



## Harrisburg City Council Agenda

April 08, 2025

6:30 PM

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Mayor: Robert Duncan  
Council President: Mike Caughey  
Councilors: Kimberly Downey, Randy Klemm, Charlotte Thomas,  
Cindy Knox, Dana Henry and Youth Advisor Nolan Malpass  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required currently. The City asks that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

**CALL TO ORDER AND ROLL CALL** by Mayor, Robert Duncan

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**PROCLAMATION**

**1. THE MATTER OF THE MAYOR PROCLAIMING APRIL AS CHILD ABUSE PREVENTION AND AWARENESS MONTH**

**STAFF REPORT:**

Exhibit A: Proclamation for April 2025

**ACTION: THE MAYOR OR HIS DESIGNEE WILL READ THE PROCLAMATION ALOUD THAT WILL PROCLAIM APRIL 2025 AS CHILD ABUSE PREVENTION AND AWARENESS MONTH IN HARRISBURG**

**NEW BUSINESS**

**2. THE MATTER OF HOLDING A PUBLIC HEARING TO DECLARE A DANGEROUS HOUSE AT 790 BURTON ST.**

**The Mayor will open a Public Hearing during this part of the meeting for anyone who wishes to provide public comment regarding 790 Burton St**

**STAFF REPORT:**

Exhibit A: Staff Report of March 25, 2025

Exhibit B: HMC 8.10

Exhibit C: Public Safety Letters

**ACTION: MOTION TO RETURN AT THE NEXT COUNCIL SESSION WITH A RESOLUTION TO ORDER THE BUILDING ABATED, OR A RESOLUTION AND PROCESS TO NEGOTIATE WITH THE OWNER AND FAMILY TO PRESCRIBE WHAT MUST BE DONE TO MAKE THE BUILDING SAFE.**

**3. THE MATTER OF AUTHORIZING A RESTRICTIVE COVENANT TO APPLY TO THE EAGLE PARK PROPERTY**

**STAFF REPORT:**

Exhibit A: Linn County Notice of Decision – Eagle Park Conditional Use Permit

Exhibit B: Deed Declaration – EFU Restrictive Covenant

**ACTION: MOTION TO AUTHORIZE A RESTRICTIVE COVENANT TO APPLY TO THE DEED FOR THE EAGLE PARK PROPERTY**

**4. THE MATTER OF IDENTIFYING A NEW OBJECTIVE FOR THE 2025-2030 STRATEGIC PLAN**

**STAFF REPORT:**

Exhibits : None

**ACTION: DISCUSSION AND MOTION TO ADD THE WATER LINE IMPROVEMENT PROJECT TO THE DRAFT STRATEGIC PLAN**

**5. THE MATTER OF APPROVING THE 2nd QUARTER 2024/2025 EXPENSE REPORT**

**STAFF REPORT:**

Exhibit A: 2nd Quarter Expense Report Ending December 31, 2024

**ACTION: MOTION TO APPROVE THE 2nd QUARTER 2024/2025 EXPENSE REPORT.**

**CONSENT LIST:** Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

**6. THE MATTER OF APPROVING THE CONSENT LIST**

**STAFF REPORT:**

Exhibit A: City Council Minutes for February 11, 2025 & March 11, 2025

Exhibit B: Payment Approval Report for March 2025

Exhibit C: Municipal Court Collections Report for March 2025

Exhibit D: Municipal Court Citation Report for March 2025

**ACTION: MOTION TO APPROVE THE CONSENT LIST**

A motion to approve the consent list will approve the following:

**Minutes from the February 11th and the March 11th, 2025 City Council Meetings**

**The Payment Approval Report for March 2025**

**VERBAL REPORT:** Discussions below should be limited to five minutes of conversation per topic.

Topics of interest that require more than five minutes of conversation should be moved to a future meeting where possible.

- Auditor Finding-Info
- Vacation
- Breal-Sous-Montfort/Jean Paul Favrais

**OTHER ITEMS**

**ADJOURN**