



## Planning Commission Agenda

September 19, 2023

7:00 PM

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Chairperson: Todd Culver  
Commissioners: Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber, Susan Jackson and Joe Neely  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *The Municipal Center is disinfected prior to meetings. Seating is 6' apart, and only 50 people can be in the room, dependent upon adequate spacing.*
8. *Masks are not required currently. The City does ask that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
9. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

**CALL TO ORDER AND ROLL CALL**

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**APPROVAL OF MINUTES**

1. **MOTION TO APPROVE THE PLANNING COMMISSION MEETING MINUTES FOR JUNE 20, 2023**

**PUBLIC HEARING**

2. **THE MATTER OF A VARIANCE AND SITE PLAN REQUEST FOR VINCENT FERRIS CONSTRUCTION**

**STAFF REPORT EXHIBITS:**

Exhibit A: Application

Exhibit B: Email from the Harrisburg Building Official

**ACTION:     MOTION TO:**

1. **APPROVE THE VARIANCE REQUEST, LU 452-2023, SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE STAFF REPORT OF SEPTEMBER 11, 2023. THIS MOTION IS BASED ON FINDINGS CONTAINED IN THE STAFF REPORT OF SEPTEMBER 11, 2023, AND ON FINDINGS MADE DURING DELIBERATIONS ON THE REQUEST.**

2. **APPROVE SITE PLAN REQUEST, LU 453-2023, SUBJECT TO THE CONDITIONS OF APPROVAL CONTAINED IN THE STAFF REPORT OF SEPTEMBER 11, 2023. THIS MOTION IS BASED ON FINDINGS CONTAINED IN THE STAFF REPORT OF SEPTEMBER 11, 2023, AND ON FINDINGS MADE DURING DELIBERATIONS ON THE REQUEST.**

**APPLICANT:     Vincent Ferris**

**OTHERS**

**ADJOURN**