

City Council Work Session Agenda January 25, 2022 6:30 PM

Mayor: Robert Duncan Council President: Mike Caughey

Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and

Charlotte Thomas.

Meeting Location: Harrisburg Municipal Center located at 354 Smith St

PUBLIC NOTICES:

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.
- 4. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 5. Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.
- 6. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.
- 7. For information regarding items of discussion on this agenda, please contact City Recorder, Lori Ross at 541-995-6655
- 8. Meetings are held in a facility that is disinfected. Masks are required at this time and the City asks anyone running a fever, having an active cough or respiratory difficulties, not to attend this meeting. Seating is set with 6' physical separation in mind.
- 9. If you wish to testify, and are unable to attend due to the Coronavirus Pandemic, please contact the City Recorder to be placed on a Conference Call list during the meeting.

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

NEW BUSINESS

1. THE MATTER OF REVIEWING THE RESULTS OF THE AD-HOC COMMITTEE FINDINGS, THE LAW ENFORCEMENT SURVEY, AND DETERMINING LAW ENFORCEMENT OPTIONS FOR THE NEXT BUDGET YEAR FOR THE CITY OF HARRISBURG

STAFF REPORT:

Exhibit A: Law Enforcement Ad-Hoc Minutes

Exhibit B: Final Survey Results

Exhibit C: 4th Quarter Crime Comparison Reports

Exhibit D: LCSO & Coburg Contracts

ACTION: TBD

RESOLUTIONS

2. THE MATTER OF THE RENEWAL OF THE HARRISBURG BUILDING AND ELECTRICAL PERMIT PROGRAMS AND APPROVING RESOLUTION NO. 1261

STAFF REPORT:

Exhibit A: Notice of Renewal

Exhibit B: Program Administration Renewal Form

Exhibit C: Revised Operating Plan Changes

Exhibit D: 2021/2022 Fee Schedule with Changes

Exhibit E: Resolution No. 1261

ACTION: MOTION TO APPROVE THE RENEWAL OF THE HARRISBURG BUILDING AND ELECTRICAL PERMIT PROGRAM, THE UPDATED OPERATING PLAN, AND RESOLUTION NO. 1261, "A RESOLUTION APPROVING AMENDMENTS TO THE CITY FEE SCHEDULE"

OTHER ITEMS

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