



Harrisburg City Council Work Session Agenda
April 27, 2021
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and Charlotte Thomas.
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200*
8. *Meetings are held in a facility that is disinfected. Masks are required. All seating is set 6' apart.*
9. *If you wish to testify, and are unable to attend due to the Coronavirus Pandemic, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

COBURG POLICE TRAFFIC ENFORCEMENT REPORT

1. THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM THE COBURG POLICE DEPARTMENT IF ONE IS AVAILABLE

STAFF REPORT:

Exhibit A: If a report is provided to the City prior to when the agenda is compiled, the reports will be attached to this staff report.

ACTION: DISCUSSION ONLY

LCSO REPORT

2. THE MATTER OF REVIEWING HARRISBURG CRIME STATISTICS

STAFF REPORT:

EXHIBIT A: CRIME STATISTIC REPORTS FOR HARRISBURG

EXHIBIT B: CRIME COMPARISON FOR LYTD TO YTD FOR 7 CITIES.

ACTION: NO ACTION, INFORMATION ONLY

NEW BUSINESS

3. THE MATTER OF A BRIEF DISCUSSION IN RELATION TO THE NLC SERVICE LINE WARRANTY PROGRAM

STAFF REPORT:

Exhibit A: LOC Article on NLC Service Line Warranty Program

Exhibit B: NLC Service Line Warranty Program

Exhibit C: NLC Warranty Program PowerPoint Slides

ACTION: DISCUSSION ONLY

OTHER ITEMS

ADJOURN