

# Personnel Committee Meeting Agenda October 21, 2019 6:00 PM

Chairperson: Kimberly Downey

**Members:** Mike Caughey, and Robert Boese

**Meeting Location:** Harrisburg Municipal Center @ 354 Smith St.

## **PUBLIC NOTICES:**

- 1. This meeting is open to the public and will be tape-recorded.
- 2. Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.
- 3. The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)
- 4. Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.
- 5. The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.
- 6. For information regarding items of discussion on this agenda, please contact City Recorder/Assistant City Administrator Michele Eldridge, at 541-995-6655

#### **CALL TO ORDER AND ROLL CALL**

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

#### 1. THE MATTER OF RECRUITING A NEW CITY ADMINISTRATOR

An Executive Session under ORS 192.660(1)(2)(a); will be opened at this time; (a) To consider the employment of a public officer, employee, staff member or individual agent.

STAFF REPORT: (The Staff Report is a public document, but all exhibits are part of the Executive Session under ORS 192.660(1)(2)(a)).

Exhibit A: Interview Questions.

Exhibit B: Alternative Interview Questions (to be provided at the meeting)

Exhibit C: OCWCOG Matrix of Candidate Basic Qualifications.

Exhibit D: Resumes and cover letters of ranked applicants.

### IN REGULAR SESSION, MOTION TO:

- 1. RECOMMEND THAT OCWCOG INVITE THE CANDIDATES CHOSEN BY THE PERSONNEL COMMITTEE IN EXECUTIVE SESSION TO AN INTERVIEW WITH THE CITY COUNCIL SCHEDULED ON NOVEMBER 5, 2019; OR.
- 2. DETERMINE ALTERNATIVE STEPS IN THE CANDIDATE SELECTION PROCESS.
- 3. APPROVE A TRAVEL BUDGET OF \$\_\_\_\_ EA. FOR OUT OF STATE CANDIDATES BEING BROUGHT TO OREGON FOR THE INTERVIEWS, AND A TRAVEL BUDGET OF \$\_\_\_\_ EA. FOR LOCAL CANDIDATES.
- 4. APPROVE THE ALTERNATIVE INTERVIEW QUESTIONS.

#### **ADJOURN**