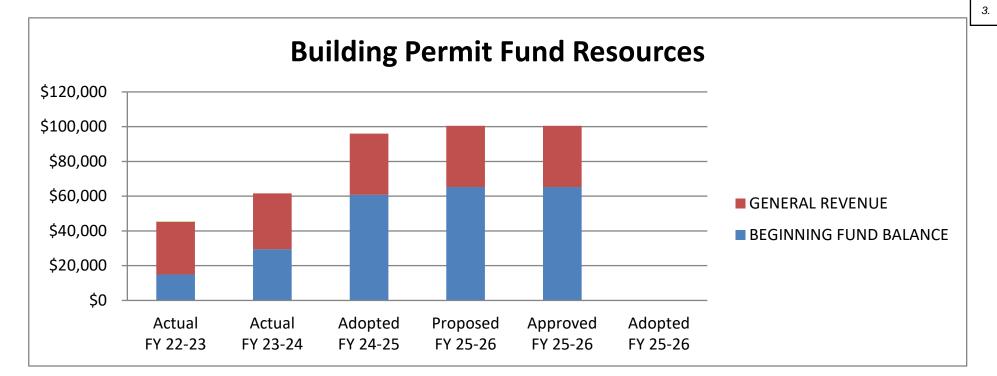
STORM DRAIN RESERVE FUND (25): Requirements

| | | Actual | Adopted | Proposed | Approved | Adopted |
|-------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| MATERIALS & SERVICES | \$18,713 | \$20,217 | \$21,750 | \$30,000 | \$30,000 | \$0 |
| CAPITAL OUTLAY | \$20,424 | \$2,255 | \$393,025 | \$335,270 | \$335,270 | \$0 |
| ENDING FUND BALANCE | \$270,361 | \$327,910 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Storm Drain Reserve Fund (25)

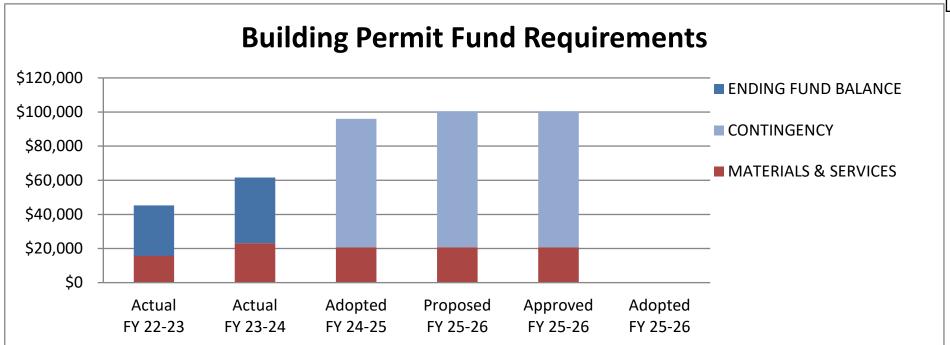
STORM DRAIN RESERVE FUND (25): RESOURCES

| | Historical Data | | Budget for FY 2025-2026 | | | | | |
|---|--|---|--|--|---|--|--|--|
| Actu Second Preceding Year 2022-2023 | First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Approved By Budget Budget Officer Committee | | Adopted By Governing Body | | |
| 232,645 | 270,360 | 330,140 | BEGINNING FUND BALANCE | 278,405 | 278,405 | 0 | | |
| <u>STORI</u> | M WATER ASSESSI | <u>MENT</u> | | | | | | |
| 67,657 | 71,990 | 70,725 | STORM WATER ASSESSMENT | 78,855 | 78,855 | 0 | | |
| 67,657 | 71,990 | 70,725 | TOTAL STORM WATER ASSESSMENT REVENUE | 78,855 | 78,855 | 0 | | |
| <u> //</u> | ITEREST REVENUE | | | | | | | |
| 4,195 | 8,031 | 13,910 | EARNED INTEREST | 8,010 | 8,010 | 0 | | |
| 4,195 | 8,031 | 13,910 | TOTAL EARNED INTEREST | 8,010 | 8,010 | 0 | | |
| INT | ERFUND TRANSFE | RS | | | | | | |
| 5,000 | 0 | 0 | TRANSFER FROM GENERAL FUND | 0 | 0 | 0 | | |
| 5,000 | 0 | 0 | TOTAL INTERFUND TRANSFERS | 0 | 0 | 0 | | |
| | | | | | | | | |
| 309,497 | 350,381 | BYC | TOTAL RESOURCES Storm Drain Reserve Fund (2 PRGANIZATIONAL UNIT OR PROGRAM & AC MENTS | , | 365,270 | 0 | | |
| TORM DRAIN R | ESERVE FUND (Historical Data | BY C (25): REQUIREN | Storm Drain Reserve Fund (2 prganizational unit or program & ac MENTS | 5) | | 0 | | |
| TORM DRAIN R | ESERVE FUND (Historical Data | BYC | Storm Drain Reserve Fund (2 PRGANIZATIONAL UNIT OR PROGRAM & AC | 5) TIVITY | | 0 Adopted By Governing Body | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 | ESERVE FUND Historical Data ial First Preceding | BY C (25): REQUIREN Adopted Budget This Year FY 2024-2025 | Storm Drain Reserve Fund (2 PRGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: | 5) TIVITY Budget for FY 202 Proposed by | 25-2026 Approved By Budget | Adopted By | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 | ESERVE FUND Historical Data ial First Preceding Year 2023-2024 | BY C (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES | Storm Drain Reserve Fund (2 PRGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: | 5) TIVITY Budget for FY 202 Proposed by | 25-2026 Approved By Budget | Adopted By | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> | ESERVE FUND Historical Data Ial First Preceding Year 2023-2024 TERIALS & SERVIC | BY C (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES 15,000 | Storm Drain Reserve Fund (2 RGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: ADMINISTRATION | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 | 25-2026 Approved By Budget Committee | Adopted By Governing Body | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MAT</u> 13,489 5,224 0 | ESERVE FUND Historical Data al First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 0 | (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 3,000 | Storm Drain Reserve Fund (2 REGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: ADMINISTRATION MAINTENANCE ELECTRICITY TRAINING | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 3,000 | 25-2026 Approved By Budget Committee 20,000 7,000 3,000 | Adopted By Governing Body 0 0 0 | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> 13,489 5,224 | ESERVE FUND Historical Data al First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 | (25): REQUIREM (25): REQUIREM Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 | Storm Drain Reserve Fund (2 RGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: ADMINISTRATION MAINTENANCE ELECTRICITY | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 | 25-2026 Approved By Budget Committee 20,000 7,000 | Adopted By Governing Body | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> 13,489 5,224 0 18,713 | ESERVE FUND Historical Data al First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 0 | (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 3,000 | Storm Drain Reserve Fund (2 REGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: ADMINISTRATION MAINTENANCE ELECTRICITY TRAINING | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 3,000 | 25-2026 Approved By Budget Committee 20,000 7,000 3,000 | Adopted By Governing Body 0 0 0 | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> 13,489 5,224 0 18,713 | ESERVE FUND Historical Data al First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 0 20,217 CAPITAL OUTLAY 2,255 | (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 3,000 21,750 393,025 | Storm Drain Reserve Fund (2 REGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: ADMINISTRATION | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 3,000 30,000 335,270 | 25-2026 Approved By Budget Committee 20,000 7,000 3,000 30,000 335,270 | Adopted By Governing Body 0 0 0 0 | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> 13,489 5,224 0 18,713 | ESERVE FUND Historical Data al First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 0 20,217 CAPITAL OUTLAY | 87 0 (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 3,000 21,750 | Storm Drain Reserve Fund (2 Inganizational unit or program & acceleration REQUIREMENTS FOR: ADMINISTRATION | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 3,000 30,000 | 25-2026 Approved By Budget Committee 20,000 7,000 3,000 30,000 | Adopted By Governing Body 0 0 0 0 | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> 13,489 5,224 0 18,713 | ESERVE FUND Historical Data al First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 0 20,217 CAPITAL OUTLAY 2,255 | (25): REQUIREN Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 3,000 21,750 393,025 | Storm Drain Reserve Fund (2 REGANIZATIONAL UNIT OR PROGRAM & AC MENTS REQUIREMENTS FOR: ADMINISTRATION | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 3,000 30,000 335,270 | 25-2026 Approved By Budget Committee 20,000 7,000 3,000 30,000 335,270 | Adopted By Governing Body 0 0 0 0 | | |
| TORM DRAIN R Actu Second Preceding Year 2022-2023 <u>MA</u> 13,489 5,224 0 18,713 20,424 20,424 20,424 | ESERVE FUND (Historical Data ial First Preceding Year 2023-2024 TERIALS & SERVIC 13,447 6,770 0 20,217 CAPITAL OUTLAY 2,255 2,255 | (25): REQUIREM (25): REQUIREM Adopted Budget This Year FY 2024-2025 ES 15,000 3,750 3,000 21,750 393,025 393,025 | ACTIONAL UNIT OR PROGRAM & ACTIONAL UNIT OR PROGRAM & ACTIONAL UNIT OR PROGRAM & ACTION REQUIREMENTS FOR: ADMINISTRATION MAINTENANCE ELECTRICITY TRAINING TOTAL MATERIALS & SERVICES STORM DRAIN CAPITAL IMPROVEMENTS TOTAL CAPITAL OUTLAY | 5) TIVITY Budget for FY 202 Proposed by Budget Officer 20,000 7,000 3,000 30,000 335,270 335,270 | 25-2026 Approved By Budget Committee 20,000 7,000 3,000 30,000 335,270 335,270 335,270 | Adopted By Governing Body 0 0 0 0 0 0 0 0 0 0 | | |



STORM DRAIN RESERVE FUND (25): Resources

| Resource Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| BEGINNING FUND BALANCE | \$14,927 | \$29,388 | \$60,800 | \$65,265 | \$65,265 | \$0 |
| GENERAL REVENUE | \$30,280 | \$32,242 | \$35,200 | \$35,200 | \$35,200 | \$0 |

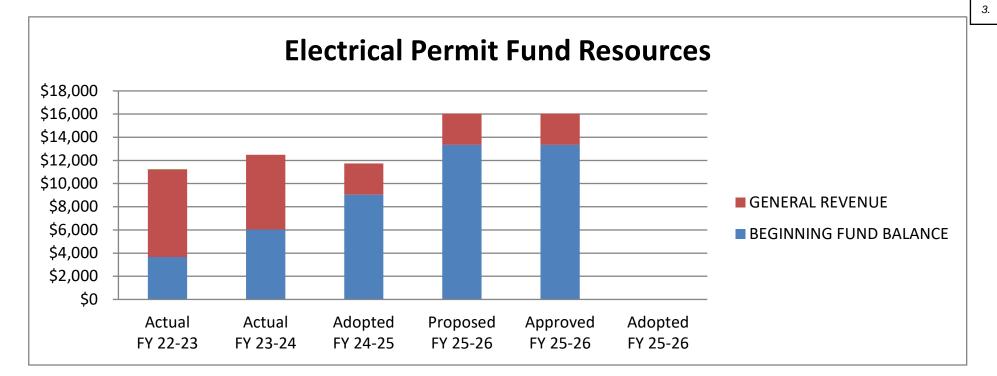


STORM DRAIN RESERVE FUND (25): Requirements

| Requirement Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|-------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| MATERIALS & SERVICES | \$15,820 | \$23,101 | \$20,700 | \$20,700 | \$20,700 | \$0 |
| CONTINGENCY | \$0 | \$0 | \$75,300 | \$79,765 | \$79,765 | \$0 |
| ENDING FUND BALANCE | \$29,387 | \$38,529 | \$0 | \$0 | \$0 | \$0 |

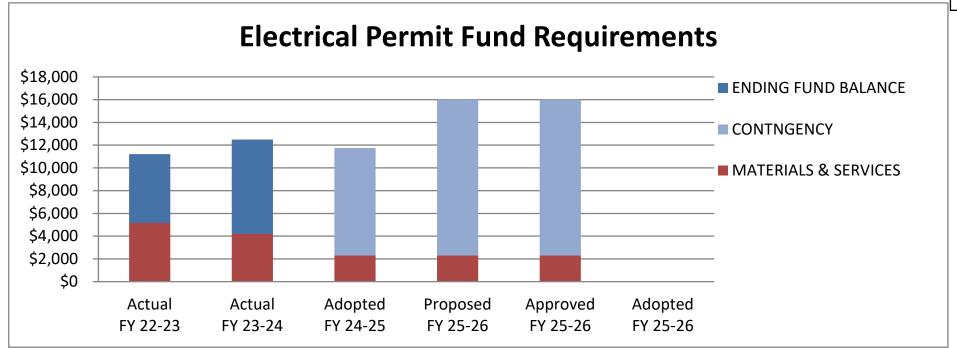
CITY OF HARRISBURG Building Permit Fund (26)

| BUILDING PERM | IIT FUND (26): RI | ESOURCES | | | | | |
|--|--|--|---|---|---|--|--|
| | Historical Data | | | Budget for FY 202 | 5-2026 | | |
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| 14,927 | 29,388 | 60,800 | BEGINNING FUND BALANCE | 65,265 | 65,265 | 0 | |
| <u>(</u> | GENERAL REVENUE | | | | | | |
| 30,280 | 32,242 | 35,200 | BUILDING PERMIT REVENUE | 35,200 | 35,200 | 0 | |
| 30,280 | 32,242 | 35,200 | TOTAL GENERAL REVENUE | 35,200 | 35,200 | 0 | |
| 45,207 | 61,630 | 96,000 | TOTAL RESOURCES | 100,465 | 100,465 | 0 | |
| | | | Building Permit Fund (26) | | | | |
| | | BYC | RGANIZATIONAL UNIT OR PROGRAM & A | | | | |
| BUILDING PERM | IIT FUND (26): RI | EQUIREMENTS | | | | | |
| | Historical Data | | | Budget for FY 202 | Budget for FY 2025-2026 | | |
| | | Adapted Dudget | REQUIREMENTS FOR: | | | | |
| Actu | | Adopted Budget | | | | | |
| Second Preceding Year 2022-2023 | First Preceding Year 2023-2024 | This Year FY 2024-2025 | ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| Second Preceding Year 2022-2023 | First Preceding | This Year FY 2024-2025 | | | | | |
| Second Preceding Year 2022-2023 | First Preceding Year 2023-2024 TERIALS & SERVIC | This Year FY 2024-2025 ES | | | | | |
| Second Preceding Year 2022-2023 <u>MA</u> | First Preceding Year 2023-2024 | This Year FY 2024-2025 ES 19,300 | ADMINISTRATION | Budget Officer | Committee | Governing Body | |
| Second Preceding Year 2022-2023 <u>MA</u> 15,155 0 665 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 | This Year FY 2024-2025 ES 19,300 400 1,000 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE | Budget Officer 19,300 400 1,000 | Committee 19,300 400 1,000 | Governing Body 0 0 0 | |
| Second Preceding Year 2022-2023 <u>MA</u> 15,155 0 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 | This Year FY 2024-2025 ES 19,300 400 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES | Budget Officer 19,300 400 | Committee 19,300 400 | Governing Body 0 0 | |
| Second Preceding Year 2022-2023 <u>MA</u> 15,155 0 665 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 | This Year FY 2024-2025 ES 19,300 400 1,000 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE | Budget Officer 19,300 400 1,000 | Committee 19,300 400 1,000 | Governing Body 0 0 0 | |
| Second Preceding Year 2022-2023 <u>MA</u> 15,155 0 665 15,820 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 23,101 | This Year FY 2024-2025 ES 19,300 400 1,000 20,700 20,700 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES TOTAL ORG./PROG. REQUIREMENTS | Budget Officer 19,300 400 1,000 20,700 20,700 | Committee 19,300 400 1,000 20,700 | Governing Body 0 0 0 0 0 | |
| Second Preceding Year 2022-2023 <u>MA</u> 15,155 0 665 15,820 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 23,101 | This Year FY 2024-2025 ES 19,300 400 1,000 20,700 20,700 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES | Budget Officer 19,300 400 1,000 20,700 20,700 | Committee 19,300 400 1,000 20,700 | Governing Body 0 0 0 0 0 | |
| Second Preceding Year 2022-2023 <u>MA</u> 15,155 0 665 15,820 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 23,101 | This Year FY 2024-2025 ES 19,300 400 1,000 20,700 20,700 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES TOTAL ORG./PROG. REQUIREMENTS | Budget Officer 19,300 400 1,000 20,700 20,700 | Committee 19,300 400 1,000 20,700 | Governing Body 0 0 0 0 0 | |
| Second Preceding Year 2022-2023 MA 15,155 0 665 15,820 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 23,101 23,101 | This Year FY 2024-2025 ES 19,300 400 1,000 20,700 20,700 NOT A | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES TOTAL ORG./PROG. REQUIREMENTS ALLOCATED TO AN ORGANIZATIONAL UNIT OR PR | Budget Officer 19,300 400 1,000 20,700 20,700 | Committee 19,300 400 1,000 20,700 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| Second Preceding Year 2022-2023 MA 15,155 0 665 15,820 15,820 | First Preceding Year 2023-2024 TERIALS & SERVIC 22,271 0 830 23,101 23,101 0 | This Year FY 2024-2025 ES 19,300 400 1,000 20,700 20,700 NOT A 75,300 | ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES TOTAL ORG./PROG. REQUIREMENTS ALLOCATED TO AN ORGANIZATIONAL UNIT OR PR CONTINGENCY | Budget Officer 19,300 400 1,000 20,700 20,700 OGRAM 79,765 | Committee 19,300 400 1,000 20,700 20,700 79,765 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |



STORM DRAIN RESERVE FUND (25): Resources

| Resource Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| BEGINNING FUND BALANCE | \$3,666 | \$6,037 | \$9,040 | \$13,340 | \$13,340 | \$0 |
| GENERAL REVENUE | \$7,542 | \$6,452 | \$2,700 | \$2,700 | \$2,700 | \$0 |



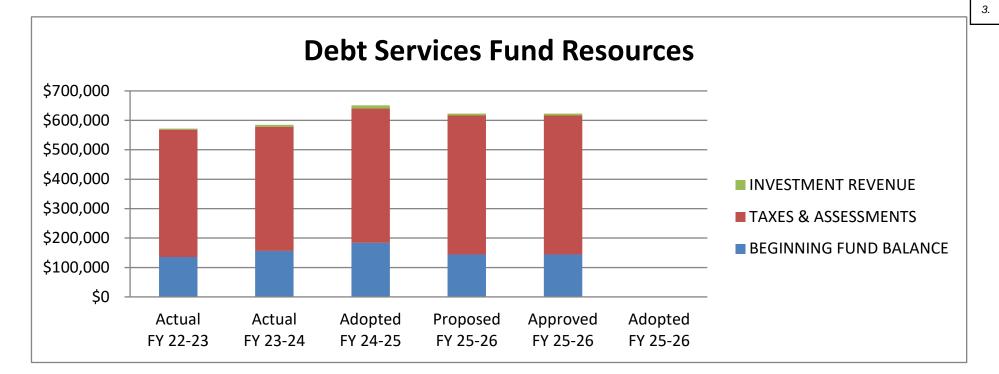
STORM DRAIN RESERVE FUND (25): Requirements

| Requirement Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|-------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| MATERIALS & SERVICES | \$5,172 | \$4,190 | \$2,300 | \$2,300 | \$2,300 | \$0 |
| CONTNGENCY | \$0 | \$0 | \$9,440 | \$13,740 | \$13,740 | \$0 |
| ENDING FUND BALANCE | \$6,036 | \$8,299 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Electrical Permit Fund (27)

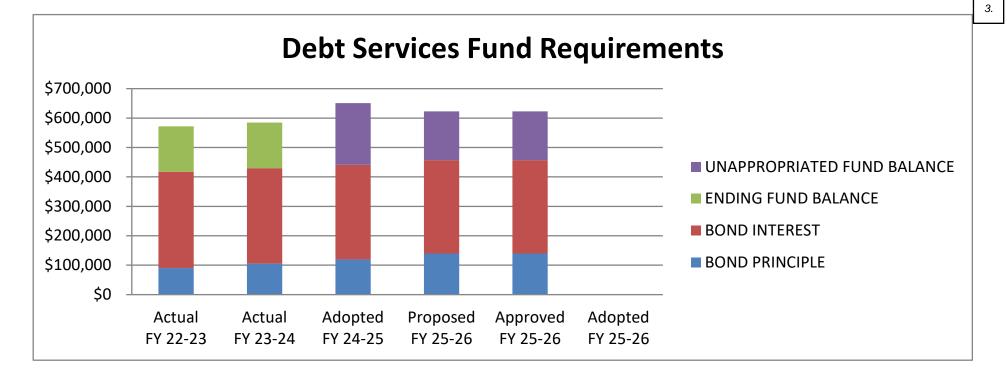
| ELECTRICAL PE | RMIT FUND (27) | RESOURCES | | | | | | | |
|--|--|--|--|--|---|--|--|--|--|
| | Historical Data | | | Budget for FY 202 | 5-2026 | | | | |
| Actor Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | | |
| 3,666 | 6,037 | 9,040 | BEGINNING FUND BALANCE | 13,340 | 13,340 | 0 | | | |
| <u>(</u> | GENERAL REVENUE | | | | | | | | |
| 7,542 | 6,452 | 2,700 | ELECTRICAL PERMIT REVENUE | 2,700 | 2,700 | 0 | | | |
| 7,542 | 6,452 | 2,700 | TOTAL GENERAL REVENUE | 2,700 | 2,700 | 0 | | | |
| 11,208 | 12,489 | 11,740 | TOTAL RESOURCES | 16,040 | 16,040 | 0 | | | |
| | Electrical Permit Fund (27) | | | | | | | | |
| | | BYO | RGANIZATIONAL UNIT OR PROGRAM & A | | | | | | |
| ELECTRICAL PE | DMIT ELINID (27) | | TS | | | | | | |
| | $\mathbf{R} = \mathbf{R} + $ | | 10 | | | | | | |
| | Historical Data | | | Budget for FY 202 | 25-2026 | | | | |
| Actor Second Preceding Year 2022-2023 | Historical Data | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Budget for FY 202 Proposed by Budget Officer | 5-2026 Approved By Budget Committee | Adopted By Governing Body | | | |
| Actor Second Preceding Year 2022-2023 | Historical Data ual First Preceding | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: | Proposed by | Approved By Budget | | | | |
| Actor Second Preceding Year 2022-2023 | Historical Data ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 ES | REQUIREMENTS FOR: | Proposed by | Approved By Budget | | | | |
| Actor Second Preceding Year 2022-2023 <u>MA</u> | Historical Data ual First Preceding Year 2023-2024 TERIALS & SERVICE | Adopted Budget This Year FY 2024-2025 ES 1,500 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Governing Body | | | |
| Act Second Preceding Year 2022-2023 <u>MA</u> 4,507 0 665 | Historical Data ual First Preceding Year 2023-2024 TERIALS & SERVICE 3,360 0 830 | Adopted Budget This Year FY 2024-2025 ES 1,500 100 700 | REQUIREMENTS FOR: ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE | Proposed by Budget Officer 1,500 | Approved By Budget Committee 1,500 100 700 | Governing Body 0 0 0 | | | |
| Actor Second Preceding Year 2022-2023 <u>MA</u> 4,507 0 | Historical Data ual First Preceding Year 2023-2024 TERIALS & SERVICE 3,360 0 | Adopted Budget This Year FY 2024-2025 ES 1,500 100 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer 1,500 100 | Approved By Budget Committee 1,500 100 | Governing Body 0 0 | | | |
| Act Second Preceding Year 2022-2023 <u>MA</u> 4,507 0 665 | Historical Data ual First Preceding Year 2023-2024 TERIALS & SERVICE 3,360 0 830 | Adopted Budget This Year FY 2024-2025 ES 1,500 100 700 | REQUIREMENTS FOR: ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE | Proposed by Budget Officer 1,500 100 700 | Approved By Budget Committee 1,500 100 700 | Governing Body 0 0 0 | | | |
| Act Second Preceding Year 2022-2023 <u>MA</u> 4,507 0 665 5,172 | Historical Data ual First Preceding Year 2023-2024 TERIALS & SERVICE 3,360 0 830 4,190 | Adopted Budget This Year FY 2024-2025 ES 1,500 100 700 2,300 2,300 | REQUIREMENTS FOR: ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES | Proposed by Budget Officer 1,500 100 700 2,300 2,300 | Approved By Budget Committee 1,500 100 700 2,300 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | |
| Act Second Preceding Year 2022-2023 <u>MA</u> 4,507 0 665 5,172 | Historical Data ual First Preceding Year 2023-2024 TERIALS & SERVICE 3,360 0 830 4,190 | Adopted Budget This Year FY 2024-2025 ES 1,500 100 700 2,300 2,300 | REQUIREMENTS FOR: ADMINISTRATION JUNCTION CITY BUILDING PROGRAM SUPPLIES CREDIT CARD PROCESSING FEE TOTAL MATERIALS & SERVICES TOTAL ORG./PROG. REQUIREMENTS | Proposed by Budget Officer 1,500 100 700 2,300 2,300 | Approved By Budget Committee 1,500 100 700 2,300 | Governing Body 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | |

| 0 | 0 | 9,440 | TOTAL REQUIREMENTS NOT ALLOCATED | 13,740 | 13,740 | 0 |
|--------|--------|--------|----------------------------------|--------|--------|---|
| 6,036 | 8,299 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 |
| 11,208 | 12,489 | 11,740 | TOTAL REQUIREMENTS | 16,040 | 16,040 | 0 |



DEBT SERVICES FUND (30): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$135,880 | \$156,029 | \$183,685 | \$143,995 | \$143,995 | \$0 |
| TAXES & ASSESSMENTS | \$432,562 | \$422,599 | \$456,615 | \$472,458 | \$472,458 | \$0 |
| INVESTMENT REVENUE | \$3,444 | \$6,238 | \$10,805 | \$6,225 | \$6,225 | \$0 |



DEBT SERVICES FUND (30): Requirements

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BOND PRINCIPLE | \$90,000 | \$105,000 | \$120,000 | \$140,000 | \$140,000 | \$0 |
| BOND INTEREST | \$327,762 | \$325,062 | \$321,215 | \$316,760 | \$316,760 | \$0 |
| ENDING FUND BALANCE | \$154,124 | \$154,804 | \$0 | \$0 | \$0 | \$0 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$209,890 | \$165,918 | \$165,918 | \$0 |

CITY OF HARRISBURG Debt Services Fund (30)

DEBT SERVICE FUND (30): RESOURCES

0

584,866

209,890

651,105

0

571,886

| DEBT SERVICE | Historical Data | | | Budget for FY 2025-2026 | | | |
|---|--|--|--|---|---|--|--|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| 135,880 | 156,029 | 183,685 | BEGINNING FUND BALANCE | 143,995 | 143,995 | 0 | |
| <u></u> | XES & ASSESSMEN | <u>TS</u> | | | | | |
| 425,794 | 415,499 | 449,907 | DEBT SERVICE-CURRENT TAXES | 465,758 | 465,758 | 0 | |
| 6,768 | 7,100 | 6,708 | PRIOR YEARS TAXES | 6,700 | 6,700 | 0 | |
| 432,562 | 422,599 | 456,615 | TOTAL TAXES & ASSESSMENTS | 472,458 | 472,458 | 0 | |
| <u>IN</u> | VESTMENT REVENU | <u>IE</u> | | | | | |
| 3,444 | 6,238 | 10,805 | EARNED INTEREST | 6,225 | 6,225 | 0 | |
| 3,444 | 6,238 | 10,805 | TOTAL EARNED INTEREST | 6,225 | 6,225 | 0 | |
| 571,886 | 584,866 | 651,105 | TOTAL RESOURCES | 622,678 | 622,678 | 0 | |
| | \$456,760 98% | for Debt Services: (Amount Needed t (Collection rate) | | | | | |
| DEBT SERVICE | \$456,760 98% \$465,758 (30): REQUIREM | (Amount Needed t (Collection rate) (Tax to Levy) | | Budget for EV 202 | 95-2026 | | |
| DEBT SERVICE Act Second Preceding Year 2022-2023 | \$456,760 98% \$465,758 (30): REQUIREM Historical Data | (Amount Needed t (Collection rate) (Tax to Levy) | | Budget for FY 202 Proposed by Budget Officer | 5-2026 Approved By Budget Committee | Adopted By Governing Body | |
| Act Second Preceding | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year | co Cover Bonds) REQUIREMENTS FOR: | Proposed by | Approved By Budget | | |
| Act Second Preceding | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding Year 2023-2024 | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year FY 2024-2025 | co Cover Bonds) REQUIREMENTS FOR: | Proposed by | Approved By Budget | | |
| Act Second Preceding Year 2022-2023 35,000 | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding Year 2023-2024 BOND PRINCIPAL 35,000 | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year FY 2024-2025 | TO Cover Bonds) | Proposed by Budget Officer 40,000 | Approved By Budget Committee 40,000 | Governing Body | |
| Act Second Preceding Year 2022-2023 35,000 55,000 | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding Year 2023-2024 BOND PRINCIPAL 35,000 70,000 | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year FY 2024-2025 35,000 85,000 | TO Cover Bonds) | Proposed by Budget Officer 40,000 100,000 | Approved By Budget Committee 40,000 100,000 | Governing Body 0 0 | |
| Act Second Preceding Year 2022-2023 35,000 55,000 | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding Year 2023-2024 BOND PRINCIPAL 35,000 70,000 105,000 | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year FY 2024-2025 35,000 85,000 120,000 | TO Cover Bonds) | Proposed by Budget Officer 40,000 100,000 | Approved By Budget Committee 40,000 100,000 | Governing Body 0 0 | |
| Act Second Preceding Year 2022-2023 35,000 55,000 90,000 | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding Year 2023-2024 BOND PRINCIPAL 35,000 70,000 105,000 BOND INTEREST | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year FY 2024-2025 35,000 85,000 120,000 | TOTAL BOND PRINCIPAL | Proposed by Budget Officer 40,000 100,000 140,000 | Approved By Budget Committee 40,000 100,000 140,000 | Governing Body 0 0 0 0 | |
| Act Second Preceding Year 2022-2023 35,000 55,000 90,000 28,550 | \$456,760 98% \$465,758 (30): REQUIREM Historical Data ual First Preceding Year 2023-2024 BOND PRINCIPAL 35,000 70,000 105,000 BOND INTEREST 27,500 | (Amount Needed t (Collection rate) (Tax to Levy) ENTS Adopted Budget This Year FY 2024-2025 35,000 85,000 120,000 | to Cover Bonds) REQUIREMENTS FOR: ADMINISTRATION 1999 WATER BOND PRINCIPAL 2019 WATER IMPROVEMENT BOND PRINCIPAL TOTAL BOND PRINCIPAL 1999 WATER BOND INTEREST | Proposed by Budget Officer 40,000 100,000 140,000 25,400 | Approved By Budget Committee 40,000 100,000 140,000 25,400 | Governing Body 0 0 0 0 0 0 0 0 | |

UNAPPROPRIATED FUND BALANCE

TOTAL REQUIREMENTS

165,918

622,678

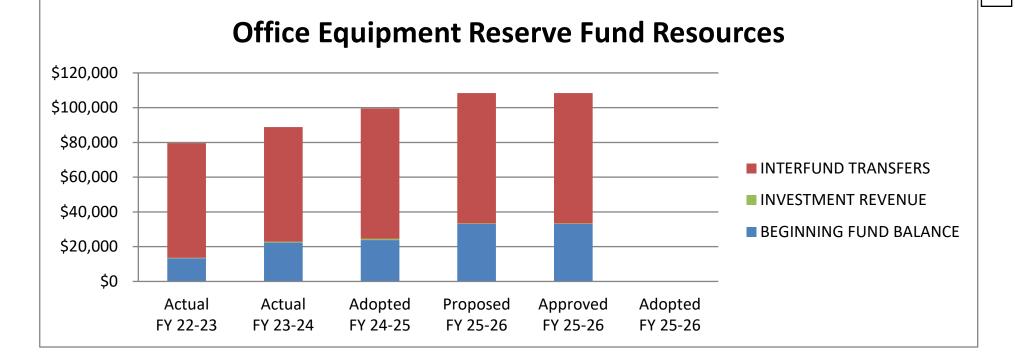
165,918

622,678

0

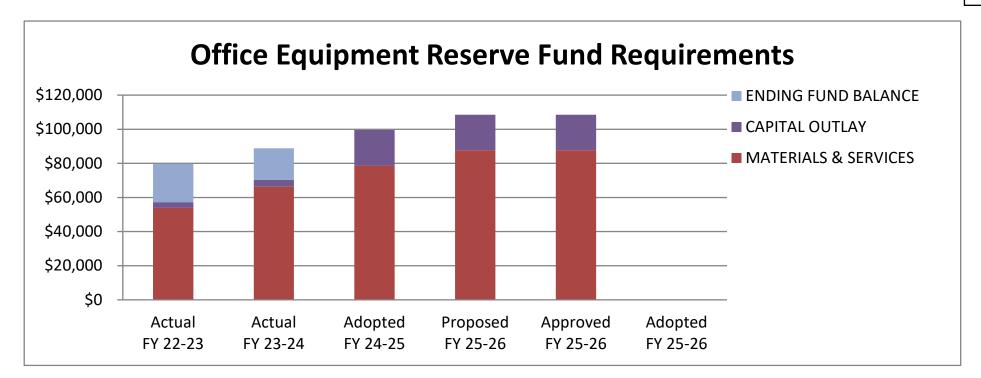
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OFFICE EQUIPMENT RESERVE FUND (40): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|----------|----------|----------|----------|----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$13,374 | \$22,363 | \$23,790 | \$33,005 | \$33,005 | \$0 |
| INVESTMENT REVENUE | \$238 | \$429 | \$745 | \$430 | \$430 | \$0 |
| INTERFUND TRANSFERS | \$66,000 | \$66,000 | \$75,000 | \$75,000 | \$75,000 | \$0 |



OFFICE EQUIPMENT RESERVE FUND (40): Requirements

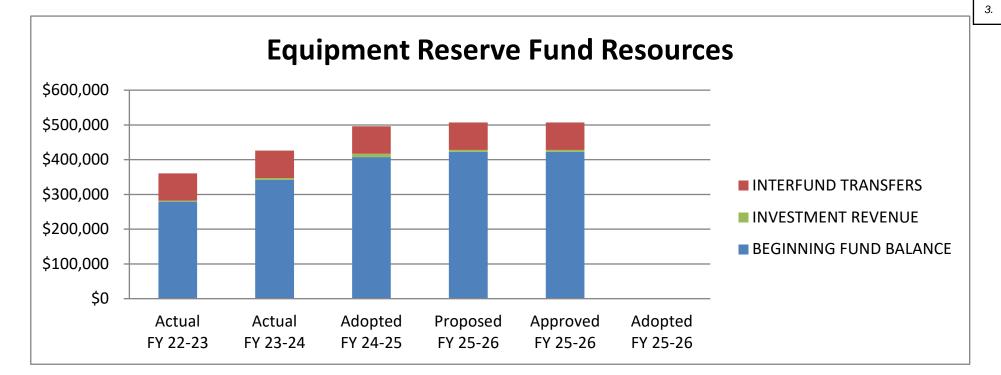
| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-------------------------|----------|----------|----------|----------|----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| MATERIALS & SERVICES | \$53,857 | \$66,241 | \$78,625 | \$87,755 | \$87,755 | \$0 |
| CAPITAL OUTLAY | \$3,393 | \$4,140 | \$20,910 | \$20,680 | \$20,680 | \$0 |
| ENDING FUND BALANCE | \$22,362 | \$18,411 | \$0 | \$0 | \$0 | \$0 |

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| OFFICE EQUIPM | ENT RESERVE F | UND (40): RES | OURCES | | | |
|--|--|---|--|-------------------------------|---------------------------------|------------------------------|
| | Historical Data | | | Budget for FY 202 | 5-2026 | |
| Actu Second Preceding Year 2022-2023 | Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 13,374 | 22,363 | 23,790 | BEGINNING FUND BALANCE | 33,005 | 33,005 | 0 |
| <u>/N\</u> | VESTMENT REVENU | IE | | | | |
| 238 | 429 | 745 | EARNED INTEREST | 430 | 430 | 0 |
| 238 | 429 | 745 | TOTAL INVESTMENT REVENUE | 430 | 430 | 0 |
| <u>IN 1</u> | TERFUND TRANSFE | R | | | | |
| 40,000 | 40,000 | 45,000 | TRANS FROM GENERAL FUND | 45,000 | 45,000 | 0 |
| 13,000 | 13,000 | 15,000 | TRANS FROM WATER FUND | 15,000 | 15,000 | 0 |
| 13,000 | 13,000 | | TRANS FROM SEWER FUND | 15,000 | 15,000 | 0 |
| 66,000 | 66,000 | 75,000 | TOTAL INTERFUND TRANSFER | 75,000 | 75,000 | 0 |
| 79,612 | 88,792 | 99,535 | TOTAL RESOURCES | 108,435 | 108,435 | 0 |
| OFFICE EQUIPM | ENT RESERVE F | UND (40): REQ | UIREMENTS | | | |
| | Historical Data | | | Budget for FY 202 | 5-2026 | |
| Actu Second Preceding | Jal First Preceding | Adopted Budget This Year | REQUIREMENTS FOR: ADMINISTRATION | Proposed by | Approved By Budget | Adopted By |
| Year 2022-2023 | Year 2023-2024 | FY 2024-2025 | | Budget Officer | Committee | Governing Body |
| <u>MA</u> | TERIALS & SERVIC | <u>ES</u> | | | | |
| 19,257 | 18,251 | 19,250 | FINANCIAL SYSTEM | 19,500 | 19,500 | 0 |
| 21,222 | 39,820 | 43,375 | MAINTENANCE & SOFTWARE | 52,255 | 52,255 | 0 |
| 7,945 | 6,609 | 8,000 | COMPUTER REPLACEMENT | 8,000 | 8,000 | 0 |
| 5,433 | 1,561 | - 1 | MISC OFFICE EQUIP/FURNITURE | 8,000 | 8,000 | 0 |
| 53,857 | 66,241 | 78,625 | | 87,755 | 87,755 | 0 |
| | <u>CAPITAL OUTLAY</u> | | | | | |
| 0 | 4,140 | 10,800 | COPIER RESERVE (\$2,000 PER YEAR) | 8,570 | 8,570 | 0 |
| 3,393 | 0 | 10,110 | OFFICE SERVER RESERVE (\$2,000 PER YEAR) | 12,110 | 12,110 | 0 |
| 3,393 | 4,140 | 20,910 | TOTAL CAPITAL OUTLAY | 20,680 | 20,680 | 0 |
| 57,250 | 70,381 | 99,535 | TOTAL ORG./PROG. REQUIREMENTS | 108,435 | 108,435 | 0 |
| 57,230 | , | , | | | | |
| 22,362 | 18,411 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 |

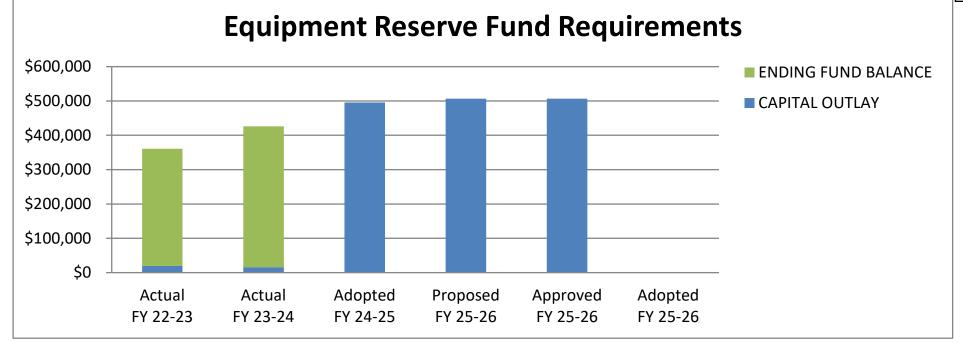
CITY OF HARRISBURG Office Equipment Reserve Fund (40)

3.



EQUIPMENT RESERVE FUND (41): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$278,836 | \$341,472 | \$407,220 | \$422,480 | \$422,480 | \$0 |
| INVESTMENT REVENUE | \$3,088 | \$5,594 | \$9,680 | \$5,580 | \$5,580 | \$0 |
| INTERFUND TRANSFERS | \$78,900 | \$78,900 | \$78,900 | \$78,900 | \$78,900 | \$0 |



EQUIPMENT RESERVE FUND (41): Requirements

| Requirement Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|-------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| CAPITAL OUTLAY | \$19,351 | \$15,600 | \$495,800 | \$506,960 | \$506,960 | \$0 |
| ENDING FUND BALANCE | \$341,473 | \$410,366 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Equipment Reserve Fund (41)

| EQUIPMENT RE | SERVE FUND (41 |): RESOURCES | b | | | |
|--|---|--|--|---|---|---|
| | Historical Data | | | Budget for FY 202 | 5-2026 | |
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 278,836 | 341,472 | 407,220 | BEGINNING FUND BALANCE | 422,480 | 422,480 | 0 |
| <u>IN</u> | VESTMENT REVENU | <u>IE</u> | | | | |
| 3,088 | 5,594 | 9,680 | EARNED INTEREST | 5,580 | 5,580 | 0 |
| 3,088 | 5,594 | 9,680 | TOTAL INVESTMENT REVENUE | 5,580 | 5,580 | 0 |
| <u>IN</u> | TERFUND TRANSFE | R | | | | |
| 26,300 | 26,300 | 26,300 | TRANSFER FROM WATER FUND | 26,300 | 26,300 | 0 |
| 26,300 | 26,300 | 26,300 | TRANSFER FROM SEWER FUND | 26,300 | 26,300 | 0 |
| 26,300 | 26,300 | 26,300 | TRANSFER FROM STREET FUND | 26,300 | 26,300 | 0 |
| 78,900 | 78,900 | 78,900 | TOTAL INTERFUND TRANSFER | 78,900 | 78,900 | 0 |
| | | • | | , | ; | - |
| 360,824 | 425,966 | 495,800 | TOTAL RESOURCES | 506,960 | 506,960 | 0 |
| 360,824 EQUIPMENT RES | • | 495,800 | | | | |
| EQUIPMENT RE | SERVE FUND (41 Historical Data | 495,800 | NTS | | 506,960 | |
| | SERVE FUND (41 Historical Data | 495,800 | | 506,960 | 506,960 | |
| EQUIPMENT RES | SERVE FUND (41 Historical Data ual First Preceding | 495,800): REQUIREME Adopted Budget This Year | NTS REQUIREMENTS FOR: | 506,960 Budget for FY 202 Proposed by | 506,960 5-2026 Approved By Budget | 0 Adopted By |
| EQUIPMENT RES | SERVE FUND (41 Historical Data ual First Preceding Year 2023-2024 | 495,800): REQUIREME Adopted Budget This Year FY 2024-2025 | NTS REQUIREMENTS FOR: | 506,960 Budget for FY 202 Proposed by | 506,960 5-2026 Approved By Budget | 0 Adopted By |
| EQUIPMENT RES Act Second Preceding Year 2022-2023 | SERVE FUND (41 Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY | 495,800): REQUIREME Adopted Budget This Year FY 2024-2025 55,000 | NTS REQUIREMENTS FOR: ADMINISTRATION | 506,960 Budget for FY 202 Proposed by Budget Officer | 506,960 5-2026 Approved By Budget Committee | 0 Adopted By Governing Body |
| EQUIPMENT RES Act Second Preceding Year 2022-2023 | SERVE FUND (41 Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY | 495,800): REQUIREME Adopted Budget This Year FY 2024-2025 55,000 301,000 24,000 | NTS REQUIREMENTS FOR: ADMINISTRATION VEHICLE RESERVE FUND HYDROVACTOR RESERVE FUND BACKHOE RESERVE FUND | 506,960 Budget for FY 202 Proposed by Budget Officer 29,100 | 506,960 5-2026 Approved By Budget Committee 29,100 | 0 Adopted By Governing Body |
| EQUIPMENT RES Act Second Preceding Year 2022-2023 | SERVE FUND (41 Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 0 | 495,800): REQUIREME Adopted Budget This Year FY 2024-2025 55,000 301,000 24,000 | NTS REQUIREMENTS FOR: ADMINISTRATION VEHICLE RESERVE FUND HYDROVACTOR RESERVE FUND | 506,960 Budget for FY 202 Proposed by Budget Officer 29,100 331,000 | 506,960 5-2026 Approved By Budget Committee 29,100 331,000 | 0 Adopted By Governing Body 0 0 |
| EQUIPMENT RES Act Second Preceding Year 2022-2023 | SERVE FUND (41 Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 0 0 | 495,800): REQUIREME Adopted Budget This Year FY 2024-2025 55,000 301,000 24,000 8,000 | NTS REQUIREMENTS FOR: ADMINISTRATION VEHICLE RESERVE FUND HYDROVACTOR RESERVE FUND BACKHOE RESERVE FUND | 506,960 Budget for FY 202 Proposed by Budget Officer 29,100 331,000 30,000 | 506,960 5-2026 Approved By Budget Committee 29,100 331,000 30,000 | 0 Adopted By Governing Body 0 0 |
| EQUIPMENT RES Act Second Preceding Year 2022-2023 | SERVE FUND (41 Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 0 0 0 | 495,800): REQUIREME Adopted Budget This Year FY 2024-2025 55,000 301,000 24,000 8,000 13,000 66,000 | NTS REQUIREMENTS FOR: ADMINISTRATION VEHICLE RESERVE FUND HYDROVACTOR RESERVE FUND BACKHOE RESERVE FUND 4 WHEELER RESERVE FUND | 506,960 Budget for FY 202 Proposed by Budget Officer 29,100 331,000 30,000 10,000 | 506,960 5-2026 Approved By Budget Committee 29,100 331,000 30,000 10,000 | 0 Adopted By Governing Body 0 0 0 0 |

TOTAL CAPITAL OUTLAY

TOTAL ORG./PROG. REQUIREMENTS

ENDING FUND BALANCE

TOTAL REQUIREMENTS

506,960

506,960

506,960

0

506,960

506,960

506,960

0

19,351

19,351

341,473

360,824

15,600

15,600

410,366

425,966

495,800

495,800

495,800

0

3.

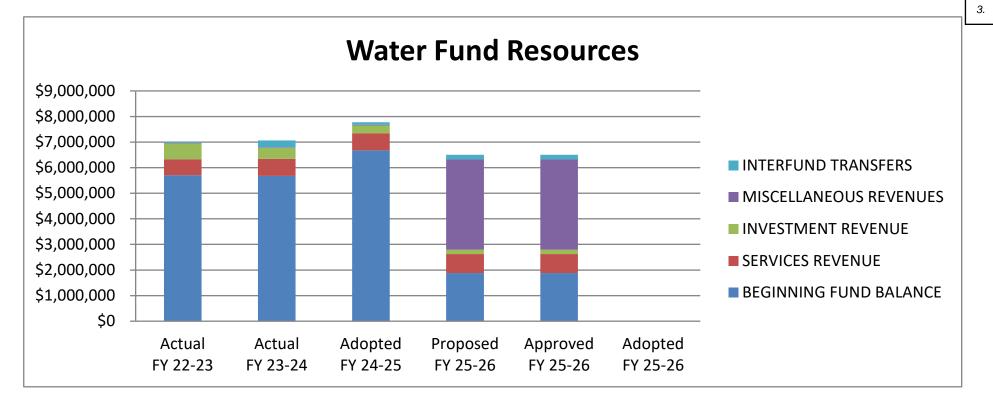
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0

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0



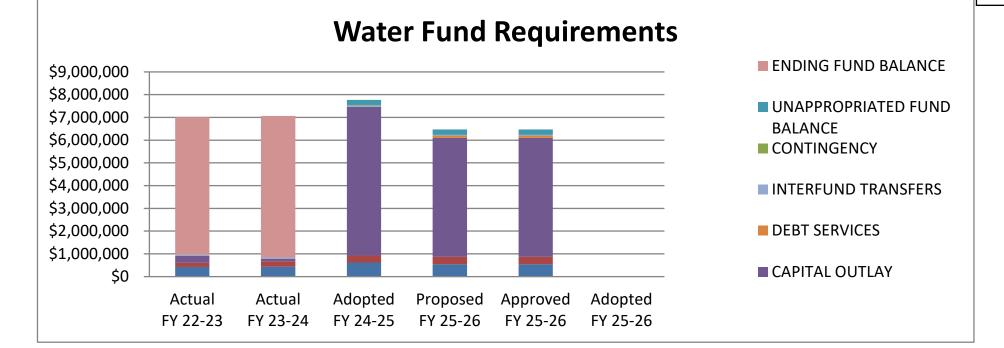
WATER FUND (51): Resources

| Resource Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| BEGINNING FUND BALANCE | \$5,704,571 | \$5,677,337 | \$6,674,190 | \$1,878,450 | \$1,878,450 | \$0 |
| SERVICES REVENUE | \$621,656 | \$669,578 | \$668,680 | \$742,160 | \$742,160 | \$0 |
| INVESTMENT REVENUE | \$621,656 | \$429,448 | \$306,300 | \$176,460 | \$176,460 | \$0 |
| MISCELLANEOUS REVENUES | \$28,628 | \$24,890 | \$25,500 | \$3,527,600 | \$3,527,600 | \$0 |
| INTERFUND TRANSFERS | \$42,000 | \$263,500 | \$100,000 | \$175,500 | \$175,500 | \$0 |

CITY OF HARRISBURG Water Fund (51)

WATER FUND (51): RESOURCES

| Historical Data | | | Budget for FY 202 | 5-2026 | | |
|---|--|---|--------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actor Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 5,704,571 | 5,677,337 | 6,674,190 | BEGINNING FUND BALANCE | 1,878,450 | 1,878,450 | |
| <u>s</u> | ERVICES REVENUE | E | | | | |
| 4,795 | 6,675 | 15,000 | NEW WATER CONNECTION CHARGES | 20,000 | 20,000 | |
| 616,861 | 662,903 | 653,680 | WATER USE CHARGES | 722,160 | 722,160 | |
| 621,656 | 669,578 | 668,680 | TOTAL SERVICES REVENUE | 742,160 | 742,160 | |
| <u>IN</u> | VESTMENT REVENU | IE | | | | |
| 621,656 | 429,448 | 306,300 | WATER FUND EARNED INTEREST | 176,460 | 176,460 | |
| 621,656 | 429,448 | 306,300 | TOTAL INVESTMENT REVENUE | 176,460 | 176,460 | |
| MISC | ELLANEOUS REVE | NUE | | | | |
| 14,940 | 15,200 | 14,500 | WATER TAG FEE | 16,000 | 16,000 | |
| 2,550 | 3,390 | , | TURN ON FEE | 3,100 | 3,100 | |
| 700 | 650 | 500 | NSF CHECK FEE | 500 | 500 | |
| 10,438 | 5,650 | 8,000 | MISCELLANEOUS INCOME | 8,000 | 8,000 | |
| 0 | 0 | 0 | LOAN FROM STATE REVOLVING FUND | 3,500,000 | 3,500,000 | |
| 28,628 | 24,890 | 25,500 | TOTAL MISCELLANEOUS REVENUE | 3,527,600 | 3,527,600 | |
| <u>INT</u> | ERFUND TRANSFE | <u>RS</u> | | | | |
| 42,000 | 263,500 | 100,000 | TRANSFER FROM GENERAL FUND | 175,500 | 175,500 | |
| 42,000 | 263,500 | 100,000 | TOTAL INTERFUND TRANSFERS | 175,500 | 175,500 | |
| 7,018,511 | 7,064,753 | 7,774,670 | TOTAL RESOURCES | 6,500,170 | 6,500,170 | |



WATER FUND (51): Requirements

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| PERSONNEL SERVICES | \$427,096 | \$431,805 | \$616,780 | \$546,715 | \$546,715 | \$0 |
| MATERIALS & SERVICES | \$188,666 | \$243,106 | \$309,180 | \$322,535 | \$322,535 | \$0 |
| CAPITAL OUTLAY | \$294,509 | \$117,334 | \$6,540,000 | \$5,229,500 | \$5,229,500 | \$0 |
| DEBT SERVICES | \$0 | \$0 | \$0 | \$79,920 | \$79,920 | \$0 |
| INTERFUND TRANSFERS | \$49,300 | \$49,300 | \$51,300 | \$51,300 | \$51,300 | \$0 |
| CONTINGENCY | \$0 | \$0 | \$27,410 | \$20,000 | \$20,000 | \$0 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$230,000 | \$222,465 | \$222,465 | \$0 |
| ENDING FUND BALANCE | \$6,053,511 | \$6,223,208 | \$0 | \$0 | \$0 | \$0 |

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CITY OF HARRISBURG Water Fund (51) BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

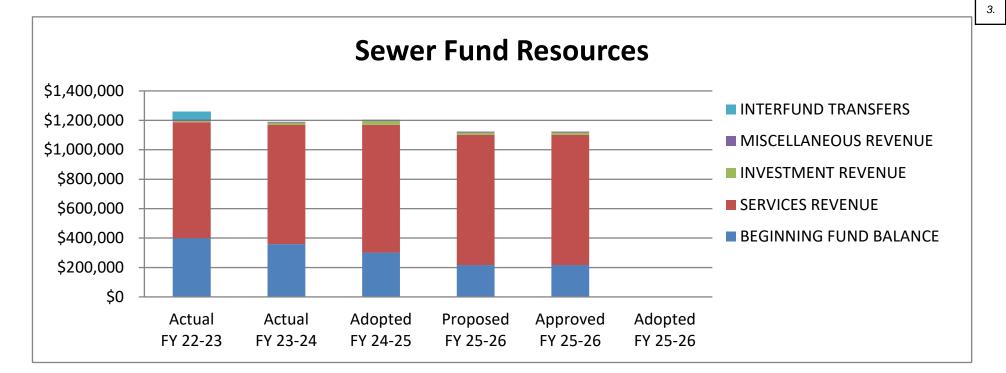
| Historical Data | | | | Budget for FY 2025-2026 | | | |
|---|-----------------|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Actor Second Preceding Year 2022-2023 | | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| PE | RSONNEL SERVICE | <u>es</u> | | | | | |
| 235,702 | 247,317 | 320,000 | WATER FUND WAGES | 301,200 | 301,200 | (| |
| 2,769 | 0 | 6,000 | WATER FUND SEASONAL | 6,000 | 6,000 | | |
| 2,083 | 2,048 | 2,015 | WTR FD ON-CALL | 2,015 | 2,015 | (| |
| 6,821 | 6,877 | 9,975 | WATER FUND OVERTIME | 9,975 | 9,975 | (| |
| 253 | 262 | 730 | WTR FD UNEMPLOYMENT TAXES | 720 | 720 | (| |
| 19,333 | 20,070 | 26,250 | WTR FD SOCIAL SECURITY TAXES | 24,900 | 24,900 | (| |
| 88,520 | 77,206 | 143,250 | WTR FD MEDICAL INSURANCE | 98,750 | 98,750 | | |
| 58,340 | 68,464 | 92,000 | WTR FD PERS | 87,000 | 87,000 | | |
| 661 | 687 | 930 | WTR FD LIFE & DISABILITY INS | 790 | 790 | (| |
| 3,290 | 4,728 | 2,250 | WTR FD COMP & LONGEVITY | 2,190 | 2,190 | | |
| 81 | 78 | 560 | WTR FD WORK COMP QUARTERLY | 550 | 550 | | |
| 5,851 | -503 | 7,000 | WATER WORK COMP PREMIUM | 7,000 | 7,000 | | |
| 1,344 | 2,523 | 3,185 | OFPLA | 2,990 | 2,990 | | |
| 998 | 998 | 1,285 | CELLULAR PHONE | 1,285 | 1,285 | | |
| 1,050 | 1,050 | 1,350 | CLOTHING ALLOWANCE | 1,350 | 1,350 | | |
| 427,096 | 431,805 | 616,780 | TOTAL PERSONNEL SERVICES | 546,715 | 546,715 | | |
| 5 | 5 | 5 | Total Full-Time Equivalent (FTE) | 5 | 5 | | |
| | RIALS & SERV | | | | | | |
| 8,100 | 8,505 | 8,600 | WTR FD AUDIT ASSISTANCE | 9,000 | 9,000 | | |
| 16,281 | 20,373 | 23,430 | WTR FD INSURANCE | 24,135 | 24,135 | | |
| 24,381 | 28,878 | 32,030 | TOTAL PROFESSIONAL SERVICES | 33,135 | 33,135 | | |

| | Historical Data | | | Budget for FY 202 | 25-2026 | |
|--|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | ial First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| BU | ILDINGS & GROUNI | <u>DS</u> | | | | |
| 5,380 | 8,976 | 10,000 | BUILDING & GROUNDS MAINTENANCE | 10,000 | 10,000 | 0 |
| 4,068 | 0 | 5,000 | GENERATOR MAINTENANCE | 5,000 | 5,000 | C |
| 56,214 | 70,034 | 65,000 | WTR FD - PP&L | 80,000 | 80,000 | C |
| 3,876 | 2,691 | 7,800 | WTR FD NW NAT GAS | 5,000 | 5,000 | C |
| 444 | 444 | 1,500 | SECURITY SYSTEM CONTRACT | 600 | 600 | C |
| 1,499 | 1,066 | 1,500 | WTR FD SAFETY SUPPLIES | 1,500 | 1,500 | C |
| 2,949 | 2,627 | 2,500 | WTR FD TELEPHONE EXPENSES | 3,000 | 3,000 | C |
| 690 | 1,823 | 2,000 | INTERNET CHARGES | 2,000 | 2,000 | C |
| 30,362 | 44,315 | 65,000 | WTR FD CHEMICALS | 65,000 | 65,000 | C |
| 1,049 | 3,307 | 3,000 | CHLORINATOR MAINTENANCE | 3,000 | 3,000 | C |
| 7,662 | 4,962 | 10,000 | WTR FD LAB TESTING | 10,000 | 10,000 | C |
| 0 | 0 | 250 | EMPLOYEE RECRUITMENT | 250 | 250 | (|
| 14,792 | 25,557 | 25,000 | WATER SYSTEMS MAINTENANCE & REPAIRS | 25,000 | 25,000 | (|
| 0 | 1,307 | 1,500 | BACKFLOW TESTING | 1,500 | 1,500 | C |
| 1,700 | 1,700 | 3,500 | OHA PERMIT FEE | 3,500 | 3,500 | (|
| 130,685 | 168,809 | 203,550 | TOTAL BUILDINGS & GROUNDS | 215,350 | 215,350 | C |
| | ENGINEERING | | | | | |
| 1,439 | 10,154 | 30,000 | CITY ENGINEERING EXPENSES | 30,000 | 30,000 | C |
| 1,439 | 10,154 | 30,000 | TOTAL ENGINEERING | 30,000 | 30,000 | (|
| <u>MOTO</u> | OR VEHICLE EXPEN | ISES | | | | |
| 7,770 | 7,886 | 9,000 | WTR FD - GASOLINE | 9,000 | 9,000 | (|
| 6,112 | 2,964 | 6,000 | WTR FD - VEHICLE MAINTENANCE | 6,000 | 6,000 | C |
| 13,882 | 10,850 | 15,000 | TOTAL MOTOR VEHICLE EXPENSES | 15,000 | 15,000 | |
| <u>c</u> | OFFICE FUNCTIONS | 1 | | | | |
| 1,379 | 2,747 | 2,500 | WTR FD-OFFICE EQUIP CONTRACTS | 2,500 | 2,500 | (|
| 0 | 169 | 500 | WTR FD OFFICE MACHINE MAINTENANCE | 750 | 750 | C |
| 4,582 | 6,080 | 5,900 | WTR FD POSTAGE EXPENSES | 5,500 | 5,500 | (|
| 879 | 700 | 1,000 | WTR FD SOFTWARE MAINT & UPGRADE | 800 | 800 | (|
| 1,326 | 1,598 | 2,000 | WTR FD OFFICE SUPPLIES | 1,500 | 1,500 | (|
| 7,389 | 9,089 | 8,500 | BANK/SERVICE FEES | 9,800 | 9,800 | C |
| 15,555 | 20,383 | 20,400 | TOTAL OFFICE FUNCTIONS | 20,850 | 20,850 | (|

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|--|--|---|---|-------------------------------|---------------------------------|------------------------------|
| Act econd Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| <u>T</u> | RAINING EXPENSES | <u>S</u> | | | | |
| 1,774 | 2,967 | 4,000 | WTR FD-SCHOOL-PUBLIC WORKS | 4,000 | 4,000 | 0 |
| 950 | 1,065 | 2,200 | WTR FD ROOM & BOARD EXPENSES | 2,200 | 2,200 | 0 |
| 0 | 0 | , | CDL CONSORTIUM | 2,000 | 2,000 | 0 |
| 2,724 | 4,032 | 8,200 | TOTAL TRAINING EXPENSES | 8,200 | 8,200 | 0 |
| 188,666 | 243,106 | 309,180 | TOTAL MATERIALS & SERVICES | 322,535 | 322,535 | 0 |
| | CAPITAL OUTLAY | | | | | |
| 14,397 | 13,329 | 20,000 | SENSUS METER UPGRADES | 20,000 | 20,000 | 0 |
| 280,112 | 104,005 | | WTR FD CONST PROJECT | 5,209,500 | 5,209,500 | 0 |
| 294,509 | 117,334 | 6,540,000 | TOTAL CAPITAL OUTLAY | 5,229,500 | 5,229,500 | 0 |
| 910,271 | 792,245 | 7,465,960 | TOTAL ORG./PROG. REQUIREMENTS | 6,098,750 | 6,098,750 | 0 |
| | | NOT | ALLOCATED TO AN ORGANIZATIONAL UNIT OR PF | ROGRAM | | |
| | DEBT SERVICES | | | | | |
| 0 | 0 | 0 | SRF LOAN PRINCIPLE PAYMENT | 79,920 | 79,920 | C |
| 0 | 0 | 0 | SRF LOAN INTEREST PAYMENT | 27,735 | 27,735 | C |
| 0 | 0 | 0 | TOTAL DEBT SERVICES | 107,655 | 107,655 | 0 |
| <u>IN1</u> | ERFUND TRANSFE | RS | | | | |
| 26,300 | 26,300 | 26,300 | TRANSFER TO EQUIP FUND | 26,300 | 26,300 | 0 |
| 13,000 | 13,000 | 15,000 | TRANSFER TO OFFICE EQUIPMENT FUND | 15,000 | 15,000 | 0 |
| 10,000 | 10,000 | 10,000 | TRANSFER TO STREET FUND | 10,000 | 10,000 | 0 |
| 49,300 | 49,300 | 51,300 | TOTAL INTERFUND TRANSFERS | 51,300 | 51,300 | 0 |
| 0 | 0 | 27,410 | CONTINGENCY | 20,000 | 20,000 | 0 |
| 49,300 | 49,300 | 78,710 | TOTAL REQUIREMENTS NOT ALLOCATED | 178,955 | 178,955 | 0 |
| 6,053,511 | 6,223,208 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 |
| 0 | 0 | 230,000 | UNAPPROPRIATED FUND BALANCE | 222,465 | 222,465 | - |
| 7,018,511 | 7,064,753 | 7,774,670 | TOTAL REQUIREMENTS | 6,500,170 | 6,500,170 | - |
| | | | | | | |

WATER FUND (51): REQUIREMENTS

З.



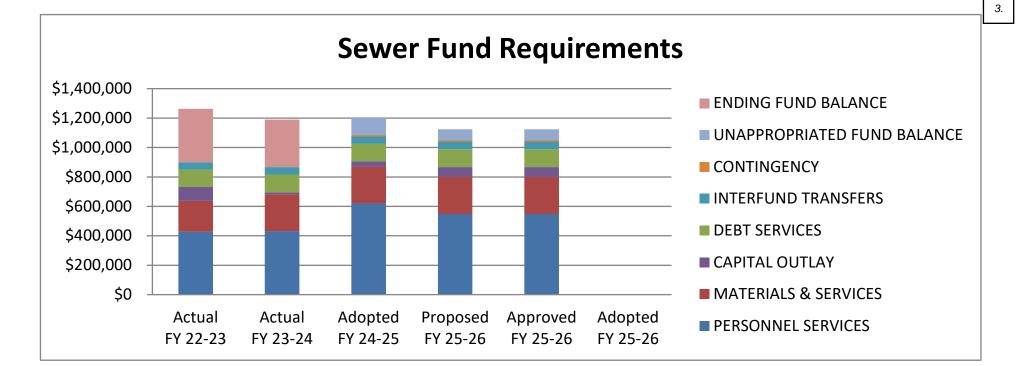
SEWER FUND (52): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$399,445 | \$359,163 | \$301,995 | \$217,295 | \$217,295 | \$0 |
| SERVICES REVENUE | \$786,923 | \$809,198 | \$868,115 | \$884,105 | \$884,105 | \$0 |
| INVESTMENT REVENUE | \$8,868 | \$15,634 | \$27,075 | \$15,595 | \$15,595 | \$0 |
| MISCELLANEOUS REVENUE | \$10,370 | \$6,432 | \$7,430 | \$7,430 | \$7,430 | \$0 |
| INTERFUND TRANSFERS | \$53,000 | \$0 | \$0 | \$0 | \$0 | \$0 |

CITY OF HARRISBURG Sewer Fund (52)

SEWER FUND (52): RESOURCES

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|--|--|---|------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | Jal First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 399,445 | 359,163 | 301,995 | BEGINNING FUND BALANCE | 217,295 | 217,295 | 0 |
| <u>s</u> | ERVICES REVENUE | | | | | |
| 685 | 3,150 | 2,500 | NEW SEWER CONNECTION CHARGES | 8,000 | 8,000 | 0 |
| 786,238 | 806,048 | 865,615 | SEWER USE CHARGES | 876,105 | 876,105 | 0 |
| 786,923 | 809,198 | 868,115 | TOTAL SERVICES REVENUE | 884,105 | 884,105 | 0 |
| <u>IN</u> | IVESTMENT INCOM | E | | | | |
| 8,868 | 15,634 | 27,075 | SEWER FUND EARNED INTEREST | 15,595 | 15,595 | 0 |
| 8,868 | 15,634 | 27,075 | TOTAL INVESTMENT INCOME | 15,595 | 15,595 | 0 |
| <u>MISC</u> | ELLANEOUS REVE | NUE | | | | |
| 6,432 | 6,432 | 6,430 | FARMER LEASE PEORIA ROAD | 6,430 | 6,430 | 0 |
| 3,938 | 0 | 1,000 | SEWER FUND MISC INCOME | 1,000 | 1,000 | 0 |
| 10,370 | 6,432 | 7,430 | TOTAL MISCELLANEOUS REVENUE | 7,430 | 7,430 | 0 |
| INT | ERFUND TRANSFEI | RS | | | | |
| 53,000 | 0 | 0 | TRANSFER FROM GENERAL FUND | 0 | 0 | 0 |
| 53,000 | 0 | 0 | TOTAL INTERFUND TRANSFERS | 0 | 0 | 0 |
| 1,258,606 | 1,190,427 | 1,204,615 | TOTAL RESOURCES | 1,124,425 | 1,124,425 | 0 |



SEWER FUND (52): Requirements

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Requirement Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| PERSONNEL SERVICES | \$426,955 | \$431,806 | \$619,280 | \$548,805 | \$548,805 | \$0 |
| MATERIALS & SERVICES | \$210,352 | \$250,423 | \$249,635 | \$252,535 | \$252,535 | \$0 |
| CAPITAL OUTLAY | \$95,092 | \$13,329 | \$36,000 | \$65,000 | \$65,000 | \$0 |
| DEBT SERVICES | \$117,300 | \$121,399 | \$119,400 | \$122,400 | \$122,400 | \$0 |
| INTERFUND TRANSFERS | \$49,300 | \$49,300 | \$51,300 | \$51,300 | \$51,300 | \$0 |
| CONTINGENCY | \$0 | \$0 | \$10,000 | \$10,000 | \$10,000 | \$0 |
| UNAPPROPRIATED FUND BALANCE | \$0 | \$0 | \$120,000 | \$74,385 | \$74,385 | \$0 |
| ENDING FUND BALANCE | \$364,120 | \$324,170 | \$0 | \$0 | \$0 | \$0 |

Page 5 Page 100

CITY OF HARRISBURG Sewer Fund (52) BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

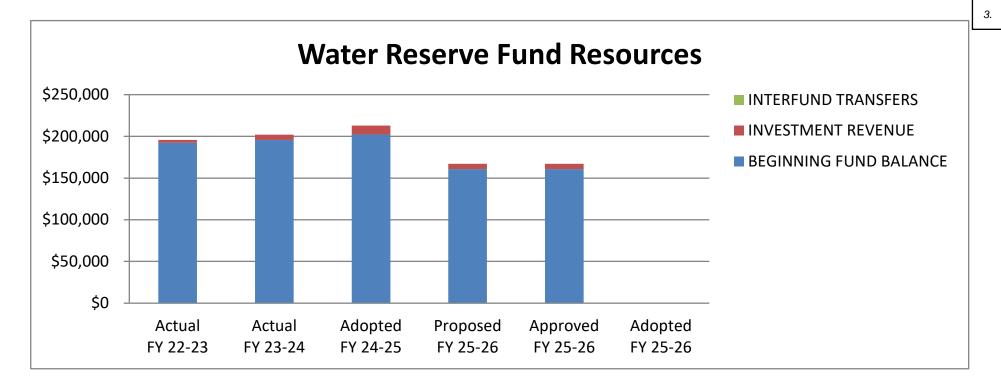
| | Historical Data | | | Budget for FY 202 | 25-2026 | |
|---|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu econd Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| PE | RSONNEL SERVICE | <u>=S</u> | - | | · · · · · | |
| 235,702 | 247,317 | 320,000 | SEWER FUND WAGES | 302,000 | 302,000 | |
| 2,769 | 0 | 8,500 | SEWER FUND SEASONAL | 8,500 | 8,500 | |
| 1,978 | 2,048 | 2,015 | SEWER FUND ON-CALL | 2,050 | 2,050 | |
| 6,821 | 6,877 | 9,975 | SEWER FUND OVERTIME | 9,975 | 9,975 | |
| 253 | 261 | 730 | SWR FD UNEMPLOYMENT TAXES | 710 | 710 | |
| 19,325 | 20,070 | 26,250 | SEWER FUND SOCIAL SECURITY | 24,800 | 24,800 | |
| 88,520 | 77,206 | 143,250 | SWR FD MEDICAL INSURANCE | 98,600 | 98,600 | |
| 58,312 | 68,465 | 92,000 | SEWER FUND PERS | 86,000 | 86,000 | |
| 662 | 688 | 930 | SWR FD LIFE & DISABILITY | 790 | 790 | |
| 3,290 | 4,728 | 2,250 | SWR FD COMP & LONGEVITY | 2,200 | 2,200 | |
| 81 | 78 | 560 | SWR FD WORK COMP QUARTERLY | 550 | 550 | |
| 5,851 | -503 | 7,000 | SEWER FUND WORK COMP PREMIUM | 7,000 | 7,000 | |
| 1,344 | 2,524 | 3,185 | OFPLA | 2,995 | 2,995 | |
| 997 | 997 | 1,285 | CELLULAR PHONE | 1,285 | 1,285 | |
| 1,050 | 1,050 | 1,350 | CLOTHING ALLOWANCE | 1,350 | 1,350 | |
| 426,955 | 431,806 | 619,280 | TOTAL PERSONNEL SERVICES | 548,805 | 548,805 | |
| 5 | 5 | 5 | Total Full-Time Equivalent (FTE) | 5 | 5 | |
| | RIALS & SERV | | | | | |
| 8,700 | 9,135 | 9,200 | AUDIT | 9,600 | 9,600 | |
| 16,281 | 20,373 | 23,430 | SWR FD INSURANCE EXPENSES | 24,135 | 24,135 | |
| 24,981 | 29,508 | 32,630 | TOTAL PROFESSIONAL SERVICES | 33,735 | 33,735 | |

| | Historical Data | | | Budget for FY 202 | 25-2026 | |
|--|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | ial First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| BU | ILDINGS & GROUN | <u>DS</u> | | | | |
| 6,129 | 5,454 | 5,000 | BUILDING & GROUNDS MAINTENANCE | 5,000 | 5,000 | |
| 4,062 | 910 | 4,000 | STANDBY GENERATOR MAINTENANCE | 4,000 | 4,000 | |
| 16,353 | 24,417 | 23,000 | SWR FD PP&L | 23,000 | 23,000 | |
| 588 | 604 | 750 | SWR FD NW NATURAL GAS | 750 | 750 | |
| 444 | 444 | 1,200 | SWR FD SECURITY CONTRACT | 1,200 | 1,200 | |
| 1,499 | 1,066 | 1,000 | SWR FD SAFETY SUPPLIES | 1,000 | 1,000 | |
| 4,891 | 4,331 | 4,500 | SWR FD TELEPHONE | 4,500 | 4,500 | |
| 690 | 1,823 | 2,000 | INTERNET EXPENSES | 2,000 | 2,000 | |
| 70,363 | 86,267 | 75,000 | SWR FD CHEMICALS | 75,000 | 75,000 | |
| 1,668 | 3,547 | 3,000 | CHLORINATOR MAINTENANCE | 3,000 | 3,000 | |
| 20,702 | 24,746 | 22,000 | SWR FD LAB TESTING | 22,000 | 22,000 | |
| 0 | 0 | 150 | EMPLOYEE RECRUITMENT | 150 | 150 | |
| 14,882 | 20,677 | 20,000 | SEWER SYSTEMS MAINTENANCE & REPAIRS | 20,000 | 20,000 | |
| 2,773 | 3,022 | 3,500 | DEQ PERMIT FEE | 6,000 | 6,000 | |
| 582 | 562 | 500 | EMPLOYEE VACCINATIONS | 1,000 | 1,000 | |
| 7,647 | 7,996 | 5,000 | LIFT STATION MAINTENANCE | 5,000 | 5,000 | C |
| 153,273 | 185,866 | 170,600 | TOTAL BUILDINGS & GROUNDS | 173,600 | 173,600 | |
| | <u>ENGINEERING</u> | | | | | |
| 0 | 0 | 3,500 | ENGINEERING SEWER FD/CITY | 3,500 | 3,500 | |
| 0 | 0 | 3,500 | TOTAL ENGINEERING | 3,500 | 3,500 | |
| <u>MOTO</u> | OR VEHICLE EXPEN | ISES | | | | |
| 7,770 | 7,885 | 9,000 | SWR FD VEHICLE GASOLINE | 9,000 | 9,000 | |
| 6,112 | 2,950 | 6,000 | SWR FD VEHICLE MAINTENANCE | 6,000 | 6,000 | |
| 13,882 | 10,835 | 15,000 | TOTAL MOTOR VEHICLE EXPENSES | 15,000 | 15,000 | |
| <u>c</u> | OFFICE FUNCTIONS | 1 | | | | |
| 1,379 | 2,747 | 2,400 | SWR FD OFFICE MACHINE CONTRACT | 2,200 | 2,200 | |
| 0 | 169 | 1,000 | SWR FD MACHINE MAINTENANCE | 750 | 750 | |
| 4,582 | 6,080 | 5,855 | SWR FD POSTAGE | 5,500 | 5,500 | |
| 879 | 700 | 1,000 | SWR FD SOFTWARE MAINT/UPGRADE | 750 | 750 | |
| 1,555 | 1,802 | 2,000 | SWR FD OFFICE SUPPLIES | 1,500 | 1,500 | |
| 6,862 | 9,089 | 8,350 | BANK/SERVICE FEES | 8,500 | 8,500 | |
| 15,257 | 20,587 | 20,605 | TOTAL OFFICE FUNCTIONS | 19,200 | 19,200 | |

SEWER FUND (52): REQUIREMENTS

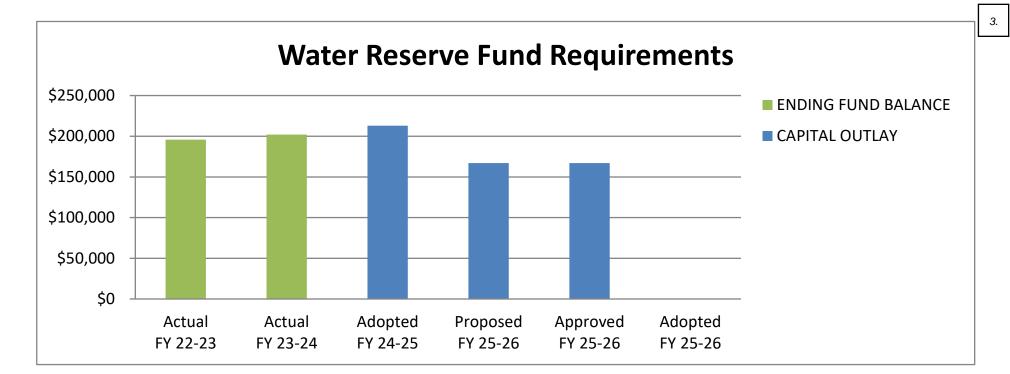
Page 5. Page 102

| ` | 2): REQUIREMEN | 115 | | | | |
|---|---|--|---|---|--|------------------------------|
| | Historical Data | | | Budget for FY 202 | 5-2026 | |
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| <u> </u> | RAINING EXPENSES | | | | | |
| 2,009 | 2,562 | 3,800 | SWR FD SCHOOL-PUBLIC WORKS | 4,000 | 4,000 | |
| 950 | 1,065 | 2,000 | SWR FD ROOM & BOARD | 2,000 | 2,000 | |
| 0 | 0 | 1,500 | CDL CONSORTIUM | 1,500 | 1,500 | |
| 2,959 | 3,627 | 7,300 | TOTAL TRAINING EXPENSES | 7,500 | 7,500 | |
| 210,352 | 250,423 | 249,635 | TOTAL MATERIALS & SERVICES | 252,535 | 252,535 | |
| | <u>CAPITAL OUTLAY</u> | | | | | |
| 0 | 0 | 10,000 | I/I INSPECTION & REPAIRS | 15,000 | 15,000 | |
| 80,695 | 0 | 5,000 | SWR FD MISC EQUIP/PROJECTS | 15,000 | 15,000 | |
| 14,397 | 13,329 | 20,000 | SENSUS METER UPGRADES | 20,000 | 20,000 | |
| 0 | 0 | 1,000 | SWR SECURITY PROJECT | 15,000 | 15,000 | |
| 95,092 | 13,329 | 36,000 | TOTAL CAPITAL OUTLAY | 65,000 | 65,000 | |
| 732,399 | 695,558 | 904,915 | TOTAL ORG./PROG. REQUIREMENTS | 866,340 | 866,340 | |
| | | NOT | ALLOCATED TO AN ORGANIZATIONAL UNIT OR PF | ROGRAM | | |
| | DEBT SERVICES | | | | | |
| 45,000 | 50,000 | 50,000 | SWR REV BOND PRINCIPAL PAYMENT | 55,000 | 55,000 | |
| 72,300 | 71,399 | 69,400 | SWR REV BOND INTEREST PAYMENT | 67,400 | 67,400 | |
| 117,300 | 121,399 | 119,400 | TOTAL DEBT SERVICES | 122,400 | 122,400 | |
| <u>IN1</u> | TERFUND TRANSFER | <u> 25</u> | | | | |
| | | | | | | |
| 10,000 | 10.000 | 10.000 | TRANSFER TO STREET FUND | 10,000 | 10,000 | |
| 10,000 13,000 | 10,000 13,000 | | TRANSFER TO STREET FUND TRANSFER TO OFFICE EQUIP FD | 10,000 15,000 | 10,000 15,000 | |
| | | 15,000 | | | | |
| 13,000 | 13,000 | 15,000 | TRANSFER TO OFFICE EQUIP FD | 15,000 | 15,000 | |
| 13,000 26,300 | 13,000 26,300 | 15,000 26,300 | TRANSFER TO OFFICE EQUIP FD TRANSFER TO EQUIPMENT FD | 15,000 26,300 | 15,000 26,300 | |
| 13,000 26,300 49,300 | 13,000 26,300 49,300 | 15,000 26,300 51,300 | TRANSFER TO OFFICE EQUIP FD TRANSFER TO EQUIPMENT FD TOTAL INTERFUND TRANSFERS | 15,000 26,300 51,300 | 15,000 26,300 51,300 | |
| 13,000 26,300 49,300 0 | 13,000 26,300 49,300 0 | 15,000 26,300 51,300 10,000 | TRANSFER TO OFFICE EQUIP FD TRANSFER TO EQUIPMENT FD TOTAL INTERFUND TRANSFERS CONTINGENCY | 15,000 26,300 51,300 10,000 | 15,000 26,300 51,300 10,000 | |
| 13,000 26,300 49,300 0 166,600 | 13,000 26,300 49,300 0 170,699 | 15,000 26,300 51,300 10,000 180,700 | TRANSFER TO OFFICE EQUIP FD TRANSFER TO EQUIPMENT FD TOTAL INTERFUND TRANSFERS CONTINGENCY TOTAL REQUIREMENTS NOT ALLOCATED | 15,000 26,300 51,300 10,000 183,700 | 15,000 26,300 51,300 10,000 183,700 | |



WATER RESERVE FUND (55): Resources

| Resource Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| BEGINNING FUND BALANCE | \$192,306 | \$195,750 | \$202,170 | \$160,820 | \$160,820 | \$0 |
| INVESTMENT REVENUE | \$3,444 | \$6,238 | \$10,800 | \$6,225 | \$6,225 | \$0 |
| INTERFUND TRANSFERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

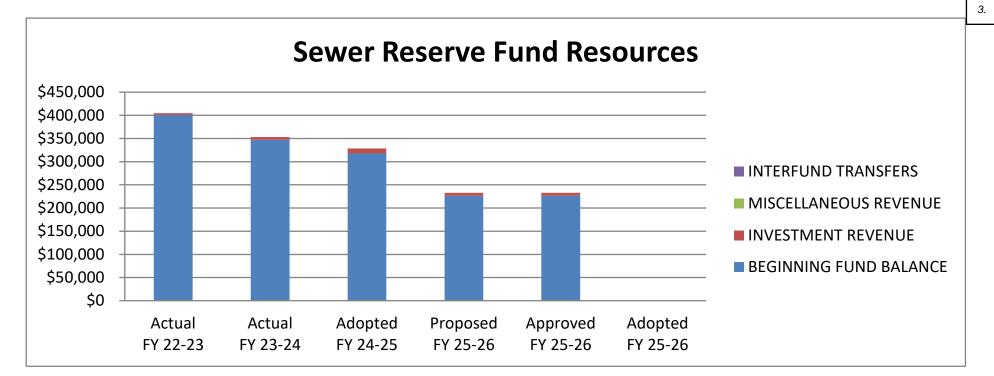


WATER RESERVE FUND (55): Requirements

| Requirement Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|-------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| CAPITAL OUTLAY | \$0 | \$0 | \$212,970 | \$167,045 | \$167,045 | \$0 |
| ENDING FUND BALANCE | \$195,750 | \$201,988 | \$0 | \$0 | \$0 | \$0 |

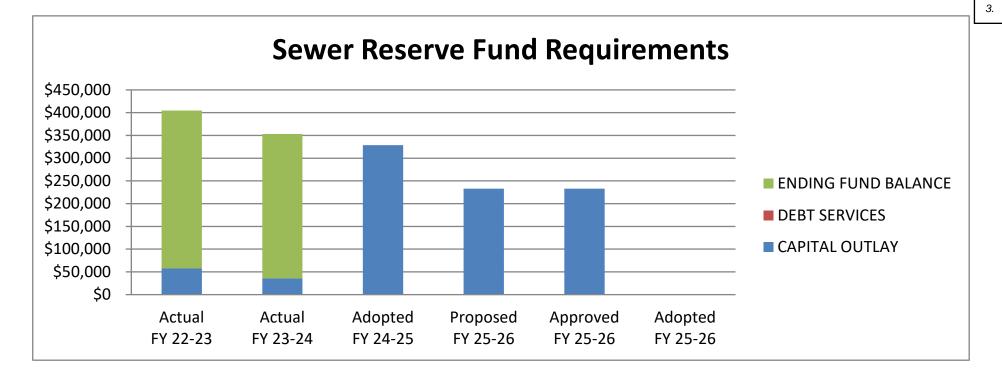
CITY OF HARRISBURG Water Reserve Fund (55)

| WATER RESERV | /E FUND (55): RE | SOURCES | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| | Historical Data | | | Budget for FY 202 | 5-2026 | | | | | |
| Act Second Preceding Year 2022-2023 | 'ear 2022-2023 Year 2023-2024 FY 2024-2025 | | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | | | |
| 192,306 | 195,750 | 202,170 | BEGINNING FUND BALANCE | 160,820 | 160,820 | 0 | | | | |
| <u>IN</u> | VESTMENT REVENU | <u>JE</u> | | | | | | | | |
| 3,444 | 6,238 | 10,800 | EARNED INTEREST | 6,225 | 6,225 | 0 | | | | |
| 3,444 | 6,238 | 10,800 | TOTAL INVESTMENT REVENUE | 6,225 | 6,225 | 0 | | | | |
| | | | | | | | | | | |
| 195,750 | 201,988 | 212,970 | TOTAL RESOURCES | 167,045 | 167,045 | 0 | | | | |
| BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY WATER RESERVE FUND (55): REQUIREMENTS | | | | | | | | | | |
| | | | | _ | | | | | | |
| | Historical Data | | | Bu | dget for FY 2025-20 | 26 | | | | |
| Actor Second Preceding Year 2022-2023 | Historical Data | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | dget for FY 2025-20 Approved By Budget Committee | Adopted By Governing Body | | | | |
| Act Second Preceding | Historical Data ual First Preceding | Adopted Budget This Year | | Proposed by | Approved By Budget | Adopted By | | | | |
| Act Second Preceding | Historical Data ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | | Proposed by | Approved By Budget | Adopted By | | | | |
| Act Second Preceding Year 2022-2023 | Historical Data ual First Preceding Year 2023-2024 <u>CAPITAL OUTLAY</u> | Adopted Budget This Year FY 2024-2025 56,000 | ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | | | |
| Act Second Preceding Year 2022-2023 | Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 | Adopted Budget This Year FY 2024-2025 56,000 | ADMINISTRATION WELLS/PUMPS RESERVE | Proposed by Budget Officer 50,000 | Approved By Budget Committee 50,000 | Adopted By Governing Body | | | | |
| Actor Second Preceding Year 2022-2023 | Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 0 | Adopted Budget This Year FY 2024-2025 56,000 156,970 | ADMINISTRATION WELLS/PUMPS RESERVE WATER RESERVE CAPITAL PROJECTS | Proposed by Budget Officer 50,000 117,045 | Approved By Budget Committee 50,000 117,045 | Adopted By Governing Body | | | | |
| Act Second Preceding Year 2022-2023 0 0 0 0 0 0 | Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 0 0 0 | Adopted Budget This Year FY 2024-2025 56,000 156,970 212,970 | ADMINISTRATION WELLS/PUMPS RESERVE WATER RESERVE CAPITAL PROJECTS TOTAL CAPITAL OUTLAY | Proposed by Budget Officer 50,000 117,045 167,045 | Approved By Budget Committee 50,000 117,045 167,045 | Adopted By Governing Body 0 0 0 | | | | |
| Act Second Preceding Year 2022-2023 0 0 0 0 0 0 0 0 0 0 | Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 0 0 0 0 0 | Adopted Budget This Year FY 2024-2025 56,000 156,970 212,970 212,970 | ADMINISTRATION WELLS/PUMPS RESERVE WATER RESERVE CAPITAL PROJECTS TOTAL CAPITAL OUTLAY TOTAL ORG./PROG. REQUIREMENTS | Proposed by Budget Officer 50,000 117,045 167,045 167,045 | Approved By Budget Committee 50,000 117,045 167,045 167,045 | Adopted By Governing Body 0 0 0 0 | | | | |



SEWER RESERVE FUND (56): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|-----------|-----------|-----------|-----------|-----------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$401,230 | \$347,109 | \$317,820 | \$226,575 | \$226,575 | \$0 |
| INVESTMENT REVENUE | \$3,444 | \$6,238 | \$10,800 | \$6,225 | \$6,225 | \$0 |
| MISCELLANEOUS REVENUE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| INTERFUND TRANSFERS | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

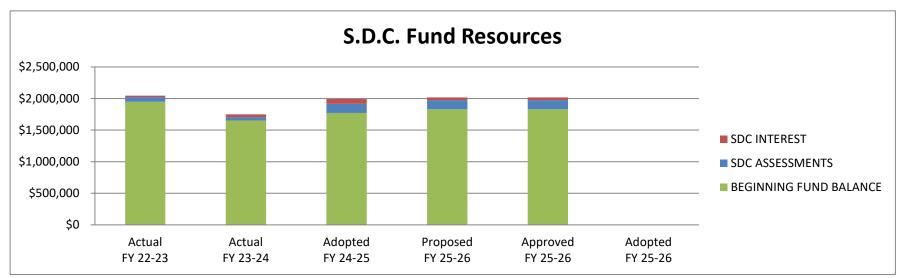


SEWER RESERVE FUND (56): Requirements

| Requirement Description | Actual FY 22-23 | Actual FY 23-24 | Adopted FY 24-25 | Proposed FY 25-26 | Approved FY 25-26 | Adopted FY 25-26 |
|-------------------------|--------------------|--------------------|---------------------|----------------------|----------------------|---------------------|
| CAPITAL OUTLAY | \$57,656 | \$35,605 | \$328,620 | \$232,800 | \$232,800 | \$0 |
| DEBT SERVICES | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ENDING FUND BALANCE | \$347,018 | \$317,742 | \$0 | \$0 | \$0 | \$0 |

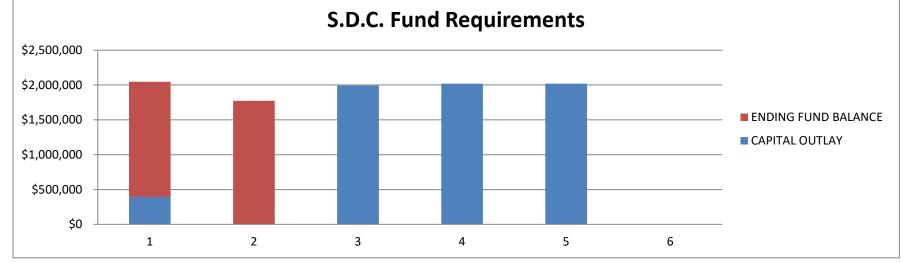
CITY OF HARRISBURG Sewer Reserve Fund (56)

| | Historical Data | | | Budget for FY 2025-2026 | | |
|--|--|---|--|--|---|------------------------------|
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 401,230 | 347,109 | 317,820 | BEGINNING FUND BALANCE | 226,575 | 226,575 | 0 |
| <u>IN</u> | VESTMENT REVENU | <u>JE</u> | | | | |
| 3,444 | 6,238 | 10,800 | EARNED INTEREST | 6,225 | 6,225 | 0 |
| 3,444 | 6,238 | 10,800 | TOTAL INVESTMENT REVENUE | 6,225 | 6,225 | 0 |
| 404,674 | 353,347 | 328,620 | TOTAL RESOURCES | 232,800 | 232,800 | 0 |
| +10,014 | | | | | | |
| | · · · | BY C | DRGANIZATIONAL LINIT OR PROGRAM & | ΔΩΤΙΛΙΤΧ | | |
| | · · · · · · · · · · · · · · · · · · · | - | DRGANIZATIONAL UNIT OR PROGRAM & A | ACTIVITY | | |
| SEWER RESERV | · · · · · · · · · · · · · · · · · · · | - | | ACTIVITY Budget for FY 202 | 5-2026 | |
| SEWER RESERV | /E FUND (56): RE Historical Data ual | Adopted Budget | REQUIREMENTS FOR: | Budget for FY 202 | | |
| SEWER RESERV | /E FUND (56): RE Historical Data | QUIREMENTS | | - | 5-2026 Approved By Budget Committee | Adopted By Governing Body |
| SEWER RESERV Actu Second Preceding | /E FUND (56): RE Historical Data ual First Preceding | Adopted Budget This Year | REQUIREMENTS FOR: | Budget for FY 202 Proposed by | Approved By Budget | |
| SEWER RESERV Actu Second Preceding | /E FUND (56): RE Historical Data ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: | Budget for FY 202 Proposed by | Approved By Budget | |
| SEWER RESERV Actor Second Preceding Year 2022-2023 | /E FUND (56): RE Historical Data ual First Preceding Year 2023-2024 <u>CAPITAL OUTLAY</u> | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Budget for FY 202 Proposed by Budget Officer | Approved By Budget Committee | Governing Body |
| SEWER RESERV Actu Second Preceding Year 2022-2023 | /E FUND (56): RE Historical Data ual First Preceding Year 2023-2024 CAPITAL OUTLAY 35,605 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION WW CONSTRUCTION RESERVE | Budget for FY 202 Proposed by Budget Officer 232,800 | Approved By Budget Committee 232,800 | Governing Body |
| SEWER RESERV Actu Second Preceding Year 2022-2023 57,656 57,656 | E FUND (56): RE Historical Data ual First Preceding Year 2023-2024 <u>CAPITAL OUTLAY</u> 35,605 35,605 | Adopted Budget This Year FY 2024-2025 328,620 328,620 | REQUIREMENTS FOR: ADMINISTRATION WW CONSTRUCTION RESERVE TOTAL CAPITAL OUTLAY | Budget for FY 202 Proposed by Budget Officer 232,800 232,800 | Approved By Budget Committee 232,800 232,800 | Governing Body 0 0 |



SYSTEMS DEVELOPMENT CHARGES RESERVE FUND (21): Resources

| | Actual | Actual | Adopted | Proposed | Approved | Adopted |
|------------------------|-------------|-------------|-------------|-------------|-------------|----------|
| Resource Description | FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
| BEGINNING FUND BALANCE | \$1,950,553 | \$1,651,974 | \$1,772,975 | \$1,831,170 | \$1,831,170 | \$0 |
| SDC ASSESSMENTS | \$71,573 | \$53,310 | \$144,150 | \$144,150 | \$144,150 | \$0 |
| SDC INTEREST | \$24,029 | \$43,534 | \$75,390 | \$43,425 | \$43,425 | \$0 |



SYSTEMS DEVELOPMENT CHARGES RESERVE FUND (21): Requirements

| FY 22-23 | FY 23-24 | FY 24-25 | FY 25-26 | FY 25-26 | FY 25-26 |
|-------------|-------------|-------------------|-------------------------------|---|---|
| \$394,183 | \$3,942 | \$1,992,515 | \$2,018,745 | \$2,018,745 | \$0 |
| \$1,651,999 | \$1,770,208 | \$0 | \$0 | \$0 | \$0 Pa g |
| | \$394,183 | \$394,183 \$3,942 | \$394,183 \$3,942 \$1,992,515 | \$394,183 \$3,942 \$1,992,515 \$2,018,745 | \$394,183 \$3,942 \$1,992,515 \$2,018,745 \$2,018,745 |

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З.

CITY OF HARRISBURG Transportation Systems Development Reserve Fund (60)

TRANSPORTATION SYSTEMS DEVELOPMENT RESERVE FUND (60): RESOURCES

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|--|--|---|--------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 378,923 | 221,398 | 253,565 | BEGINNING FUND BALANCE | 197,920 | 197,920 | 0 |
| TRANSPOR | RTATION SDC ASSE | SSMENTS | | | | |
| 446 | 702 | 1,285 | TRANSPORTATION ADMINISTRATIVE FEES | 1,285 | 1,285 | 0 |
| 12,429 | 17,568 | 32,205 | TRANSPORTATION IMPROVEMENT FEES | 32,205 | 32,205 | 0 |
| 12,875 | 18,270 | 33,490 | TOTAL TRANSPORTATION SDC ASSESSMENTS | 33,490 | 33,490 | 0 |
| TRANSF | PORTATION SDC INT | <u>TEREST</u> | | | | |
| 5,146 | 10,013 | 17,340 | INTEREST-TRANSPORTATION SDC (23%) | 9,300 | 9,300 | 0 |
| 5,146 | 10,013 | 17,340 | TOTAL TRANSPORTATION SDC INTEREST | 9,300 | 9,300 | 0 |
| 396,944 | 249,681 | 304,395 | TOTAL RESOURCES | 240,710 | 240,710 | 0 |

Transportation Systems Development Reserve Fund (60) BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

TRANSPORTATION SYSTEMS DEVELOPMENT RESERVE FUND (60): REQUIREMENTS

| | Historical Data | | | Budget for FY 2025-2026 | | |
|--|--|---|---|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | ial First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| TRANSPO | ORTATION SDC CA | <u>PITAL OUTLAY</u> | | | | |
| 175,547 | 0 | 304,395 | TRANSPORTATION CAPITAL IMPROVEMENTS | 240,710 | 240,710 | 0 |
| 0 | 0 | 0 | SAFE ROUTES TO SCHOOL (SRTS) GRANT | 0 | 0 | 0 |
| 175,547 | 0 | 304,395 | TOTAL TRANSPORTATION SDC CAPITAL OUTLAY | 240,710 | 240,710 | 0 |
| 175,547 | 0 | 304,395 | TOTAL ORG./PROG. REQUIREMENTS | 240,710 | 240,710 | 0 |
| 0 | 0 | 0 | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | 0 |
| 221,397 | 249,681 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 |
| 396,944 | 249,681 | 304,395 | TOTAL REQUIREMENTS | 240,710 | 240,710 | 0 |

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CITY OF HARRISBURG Parks Systems Development Reserve Fund (61)

PARKS SYSTEMS DEVELOPMENT RESERVE FUND (61): RESOURCES

| | Historical Data | | | Budget for FY 202 | 5-2026 | |
|--|--|---|-----------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| 224,665 | 216,241 | 217,460 | BEGINNING FUND BALANCE | 182,025 | 182,025 | 0 |
| PARI | KS SDC ASSESSME | <u>NTS</u> | | | | |
| 340 | 432 | 790 | PARKS ADMINISTRATIVE FEES | 790 | 790 | 0 |
| 8,160 | 10,368 | 19,000 | PARKS IMPROVEMENT FEES | 19,000 | 19,000 | 0 |
| 8,500 | 10,800 | 19,790 | TOTAL PARKS SDC ASSESSMENTS | 19,790 | 19,790 | 0 |
| <u> </u> | ARKS SDC INTERES | <u>T</u> | | | | |
| 3,761 | 6,095 | 10,555 | INTEREST-PARKS SDC (14%) | 6,795 | 6,795 | 0 |
| 3,761 | 6,095 | 10,555 | TOTAL PARKS SDC INTEREST | 6,795 | 6,795 | 0 |
| 236,926 | 233,136 | 247,805 | TOTAL RESOURCES | 208,610 | 208,610 | 0 |

Parks Systems Development Reserve Fund (61)

BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

PARKS SYSTEMS DEVELOPMENT RESERVE FUND (61): REQUIREMENTS

| | Historical Data | | | Budget for FY 202 | Budget for FY 2025-2026 | | |
|---|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| PARK | S SDC CAPITAL OU | <u>TLAY</u> | | | | | |
| 10,685 | 2,048 | 135,805 | PARKS CAPITAL IMPROVEMENTS | 116,610 | 116,610 | 0 | |
| 10,000 | 1,894 | 0 | OPRD GRANT EXPENSE | 0 | 0 | 0 | |
| 0 | 0 | 65,000 | LGGP GRANT EXPENSE | 50,000 | 50,000 | 0 | |
| 0 | 0 | 47,000 | RTP GRANT | 42,000 | 42,000 | 0 | |
| 20,685 | 3,942 | 247,805 | TOTAL PARKS SDC CAPITAL OUTLAY | 208,610 | 208,610 | 0 | |
| 20,685 | 3,942 | 247,805 | TOTAL ORG./PROG. REQUIREMENTS | 208,610 | 208,610 | 0 | |
| 216,241 | 229,194 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 | |
| 0 | 0 | 0 | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | 0 | |
| 236,926 | 233,136 | 247,805 | TOTAL REQUIREMENTS | 208,610 | 208,610 | 0 | |

CITY OF HARRISBURG Storm Systems Development Reserve Fund (62)

STORM SYSTEMS DEVELOPMENT RESERVE FUND (62): RESOURCES

| | Historical Data | | 1 | Budget for FY 202 | Budget for FY 2025-2026 | | |
|---|--|---|---------------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Act Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| 109,986 | 27,067 | 32,140 | BEGINNING FUND BALANCE | 46,320 | 46,320 | 0 | |
| STO | RM SDC ASSESSME | <u>INTS</u> | | | | | |
| 125 | 102 | 185 | STORM DRAIN ADMINISTRATIVE FEES | 185 | 185 | 0 | |
| 1,308 | 1,062 | 1,945 | STORM DRAIN IMPROVEMENT FEES | 1,945 | 1,945 | 0 | |
| 1,893 | 1,536 | 2,815 | STORM DRAIN REIMBURSEMENT FEES | 2,815 | 2,815 | 0 | |
| 3,326 | 2,700 | 4,945 | TOTAL STORM SDC ASSESSMENTS | 4,945 | 4,945 | 0 | |
| <u>51</u> | ORM SDC INTERES | <u>57</u> | | | | | |
| 1,346 | 1,741 | 3,015 | INTEREST-STORM DRAIN SDC (4%) | 2,430 | 2,430 | 0 | |
| 1,346 | 1,741 | 3,015 | TOTAL STORM SDC INTEREST | 2,430 | 2,430 | 0 | |
| 114,685 | 31,508 | 40,100 | TOTAL RESOURCES | 53,695 | 53,695 | 0 | |
| | | | stems Development Reser | · · / | | | |

BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVIT

STORM SYSTEMS DEVELOPMENT RESERVE FUND (62): REQUIREMENTS

| | Historical Data | | | Budget for FY 2025-2026 | | |
|--|--|---|--------------------------------------|-------------------------------|---------------------------------|------------------------------|
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body |
| STORM D | RAIN SDC CAPITAL | OUTLAY | | | | |
| 87,592 | 0 | 40,100 | STORM DRAIN CAPITAL IMPROVEMENTS | 53,695 | 53,695 | 0 |
| 87,592 | 0 | 40,100 | TOTAL STORM DRAIN SDC CAPITAL OUTLAY | 53,695 | 53,695 | 0 |
| 87,592 | 0 | 40,100 | TOTAL ORG./PROG. REQUIREMENTS | 53,695 | 53,695 | 0 |
| 27,093 | 31,508 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 |
| 0 | 0 | 0 | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | 0 |
| 114,685 | 31,508 | 40,100 | TOTAL REQUIREMENTS | 53,695 | 53,695 | 0 |

CITY OF HARRISBURG Water Systems Development Reserve Fund (63)

WATER SYSTEMS DEVELOPMENT RESERVE FUND (63): RESOURCES

| | Historical Data | | | Budget for FY 202 | Budget for FY 2025-2026 | | |
|--|--|---|-----------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Actu Second Preceding Year 2022-2023 | ial First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | RESOURCE DESCRIPTION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| 370,679 | 362,553 | 407,280 | BEGINNING FUND BALANCE | 502,030 | 502,030 | 0 | |
| WATE | ER SDC ASSESSME | <u>NTS</u> | | | | | |
| 972 | 972 | 1,780 | WATER ADMINISTRATIVE FEES | 1,780 | 1,780 | 0 | |
| 20,160 | 20,160 | 36,960 | WATER IMPROVEMENT FEES | 36,960 | 36,960 | 0 | |
| 4,200 | 4,200 | 7,700 | WATER REIMBURSEMENT FEES | 7,700 | 7,700 | 0 | |
| 25,332 | 25,332 | 46,440 | TOTAL WATER SDC ASSESSMENTS | 46,440 | 46,440 | 0 | |
| WA | TER SDC INTERES | <u>ST</u> | | | | | |
| 3,444 | 13,931 | 24,125 | INTEREST-WATER SDC (32%) | 6,225 | 6,225 | 0 | |
| 3,444 | 13,931 | 24,125 | TOTAL WATER SDC INTEREST | 6,225 | 6,225 | 0 | |
| 399,455 | 401,816 | 477,845 | TOTAL RESOURCES | 554,695 | 554,695 | 0 | |

Water Systems Development Reserve Fund (63)

BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

WATER SYSTEMS DEVELOPMENT RESERVE FUND (63): REQUIREMENTS

| | Historical Data | | Budget for FY 2025-2026 | | | | | |
|--|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|--|--|
| Actu Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | | |
| WATE | R SDC CAPITAL OU | ITLAY | | | | | | |
| 36,902 | 0 | 477,845 | WATER CAPITAL IMPROVEMENTS | 554,695 | 554,695 | 0 | | |
| 36,902 | 0 | 477,845 | TOTAL WATER SDC CAPITAL OUTLAY | 554,695 | 554,695 | 0 | | |
| 36,902 | 0 | 477,845 | TOTAL ORG./PROG. REQUIREMENTS | 554,695 | 554,695 | 0 | | |
| 362,553 | 401,816 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 | | |
| 0 | 0 | 0 | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | 0 | | |
| 399,455 | 401,816 | 477,845 | TOTAL REQUIREMENTS | 554,695 | 554,695 | 0 | | |

CITY OF HARRISBURG Sewer Systems Development Reserve Fund (64)

SEWER SYSTEMS DEVELOPMENT RESERVE FUND (64): RESOURCES

| Historical Data | | | | Budget for FY 202 | Budget for FY 2025-2026 | | |
|--|-----------------------------------|---|-----------------------------|-------------------|---------------------------------|------------------------------|--|
| Actu Second Preceding Year 2022-2023 | First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | This Year FY 2024-2025 | | Approved By Budget Committee | Adopted By Governing Body | |
| 866,300 | 824,715 | 862,530 | BEGINNING FUND BALANCE | 902,875 | 902,875 | 0 | |
| SEW | ER SDC ASSESSME | <u>NTS</u> | | | | | |
| 828 | 828 | 1,515 | SEWER ADMINISTRATIVE FEES | 1,515 | 1,515 | 0 | |
| 6,240 | 6,240 | 11,440 | SEWER IMPROVEMENT FEES | 11,440 | 11,440 | 0 | |
| 14,472 | 14,472 | 26,530 | SEWER REIMBURSEMENT FEES | 26,530 | 26,530 | 0 | |
| 21,540 | 21,540 | 39,485 | TOTAL SEWER SDC ASSESSMENTS | 39,485 | 39,485 | 0 | |
| <u>SE</u> | WER SDC INTERES | <u>ST</u> | | | | | |
| 10,332 | 11,754 | 20,355 | INTEREST-SEWER SDC (27%) | 18,675 | 18,675 | 0 | |
| 10,332 | 11,754 | 20,355 | TOTAL SEWER SDC INTEREST | 18,675 | 18,675 | 0 | |
| 898,172 | 858,009 | 922,370 | TOTAL RESOURCES | 961,035 | 961,035 | 0 | |

Sewer Systems Development Reserve Fund (64)

BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

SEWER SYSTEMS DEVELOPMENT RESERVE FUND (64): REQUIREMENTS

| | Historical Data | | Budget for FY 2025-202 | | 5-2026 | 026 | |
|---|--|---|-------------------------------------|-------------------------------|---------------------------------|------------------------------|--|
| Actor Second Preceding Year 2022-2023 | ual First Preceding Year 2023-2024 | Adopted Budget This Year FY 2024-2025 | REQUIREMENTS FOR: ADMINISTRATION | Proposed by Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| SEWE | R SDC CAPITAL OU | TLAY | | | | | |
| 73,457 | 0 | 922,370 | SEWER CAPITAL IMPROVEMENTS | 961,035 | 961,035 | 0 | |
| 73,457 | 0 | 922,370 | TOTAL SEWER SDC CAPITAL OUTLAY | 961,035 | 961,035 | 0 | |
| 73,457 | 0 | 922,370 | TOTAL ORG./PROG. REQUIREMENTS | 961,035 | 961,035 | 0 | |
| 824,715 | 858,009 | 0 | ENDING FUND BALANCE | 0 | 0 | 0 | |
| 0 | 0 | 0 | UNAPPROPRIATED ENDING FUND BALANCE | 0 | 0 | 0 | |
| 898,172 | 858,009 | 922,370 | TOTAL REQUIREMENTS | 961,035 | 961,035 | 0 | |

RESOLUTION NO. 1303

A RESOLUTION ESTABLISHING WATER RATES FOR USERS OF THE HARRISBURG MUNICIPAL WATERSYSTEM, REPEALING RESOLUTION NO.1290, AMENDING RESOLUTION NO. 578, SECTION 5, AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, HMC Chapter 13.15 of the City of Harrisburg authorizes the establishment of water rates by Resolution of the City Council; and

WHEREAS, the City of Harrisburg has expenses for the operation and maintenance of the water system; and

WHEREAS, the City of Harrisburg is required to operate with a balanced budget for the Water Department, and intends to collect water use charges in accordance with HMC 13.15 to balance the Water Fund budget; and

WHEREAS, the City of Harrisburg, by this action, repeals Resolution No. 1290, adopted June 25, 2024, and also amends Resolution No. 578, Section 5, adopted June 12, 1997;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Harrisburg, Oregon, that the following monthly water rates be established:

<u>Section 1</u>. This Section repeals Resolution No. 1290 and shall be replaced by the following:

<u>"Monthly Water Rates - Inside the City</u>. The following water rates shall be paid by all users of the Harrisburg Municipal Water System located inside the City:

| <u>Reside</u> | <u>entia</u> l <u>Cu</u> | <u>ustomers:</u> | | |
|---------------|--------------------------|-----------------------------|-----------|---|
| | base | | \$23.96 | per month |
| | | plus | \$1.95 | per EUU |
| | | | | |
| <u>Mobile</u> | - | partment Customers: | | |
| | base | | \$3.96 p | per month, times the number of apartments |
| | | | ¢4.05 | or Mable Park spaces, |
| | | plus | \$1.95 | per EUU |
| Comm | ercial/Ir | ndustrial <u>Customers:</u> | | |
| 5/8" | base | | \$29.40 | per month |
| | | plus | | per EUU |
| | | | | |
| 3/4" | base | | \$31.32 | per month |
| | | plus | \$2.36 | per EUU |
| | | | *** ** | |
| 1" | base | | | per month |
| | | plus | \$2.36 | per EUU |
| 1 1/1 | haaa | | ф 4 7 4 F | |
| 1 1⁄2" | base | | | per month |
| | | plus | \$2.36 | per EUU |

| 2" | base | plus | \$56.48 per month \$2.36 per EUU |
|------------------------|-----------------------|------|--------------------------------------|
| 3" | base | plus | \$74.59 per month \$2.36 per EUU |
| 4" | base | plus | \$92.64 per month \$2.36 per EUU |
| 6" | base | plus | \$119.73 per month \$2.36 per EUU |
| | | | |
| | <u>nment:</u> | | ¢27.38 per month |
| <u>Goverı</u> 1"-2" | <u>nment:</u> base | plus | \$27.38 per month \$1.97 per EUU |
| | | plus | • |
| 1"-2" | base | | \$1.97 per EUU \$56.48 per month |

<u>Section 2</u>. This Section amends Resolution No. 578, Section 5, which is replaced by the following:

"Bulk Water Purchases: \$5.47 per 1,000 gallons.

Section 3. Effective Date: This Resolution shall take effect on July 1, 2025.

PASSED AND ADOPTED by the Harrisburg City Council this 24th day of June, 2025.

Approved by the Mayor this 24th day of June, 2025

MAYOR

ATTEST:

CITY RECORDER

RESOLUTION NO. 1304

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF HARRISBURG ESTABLISHING A SEWER USER FEE, REPEALING RESOLUTION NO. 1291 AMENDING RESOLUTION NO. 579, AND ESTABLISHING AN EFFECTIVE DATE

WHEREAS, the City of Harrisburg has expenses for the operation and maintenance of the sewer collection and treatment system; and

WHEREAS, the City of Harrisburg, by this action, repeals Resolution No. 1291, adopted June 24, 2024; and

WHEREAS, the City of Harrisburg must operate with a balanced budget, and intends to collect sewer use charges in accordance with HMC Chapter 13.10 to balance the sewer fund budget; and

WHEREAS, residential users shall be charged for sewer services for water used during the months of November through April, based on the user fee times the average Equivalent Users Units (EUU's: An EUU is equal to 748 gallons of water), based on the lessor of the water used during the month, or their wintertime average; and

WHEREAS, all other users shall be charged the stated user fee times the metered or estimated (where a water meter is not available for a non-City water user) EUU's used during the prior month; and

NOW, THEREFORE, BE IT HEREBY RESOLVED by the City Council of Harrisburg, Oregon, that the following monthly sewer rates be established:

<u>Section 1</u>. This section repeals Resolution No. 1291, adopted June 25, 2024, and shall be replaced by the following:

Sewer Rates.

1. Monthly Sewer User Fees. The following sewer user fee will be charged to each user in an amount that is in proportion to their usage of the established sewer system:

- a. A minimum charge of \$24.06 per month for each account.
- b. The sewer user fee will be \$8.73 per EUU.

<u>Section 2.</u> This section amends Resolution No. 579, Section 2 (2) and shall be replaced by the following:

- 2. Monthly Sewer Rates:
- a. User charges shall be based upon the appropriate number of EUU's, as defined in HMC 13.10.
- b. When it has been demonstrated that water service to the property has been discontinued, at that time the user charge shall be the minimum charge of \$24.06 per month.

c. On a sewer account which does not have city water, but the city has installed a water meter on their well, there shall be a \$4.06 monthly charge which shall help defray costs of maintenance of the water meter.

Section 3. Effective Date: This Resolution shall take effect on July 1, 2025.

PASSED AND ADOPTED by the Harrisburg City Council this 24^{th} day of June, 2025.

Approved by the Mayor this 24th day of June, 2025.

MAYOR

ATTEST:

CITY RECORDER

RESOLUTION NO. 1305

A RESOLUTION ESTABLISHING STORM DRAINAGE RATES FOR USERS OF THE HARRISBURG MUNICIPAL STORM DRAINAGE SYSTEM, REPEALING RESOLUTION NO. 1292, AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, HMC Chapter 13.25 of the City of Harrisburg authorizes the establishment of storm drainage rates by Resolution of the City Council; and

WHEREAS, the City of Harrisburg has expenses for the operation and maintenance of the storm drainage system; and

WHEREAS, the City of Harrisburg is required to operate with a balanced budget for the Storm Drainage Fund, and intends to collect storm drainage fees in accordance with HMC 13.25 to balance the Storm Drainage Fund budget; and

WHEREAS, the City of Harrisburg, by this action, repeals Resolution No. 1292, adopted June 25, 2024;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Harrisburg, Oregon, that the following monthly storm water rates be established:

<u>Section 1</u>. This Section repeals Resolution No. 1292 and rates shall be replaced by the following:

- 1. \$4.04 per month, per dwelling unit, for residential customers; and,
- 2. 7% of the previous month's sanitary sewer fee per month for all nonresidential customers, subject to a minimum fee of \$4.04 and a maximum fee of \$107.06.

Section 2. Effective Date: This Resolution shall take effect on July 1, 2025.

PASSED AND ADOPTED by the Harrisburg City Council this 24^h day of June, 2025.

Approved by the Mayor this 24th day of June, 2025.

MAYOR

ATTEST:

CITY RECORDER

RESOLUTION No. 1306

A RESOLUTION MAKING APPROPRIATIONS FOR THE CITY OF HARRISBURG, OREGON, FOR THE FISCAL YEAR 2025-2026.

WHEREAS the Budget Committee of the City of Harrisburg has reviewed the budget of the City of Harrisburg for the fiscal year 2025-2026 and has approved it and referred it to the City Council.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Harrisburg hereby adopts the budget for fiscal year 2025-2026 in the total amount of \$16,771,738.*

This budget is now on file at 120 Smith Street in Harrisburg, Oregon.

BE IT FURTHER RESOLVED that the amounts shown below are hereby appropriated for the fiscal year beginning July 1, 2025, for the following purposes:

| General Fund | | Equipment Fund | |
|-----------------------------|-----------------------|--------------------------------|--------------------|
| Administration | \$1,649,770 | Public Works | \$506,960 |
| Transfers Out | \$490,000 | Total | \$506,960 |
| Special Payments | \$5,000 | Water Fund | |
| Contingency | \$292,000 | Public Works | \$6,098,750 |
| Total | \$2,436,770 | Debt Services | \$107,655 |
| Street Fund | | Transfers Out | \$51,300 |
| Public Works | \$891,575 | Contingency | \$20,000 |
| Transfers Out | \$26,300 | Total | \$6,277,705 |
| Contingency | \$57,000 | Sewer Fund | |
| Total | \$974,875 | Public Works | \$866,340 |
| Bike Path Reserve Fund | <i><i><i></i></i></i> | Debt Services | \$122,400 |
| Public Works | \$58,715 | Transfers Out | \$51,300 |
| Total | \$58,715 | Contingency | \$10,000 |
| Community & Economic Dev | | Total | \$1,050,040 |
| Administration | \$605,900 | Water Reserve Fund | \$1,050,040 |
| Total | \$605,900 | Public Works | \$167,045 |
| Library Fund | + • • • • • • • • | Total | \$167,045 |
| Administration | \$122,295 | Sewer Reserve Fund | |
| Contingency | \$11,000 | Public Works | \$232,800 |
| Total | \$133,295 | Debt Services | \$0 |
| Storm Drain Reserve Fund | | Total | \$232,800 |
| Public Works | \$365,270 | Transportation SDC Reserve F | |
| Total | \$365,270 | Public Works | \$240,710 |
| Building Permit Fund | | Total | \$240,710 |
| Administration | \$20,700 | Parks SDC Reserve Fund | |
| Contingency | \$79,765 | Public Works | \$208,610 |
| Total | \$100,465 | Total | \$208,610 |
| Electrical Permit Fund | · · · | Storm Drain SDC Reserve Fun | |
| Administration | \$2,300 | Public Works | \$53,695 |
| Contingency | \$13,740 | Total | \$53,695 |
| Total | \$16,040 | Water SDC Reserve Fund | • |
| Debt Services Fund | | Public Works | \$554,695 |
| Administration | \$456,760 | Total | \$554,695 |
| Total | \$456,760 | Sewer SDC Reserve Fund | |
| Office Equipment Fund | | Public Works | \$961,035 |
| Administration | \$108,435 | Total | \$961,035 |
| Total | \$108,435 | | |
| | Total | APPROPRIATIONS, All Funds | . \$15,509,820 |
| | Total Unappropriated | and Reserve Amounts, All Funds | \$1,261,918 |
| | | TOTAL ADOPTED BUDGET | \$16,771,738 |

(*amounts with asterisks must match)

BE IT FURTHER RESOLVED that the following ad valorem property taxes are hereby imposed upon the assessed value of all taxable property within the district for tax year 2025-2026:

(1) At the rate of \$3.1875 per \$1000 of assessed value for permanent rate tax;

(2) In the amount of \$465,758 for debt service on general obligation bonds;

BE IT FURTHER RESOLVED that the taxes imposed are hereby categorized for purposes of Article XI section 11b of the Oregon Constitution as:

Subject to the General Government Limitation

Permanent Rate Tax.....\$3.1875/\$1,000

Excluded from Limitation

General Obligation Bond Debt Service.....\$465,758

The above resolution statements were approved and declared adopted on June 24, 2025

Signature (City Recorder)

X

З.

Agenda Bill Harrisburg City Council Harrisburg, Oregon

THE MATTER OF APPROVING AN EVENT PERMIT FOR THE TRI-COUNTY CHAMBER BUSINESS EXPO TO BE HELD ON JULY 24, 2025

STAFF REPORT:

Exhibit A: Special Event Permit Request

Exhibit B: Liquor License Request

Exhibit C: Event Map

ACTION: MOTION TO APPROVE/AMEND/DENY THE REQUEST FOR AN EVENT PERMIT FOR THE TRI-COUNTY CHAMBER BUSINESS EXPO

THIS AGENDA BILL IS DESTINED FOR: Agenda - June 25, 2025

| BUDGET IMPACT | | | | | | |
|--------------------------------|--|--|--|--|--|--|
| COST BUDGETED? SOURCE OF FUNDS | | | | | | |
| N/A N/A N/A | | | | | | |

STAFF RECOMMENDATION:

Staff recommends the City Council allow and authorize the City Administrator to sign approval for the 4th Annual Tri-County Chamber Business Expo

BACKGROUND INFORMATION:

The City Administrator has the authority to approve event permits. However, similar to the 4th of July Event Permit, the City Administrator is also the Chairperson of the Tri-County Business Expo, as well as an officer in the Tri-County Chamber. The Business Expo is an event that started in Harrisburg, and is designed to rotate between the three cities that are part of the Tri-County Area. The event was held in Junction City in 2024, and Monroe in 2023. This will be the 4th year of the event.

The Business Expo is an outreach event for the Chamber. Businesses that are members of the Chamber, are allowed free booths. Those that aren't members, may apply most of their booth fee to a 1st year chamber membership. The Chamber also makes certain to touch base with the businesses in each community the Expo is held in. To make sure that we utilize businesses in the same community, we also provide a Passport Program. That allows attendees to visit area businesses that have a facility/shop, but aren't able to take merchandise to a different location. (In our City, that would include Hurds, Shear Country, and the Gallery.) Clara Nielsen at Allstate, and TJ at Arrow Services, will be invited to simply move a desk or table outside of their business, as they are actually located in the event area; otherwise, event staff will make certain that the business can still be accessed. The Chamber is also working with Gods

Storehouse to make sure that people can still access food on a Thursday afternoon, as well as including them on the passport program. That way people can become acquainted with the work that they do, and can even purchase clothing, since that helps raise funds for their mission.

When the Biz Expo was held in Harrisburg before, it was held at the Fire Department. Since the event is now held on a Thursday in July, it was logical to hold it in the same vicinity as the summer concert in order to conserve resources. Therefore, it was scheduled for July 24th, 2025, from 3:00 to 6:30. Outlaw Shine is playing that evening at 6:30pm. Businesses are allowed to keep their booths open if desired, but can otherwise close down shop at 6:30 so they can enjoy the concert.

The information about the event, and the Event Permit process require that information be shared with area residents and businesses, with the opportunity to comment. Staff and the Biz Expo committee will work with residents and businesses to accommodate any issues that they might be concerned about. The fact that the event is held on the same day, and right up to the concert, means that everyone is already expecting an influx of people, cars, and noise.

Staging of the event will likely start around 10:00am, with street shutdowns at that time. The gravel lot that is used for parking for the summer sounds concerts will be reserved for that purpose, for both the concerts and the event itself. Businesses will be asked to park east of 2nd St. Staff will also work with the Freeman's to possibly allow vehicles to park in the vacant lot adjacent to Smith St.

A Liquor Special Event Permit will be required, as the event in the past has utilized wineries, and breweries. This year is no exception; committee members do plan on obtaining at least one brewery, and one winery. They will be allowed to continue operating past the time of the concert if desired. Alcohol monitors will be provided by the Chamber of Commerce; no alcohol beyond this point signs will be prominent at the both ends of the event, and on both streets. In addition, a staked sign will be in the grass to prevent people from leaving the event location with alcohol. As normal, people may still bring their own alcohol when attending the concert. OLCC approval must be obtained for any breweries or wineries to be allowed to participate. Liquor Liability Insurance, protecting both the City, and the Chamber of Commerce, will also be required. The special event permit also requires alcohol monitors to be on site.

HMC 9.52: General Information:

General Findings: An application has been received by the City (**Exhibit A**). This contains the information needed as required by HMC 9.52.070. While the Summer Sounds event is one that has been present in the City for at least 15 years, this additional event added to it will incorporate one to one and a half additional streets. (Smith & some of Moore, if needed). As such, this activity doesn't technically fall under a structure or facilities that has been designed for that activity; that triggers the requirement for this event permit to be submitted.

Notice will be sent to all homes and businesses within 300' of the event, notifying them that the roads will be shut down and that an event is planned on the afternoon of the 24th of July. Staff will work with property owners to lessen the impact of the event as much as possible. Businesses will be invited to participate in the event, whether by having a booth, or by participating in the Passport Program.

<u>Condition:</u> Notice will be given to all property owners within 300' of the event location. Event Staff will work specifically with business and home owners in the area to help lessen any impact on them due to the event.

As conditioned, Staff finds this this criteria has been met.

HMC 9.52.100: Criteria applied to the decision-making process:

(1) Noise that will come from the public event that may impact neighboring properties, including information on any amplified sound.

Findings: The majority of the noise will be created by Outlaw Shine, who is playing starting at 6:30 in the evening; they typically set up and start playing music through the sound system starting around 4:30. Individual booths might choose to play music as well. Some announcements are possible from event staff, but will be limited. **Staff finds that the level of noise from this event is not excessive based upon the normal Summer Sounds level of noise.**

(2) Whether or not dust may be an issue.

Findings: Dust is already present in this area due to the gravel lot used for general parking. Some more might arise if the vacant lot owned by the Freeman's is used for booth parking. However, none of this is persistent, and calms down once people and booths are in place. Staff finds that excess dust will not be generated for this event. This criterion has been met.

(3) Provisions for dealing with trash containment and disposal.

Findings: Trash containment and disposal is directly provided by the City of Harrisburg. Multiple trash barrels and recycling barrels are provided throughout the event, with more located near the food trucks and ice cream handed out during the concert.

Condition: The City will provide several more cans for this event, and will concentrate them in the area adjacent to the park, and food trucks.

Staff finds that as conditioned, provisions for dealing with trash containment and disposal, and therefore this criterion, have been met.

(4) Other information relative to the impact the event may have on health and safety issues, or the convenience of neighbors near the event or the general public.

Findings:

Alcohol: The City of Harrisburg has allowed people to bring their own alcohol to the summer concerts since the inception of the program. There are plans to have both a winery and a brewery at this event. Therefore, OLCC special event licensing will be required, and is a condition of this event being approved, if alcohol will be served at the event by any seller. Signs indicating boundaries of the event will be at both ends of Smith and 1st St., warning buyers that nobody may leave the event with alcohol. In addition, the Chamber will provide alcohol monitors, who will watch for overindulgence. The individual businesses who sell alcohol are also required to carry licensing from OLCC on an individual basis. They are also required to monitor people who are drinking more than they should. A copy of the application to the City Council for a liquor license is shown in **Exhibit B**.

Insurance: Both Liquor liability insurance and regular liability insurance are required in a minimum of a \$1M policy; the City of Harrisburg must be listed as an additional insured. Business owners will sign an additional hold harmless agreement for the date of the event.

Food Vendors: All food vendors must have a Linn County Temporary Restaurant license, or have licensing that covers their business wherever they are located. The City of Harrisburg must be named an additional insured at a minimum of \$1M for each food vendor.

Conditions:

- Applicants must provide an approved special event license from OLCC;
- Food and Drink Vendors must provide regular liability insurance, naming the City as an additional insured in the amount of \$1M
- The Tri-County Chamber must provide the City with liquor liability insurance and regular liability insurance in the amount of \$1M with the City of Harrisburg listed as additional insured
- A hold harmless agreement will be signed by all regular businesses by the morning of the event.
- All food trucks or food vendors will be required to obtain a Linn County temporary restaurant license to operate, or carry licensing from the State of Oregon that is acceptable in all counties.

As Conditioned, Staff finds that the provisions to follow safety requirements are in place.

f. An event site plan designating, at a minimum, a traffic plan including emergency access routes, proposed parking areas, setbacks from adjoining properties, location and quantity of proposed sanitary facilities, source(s) of potable water, and any proposed overnight camping areas (must be provided).

Findings: A traffic plan is designated and shown on the event map (**Exhibit C**). EMS services can still access the event easily, by using either side of 1st St., or accessing the gravel lot from Moore St. They can also technically drive in through the alley off of S. 2nd St. Parking for the general public, whether for the Summer Sounds Concert, or for the event itself, is still provided in the gravel lot located next to City Hall. Only half of Moore St. will be used, (only if needed) so the public will still find parking on nearby streets. People with business booths will be parking slightly farther away, in the post

Sanitation: There will be two additional porta potties that will be provided on the corner of the gravel lot located next to City Hall. This has been brought in because the numbers during the concert might be elevated, due to the Business Expo. The regular restrooms at the riverfront are also in operation as normal.

Conditions:

• Porta Pots will be ordered and provided due to the number of citizens expected by this event.

Findings: As conditioned, Staff finds that this criterion has been met.

g. An estimate of the total number of persons attending and participating in the event.

Findings: The Chamber anticipates that there will be 300 to 350 people present at this event; although the numbers will not jump to higher until later in the evening. The night Dari-Mart/Lochmead are present are always the biggest nights of the summer concert series. **Staff finds that this criterion is met.**

h. Plans for signage.

Findings: The City will put out no parking barricades/signs starting on Monday night the week of the event. Barricades to block the road will be provided by Thursday morning; the event chairperson and Committee will need to make sure that the roads are adequately blocked off before businesses may set up their booth spaces. Sandwich signs will be on the corner of 3rd & Smith, reminding people about the event being located to the west. Signs that indicate the boundaries for the alcohol consumption will be put up on both ends of the event, on both Smith and 1st St; and on Moore St. if needed.

Conditions:

- Barricades with no parking signs must be put up on Monday prior to the event on Smith, 1st, and the west half of Moore St (if needed).
- Barricades suitable to close off roads will be provided by the City.
- Any signage for the event must not block ADA Access or cause a vision clearance problem.

As conditioned, Staff feels this criteria has been met.

Overall, Staff finds that the criteria to hold this public event in Harrisburg has been met. Therefore, a recommendation is being made for the City Council to authorize the City Administrator to approve the event permit for the 4th Annual Tri-County Chamber Business Expo event, with the conditions as shown below.

- 1. Notice will be given to all property owners within 300' of the event location. Event Staff will work specifically with business and home owners in the area to help lessen any impact on them due to the event.
- 2. The City will provide several more cans for this evenings event, and will concentrate them in the area adjacent to the park, and food trucks.
- 3. Applicants must provide an approved special event license from OLCC;
- 4. Food and Drink Vendors must provide regular liability insurance, naming the City as an additional insured in the amount of \$1M
- 5. The Tri-County Chamber must provide the City with liquor liability insurance and regular liability insurance in the amount of \$1M with the City of Harrisburg listed as additional insured.
- 6. A hold harmless agreement must be signed by all regular business participants by the morning of the event.
- 7. All food trucks or food vendors will be required to obtain a Linn County temporary restaurant license to operate, or carry licensing from the State of Oregon that is accepted and valid in all counties.
- 8. Porta Pots will be ordered, and provided due to the number of citizens expected by this event.
- 9. Barricades with no parking signs must be put up on Monday prior to the event on Smith, 1st, and the west half of Moore St (if needed).
- 10. Barricades suitable to close off roads will be provided by the City.
- 11. Any signage for the event must not block ADA Access or cause a vision clearance problem.

REVIEW AND APPROVAL:

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Michele Eldridge 06.17.25 City Administrator



Pulblic Event Permit

Public Events in Harrisburg are allowed through Harrisburg Municipal Code (HMC) Chapter 9.52. A public event in Harrisburg is required for any activity below, where there are likely more than 100 participants or attendees. A public event is required for events in which:

- 1. Persons are permitted or invited to attend, and where a fee is charged; or
- 2. A voluntary contribution is paid or solicited for the privilege of attending; or
- 3. Any money is raised or items are sold to defray the expenses of such events, unless exempted under Chapter 9.52; or
- 4. It is an event which is required to obtain a permit from Linn County pursuant to the Linn County Outdoor Assembly Peace, Health, Safety, and Welfare Code, found in Linn County Code Chapter 580.

There are exceptions to the requirement of a public event permit; those are included in HMC Chapter 9.52. Please contact the City of Harrisburg if you feel that your event should fall under the exemptions for obtaining a permit. The Harrisburg Municipal Code can be found by going to our website, at <u>www.ci.harrisburg.or.us</u>.

Permit Application Fee: \$165 for events 500 people or less; \$250 for events with more than 500 people. Permit Fees are set by Council Resolution.

Permits are required to be submitted at least 30 days prior to the first day upon which such public event is to be held.

Date of Application: June 16, 2025

Applicant: Name: Rhonda Giles c/o Tri-County Chamber of Commerce Mailing Address: 355 W. 6th St., Junction City, OR 97448 Phone Number: (w)541-998-6154 (c) 541-321-3413 Email: Director@tri-countychamber.com

Organizer: Name: Michele Eldridge, Tri-County Business Expo Committee Chairperson Mailing Address: PO Box 96, Monroe, OR 97456 Phone Number: (h) 541-847-5783 (c) 541-554-5435 Email: cheleeldridge@gmail.com

| Main Contact: Name: Rhonda Giles or Michele Eld | ridge |
|---|-------|
| Address: | |
| Phone Number: (h) | _(c) |
| Email: | |

Owner of Property, if not an applicant, organizer or contact person:

Name: City of Harrisburg Address: 120 Smith St. Phone Number: (w) 541-995-6655 Email: meldridge@ci.harrisburg.or.us

Please note; the City of Harrisburg needs the contact information for persons principally involved in this event. Those are typically the owners, managers, producers, and others who may be requested by the City. The City Administrator might contact you for other contact information, if needed.

Address and Description of Property on which the proposed public event will be conducted:

In 2025, the Event will be held near City hall, on the same date as the Summer Sounds Concert. The address is 120 Smith St. We are asking for Smith St, from 2nd to 1st, and 1st St., Moore to Smith, as our main streets of use, which will be shut down. We are also asking for Moore St., just in case it is needed. A standard booth is 10' wide, and with 300' of block, it allows for up to 60 booth spaces, with the same space on 1st St.

Date(s) and Time(s) of Event:

Event Hours: Active Hours: July 24, 3:00pm to 6:30pm. Set up can start as early as 10:00am, and take down will likely be from 6:30 to 9:30pm

How many people do you expect to attend this event? 300 to 350

Please describe the Public Event, including potential nuisance issues such as noise, dust, trash, and other health and safety considerations.

Businesses will bring their own tables, chairs and canopies. General Tables and Chairs will be set up for people to eat food at located at the side of the gazebo on the pavement. Wineries/Breweries are planned, and if present, will be interspersed with regular business booths. Food Trucks will be present on 1st St. Garbage Cans & Recycle Bins will already be present; we are asking the City to please donate two more sets for use. Two porta-potty's will be placed at the back corner of the City lot, near the event area. Outlaw Shine is the Band playing at the gazebo for Summer Sounds this same evening, and Dari Mart will also have their ice cream available.

Because this is a tourism driven event, we ask for the City to put out the no-parking barricades, by Monday of the same week in order to make sure that nobody is parked in an incorrect location on July 24, 2025. Attendees will be encouraged to participate in a passport program, which will allow them to visit businesses nearby in order to have them represented and visited by others. All businesses are encouraged to have sale or discount events. Passport Programs are then returned to the Chamber booth in order to enter into prize drawings.

The Chamber will be obtaining a special event license for having a brewery and winery present during the event. This must be approved by OLCC. The City of Harrisburg is asked to approve and recommend acceptance to OLCC. Liquor Liability and Regular liability insurance is required by the

Chamber of Commerce. The brewery and winery, plus food trucks, are welcome to stay open during the concert itself. Signs will be placed at the end of the event on 1st St. and on Smith St., establishing boundaries for people beyond which liquor may not be taken. The Chamber of Commerce will have alcohol monitors present, monitoring both for people removing alcohol from established boundaries, as well as over indulgence.

<u>Insurance Requirements</u>: If the decision maker determines that the public event creates a significant potential for injury to persons or property, the applicant shall furnish evidence of liability insurance. If the organizer doesn't file proof of non-cancellable insurance at least 10 days prior to the first day of the event, the City Administrator may void a permit for the public event, and will notify the organizer at the address above.

The City of Harrisburg, has been named as an additional insured on a certificate of liability, which is attached. Coverage is \$2 million per occurrence, and \$4 million general aggregate.

Noise: Will this event include noise that may impact neighboring properties, including information on any amplified sound? X Yes No. If yes, please describe what kind of noise or amplified sound you are providing, and the hours of such operations:

General announcements will be made per a sound system during the event. Outlaw Shine is playing starting at 6:30pm. The noise is normal for a concert night after 6:30pm, and only slightly louder than regular vehicles and businesses cause during the business day.

Other information relative to the impact the event may have on health and safety issues, or the convenience of neighbors near the event or the general public:

The businesses on Smith St. will need to be notified about the event, and will be invited to bring the business to the street, if they'd like to be outside of their normal business location. There are currently only 3 businesses affected. Spot Hogg, Arrow Services in the Rampy Building, and Clara Nielsen AllState Insurance.

You are required to include an event site plan (drawn to scale) that provides the following information:

X A Traffic Plan, including emergency access routes: HFRD will still have access via 2nd St., 1st St. on either side of the event 'grounds', and through the alley between City Hall and 2nd St.

X Proposed parking areas: The gravel parking lot will still be available; vendors will be asked to park at the post office parking lot, or on 2^{nd} St or Moore.

X Setbacks from adjoining properties - None needed. Businesses will be in the street.

X Location and quantity of proposed sanitary facilities – The restroom at Riverfront Park will be available, and two porta potty's will also be added.

X Source(s) and location of potable water – City water system

X Any proposed overnight camping area - None

X Location and plans for proposed signage for the event – Sidewalk signs will be located at the corner of 3^{rd} & Smith St. with arrows.

14 m.

X Location and number of garbage cans and recycling containers, and a plan for how waste generated by your event will be disposed of - 2 additional garbage barrels will be on-hand, and 1 recycling barrel. Waste will be removed by the City just like at any other summer concert. X If dust will be generated by this event; please provide a plan showing how you will contain it. – N/A

You are required to provide a valid copy of all necessary licenses required by the state, or local health authorities. Please list applicable licenses provided: *The Chamber of Commerce is required to obtain approval from OLCC for a special event permit before wineries & breweries can be allowed. Wineries and breweries are licensed through OLCC as well.*

Any changes to the persons principally involved with this event <u>must</u> be communicated to the City Administrator prior to the first day of the event.

Applicant Signature: Date:

Preapplication Conference: A preapplication conference might be required before the application is deemed complete by the City. Any preapplication conference shall take place within 10 working days of receipt of the application by the City.

Application Review: The City Administrator shall review the application for completeness. Each reviewing authority shall review the application, and determines whether the application contains sufficient information to show that the applicant can comply with the requirements of HMC 9.52. (Reviewing authorities means any government official designated by the City Council to review an application for a permit to conduct a public event. It can also include, but is not limited to the City Administrator, the Public Works Director, the Chief of Harrisburg Fire and Rescue, and the Linn County Sheriff or his/her designee).

Upon receipt of the complete application, the City Administrator will mail a notice to property owners within 300 feet of the planned location for the proposed public event. The City Administrator is required to provide property owners with at least ten days from the date of the mailing to comment in writing on the proposal.

The City Administrator may impose any conditions deemed appropriate, regardless of whether they are included in HMC Chapter 9.52. Written notice of conditions and approval shall be provided to the applicant.

The City Administrator can deny the application if:

- 1. The applicant is unable to demonstrate compliance with or the ability to comply with the rules and regulations set forth in this chapter.
- 2. The City Administrator is unable to make any of the findings of fact required in HMC Chapter 9.52.

Any party may appeal a final decision of the City Administrator on a public event application to the City Council by providing written notice to the City Administrator no later than 10 days after the mailing of the notice of decision. Any hearing on the appeal shall be conducted de novo. Notice of the hearing shall be provided to the appellant and to all participating parties, either orally or in writing, at least 10 days prior to the City Council hearing.

Office Staff Use Only:

To be verified with applicant:

- X Temporary Liquor License needed
- X Noise Permit protocol needed
- € Dance Permit required

Date Rec:

Review Complete:



OREGON LIQUOR & CANNABIS COMMISSION Instructions for Local Government Recommendation – Special Events License

The local government is as follows:

(a) If the address of the event is within a city's limits, the local government is the city.(b) If the address of the event is not within a city's limits, the local government is the county.

The OLCC will accept local government recommendations for alcohol special events in two formats: the commission produced form, or a written endorsement produced by the local government that meets our standards described below. Annual Liquor License applications must have their recommendation given on their specific form, which is different from this special event form.

FORM INSTRUCTIONS:

• <u>Section 1:</u> Applicant completes Section 1 of this form and submits it to the appropriate city or county jurisdiction. Applicant verifies with the local government whether additional forms or fees are required. Applicant completes payment to local jurisdiction for processing application if they require fees. This does not include OLCC license fees.

• Section 2: Local government completes Section 2 of this form and returns it to the applicant. Applicant uploads the complete form and any supporting information provided by the city or county to CAMP.

WRITTEN RECOMMENDATION INSTRUCTIONS:

Instead of using this form, The OLCC will accept a written recommendation produced by the Local Government and given to the applicant to submit. The recommendation must be in written format such as letter or email, and includes the required information described below. Applicant uploads this recommendation and any supporting information provided by the city or county to CAMP.

Required Recommendation Information: The written recommendation must include the event applicant name, event name, event address, event license type, event dates, name of local government, name & title of reviewing official, date of review, and the recommendation outcome. Recommendation outcomes can be: Recommend Granting License, No Recommendation given/Neutral, or Recommend Denial. If recommending denial, please explain as to why it would meet the denial criteria in OAR 845-005-0308.

| Special Event License Types | | | | | |
|--|---|--|--|--|--|
| Temporary Sales License, For Profit (TSL-FP) Temporary Sales License, Non-Profit 1 (TSL-NP1) Temporary Sales License, Non-Profit 2 (TSL-NP2) Temporary Use of Annual License – Limited (TUAL-L) | Special Event Brewery-Public House (SEBPH) Special Event Brewery (SEB) Special Event Distillery (SED) Special Event Grower Sales Privilege (SEG) | | | | |
| Temporary Use of Annual License – Full (TUAL-F) | Special Event Winery (SEW) | | | | |



Local Government Recommendation – Special Event License

| Section 1 – Submission - To be completed by Applicant: | | | | | | | |
|--|---------------------------------------|-------------------------------|--|--|--|--|--|
| License Information | | | | | | | |
| Applicant Name(s): Tri-County Chamber of Commerce | | | | | | | |
| Event Name: Tri-County Business Expo | | | | | | | |
| Event Address: 120 Smith St. | | Ste: | | | | | |
| City: Harrisburg | County: Linn | Zip: 97446 | | | | | |
| License Type: Special Event Brewery | | At Existing Licensed Premises | | | | | |
| Applie | cation Contact Information | | | | | | |
| Contact Name: Michele Eldridge | | Phone: 541-554-5435 | | | | | |
| Mailing Address: PO Box 96 | | | | | | | |
| City: Monroe | State: OR | Zip: 97456 | | | | | |
| Email Address: cheleeldridge@gmail.com | | | | | | | |
| | | | | | | | |
| | Event Details | | | | | | |
| Event Dates: July 24, 2025 | | | | | | | |
| Event Times: 3:00 - 6:30 (Expo) to 8:30p | om (Summer Sounds) | | | | | | |
| Expected Daily Attendance: 300 | Peak Expected At | tendance: 350 | | | | | |
| To the best of your knowledge, is this the or | nly special event application for the | nis event? Y/N?y | | | | | |
| Please check | all that apply to your proposed e | event: | | | | | |
| Off-Premises Sales: | Beer/Wine/Cider | Distilled Spirits | | | | | |
| Tastings only: | Beer/Wine/Cider | Distilled Spirits | | | | | |
| On-Premises Consumption: | Beer/Wine/Cider | Distilled Spirits | | | | | |
| Indoor Consumption | 🖌 Outdoor Con | sumption | | | | | |
| Food Service Available: Kentos Hibachi, L | lochmead Ice Cream, Smok'n Gin | gers | | | | | |
| ✓ Proposing to Allow Minors | | | | | | | |
| | | | | | | | |
| Sectio | n 1 Continued on next page | | | | | | |



OREGON LIQUOR & CANNABIS COMMISSION Local Government Recommendation – Special Event License

Section 1 Continued – Submission - To be completed by Applicant:

Applicant Name/Legal Entity Name:Tri-County Chamber of Commerce

Event Name: Tri-County Business Expo

After completing section 1, please submit your application to the local government for recommendation

Section 2 – Recommendation - To be completed by Local Government: Local Government Recommendation Proof of Acceptance After accepting this form, please return a copy to the applicant with received and accepted information City or County Name: Harrisburg Optional Date Received Stamp Date Application Received: 06.17.25 Received by: Lori Ross

Recommend this license be granted

Recommend this license be denied (Please include documentation that meets OAR 845-005-0308)

) No Recommendation/Neutral

Name of Reviewing Official: Lori Ross

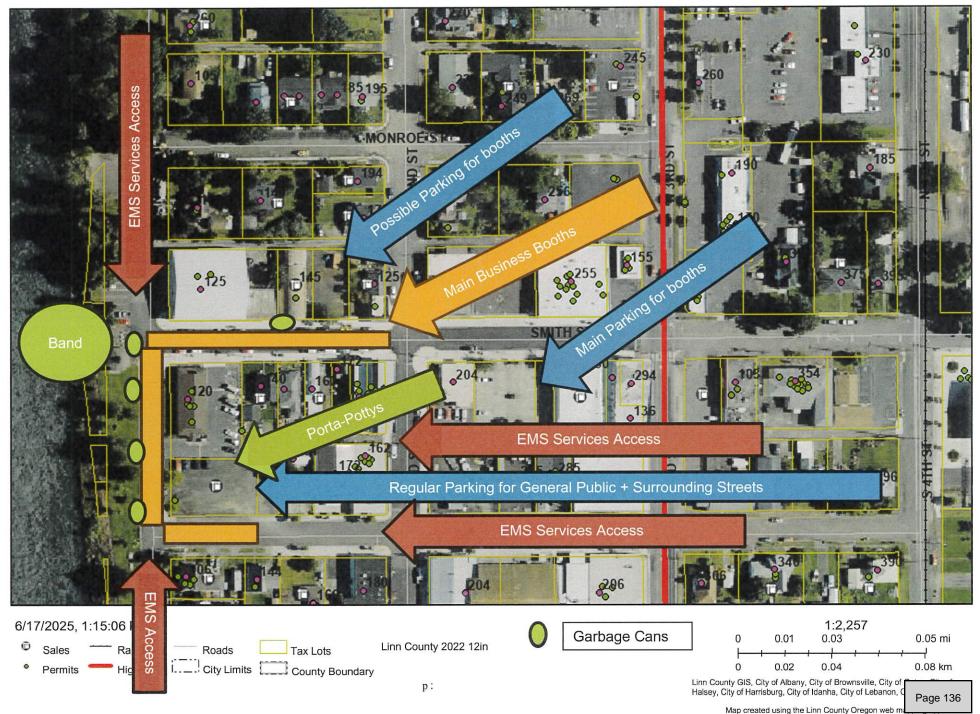
Title: City Recorder/Court Administrator

Date: 06.24.25

Signature:

After providing your recommendation and signature, please return this form to the applicant.

Tri-County Chamber Business Expo Event Area



This product is for informational purposes only and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult the primary data and information sources to ascertain the usability of the

Agenda Bill Harrisburg City Council Harrisburg, Oregon

THE MATTER OF APPROVING A NEW 3-YEAR INTERGOVERNMENTAL AGREEMENT (IGA) WITH THE CITY OF COBURG FOR LAW ENFORCEMENT SERVICES

STAFF REPORT:

Exhibit A: Draft IGA – Redlined Version

Exhibit B: IGA for Law Enforcement Services

ACTION: MOTION TO AUTHORIZE THE MAYOR TO SIGN THE IGA FOR LAW ENFORCEMENT SERVICES WITH THE CITY OF COBURG

THIS AGENDA BILL IS DESTINED FOR: Agenda – June 24, 2025

| BUDGET IMPACT | | | | | | |
|--------------------------------|----------------------|--|--|--|--|--|
| COST BUDGETED? SOURCE OF FUNDS | | | | | | |
| \$62,000 | \$62,000 Yes General | | | | | |

STAFF RECOMMENDATION:

Staff recommends the City Council approve the IGA with the City of Coburg for Municipal Law & Code Enforcement Services

BACKGROUND INFORMATION:

The City has worked with the City of Coburg to supply supplementary traffic enforcement services since 2019. The relationship has worked well for Harrisburg in the past; LCSO sometimes asks Coburg to assist on issues when they are needed. Citizens have remarked in social media that they are glad to see additional law enforcement services in town.

During the Budget Process, and as discussed briefly in the past, Staff will be using Coburg more to assist in the process of code enforcement services. They provide these same code enforcement services in Coburg, and are used to working with citizens on issues such as vegetation nuisances, illegal structures, and normal issues such as abandoned/non-working vehicles, and other standard nuisance issues. In code enforcement, LCSO typically works on abandoned vehicles, and especially with people living in RV's, and issues such as these; where they have more experience with a much broader area that they cover.

Harrisburg has some issues coming up where the experience of Coburg officers working on common municipal problems will be very welcome. While Caleb Smith, our Administrative Assistant, does a good job on code enforcement, people sometimes pay more attention to problems, when those issues are brought to them by a uniformed officer. Having them as auxiliary law enforcement is a resource that works well for Harrisburg, especially considering the fact that our cities are located on the east side of the Willamette River. Their focus remains on additional traffic enforcement for Harrisburg, as we are able to ask for specific hours spent on that issue. They are also able to provide traffic surveys in addition to the other services they provide.

The last few years, public safety officers have had their pay consistently increase by high percentages. It is normal now for communities that contract for law enforcement services to be paying well over \$100 an hour those services. Providing law enforcement services is extremely expensive for cities, counties, and states. Not only do they require additional training and professional development, but they must also pass physical assessments, as well as training with their weapons to retain a certain proficiency. The laws continue to change, requiring further training, and unfortunately, the criminals are (sometimes) getting smarter. Police services often result in higher litigation numbers. In addition, physical injuries, workers compensation cases filed, mental health problems, and PTSD are common in police services. These are just some of the reasons that someone who works as a Public Safety Officer, can retire earlier in the PERS system than general employees.

Harrisburg, while sometimes known as Mayberry in the past, does still have crime occurring. While crime has cycles, depending upon the season, we still are dealing with more crime than we have in the past, and some of it has become more serious lately. Because of recent business break-ins, more frequent property crimes, and scams, along with a continued public who are angrier in general this year, we felt it prudent to try to keep the same hours that we have in the past for our law enforcement services. This has led us to the following, which was approved by the Budget Committee, and was also presumably approved by the City Council earlier this same evening.

| 22/23 | 23/24 | 24/25 | | Proposed | Approved | Adopted |
|---------|---------|---------|-----------------------------------|-----------|----------|---------|
| 261,657 | 272,118 | 287,010 | COUNTY LAW ENFORCEMENT | 305,650 | 305,650 | 0 |
| 26,379 | 33,757 | 54,290 | SUPPLEMENTAL LAW ENFORCEMENT | 62,000 | 62,000 | 0 |
| 288,036 | 305,875 | 341,300 | Combined Law Enforcement Services | \$367,650 | | |

LCSO is not passing on the entire increased costs of their work force to the contract cities; something that we are very thankful for. Therefore, their actual hourly rates (\$92. 62 in the next fiscal year) are slightly less than what Coburg is now charging. While we are thankful to Sheriff Duncan for making that decision, we still must deal with a community who is well aware that they are paying for services through property taxes, a levy, and then through City property taxes. Collective bargaining went later this year than anticipated, therefore, LCSO is not yet ready to move forward with another 3-year contract, although they have provided us with initial projected numbers.

Coburg doesn't have a county levy, or other ways to fund their police services; they must pass on the full costs of the services that they provide. The combined rate

Harrisburg is charged does include more services from the police chief, who is the person who is most skilled in working on municipal issues, and the highest paid in their department. Coburg is not passing on the full 100% of their costs either, as the PERS rate for the next two years contains the highest increase for the Public Safety PERS category, at 30%.

Staff is thankful that we have the resources to pay for maintaining the same services in this fiscal year. Unfortunately, increases across the board for all law enforcement services will likely mean that we will need to adjust hours in future budget years, if the costs for law enforcement services continue to rise exponentially. Staff will bring the full discussion in relation to law enforcement services, and how they are charged to us in late fall for discussion.

The language shown in **Exhibit A** is the previous contract that was approved by the City Council, with amendments where needed. Staff has been working with the City Administrator in Coburg, and Police Chief Larry Larson since earlier this year. The language and details in this agreement have met with their approval. The Coburg City Council will be reviewing this at their first meeting in July; they are still supportive of this partnership.

Public safety is expensive, but it's obviously critical to community safety and liability. Staff believes we have the best of both worlds with the combination of services. We are grateful for law enforcement services; Linn County provides more resources with deeper pockets. The City benefits from a partnership that has access to advanced services in narcotics, vice, and detectives who can focus on investigations. They also provide emergency preparedness services. Great community policing is hard to come by; the focus on municipal services, and ability to express where we need to focus those services on is important to Harrisburg. That is ultimately why we have joined with the City of Coburg in a mutual partnership to provide municipal police services & code enforcement.

REVIEW AND APPROVAL:

Which I aldrid

Michele Eldridge 06.19.25 City Administrator

INTERGOVERNMENTAL AGREEMENT FOR LAW ENFORCEMENT SERVICES

CITY OF HARRISBURG/CITY OF COBURG

THIS AGREEMENT is made and entered by and between the CITY OF HARRISBURG hereinafter called HARRISBURG, a municipal corporation of the State of Oregon, and the CITY OF COBURG, hereinafter called COBURG, a municipal corporation of the State of Oregon.

WITNESSETH

WHEREAS, Harrisburg is desirous of contracting with Coburg for the performance of the hereinafter described law <u>and enforcement</u> traffic enforcement functions within the boundaries of Harrisburg by Coburg thereof, and;

WHEREAS: Both cities <u>desire to provide mutual support</u> and assistance in furnishing quality and cost-effective municipal services to our respective residents, as well as an enhanced emergency response.

WHEREAS: Representatives of both cities shall meet during the month of <u>April</u>, or at other mutually agreed time(s), to measure the success and mutual benefit of this <u>IGA</u> with due consideration of all necessary amendments to this agreement as well as possible expansion of this agreement to encompass additional, joint municipal services in 2023<u>5</u> and beyond.

WHEREAS, Coburg has agreed to tender such services on the terms and conditions hereinafter set forth; and

WHEREAS, such contracts are authorized and provided for by the provisions of ORS 190.010.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN CONTAINED, IT IS MUTUALLY AGREED AS FOLLOWS:

- <u>TERM</u>: The term of this agreement shall be <u>two-three years</u>, commencing July 1, <u>20225</u> and terminating June 30, 20248, except as may be extended and amended as mutually agreed or terminated in accordance with Section 8 of this agreement.
- 2. <u>COMPENSATION:</u> Harrisburg shall pay to Coburg for such law enforcement services as provided herein as follows:

5.

- a. Costs for this period. Payments shall be made in equal quarterly installments, and shall be invoiced by the City of Coburg.
- b. Hourly rates shall be adjusted on an annual basis consistent with February CPI-U, and shall be conveyed to Harrisburg by March 1 of each year.
- c. Base and Annual Hours can be adjusted as needed by either Coburg or Harrisburg by March 1 of each year.

| Annual Contract | Base Hours | Annual Hours | Hourly Rate |
|-------------------------------|------------|--------------|----------------|
| July 1, 2025 to June 30, 2026 | 52 | 620 | \$98.92 |
| July 1, 2026 to June 30, 2027 | 57 | 680 | |
| July 1, 2027 to June 30, 2028 | 62 | 740 | |

- d. In the event an incident within Harrisburg requires extraordinary police services above and beyond the typical investigation and causes the hours to be performed on behalf of Harrisburg to exceed the <u>base hours</u> average, Harrisburg shall pay for such services at the established hourly rate listed above. Prior to any payments being made under this subparagraph, the City Administrators shall review the time involved in the investigation and jointly agree on the additional amount of compensation which should be due.
- e. Coburg shall provide a minimum amount of hours per week/month to be dedicated to Harrisburg as listed below. Harrisburg may adjust the time spent by Coburg in traffic enforcement or code enforcement as needed and warranted on a monthly basis.

| Code Enforcement – Per Week | | Traffic - Monthly | | Bailiff - Monthly | |
|--------------------------------|--------|-------------------|--------|----------------------|----|
| | Annual | | Annual | | |
| 5 | 260 | 25 | 300 | 5 | 60 |
| 5 | 260 | 30 | 360 | 5 | 60 |
| 5 | 260 | 35 | _420 | 5 | 60 |

e.f. Special Event Hours shall be provided according to the following schedule, with the monthly numbers per task to be adjusted to compensate.

5

| Event | SubTask | People | Hours - EA |
|-------------------------------|-----------|--------|------------|
| 4 th of July | Parade | 2 | 5 |
| | Fireworks | 2 | 5 |
| Total 4 th of July | | 4 | 20 |
| Harvest Festival | Per Day | 2 | 7 |
| Harvest Festival Total | | 4 | 28 |

- 3. <u>ADDITIONAL HOURS</u>: Additional hours may be requested by Harrisburg to cover special events or patrols. Such requests shall be made in writing to Coburg no less than 30 days prior to the event or patrol. Coburg shall make reasonable accommodations to cover these additional hours. Unless prior arrangements are made and agreed to by both parties in writing, Harrisburg shall pay for such services at the average hourly rate listed above. Additional hours available for special events will be based solely on the availability of Coburg officers to cover such event.
- 4. <u>POLICE RESPONSIBILITIES</u>: The Linn County Sheriff's Department still provides police services to Harrisburg. Coburg agrees to provide police traffic <u>and code</u> enforcement <u>services</u> within the corporate limits of Harrisburg to the extent and in the manner herein set forth <u>below</u>. The police services shall encompass duties and functions of the type coming within the jurisdiction of and customarily rendered by a city police department. Such services shall include enforcement and investigations involved in the field of public safety, criminal law enforcement, or related fields within the legal power of the Chief of Police to so provide and shall be provided in conformance with the standards generally accepted within the policing profession. The law enforcement services provided by Coburg shall include the following:
 - a. <u>Traffic Patrols</u>. Police patrols with a minimum of 35-<u>25</u> hours <u>dedicated to</u> traffic enforcement per month <u>and up to a maximum of 10-5</u> hours per <u>month</u> week of crime prevention and code enforcement patrol. Patrols shall be conducted on both a regular and irregular basis or as specifically requested by Harrisburg. The 35-hours <u>dedicated to</u> traffic enforcement will be in marked police vehicles. These hours will increase by 5 hours a month over the next two years, unless otherwise determined by Coburg and/or Harrisburg.
 - b. <u>**Code Enforcement**</u>. Coburg officers shall perform miscellaneous code enforcement functions for the City of Harrisburg, as described in HMC Titles 6, 8, 9, and 10, in coordination with the Harrisburg Code Enforcement Officer. City code enforcement functions shall include, among others:
 - (1) Reporting possible code violations

(2) Delivering written violation notices and citations to responsible party(ies), (3)—Make initial contact and investigate possible code violations as requested by the Code Enforcement Officer,

(4) All code enforcement-related activities and functions shall be at the direction of the Harrisburg Code Enforcement Officer who, with the City Administrator, shall have the authority to reduce or eliminate Coburg Police code enforcement functions in Harrisburg.

<u>c.</u> Travel time shall be charged at a rate of 15 minutes total per roundtrip to Harrisburg.

- d. Immediate and appropriate response to calls, subject only to necessary priorities caused by concurrent matters. Priority non-traffic enforcement calls should go to Linn County Sheriff. Coburg will respond to these calls when requested by the Linn County Sheriff or Harrisburg <u>staff and as</u> priorities allow. Harrisburg will need to make the decision as to whether they wish to count the time spent on a priority non-traffic call as part of 35 hours per this agreement, or if they wish to pay the City of Coburg for the officer time spent per the 'Average' hourly rate as established in Section 2 of this agreement.
- e. Provide a written report to Harrisburg on or before the **10th** day of each month following the end of the quarter setting forth the actual number of calls for service and number of citations and arrests for the previous quarter. The Chief of Police or his designee shall attend any and all meetings concerning policing issues as may be necessary and as requested by Harrisburg or Coburg.
- f. Conduct spot radar enforcement as necessary to alert drivers of speed limits during normal duty hours. In addition, Coburg shall furnish Harrisburg a summary traffic survey on an annual basis, but not later than June 30, <u>2023of each year</u>, documenting the type, frequency and severity of traffic violations noted by Coburg officers and/or traffic survey equipment. The Coburg Police Chief will work with the Harrisburg <u>staff</u> to define the scope and delivery of a traffic survey. If the traffic survey scope and delivery is outside of the allocated <u>25</u> hours <u>per month</u>, then the City of Coburg will be reimbursed for the additional hours at the standard hourly charge established in Section 2 (a) of this agreement.
- g. Prosecution of misdemeanors and infractions in <u>Harrisburg Municipal Court</u> as set forth in Section 6 of this Agreement. <u>The Harrisburg Municipal Court</u> normally convenes on the second Wednesday of every month. Citations issued shall be made available via encrypted email, by fax, or dropped in person within seven days of issuance. Physical copies of the citations for in the prior month shall be delivered or mailed to, or otherwise made available, to the Harrisburg Court Clerk to arrive not later than last day of that month.
- <u>h.</u> Advise City officials of situations encountered by patrolling officers that may affect the health, safety and welfare of residents and visitors, including inadequate, missing or broken traffic or safety signs;
- i. Advise City officials of the need for new ordinances or revisions to existing ordinances to address changes in state legislation and/or law enforcement concerns;

(1) Assist the City Administrator in preparing responses to queries from County, State and other jurisdictions in matters relating to law enforcement needs and activities, jail facilities, reports and similar matters;

(2) Maintain close liaison with City officials concerning law enforcement matters;

(3) Upon request, The Coburg Chief of Police or his designee shall attend Harrisburg City Council meetings work sessions in April, July, October, and December January, to review the quarterly report and upon request shal attend such other meetings as may be appropriate, and as may be mutually agreed.

- (i) Assist victims and witnesses at the crime scene;
- (ii) Preserve crime scenes;
- (iii) Retain evidence;
- (iv) All original reports shall be maintained by the Coburg police department and made available upon request in accordance with state law;
- (v) Administration. The Coburg Chief of Police shall be under the administrative direction of the City Administrator of the City of Coburg and shall exercise all authority vested in that office.
- (vi) Make available for the performance of the duties herein properly supervised officers, certified by the Oregon Department of Public Safety Standards and Training (except as to reserve officer/cadets), and furnish and supply all other necessary labor, supervision, equipment, communications facilities, and supplies to maintain the level of services to be rendered hereunder. Harrisburg shall supply support for Coburg when able including but not limited to a 'Ready Room', emergency vehicle towing and repair, and other miscellaneous support of Coburg officers while within Harrisburg city limits or in transit to or from Coburg.
- (vii)Coburg and Harrisburg shall cooperate and coordinate with the preparation and dissemination of public information to help citizens of both communities better understand the role, benefits, and limitations of this agreement.
- 5. ADDITIONAL ASSOCIATED PUBLIC SAFETY SERVICES: As noted in Section 4.c. of this Agreement, Harrisburg may at times request associated public safety services typically performed by a city police department but not directly related to traffic enforcement. Coburg will reasonably endeavor to provide these services to the best of its ability, subject to availability of personnel and other limiting factors. These services will not be counted towards monthly hours and Coburg shall be reimbursed at the average hourly rate established in Section 2 of this agreement.
- PERSONNEL: The rendition of such service, standards of performance, the discipline of officers, and other matters incident to the performance of such services and control of personnel so employed shall remain solely with the City of Coburg.

a. With the exception of police department reserves, all personnel employed in the performance of such services pursuant to this agreement shall be Coburg employees and all persons employed hereunder shall have City pensions, salary, worker's compensation and any status or rights under the provisions of City employment paid for by Coburg.

b. Harrisburg shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any Coburg personnel performing services hereunder for Harrisburg or any liability other than that provided for in this agreement. Except as otherwise herein specified, Harrisburg shall not be liable for compensation or indemnity to any Coburg employee for any injury, or sickness arising out of his or her employment.

- 7. <u>COURT:</u> Upon request of the Harrisburg Municipal Court Judge or Clerk, Coburg may provide a bailiff for the Harrisburg Municipal Court who shall be present whenever the Court is in session. An Officer scheduled to testify at Court may serve as Bailiff. If Harrisburg elects to have an officer at Court, then Harrisburg shall pay for such services at the average hourly rate listed above. Hours served as Court Bailiff shall be in addition to the hours of traffic patrol described in Section 4–a.
- 8. **DISPUTE RESOLUTION:** Specifically, the Administrators shall attempt to resolve any disputes between the cities concerning the terms of this agreement and the performance thereof and may recommend that the cities enter into mediation or arbitration if the Administrators are unable to resolve a dispute matter. The type and quality of service shall be reviewed annually by the respective councils.
- 9. <u>TERMINATION</u>: This agreement may be terminated by either city at any time upon giving 30 days written notice of their intent to do so. Termination of this agreement may <u>also</u> be <u>made</u> by <u>24-hour</u> emergency email notice by Coburg to the Harrisburg City Administrator <u>and/or Asst. City Administrator</u>, <u>or notice by Harrisburg to the Coburg City Administrator in the event of an unforeseen or an</u> urgent or emergency situation. These include, but are not limited to, the necessary allocation of <u>City</u> personnel or equipment elsewhere, a financial exigency, or other pressing <u>City Administrator</u>.
- 10. <u>HOLD HARMLESS:</u> The parties hereby covenant and agree to hold and save each other, their officers, agents and other employees, harmless from all claims whatsoever, including attorney's fees and costs, by reason of any act or omission of each city, its officers, agents, or employees. Coburg will provide Harrisburg a certificate of insurance indicating the City of Coburg carries an insurance policy providing liability insurance for its Police Department and any contractual arrangements with other agencies.
- 11. <u>MISCELLANEOUS</u>: Any amendments or modification hereto shall be made in writing as approved by respective councils.

IN WITNESS WHEREOF, this instrument has been executed in duplicate pursuant to resolutions heretofore duly and legally adopted by each of the parties hereto.

CITY OF COBURG

| Nancy Bell, Mayor | Date | Bobby Duncan, Mayor | Date |
|----------------------------------|------|--|------|
| Adam Hanks City Administrator | Date | Michele Eldridge City Administrator | Date |
| | | | |
| | | | |
| | | | |
| | | | |

CITY OF HARRISBURG

INTERGOVERNMENTAL AGREEMENT FOR LAW ENFORCEMENT SERVICES

CITY OF HARRISBURG/CITY OF COBURG

THIS AGREEMENT is made and entered by and between the CITY OF HARRISBURG hereinafter called HARRISBURG, a municipal corporation of the State of Oregon, and the CITY OF COBURG, hereinafter called COBURG, a municipal corporation of the State of Oregon.

WITNESSETH

WHEREAS; Harrisburg is desirous of contracting with Coburg for the performance of the hereinafter described law and traffic enforcement functions within the boundaries of Harrisburg by Coburg thereof, and;

WHEREAS; Both cities desire to provide mutual support and assistance in furnishing quality and cost-effective municipal services to our respective residents, as well as an enhanced emergency response.

WHEREAS; Representatives of both cities shall meet during the month of April, or at other mutually agreed time(s), to measure the success and mutual benefit of this IGA with due consideration of all necessary amendments to this agreement as well as possible expansion of this agreement to encompass additional, joint municipal services in 2025 and beyond.

WHEREAS, Coburg has agreed to tender such services on the terms and conditions hereinafter set forth; and

WHEREAS, such contracts are authorized and provided for by the provisions of ORS 190.010.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL PROMISES AND COVENANTS HEREIN CONTAINED, IT IS MUTUALLY AGREED AS FOLLOWS:

- 1. <u>TERM:</u> The term of this agreement shall be three years, commencing July 1, 2025 and terminating June 30, 2028, except as may be extended and amended as mutually agreed or terminated in accordance with Section 8 of this agreement.
- 2. <u>COMPENSATION</u>: Harrisburg shall pay to Coburg for such law enforcement services as provided herein as follows:

- a. Costs for this period. Payments shall be made in equal quarterly installments, and shall be invoiced by the City of Coburg.
- b. Hourly rates shall be adjusted on an annual basis consistent with February CPI-U, and shall be conveyed to Harrisburg by March 1 of each year.
- c. Base and Annual Hours can be adjusted as needed by either Coburg or Harrisburg by March 1 of each year.

| Annual Contract | Base Hours | Annual Hours | Hourly Rate |
|-------------------------------|------------|--------------|----------------|
| July 1, 2025 to June 30, 2026 | 52 | 620 | \$98.92 |
| July 1, 2026 to June 30, 2027 | 57 | 680 | |
| July 1, 2027 to June 30, 2028 | 62 | 740 | |

- d. In the event an incident within Harrisburg requires extraordinary police services above and beyond the typical investigation and causes the hours to be performed on behalf of Harrisburg to exceed the <u>base hours</u> average, Harrisburg shall pay for such services at the established hourly rate listed above. Prior to any payment being made under this subparagraph, the City Administrators shall review the time involved in the investigation and jointly agree on the additional amount of compensation which should be due.
- e. Coburg shall provide a minimum amount of hours per week/month to be dedicated to Harrisburg as listed below. Harrisburg may adjust the time spent by Coburg in traffic enforcement or code enforcement as needed and warranted on a monthly basis.

| Code Enforcement – Per Week | | Traffic - Monthly | | Bailiff - Monthly | |
|--------------------------------|--------|-------------------|--------|----------------------|----|
| | Annual | | Annual | | |
| 5 | 260 | 25 | 300 | 5 | 60 |
| 5 | 260 | 30 | 360 | 5 | 60 |
| 5 | 260 | 35 | 420 | 5 | 60 |

f. Special Event Hours shall be provided according to the following schedule, with the monthly numbers per task to be adjusted to compensate.

| Event | SubTask | People | Hours - EA |
|-------------------------------|-----------|--------|------------|
| 4 th of July | Parade | 2 | 5 |
| | Fireworks | 2 | 5 |
| Total 4 th of July | | 4 | 20 |
| Harvest Festival | Per Day | 2 | 7 |
| Harvest Festival Total | | 4 | 28 |

- 3. <u>ADDITIONAL HOURS</u>: Additional hours may be requested by Harrisburg to cover special events or patrols. Such requests shall be made in writing to Coburg no less than 30 days prior to the event or patrol. Coburg shall make reasonable accommodations to cover these additional hours. Unless prior arrangements are made and agreed to by both parties in writing, Harrisburg shall pay for such services at the average hourly rate listed above. Additional hours available for special events will be based solely on the availability of Coburg officers to cover such event.
- 4. <u>POLICE RESPONSIBILITIES</u>: The Linn County Sheriff's Department still provides police services to Harrisburg. Coburg agrees to provide police traffic and code enforcement services within the corporate limits of Harrisburg to the extent and in the manner herein set forth below. The police services shall encompass duties and functions of the type coming within the jurisdiction of and customarily rendered by a city police department. Such services shall include enforcement and investigations involved in the field of public safety, criminal law enforcement, or related fields within the legal power of the Chief of Police to provide and shall be provided in conformance with the standards generally accepted within the policing profession. The law enforcement services provided by Coburg shall include the following:
 - a. <u>Traffic Patrols</u>. Police patrols with a minimum of 25 hours dedicated to traffic enforcement per month and 5 hours per **week** of crime prevention and code enforcement patrol. Patrols shall be conducted on both a regular and irregular basis or as specifically requested by Harrisburg. The hours dedicated to traffic enforcement will be in marked police vehicles. These hours will increase by 5 hours a month over the next two years, unless otherwise determined by Coburg and/or Harrisburg.
 - b. <u>Code Enforcement</u>. Coburg officers shall perform miscellaneous code enforcement functions for the City of Harrisburg, as described in HMC Titles 6, 8, 9, and 10, in coordination with the Harrisburg Code Enforcement Officer. City code enforcement functions shall include, among others:
 - (1) Reporting possible code violations

(2) Delivering written violation notices and citations to responsible party(ies),
(3) Make initial contact and investigate possible code violations as requested by the Code Enforcement Officer,

(4) All code enforcement-related activities and functions shall be at the direction of the Harrisburg Code Enforcement Officer who, with the City Administrator, shall have the authority to reduce or eliminate Coburg Police code enforcement functions in Harrisburg.

c. Travel time shall be charged at a rate of 15 minutes total per roundtrip to Harrisburg.

5.

- d. Immediate and appropriate response to calls, subject only to necessary priorities caused by concurrent matters. Priority non-traffic enforcement calls should go to Linn County Sheriff. Coburg will respond to these calls when requested by the Linn County Sheriff or Harrisburg staff and as priorities allow.
- e. Provide a written report to Harrisburg on or before the **10th** day of each month following the end of the quarter setting forth the actual number of calls for service and number of citations and arrests for the previous quarter. The Chief of Police or his designee shall attend any and all meetings concerning policing issues as may be necessary and as requested by Harrisburg or Coburg.
- f. Conduct spot radar enforcement as necessary to alert drivers of speed limits during normal duty hours. In addition, Coburg shall furnish Harrisburg a summary traffic survey on an annual basis, but not later than June 30, <u>of each year</u>, documenting the type, frequency and severity of traffic violations noted by Coburg officers and/or traffic survey equipment. The Coburg Police Chief will work with the Harrisburg <u>staff</u> to define the scope and delivery of a traffic survey. If the traffic survey scope and delivery is outside of the allocated hours per month, then the City of Coburg will be reimbursed for the additional hours at the standard hourly charge established in Section 2 (a) of this agreement.
- g. Prosecution of misdemeanors and infractions in Harrisburg Municipal Court as set forth in Section 6 of this Agreement. The Harrisburg Municipal Court normally convenes on the second Wednesday of every month. Citations issued shall be made available via encrypted email, by fax, or dropped in person within **seven** days of issuance. Physical copies of the citations for the prior month shall be delivered or mailed to the Harrisburg Court Clerk to arrive not later than last day of that month.
- h. Advise City officials of situations encountered by patrolling officers that may affect the health, safety and welfare of residents and visitors, including inadequate, missing or broken traffic or safety signs;
- Advise City officials of the need for new ordinances or revisions to existing ordinances to address changes in state legislation and/or law enforcement concerns;

(1) Assist the City Administrator in preparing responses to queries from County, State and other jurisdictions in matters relating to law enforcement needs and activities, jail facilities, reports and similar matters;

(2) Maintain close liaison with City officials concerning law enforcement matters;

(3) The Coburg Chief of Police or his designee shall attend Harrisburg City Council work sessions in April, July, October, and January, to review

the quarterly report and upon request, shall attend such other meetings as may be appropriate, and as may be mutually agreed.

- (i) Assist victims and witnesses at the crime scene;
- (ii) Preserve crime scenes;
- (iii) Retain evidence;
- (iv) All original reports shall be maintained by the Coburg police department and made available upon request in accordance with state law;
- (v) Administration. The Coburg Chief of Police shall be under the administrative direction of the City Administrator of the City of Coburg and shall exercise all authority vested in that office.
- (vi) Make available for the performance of the duties herein properly supervised officers, certified by the Oregon Department of Public Safety Standards and Training (except as to reserve officer/cadets), and furnish and supply all other necessary labor, supervision, equipment, communications facilities, and supplies to maintain the level of services to be rendered hereunder. Harrisburg shall supply support for Coburg when able including but not limited to a 'Ready Room', emergency vehicle towing and repair, and other miscellaneous support of Coburg officers while within Harrisburg city limits or in transit to or from Coburg.
- (vii)Coburg and Harrisburg shall cooperate and coordinate with the preparation and dissemination of public information to help citizens of both communities better understand the role, benefits, and limitations of this agreement.
- 5. <u>ADDITIONAL ASSOCIATED PUBLIC SAFETY SERVICES</u>: As noted in Section 4.c. of this Agreement, Harrisburg may at times request associated public safety services typically performed by a city police department but not directly related to traffic enforcement. Coburg will reasonably endeavor to provide these services to the best of its ability, subject to availability of personnel and other limiting factors. These services will not be counted towards monthly hours and Coburg shall be reimbursed at the average hourly rate established in Section 2 of this agreement.
- 6. **PERSONNEL:** The rendition of such service, standards of performance, the discipline of officers, and other matters incident to the performance of such services and control of personnel so employed shall remain solely with the City of Coburg.

a. With the exception of police department reserves, all personnel employed in the performance of such services pursuant to this agreement shall be Coburg employees and all persons employed hereunder shall have City pensions, salary, worker's compensation and any status or rights under the provisions of City employment paid for by Coburg.

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b. Harrisburg shall not be called upon to assume any liability for the direct payment of any salaries, wages, or other compensation to any Coburg personnel performing services hereunder for Harrisburg or any liability other than that provided for in this agreement. Except as otherwise herein specified, Harrisburg shall not be liable for compensation or indemnity to any Coburg employee for any injury, or sickness arising out of his or her employment.

- 7. <u>COURT:</u> Upon request of the Harrisburg Municipal Court Judge or Clerk, Coburg may provide a bailiff for the Harrisburg Municipal Court who shall be present whenever the Court is in session. An Officer scheduled to testify at Court may serve as Bailiff. If Harrisburg elects to have an officer at Court, then Harrisburg shall pay for such services at the average hourly rate listed above. Hours served as Court Bailiff shall be in addition to the hours of traffic patrol described in Section 4a.
- 8. **DISPUTE RESOLUTION:** Specifically, the Administrators shall attempt to resolve any disputes between the cities concerning the terms of this agreement and the performance thereof and may recommend that the cities enter into mediation or arbitration if the Administrators are unable to resolve a dispute matter. The type and quality of service shall be reviewed annually by the respective councils.
- 9. <u>TERMINATION:</u> This agreement may be terminated by either city at any time upon giving 30 days written notice of their intent to do so. Termination of this agreement may also be made by 24-hour emergency email notice by Coburg to the Harrisburg City Administrator or notice by Harrisburg to the Coburg City Administrator in the event of an unforeseen or an urgent or emergency situation. These include, but are not limited to, the necessary allocation of City personnel or equipment elsewhere, a financial exigency, or other pressing City need as determined by the Coburg City Administrator or Harrisburg City Administrator.
- 10. <u>HOLD HARMLESS:</u> The parties hereby covenant and agree to hold and save each other, their officers, agents and other employees, harmless from all claims whatsoever, including attorney's fees and costs, by reason of any act or omission of each city, its officers, agents, or employees. Coburg will provide Harrisburg a certificate of insurance indicating the City of Coburg carries an insurance policy providing liability insurance for its Police Department and any contractual arrangements with other agencies.
- 11. <u>MISCELLANEOUS</u>: Any amendments or modification hereto shall be made in writing as approved by respective councils.

IN WITNESS WHEREOF, this instrument has been executed in duplicate pursuant to resolutions heretofore duly and legally adopted by each of the parties hereto.

| CITY OF COBURG | | CITY OF HARRISBURG | |
|----------------------------------|------|--|------|
| Nancy Bell, Mayor | Date | Bobby Duncan, Mayor | Date |
| Adam Hanks City Administrator | Date | Michele Eldridge City Administrator | Date |

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