



Planning Commission Meeting Agenda  
September 23, 2021  
7:00 PM

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Chairperson: Todd Culver  
Commissioners: Roger Bristol, Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber and Susan Jackson.  
Meeting Location: Harrisburg Municipal Center @ 354 Smith St.

**PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *The Municipal Center is disinfected prior to meetings. Seating is 6' apart, and only 50 people can be in the room, dependent upon adequate spacing.*
8. *Masks are required at this time, and the City asks for anyone running a fever, having an active cough or respiratory difficulties to not attend the meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

**CALL TO ORDER AND ROLL CALL**

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**APPROVAL OF MINUTES**

- 1. MOTION TO APPROVE THE MINUTES FROM THE AUGUST 25, 2021, PLANNING COMMISSION MEETING**

**OLD BUSINESS**

- 2. THE MATTER OF APPROVING THE TIME LIMIT ON THE SHADOWOOD SUBDIVISION (LU 421-2021) FOR A PERIOD NOT TO EXCEED ONE YEAR**

**STAFF REPORT/EXHIBITS:**

Exhibit A: Notice of Decision for Shadowood Subdivision

Exhibit B: Timeline Extension Request dated September 13, 2021

**ACTION: MOTION TO APPROVE/MODIFY/DENY THE SHADOWOOD SUBDIVISION LAND USE APPROVAL TIME-LINE EXTENSION REQUEST (LU 421-2021) FOR A YEAR WITH A NEW EXPIRATION DATE OF MARCH 3, 2022. THIS MOTION IS BASED ON FINDINGS PRESENTED IN THE SEPTEMBER 23, 2021 STAFF REPORT TO THE PLANNING COMMISSION AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE REQUEST.**

**APPLICANT:** Rich Wood/Wood Construction & Development LLC

**PUBLIC HEARING**

- 3. THE MATTER OF A HISTORIC RESOURCE ALTERATION REVIEW**

**STAFF REPORT/EXHIBITS:**

Exhibit A: Application Materials

Exhibit B: Historic Inventory Form

**ACTION: MOTION TO APPROVE AS CONDITIONED, THE HISTORICAL ALTERATION OF THE W.L.TYLER HOUSE ( LU 433-2021)**

**APPLICANT:** Robert & Donna Duncan

**WORK SESSION**

- 4. THE MATTER OF REVIEWING SECTION 5 – DEFINITIONS, AND FINALIZING THE REVIEW OF THE DRAFT CODE IN ITS ENTIRETY**

**STAFF REPORT & EXHIBITS:**

Exhibit A: Section 5 - Definitions

Exhibit B: The current copy of the revised model code, current through changes discussed on August 25, 2021, will be provided at the meeting.

**ACTION: NONE. FOR REVIEW ONLY**

**OTHERS**

**ADJOURN**