



Harrisburg City Council Agenda  
May 27, 2025  
6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,  
Cindy Knox, Dana Henry and Youth Advisor Nolan Malpass  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

**PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**LCSO REPORT**

- 1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

**STAFF REPORT:**

Exhibit A: LCSO City Report for April 2025

**ACTION: DISCUSSION ONLY**

**ORDINANCES**

- 2. THE MATTER OF APPROVING/AMENDING/DENYING ORDINANCE NO. 1009, “AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE 12.35.080”, AND RESOLUTION NO. 1300, ESTABLISHING A MODIFICATION TO COLLECTION OF SDC’S FOR MULTI-FAMILY HOUSING OF 3 DWELLING UNITS OR MORE**

**STAFF REPORT:**

Exhibit A: Ordinance No. 1009

Exhibit B: Resolution No. 1300

**ACTION: MOTION TO APPROVE/AMEND/DENY ORDINANCE NO. 1009, “AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE 12.35.080”, AND RESOLUTION NO. 1300, “A RESOLUTION ESTABLISHING A MODIFICATION TO COLLECTION OF SDC CHARGES FOR \*MULTI-FAMILY HOUSING / DEVELOPMENTS IN EXCESS OF THREE DWELLING UNITES OR MORE”**

**NEW BUSINESS**

- 3. THE MATTER OF NEXT STEPS IN MITIGATING A DANGEROUS HOUSE LOCATED AT 790 BURTON STREET**

**STAFF REPORT:**

Exhibit A: None

**ACTION: TBD**

- 4. THE MATTER OF APPROVING THE 3RD QUARTER 2024/2025 EXPENSE REPORT**

**STAFF REPORT:**

Exhibit A: 3rd Quarter Expense Report Ending March 31, 2025

**ACTION: MOTION TO APPROVE THE 3RD QUARTER 2024/2025 EXPENSE REPORT.**

**5. THE MATTER OF APPROVING OUT OF STATE TRAINING AND TRAVEL EXPENSES FOR THE CITY RECORDER**

**STAFF REPORT:**

Exhibit A: Professional Development III Schedule

**ACTION: MOTION TO APPROVE THE OUT OF STATE TRAVEL COSTS TO ALLOW CITY RECORDER LORI ROSS TO ATTEND THE PROFESSIONAL DEVELOPMENT III TRAINING IN TACOMA WA.**

**6. THE MATTER OF APPROVING A PARADE PERMIT FOR THE HARRISBURG COMMUNITY OLD-FASHIONED 4TH OF JULY PARADE**

**STAFF REPORT:**

Exhibit A: 4th of July Parade/ODOT Parade Permit Packet

Exhibit B: Highway Restriction Form Notice

**ACTION: MOTION TO APPROVE THE PARADE PERMIT FOR THE HARRISBURG 2025 OLD-FASHIONED 4TH OF JULY PARADE**

**OTHER ITEMS**

**ADJOURN**