



City Council Business Meeting Agenda
February 14, 2023
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and
Charlotte Thomas
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required at this time. The City does ask that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

ORDINANCES

1. **THE MATTER OF APPROVING ORDINANCE NO. 991, “AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE CHAPTER 13.15 WATER SYSTEM”**

STAFF REPORT:

Exhibit A. Ordinance No. 991

ACTION: MOTION TO APPROVE ORDINANCE NO. 991, “AN ORDINANCE AMENDING HARRISBURG MUNICIPAL CODE CHAPTER 13.15 WATER SYSTEM”

PUBLIC HEARING

2. **THE MATTER OF A PUBLIC HEARING TO ALLOW MS. FREDA LUNN TO APPEAL AN EXCLUSION FROM RIVERFRONT PARK**

STAFF REPORT:

Exhibit A: Original Trespass Notice, Appeal Request & Notice of Appeal

Exhibit B: ORS 166.025 – Definition of Disorderly Conduct

ACTION: MOTION TO DENY/APPROVE THE TRESPASS APPEAL REQUEST FOR MS. FREDA LUNN

NEW BUSINESS

3. **THE MATTER OF DECLARING A PUBLIC WORKS VEHICLE AS SURPLUS PROPERTY**

STAFF REPORT:

Exhibit A: City Surplus Declaration

ACTION: MOTION TO HAVE STAFF FOLLOW THE PROCESS AS SPECIFIED IN HMC 3.10.070 AND TO DECLARE THE CITY'S 2004 GMC YUKON TO BE SURPLUS PERSONAL PROPERTY

4. **THE MATTER OF REVIEWING THE LOC LOBBYING 101 WEBINAR**

STAFF REPORT:

Exhibit A: LOC Handout

ACTION: NO ACTION NEEDED

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CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

5. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

Exhibit A: City Council Minutes from December 13, 2022
and January 10, 2023

Exhibit B: Payment Approval Report for January 2023

Exhibit C: Library Board Minutes from January 3, 2023

Exhibit D: Municipal Court Collection Report January 2023

Exhibit E: Municipal Court Citation Report January 2023

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

- 1. The Minutes from the December 13, 2022 and the January 10, 2023 City Council Meeting**
- 2. The Payment Approval Report for December 2022**

VERBAL REPORT: Discussions below should be limited to five minutes of conservation per topic. Topics of interest that require more than five minutes of conversation, should be moved to a future meeting where possible.

- 1. Capital Funding Request**
- 2. Tennis Courts**
- 3. LOC Small City Meeting**
- 4. 9th St**

ADJOURN