



HRA Board Meeting Minutes  
May 27, 2025  
6:30 PM

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Chairperson:	Robert Duncan, Presiding
Vice Chairperson:	Mike Caughey, Present
Members:	Kimberly Downey, Cindy Knox and Dana Henry
Members Absent:	Randy Klemm, Charlotte Thomas and Youth Advisor Nolan Malpass
Staff Present:	City Administrator Michele Eldridge, Public Works Director Chuck Scholz, Finance Director/Deputy City Recorder Cathy Nelson and City Recorder/Municipal Court Administrator Lori Ross
Meeting Location:	Harrisburg Municipal Center Located at 354 Smith St

**CALL TO ORDER AND ROLL CALL** by Chairperson Mayor Robert Duncan at the hour of 7:25pm

**CONCERNED CITIZEN(S) IN THE AUDIENCE:** All in attendance were there for items on the agenda.

**MOTION TO APPROVE THE APRIL 8, 2025 HRA BOARD MINUTES:** No comments or concerns.

- Downey motioned to approve the April 8, 2025 HRA Board Minutes and was seconded by Caughey. The motion passed unanimously by a vote of 4-0. (Yes: Downey, Caughey, Knox and Henry. No: None.)

**THE MATTER OF APPROVING RESOLUTION NO. HRA-69 "A RESOLUTION OF THE HARRISBURG REDEVELOPMENT AGENCY TO PROVIDE FUNDS FOR THE WATER BOND PROJECT, AS PROVIDED IN THE ADOPTED HRA PLAN":** Eldridge stated this resolution is a legal requirement for using the HRA funds. She noted the amount being used at this time is \$1.4M instead of the amount allowed of \$1.9M.

- Henry motioned to approve Resolution No. HRA-69, "A RESOLUTION OF THE HARRISBURG REDEVELOPMENT AGENCY TO PROVIDE FUNDS FOR THE WATER BOND PROJECT, AS PROVIDED IN THE ADOPTED HRA PLAN" and was seconded by Caughey. The motion passed unanimously by a vote of 4-0. (Yes: Henry, Caughey, Downey and Knox. No: None)

May 27, 2025

**THE MATTER OF APPROVING THE HARRISBURG REDEVELOPMENT AGENCY 3rd QUARTER 2024/2025 EXPENSE REPORTS:** Nelson noted we are 75% through the budget year and that revenues are at 94%. No comments or concerns.

- Caughey **motioned to approve the HRA 3<sup>rd</sup> Quarter 2024/2025 Expense Report and was seconded by Henry. The motion passed unanimously by a vote of 4-0.** (Yes: Caughey, Henry, Downey, and Knox. No: None)

**OTHERS:**

- Mayor Duncan asked for an update on the two homes by Dari-Mart and would like them to be cleaned up by the 4<sup>th</sup> of July. Eldridge informed Council they are working on those homes as well as others.
- Knox asked for an update on the house on Burton St. Ross informed Council he will be appearing at court in June for a trial.
- Eldridge referred to **Addendum 1**, provided by Henry, noting these services are also available in Harrisburg.
- Knox asked about an organization that provides services for transportation for medical appointments. Eldridge referred to the Cascade West Council of Government (CWCOCG) and their link on our website under Community.

**With no further business, the HRA Board Meeting adjourned at the hour of 7:33pm.**

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Chairperson

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City Recorder

# JUNCTION CITY LOCAL AID

TUESDAYS 9-1 | WEDNESDAYS 9-1 | THURSDAYS 3-7

## Services

Food, Clothing, Infant  
Formula, Hygiene, Propane  
Vouchers, Utility  
Assistance, Bus Passes,  
Rx/Non Rx Assistance,  
Dental Screenings,  
Diapers/Wipes and more.

### USDA-TFAP COMMODITY 2025 ELIGIBILITY GUIDELINES

HOUSEHOLD SIZE	INCOME	
	MONTHLY	ANNUAL
1 .....	\$3,912 .....	\$46,950
2 .....	\$5,287 .....	\$63,450
3 .....	\$6,662 .....	\$79,950
4 .....	\$8,037 .....	\$96,450
5 .....	\$9,412 .....	\$112,950
6 .....	\$10,787 .....	\$129,450
7 .....	\$12,162 .....	\$145,950
8* .....	\$13,537 .....	\$162,450

FOR EACH ADDITIONAL MEMBER, ADD \$1375 PER MONTH  
COMMODITY FOODS ARE FOR HOME CONSUMPTION ONLY AND MAY NOT  
BE SOLD, TRADED, BARTERED OR EXCHANGED FOR SERVICES

GET IN TOUCH TODAY!



(541) 998-3992



[jca\\_resourcecoordinator@gmail.com](mailto:jca_resourcecoordinator@gmail.com)



[www.junctioncitylocalaid.org](http://www.junctioncitylocalaid.org)



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Homeless Vets are also included; and if they want to get back into the workforce, Easter Seals are in the office at Junction Aid on Wednesdays, from 10:00-1:00pm.