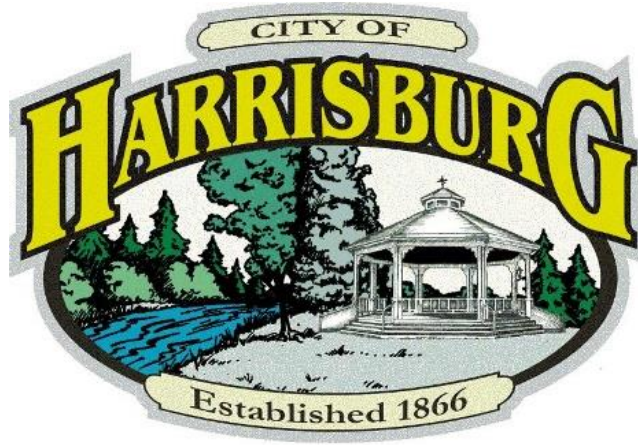




City Council Agenda
August 25, 2026
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Jeremy Moritz, Cindy Knox, and Dana Henry
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).*
3. *If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a Conference Call list during the meeting.*
4. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
5. *For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross@ci.harrisburg.or.us.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: LCSO Report for July 2026

ACTION: DISCUSSION ONLY

NEW BUSINESS

2. THE MATTER OF APPOINTING DAN MEYERS TO THE CITY COUNCIL FOR A TERM ENDING DECEMBER 31, 2028

STAFF REPORT:

Exhibit A: Dan Meyers Application

ACTION: MOTION TO APPOINT DAN MEYERS TO THE CITY COUNCIL FOR A TERM ENDING DECEMBER 31, 2028, AS PER THE RECOMMENDATION OF MAYOR ROBERT DUNCAN

3. THE MATTER OF REVIEWING THE 2026 2nd QUARTER CRIME RESULTS FOR THE CITY OF HARRISBURG

STAFF REPORT:

Exhibit A: Harrisburg Crime Comparison 2nd Qtr.

Exhibit B: LCSO Contract Cities Report for 2nd Qtr.

ACTION: NO ACTION. INFORMATION ONLY.

4. THE MATTER OF APPROVING A LIQUOR LICENSE FOR THE VOO

STAFF REPORT:

Exhibit A: Liquor License Application

ACTION: MOTION TO RECOMMEND TO THE OLCC THAT A LIQUOR LICENSE FOR THE VOO IS APPROVED

**5. THE MATTER OF RECOMMENDING LEGISLATIVE PRIORITIES TO THE
LEAGUE OF OREGON CITIES (LOC) FOR THE 2027 LEGISLATIVE SESSION**

STAFF REPORT:

Exhibit A: LOC Legislative Ballot

ACTION: MOTION TO: TBD

**6. THE MATTER OF HOLDING AN EXECUTIVE SESSION UNDER ORS 192.660(2)(H) TO
CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A
PUBLIC BODY WITH REGARD TO CURRENT LITIGATION OR LITIGATION LIKELY TO
BE FILED**

STAFF REPORT:

Exhibit A: Ordinance No. 1015

Exhibits B: Amending Language (Protected Document)

ACTION: TBD – ANY MOTIONS MUST BE MADE IN PUBLIC SESSION

OTHER ITEMS

ADJOURN