



## Planning Commission Agenda

November 19, 2024

7:00 PM

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Chairperson: Todd Culver  
Commissioners: Rhonda Giles, Jeremy Moritz, Kurt Kayner, Kent Wullenwaber, Susan Jackson, Joe Neely and Youth Advisor Nolan Malpass  
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

### **PUBLIC NOTICES:**

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
4. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
5. *The City of Harrisburg does not discriminate against individuals with disabilities and is an equal opportunity provider.*
6. *For information regarding items of discussion on this agenda, please contact City Administrator Michele Eldridge, at 541-995-2200.*
7. *Masks are not required currently. The City does ask that anyone running a fever, having an active cough or other respiratory issues, not to attend this meeting.*
8. *If you would like to provide testimony, and are unable to attend, please contact the City Recorder. We can accept written testimony up until 5:00 on the day of the meeting and can also call someone during the meeting if verbal testimony is needed.*

**CALL TO ORDER AND ROLL CALL**

**CONCERNED CITIZEN(S) IN THE AUDIENCE.** (Please limit presentation to two minutes per issue.)

**PUBLIC HEARING**

- 1. THE MATTER OF APPROVING A SITE PLAN REQUEST FOR AKINS TRAILER SALES AT 640 N 3<sup>RD</sup> ST, LU 460-2024**

**STAFF REPORT:**

EXHIBITS: Application Packet Materials

**ACTION: MOTION TO APPROVE/MODIFY/DENY THE AKINS TRAILER SALES MINOR PARTITION REQUEST (LU 460-2024), SUBJECT TO THE CONDITIONS OF APPROVAL IN THE NOVEMBER 11, 2024, STAFF REPORT. THIS MOTION IS BASED ON FINDINGS PRESENTED IN THE NOVEMBER 11, 2024 STAFF REPORT TO THE PLANNING COMMISSION AND FINDINGS MADE BY THE COMMISSION DURING DELIBERATIONS ON THE REQUEST AT THE NOVEMBER 19, 2024 PUBLIC HEARING**

**WORK SESSION**

- 2. THE MATTER OF A WORK SESSION TO CONSIDER MODIFICATIONS TO THE TRANSPORTATION STANDARDS OF THE HARRISBURG MUNICIPAL CODE 18.85.020**

**STAFF REPORT:**

EXHIBITS: Exhibit A: HMC 18.85.020

**ACTION: TBD – MOTION TO TAKE MODIFICATIONS AS DISCUSSED TO THE CITY COUNCIL FOR CONSIDERATION OF CHANGES IN THE FUTURE**

**OTHERS**

**ADJOURN**