



Planning Commission Agenda

April 19, 2022

7:00 PM

Chairperson: Todd Culver
Commissioners: Rhonda Giles, Susan Jackson, Kurt Kayner, Jeremy Moritz,
Joe Neely, and Kent Wullenwaber
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *The Municipal Center is disinfected prior to meetings.*
8. *Masks are not required at this time but the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

NEW BUSINESS

1. **APPOINT A NEW VICE-CHAIRPERSON TO SERVE IN THE CHAIRPERSONS ABSENCE.**

PUBLIC HEARING

2. **THE MATTER OF THE SHADOWOOD PRELIMINARY 13-LOT, RESIDENTIAL SUBDIVISION (LU 439-2022)**

STAFF REPORT EXHIBITS:

Exhibit A: Application Materials

Exhibit B: Public Improvements Sheet G00

Exhibit C: Wetlands Delineation Report and DSL Approval for
Report

ACTION: MOTION TO-APPROVE/APPROVE WITH CONDITIONS/DENY - THE SHADOWOOD SUBDIVISION APPLICATION # LU 439-2022, SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE APRIL 11, 2022 STAFF REPORT. THIS MOTION IS BASED ON FINDINGS CONTAINED IN THE APRIL 11, 2022 STAFF REPORT, AND ON PUBLIC WRITTEN AND ORAL COMMENTS MADE ON OR ABOUT THIS APPLICATION, AND AFTER DUE DELIBERATION OF THE HARRISBURG PLANNING COMMISSION ON THIS 19TH DAY OF APRIL, 2022.

APPLICANT: WOOD CONSTRUCTION AND DEVELOPMENT LLC

OTHERS

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