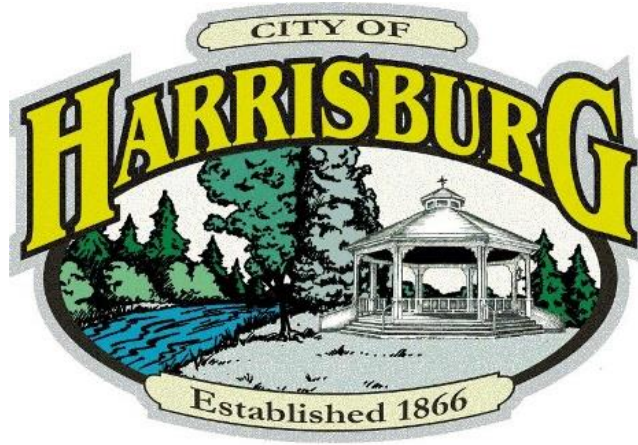




Harrisburg City Council Agenda
October 14, 2025
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,
Cindy Knox, and Dana Henry
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).*
3. *If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a conference call list during the meeting.*
4. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
5. *For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross@ci.harrisburg.or.us.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

NEW BUSINESS

1. THE MATTER OF A PRESENTATION IN RELATION TO THE RURAL ECONOMIC ALLIANCE

STAFF REPORT:

Exhibit A: Recently approved IGA w/ Strategic Plan

Exhibit B: Harrisburg Business Ad Program Brochure (Will be shared at the meeting.)

Exhibit C: Contract for Marketing Plan Implementation

ACTION: DISCUSSION/INFORMATION/QUESTIONS

2. THE MATTER OF A PRESENTATION FROM RYAN VOGT, EXECUTIVE DIRECTOR OF THE OREGON CASCADES WEST COUNCIL OF GOVERNMENTS (OCWCOG)

STAFF REPORT:

Exhibit A: 2024 Harrisburg Annual Report

ACTION: INFORMATION ONLY

RESOLUTIONS

3. THE MATTER OF ADOPTING RESOLUTION NO. 1310, AND APPROVING THE 2025-2030 LINN COUNTY MULTI-JURISDICTIONAL NATURAL HAZARDS MITIGATION PLAN (NHMP)

STAFF REPORT:

Exhibit A: FEMA Adoption Letter

Exhibit B: [Linn County Multi-Jurisdictional NHMP \(On-line\)](#)

Exhibit C: Resolution No. 1310

ACTION: MOTION TO APPROVE RESOLUTION NO. 1310, "A RESOLUTION ADOPTING THE 2025-2030 LINN COUNTY MULTI-JURISDICTIONAL NATURAL HAZARDS MITIGATION PLAN"

October 14, 2025

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

4. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

Exhibit A: City Council Minutes for August 12, 2025 & September 9, 2025

Exhibit B: Payment Approval Report for September 2025

Exhibit C: Library Board Minutes for September 2, 2025

Exhibit D: Municipal Court Collections Report for September 2025

Exhibit E: Municipal Court Citation Report for September 2025

Exhibit F: Code Enforcement Report September 2025

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

City Council Minutes for August 12, 2025 & September 9, 2025

The Payment Approval Report for September 2025

VERBAL REPORT: Discussions below should be limited to five minutes of conversation per topic. Topics of interest that require more than five minutes of conversation should be moved to a future meeting where possible.

- Shipping Containers-Decorating Ideas
- Homelessness
- Subdivisions

OTHER ITEMS

ADJOURN