



Planning Commission Agenda

January 17, 2023

7:00 PM

Chairperson: Todd Culver
Commissioners: Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber, Susan Jackson, and Joe Neely
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *Masks are not required at this time. The City does ask that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
8. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder, Lori Ross. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

CALL TO ORDER AND ROLL CALL

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

APPROVAL OF MINUTES

1. **MOTION TO APPROVE THE MINUTES FOR THE JULY 19, 2022 AND THE AUGUST 16, 2022 PLANNING COMMISSION MEETINGS**

PUBLIC HEARING

2. **THE MATTER OF THE HICKMAN MINOR (PRELIMINARY) PARTITION (LU 447-2022)**

STAFF REPORT EXHIBITS:

Exhibit A: Application Packet Material

ACTION: MOTION TO APPROVE/MODIFY/DENY THE HICKMAN MINOR PARTITION REQUEST (LU 447), SUBJECT TO THE CONDITIONS OF APPROVAL IN THE JANUARY 11, 2023, STAFF REPORT. THIS MOTION IS BASED ON FINDINGS PRESENTED IN THE JANUARY 11, 2023 STAFF REPORT TO THE PLANNING COMMISSION AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE REQUEST AT THE JANUARY 17, 2023 PUBLIC HEARING

PUBLIC MEETING

3. **THE MATTER OF MAKING A RECOMMENDATION TO THE CITY COUNCIL IN RELATION TO THE HARRISBURG URBAN RENEWAL PLAN AMENDMENT AND ITS CONFORMITY TO THE HARRISBURG COMPREHENSIVE PLAN**

STAFF REPORT EXHIBITS:

Exhibit A: Harrisburg Urban Renewal Plan Substantial Amendment

Exhibit B: Report Accompanying the Harrisburg Urban Renewal Plan

Substantial Amendment

ACTION: MOTION THAT THE HARRISBURG PLANNING COMMISSION FINDS, BASED UPON THE INFORMATION PROVIDED IN THE STAFF REPORT AND THE PROVIDED ATTACHMENTS AND FINDINGS, THAT THE HARRISBURG URBAN RENEWAL PLAN AMENDMENT CONFORMS WITH THE HARRISBURG COMPREHENSIVE PLAN AND RECOMMENDS THE PLAN AMENDMENT'S ADOPTION TO THE HARRISBURG CITY COUNCIL

OTHERS

ADJOURN