City Council Agenda
November 10, 2026
6:30 PM

Mayor:	Robert Duncan
Council President:	Mike Caughey
Councilors:	Kimberly Downey, Cindy Knox, Dana Henry, Jeremy Moritz and Dan Meyers
Meeting Location:	Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices, sign language assistance or interpreter services are requested to contact the City Recorder, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement does not apply to an emergency meeting as per ORS 192.630(5).*
3. *If you wish to testify, and are unable to attend, please contact the City Recorder to be placed on a Conference Call list during the meeting.*
4. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
5. *For more information regarding items of discussion on this agenda, or to be added to our email distribution list please contact City Recorder Lori Ross, at 541-995-6655 or at lross@ci.harrisburg.or.us.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

NEW BUSINESS

1. **THE MATTER OF THE MAYOR APPOINTING BUDGET COMMITTEE MEMBER JUSTIN DAILEY TO A TERM ENDING DECEMBER 31, 2027**

   STAFF REPORT:

   Exhibit A: Budget Committee Application for Justin Dailey

   MAYOR ACTION: I, MAYOR ROBERT DUNCAN, APPOINT JUSTIN DAILEY TO SERVE ON THE BUDGET COMMITTEE FOR A TERM ENDING DECEMBER 31, 2027

2. **THE MATTER OF CONSIDERING A REQUEST FOR A MODIFICATION TO THE CITY'S NOISE ORDINANCE**

   STAFF REPORT:

   Exhibit A: Email from Will Harvel

   Exhibit B: Decibel Levels–General

   ACTION: TBD

3. **THE MATTER OF A REQUEST FROM REPUBLIC SERVICES TO INCREASE RATES BY 5.4%, STARTING IN 2027.**

   STAFF REPORT:

   Exhibit A: Request from Republic Services

   Exhibit B: Rates Tables

   ACTION: MOTION TO DIRECT THE CITY ADMINISTRATOR TO RETURN WITH A RESOLUTION ADOPTING A ____ RATE INCREASE AFTER DISCUSSION

4. **THE MATTER OF APPROVING THE 1st QUARTER 2026/2027 EXPENSE REPORT**

   STAFF REPORT:

   Exhibit A: 1st Quarter Expense Report Ending September 30, 2026

   ACTION: MOTION TO APPROVE THE 1st QUARTER 2026/2027 EXPENSE REPORT

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

5. **THE MATTER OF APPROVING THE CONSENT LIST**

   STAFF REPORT:

Exhibit A: City Council Minutes for September 8, 2026; September 22, 2026 & October 13, 2026

Exhibit B: Payment Approval Report for October 2026

Exhibit C: Appointment to the Library Board for applicants, Katherine Graville & Phoenix Ginder

Exhibit D: Planning Commission Minutes for July 21, 2026

Exhibit E: Library Board Minutes for July 7, 2026

Exhibit F: Personnel Committee Minutes for February 18, 2026

Exhibit G: Municipal Court Collections Report for October 2026

Exhibit H: Municipal Court Citation Report for October 2026

Exhibit I: Code Enforcement Report for October 2026

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

1. **City Council Minutes for September 8, 2026; September 22, 2026 & October 13, 2026.**
2. **The Payment Approval Report for October 2026**
3. **Appointment of Katherine Graville to the Library Board for term ending June 30, 2027, and Phoenix Ginder for a term ending June 30, 2028**

VERBAL REPORT: Discussions below should be limited to five minutes of conversation per topic. Topics of interest that require more than five minutes of conversation should be moved to a future meeting where possible:

- Christmas Parade/Event
- Budget Committee Vacancies
- New Development
- Grants

6. THE MATTER OF HOLDING AN EXECUTIVE SESSION UNDER ORS 192.660(2)(H) TO CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LITIGATION OR LITIGATION LIKELY TO BE FILED

AN EXECUTIVE SESSION WILL NOW BE OPENED UNDER ORS 192.660(2)(H) TO CONSULT WITH COUNSEL CONCERNING THE LEGAL RIGHTS AND DUTIES OF A PUBLIC BODY WITH REGARD TO CURRENT LIGITATION OR LITIGATION LIKELY TO BE FILED

STAFF REPORT:

Exhibits: None

ACTION: TBD – ANY MOTIONS MUST BE MADE IN PUBLIC SESSION

OTHER ITEMS

ADJOURN