



City Council Business Meeting Agenda
July 26, 2022
6:30 PM

Mayor: Robert Duncan
Council President: Mike Caughey
Councilors: Kimberly Downey, Robert Boese, Adam Keaton, Randy Klemm, and Charlotte Thomas.
Meeting Location: Harrisburg Municipal Center Located at 354 Smith St

PUBLIC NOTICES:

1. *This meeting is open to the public and will be tape-recorded.*
2. *Copies of the Staff Reports or other written documents relating to each item on the agenda are on file in the office of the City Recorder and are available for public inspection.*
3. *All matters on the Consent Agenda are considered routine and will be enacted by one motion. Any member of the public can request that a matter be removed from the Consent Agenda for discussion. It will then be discussed under the "Other" part of the meeting schedule.*
4. *The City Hall Council Chambers are handicapped accessible. Persons with disabilities wishing accommodations, including assisted listening devices and sign language assistance are requested to contact City Hall at 541-995-6655, at least 48 hours prior to the meeting date. If a meeting is held with less than 48 hours' notice, reasonable effort shall be made to have an interpreter present. The requirement for an interpreter does not apply to an emergency meeting. ORS 192.630(5)*
5. *Persons contacting the City for information requiring accessibility for deaf, hard of hearing, or speech-impaired persons, can use TTY 711; call 1-800-735-1232, or for Spanish voice TTY, call 1-800-735-3896.*
6. *The City of Harrisburg does not discriminate against individuals with disabilities, and is an equal opportunity provider.*
7. *For information regarding items of discussion on this agenda, please contact City Recorder Lori Ross, at 541-995-6655*
8. *Masks are not required at this time. The City does ask that anyone running a fever, having an active cough or other respiratory difficulties, not to attend this meeting.*
9. *If you wish to testify, and are unable to attend due to health concerns, please contact the City Recorder to be placed on a Conference Call list during the meeting.*

CALL TO ORDER AND ROLL CALL by Mayor, Robert Duncan

CONCERNED CITIZEN(S) IN THE AUDIENCE. (Please limit presentation to two minutes per issue.)

LCSO REPORT

1. **THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM LCSO IF ONE IS AVAILABLE**

STAFF REPORT:

Exhibit A: LCSO City Report and Contract Report June 2022

ACTION: DISCUSSION ONLY

COBURG POLICE TRAFFIC ENFORCEMENT REPORT

2. **THE MATTER OF MEETING WITH A MEMBER REPRESENTATIVE FROM THE COBURG POLICE DEPARTMENT IF ONE IS AVAILABLE**

STAFF REPORT:

Exhibit A: Coburg 2022 2nd Quarter Stats Report

(Will be provided prior to the meeting)

ACTION: DISCUSSION ONLY

ORDINANCES

3. **THE MATTER OF ESTABLISHING THE ABILITY TO DECLARE AN EMERGENCY IN THE CITY PARKS, IF NECESSARY, BY APPROVING ORDINANCE NO. 985, "AN ORDINANCE OF THE CITY OF HARRISBURG DELEGATING AUTHORITY TO THE CITY ADMINISTRATOR TO ORDER EMERGENCY PARK CLOSURES, UPDATING AND STRENGTHENING LANGUAGE, AND DECLARING AN EMERGENCY".**

STAFF REPORT:

Exhibit A: Ordinance No. 985

Exhibit B: Pictures of the Gate and Access Drive

ACTION: MOTION TO APPROVE ORDINANCE NO. 985, "AN ORDINANCE OF THE CITY OF HARRISBURG DELEGATING AUTHORITY TO THE CITY ADMINISTRATOR TO ORDER EMERGENCY PARK CLOSURES, UPDATING AND STRENGTHENING LANGUAGE, AND DECLARING AN EMERGENCY".

NEW BUSINESS

4. THE MATTER OF ALLOWING OUR LAW ENFORCEMENT AGENCIES TO TRESPASS PEOPLE IN HARRISBURG PARKS

STAFF REPORT:

Exhibit A: Proposed LCSO Trespass Letter

Exhibit B: Proposed Coburg Police Trespass Letter

ACTION: MOTION TO PROVIDE THE LETTERS FOR TRESPASS AUTHORITY TO LCSO AND THE COBURG POLICE DEPARTMENT

5. THE MATTER OF REVIEWING THE 2ND QUARTER CRIME RESULTS FOR THE CITY OF HARRISBURG

STAFF REPORT:

Exhibit A: Harrisburg Crime Comparison 2nd Quarter

Exhibit B: LCSO Contract Cities Report

ACTION: NO ACTION. INFORMATION ONLY

6. THE MATTER OF PUBLIC OUTREACH FOR THE SAFE ROUTES TO SCHOOL (SRTS) GRANT

STAFF REPORT:

Exhibit A: ODOT Project Map

ACTION: THE COUNCIL PRESIDENT SHOULD ASK FOR ANYONE WHO WOULD LIKE TO EXPRESS SUPPORT FOR THE SAFE ROUTES TO SCHOOL GRANT TO SIGN THE PETITION AT THE FRONT ENTRY, AND OFFER THEM THE CHANCE TO ADDRESS COUNCIL IN RELATION TO THIS SUBJECT IF DESIRED

7. THE MATTER OF A DISCUSSION IN RELATION TO THE POSSIBILITIES OF SHARING THE COSTS OF A SCHOOL RESOURCE OFFICER (SRO) IN 2022-2023

STAFF REPORT:

Exhibit A: None

ACTION: TBD

8. THE MATTER OF DISCUSSION AND DETERMINING HARRISBURG'S TOP LEGISLATIVE PRIORITIES FOR 2023

STAFF REPORT:

Exhibit A: LOC 2023 Legislative Priorities Handout

Exhibit B: Ballot with Staff Notes

ACTION: DETERMINE WHICH ISSUES ARE THE MOST IMPORTANT TO THE CITY OF HARRISBURG FOR SHARING WITH THE LOC

CONSENT LIST: Consent list materials are included in the Council Packet. Approval of items on the consent list will be enacted in one motion. Any member of the public, or City Council, can ask for an item to be removed from the consent list for discussion during the 'Other' segment.

9. THE MATTER OF APPROVING THE CONSENT LIST

STAFF REPORT:

Exhibit A: Harrisburg City Council Minutes for May 10, 2022

Exhibit B: Payment Approval Report for June 2022

Exhibit C: Out of State Travel for Cathy Nelson & Carol Canham

Exhibit D: Library Board Minutes for May 23, 2022

Exhibit E: Municipal Court Collection Report June 2022

Exhibit F: Municipal Court Citation Report June 2022

ACTION: MOTION TO APPROVE THE CONSENT LIST

A motion to approve the consent list will approve the following:

Harrisburg City Council Minutes for May 10, 2022

The Payment Approval Report for June 2022

Out of State Travel for Cathy Nelson and Carol Canham to Salt Lake City Utah for a cost to the City not to exceed \$1,300 each.

CITY ADMINISTRATORS VERBAL REPORT: Discussions below should be limited to five minutes of conservation per topic. Topics of interest that require more than five minutes of conversation, should be moved to a future meeting where possible.

1. **Dogs on the 4th of July**
2. **National Night Out-McKayla Marie on August 2 & Free City BBQ**
3. **Last Summer Concert of the Year-Outlaw Shine & Dari-Mart Free Ice Cream-August 4th.**
4. **Harvest Festival Tractor & Truck Pull-August 5th & 6th (Outlaw Shine)**
5. **Michael Bryson Foundation 5K-August 6th**
6. **Extreme Tour-September 19th & 20th at Harrisburg Skate Park**

OTHER ITEMS

ADJOURN